

# **BOARD OF COMMISSIONERS**

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586-469-5125 FAX 586-469-5993 macombcountymi.gov/boardofcommissioners

#### **DECEMBER 6, 2007**

#### **NOTICE OF MEETING**

There will be a meeting of the **BOARD OF COMMISSIONERS** on Thursday, December 13, 2007, at **7 p.m.**, on the 9th Floor of the County Administration Building, in the Commissioners' Board Room, Mt. Clemens.

(Invocation this month is by Commissioner Peter Lund)

#### **TENTATIVE AGENDA**

#### 1. **COMMITTEE REPORTS**:

a) Special Budget, November 13

(attached)

b) Legislative & Administrative Services, December 3

(attached)

c) Planning & Economic Development, December 4

(attached)

d) Operational Services, December 5

(attached)

#### 2. **RESOLUTIONS**:

- a) Commending Bobby Hill on His Years of Public Service (offered by Bruley, Brdak, Gieleghem, Tocco and Torrice; include all Commissioners; recommended by Operational Services Committee on 12-5-07; copy on file)
- 3. Items Waived to Full Board by Finance Committee Chair:
  - Recommendation from Ad Hoc Committee to Review Applications for Exemption from Living Wage Policy: Authorize Three-Year Waiver for Providers of Mental Health

(attached)

b) Recommendation from Ad Hoc Committee to Review Applications for Exemption from Living Wage Policy: Authorize Three-Year Waiver for Salvation Army's Harbor Light, Clinton Township

(attached)

Request to Purchase Previous Service Time

(attached)

Meeting Dates for 2008

(attached)

### MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman District 23 Chairman Dana Camphous-Peterson District 18 Vice-Chair Leonard Haggerty District 21 Sergeant-At-Arms

Andrey Duzyj - District 1 Marvin E. Sauger - District 2 Phillip A. DiMaria - District 3 Jon M. Switalski - District 4 Susan L. Doherty - District 5 Joan Flynn - District 6 Sue Rocca - District 7 David Flynn - District 8 Robert Mijac - District 9 Philis DeSaele - District 10 Ed Szczepanski - District 11 Peter J. Lund - District 12 Don Brown - District 13 Brian Brdak - District 14 Keith Rengert - District 15

Carey Torrice - District 16 Ed Bruley - District 17 Paul Gieleghem - District 19 Kathy Tocco - District 20 Betty Slinde - District 22 Sarah Roberts - District 24 Kathy D. Vosburg - District 25 Leon Drolet - District 26

#### 6. **APPOINTMENTS**:

#### a) AAA 1-B BOARD OF DIRECTORS

1 reappointment – 2 year term (January 1, 2008 thru December 31, 2009)

(correspondence from Board Chairman is attached)

#### b) **BUILDING AUTHORITY COMMISSION**

7 vacancies – 2 year terms (January 1, 2008 thru December 31, 2009)

(7 applications are attached)

#### c) HOSPITAL FINANCE AUTHORITY BOARD

1 reappointment – 5 year term (January 1, 2008 thru December 31, 2012)

(letter from Board Chairman is attached)

#### d) **LIBRARY BOARD**

1 vacancy – 5 year term (January 1, 2008 thru December 31, 2012)

(1 application is attached)

#### e) PARKS AND RECREATION COMMISSION

2 vacancies – 3 year terms (January 1, 2008 thru December 31, 2010)

(2 applications are attached)

#### f) WATER QUALITY BOARD

3 vacancies – 3 year terms (January 1, 2008 thru December 31, 2010)

(3 applications are attached)

In addition to the agenda items listed, Committee Reports are also anticipated from the following committee meetings: Health Services, December 6; Community Services and Senior Citizens, December 7; Personnel, December 10; Budget, December 11 and Finance, December 12.

Any other matters that require Full Board consideration and the reports listed above will be attached to your official Full Board agenda the morning of the meeting.

Corinne Bedard
Committee Reporter



# **BOARD OF COMMISSIONERS**

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**NOVEMBER 13, 2007** 

TO:

**BOARD OF COMMISSIONERS** 

FROM:

DON BROWN, CHAIR, BUDGET COMMITTEE

RE:

RECOMMENDATION FROM SPECIAL BUDGET COMMITTEE

**MEETING OF NOVEMBER 13, 2007** 

At a **Special Meeting** of the Budget Committee, held Tuesday, November 13, 2007, the following recommendation was made and is being forwarded to the Full Board on December 13, 2007:

#### 1. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DROLET, SUPPORTED BY LUND, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS ADOPT THE 2008 RECOMMENDED BUDGET IN THE AMOUNT OF \$461,712,941, WHICH REPRESENTS A \$12,037,399 REDUCTION FROM THE ORIGINAL \$473,750,340. THE MOTION CARRIED. (Roli call vote: Yes-Brown, Camphous-Peterson, Crouchman, DeSaele, DiMaria, Doherty, Drolet, Duzyj, Joan Flynn, Lund, Rengert, Rocca, Sauger, Slinde, Switalski, Szczepanski, Tocco and Vosburg; No-Brdak, Bruley, David Flynn, Gieleghem, Mijac and Roberts).

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR BROWN, SUPPORTED BY VICE CHAIR SAUGER.

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FULL BOARD MEETING DATE

**AGENDA ITEM** 

#### MACOMB COUNTY, MICHIGAN

RESOLUTION TO: adopt the 2008 Recommended Budget in the amount of \$473,750,340.

INTRODUCED BY: Don Brown, Chairperson, Budget Committee

\* At the Budget Committee meeting held November 13, 2007, the following action was taken:

#### **COMMITTEE RECOMMENDATION - MOTION**

A MOTION WAS MADE BY MIJAC, SUPPORTED BY JOAN FLYNN, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS ADOPT THE 2008 RECOMMENDED BUDGET IN THE AMOUNT OF \$473,750,340.

#### **AMENDMENT**

A MOTION WAS MADE BY DROLET, SUPPORTED BY LUND, TO ADOPT THE 2008 RECOMMENDED BUDGET IN THE AMOUNT OF \$457,750,340.

A **friendly amendment** by Commissioner Switalski was accepted as follows: "TO ADOPT THE 2008 RECOMMENDED BUDGET IN THE AMOUNT OF \$461,750,340, WHICH REPRESENTS A \$12 MILLION REDUCTION FROM THE ORIGINAL \$473,750,340."

A friendly amendment by Commissioner Vosburg was accepted as follows: "TO ADOPT THE 2008 RECOMMENDED BUDGET IN THE AMOUNT OF \$461,712,941, WHICH REPRESENTS A \$12,037,399 REDUCTION FROM THE ORIGINAL \$473,750,340."

A ROLL CALL VOTE WAS TAKEN ON THE AMENDMENT AS FOLLOWS:

VOTING YES WERE BROWN, CAMPHOUS-PETERSON, CROUCHMAN, DeSAELE, DIMARIA, DOHERTY, DROLET, DUZYJ, JOAN FLYNN, LUND, RENGERT, ROCCA, SAUGER, SLINDE, SWITALSKI, SZCZEPANSKI, TOCCO AND VOSBURG. THERE WERE 18 "YES" VOTES.

VOTING NO WERE BRDAK, BRULEY, DAVID FLYNN, GIELEGHEM, MIJAC AND ROBERTS. THERE WERE 6 "NO" VOTES.

#### THE MOTION CARRIED.

A ROLL CALL VOTE WAS TAKEN ON THE MAIN MOTION, AS AMENDED, AS FOLLOWS:

VOTING YES WERE BROWN, CAMPHOUS-PETERSON, CROUCHMAN, DeSAELE, DiMARIA; DOHERTY, DROLET, DUZYJ, JOAN FLYNN, LUND, RENGERT, ROCCA, SAUGER, SLINDE, SWITALSKI, SZCZEPANSKI, TOCCO AND VOSBURG. THERE WERE 18 "YES" VOTES.

VOTING NO WERE BRDAK, BRULEY, DAVID FLYNN, GIELEGHEM, MIJAC AND ROBERTS. THERE WERE 6 "NO" VOTES.

#### THE MOTION CARRIED.

COMMITTEE/MEETING DATE: Budget Committee, Nov 13, 2007 Approved

Public Hearing, Dec 11, 2007

Full Board 12-13-07



David M. Diegel Finance Director

John H. Foster Assistant Finance Director

Robert Grzanka, C.P.A. Internal Audit Manager

Stephen L. Smigiel, C.P.A. Accounting Manager

# FINANCE DEPARTMENT

10 N. Main St., 12th Floor Mount Clemens, Michigan 48043 586-469-5250 FAX 586-469-5847

November 5, 2007

Commissioner Don Brown, Chairperson and Members of the Budget Committee 9<sup>th</sup> Floor-Administrative Building Mount Clemens, Michigan 48043

Dear Commissioner:

I have attached correspondence from Corporation Counsel confirming that the Board of Commissioners must adopt a 2008 operating budget prior to January 1, 2008.

Previous action of the Board of Commissioners stipulates that the 2008 budget process will not be finalized until January 31, 2008.

As a result of the above, it will be necessary for the Board of Commissioners to adopt a "Continuation" Budget so the County can meet its financial obligations during the month of January.

This office provided a 2008 Budget Summary to all Commissioners at the October 31, 2007 Budget Meeting that projected a \$12 million shortfall based on current spending levels.

It is my recommendation that the 2008 Budget Summary document in the amount of \$473,750,340 be adopted to give the County spending authority for the month of January as required by State law.

That document can then be amended in January to reflect any changes instituted by the Budget Committee to eliminate the \$12 million projected deficit.

The current timetable for the adoption of this "Continuation" Budget follows:

11-13-07

Budget Committee recommends adoption of Continuation Budget

12-11-07

Public Hearing on proposed Continuation Budget

12-13-07

Board of Commissioners adopts proposed Continuation Budget

January 2008

Budget Committee recommends amendments to balance 2008 Budget

Sincerely yours,

David M. Diegel/ Finance Director

DMD:ts

enclosure

## MACOMB COUNTY BOARD OF COMMISSIONERS

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## CORPORATION COUNSEL

1 S. Main St., 8th Floor Mount Clemens, Michigan 48043 586-469-6346 Fax 586-307-8286

Corporation Counsel George E. Brumbaugh, Jr.

## **MEMORANDUM**

Assistant Corporation Counsel Lucy Kaiser

Frank Krycia
James S. Meyerand
Jill K. Smith

TO:

William A. Crouchman, Chairman

Members of the Macomb County Board of Commissioners

FROM:

George E. Brumbaugh, Jr.

Corporation Counsel

1 129

DATE:

November 5, 2007

RE:

Adopting a Budget For 2008 Fiscal Year

At the Special Budget Meeting on October 31, 2007, a question arose as to whether the County is required to adopt a budget for fiscal year 2008 prior to January 1, 2008.

The answer to the question is yes. The Uniform Budgeting and Accounting Act provides in Section16 that "...the legislative body of each local unit shall pass a general appropriations act for all funds except trust or agency, internal service, enterprise, debt service or capital project funds for which the legislative body may pass a special appropriation act." Section 16 further provides that the "special appropriations act shall set forth the amounts appropriated...for the ensuing fiscal year." By way of definition, a local unit includes a county. A general appropriations act, as defined in the Uniform Budgeting and Accounting Act, is "the budget as adopted by the legislative body..."

An adopted budget may be amended throughout the year as the Board of Commissioners deems necessary. I would further note that before passage of the "general appropriations act" (i.e. the budget), a public hearing is required to be held. As you have done in the past, the public hearing requires publication of the notice of the hearing in a newspaper of general circulation at least six days before the hearing. Further requirements of what is required in the notice are contained in the statute.

GEB/mla

cc: David Diegel, Finance Director

John Foster, Assistant Finance Director

MACOMB COUNTY BOARD OF COMMISSIONERS

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Chairman

Dana Camphous-Peterson District 18 Vice-Chair Leonard Haggerty District 21 Sergeant-At-Arms

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#### **COUNTY OF MACOMB**

## **FY 2008 GENERAL APPROPRIATIONS RESOLUTION**

WHEREAS in accordance with the provisions of Public Act 2 of 1968, as amended by Public Act 621 of 1978, (the Uniform Budgeting and Accounting Act for Local Government) it is the responsibility of the Macomb County Board of Commissioners to establish and adopt the Annual County Budget; and

WHEREAS the Budget Committee received budget requests from all county departments, and has reviewed in detail the 2008 Recommended Budget; and

WHEREAS the Budget Committee, after due deliberation has formulated a Recommended General Appropriations Act balancing total appropriations with available resources for calendar year 2008, and

WHEREAS the further intent of this resolution is to establish a budget system for the County of Macomb; to define the powers and duties of the County Officers in relation to that system; to provide that the Finance Director shall be furnished with information by the departments, boards, commissions and offices relating to their financial needs, receipts and expenditures; to prescribe a disbursement procedure; and to provide remedies for refusal or neglect to comply with the requirements of this resolution.

NOW THEREFORE BE IT RESOLVED that the Macomb County Board of Commissioners does hereby adopt the FY 2008 General Appropriations Act recommended by the Budget Committee as advertised and placed in the Finance Director's office for public inspection; and

**BE IT FURTHER RESOLVED** that the \$357,689 to be generated in 2008 by Cigarette Tax Revenue as estimated by Michigan Department of Treasury is to be utilized in accordance with P.A. 264 as amended by P.A. 529 of 1998 as follows:

- \$252,486 or 12/17ths is to be utilized by the Health Department for the funding of existing or new health related programs as outlined in Act 264.
- 2. \$105,203 or 5/17ths is to be utilized in the Sheriff Department-Jail Operations; and

BE IT FURTHER RESOLVED that the \$2,011,246 to be generated in 2008 by Liquor Tax Revenue as estimated by Michigan Department of Treasury is to be utilized in accordance with P. A. 106 of 1985 designating 50% to be used for Substance Abuse programs; and

**BE IT FURTHER RESOLVED** that \$3,850,000 generated by The Delinquent Tax Revolving Fund be transferred to the General Fund in 2008; and

**BE IT FURTHER RESOLVED** that \$1,000,000 generated by the Delinquent Tax Revolving Fund be transferred to the Capital Improvement Program to fund computer system enhancements as approved by this Board; and

**BE IT FURTHER RESOLVED** that \$1,335,000, generated by the Delinquent Tax Revolving Fund be transferred to the Capital Improvement Program to fund debt service payments as approved by this Board on December 19, 1999; and

**BE IT FURTHER RESOLVED** that \$15,388,063, generated by the Revenue Sharing Reserve and the designated annual amount allowable by the State Treasurer is transferred to the General Fund in 2008; and

BE IT FURTHER RESOLVED that the Finance Director shall have authority to transfer funds between line items of any budgetary cost center within any fund as well as intra-departmental transfers within internal services control groups. The Budget Committee shall have exclusive authority to transfer funds between all other budgetary cost centers, funds, and agencies; and

**BE IT FURTHER RESOLVED** that the Finance Director is herewith authorized to timely pay all the following:

- 1. County drain debt.
- County contractual obligations such as leases, utilities, purchase agreements, contracts and insurance as previously approved by the Board of Commissioners.
- Payroll and payroll taxes, fringe benefits and insurance.
- Travel advances subsequent to travel authorization by the Finance Committee of the Board of Commissioners.
- Construction contract payments subsequent to approval by the Operational Services
   Committee of the Board of Commissioners.
- 6. Reimbursement of petty cash funds up to Five Hundred Dollars (\$500.00).
- Appropriations to other funds.
- 8. Necessary cash appropriations between funds to effect items 1 through 5 above.

It shall be the responsibility of the Finance Director to, at the next meeting of the Finance Committee of the Board of Commissioners, advise the committee of all payments authorized under items 1 through 8 above; and

BE IT FURTHER RESOLVED that all budgetary policies and practices as previously adopted by the Board of Commissioners are herein incorporated in this resolution including but not limited to the following:

- All departments, boards and commissions shall utilize the services of the Purchasing
  Department unless modified by authority of the Board of Commissioners, presently or
  previously authorized.
- No expenditure for conferences and/or seminars will be expended without prior approval of the Finance Committee of the Board of Commissioners in accordance with current travel regulations.
- All requests for repair or maintenance of facilities will be made in writing to and contracted by Facilities & Operations under the authority and guidelines of the Operational Services Committee of the Board of Commissioners; and

**BE IT FURTHER RESOLVED** that the numbers and classifications of personnel authorized in the budget may not be amended except by action of the Board of Commissioners: and

#### BE IT FURTHER RESOLVED THAT:

- The Finance Director shall be responsible to the Budget Committee of the Macomb County Board of Commissioners for the performance of duties enumerated in this resolution.
- 2. The Finance Director shall send to each County Officer, department, commission, and board a request for information the Board of Commissioners and the Finance Director determines to be useful and necessary to assure that the ensuing year's budgetary estimates of the agencies are prepared in a consistent manner. The request shall also indicated limits on budgetary estimates, items that are to receive emphasis, and other policy direction deemed necessary by the Finance Director and approved by the Board of Commissioners.
- 3. Any Officers, departments, commissions, and boards of the County of Macomb or other agencies, financed in whole or in part by the County shall transmit to the Finance Director, as required, their estimates of the amounts of money requested for each activity in their

agencies for the ensuing fiscal year. They shall also submit any other information deemed relevant by the Board of Commissioners and the Finance Director, on such forms and at such time as they may direct.

4. The Finance Director shall prescribe forms to be used by the officers, departments, commissions and boards of the County of Macomb in submitting their budget estimates and shall prescribe the rules and regulations he deems necessary for the guidance of officials in preparing such budget estimates.

The budget forms shall, at a minimum, require:

- (a) The display of actual revenues or expenditures for all purposes for the last completed fiscal year.
- (b) Current year adopted budget.
- (c) Current year amended budget.
- (d) Appropriations and estimated expenditures or revenues for those purposes for the current fiscal year.
- (e) Estimates of required expenditures or revenues for the ensuing fiscal year (s).

The Board of Commissioners and the Finance Director may require that the estimates for the ensuing fiscal year be calculated on the basis of various assumptions regarding level of service.

