



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

JUNE 12, 2008

NOTICE OF MEETING

There will be a meeting of the **BOARD OF COMMISSIONERS** on Thursday, June 19, 2008, at **7 p.m.**, on the 9th Floor of the County Administration Building, in the Commissioners' Board Room, Mt. Clemens.

(Invocation this month is by Commissioner Paul Gielegem)

TENTATIVE AGENDA

1. COMMITTEE REPORTS:

- a) Legislative & Administrative Services, June 9 (attached)
- b) Operational Services, June 11 (attached)

2. ITEMS WAIVED BY JPS COMMITTEE CHAIR

- a) Authorize Office of Emergency Management & Communications to Apply for Three COPS Technology Grants for Purchase of Interoperable Communications Equipment: (attached)

Application #1 - \$350,738
Application #2 - \$666,401
Application #3 - \$982,065

3. APPOINTMENTS:

- a) LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

(letter from Acting Director and applications are attached)

In addition to the agenda items listed, Committee Reports are also anticipated from the following committee meetings: Health Services, June 12; Community Services and Senior Citizens, June 13; Personnel, June 16; Budget, June 17 and Finance, June 18.

Any other matters that require Full Board consideration and the reports listed above will be attached to your official Full Board agenda the morning of the meeting.

Corinne Bedard
Committee Reporter

MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Philis DeSaele - District 10

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

Carey Torrice - District 16
Ed Bruley - District 17
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Kathy Tocco - District 20

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Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26



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JUNE 9, 2008

TO: BOARD OF COMMISSIONERS

FROM: PETER LUND, CHAIR
LEGISLATIVE & ADMINISTRATIVE SERVICES COMMITTEE

RE: RECOMMENDATIONS FROM LEGISLATIVE & ADMINISTRATIVE
SERVICES COMMITTEE MEETING OF 06-09-08

At a meeting of the Legislative & Administrative Services Committee, held Monday, June 9, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SZCZEPANSKI, SUPPORTED BY SAUGER, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE FOLLOWING MISCELLANEOUS DEPARTMENT REQUESTS:

ONE DOMESTIC WIRELESS AIR CARD FOR THE COUNTY CLERK AT A ONE-TIME COST NOT TO EXCEED \$150 AND A MONTHLY RECURRING CHARGE OF \$50; FUNDING IS AVAILABLE IN THE REGISTER OF DEEDS TECHNOLOGY FUND;

700 BLANK BADGE CARDS FOR HUMAN RESOURCES AT A COST NOT TO EXCEED \$3,454.50; FUNDING IS AVAILABLE IN THE IT CAPITAL FUND;

ONE BUILDING SECURITY SYSTEM FOR INFORMATION TECHNOLOGY, CONSISTING OF THREE DOOR ACCESS READERS, AT A COST NOT TO EXCEED \$6,499.42; FUNDING IS AVAILABLE IN THE IT CAPITAL FUND;

ONE DOMESTIC WIRELESS AIR CARD FOR THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT AT A ONE-TIME COST NOT TO EXCEED \$50 AND A MONTHLY RECURRING CHARGE OF \$50; FUNDING IS AVAILABLE IN THE PLANNING ECONOMIC DEVELOPMENT OPERATING BUDGET;

SEVEN DOMESTIC WIRELESS AIR CARDS FOR THE PUBLIC HEALTH DEPARTMENT AT A ONE-TIME COST NOT TO EXCEED \$350 AND A MONTHLY RECURRING COST OF \$300; FUNDING IS AVAILABLE IN THE PUBLIC HEALTH – MEDICAL EXAMINER OPERATING BUDGET;

TWO LAPTOP COMPUTERS, TWO MOBILE PRINTERS, TWO MICROSOFT OFFICE 2007 LICENSES, TWO ZONE ALARM PRO 5 LICENSES, TWO LAVASOFT AD-AWARE LICENSES, TWO USB OPTICAL MICE FOR EMERGENCY PREPAREDNESS AT THE HEALTH DEPARTMENT AT A COST NOT TO EXCEED \$4,668; FUNDING IS AVAILABLE IN THE PUBLIC HEALTH – EMERGENCY PREPAREDNESS GRANT FUND;

MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman
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Ed Bruley - District 17
Paul Gielegghem - District 19
Kathy Tocco - District 20

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Kathy D. Vosburg - District 25
Leon Drolet - District 26