Any agency request for the proposed purchase of land, buildings, or capital equipment shall be accompanied by a statement which:

- (a) Describes the intended use of land, buildings, or equipment.
- (b) States the order of priority of the purchase.
- (c) Provides a plan of financing for the purchase, if not local funding.
- (d) Provides an estimate of any operating costs associated with the purchase for the ensuing fiscal year and for the following three years.

The Finance Director may also require a statement of the purposes of any proposed expenditure and a justification of the services financed by any expenditure.

The Finance Director shall prepare estimates of revenue for each fund for the ensuing year, classified, in order to show in detail, the amount expected to be received from each source.

Such estimates of expenditures and revenues shall also be classified by character, object, function,

and activity consistent with the accounting system classifications required by law, as prescribed under the uniform accounting procedures as promulgated by the Department of Treasury, State of Michigan.

- 5. The Finance Director may review the agency estimates with a representative from each agency of the County that has submitted such estimates. The purpose of the review would be to clarify the estimates, ensure their accuracy, and to determine their adherence to the policies as set forth in paragraph 2.
- 6. The Finance Director shall consolidate the estimated expenditures received from the various agencies together with the amounts of expected revenues and shall make recommendations relating to those estimates which shall assure consonance with the budget policy statement and which also shall assure that the total of estimated expenditures including an accrued deficit in any fund does not exceed the total of expected revenues including an unappropriated surplus. The proposed budget shall consist of the following parts:
  - (a) A detailed estimate of all anticipated revenues applicable to proposed expenditures; summary statements of anticipated revenues classified by fund and source; comparisons between revenues actually received during the last completed fiscal year, those budgeted for the current fiscal year, those received and anticipated for the current fiscal year, and those anticipated for the ensuing fiscal year, the estimated surplus or unobligated balance of the current fiscal year and any additional information required.
  - (b) A detailed estimate of all operating and capital outlay expenditures for the ensuing fiscal year. It shall include a statement of proposed expenditures from all funds classified by organizational unit, function and activity. It shall show, in the same classification of expenditure, the expenditures of the last completed fiscal year, those budgeted for the current fiscal year, those anticipated for the current fiscal year, and shall include as separate items any deficit from the preceding fiscal year that was not included in the budget for the current year and any anticipated deficit resulting from operations of the current year.
- In accordance with Budget Committee mandates, the Finance Director shall transmit the departmental budget requests to the Board of Commissioners. The departmental budget

requests shall be accompanied by:

- (a) A proposed general appropriations resolution, consistent with the budget, which shall set forth the anticipated revenue and requested expenditure authority for the ensuing fiscal year in such form and in such detail deemed appropriate by the Finance Director, provided that it is consistent with the uniform chart of accounts prescribed by the State of Michigan. No appropriations measure shall be submitted to the Board of Commissioners, in which estimated total expenditures, including an accrued deficit, exceed estimated total revenues, including available surplus.
- (b) If necessary a budget comparison which shall explain the reasons for increases or decreases in budgeted items compared with the current fiscal year, the policy of the County as it relates to important budgetary items, and any other information that the Finance Director determines to be useful to the Board of Commissioners in its consideration of appropriations.
- 8. The Board of Commissioners may direct the Finance Director to submit any additional information it deems relevant in its consideration of the proposed budget and proposed appropriations measure. The Board of Commissioners may conduct budgetary reviews with the Finance Director and any official, officer, department head, commission or board for the purpose of clarification or justification of proposed budgetary items. The Board of Commissioners may revise, alter, or substitute for the proposed general appropriations measure in any way, except that it may not change it in a way that would cause total appropriations, including an accrued deficit, to exceed total estimated revenues, including an unappropriated surplus. An accrued deficit shall be the first item of expenditure in the general appropriations resolution. The Board of Commissioners shall fix the time and place of a public hearing to be held on the proposed budget and proposed appropriations resolution. The Finance Director shall have published, in a newspaper of general circulation within the County of Macomb, notice of the hearing and indication of the place at which the proposed budget and proposed appropriations resolution may be inspected by the public. This notice must be published at least six days before the date of the hearing.

9. No later than their December meeting, the Board of Commissioners shall pass a general appropriation measure providing the authority to make expenditures and incur obligations on behalf of the County of Macomb. The Board of Commissioners may authorize, if they so desire, transfers between appropriation items by any appropriate committee of the Board of Commissioners, or the Finance Director, within limits stated in the appropriations resolution. In no case, however, may such limits exceed those provided for in paragraph 17 of this resolution.

The Board of Commissioners shall cause to be levied and collected the general property tax in an amount not to exceed that set forth by the Tax Allocation Board, State law, or the County of Macomb's fixed portion as voted on by the electorate, as adjusted by State law.

- 10. A deviation from the original General Appropriations Resolution shall not be made without first amending the General Appropriations Resolution. All amendments shall follow the applicable provisions of Act 2 of the Public Acts of 1968, as amended.
- Appropriations will be deemed maximum authorization to incur expenditures and not a mandate to spend. The Finance Director shall exercise supervision and control in order to ensure that, within his capability, expenditures are related to program or work objectives and shall notify the Board of Commissioners when, in his judgement, expenditures not necessary to accomplish those objectives are incurred by any elected official or other administrative officer of a budget center.
- 13. The Finance Director shall maintain appropriation ledger accounts in which such expenditures, encumbrances and obligations for the future payment of appropriated funds as required are recorded.
- 14. No money shall be drawn from the County Treasury except in pursuance of an appropriation of the Board of Commissioners.

Each warrant, draft, or contract of the County shall specify the fund and appropriation designated by number assigned in the accounting system classification established pursuant to law from which it is payable upon approval by the Finance Committee of the Board of Commissioners except where modified in the General Appropriations Resolution, and shall

be paid from no other fund or appropriation.

The Director of Finance shall verify that accounting procedures shall be as prescribed by the National Committee on Governmental Accounting, as published, (Governmental Accounting, Auditing and Financial Reporting) unless otherwise prescribed by law.

- No obligations shall be incurred against, and no payment shall be made from any appropriation account unless there is a sufficient unencumbered balance in the appropriation and sufficient funds are or will be available to meet the obligation.
- 16. Transfers of any unencumbered balance, or any portion thereof, in any budgetary center appropriation account to any other budgetary center appropriation account may not be made without amendment of the General Appropriations Resolution as provided in paragraph 10 of this resolution.
- 17. The Board of Commissioners may make supplemental appropriations by amending the original General Appropriations Resolution as provided by paragraph 10 of this resolution, provided that revenues in excess of those anticipated in the original General Appropriations measure become available due to:
  - (a) An unobligated surplus from prior years becoming available;
  - (b) Current year revenue exceeding original estimates in amounts great enough to finance increased appropriations

The Board of Commissioners may make a supplemental appropriation by increasing the dollar amount of an appropriation item in the original General Appropriations Resolution or by adding additional items.

At the same time, the estimated amount from the source of revenue to which the increase in revenue may be attributed shall be increased, or a new source and amount added, in a sum sufficient to equal the supplemented expenditure amount. In no case may such appropriations cause total estimated expenditures, including an accrued deficit to exceed total estimated revenues, including an unappropriated surplus.

18. Whenever it appears to the Finance Director or the Budget Committee of the Board of Commissioners that actual and probable revenues in any fund will be less than the estimated revenues upon which appropriations from such funds were based, the Finance Director shall

present to the Budget Committee of the Board of Commissioners recommendations which, if adopted, will prevent expenditures from exceeding available revenues for the current fiscal year. Such recommendations shall include proposals for reducing appropriations, increasing revenues, or both.

Within 30 days of receiving the recommendations of the Finance Director for bringing appropriations into balance with estimated revenues, the Board of Commissioners shall, as determined by the Budget Committee, amend the General Appropriations Resolution to reduce appropriations or shall approve such measures necessary to provide revenues sufficient to equal appropriations, or both.

# 2008 BUDGET SUMMARIES

# 2008 BUDGET SUMMARY GENERAL FUND REVENUE BY CATEGORY

	2006	2007	ACTUAL	2008
	ACTUAL	BUDGET	YTD 09/30/07	PROJECTED
SUMMARY-GENERAL FUND				
TAXES LICENSES & PERMITS FINES & FORFEITURES STATE & FEDERAL USE OF MONEY & PROPERTY CHARGES FOR SERVICES IT CHARGES OTHER CONTRIB. FROM OTHER FUNDS REIMBURSEMENTS COST ALLOCATION	\$126,970,439	\$136,560,750	\$109,435,815	\$138,429,813
	\$330,966	\$447,750	\$246,693	\$343,900
	\$864,669	\$1,006,600	\$527,278	\$914,100
	\$8,625,137	\$8,280,629	\$3,369,164	\$8,107,630
	\$6,028,490	\$8,080,750	\$3,915,053	\$6,877,500
	\$15,286,367	\$14,915,595	\$10,278,582	\$14,100,110
	\$6,225,919	\$6,867,118	\$1,235,594	\$6,720,448
	\$274,695	\$30,000	\$168,509	\$128,000
	\$23,339,929	\$23,876,560	\$15,071,560	\$24,193,063
	\$14,877,826	\$13,821,128	\$9,581,009	\$14,687,061
	\$5,085,952	\$5,490,192	\$3,145,820	\$7,823,330
TOTAL GENERAL FUND	\$207,910,390	\$219,377,072	\$156,975,078	\$222,324,955

## **2008 BUDGET SUMMARY**

## **REVENUE BY CATEGORY**

OTHER OPERATING FUNDS	2006 ACTUAL	2007 BUDGET	ACTUAL YTD 09/30/07	2008 PROJECTED
TOTAL DATE:	•			
TOTAL PARKS & REC	\$378,411	\$267,400	\$369,401	\$336,400
TOTAL FRIEND OF THE COURT	\$7,845,128	\$7,596,820	\$7,095,039	\$8,064,000
TOTAL HEALTH FUND	\$9,036,261	\$10,765,002	\$7,800,755	\$10,141,730
TOTAL CMH PROGRAMS	\$156,958,867	\$157,523,537	\$147,894,876	\$157,175,282
CMH GRANTS	\$335,687	\$636,563	\$257,792	\$821,088
TOTAL SUBSTANCE ABUSE	\$6,576,532	\$6,245,859	\$6,034,050	\$6,071,031
LAW LIBRARY	\$2,746	\$11,500	\$18,764	\$11,500
SOCIAL SERVICES	\$250,711	\$400,000	\$179,032	\$400,000
TOTAL LIBRARY FUND	\$261,745	\$76,518	\$51,358	\$74,018
LITERACY PROGRAM	\$59,407	\$91,800	\$45,122	\$89,392
TOTAL MTB/MCF FUND	\$10,665,096	\$19,343,735	\$10,992,632	\$19,452,697
TOTAL CHILD CARE	\$11,129,375	\$9,717,328	\$8,687,531	\$15,085,186
TREAS DELINQ PERS PROP	\$853,856	\$451,572	\$997,377	\$441,727
P.A. COOP REIMBURSEMENT	\$677,145	\$813,808	\$492,046	\$844,265
P.A. VICTIM WITNESS	\$190,934	\$223,200	\$178,071	\$223,200
COMMUNITY CORRECTIONS	\$1,700,411	\$1,989,748	\$1,317,416	\$2,085,924
TOTAL MCCSA	\$14,345,154	\$14,713,245	\$13,803,604	\$13,710,221
TOTAL SR. CITIZEN SERVICES	\$359,957	\$548,120	\$321,617	\$450,109
TOTAL MICHIGAN WORKS	\$3,263,327	\$3,710,724	\$3,228,084	\$3,910,216
TELECOMMUNICATIONS (MEMO)	\$1,315,198	\$2,126,825	\$1,055,532	\$1,941,620
TOTAL OTHER FUNDS	\$224,890,751	\$235,126,479	\$209,764,565	\$239,387,986
TOTAL GENERAL FUND	\$207,910,390	\$219,377,072	\$156,975,078	\$222,324,955
GRAND TOTAL	\$432,801,141	\$454,503,551	\$366,739,643	\$461,712,941

## **2008 BUDGET SUMMARY**

	2007 SALARIES/ FRINGES	2007 OPERATING EXPENSES	2007 TOTAL BUDGET	2008 SALARIES/ FRINGES	2008 OPERATING EXPENSES	2008 TOTAL BUDGET
Band Monay 1						- BUDGE I
Board of Commissioners Office of Public Affairs	\$2,265,131	\$177,007	\$2,442,138	\$2,160,935	\$188,806	\$2,349,741
Board Office Programs	\$182,352	\$6,297	\$188,649	\$177,157	\$7,874	\$185,031
-Older American Festival	\$0	\$23,000	\$23,000	<b>f</b> o	400.000	
-Legislative Expense	\$0	\$17,219	\$17,219	\$0 \$0	\$23,000 \$47,040	\$23,000
-Volunteer Recognition Program	\$0	\$7,500	\$7,500	\$0 \$0	\$17,219 \$7,500	\$17,219
-Student Government Day	\$0	\$2,500	\$2,500	\$0	\$2,500	\$7 <b>,</b> 500 \$2,500
JUDICIAL:						
Circuit Court	\$5,300,904	\$5,150,975	\$10,451,879	\$5,132,998	\$5,186,684	£40 240 600
Family Counseling	\$62,472	\$158,951	\$221,423	\$60,420	\$159,187	\$10,319,682 \$219,607
Probation-Circuit Court	\$0	\$175,465	\$175,465	\$0	\$173,414	\$173,414
Probation-District Court	\$1,589,109	\$85,829	\$1,674,938	\$1,551,114	\$98,145	\$1,649,259
42nd District Court-Div I	\$954,999	\$247,902	\$1,202,901	\$920,185	\$256,752	\$1,176,937
42nd District Court-Div II	\$1,210,892	\$292,717	\$1,503,609	\$1,167,522	\$302,190	\$1,469,712
Probate-Mental Division	\$1,011,772	\$337 <b>,3</b> 95	\$1,349,167	\$915,260	\$341,181	\$1,256,441
Probate-Wills & Estates	<b>\$2,569,2</b> 59	\$303,001	\$2,872,260	\$2,485,435	\$315,490	\$2,800,925
Family Court-Juvenile Division	\$4,843,234	\$1,730,624	\$6,573,858	\$4,694,802	\$1,776,978	\$6,471,780
Macomb County Youthscope	\$0	\$1,500	\$1,500	\$0	\$0	\$0
Probate-Juvenile Restitution	\$152,822	\$5,219	\$158,041	\$147,697	\$5,597	\$153,294
Probate-Juvenile Retail Fraud	\$0	\$17,000	\$17,000	\$0	\$17,000	\$17,000
Total	\$17,695,463	\$8,506,578	\$26,202,041	\$17,075,433	\$8,632,618	\$25,708,051
GENERAL COUNTY:						
Corporation Counsel	\$1,055,233	\$45,204	\$1,100,437	\$1,034,643	\$40.400 ÷	<b>**</b> ****
County Clerk	\$4,814,844	\$445,716	\$5,260,560	\$4,637,810	\$49,498 \$504,064	\$1,084,141
-Elections	\$0	\$420,969	\$420,969	\$0	\$420,869	\$5,141,874 \$420,869
-Jury Commission	\$0	\$44,566	\$44,566	\$0	\$75,796	\$420,869 \$75, <b>7</b> 96
-Plat Board	\$0	\$4,500	\$4,500	\$0	\$4,500	\$4,500
-Register of Deeds	\$1,740,970	\$1,069,024	\$2,809,994	\$1,676,348	\$860,052	\$2,536,400
County Treasurer	\$2,335,103	\$166,534	\$2,501,637	\$2,256,360	\$182,680	\$2,439,040
Facilities & Operations	\$8,242,560	\$9,476,497	\$17,719,057	\$8,742,225	\$9,522,104	\$18,264,329
-Security	\$690,633	\$10,886	\$701,519	\$660,402	\$12,117	\$672,519
Finance	\$2,585,305	\$126,191	\$2,711,496	\$2,514,403	\$140,048	\$2,654,451
-Equalization	\$1,190,037	\$70,144	\$1,260,181	\$1,154,737	\$73,545	\$1,228,282
-Purchasing	\$1,515,388	\$265,922	\$1,781,310	\$1,459,206	\$274,229	\$1,733,435
Health-Water Quality Board Human Resources	\$3,780	\$10,770	\$14,550	\$0	\$14,550	\$14,550
Information Technology	\$2,322,705	\$258,522	\$2,581,227	\$2,250,157	\$274,068	\$2,524,225
MSU Extension Services	\$4,873,962	\$1,964,121	\$6,838,083	\$4,664,212	\$1,993,247	\$6,657,459
Planning, Comm & Econ Dev	\$930,430	\$261,802	\$1,192,232	\$900,125	\$276,576	\$1,176,701
Plan-Economic Development	\$2,424,295	\$195,433 \$400,000	\$2,619,728	\$2,383,527	\$207,447	\$2,590,974
Prosecuting Attorney	\$227,800 \$9,849,619	\$100,000 \$747,550	\$327,800	\$202,780	\$98,171	\$300,951
Prosecutor's FIA Juvenile Abuse/Neglect	\$147,448	\$717,556	\$10,567,175	\$9,667,469	\$773,112	\$10,440,581
Prosecutor's Water Quality Unit	\$191,550	\$1,028 \$2,701	\$148,476 \$104.354	\$145,263	\$1,365	\$146,628
Public Works Commission	\$4,265,997	\$277,663	\$194,251 \$4,543,660	\$187,517	\$2,848	\$190,365
-Pumping Station	\$959,646	\$51,844	\$4,543,660 \$1,011,490	\$4,134,338	\$317,062	\$4,451,400
Reimbursement	\$1,013,383	\$105,052	\$1,017,490 \$1,118,435	\$931,659	\$55,728	\$987,387
Risk Management & Safety	\$373,190	\$40.360	\$413,550	\$975,723	\$111,687	\$1,087,410
Senior Resident Prescription Program	\$23,333	\$254,591	\$277,924	\$364,283 \$23,280	\$44,503 \$354,605	\$408,786
Veterans' Affairs	\$416,764	\$36,296	\$453,060	\$23,280 \$400,046	\$254,605	\$277,885
Veterans' Burial Relief	\$0	\$198,000	\$198,000	\$0 \$0	\$39,066	\$439,112
Veterans' Soldiers & Sailors Relief	\$0	\$20,500	\$20,500	\$0	\$218,000 \$20,500	\$218,000 \$20,500
Total	\$52,193,975	\$16,642,392	\$68,836,367	\$51,366,513	\$16,822,037	\$68,188,550
PUBLIC SAFETY:						
Civil Service Commission	\$0	\$40,550	¢40 EEA	**	A46	
Emergency Management	\$345,315	\$40,550 \$29,731	\$40,550 \$375,046	\$0 \$334.404	\$40,550 \$34,488	\$40,550
Technical Services	\$828,646	\$70,147	\$898,793	\$334,491 \$804,066	\$31,488 \$84,027	\$365,979 \$888 003
		,		40041000	φυ <del>1</del> ,027	\$888,093