LEGISLATIVE AND ADMINISTRATIVE
SERVICES COMMITTEE
COMMITTEE RECOMMENDATIONS
JUNE 9, 2008

2

ONE BLACKBERRY PHONE FOR THE SHERIFF'S OFFICE AT A ONE-TIME COST OF \$114.53 AND A MONTHLY RECURRING CHARGE OF \$65; FUNDING IS AVAILABLE IN THE SHERIFF'S E911 UPGRADE CAPITAL PROJECT FUND; AND

ONE NEXTEL CELL PHONE FOR THE VETERANS' SERVICES DEPARTMENT AT A ONE-TIME COST OF \$0.00 AND A MONTHLY RECURRING CHARGE OF \$15; FUNDING IS AVAILABLE IN THE TELECOMMUNICATIONS FUND.

THE MOTION CARRIED.

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY SLINDE, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE LIVESCAN ELECTRONIC FINGERPRINT MAINTENANCE AGREEMENT BETWEEN MACOMB COUNTY SHERIFF AND OAKLAND COUNTY CLEMIS AT AN ANNUAL COST OF \$6,626; FUNDING IS AVAILABLE WITHIN THE IT OPERATING BUDGET. **THE MOTION CARRIED.**

3. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SZCZEPANSKI, SUPPORTED BY VOSBURG, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AWARD BID 15-07, THE DATA MANAGEMENT ENVIRONMENT TO ADVIZEX FOR USE AT THE MACOMB COUNTY INFORMATION TECHNOLOGY DEPARTMENT AT A COST NOT TO EXCEED \$287,178; FUNDING IN THE AMOUNT OF \$150,000 IS AVAILABLE IN THE PC REPLACEMENT FUND AND THE REMAINING \$137,178 IS AVAILABLE IN THE IT CAPITAL FUND. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR LUND, SUPPORTED BY COMMISSIONER SAUGER.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) domestic wireless air card for the County Clerk at a one-time cost not to exceed \$150.00 and a monthly recurring charge of \$50.00; funding is available in the Register of Deeds Technology Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC June 9, 2008

Full Board 6-19-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of seven hundred (700) blank badge cards for Human Resources, at a cost not to exceed \$3,454.50; funding is available in the IT Capital Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC June 9, 2008

Full Board 6-19-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) Building Security System for Information Technology, consisting of three (3) door access readers, at a cost not to exceed \$6,499.42; funding is available in the IT Capital Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC June 9, 2008

Approved

Full Board 6-19-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) domestic wireless air card for the Planning and Economic Development Department at a one-time cost not to exceed \$50.00 and a monthly recurring charge of \$50.00; funding is available in the Planning Economic Development operating budget.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC June 9, 2008

Full Board 6-19-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of seven (7) domestic wireless air cards for the Public Health Department at a one-time cost not to exceed \$350.00 and a monthly recurring cost of \$300.00; funding is available in the Public Health – Medical Examiner operating budget.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC/June 9, 2008

Full Board 6-19-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of two (2) laptop computers; two (2) mobile printers; two (2) Microsoft Office 2007 licenses; two (2) Zone Alarm Pro 5 licenses; two (2) Lavasoft Ad-Aware licenses; two (2) USB optical mice for Emergency Preparedness at the Health Department at a cost not to exceed \$4668.00; funding is available in the Public Health – Emergency Preparedness Grant Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC / June 09, 2008

Full Board 6-19-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of a Blackberry Phone for the Sheriff's Office at a one time cost of \$114.53 and monthly recurring charge of \$65.00; funding is available in the Sheriff's E911 Upgrade Capital Project Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC June 9, 2008

Approved

Full Board 6-19-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) Nextel Cell Phone for the Veteran Services Department at a one-time cost of \$ 0.00 and a monthly recurring charge of \$15.00; funding is available in the Telecommunications Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC June 9, 2008

Approved

Full Board 6-19-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the Livescan Electronic Fingerprint maintenance agreement between Macomb County Sheriff and Oakland County CLEMIS at an annual cost of \$6,626, funding is available within the IT operating budget.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

Oakland County CLEMIS upgraded the regional AFIS-Livescan system which added centralized hardware and replaced Livescan end-point devices in law enforcement agencies throughout the region. This included (2) two Livescan devices located in the Macomb County Sheriff's Department. CLEMIS will now provide the necessary preventive and 7x24 support services needed for this equipment. This agreement between Oakland County CLEMIS and Macomb County replaces the agreement between Identix and Macomb County at an annual savings of more than \$8,000.