## **2008 BUDGET SUMMARY**

,	2007 SALARIES/ FRINGES	2007 OPERATING EXPENSES	2007 TOTAL BUDGET	2008 SALARIES/ FRINGES	2008 OPERATING EXPENSES	2008 TOTAL BUDGET
Sheriff Department	\$54.544.000	£40.040.000	A04 750 450			
-Roving Security - Bldg	\$51,541,989 \$770,526	\$10,216,063	\$61,758,052	\$49,700,115	\$10,388,979	\$60,089,094
-Court Bidg Safety	\$1,053,979	\$12,469 \$61,612	\$782,995	\$721,212	\$13,460	\$734,672
Sheriff Marine Safety	\$504,578	\$173,976	\$1,115,591	\$1,049,411	\$64,743	\$1,114,154
Sherin mainto Saroty	ΨΟΟΨ,ΟΥΘ	4113,910	\$678,554	\$517,501	\$175,715	\$693,216
Total	\$55,045,033	\$10,604,548	\$65,649,581	\$53,126,796	\$10,798,962	\$63,925,758
OTHER WELFARE/SR CITIZENS:						
Area Agency on Aging	\$0	\$50,220	\$50,220	\$0	\$51,732	\$51,732
COUNTY ASSOCIATIONS:						
Clinton River Watershed Council	\$0	\$5,000	\$5,000	\$0	\$5,000	\$5,000
SEMCOG	\$0	\$321,000	\$321,000	\$0	\$351,000	\$351,000
Detroit Regional Econ Partnership	\$0	\$67,000	\$67,000	\$0	\$67,000	\$67,000
Michigan Assoc of Counties	\$0	\$39,529	\$39,529	\$0	\$40,715	\$40,715
National Assoc of Counties	\$0	\$16,541	\$16,541	\$0	\$17,368	\$17,368
8 Mile Blvd Association	\$0	\$4,950	\$4,950	\$0	\$4,950	\$4,950
Automation Alley	\$0	\$15,000	\$15,000	\$0	\$15,000	\$15,000
Areawide Water Quality Board	\$0	\$23,000	\$23,000	\$0	\$24,000	\$24,000
Total	\$0	\$492,020	\$492,020	<b>\$0</b>	\$525,033	\$525,033
APPROP-OUTSIDE AGENCIES:						
CMH-Forensic Evaluations	\$0	\$250,000	\$250,000	\$0	\$250,000	<b>\$350,000</b>
Care House	\$0	\$25,000	\$25,000	\$0	\$25,000	\$250,000
Police Training Center	\$0	\$25,000	\$25,000	\$0	\$25,000 \$25,000	\$25,000
SE MI RC & D Council	\$0	\$500	\$500	\$0	\$500	\$25,000 <b>\$</b> 500
Soil Conservation	\$0	\$43,650	\$43,650	\$0	\$43,650	\$43,650
Stream Gauge	\$0	\$61,000	\$61,000	\$0	\$68,800	\$68,800
Traffic Safety Association	\$0	\$9,000	\$9,000	\$0	\$9,000	\$9,000
Turning Pointe-SANE	<u>\$0</u>	\$40,000	\$40,000	\$0	\$40,000	\$40,000
Total	\$0	\$454,150	\$454,150	\$0	\$461,950	\$461,950
OTHER:						
Annual Audit Fees	\$0	\$82,300	\$82,300	**	***	
Capital Outlay	\$0	\$200,000	\$200,000	\$0 \$0	\$94,495	\$94,495
Vehicle Purchases	\$0	\$750,000	\$200,000 \$750,000	<b>\$0</b>	\$200,000	\$200,000
Conference & Seminars	\$0	\$40,550	\$40,550	\$0	\$750,000	\$750,000
Contingency	\$0	\$630,000	\$630,000	\$0 50	\$40,550	\$40,550
County at Large Drains	\$0	\$75,000	\$75,000	\$0 \$0	\$700,000	\$700,000
District Court 3rd Class	\$0	\$59,000	\$59,000	\$0 \$0	\$0	\$0
Employees' Assistance Program	\$0	\$51,267	\$51,267	\$0 *0	\$59,000	\$59,000
Mgmt Svcs Dev Cost	\$0	\$4,873,962	\$4,873,962	\$0 •0	\$52,629	\$52,629
IT-P.C. Training	\$0	\$15,000	\$15,000	\$0 \$0	\$4,967,327	\$4,967,327
NACO Awards/Award Breakfast	\$0	\$3,000	\$3,000	\$0 \$0	\$15,000	\$15,000
Non-Classified	\$0	\$5,000	\$5,000	\$0 \$0	\$3,000	\$3,000
Overtime Extra Hire	\$0	\$500,000	\$500,000	\$0 \$0	\$5,000	\$5,000
Summer Help	\$0	\$50,000	\$50,000	\$0	\$0 \$0	\$0 50
Position Additions/Reclassifications	\$0	\$100,000	\$100,000	\$0	\$0 \$0	\$0 \$0
Conference/Seminar from depts	\$0	\$44,074	\$44,074	\$0 \$0		\$0 \$44.074
Employee Training from depts	\$0	\$151,735	\$151,735	\$0 \$0	\$44,074 \$151,735	\$44,074 \$151.725
Public Info (Restricted)	\$0	\$10,000	\$10,000	\$0 \$0	\$10,000	\$151,735
PW-Watershed Management Plan	\$0	\$51,400	\$51,400	\$0	· · · · · · · · · · · · · · · · · · ·	\$10,000
Retiree Fringe Benefits	\$0	\$50,000	\$50,000	\$0 \$0	\$0 \$60,000	\$0 \$60,000
Short Term Tax Bond	\$0	\$40,000	\$40,000	\$0	\$60,000	\$60,000
State Boundry Commission	\$0	\$1,000	\$1,000	\$0 \$0	\$30,000	\$30,000
Tumover Factor/Oper Reduction	\$0	\$0	\$0	(\$5,455,041)	\$0 (\$380,707)	\$0 (\$5,835,748)
Total	\$0	\$7,783,288	\$7,783,288	(\$5,455,041)	\$6,802,103	\$1,347,062

## **2008 BUDGET SUMMARY**

	2007	2007	2007	2008	2008	2008
	SALARIES/	OPERATING	TOTAL	SALARIES/	OPERATING	TOTAL
	FRINGES	EXPENSES	BUDGET	FRINGES	EXPENSES	BUDGET
CONTRIB TO OTHER FUNDS:	\$0	\$78,928,836	\$78,928,836	\$0	\$71,569,227	\$71,569,227
TOTAL GENERAL FUND	\$127,381,954	\$123,695,555	\$251,077,509	\$118,451,793	\$115,910,561	\$234,362,354
OTHER OPERATING FUNDS:						
County Library:	40.504.550			_		
County Library Fund Macomb County Literacy Program	\$2,581,759 \$04,204	\$652,395	\$3,234,154	\$2,114,317	\$649,461	\$2,763,778
Maconib County Etteracy Program	<u>\$91,201</u>	\$33,399	\$124,600	\$88,603	\$33,589	\$122,192
Total Library Fund	\$2,672,960	\$685,794	\$3,358,754	\$2,202,920	\$683,050	\$2,885,970
Martha T. Berry Fund	\$17,295,573	\$6,239,137	\$23,534,710	\$15,111,758	\$9,340,885	\$24,452,643
Child Care Fund	\$11,258,505	\$19,800,920	\$31,059,425	\$10,490,870	\$23,169,242	\$33,660,112
Parks & Recreation	\$849,276	\$464,058	\$1,313,334	\$726,893	\$521,484	\$1,248,377
Telecommunications	\$201,178	\$1,925,647	\$2,126,825	\$205,924	\$1,735,696	\$1,941,620
Public Health:	•					
Health Department	£4E 000 040	60 000 400	600 445 004	<b>0</b> 44 004 00 <del>-</del>		
Health Grants	\$15,826,946 \$2,764,440	\$6,288,138	\$22,115,084	\$14,394,807	\$5,887,396	\$20,282,203
readi Grants	\$2,764,440	\$2,789,087	\$5,553,527	\$2,828,832	\$2,765,126	\$5,593,958
Total Health Fund	\$18,591,386	\$9,077,225	\$27,668,611	\$17,223,639	\$8,652,522	\$25,876,161
Community Services Agency:						
Access Centers	\$0	\$8,382	\$8,382	\$0	\$10,000	\$10,000
Administration	\$476,733	\$50,425	\$527,158	\$492,116	\$56,604	\$548,720
CDL Training	\$41,940	\$35,057	\$76,997	\$53,227	\$42,222	\$95,449
CSBG Discretionary	\$0	\$24,975	\$24,975	\$0	\$0	\$0
CSBG Discretionary EITC	\$15,000	\$0	\$15,000	\$10,000	\$0	\$10,000
Emergency Food & Shelter	\$0	\$148,102	\$148,102	\$0	\$148,102	\$148,102
Federal Commodity Distribution	\$26,352	\$107,016	\$133,368	\$26,685	\$119,891	\$146,576
GCP Action Center	\$0	\$20,000	\$20,000	\$0	\$20,000	\$20,000
General Comm Program	\$669,057	\$255,706	\$924,763	\$696,451	\$204,598	\$901,049
Head Start	\$4,504,795	\$2,429,503	\$6,934,298	\$4,282,792	\$2,771,637	\$7,054,429
Home Delivered Meals	<b>\$657,025</b>	\$2,109,947	\$2,766,972	\$579,827	\$2,206,132	\$2,785,959
Home Injury Control/Chore AAA	\$166,735	\$27,946	\$194,681	\$150,837	\$27,552	\$178,389
Homeless Services	\$74,550	\$5,435	\$79,985	\$77,890	\$5,435	\$83,325
IDA Program	\$0	\$10,000	\$10,000	\$0	\$10,000	\$10,000
LIHEAP	\$11,900	\$111,100	\$123,000	\$0	\$0	\$0
LIHEAP-Deliverable Fuels	\$999	\$13,277	\$14,276	\$0	\$0	\$0
Macomb Food Program	\$54,042	\$85,885	\$139,927	\$60,735	\$95,739	\$156,474
Michigan Enrolls (MAXIMUS)	\$21,660	\$23,275	\$44,935	\$21,959	\$17,766	\$39,725
MPSC-EAP	\$0	\$0	\$0	\$4,660	\$35,340	\$40,000
MPSC-WX Client Education II REACH	\$7,709	\$89,102	\$96,811	\$0	\$0	\$0
Sr Citizens Chore-Cities	\$0	\$15,000	\$15,000	\$0	\$10,000	\$10,000
Sr Citizens Nutrition Program	\$32,428	\$94,072	\$126,500	\$32,168	\$86,732	\$118,900
Special Projects Fund	\$159,017	\$736,468	\$895,485	\$179,308	\$679,870	\$859,178
TANF - EITC	\$0 \$36,000	\$60,000	\$60,000	\$0	\$50,000	\$50,000
Temporary Assistance	\$26,000 \$14,973	\$0 \$20.207	\$26,000	\$0	\$0	\$0
Transportation	_ ' '	\$89,307 \$331,444	\$104,280 \$1,026,506	\$17,901 \$719.774	\$86,379	\$104,280
Weatherization	\$795,062 \$303,586	\$231,444 \$357,210	\$1,026,506 \$660,796	\$718,771 \$242,160	\$237,344 \$274,5 <del>5</del> 8	\$956,115 \$516,718
	+ 2001000	4-01,5410	4000,700	Ψ2-72,100	9214,330	\$516,718
Total CSA Fund	\$8,059,563	\$7,138,634	\$15,198,197	\$7,647,487	\$7,195,901	\$14,843,388

## **2008 BUDGET SUMMARY**

	2007 SALARIES/ FRINGES	2007 OPERATING EXPENSES	2007 TOTAL BUDGET	2008 SALARIES/ FRINGES	2008 OPERATING EXPENSES	2008 TOTAL BUDGET
•						
Friend of the Court:						
Friend of the Court	\$8,285,705	\$2,645,221	\$10,930,926	\$7,983,744	\$2,767,012	
FOC Act 215 Fund Approp to Other Funds	\$1,270,103 \$0	\$57 <b>,200</b> \$3,000,000	\$1,327,303 \$3,000,000	\$1,226,114	\$145,300	
Turnover Factor	\$0	\$5,000,000	\$5,000,000	\$0 (\$275,995)	\$3,000,000 \$0	\$3,000,000 (\$275,995)
Total FOC	\$9,555,808	\$5,702,421	\$15,258,229	\$8,933,863	\$5,912,312	\$14,846,175
Law Library	\$0	\$47,722	\$47,722	\$0	\$47,722	<b>\$</b> 47, <b>7</b> 22
Senior Citizens Services:						
Administration	\$721,453	\$265,846	\$987,299	\$698,786	\$281,208	\$979,994
Prescription Drug 18-59	\$0	\$0	\$0	\$0	\$0	\$0
Senior Discount Dental	\$0	\$0	\$0	\$0	\$0	, \$0
Prescription Resource	\$81,083	\$5,627	\$86,710	\$78,429	\$4,528	\$82,957
Sr Citizens Legsl Scvs	\$331,879	\$16,326	\$348,205	\$321,565	\$17,581	\$339,146
Senior Day Care Center I	\$386,221	\$26,737	\$412,958	\$376,331	\$27,047	\$403,378
Senior Day Care Center II Title III/IV Programs	\$148,461 \$367,546	\$18,456 \$20,01 <del>1</del>	\$166,917 \$297,557	\$144,794	\$18,173	\$162,967
Special Needs	\$307,340 \$0	\$20,011 \$0	\$387,557 \$0	\$357,156 \$0	\$22,878	\$380,034
Turnover Factor	\$0	\$0	\$0 \$0	(\$201,838)	\$0 \$0	\$0 (\$201,838)
	· · · · · · · · · · · · · · · · · · ·			<del></del>		(\$201,638)
Total Sr Citizens Svcs	\$2,036,643	\$353,003	\$2,389,646	\$1,775,223	\$371,415	\$2,146,638
Community Mental Health:						
CMH Programs	\$26,268,494	\$129,564,695	\$155,833,189	\$24,184,734	\$137,802,616	\$161,987,350
CMH Grants	\$59,700	\$617,742	\$677,442	\$9,700	\$811,388	\$821,088
Substance Abuse	\$947,080	\$6,613,511	\$7,560,591	\$982,980	\$6,369,514	\$7,352,494
Total CMH	\$27,275,274	\$136,795,948	\$164,071,222	\$25,177,414	\$144,983,518	\$170,160,932
OTHER						
Deling Pers Prop Collectn Pgm	\$406,076	\$45,496	\$451,572	\$393,682	\$48,045	\$441,727
Building-Rent	\$0	\$740,000	\$740,000	\$0	\$740,000	\$740,000
Jail Facility-Rent	\$0	\$750,000	\$750,000	\$0	\$750,000	\$750,000
Capital Improvement	\$0	\$7,121,698	\$7,121,698	\$0	\$7,011,246	\$7,011,246
Waterway Cleanup	<b>\$</b> 0	\$75,000	\$75,000	\$0	\$175,000	\$175,000
Insurance Reserves	\$0	\$100,000	\$100,000	\$0	\$600,000	\$600,000
Social Services Mac/St Clair Employment & Training	\$0 \$3,466,264	\$1,979,133	\$1,979,133	\$0	\$1,779,133	\$1,779,133
Pros Attny Coop Reimb	1.7.	\$244,460 \$436,074	\$3,710,724	\$3,685,693	\$224,523	\$3,910,216
Victim Witness	\$1,075,772 \$313,095	\$136,974 \$21,401	\$1,212,746 \$334,496	\$1,097,835	\$163,154	\$1,260,989
Community Corrections Programs	\$728,435	\$1,484,143	\$2,212,578	\$303,305 \$812,769	\$22,221 \$1,728,871	\$325,526
Planning Commission	\$0	\$260,000	\$260,000	\$0	\$260,000	\$2,541,640 \$260,000
Historical Commission	\$0	\$5,000	\$5,000	<b>\$</b> 0	\$5,000	\$5,000
Other Grants	\$0	\$1,180,524	\$1,180,524	\$0	\$988,618	\$988,618
Total Other	\$5,989,642	\$14,143,829	\$20,133,471	\$6,293,284	\$14,495,811	\$20,789,095
Total Other Funds	\$103,785,808	\$202,374,338	\$306,160,146	\$95,789,275	\$217,109,558	\$312,898,833
Total General Fund	\$127,381,954	\$123,695,555	\$251,077,509	\$118,451,793	\$115,910,561	\$234,362,354
Less Adjustments For:		, ,		7 7 7	4110,010,001	<b>4204,002,004</b>
General Fund Contributions	\$0	(\$78,928,836)	(\$78,928,836)	\$0	(\$71,569,227)	(\$71,569,227)
Telecommunications Revenues	\$0	(\$2,126,825)	(\$2,126,825)	\$0	(\$1,941,620)	(\$1,941,620)
Total	\$0.	(\$81,055,661)	(\$81,055,661)	\$0	(\$73,510,847)	(\$73,510,847)
TOTAL BUDGET	\$231,167,762	\$245,014,232	\$476,181,994	\$214,241,068	\$259,509,272	\$473,750,340