COMMITTEE/MEETING DATE

LASC June 9, 2008

Full Board 6-19-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Award bid 15-07, the Data Management Environment to Advizex for use at the Macomb County Information Technology Department at a cost not to exceed \$287,178.00; funding in the amount of \$150,000.00 is available in the PC Replacement Fund and the remaining \$137,178.00 is available in the IT Capital Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC June 9, 2008 *Approved*
Full Board 6-19-08



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June 11, 2008

TO: BOARD OF COMMISSIONERS

**FROM: JOAN FLYNN, CHAIR
OPERATIONAL SERVICES COMMITTEE**

**RE: RECOMMENDATIONS FROM OPERATIONAL SERVICES COMMITTEE
MEETING OF JUNE 11, 2008**

At a meeting of the Operational Services Committee, held Wednesday, June 11, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SAUGER, SUPPORTED BY SZCZEPANSKI, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE PAYMENT FOR THE FOLLOWING INVOICES:

JUVENILE JUSTICE CENTER- PHASE II	BERNCO, INC.	\$420,892.16
42-2 DISTRICT COURT	E. GILBERT & SONS, INC.	174,402.98
42-2 DISTRICT COURT	PARTNERS IN ARCHITECTURE, PLC.	3,000.00
JUVENILE JUSTICE CENTER- PHASE II	WAKELY ASSOCIATES, INC.	9,245.90

FURTHER, FUNDS ARE AVAILABLE IN THE CAPITAL BUDGET.

THE MOTION CARRIED.

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DUZYJ, SUPPORTED BY SZCZEPANSKI, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE EXTENSION OF THE LEASE WITH SPEEDY SHOE SHINE FOR A FIVE YEAR TERM ON THE SAME TERMS AND CONDITIONS OF THE CURRENT LEASE. **THE MOTION CARRIED.**

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
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Ed Szczepanski - District 11
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Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

William A. Crouchman
District 23
Chairman

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District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

3. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SAUGER, SUPPORTED BY RENGERT, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE LOW BID SUBMITTED BY RAM CONSTRUCTION SERVICES OF MICHIGAN IN THE AMOUNT OF \$124,861.00 FOR THE REPAIR/RESTORATION PROJECT – PARKING STRUCTURE; FUNDS ARE AVAILABLE IN THE CAPITAL BUDGET. **THE MOTION CARRIED.**

4. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DUZYJ, SUPPORTED BY SZCZEPANSKI, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE EXTENSION OF THE WiFi ROOFTOP LICENSE/LEASE AGREEMENT WITH CENTRAL SOLUTION TO PROVIDE WIRELESS INTERNET SERVICE IN THE IMMEDIATE DOWNTOWN MOUNT CLEMENS AREA FOR AN ADDITIONAL 18 MONTHS. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR JOAN FLYNN, SUPPORTED BY VICE-CHAIR TOCCO.

A.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve payment to Bernco, Inc., in the amount of \$420,892.16 for construction services performed for the Juvenile Justice Center - Phase II Renovations.

Application No. 8. Funds for this project are available in the Capital Budget.

INTRODUCED BY: Commissioner Joan Flynn, Chair
Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services: 6/11/08
Full Board 6-19-08

B.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve payment to E. Gilbert & Sons, Inc., in the amount of \$174,402.98 for

services performed for the 42nd District Court - Division II.

Application No. 15. Funds for this project are available in the Capital Budget.

INTRODUCED BY: Commissioner Joan Flynn, Chair

Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services: 6/11/08

Full Board 6-19-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve payment to Partners in Architecture, PLC, in the amount of \$3,000.00 for

architectural services performed for the 42nd District Court - Division II.

Invoice No. 1505. Funds for this project are available in the Capital Budget.

INTRODUCED BY: Commissioner Joan Flynn, Chair

Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services: 6/11/08

Full Board 6-19-08

D.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve payment to Wakely Associates, Inc., in the amount of \$9,245.90 for

architectural services performed for the Juvenile Justice Center - Phase II Renovations.

Invoice No. 082404. Funds for this project are available in the Capital Budget.

INTRODUCED BY: Commissioner Joan Flynn, Chair

Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services: 6/11/08

Full Board 6-19-08

RESOLUTION NO: _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: approve the extension of the lease with Speedy Shoe Shine for a 5 year term on the same terms and conditions of the current lease.

INTRODUCED BY: Commissioner Joan Flynn, Chairperson, Operational Services Finance Committee

See attached documentation.

COMMITTEE/MEETING DATE

Operational Services 6-11-08

Full Board 6-19-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the low bid submitted by RAM Construction Services of Michigan in the amount
of \$124,861.00 for the Repair/Restoration Project - Parking Structure.

Funds for this project are available in the Capital Budget.

INTRODUCED BY: Commissioner Joan Flynn, Chair

Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services: 6/11/08

Full Board 6-19-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the extension of the WiFi Rooftop License/Lease Agreement with Central Solution to provide wireless Internet service in the immediate downtown Mount Clemens area for an additional 18 months.

INTRODUCED BY: Commissioner Joan Flynn, Chairperson-Operational Services Committee

Initial lease agreement was approved in December 2007 and expires July 31, 2008. The wireless service is up and running, a condition of the initial agreement; therefore, the lease agreement should be extended. The extension also includes a provision for automatic renewals every 18 months, as long as the service is active. The free service component has been expanded from 30 minutes/day to 60 minutes/day.

COMMITTEE/MEETING DATE

OPS SERVICES/June 11, 2008

Full Board 6-19-08

RECYCLABLE PAPER

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO authorize the Office of Emergency Management & Communications to apply for three 2008 COPS Technology Grants, in the amounts of \$350,738 (application #1), \$666,401 (application #2) and \$982,065 (application #3), for the purchase of interoperable communications equipment; no local match is required

INTRODUCED BY: Keith Rengert, Chair, Justice & Public Safety Committee

****WAIVED TO FULL BOARD BY JPS COMMITTEE CHAIR**

See attached reports.

COMMITTEE/MEETING DATE

Full Board 6-19-08**

TO: William A. Crouchman, Board Chairman
Board of Commissioners

FROM: Victoria Wolber, Acting Director
Emergency Management & Communications

SUBJECT: Contract/Program Review Request

BOARD OF COMMISSIONERS/COMMITTEE APPROVAL DATE:
JPS Committee – Item Waived to Full Board Full Board June 19, 2008

Title: 2008 COPS Technology Grant Application #1 in the amount of \$350,738

Department: Emergency Management Contact Person: Victoria Wolber

Date Submitted: June 9, 2008 Telephone No.: 469-6390

Status: Check appropriate box

Initial Revision Extension Final

Other (Please Explain Below)

Other _____

OFFICE OF CORPORATION COUNSEL

Approved *Jill K Smith* Date 6/10/08

Rejected _____ Date _____

OFFICE OF RISK MANAGEMENT

Approved *John Anderson* Date 6/12/08

Rejected _____ Date _____

FINANCE DEPARTMENT

Approved *John A. Zile* Date 6/12/08

Rejected _____ Date _____

Contract/Program Synopsis

*When Rejected Attach Explanation

RECEIVED
JUN 10 2008

Risk Management & Safety



COPS

COMMUNITY ORIENTED POLICING SERVICES
U.S. DEPARTMENT OF JUSTICE

COPS Application Forms

www.cops.usdoj.gov

**COPS FY2008
TECHNOLOGY PROGRAM GRANT**

\$350,738.00

MACOMB COUNTY, MICHIGAN

(1 of 3)

U.S. Department of Justice
Office of Community Oriented Policing Services
Carl R. Peed, Director

www.cops.usdoj.gov

Application for Federal Assistance SF-424 Version 02

* 1. Type of Submission: <input type="radio"/> Preapplication <input checked="" type="radio"/> Application <input type="radio"/> Changed/Corrected Application	* 2. Type of Application: * If Revision, select appropriate letter(s): <input checked="" type="radio"/> New <input type="radio"/> Continuation * Other (Specify) <input type="radio"/> Revision
--	--

* 3. Date Received:	4. Applicant Identifier:
----------------------------	---------------------------------

5a. Federal Entity Identifier:	* 5b. Federal Award Identifier:
---------------------------------------	--

State Use Only:

6. Date Received by State:	7. State Application Identifier:
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8. APPLICANT INFORMATION:

*** a. Legal Name:** Macomb County

* b. Employer/Taxpayer Identification Number (EIN/TIN): 38-6004868	* c. Organizational DUNS: 803626761
--	---

d. Address:

*** Street1:** 10 N.Main - 1st Floor
Street2: _____
*** City:** Mt. Clemens
County: Macomb
*** State:** MI
Province: _____
*** Country:** United States
*** Zip / Postal Code:** 48043

e. Organizational Unit: Macomb County

Department Name: Office of Emergency Management & Communications	Division Name: Emergency Management
--	---

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: _____ *** First Name:** Louis
Middle Name: _____
*** Last Name:** Mioduszewski
Suffix: _____

Title: Homeland Security Regional Planner

Organizational Affiliation:
N/A

* Telephone Number: 586-469-5344	Fax Number: (586) 469-6439
---	-----------------------------------

*** Email:** lou.mioduszewski@macombcountymi.gov

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1:

County Government

Type of Applicant 2:

Type of Applicant 3:

* Other (specify):

*** 10. Name of Federal Agency:**

Department of Justice

11. Catalog of Federal Domestic Assistance Number:

16.710

CFDA Title:

COPS FY2008 Technology Program Grant

*** 12. Funding Opportunity Number:**

COPS-OTHERECH-2008-1

* Title:

Community Oriented Policing Services

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Macomb County, Armada Twp., Huron-Clinton Metroparks, Macomb Twp., New Baltimore, Ray Twp., Sterling Heights., Richmond/Lenox EMS, Bruce Twp., Washington Twp., Harrison Twp., Lenox Twp., Utica, New Haven, Richmond, Romeo, Chesterfield Twp., and Shelby Twp.

*** 15. Descriptive Title of Applicant's Project:**

Macomb County Interoperable Communications

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant MI-010 and MI-012

* b. Program/Project: MI-010 and MI-012

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 09/01/2008

* b. End Date: 08/31/2011

18. Estimated Funding (\$):

* a. Federal	350,738.00
* b. Applicant	_____
* c. State	_____
* d. Local	_____
* e. Other	_____
* f. Program Income	_____
* g. TOTAL	350,738.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on 06/10/2008
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent on Any Federal Debt? (If "Yes", provide explanation on the next page.)**

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Standard Form 424 (Revised 10/2005)

Prescribed by OMB Circular A-102

Prefix: _____ * First Name: William

Middle Name: Anthony

* Last Name: Crouchman

Suffix: _____

* Title: Board Chairman* Telephone Number: 586-469-5125Fax Number: 586-469-5993* Email: bill.crouchman@macombcountymi.gov

* Signature of Authorized Representative:

* Date Signed:

Authorized for Local Reproduction

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt.

N/A

TO: William A. Crouchman, Board Chairman
Board of Commissioners

FROM: Victoria Wolber, Acting Director
Emergency Management & Communications

SUBJECT: Contract/Program Review Request

BOARD OF COMMISSIONERS/COMMITTEE APPROVAL DATE:
JPS Committee – Item Waived to Full Board Full Board June 19, 2008

Title: 2008 COPS Technology Grant Application #2 in the amount of \$666,401.00

Department: Emergency Management Contact Person: Victoria Wolber

Date Submitted: June 9, 2008 Telephone No.: 469-6390

Status: Check appropriate box

Initial Revision Extension Final

Other (Please Explain Below)

Other _____

OFFICE OF CORPORATION COUNSEL

Approved *J. K. Smith* Date 6/10/08

Rejected _____ Date _____

OFFICE OF RISK MANAGEMENT

Approved *John P. Arden* Date 6/12/08

Rejected _____ Date _____

FINANCE DEPARTMENT

Approved *J. A. Zisk* Date 6/12/08

Rejected _____ Date _____

Contract/Program Synopsis

*When Rejected Attach Explanation

RECEIVED
JUN 10 2008

Risk Management & Safety



COPS

COMMUNITY ORIENTED POLICING SERVICES
U.S. DEPARTMENT OF JUSTICE

COPS Application Forms

www.cops.usdoj.gov

COPS FY2008
TECHNOLOGY PROGRAM GRANT

\$666,401.00

MACOMB COUNTY, MICHIGAN

(2 of 3)

U.S. Department of Justice
Office of Community Oriented Policing Services
Carl R. Peed, Director

www.cops.usdoj.gov

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission: <input type="radio"/> Preapplication <input checked="" type="radio"/> Application <input type="radio"/> Changed/Corrected Application	* 2. Type of Application: * If Revision, select appropriate letter(s): <input checked="" type="radio"/> New <input type="radio"/> Continuation * Other (Specify) <input type="radio"/> Revision
--	---

* 3. Date Received:	4. Applicant Identifier:
----------------------------	---------------------------------