## 2008 FUND BALANCE REQUIREMENT

MAJOR OPERATING FUNDS	2008
GENERAL FUND	
REVENUE	222,324,955
G.F. APPROP	0
FUND BALANCE	12,037,399
TOTAL	234,362,354
PARK FUND	
REVENUE	336,400
G.F. APPROP	911,977
FUND BALANCE	. 0
TOTAL	1,248,377
FRIEND OF THE COURT	
REVENUE	8,064,000
G.F. APPROP	6,782,175
FUND BALANCE	0
TOTAL	14,846,175
MENTAL HEALTH FUND	
REVENUE	157,175,282
G.F. APPROP	4,812,068
FUND BALANCE	0
TOTAL	161,987,350
MENTAL HEALTH GRANT FUND	
REVENUE	821,088
G.F. APPROP	0
FUND BALANCE	0
TOTAL	821,088
SUBSTANCE ABUSE	
REVENUE	6,071,031
G.F. APPROP	1,281,463
FUND BALANCE	0
TOTAL	7,352,494
HEALTH FUND	
REVENUE	5,077,060
G.F. APPROP	15,205,143
FUND BALANCE	0
TOTAL	20,282,203

# 2008 FUND BALANCE REQUIREMENT

MAJOR OPERATING FUNDS	2008
HEALTH GRANT FUND	
REVENUE	5,064,670
G.F. APPROP	529,288
FUND BALANCE	0
TOTAL	5,593,958
LAW LIBRARY	
REVENUE	11,500
G.F. APPROP	36,222
FUND BALANCE	0
TOTAL	47,722
COOLA OFFINANTO	
SOCIAL SERVICES	
REVENUE	400,000
G.F. APPROP	1,379,133
FUND BALANCE	0
TOTAL	1,779,133
LIBRARY/LITERACY PROGRAM	
REVENUE	163,410
G.F. APPROP	2,722,560
FUND BALANCE	0
TOTAL	2,885,970
MARTHA T. BERRY	
REVENUE	19,452,697
G.F. APPROP	4,999,946
FUND BALANCE	0
TOTAL	24,452,643
CHILD CARE FUND	
REVENUE	45.005.404
G.F. APPROP	15,085,186
FUND BALANCE	18,574,926
TOTAL	0
TOTAL	33,660,112
TREAS-DELINQ PERS PROP	
REVENUE	441,727
G.F. APPROP	0
FUND BALANCE	0
TOTAL	441,727

## **2008 FUND BALANCE REQUIREMENT**

MAJOR OPERATING FUNDS	2008
P.A. COOP REIMBURSEMENT	
REVENUE	944 265
G.F. APPROP	844,265 416,724
FUND BALANCE	410,724
TOTAL	1,260,989
	1,200,303
P.A. VICTIM WITNESS	
REVENUE	223,200
G.F. APPROP	102,326
FUND BALANCE	0
TOTAL	325,526
	,
MI WORKS	
REVENUE	3,910,216
G.F. APPROP	0
FUND BALANCE	0
TOTAL	3,910,216
COMMUNITY SERVICES AGENCY	
REVENUE	13,710,221
G.F. APPROP	1,133,167
FUND BALANCE	0
TOTAL	14,843,388
SENIOR CITIZENS	
REVENUE	450 400
G.F. APPROP	450,109
FUND BALANCE	1,696,529
TOTAL	2,146,638
	2,140,030
COMMUNITY CORRECTIONS	
REVENUE	2,085,924
G.F. APPROP	455,716
FUND BALANCE	400,710
TOTAL	2,541,640
	2,041,040
REVENUES	461,712,941
FUND BALANCES	12,037,399
TOTAL	473,750,340



## **BOARD OF COMMISSIONERS**

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586-469-5125 FAX 586-469-5993 macombcountymi.gov/boardofcommissioners

**DECEMBER 3, 2007** 

TO:

**BOARD OF COMMISSIONERS** 

FROM:

PETER LUND, CHAIR

**LEGISLATIVE & ADMINISTRATIVE SERVICES COMMITTEE** 

RE:

**RECOMMENDATIONS FROM LEGISLATIVE & ADMINISTRATIVE** 

**SERVICES COMMITTEE MEETING OF 12-03-07** 

At a meeting of the Legislative & Administrative Services Committee, held Monday, December 3, 2007, the following recommendations were made and are being forwarded to the Full Board for approval:

### 1. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SWITALSKI, SUPPORTED BY DAVID FLYNN, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE FOLLOWING MISCELLANEOUS DEPARTMENT REQUESTS:

ONE HP LASER JET 4250 TN PRINTER FOR THE COUNTY CLERK AT A COST NOT TO EXCEED \$1,362; FUNDING IS AVAILABLE IN THE IT CAPITAL:

61 WYSE S 10 THIN CLIENT DEVICES AND (11) 17" FLAT PANEL MONITORS FOR INFORMATION TECHNOLOGY AND MSU EXTENSION SERVICES AT A COST NOT TO EXCEED \$18,856.99; FUNDING IN THE AMOUNT OF \$18,443 IS AVAILABLE IN THE PC REPLACEMENT FUND AND \$466.64 IS AVAILABLE IN THE MSU GENERAL YOUTH **DEVELOPMENT FUND:** 

ONE NETWORK MANAGEMENT SOFTWARE UPGRADE AND SOFTWARE SUPPORT FOR INFORMATION TECHNOLOGY AT A COST NOT TO EXCEED \$8,157.45; FUNDING IS AVAILABLE IN THE IT CAPITAL:

ONE HP LASER JET 2840 ALL-IN-ONE PRINTER FOR THE ADMINISTRATION OF THE PUBLIC HEALTH DEPARTMENT AT A COST NOT TO EXCEED \$782.14; FUNDING IS AVAILABLE IN THE PUBLIC HEALTH -COMPUTER PROJECTS ACCOUNT;

NINE NIKON 40x DIGITAL CAMERAS WITH 18-135 ZOOM KITS, NINE NIKON EN-EL9 BATTERIES, ONE NIKON 60mm f/2.8 D-AF MACRO LENS, TWO NIKON SB-600 AF SPEEDLIGHT FLASH, 27 SD 512 MB CARDS, AND TWO NIKON SC-28 TTL CORD f/SB-SPEEDLIGHT FOR THE MEDICAL EXAMINER'S OFFICE OF THE PUBLIC HEALTH DEPARTMENT AT A COST NOT TO EXCEED \$9,767.77; FUNDING IS AVAILABLE IN THE PUBLIC HEALTH -COMPUTER PROJECTS ACCOUNT;

ONE ADOBE GLP PHOTOSHOP CS3 SOFTWARE LICENSE AND ONE ADOBE GLP PHOTOSHOP CS3 MEDIA FOR PUBLIC WORKS AT A COST NOT TO EXCEED \$646.06; FUNDING IS AVAILABLE IN THE IT CAPITAL;

ONE VERIZON CELL PHONE FOR THE MACOMB COUNTY SHERIFF'S OFFICE AT A ONE-TIME COST OF \$0.00 AND A MONTHLY ACCESS CHARGE OF \$39.99; FUNDING IS AVAILABLE IN THE TELECOMMUNICATIONS FUND;

ONE HP LASER JET 5550dtn STANDARD COLOR PRINTER FOR MSU EXTENSION SERVICES AT A COST NOT TO EXCEED \$3,960; FUNDING AVAILABLE IN THE AMOUNT OF \$390 IN THE MSUE CALENDAR GRANTS FUND AND IN THE AMOUNT OF \$3,570 IN IT CAPITAL; AND

UPGRADE TWO GREAT LAKES POS COMPUTERS WITH POS TOUCH SCREEN MONITORS, TWO CASH DRAWERS, AND TWO CASHIER SYSTEM SOFTWARE UPGRADES AT A COST NOT TO EXCEED \$10,984 FOR THE TREASURER'S DEPARTMENT; FUNDING IS AVAILABLE IN THE IT CAPITAL FUND.

#### THE MOTION CARRIED.

### MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman District 23 Chairman

Dana Camphous-Peterson District 18 Vice-Chair

Leonard Haggerty District 21 Sergeant-At-Arms

Andrey Duzyj - District 1 Marvin E. Sauger - District 2 Phillip A. DiMaria - District 3 Jon M. Switalski - District 4

Susan L. Doherty - District 5

Joan Flynn - District 6 Sue Rocca - District 7 David Flynn - District 8 Robert Mijac - District 9 Philis DeSaele - District 10

Ed Szczepanski - District 11 Peter J. Lund - District 12 Don Brown - District 13 Brian Brdak - District 14 Keith Rengert - District 15

Carey Torrice - District 16 Ed Bruley - District 17 Paul Gieleghem - District 19 Kathy Tocco - District 20

Betty Slinde - District 22 Sarah Roberts - District 24 Kathy D. Vosburg - District 25 Leon Drolet - District 26

## 2. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY ROCCA, SUPPORTED BY JOAN FLYNN, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE PURCHASE OF TWO-WAY INTERACTIVE VIDEO CONFERENCING HARDWARE AND EQUIPMENT FOR THE 42-2 (NEW BALTIMORE) DISTRICT COURT AT A COST OF \$36,458; FUNDING IS AVAILABLE IN THE IT CAPITAL FUND. THE MOTION CARRIED.

## 3. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY JOAN FLYNN, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE THE REGISTER OF DEEDS TO PURCHASE A VIDEO SECURITY SYSTEM, IN AN AMOUNT NOT TO EXCEED \$14,575.11, FROM THE COUNTY'S VENDOR, DATANET SYSTEMS, INC. FUNDS ARE AVAILABLE IN THE REGISTER OF DEEDS TECHNOLOGY FUND. THE MOTION CARRIED.

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR LUND, SUPPORTED BY VICE CHAIR SWITALSKI.

RESOLUTION NO.	FULL BOARD MEETING DATE:AGENDA ITEM:

RESOLUTION TO: Approve the purchase of one (1) HP LaserJet 4250TN printer for County Clerk at a cost not to exceed \$1,362; funding is available in IT Capital.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC / December 3, 2007

Loverga

Full Board 12-13-07

RESOLUTION NO.	FULL BOARD MEETING DATE:AGENDA ITEM:
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RESOLUTION TO: Approve the purchase of 61 Wyse S10 thin client devices and 11 17" flat panel monitors for Information Technology and MSU Extension Services at a cost not to exceed \$18,856.99; funding in the amount of \$18,443.00 is available in the PC Replacement Fund and \$466.64 is available in the MSU General Youth Development Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services

Committee

COMMITTEE/MEETING DATE

RESOLUTION NO.	FULL BOARD MEETING DATE:AGENDA ITEM:
	•

RESOLUTION TO: Approve the purchase of one (1) Network Management Software upgrade and software support for Information Technology, at a cost not to exceed \$8,157.45; funding is available in IT Capital.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC / December 3, 2007

RESOLUTION NO.	FULL BOARD MEETING DATE:AGENDA ITEM:

RESOLUTION TO: Approve the purchase of one (1) HP LaserJet 2840 All-in-One Printer for the Administration of the Public Health Department at a cost not to exceed \$782.14; funding is available in the Public Health - Computer Projects Account.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

RESOLUTION NO.	FULL BOARD MEETING DATE:AGENDA ITEM:
	ş.

RESOLUTION TO: Approve the purchase of nine (9) Nikon 40x digital cameras with 18-135 Zoom Kits; nine (9) Nikon EN-EL9 Batteries; one (1) Nikon 60mm f/2.8 D-AF Macro Lens; two (2) Nikon SB-600 AF Speedlight Flash; twenty-seven (27) SD 512 MB cards; two (2) Nikon SC-28 TTL Cord f/SB-Speedlight for the Medical Examiners Office of the Public Health Department at a cost not to exceed \$9,767.77; funding is available in the Public Health - Computer Projects Account.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

FW 6- ard 12-13-07

RESOLUTION NO	FULL BOARD MEETING DATE:AGENDA ITEM:
	3 🛦

RESOLUTION TO: Approve the purchase of one (1) Adobe GLP Photoshop CS3 software license and one (1) Adobe GLP Photoshop CS3 media for Public Works at a cost not to exceed \$646.06; funding is available in IT Capital.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

RESOLUTION NO	FULL BOARD MEETING DATE:AGENDA ITEM:

RESOLUTION TO: Approve purchase of one (1) Verizon cell phone for the Macomb County Sheriff's Office at a onetime cost of \$0.00 and a monthly access charge of \$39.99; funding is available in the Telecommunications Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETIN	IG DATE	λ	À
	12-3-07	Anni	me
Full Board	2-13-07	-, 1/2/2.	

RESOLUTION NO.	

## **FULL BOARD MEETING DATE: AGENDA ITEM:**

# MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) HP LaserJet 5550dtn standard color printer for the MSU Extension Services at a cost not to exceed \$3,960.00; funding available in the amount of \$390 in the MSUE Calendar Grants fund and in the amount of \$3,570.00 in IT Capital.

INTRODUCED BY:

Commissioner Peter Lund, Chairperson-Legislative & Administrative Services

Committee

#### **FULL BOARD MEETING DATE:** AGENDA ITEM:

## MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase to upgrade two (2) Great Lakes POS computers with POS touch screen monitors; two (2) Cash Drawers; two (2) Cashier system software upgrades at a cost not to exceed \$10,984 for Treasurer's Department; funding is available in the IT Capital Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services

Committee

COMMITTEE/MEETING DATE

RESOLUTION NO.	
NESOCOTION NO.	FULL BOARD MEETING DATE:
	AGENDA ITEM:
	1

## MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of two-way interactive video conferencing hardware and equipment for the 42-II New Baltimore District Court at a cost of \$36,458.00; funding is available in the IT Capital Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

Fullord 12-13:07

RESOLUTION NO	FULL BOARD MEETING DATE:	
	AGENDA ITEM:	

### **MACOMB COUNTY, MICHIGAN**

**RESOLUTION TO:** AUTHORIZE THE REGISTER OF DEEDS TO PURCHASE A VIDEO SECURITY SYSTEM, IN AN AMOUNT NOT TO EXCEED \$14,575.11, FROM THE COUNTY'S VENDOR, DATANET SYSTEMS, INC. FUNDS ARE AVAILABLE IN THE REGISTER OF DEEDS TECHNOLOGY FUND.

<u>BACKGROUND</u>: Funds are available in the Register of Deeds Technology Fund, which by law is funded with document filing fees and may only be used to improve register of deeds technology.

Unfortunately, real estate fraud is on the rise across the country. There is no reason to believe it is any more prevalent in Macomb County than in other areas. However, simple steps can be taken now to protect the public against the problems caused by this type of fraud.

There are several scams in which people try to record false documents with the Register of Deeds in an attempt to eliminate debt, such as a mortgage, or attempt to fraudulently obtain a mortgage. For an example, see the attached notice from the Director of the Office of the Comptroller of the Currency Enforcement & Compliance Division. There are even websites outlining steps to intimidate a register of deeds employees and what to do when the clerk/register refuses to record your document. See an example attached.

On rare occasions, people are instructed to threaten and harass the Register of Deeds. One such person who harassed Register of Deeds staff was even prosecuted and convicted for filing an illegal lien on a local police officer. A person who encumbers property through the recording of a document without lawful cause with intent to harass or intimidate is subject to both civil damages and criminal penalties. MCL 600.2907a; MSA 27A.2907a.

Anyone can come in and record documents. Without a name of the person recording documents (which we do not ask for or they may falsely give) the video would give more than just a description but an actual photo of the person who may be attempting fraud. Fraud is not known at the time of recording. It is known when the fraud is <u>discovered</u>. At that time the video could be retrieved according to date and time of receiving/recording the document without having to rely on memory, which depending on the time span, could be difficult to impossible.

A person attempting to fraud would not mail a document with a check or money order which can be traced. They would be coming into the office with cash.

A video security system is an economical way to protect the public from attempted fraud while providing a record for future judicial review. It is less expensive than hiring a security guard.

The county has already selected a vendor, Datanet Systems, Inc. to provide this type of video security equipment and has installed a similar system in the Court Building.

AFSCME supports this resolution.

INTRODUCED BY: COMMISSIONER PETER LUND, CHAIRPERSON LEGISLATIVE & ADMINISTRATIVE SERVICES COMMITTEE

COMMITTEE/MEETING DATE: LAS 12-3-07 Approved Full Board 12-13-07



### **BOARD OF COMMISSIONERS**

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586-469-5125 FAX 586-469-5993 macombcountymi.gov/boardofcommissioners

**DECEMBER 4, 2007** 

TO:

**BOARD OF COMMISSIONERS** 

FROM:

KATHY VOSBURG, CHAIR

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

RE:

RECOMMENDATIONS FROM PLANNING AND ECONOMIC

**DEVELOPMENT COMMITTEE MEETING OF 12-04-07** 

At a meeting of the Planning and Economic Development Committee, held Tuesday, December 4, 2007, the following recommendations were made and are being forwarded to the Full Board for approval:

### 1. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY RENGERT, SUPPORTED BY BRDAK, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AWARD HOME FUNDS IN THE AMOUNT OF \$554,253 TO SOLID GROUND, INC., SO THAT IT MAY COMPLETE ITS CONVERSION OF THE OLD RED CROSS BUILDING IN ROSEVILLE INTO TRANSITIONAL HOUSING FOR HOMELESS FAMILIES, AND AUTHORIZE BOARD CHAIR CROUCHMAN TO EXECUTE A CONTRACT COMMITTING THESE FUNDS ON BEHALF OF THE MACOMB COUNTY HOME CONSORTIUM. THE MOTION CARRIED.

### 2. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DeSAELE, SUPPORTED BY CAMPHOUS-PETERSON, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS DECLINE THE STATE OF MICHIGAN'S OFFER TO ACCEPT OWNERSHIP OF THE ROMEO STATE AIRPORT, AND INSTEAD AUTHORIZE FUTURE DISCUSSIONS WITH THE STATE AND LOCAL COMMUNITIES REGARDING POSSIBLE "AUTHORITY" TYPE OWNERSHIP FOR THE AIRPORT. THE MOTION CARRIED.

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR VOSBURG, SUPPORTED BY VICE CHAIR MIJAC.

### MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman District 23 Chairman Dana Camphous-Peterson District 18 Vice-Chair Leonard Haggerty District 21 Sergeant-At-Arms

Andrey Duzyj - District 1 Marvin E. Sauger - District 2 Phillip A. DiMaria - District 3 Jon M. Switalski - District 4 Susan L. Doherty - District 5

Joan Flynn - District 6 Sue Rocca - District 7 David Flynn - District 8 Robert Mijac - District 9

Philis DeSaele - District 10

Ed Szczepanski - District 11 Peter J. Lund - District 12 Don Brown - District 13 Brian Brdak - District 14 Keith Rengert - District 15

Carey Torrice - District 16 Ed Bruley - District 17 Paul Gieleghem - District 19 Kathy Tocco - District 20 Betty Slinde - District 22 Sarah Roberts - District 24 Kathy D. Vosburg - District 25 Leon Drolet - District 26

RESOLUTION NO FULL BOARD MEETING DATE:
AGENDA ITEM:
MACOMB COUNTY, MICHIGAN
<b>RESOLUTION TO:</b> Award HOME funds in the amount of \$554,253 to Solid Ground, Inc. so that it may complete its conversion of the old Red Cross Building in Roseville into Transitional Housing for homeless families, and authorize Board Chair Crouchman to execute a contract committing these funds on behalf of the Macomb County HOME Consortium
INTRODUCED BY: Kathy Vosburg, Chair, PED Committee
DESCRIPTION:
Attachment

COMMITTEE/ME	ETING DATE	*
PED	12-4-07	Donned
FunBoard	12-13-0	

RESOLUTION NO.	FULL BOARD MEETING DATE:	
	AGENDA ITEM:	
	MACOMB COUNTY, MICHIGAN	
<u>street to</u> accept ownership of h	mend that the Board of Commissioners decline the State of Michiga he Romeo State Airport, and instead authorize future discussions wies regarding possible "authority" type ownership for the airport	n's ⁄ith
INTRODUCED BY: Kat Committee	thy Vosburg, Chairperson, Planning and Economic Developme	<u>ent</u>
DESCRIPTION:		
COMMITTEE/MEETING D PED 12 Full Board 12.	DATE -4-07 Aproved	
tull board 12.	-13-07	



## **BOARD OF COMMISSIONERS**

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586-469-5125 FAX 586-469-5993 macombcountymi.gov/boardofcommissioners

**December 5, 2007** 

TO:

**BOARD OF COMMISSIONERS** 

FROM:

JOAN FLYNN, CHAIR

**OPERATIONAL SERVICES COMMITTEE** 

RE:

**RECOMMENDATIONS FROM OPERATIONAL SERVICES** 

**COMMITTEE MEETING OF DECEMBER 5, 2007** 

At a meeting of the Operational Services Committee, held Wednesday, December 5, 2007, the following recommendations were made and are being forwarded to the Full Board for approval:

### 1. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY RENGERT, SUPPORTED BY DeSAELE, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE PAYMENT FOR THE FOLLOWING INVOICES:

HALL ROAD WAREHOUSE	BERNCO, INC.	\$ 48,229.42
JUVENILE JUSTICE CENTER- PHASE II	BERNCO, INC.	480,425.78
MEDICAL EXAMINER'S OFFICE	BERNCO, INC.	9,772.09
42-2 DISTRICT COURT	E. GILBERT & SONS, INC.	588,226.00
42-2 DISTRICT COURT	PARTNERS IN ARCHITECTURE, PLC	11,046.56
JUVENILE JUSTICE CENTER- PHASE II	WAKELY ASSOCIATES, INC.	17,279.36
MASONRY RESTORATION	WESTERN WATERPROOFING CO.	263,109.71
PUBLIC WORKS BUILDING	PROJECT CONTROL SYSTEMS, INC.	261,944.51

FURTHER, FUNDS ARE AVAILABLE IN THE CAPITAL BUDGET.

### THE MOTION CARRIED.

### MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman District 23 Chairman

Dana Camphous-Peterson District 18 Vice-Chair Leonard Haggerty District 21 Sergeant-At-Arms

Andrey Duzyj - District ! Marvin E. Sauger - District 2 Phillip A. DiMaria - District 3 Jon M. Switalski - District 4 Susan L. Doherty - District 5 Joan Flynn - District 6 Sue Rocca - District 7 David Flynn - District 8 Robert Mijac - District 9 Philis DeSaele - District 10 Ed Szczepanski - District 11 Peter J. Lund - District 12 Don Brown - District 13 Brian Brdak - District 14 Keith Rengert - District 15

Carey Torrice - District 16 Ed Bruley - District 17 Paul Gieleghem - District 19 Kathy Tocco - District 20 Betty Slinde - District 22 Sarah Roberts - District 24 Kathy D. Vosburg - District 25 Leon Drolet - District 26

### 2. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY BRULEY, SUPPORTED BY DUZYJ, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS CONCUR WITH THE FLEET MANAGER AND APPROVE THE FOLLOWING VEHICLE PURCHASES:

TWO 2008 FORD F150 PICKUP TRUCKS FOR THE FACILITIES & OPERATIONS DEPARTMENT TO THE LOWEST RESPONSIBLE BIDDER, VARSITY FORD, ANN ARBOR, MICHIGAN, IN THE AMOUNT OF \$25,396 AND

ONE 2008 DODGE AVENGER SE 4-DOOR SEDAN FOR THE JUVENILE COURT TO THE LOWEST RESPONSIBLE BIDDER, SLINGERLAND DODGE, OWOSSO, MICHIGAN, IN THE AMOUNT OF \$15,274.

FURTHER, FUNDS ARE AVAILABLE IN THE 2008 VEHICLE ACCOUNT.

### THE MOTION CARRIED.

### 3. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DUZYJ, SUPPORTED BY DIMARIA, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS CONCUR WITH THE FLEET MANAGER AND APPROVE THE FOLLOWING VEHICLE PURCHASES:

TWO 2008 DODGE AVENGER SE 4-DOOR SEDANS FOR THE SHERIFF'S DEPARTMENT TO THE LOWEST RESPONSIBLE BIDDER, SLINGERLAND DODGE, OWOSSO, MICHIGAN, IN THE AMOUNT OF \$30,548 AND

TWO 2008 FORD E350 SUPER CLUB WAGONS FOR THE SHERIFF'S DEPARTMENT TO THE LOWEST RESPONSIBLE BIDDER, SIGNATURE FORD, PERRY, MICHIGAN, IN THE AMOUNT OF \$42,916.

FURTHER, FUNDS ARE AVAILABLE IN THE 2008 VEHICLE ACCOUNT.

### **THE MOTION CARRIED** WITH BRULEY, RENGERT AND ROBERTS VOTING "NO."

### 4. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY RENGERT, SUPPORTED BY LUND, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE THE BOARD CHAIR TO SIGN THE MACOMB ORCHARD TRAIL COMMISSION LICENSE AGREEMENT WITH GEORGE ADAMS. THE MOTION CARRIED.

PAGE 3

### 5. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DIMARIA, SUPPORTED BY SZCZEPANSKI, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE WIFI ROOF TOP LICENSE/LEASE AGREEMENT WITH CENTRAL SOLUTION TO PROVIDE WIRELESS INTERNET SERVICE IN THE IMMEDIATE DOWNTOWN MOUNT CLEMENS AREA. THE MOTION CARRIED.

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR JOAN FLYNN, SUPPORTED BY VICE-CHAIR TOCCO.

RESOLUTION NO.	
	FULL BOARD MEETING DATE:
	AGENDA ITEM:
	MACOMB COUNTY, MICHIGAN
RESOLUTION TO:	Approve payment to Bernco, Inc. in the amount of \$48,229.42 for construction
services performed for	the Hall Road Warehouse Project.
INTRODUCED BY:	Commissioner Joan Flynn, Chair
	Operational Services Committee
COMMITTEE/MEETING D	PATE
services performed for Application No. 8. Fun	MACOMB COUNTY, MICHIGAN  Approve payment to Bernco, Inc. in the amount of \$48,229.42 for construction  the Hall Road Warehouse Project.  Ids for this project are available in the Capital Budget.  Commissioner Joan Flynn, Chair  Operational Services Committee

RESOLUTION NO.	
	FULL BOARD MEETING DATE:
	AGENDA ITEM:
	MACOMB COUNTY, MICHIGAN
RESOLUTION TO:	Approve payment to Bernco, Inc. in the amount of \$480,425.78 for construction
services performed for	the Juvenile Justice Center - Phase II Renovations.
	ds for this project are available in the Capital Budget.
INTRODUCED BY:	Commissioner Joan Flynn, Chair
	Operational Services Committee
COMMITTEE/MEETING D	ATE

RESOLUTION NO.	
	FULL BOARD MEETING DATE:
	AGENDA ITEM:
	MACOMB COUNTY, MICHIGAN
RESOLUTION TO:	Approve payment to Bernco, Inc. in the amount of \$9,772.09 for construction
services performed for t	he Medical Examiner's Office.
Application No. 12. Fun	ds for this project are available in the Capital Budget.
INTRODUCED BY:	Commissioner Joan Flynn, Chair
	Operational Services Committee
COMMITTEE/MEETING DA	ATE .
Operational Services: 12/0. Full Board W	5/07 -/3-07

,

RESOLUTION NO.	
	FULL BOARD MEETING DATE:
	AGENDA ITEM:
	MACOMB COUNTY, MICHIGAN
RESOLUTION TO:	Approve payment to E. Gilbert & Sons, Inc., in the amount of
\$588,226.00 for constru	uction services performed for the 42nd District Court - Division II.
	ds are available in the Capital Budget.
INTRODUCED BY:	Commissioner Joan Flynn, Chair
	Operational Services Committee
COMMITTEE/MEETING D	DATE
Operational Services: 12/0	05/07
tull Board 12	<u>-/3-07</u>

RESOLUTION NO.	
	FULL BOARD MEETING DATE:
	AGENDA ITEM:
	MACOMB COUNTY, MICHIGAN
RESOLUTION TO:	Approve payment to Partners in Architecture, PLC., in the amount of
\$11,046.56 for archited	ctural services performed for the 42nd District Court - Division II.
	ds are available in the Capital Budget.
INTRODUCED BY:	Commissioner Joan Flynn, Chair
	Operational Services Committee
COMMITTEE/MEETING D	DATE

RESOLUTION NO.	<del></del>	
	FULL BOARD MEETING DATE:	
	AGENDA ITEM:	
	MACOMB COUNTY, MICHIGAN	
RESOLUTION TO:	Approve payment to Wakely Associates, Inc. in the amount of \$17,279.36 for	
architectural services performed for the Juvenile Justice Center - Phase II.		
Invoice No. 072318. F	Funds for this project are available in the Capital Budget.	
INTRODUCED BY:	Commissioner Joan Flynn, Chair	
	Operational Services Committee	
COMMITTEE/MEETING I	DATE	

RESOLUTION NO.	
	FULL BOARD MEETING DATE:
	AGENDA ITEM:
	MACOMB COUNTY, MICHIGAN
RESOLUTION TO:	Approve payment to Western Waterproofing Co. in the total amount of
\$263,109.71 for service	ces performed for the 2007 Masonry Restoration Projects.
Application No's 3 & 4	. Funds are available in the Capital Budget.
INTRODUCED BY:	Commissioner Joan Flynn, Chair
	Operational Services Committee
COMMITTEE/MEETING	DATE

12-13-07

RESOLUTION NO.		
	FULL BOARD MEETING DATE:	
	AGENDA ITEM:	
	MACOMB COUNTY, MICHIGAN	
RESOLUTION TO:	Approve payment to Project Control Systems, Inc., in the amount of \$261,944.51	
for construction service	es performed for the Public Works Building.	
	nds are available in the Capital Budget.	
INTRODUCED BY: Commissioner Joan Flynn, Chair		
	Operational Services Committee	
COMMITTEE/MEETING DA	ATE	

RESOLUTION NO	FULL BOARD MEETING DATE	
AGENDA ITEM_		
MACOMB COL	JNTY, MICHIGAN	

RESOLUTION TO concur with the Fleet Manager and approve the purchase of two 2008 Ford F150 pickup trucks for the Facilities & Operations Department to the lowest responsible bidder, Varsity Ford, Ann Arbor, Michigan, in the amount of \$25,396. Funds are available from the 2008 Vehicle Account.

INTRODUCED BY: Commissioner Joan Flynn, Chairman

& Members of Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services 11-06-07 POSTPONED

Denstructional January 12-5-07

Full Board 12-73-07

RESOLUTION NO	FULL BOARD MEETING DATE
AGENDA IT	EM
MACOMB	COUNTY, MICHIGAN

RESOLUTION TO concur with the Fleet Manager and approve the purchase of one 2008 Dodge Avenger SE 4-door sedan for the Juvenile Court to the lowest responsible bidder, Slingerland Dodge, Owosso, Michigan, in the amount of \$15,274. Funds are available from the 2008 Vehicle Account.

INTRODUCED BY: Commissioner Joan Flynn, Chair

& Members of Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services 11-06-07 POSTPONED
Operational Services 12-5-07
Full Board 12-13-07

RESOLUTION NO	FULL BOARD MEETING DATE
AGENDA ITEM	

### MACOMB COUNTY, MICHIGAN

\*SEE BELOW

RESOLUTION TO concur with the Fleet Manager and approve the purchase of 500r 2008 Dodge Avenger SE 4-door sedans for the Sheriff Department to the lowest responsible bidder, Slingerland Dodge, Owosso, Michigan, in the amount of \$64,096. Funds are available from the 2008 Vehicle Account.

INTRODUCED BY: Commissioner Joan Flynn, Chair & Members of Operational Services Committee

\*At the 12-5-07 meeting, the Operational Services Committee approved the purchase of two 2008 Dodge Avenger SE 4-Door Sedans for the Sheriff's Department in the amount of \$30,548.

Commissioners Bruley, Rengert and Roberts voted "No."

Operational Services 11-06-07 POSTPONEO
Operational Services 12-5-07
Full Board 12-13-07

RESOLUTION NO	FULL BOARD MEETING DATE
AGENDA IT	TEM
MACOMB	COUNTY, MICHIGAN

RESOLUTION TO concur with the Fleet Manager and approve the purchase of two 2008 Ford E350 Super Club Wagons for the Sheriff Department to the lowest responsible bidder, Signature Ford, Perry, Michigan, in the amount of \$42,916. Funds are available from the 2008 Vehicle Account.

INTRODUCED BY: Commissioner Joan Flynn, Chair

& Members of Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services 11-06-07 POSTPONED

Operational Services 12-5-07

Full Board 12-13-07

RESOLUTION NO:	FULL BOARD MEETING DATE:
	AGENDA ITEM:
MAC	COMB COUNTY, MICHIGAN
RESOLUTION TO: authorize the Commission license agreement	e Board Chair to sign the Macomb Orchard Trail with George Adams.
INTRODUCED BY: Commission Committee	ner Joan Flynn, Chairman, Operational Services
See attached report	
COMMITTEE/MEETING DATE	
	1.507
Gustinal Services 12-13-	<u>-0</u> 7

RESOLUTION NO.	
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# FULL BOARD MEETING DATE: AGENDA ITEM:

### MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the WiFi roof top License/Lease Agreement with Central Solution to provide wireless Internet service in the immediate downtown Mount Clemens area.

INTRODUCED BY: Commissioner Joan Flynn, Chairperson-Operational Service Committee

Contract identical to previous WiFi Macomb Rooftop Agreement approved in April 2007.

COMMITTEE/MEETING DATE

OPS SERVICES/ December 5, 2007

Full Board 12-13-07

# RECYCLABLE PAPER

RESOLUTION NO.	FULL BOARD MEETING DATE:		
	AGENDA ITEM:		
MACOMB COUNTY, MICHIGAN			
RESOLUTION TO authorize a two- of mental health *see below	year waiver from the Living Wage Policy as it pertains to providers		
INTRODUCED BY: Kathy Vosburg	, Chair, Ad Hoc Committee to Review Applications for Exemption		
*At the 11-19-07 Ad Hoc Committee	e meeting, the following motion was approved with a friendly		

### **MOTION**

A motion was made by DeSaele, supported by Rengert, to authorize a **three**-year waiver from the Living Wage Policy as it pertains to providers of mental health and forward to the Finance Committee. **The**<u>Motion Carried</u> with Gieleghem voting "No."

### **COMMITTEE/MEETING DATE**

Ad Hoc	<u>11-19-07</u>		
Finance	12-12-07	_WAIUED T	TO FULL BOARD

RESOLUTION NO.	FULL BOARD MEETING DATE:		
	AGENDA ITEM:		
	MACOMB COUNTY, MICHIGAN		
RESOLUTION TO approve Clinton Township *see belo	exemption from the Living Wage Policy for Salvation Army's Harbor Light,		
INTRODUCED BY: Kathy V from Living Wage Policy	osburg, Chair, Ad Hoc Committee to Review Applications for Exemption		
*At the 11-19-07 Ad Hoc Committee meeting, the following motion was approved:  MOTION			
A motion was made by Renger Wage Policy for Salvation Arm The Motion Carried.	rt, supported by DeSaele, to authorize a <b>three-</b> year waiver from the Living y's Harbor Light, Clinton Township, and forward to the Finance Committee.		

## **COMMITTEE/MEETING DATE**

Ad Hoc	11-19-07	
Finance	12-12-07	WAINED TO FULL BOARD

# RECYCLABLE PAPER

AGENDA ITEM

### MACOMB COUNTY, MICHIGAN

RESOLUTION TO approve the request of Gene Kasperski	to purchase 33 months of
Michigan Public School Employees Retirement System prior	

INTRODUCED BY: William A. Crouchman, Chair

SEE ATTACHED MATERIAL

COMMITTEE/MEETING DATE

Full Board 12-13-07



### **EMPLOYEE'S RETIREMENT SYSTEM**

10 N. Main St., 12th Floor Mt. Clemens, Michigan 48043 586-469-5250 Fax 586-469-5847

November 26, 2007

### **COMMISSION MEMBERS**

Chris Carmody Chairperson

Employee Representative

Betty Slinde Vice-Chairperson County Commissioner

Don Brown County Commissioner

Gary Cutler Employee Representative

Joan Flynn County Commissioner

Fran Gillett Road Commissioner

Rich Steenland Employee Representative

Walter Warfield Retiree Representative

David M. Diegel Secretary

Ted B. Wahby Treasurer

George E. Brumbaugh, Jr. Legal Adviser Commissioner William A. Crouchman, Chairman

Macomb County Board of Commissioners

Administration Building—9<sup>th</sup> Floor Mount Clemens, Michigan 48043

Dear Commissioner:

The Retirement Commission recommended that the following individual be allowed to

purchase previous service time (see attachments):

Gene Kasperski

Mi Public Schools Ret. Sys, 33 months

Public Act 507 of 1982 provides that the purchase of such service time can be allowed by the affirmative vote of not less than three-fifths of the Board of

Commissioners.

bilicerety yoldrs,

David M. Diegel, Secretary

Macomb County ∰mployees Retirement System

DMD:ts

**Enclosures** 

### MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman District 23 Chairman

Dana Camphous-Peterson District 18 Vice-Chair Leonard Haggerty District 21 Sergeant-At-Arms

Andrey Duzyj - District 1 Marvin E. Sauger - District 2 Phillip A. DiMaria - District 3 Jon M. Switalski - District 4 Susan L. Doherty - District 5 Joan Flynn - District 6 Sue Rocca - District 7 David Flynn - District 8 Robert Mijac - District 9 Philis DeSaele - District 10 Ed Szczepanski - District 11 Peter J. Lund - District 12 Don Brown - District 13 Brian Brdak - District 14 Keith Rengert - District 15

Carey Torrice - District 16 Ed Bruley - District 17 Paul Gieleghem - District 19 Kathy Tocco - District 20 Betty Slinde - District 22 Sarah Roberts - District 24 Kathy D. Vosburg - District 25 Leon Drolet - District 26 Date: October 30, 2007

To:

David M Diegel

Subject:

Purchase of Prior Governmental Service Time

I am writing to request permission to purchase other government time, as per your letter.

Please contact me at your earliest convenience. You can reach me at (586) 295-9621 during the day.

Respectfully,

Gene Kasperski

cc:

W Fisher

R VanHuyse

This request has been reviewed and is in conformance with the Retirement Ordinance requirements.

Date: /0/30/07

ву:



# EMPLOYEE'S RETIREMENT SYSTEM

10 N. Main St., 12th Floor Mt. Clemens, Michigan 48043 586-469-5250 Fax 586-469-5847

TO:

Gene Kasperski

**Road Commission** 

### **COMMISSION MEMBERS**

Chris Carmody Chairperson Employee Representative

Betty Slinde Vice-Chairperson County Commissioner

Don Brown
County Commissioner

Gary Cutler Employee Representative

Joan Flynn County Commissioner

Fran Gillett Road Commissioner

Rich Steenland Employee Representative

Walter Warfield Retiree Representative

David M. Diegel Secretary

Ted B. Wahby Treasurer

George E. Brumbaugh, Jr. Legal Adviser SUBJECT:

Purchase of Prior Governmental Service Time

DATE:

October 19, 2007

The Macomb County Board of Commissioners has adopted new policies regarding the purchase of prior government service. Based on your County service to date of 16years and 1 month, your purchase of other government time is limited to the lower of your time worked with the other governmental unit or 48 months. The cost of 33months with the Michigan Public School Employees Retirement System is \$8,236 until December 31, 2007.

This letter <u>does not</u> constitute approval to purchase this time; it is only for your information as to cost.

Should you wish to proceed with this purchase you must apply to and receive permission from the Macomb County Board of Commissioners. The Board of Commissioners will determine your eligibility by an affirmative vote of not less than three-fifth of its members.

You are also advised that in the event your bargaining unit has the Annuity Withdrawal privilege on retirement, the purchase amount of the above time will not qualify. Annuity Withdrawal is available only for those sums contributed pursuant to the Macomb County Employees Retirement System retirement deductions.

Please note: The purchase of prior other governmental service is limited to a ratio of one year purchased for every four years of County service time to a maximum of 5 years based on 20 years of County service.

If you wish to request permission to purchase the above noted other government time please address a letter to the undersigned.

Respectfully

David M. Diegel Secretary

DD/rg

cc: W. Fisher

### MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman District 23

District 23 Chairman Dana Camphous-Peterson District 18

Vice-Chair

Leonard Haggerty District 21 Sergeant-At-Arms

Andrey Duzyj - District 1 Marvin E. Sauger - District 2 Phillip A. DiMaria - District 3 Jon M. Switalski - District 4 Joan Flynn - District 6 Sue Rocca - District 7 David Flynn - District 8 Robert Mijac - District 9 Ed Szczepanski - District 11 Peter J. Lund - District 12 Don Brown - District 13 Brian Brdak - District 14

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gieleghem - District 19
Kerby Torric - District 20

Betty Slinde - District 22 Sarah Roberts - District 24 Kathy D. Vosburg - District 25 Leon Drolet - District 26

# RECYCLABLE PAPER

RESOLUTION NO.	FULL BOARD MEETING DATE:
	AGENDA ITEM:
	MACOMB COUNTY, MICHIGAN
RESOLUTION TO_	approve meeting dates for 2008
INTRODUCED BY:	William A. Crouchman, Chairman



## **BOARD OF COMMISSIONERS**

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586-469-5125 FAX 586-469-5993 macombcountymi.gov/boardofcommissioners

November 19, 2007

TO:

**BOARD OF COMMISSIONERS** 

FROM:

**January** 

WILLIAM A. CROUCHMAN, CHAIRMAN

SUBJECT: MEETING DATES FOR 2008

Listed below are the dates of the Board of Commissioners meetings for January-December 2008. Committee meetings will begin at **9 a.m.** and the Full Board meetings at **7 p.m.**, and all meetings will be held on the ninth floor of the County Administration Building in the Commissioners' Board Room, unless otherwise noted.

10	Organizational Meeting		
14	Justice & Public Safety; 10 a.m. Legislativ	e & Administrativ	e Services
15	Planning & Economic Development		
16	Operational Services		
17	Health Services		
18	Community Services; 10 a.m. Senior Citize	ens	
22	Budget		
23	Finance		
24	Personnel; <b>7 p.m.</b> Full Board		
<u>February</u>			
4	Justice & Public Safety; 10 a.m. Legislative	e & Administrativ	e Services
5	Planning & Economic Development		
6	Operational Services		
7	Health Services		
8	Community Services; 10 a.m. Senior Citize	ens	
. 13	Finance; <b>10 a.m.</b> Budget		
14	Personnel; <b>7 p.m.</b> Full Board		
<u>March</u>			
10	Justice & Public Safety; 10 a.m. Legislative	e & Administrativ	e Services
11	Planning & Economic Development		
12	Operational Services		
13	Health Services		
14	Community Services; 10 a.m. Senior Citize	ens	
17	Personnel		
18	Budget:		
19	Finance; <b>7 p.m.</b> Full Board		
MACOMB CO	UNTY BÓARD OF COMMISSIONERS	William A. Crouchman District 23	Dana Camphous-Peterso District 18

Andrey Duzyj - District 1 Marvin E. Sauger - District 2 Phillip A. DiMaria - District 3 Jon M. Switalski - District 4 Susan L. Doherty - District 5 Joan Flynn - District 6 Sue Rocca - District 7 David Flynn - District 8 Robert Mijac - District 9 Philis DeSaele - District 10 Ed Szczepanski - District 11 Peter J. Lund - District 12 Don Brown - District 13 Brian Brdak - District 14 Keith Rengert - District 15

Carey Torrice - District 16 Ed Bruley - District 17 Paul Gieleghem - District 19 Kathy Tocco - District 20

Vice-Chair

Chairman

Betty Slinde - District 22 Sarah Roberts - District 24 Kathy D. Vosburg - District 25 Leon Drolet - District 26

District 21

Leonard Haggerty

Sergeant-At-Arms

<u>April</u>		
	7	Justice & Public Safety; 10 a.m. Legislative & Administrative Services
	8	Planning & Economic Development
	9	Operational Services
	10	Health Services
	11	Community Services; 10 a.m. Senior Citizens
	14	Personnel
	15	Budget
	16	Finance
	17	Full Board
		Tall Board
<u>May</u>		
<u>1-14 y</u>	5	Justice & Public Safety; 10 a.m. Legislative & Administrative Services
	6	Planning & Economic Development
	7	Operational Services
	8	Health Services
	9	Community Services; <b>10 a.m.</b> Senior Citizens
	12	Personnel
	13	
		Budget Finance
	14 15	Full Board
	15	ruii boaiu
lune		
<u>June</u>		Justice & Public Safety: 10 a.m. Legislative & Administrative Services
	9	Justice & Public Safety; <b>10 a.m.</b> Legislative & Administrative Services
	9 10	Planning & Economic Development
	9 10 11	Planning & Economic Development Operational Services
	9 10 11 12	Planning & Economic Development Operational Services Health Services
	9 10 11 12 13	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens
	9 10 11 12 13	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel
	9 10 11 12 13 16	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget
	9 10 11 12 13 16 17	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance
	9 10 11 12 13 16	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget
	9 10 11 12 13 16 17	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance
	9 10 11 12 13 16 17	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance
July	9 10 11 12 13 16 17 18 19	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance Full Board
July	9 10 11 12 13 16 17 18 19	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance Full Board  Justice & Public Safety; 10 a.m. Legislative & Administrative Services
July	9 10 11 12 13 16 17 18 19	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance Full Board  Justice & Public Safety; 10 a.m. Legislative & Administrative Services Health Services; 10 a.m. Operational Services
July	9 10 11 12 13 16 17 18 19	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance Full Board  Justice & Public Safety; 10 a.m. Legislative & Administrative Services Health Services; 10 a.m. Operational Services Community Services; 10 a.m. Senior Citizens
July	9 10 11 12 13 16 17 18 19	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance Full Board  Justice & Public Safety; 10 a.m. Legislative & Administrative Services Health Services; 10 a.m. Operational Services Community Services; 10 a.m. Senior Citizens Personnel; 10 a.m. Planning & Economic Development
July	9 10 11 12 13 16 17 18 19 16 17 18 21	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance Full Board  Justice & Public Safety; 10 a.m. Legislative & Administrative Services Health Services; 10 a.m. Operational Services Community Services; 10 a.m. Senior Citizens Personnel; 10 a.m. Planning & Economic Development Budget
July	9 10 11 12 13 16 17 18 19	Planning & Economic Development Operational Services Health Services Community Services; 10 a.m. Senior Citizens Personnel Budget Finance Full Board  Justice & Public Safety; 10 a.m. Legislative & Administrative Services Health Services; 10 a.m. Operational Services Community Services; 10 a.m. Senior Citizens Personnel; 10 a.m. Planning & Economic Development

August	
7	Health Services; 10 a.m. Planning & Economic Development
8	Community Services; <b>10 a.m.</b> Senior Citizens
11	Personnel; 10 a.m. Legislative & Administrative Services
12	Budget; <b>10 a.m.</b> Justice & Public Safety
13	Finance; <b>10 a.m.</b> Operational Services
14	Full Board
<u>September</u>	
8	Justice & Public Safety; 10 a.m. Legislative & Administrative Services
9	Planning & Economic Development
10	Operational Services
11	Health Services
12	Community Services; 10 a.m. Senior Citizens
22	Personnel
23	Budget
24	Finance
25	Full Board
29	- · · · · · ·
30	Justice & Public Safety; <b>10 a.m.</b> Legislative & Administrative Services
30	Planning & Economic Development
October	
1	Operational Services
2	Health Services
3	Community Services; 10 a.m. Senior Citizens
6	Personnel
7	Budget
8	Finance
9	Full Board
November	
10	Justice & Public Safety; 10 a.m. Legislative & Administrative Services
12	Planning & Economic Development; 10 a.m. Operational Services
13	Health Services
14	Community Services; 10 a.m. Senior Citizens
17	Personnel
18	Budget
19	Finance
20	Full Board
December	
1	Justice & Public Safety; 10 a.m. Legislative & Administrative Services
2	Planning & Economic Development
3	Operational Services
4	Health Services
5	Community Services; <b>10 a.m.</b> Senior Citizens
8	Personnel
9	Budget
10	Finance
10	Full Board
11	Tuli Dogia

# RECYCLABLE PAPER



### **BOARD OF COMMISSIONERS**

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586-469-5125 FAX 586-469-5993 macombcountymi.gov/boardofcommissioners

December 3, 2007

TO:

Honorable Commissioners

FROM:

William A. Crouchman

Chairman

RE:

AAA 1-B Board of Directors

I request you concur with my reappointment of Mr. Jerry DeMaire to the AAA 1B Board of Directors as the Macomb County older adult representative.

Mr. DeMaire has provided consistent representation for the county, is an active participant in deliberations and is very knowledgeable about the needs of older persons residing in Macomb County.

The new term will run from January 1, 2008 to December 31, 2009.

WAC :pd

#### MACOMB COUNTY BOARD OF COMMISSIONERS

\_10/20/2001 14.00 PMA

長 ヘヘヤ / ヘヘナ

1	Jerry Dancey	, hereby make app	, hereby make application for appointment to					
_	Building Authority	for <b>Two Years</b>	from	January 1,		mber 31, 2009		
		Number of Years		<u> </u>	Exect Dates of Appoint			
]	TO THE MACOMB COUNTY BO	DARD OF COMMISSIONE	RS					
	STATE OF MICHIGAN )		<del></del>					
	)ss							
C	COUNTY OF MACOMB )							
1		MPTON CT.	HARRI	SON TWP.		48045		
	and have since 2003	Telephone:	(586)	City 469-4744		Žφ		
2.	. I am at least 18 years of age:	Yes No	<u> </u>	<del></del>	· · · · · · · · · · · · · · · · · · ·			
3.	Citizen of MACOMB	• •						
Л	Employer MARVIAND I	COUNTY ELECTRIC COMPANY						
₹,	Employer: MARYLAND I	SHECTRIC COMPANY		Telephone:	(586)79	2-3110		
	a. Indicate nature of your work	C INSTALLATION,	MAINTA	INACE OF	ELECTRICAL	SYSTEMS		
	b. Title: PRESIDENT				····			
5.	Educational level and degrees	received: MSU 3 Y	EARS					
	MASTER ELECTION ST		2.11(0			·		
6								
•	I presently hold the following a	bbbounueurs and elected t	positions:					
	PRESIDENT		_NAT	IONAL ELE	CTRICAL CO	NTRACTORS ASS		
	BOARD OF DIRECTORS	!		App	Ornument or Election Date	ATRICIOND AS		
	Talo		NEC		ointment or Election Dalo	· · · · · · · · · · · · · · · · · · ·		
	LABOR MGT & APP CO	MMITIES	NEC					
	· · · · · · · · · · · · · · · · · · ·			Арри	ointment or Election Date			
7.	Previously held appointments a	ind/or elected positions:						
-	ELECTRICAL ADMINIS	TRATIVE BD STATE	OF MI	1982-	-1992			
	PLANNING COMMISSIO	N ST CLATD*C <b>M</b> C		1004	Dates Served			
-	Tide	d of Chair ons	· · · · · · · · · · · · · · · · · · ·	1984-	- 2004 Dates Served	·		
-		· · · · · · · · · · · · · · · · · · ·						
	Tiue			·	Dates Served	<del></del>		

I hereby apply for appointment to

U/ 40/ 4VV I

8. ·	is this an application for reappointment? Yes	No.	
	If yes, how many years have you served on this board?	Appointed to replace H. Diehl	10/07

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

After completing a five year apprenticeship through Local #58 and NECA, I worked as an Electrician for 10 years in the construction industry. In 1976, along with my partner, I started my own company, Maryland Electric Co. I have served on the following boards: 10 years on the State Electrical Administration Board under Governor Blanchard, 20 years on the St. Clair Shores Planning Commission. In addition to being a member of IBEW Local #58 for 40 years I am also the current President of NECA. My company is a union contractor operating throughout the State of Michigan and Several other States. At present we employ 200+ electricians.