5a. Federal Entity Identifier:	* 5b. Federal Award Identifier:
---------------------------------------	--

State Use Only:

6. Date Received by State:	7. State Application Identifier:
-----------------------------------	---

8. APPLICANT INFORMATION:

* a. Legal Name: Macomb County	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 38-6004868	* c. Organizational DUNS: 803626761

d. Address:

* Street1:	10 N.Main - 1st Floor
Street2:	
* City:	Mt. Clemens
County:	Macomb
* State:	MI
Province:	
* Country:	United States
* Zip / Postal Code:	48043

e. Organizational Unit: Macomb County

Department Name: Office of Emergency Management & Communications	Division Name: Emergency Management
--	---

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:	* First Name: Louis
Middle Name:	
* Last Name: Mioduszewski	
Suffix:	

Title: Homeland Security Regional Planner

Organizational Affiliation:
N/A

* Telephone Number: 586-469-5344	Fax Number: (586) 469-6439
---	-----------------------------------

*** Email:** lou.mioduszewski@macombcountymi.gov

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1:

County Government

Type of Applicant 2:

Type of Applicant 3:

* Other (specify):

*** 10. Name of Federal Agency:**

Department of Justice

11. Catalog of Federal Domestic Assistance Number:

16.710

CFDA Title:

COPS FY2008 Technology Program Grant

*** 12. Funding Opportunity Number:**

COPS-OTHERECH-2008-1

* Title:

Community Oriented Policing Services

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Macomb County, Armada Twp., Clinton Twp., Fraser, Harrison Twp., Huron-Clinton Metroparks, Lenox Twp., Macomb Twp., Mt. Clemens, New Baltimore, New Haven, Ray Twp., Richmond, Sterling Heights, Richmond/Lenox EMS, Utica, Roseville, Eastpointe, St. Clair Shores, Bruce Twp., Shelby Twp., Washington Twp., Romeo, Chesterfield Twp.

*** 15. Descriptive Title of Applicant's Project:**

Macomb County Interoperable Communications

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant MI-010 and MI-012

* b. Program/Project: MI-010 and MI-012

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 09/01/2008

* b. End Date: 08/31/2011

18. Estimated Funding (\$):

* a. Federal	666,401.00
* b. Applicant	_____
* c. State	_____
* d. Local	_____
* e. Other	_____
* f. Program Income	_____
* g. TOTAL	666,401.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on 06/10/2008
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent on Any Federal Debt? (If "Yes", provide explanation on the next page.)**

- Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

 ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Standard Form 424 (Revised 10/2005)

Prescribed by OMB Circular A-102

Prefix: _____ * First Name: William

Middle Name: Anthony

* Last Name: Crouchman

Suffix: _____

* Title: Board Chairman* Telephone Number: 586-469-5125Fax Number: 586-469-5993* Email: bill.crouchman@macombcountymi.gov

* Signature of Authorized Representative:

* Date Signed:

Authorized for Local Reproduction

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt.

N/A

TO: William A. Crouchman, Board Chairman
Board of Commissioners

FROM: Victoria Wolber, Acting Director
Emergency Management & Communications

SUBJECT: Contract/Program Review Request

BOARD OF COMMISSIONERS/COMMITTEE APPROVAL DATE:

JPS Committee – Item Waived to Full Board Full Board June 19, 2008

Title: 2008 COPS Technology Grant Application #3 in the amount of \$982,065

Department: Emergency Management

Contact Person: Victoria Wolber

Date Submitted: June 9, 2008

Telephone No.: 469-6390

Status: Check appropriate box

Initial X

Revision

Extension

Final

Other (Please Explain Below)

Other _____

OFFICE OF CORPORATION COUNSEL

Approved *Jill K. Smith*

Date 6/10/08

Rejected _____

Date _____

OFFICE OF RISK MANAGEMENT

Approved *Jo P. Arlison*

Date 6/12/08

Rejected _____

Date _____

FINANCE DEPARTMENT

Approved *J. A. Just*

Date 6/12/08

Rejected _____

Date _____

Contract/Program Synopsis

*When Rejected Attach Explanation

RECEIVED
JUN 10 2008

Risk Management & Safety



COPS★

COMMUNITY ORIENTED POLICING SERVICES
U.S. DEPARTMENT OF JUSTICE

COPS Application Forms

www.cops.usdoj.gov

**COPS FY2008
TECHNOLOGY PROGRAM GRANT**

\$982,065.00

MACOMB COUNTY, MICHIGAN

(3 of 3)

U.S. Department of Justice
Office of Community Oriented Policing Services
Carl R. Peed, Director

www.cops.usdoj.gov

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Application for Federal Assistance SF-424		Version 02
* 1. Type of Submission: <input type="radio"/> Preapplication <input checked="" type="radio"/> Application <input type="radio"/> Changed/Corrected Application		* 2. Type of Application: * If Revision, select appropriate letter(s): <input checked="" type="radio"/> New <input type="radio"/> Continuation * Other (Specify) <input type="radio"/> Revision
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5a. Federal Entity Identifier:		* 5b. Federal Award Identifier:
State Use Only:		
6. Date Received by State:	7. State Application Identifier:	
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* b. Employer/Taxpayer Identification Number (EIN/TIN): 38-6004868		* c. Organizational DUNS: 803626761
d. Address:		
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Street2:		
* City:	Mt. Clemens	
County:	Macomb	
* State:	MI	
Province:		
* Country:	United States	
* Zip / Postal Code:	48043	
e. Organizational Unit: Macomb County		
Department Name: Office of Emergency Management & Communications		Division Name: Emergency Management
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix:	* First Name: Louis	
Middle Name:		
* Last Name:	Mioduszewski	
Suffix:		
Title: Homeland Security Regional Planner		
Organizational Affiliation: N/A		
* Telephone Number: 586-469-5344		Fax Number: (586) 469-6439
* Email: lou.mioduszewski@macombcountymi.gov		

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1:

County Government

Type of Applicant 2:

Type of Applicant 3:

* Other (specify):

*** 10. Name of Federal Agency:**

Department of Justice

11. Catalog of Federal Domestic Assistance Number:

16.710

CFDA Title:

COPS FY2008 Technology Program Grant

*** 12. Funding Opportunity Number:**

COPS-OTHERECH-2008-1

* Title:

Community Oriented Policing Services

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Macomb County, Armada Twp., Huron-Clinton Metroparks, Macomb Twp., New Baltimore, Ray Twp., Sterling Heights., Richmond/Lenox EMS, Bruce Twp., Washington Twp., Harrison Twp., Lenox Twp., Utica, New Haven, Richmond, Romeo, Chesterfield Twp., and Shelby Twp.

*** 15. Descriptive Title of Applicant's Project:**

Macomb County Interoperable Communications

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant MI-010 and MI-012

* b. Program/Project: MI-010 and MI-012

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 09/01/2008

* b. End Date: 08/31/2011

18. Estimated Funding (\$):

* a. Federal	982,065.00
* b. Applicant	_____
* c. State	_____
* d. Local	_____
* e. Other	_____
* f. Program Income	_____
* g. TOTAL	982,065.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on 06/10/2008
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

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Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

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Authorized Representative:

Standard Form 424 (Revised 10/2005)

Prescribed by OMB Circular A-102

Prefix: _____ * First Name: William

Middle Name: Anthony

* Last Name: Crouchman

Suffix: _____

* Title: Board Chairman* Telephone Number: 586-469-5125Fax Number: 586-469-5993* Email: bill.crouchman@macombcountymi.gov

* Signature of Authorized Representative:

* Date Signed:

Authorized for Local Reproduction

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt.

N/A

**COPS
Application
Attachment
to SF-424**

COPS Application Attachment to SF-424**SECTION 1: COPS PROGRAM REQUEST**

Federal assistance is being requested under the following COPS program:

Select the COPS grant program for which you are requesting federal assistance. Please **DO NOT** use this form to apply for multiple programs at one time. A separate application must be completed for each COPS program for which you are applying. Please ensure that you read, understand, and agree to comply with the applicable grant terms and conditions as outlined in the COPS Application Guide before finalizing your selection.

CHECK ONE PROGRAM OPTION ONLY

- Child Sexual Predator Program Targeted - Methamphetamine Initiative Universal Hiring Program
 Community Policing Development Targeted - Technology Program
 Secure Our Schools Tribal Resources Grant Program

SECTION 2: EXECUTIVE INFORMATION

Note: Listing individuals without ultimate programmatic and financial authority for the grant could delay the review of your application, or remove your application from consideration.