Given my 40 years of working in the construction industry as a Journeyman, Master Electrician and a Business Owner along with my service on the previous mentiomed boards, I feel that I am highly qualified to serve on the Macomb County Building Authority and that my cumulative experience would be an asset.

hereby apply for appointment to	Macomb County Building	Authority	and do swear or affirm that
(1) if appointed, I will comply with	all statutory and other requirem	ents and obligation	ins of my appointment: (2) If I
cesse to comply with such require	ments, i automatically forfeit sa	id appointed posi	ition; (3) I hold no position or
appointment which is a conflict of	f Interest with the appointed p	osition, applied fo	r; and (4) to the best of my
knowledge and belief, I possess th	e requisite qualifications for the	office I am seskin	.· 1 <b>9.</b>
		aug	( b) ancey
•		Jerry Dance	O Sepretime
	-		erne (Print or Typo)
Notary Public			
Macomb County, Michigan My commission expires:		·	
Nominated By:		N <sub>1</sub>	•
(Nama(s)	of Commissioner		

I, IHOMAS F. LANDA, hereby make application for appointment to BUILDING Name of Boar  3008 to -2009 for 2 YRS. from  Number of Years Exact Dates of App  TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:  STATE OF MICHIGAN	
TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:	
TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:	ointment
STATE OF MICHIGAN )	
)ss COUNTY OF MACOMB )	
1. I reside at 55724 WHITHEY CT SHELBY TWPSHIP	n, 48315
and have since $2002$ . Telephone: $(586)$ $992$ $00$ $17$	Zip
2. I am at least 18 years of age: Yes M No □	
3. Citizen of <u>USA</u>	
4. Employer: RETIRES	
a. Indicate nature of your work:	
b. Title:	
5. Educational level and degrees received: 1 YR OF COLLEGE	
5. I presently hold the following appointments and elected positions:	
·	
MACOMB NOUNTY BLDG AUTHORITY 1995 to 7 or Electrical Appointment or El	tion Date
Title Appointment or Elec	tion Date
Title Appointment or Elec	iion Date
Previously held appointments and/or elected positions:	
Title Dates Served	i
Title Dates Served	
Title	

8.	Is this an application for reappointment? Yes	No 🗍
	If yes, how many years have you served on this bo	ard? 12 YR5
9.	Briefly indicate your qualifications for appointmen	t to this specific board and why you believe your appointment
	will benefit Macomb County. Because	Macamb County is one of the
BI	est in Mich.	Macomb County is one of the
		<u>.</u>
٠		
	_	·
I herel	by apply for appointment to Mecomb Count	Building authority and do swear or affirm that
(1) if a	appointed, I will comply with all statutory and other	requirements and obligations of my appointment; (2) if I cease
to con	nply with such requirements, I automatically forfeit s	aid appointed position; (3) I hold no position or appointment
which	is a conflict of interest with the appointed position a	pplied for; and (4) to the best of my knowledge and belief, I pos-
sess th	ne requisite qualifications for the office I am seeking.	
		Amae A. Landa
		Signature
		145 m. AS F. LANDA Name (Print or Type)
Subscr	ribed and sworn to before me this	
22nd	day of October , 1XX 2007	
Ro	aren a. Marion	
Notary	n A. Marion Public	
	nb County, Michigan mmission expires: 07/21/2014	
Acti Nomina	ng in Macomb County lated By:	
	Name(s) of Commissioner	•

I, ADAM E. NOVAKOWSK	/, hereby make application for	appointment to MAKOMB CO. BUILDING AUTHORI
Name	for Two Years from	Jan. 1, 2008 - Dec. 31, 2009
	Number of Years	Exact Dates of Appointment
O THE MACOMB COUNTY B	OARD OF COMMISSIONERS:	
TATE OF MICHIGAN )		
)ss OUNTY OF MACOMB)		
I reside at 43159	W. KIRKWOOD DR	CLINTON Twp 48038 228-2024
and have since 5700	79] . Telephone: (586)	228-2034
. I am at least 18 years of age		
. Citizen of MACSM County		
Employer: MACOMB	County (NETINED)	Telephone: ()
a. Indicate nature of your w	ork:	
b. Title: Former	MACOMBCO. TRENSU	IREA-FORMER WARREN Council LE 174
. Educational level and degre	es received: M75m0t0 U	UNER-FORMER WARREN COUNCILLE 174 CLE WAYNESTMTE, GRADUNTS EZECTRONIC
School of Dern		<i>,</i>
·	ng appointments and elected positio	ons:
	BuldiNG Authority	
Michigan Company	Title	Appointment or Election Date
	Title	Appointment or Election Date
	Title	Appointment or Election Date
Previously held appointmen	ts and/or elected positions:	
<del></del>	Title	Dates Served
· <del> :</del>	Title	Dates Served
	Total.	

	If yes, how many years have you served on this board? 11 Years
9.	Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment
	will benefit Macomb County.
	Many years of experience as former city and county official. Mainly my experience in the financial field. (Over 26 years) along with my experience on the Building Authority.
I here	by apply for appointment to Macomb County Building Authority and do swear or affirm that
(1) if	Board of Commission
	appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease
to cor	nply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment
which	is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I pos-
	he requisite qualifications for the office I am seeking.
	to 194-1000 quantications for the office I am seeking.
	Many Bunkaler Signature
	Adam E. Nowakowski Name (Print or Type)
Subsci	ribed and sworn to before me this
Ka	L day of October, 2007.
1100	
Macon	Public nb County, Michigan mmission expires: 07/21/2014 Acting in Macanb County
Nomin	ated By:
	Name(s) of Commissioner

8.

Is this an application for reappointment? Yes ☑ No □

I,(	Grace Shore, hereby make application for appo	pintment to	Building Authority Name of Board of Commission
	for Z from Number of Years	Jan 1, 20	08 - Dec 31, 200 Exact Dates of Appointment
<u>TO 7</u>	THE MACOMB COUNTY BOARD OF COMMISSIONERS:		
STA	ATE OF MICHIGAN		
COU	UNTY OF MACOMB)		
1.	Treside at 17305 Averhill Blvd.	MACOME	14804Z
	and have since 2007 . Telephone: (586)	677-06	07
2.	I am at least 18 years of age: Yes 🔄 No 🗌		
3.	Citizen of Macomb		
4.	Employer: Mrcomb County Chamber of O	Telephone: (5	186, 493-7600
	a. Indicate nature of your work: business, non-	-profit	
	b. Title: CEU CUO	, v .	
5.	Educational level and degrees received:BBA-Northu	wood 1	MSA - Central Mich
6.	I presently hold the following appointments and elected positions:		
	Chairman	Mneom	b Econ Dev.C.
	Chairman Member	Forms	MACO-mb
	Title		ppointment or Election Date
	Title	A	ppointment or Election Date
7.	Previously held appointments and/or elected positions:		
	Title		Dates Served
	Title	<del></del>	Dates Served
	Title		Dates Served

0.	is this an application for reappointment? Tes \(\sigma\) No \(\sigma\)
	If yes, how many years have you served on this board? & UV5.
9.	Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment
	will benefit Macomb County.
	will benefit Macomb County.  I am active on numerous civic busines of community, organization that benefit the Country.
•	
I here	by apply for appointment to Macomb Courty Bldg Gullarity and do swear or affirm that
(1) if	appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease
	nply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment
	is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I pos-
	ne requisite qualifications for the office I am seeking.
	re requisite quantications for the office I am seeking.
	- Luc M. Shore
	Signature
	Gruce M. Shore Name (Print or Type)
Subsci	ribed and sworn to before me this
22nd	day of October , XX 2007
Ka	ver a. Marion
_	Cen A. Marion
•	Public ab County, Michigan
	mmission expires: 07/21/2014
	ng in Macomb County
	ated By:
	Name(s) of Commissioner

I, MARTIN J. SMITH Name		, ا	hereby make application for appointment to _						Macomb County  Name of Board or Commission					
Bui	lding Autho	rity	for		Years umber of Years	f	rom	<u>January</u>	1,			cember	31,	2009
<u>TO T</u>	ГНЕ МАСОМВ	COUNTY B	OARD	OF C	OMMISSIC	ONERS	<u>:</u>							
STAT	TE OF MICHIG	AN )												
COU	INTY OF MAC	)ss OMB)												
1.	I reside at	8568 Ryde	r Cou	ırt,	Washing	ton T	owns	hip, MI c	4809	94		Zip		
	and have since	March	2004		. Telephone	: (_58	هـ)	992-036	8		<del></del>			
2.	I am at least 1	8 years of age	e: Yes	s 🛚	No 🗆									
3.	Citizen of	Macomb County												
4.	Employer:	Self			· · · · · · · · · · · · · · · · · · ·	<u> </u>		Teleph	one:	<u> 586</u>	<u>77 ر</u>	2-5700		·
	a. Indicate nat	ure of your w	ork: _	Atto	orney - 1	retir	ed j	udge					٠.	
	b. Title: Eas	tpointe M	lunici	pa1	Judge -	reti:	red			٠.				
5.	Educational le	vel and degre	es rece	iveđ:	Univers	sity (	of D	etroit J	uris	s Doct	orat	e		
6.	I presently ho	d the followi	ng anno		ents and ele	cted no	sition	·				··· · · · · · · · · · · · · · · · · ·		<u> </u>
0.	•	rperson M				-				1	.998			
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Title	- OĢC	mey bur	rd ing		no <u>rrey</u>				lection Date		<del> </del>
		<u>.</u>	Title	,			_			Appoint	ment or E	Election Date		
	<del></del>	· · · · · · · · · · · · · · · · · · ·	Title							Appoint	ment or E	lection Date		
7.	Previously hel	d appointmen	nts and/	or ele	cted positio	ns:								
	Eastpointe Municipal Judge 1962								962-	2–2003				
			Title			•	_				Dates Se	rved		
	Macomb C	ounty Bui	Iding	Aut	hority	<del></del>	<del></del>	19	966	to Pr	esen Dates Se			
	<del></del>			-,		<del></del>		<del></del>						
			Title								Dates Ser	rved		

8.	Is this an application for reappointment? Yes 🖾 No 🗌
	If yes, how many years have you served on this board? 41
9.	Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment
	will benefit Macomb County.
	The experience and knowledge gained from serving on the Macomb County Building Authority for the previous 41 years.
	oy apply for appointment to Macomb County Building Authority and do swear or affirm that appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease
	1 appointment, (2) if I cease
to con	aply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment
to con	apply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I pos-
to con	apply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I poser requisite qualifications for the office I am seeking.
to con	apply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I poser e requisite qualifications for the office I am seeking.  MARTIN J. SMATH
to con which sess th	apply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I poser requisite qualifications for the office I am seeking.
to con which sess th	is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I poser requisite qualifications for the office I am seeking.  MARTIN J. SMITH  Name (Print or Type)
which sess the Subscr	with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I poser requisite qualifications for the office I am seeking.  MARTIN J. SMITH  Name (Print or Type)  The day of October 10x2007  William Palazzolo
which sess the Subscr	ply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I posere requisite qualifications for the office I am seeking.  MARTIN J. SMATH  Name (Print or Type)  The day of October 180x2007  Martin Palazzolo  Public
Subscr 17th Notary Macon My con	with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I poser requisite qualifications for the office I am seeking.  MARTIN J. SMITH  Name (Print or Type)  The day of October 10x2007  William Palazzolo

ı <u>, k</u>	opert Soulliere, hereby make application for	appointment to MACOND County
B <u>urle</u>	ding Authority for 2008-2009 from  Number of Years	Name of Board or Commission
	Number of Years	Exact Dates of Appointment
TO	THE MACOMB COUNTY BOARD OF COMMISSIONERS:	
STA	ATE OF MICHIGAN )	
CO	UNTY OF MACOMB)	
1.	I reside at 23200 Westbury DR. ST.C	PLAIR SHORES 48080
	and have since 1991. Telephone: (586)	776-4107
2.	I am at least 18 years of age: Yes ☑ No □	
3.	Citizen of HSA W (Alomb)	
4.	Employer: RETIRED	Telephone: ()
	a. Indicate nature of your work:	
	b. Title:	
5.	Educational level and degrees received: Afight SCHOOL	, some collage
6.	I presently hold the following appointments and elected position	1S:
	reans County Building Authority	2006
M	Title Title	Appointment or Election Date
	Title	Appointment or Election Date
	Title	Appointment or Election Date
7.	Previously held appointments and/or elected positions:	2):
	ST. PLAIR SPROKES CITY COUNTIL	1993-2005
	ST. Clain SHORES Police & Fine Pension	Dates Served
	Sticiain SHONES Police + Time Vension	1998-2005
	Title SOAFO	Dates Served
	Title	Dates Served

8.	Is this an application for reappointment? Yes 🛛 N	lo 🗀
	If yes, how many years have you served on this board	?Two Years
9.	Briefly indicate your qualifications for appointment to	this specific board and why you believe your appointment
	will benefit Macomb County.	
	Twenty Years skilled trade carpenter City Council. I feel my experience Re-appointment to the Building Author County and St. Clair Shores.	makes me qualified to sit on the board.
	•	
I here	by apply for appointment to Macomb County Build	ling Authority
	Boa	rd or Commission
		uirements and obligations of my appointment; (2) if I cease
		appointed position; (3) I hold no position or appointment
which	is a conflict of interest with the appointed position appl	ied for; and (4) to the best of my knowledge and belief, I pos-
	e requisite qualifications for the office I am seeking.	
		Sosiet D. Houllier Signature
		Robert G. Soulliere  Name (Print or Type)
Subscr	ibed and sworn to before me this	ranic (trint of Type)
IJ.	h day of October , Kox 2007	
Ko	h day of October , XX 2007	
•	h day of October, xx 2007  ren A. Marion  Public	
Notary Macom	h day of October, xx 2007  ren A. Marion  Public b County, Michigan	
Notary Macom My con	h day of October, xx 2007  ren A. Marion  Public	
Notary Macom My con Acti	h day of October , xyx 2007  New A. Marion  Public b County, Michigan  mission expires: 7/21/2014	

١,	Ted B. Wahby	, h	ereby make appl	lication for a	opointment to	Macomb County
	<b>Building Authority</b>	for	Two Years	from	lanuary 1	Name of Board or Commission
_		'''-	Number of Years	""		2008 - December 31, 2009 Exact Dates of Appointment
<u>T</u>	O THE MACOMB COUNTY BOARI	O OF CO	MMISSIONERS	_		
~	TATE OF AUGUS AND					
5	TATE OF MICHIGAN ) ss					
C	OUNTY OF MACOMB )		•			
1.	I reside at 30117 Elmgrove	e, St. Cla	ir Shores, MI 4	8082	City	
	and have since 1963	_	Telephone:	(586)	294-2119	Zip
		`		(		<del></del>
2.	I am at least 18 years of age:	Ye	s <b>X</b> N	lo		
વ	Citizen of Macomb					<i>ž</i> :
J.		County	<u></u>			
4.	Employer: Macomb Count	y	•		Telephone:	(586 ) 469-5194
					- ·	,
	a. Indicate nature of your work:				<del></del>	
	b. Title: Treasurer					
5	Educational level and degrees red	باممینمد	Our door to			
٥,	Eddeadonariever and degrees rec	eiveu.	Graduate L	egree - Am	erican Institute	of Banking
_				····		
6.	I presently hold the following appr	ointmen	is and elected po	sitions:		
	Macomb County Treasurer			100	95 to Present	
	Title	<del></del>	•			pointment or Election Date
	M.D.O.T. Chair			_20	03 to Present	
	Title				• •	ointment or Election Date
	Mt. Clemens Regional Medical C	enter - (	Chair	_20	02 to Present	
					Apr	ointment or Election Date
7.	Previously held appointments and	or electe	ed positions:		·	
			-			
	M.D.O.T. Commissioner	, <u>-</u>	<del> </del>		to 2003	:
	Mayor, City of St. Clair Shores				to 1995	. — — — — — — — — — — — — — — — — — — —
	Councilman, City of St. Clair She	ores	<del></del>	1981	to 1983	Dates Served
	Lake Shore School Board			1070	to 1981	Dates Served
	Title		<del></del>	1313	10 1301	Dates Served

8.	Is this an application for reappointment	t? Yes X	No		
	If yes, how many years have you serve	ed on this board?	18 Years		· · · · · · · · · · · · · · · · · · ·
9.	Briefly indicate your qualifications for a	ppointment to this spec	ific board and why you	ı believe your ap	pointment
	will benefit Macomb County.				
-	· · · · · · · · · · · · · · · · · · ·				
			•		
		•			
	·				
ř					
	•				
		•			
				<b>5`</b>	•
					*. *
		~			
l he	ereby apply for appointment to M	acomb County Buildin	g Authority	and do swe	ar or affirm that
(1)	if appointed, I will comply with all statut	ory and other requirem	ents and obligations o	f my appointmen	it; (2) if I
cea	ase to comply with such requirements, I	automatically forfeit sa	id appointed position	; (3) I hold no po	sition or
apr	pointment which is a conflict of interes	t with the appointed p	osition applied for; ar	nd (4) to the bes	st of mv
	owledge and belief, I possess the requis				· · · · · · · · · · · · · · · · · · ·
IXI IX	modgo and bollor, i possess the requis	ite qualifications for the	office Farif Seeking.		
			L ( W	e lande	· ~ /
				Signature	
			Ted B. Wah		
Sub	scribed and sworm before me this		l	Name (Print or Type)	
22n	$\frac{d}{\sqrt{2}} \frac{d}{\sqrt{2}} \frac{d}{\sqrt{2}$				
	tary Public Karen A. Mar	rion			
	comb County, Michigan commission expires: 07/21/2014				
Ac	cting in Macomb County				
ION	minated By: Name(s) of Com	missioner			



### **BOARD OF COMMISSIONERS**

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586-469-5125 FAX 586-469-5993 macombcountymi.gov/boardofcommissioners

December 3, 2007

TO:

Honorable Commissioners

FROM:

William A. Crouchman

Chairman

RE:

Hospital Finance Authority Board

I request you concur with my reappointment of Mr. Ted B. Wahby to the Hospital Finance Authority Board.

Mr. Wahby has been an important member of the Board and will continue to serve Macomb County well.

The new term will run from January 1, 2008 to December 31, 2012.

WAC :pd

#### MACOMB COUNTY BOARD OF COMMISSIONERS

I, Ed	ward V. Farley	, hereby m	ake application for	appointment to Mac		y Board Name of
	Name				Board or Commission	
		for5		from <u>1/01/2008</u> -	- 12/31/2012	
		Numbe	er of years	exact Dates	of Appoinment	
<u>TO TI</u>	HE MACOMB COUNTY BO	OARD OF COMMIS	SIONERS:			07 1101
	E OF MICHIGAN ) )ss . ITY OF MACOMB)					
1.	1 reside at 2366 Hidden Street		Heights, MI 48314	City	Zip	
	and have since 199	Tel	lephone: <u>( 586 )</u>	<u>243-1733</u>		<b>5</b> : 29
2. I aı	m at least 18 years of age:	Yes X No				
3.	Citizen of Macomb	y	<del></del>			<b>₹.</b>
4.	Employer: Retired	e de Maria de La Caractería de		Telephone: (5	86) 243-1733	
	a.Indicate nature of your	work:				·
	b. Title:			e e e e e e e e e e e e e e e e e e e		
5.	Educational level and de received:	grees				· · · · · · · · · · · · · · · · · · ·
	3 - 3 - 1	No.	Human Resource	es		**************************************
6. I p	presently hold the following	ig appointments ar	nd elected positions	<b>:</b>		
	Macomb County Lib			<u>1/1 2003 -</u>	12/31(07	
	Macomb Intermedia	te School District		2006- 200		
		1 acic			pointment or Election. Date	
		Talle	Contraction of the contraction o	*		
7. positic	Previously held appointmons:	ents and/or electe	d	<b>Ар</b>	pointment or Election Dale	
	St. Clair Shores, Rec	reation Commission	on .	<b>1974 -</b>	1984	
	EDC - City of St. Cla	air Shores	·····		Dates Served	
	Lakeview Public Sch	nols St Clair Sho	res T	1982 -	1990	
	Carottew I dolle Sell	vois, pr. Cian one	AWA		Dates Served	
			,	1976 -	1984	
					Dates Served	

8.	Is this an application for reappointment? Yes X No
	If yes, how many years have you served on this board? 32 years
9.	Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment
	will benefit Macomb County.
	My years of service on the Macomb County Library Board have served the citizens of Macomb County very well. I have thirty plus years on the 11brary board and I am committed to seeing the library provide the best possible service for the residents of Macomb County. I believe in the importance of libraries and welcome the opportunity to continue serving on the Macomb County Library Board.
I herel	by apply for appointment to Macomb County Library Board and do swear or affirm that
(1) if a	Board or CommisSiOo appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease
` '	apply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment
	is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I pos-
sess th	ne requisite qualifications for the office I am seeking
(	Cost TUBEL John Edward Carley
1	Signature Signature V. Farkey.
	rihed and gworn to before me this
50	ay of October, 20 01
M	generalization of the
Macor	Public NOTARY PUBLIC MAXIME CO. IM COUNTY, Michigan Commission expires: 940, 10 1008
Nomir	nated By: far int Alstei
	Name(s) of CommisSiOller  Name(s) of CommisSiOller  Rev. 9/96)
	Philain

Dino F. Bucci Name	, hereby make		Name of	Board or Commission	•
Commission	for 3	_from <u>1/1/08</u> t	o 12/31/10  Exact Dates of Appointment	OF CSM/ASSIG	WAS -
O THE MACOMB C	OUNTY BOARD OF C	COMMISSIONERS:			
TATE OF MICHIGA	N)		·		
OUNTY OF MACOM	)ss	\$5.4°			
I reside at	49280 Willowood Street		Macomb City	48044 Zip	····
and have since	1998	Telephone: <u>5</u> 861	412-2080	·	
I am at least 18	years of age: Yes 🛭	No 🗆			
Citizen of	USA County		•		,
Employer: Ma	acomb County Publ	ic Works Office	Telephone:(586) - 3(	07-8267	
					•
	ure of your work: Coc	· · · · · · · · · · · · · · · · · · ·		reviews, gov	/'t-residen liason
b. Title: Op	erations Manager	- Engineering		14	ting som til state og til som t <del></del>
Educational lev	vel and degrees receive	d: Business Ad	minstration cou	rses, Albion	College
	vel and degrees received			rses, Albion	College
I presently hold			sitions:		College
I presently hold	d the following appoint Inship Trustee	ments and elected po	ositions: 11/3/00 Appointment or Election E		College
I presently hold	d the following appoint	ments and elected po	sitions:	Pate	<u>Co</u> llege
I presently hold	d the following appoint  Inship Trustee Title  Ccreation Commiss Title	ments and elected po	11/3/00 Appointment or Election E Appointment or Election E	Pate	<u>Co</u> llege
I presently hold  Macomb Tow  Parks & Re	d the following appoint  Inship Trustee  Title  CCTEATION COMMISS  Title	ments and elected po	Sitions:  11/3/00 Appointment or Election E	Pate	<u>Co</u> llege
I presently hold  Macomb Tow  Parks & Re  Previously held	d the following appoint  Inship Trustee Title  Ccreation Commiss Title	ments and elected po	11/3/00 Appointment or Election E Appointment or Election E	Pate	College
I presently hold  Macomb Tow  Parks & Re  Previously held	d the following appoint  The Trustee  Title  Title  Title  Title  Title	ments and elected po	11/3/00 Appointment or Election E Appointment or Election E	Pate	College
I presently hold  Macomb Tow  Parks & Re  Previously held	d the following appoint  The Trustee Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee	ments and elected po	11/3/00 Appointment or Election E 1/1/02 Appointment or Election E Appointment or Election D	Pate	<u>Co</u> llege
I presently hold  Macomb Tow  Parks & Re  Previously held	d the following appoint  This Trustee Title  Title  Title  I appointments and/or of the lice Works Commiss	ments and elected po	11/3/00 Appointment or Election E 1/1/02 Appointment or Election E Appointment or Election E	Pate	<u>Co</u> llege
I presently hold  Macomb Tow  Parks & Re  Previously held	d the following appoint  The Trustee Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee  Trustee	ments and elected po	11/3/00 Appointment or Election E 1/1/02 Appointment or Election E Appointment or Election D	Pate	<u>Co</u> llege
I presently hold  Macomb Tow  Parks & Re  Previously held  Deputy Pub	the following appoint  The Trustee Trustee  Trustee  Commiss Trust	ments and elected positions:	Appointment or Election E  1/1/02 Appointment or Election E  Appointment or Election E  Dates Served  Dates Served	Pate	<u>Co</u> 11ege

# 9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have served on the Parks & Recreation Commission for 13 years, representing the Public Works Commissioner, before my appointment 6 years ago. Last year I was honored to be elected President.

As the parks President, I have worked toward one goal - to improve Freedom Hill County Park as a venue for entertainment for all ages, while striving to obtain the best value for Macomb County resident's tax dollars.

I have frequently attended festivals and events at Freedom Hill to evaluate our performance as a commission.

I understand that Freedom Hill reflects county government and therefore must be well planned, organized and user-friendly.

If re-appointed park commissioner, I will continue to be an involved, active commissioner working for the people of Macomb County.

I hereby apply for appointment to Parks & Recreation Comm. and do swear or affirm

Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment;

(2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best

	Betty Slinde , hereby ma	ake appucation for appointment:	to			
_				ne of Board or Commission	1	•
Com	missioner Seat 3 y					07
	Number of Yes	EASK DA	tes of Appointm	tat	1-12	8
TH	E MACOMB COUNTY BOARD O	OF COMMISSIONERS:				$\sim$
T	E OF MICHIGAN )	,	·		ĠŚ.	చ్
	)ss				2	
UN	TY OF MACOMB)	4			(0/ 5) 272 (	ŧ.
	I reside at _ 26740 Robert	a Rosevi	lle	Michiga	n	$\stackrel{\frown}{\sim}$
	Street	Cio		Zip		-
	and have since 1966	Telephone: 586 775-	0347			
	I am at least 18 years of age: Yes	<b>Σ</b> Σ. Νο □		<del></del>	÷	
	Citizen of Maramb					
	Citizen of <u>Macomb</u> County	<del></del>				
	•					
	Employer: Macomb Count	Y Telephor	1e: <u>(586</u>	469-5125		
	a. Indicate nature of your work:	Public Service				•
	b. Title: County C		ct 22		<del></del>	
		Old The Control of th		<del></del>		<del>-</del>
•						
	Educational level and degrees rece	ived: B.S. Wayne Sta	te Uni	v.; MEd WS	₩;	
			te Uni	v.; MEd WS	SU;	
	32 credit hours be	yond Masters	te Uni	v.; MEd WS	SU;	
		yond Masters	te Uni	v.; MEd WS	SU ;	e e
	32 credit hours be	yond Masters intinents and elected positions:		v.; MEd WS	SU;	
	32 credit hours be	yond Masters intments and elected positions:			SU;	
	32 credit hours be I presently hold the following appo County Commissioner	yond Masters intments and elected positions:	8		SU;	
	32 credit hours be I presently hold the following appo	yond Masters intments and elected positions:  197	8	211 Date	SU;	
	32 credit hours be I presently hold the following appo County Commissioner Title Mental Health	yond Masters intments and elected positions:  197	8 ntment or Electio	211 Date	SU;	
	32 credit hours be I presently hold the following appo County Commissioner Title Mental Health	yond Masters intments and elected positions:  197 Appoin Appoin 2004	8 ntment or Electio	zu Date	SU;	
	32 credit hours be I presently hold the following appo County Commissioner Title Mental Health Take Planning Commission	yond Masters intracts and elected positions:  197 Appoin Appoin 2004	8 ntmeat or Election atment or Election	zu Date	SU;	
	32 credit hours be I presently hold the following apportunity County Commissioner Title  Mental Health Take Planning Commission Title  Previously held appointments and/o	yond Masters intracts and elected positions:  197 Appoin Appoin 2004	8 ntmeat or Election atment or Election	zu Date	SU;	
	32 credit hours be I presently hold the following appo County Commissioner Title Mental Health Tate Planning Commission Tate  Previously held appointments and/o	yond Masters intracts and elected positions:  197 Appoin Appoin 2004	8 ntmeat or Election atment or Election	zu Date	SU;	
	32 credit hours be I presently hold the following apportunity County Commissioner Title  Mental Health Take Planning Commission Title  Previously held appointments and/o	yond Masters intments and elected positions:  197 Appoin  Appoin  2004 Appoin	8 ntmeat or Election atment or Election	zu Date	SU;	
	32 credit hours be I presently hold the following appo County Commissioner Title Mental Health Tate Planning Commission Tate  Previously held appointments and/o	yond Masters intments and elected positions:  197 Appoin  Appoin  2004 Appoin	8 ntment or Electio ntment or Electio	zu Date	SU;	
	I presently hold the following apportunity Commissioner  Title  Mental Health  Tatte  Planning Commission  Tatte  Previously held appointments and/off Retirement  Title  Drain Board	yond Masters intments and elected positions:  197 Appoin  2004 Appoin  or elected positions:	8 nament or Election nament or Election nament or Election	zu Date	SU;	
	32 credit hours be I presently hold the following appo County Commissioner Title Mental Health Title Planning Commission Title Previously held appointments and/o Retirement Title Drain Board	yond Masters  intracts and elected positions:  197  Appoin  2004  Appoin  or elected positions:	8  atment or Election  atment or Election  atment or Election  Dates Served	zu Date	SU;	
	I presently hold the following appo  County Commissioner  Title  Mental Health  Tatte  Planning Commission  Tatte  Previously held appointments and/of  Retirement  Title  Drain Board  Title  Parks & Rec Commission	yond Masters  intments and elected positions:  197: Appoin  Appoin  2004 Appoin  or elected positions:	8 nament or Election nament or Election nament or Election	zu Date	SU;	
	I presently hold the following appo  County Commissioner  Title  Mental Health  Tatte  Planning Commission  Tatte  Previously held appointments and/of  Retirement  Title  Drain Board  Title  Parks & Rec Commission	yond Masters  intments and elected positions:  197: Appoin  Appoin  2004 Appoin  or elected positions:	8 atment or Election atment or Election atment or Election atment or Election Dates Served Dates Served	zu Date	SU;	

 Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have served on the Board of Commissioners for nearly 30 years. Additionally, my education and background provides me with the know-ledge necessary to continue to serve the people of Macomb County productively.

I hereby apply for appointment to Parks & Recreation and do swear or affirm

Board or Commission

that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment;

(2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Signature

Betty Slinde

Name (Print or Type)

Subscribed and sworn to before me this

-1111

Notary Public Macomb County, Michigan My commission expires: MYRA A. CORYELL

Notary Public, Macomb County, MI My Commission Expires 09/15/2013

(Acting in Macomb County)

Name(s) of Commissioner

I, Ch	Name Name, hereby make application for appointment to
	Name of Board or Commission
<del>_</del>	for (3) Three from Jan. 1, 2008 to Dec. 31, 2010
TO 1	Exact Dates of Appointment
101	HE MACOMB COUNTY BOARD OF COMMISSIONERS:
STA	TE OF MICHIGAN )
COU	)ss NTY OF MACOMB)
1.	I reside at 972 N. Esplanade Mt Clemens MI 48043
	and have since 1994
2.	
3.	Citizen of Macomb County
4	
4.	Employer: City of Mt Clemens Telephone: (586) 469-6889
	a. Indicate nature of your work: Drinking Water Supply & Wastewater Treatment
	b. Title: Utilities Director
5.	
	Educational level and degrees received: 2 Associates: Water Quality & Natural
	Resources Technology from Lake Superior State University
6.	I presently hold the following appointments and elected positions:
	Macomb Co. Water Quality Possel
	Appointment or Election Date
	Macomb/St. Clair InterCounty Water Qualtiy Board ?
	Title Appointment or Election Date
Micl	nigan Water Environment Assn. Local Section Chair 2005
_	Title Appointment or Election Date
7.	Previously held appointments and/or elected positions:
Ameı	ican Water Works Assn Water Treatment Practices Committee 2001-2004
	Title Dates Served
	Title
	Dates Served
	Title
	Dates Served
8.	Is this an application for reappointment? Yes 🖺 No 🗆
	If yes, how many years have you served on this board?9
	January and and ovaru.

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

After serving nine years as the Township/Village or City Representative on this board I feel that I have a good perspective on Water Quality issues which are important to Macomb County citizens. Furthermore, I am able to uphold the goals of the Blue Ribbon Commission on Lake St. Clair by encouraging "Public Involovement" through the Macomb Count Water Quality Board.

I hereby apply for appointment to _	Water Quara	and do swear or affirm	
that (1) if appointed, I will comply wi	Board or Commiss ith all statutory an	sion of the requirements and obligations of my appointment	t;
(2) if I cease to comply with such re	equirements, I aut	tomatically forfeit said appointed position; (3) I hold n	0
position or appointment which is a co	onflict of interest v	with the appointed position applied for; and (4) to the bes	sŧ
of my knowledge and belief, I posses	ss the requisite qu	adifications for the office I am seeking.	
	4.25	Signature	
	. (	Charles B. Bellmore	
	<del></del> .	Name (Print or Type)	

Water Quality Board

**Notary Public** 

Nominated By:

Macomb County, Michigan My commission expires:

Subscribed and sworn to before me this

Name(s) of Commissioner

Ι, <u></u> ,	Russell Laborge Jr., hereby make application for appointment to Water Quality Bogo
	for (3) Three from Jan. 1, 2008 to Dec. 31, 2010  Number of Years Exact Dates of Appointment
<u>TO T</u>	HE MACOMB COUNTY BOARD OF COMMISSIONERS:
STAT	E OF MICHIGAN)
COU	)ss NTY OF MACOMB)
1.	I reside at 44200 Riverview hidge, Clinta Two, MI
	and have since 1999 . Telephone: 586 226-8510
2.	I am at least 18 years of age: Yes No 🗆
<b>3.</b>	Citizen of USA, Macomb County County
4.	Employer: Johnson, Rosati, La Barge, et al Telephone: (586 777-3377
	a. Indicate nature of your work: Legal
	b. Title: Share holder
5.	Educational level and degrees received: 8,4, - MSU 1966
	J.D WSU Law School 1969
6.	I presently hold the following appointments and elected positions:
	City Attorney, Harper Woods January 1977 Appointment or Election Date
	Township Attacky, Richmond Tup. January 1994  Title Appointment or Election Date
	Member Haumb County Since in Ception (1999) Title Water Quality Board Appointment or Election Bate
7.	Previously held appointments and/or elected positions:
	Title
	Dates Served
	Tablety Private State of Michigan, County of Michiga My Contradssion Expense November 16, 2010 Acting in the County of Algoc <b>obtic S</b> erved
	Title Dates Served
8.	Is this an application for reappointment? Yes\↓ No □

If yes, how many years have you served on this board? 30 months

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

Resident of Macomb County for 63 years. Actively involved in the community. Served as chairman of Blue Ribbon Commission for Lake St. Clair. I want to continue to serve to promote the goals of the Blue Ribbon Commission and the Water Quality Board.

I hereby apply for appointment to Water Quality Board and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

J. Russell de Horge Jr.

J. Russell LaBarge, Jr.

Name (Print or Type)

Subscribed and sworn to before	re me this
6th day of <u>Vovember</u>	, 20 <u>07</u> .
Mary & Flour	
Notary Public Macomb County, Michigan	Motary Public, State of Michigan, County of Macomb My Commission Expires November 18, 2010 My Commission Expires November 18, 2010
My commission expires: 1	182010
Nominated By:	
Name(s) o	f Commissioner

1, <u>Do</u>	uglas Martz Name	_, hereby make	applicatio	n for appo	intment to the	Water Qua	lity Board
	for	(3) Three Number of Years	from _J	an. 1,	2008 to Deca		
<u>TO TE</u>	IE MACOMB COUNT	Y BOARD OF	COMMISS	SIONERS			
STATI	E OF MICHIGAN)		* .		•		•
COUN	)ss TTY OF MACOMB)						
1.	I reside at 38217 (	Cherry Lane,	Harris	on Twp.			
	and have since197		. Telephor	ıe: <u>6</u> 86 )	City 463-8263	z	ię
2.	I am at least 18 years	of age: Yes ⊠	No 🗆				1
<b>3.</b>	Citizen of <u>Macomb</u>	ınty	<u></u>				
4.	Employer: Self-e	mployed			Telephone:()	same as	above
	a. Indicate nature of	your work: <u>Bu</u>	<u>ilder</u>				
	b. Title:			·		: 	
5.	Educational level and	degrees receive	d:				
							·
6.	I presently hold the fo	llowing appoint	ments and	elected po	sitions:		
	Chair, Macomb C	ounty Water	Qualit	y Board	1999	tion Date	
	10	itle		<del>-</del>	Appointment or Elec	tion Date	
	Ti	tle	<u></u>		Appointment or Elec	tion Date	
7.	Previously held appoin	itments and/or o	elected pos	itions:			wanti.
	Ti	tle		<del>-</del>	Dates Served		
	Ti	tle		<del></del>	Dates Served	<u> </u>	
e e	Te	ile		<del>-</del>	Dates Served		

8. Is this an application for reappointment? Yes \( \Since \) No \( \Since \)

If yes, how many years have you served on this board? Since its inception in 1999

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have served as Chair of the Water Quality Board since 1999. I have also served on the Blue Ribbon Commission on Lake St. Clair and also serve on the recently appointed Blue Ribbon Commission. Founding member of the Lake St. Clair Channel Keepers. Member of the Clinton River Area of Concern Advisory Committee and the Bi-National Public Advisory Committee.

i hereby apply for appointment to the water quartry board and do swear or attirm	
Board or Commission	
that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment;	
C, II, III, III, III, III, III, III, II	
(2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no	
position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best	
France of the second of the second second approach and (a) to the post	
of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.	

Douglas Mark	
Signature	,
DOUGLAS MARTZ	
Name (Print or Type)	

Subscribed and sworn to before me this

15 day of November, 2007.

Mary A. Lew

Notary Public

Macomb County, Michigan

My commission expires: 08/05/14

Nominated By:

Name(s) of Commissioner