A. Applicant ORI Number: M I 5 0 1 5 0

The ORI number is assigned by the FBI and is your agency's unique identifier. The first two letters are your state abbreviation, the next three numbers are your county's code, and the final two numbers identify your jurisdiction within your county. If you do not currently have an ORI number, the COPS Office will assign one to your agency for the purpose of tracking your grant.

- Check here if your agency has not been assigned an ORI number.

B. Law Enforcement Executive/Program Official Information:

For Law Enforcement Agencies: Enter the law enforcement executive's name and contact information. This is the highest ranking law enforcement official within your jurisdiction (e.g., Chief of Police, Sheriff, or equivalent). **For Non-Law Enforcement Agencies:** Enter the program official's name and contact information. If the grant is awarded, this position would be responsible for the programmatic implementation of the award. If your agency is a "start-up" this section can remain blank.

Title: Acting Director

First Name: Victoria MI: Last Name: Wolber Suffix:

Agency Name: Macomb County Office of Emergency Management & Communications

Street Address 1: 10 N. Main St. - 1st Floor

Street Address 2:

City: Mt. Clemens State: MI Zip Code: 48043

Telephone: 586-469-6390 Fax: 586-469-6349

E-mail: vicki.wolber@macombcountymi.gov

Type of Agency:

- Municipal State County Police Department Sheriff Tribal Transit* School*
 Consortium* University/College* (Public or Private) Public Housing*
 New Start-Up* (please specify): _____ Non-profit Organization Profit Organization
 Other* (please specify): County Department

*Agency types that have an asterisk next to them and that are applying for COPS hiring grants must provide additional information. Please refer to the COPS Application Guide: "Agency Supplemental Information" section for the questions that you will need to address. Please attach this information to your application.

C. Government Executive/Financial Official Information:

For Government Agencies: Enter the government executive's name and contact information. This is the highest ranking official within your jurisdiction (e.g., Mayor, City Administrator, Tribal Chairman, or equivalent). For Non-Government Agencies: Enter the financial official's name and contact information. If the grant is awarded, this position would be responsible for the financial management of the award. Please note that information for non-executive positions (e.g., clerk, trustees, etc.) are not acceptable.

Title: Board Chairman

First Name: William MI: A Last Name: Crouchman Suffix:

Agency Name: Macomb County Board of Commissioners

Street Address 1: 1 S. Main

Street Address 2: 9th Floor

City: Mt. Clemens State: mi Zip Code: 48043

Telephone: 586-469-5125 Fax:

E-mail: bill.crouchman@macombcountymi.gov

Type of Government Entity: State City Town County Village Borough Township Territory Region Council Community Pueblo Tribal Nation School District Not applicable. Please check here if applying as a non-government agency (e.g., non-profit agency).**SECTION 3: GENERAL AGENCY INFORMATION****A. General Applicant Information**

1. Cognizant Federal Agency: Department of Justice

Enter the legal applicant's Cognizant Federal Agency. A Cognizant Federal Agency, generally, is the federal agency from which your jurisdiction receives the most federal funding. Your Cognizant Federal Agency also may have been previously designated by the Office of Management and Budget.

2. Fiscal Year: 1/1/2008 to 12/31/2008 (mo/day/yr)

Enter the legal applicant's fiscal year.

3. Population served as of the 2000 U.S. Census: 788,149

4. If the population served is not represented by U.S. Census figures (e.g., colleges, special agencies, school police departments, MSAs, etc.), please indicate the size of the population served: _____

B. Law Enforcement Agency Information

1. Is your agency contracting for law enforcement services?

Contractual arrangements for law enforcement services are not fundable under the Universal Hiring Program.

Yes No

If "yes," the Legal Name and address information listed on the SF-424 under section 8 (Applicant Information) should be for the jurisdiction that will be contracting to receive law enforcement services, and NOT the law enforcement agency that will actually provide those services. Also, be sure to enter the name and agency information of the contract law enforcement department under section 2, part B (law enforcement executive information) of this document. In all contracting arrangements, the jurisdiction that is applying for assistance is ultimately responsible for ensuring compliance with all grant requirements. For additional clarification on contracting guidelines, please see the program-specific section of the COPS Application Guide.

If you are a tribal law enforcement agency, instead of providing your own law enforcement services, does your tribe exclusively contract with a non-BIA local law enforcement agency for services?

Yes No

If "yes," please refer to the program-specific section of the COPS Application Guide for additional eligibility information.

2. Population Served By Law Enforcement Agency

Do officers have primary law enforcement authority for the population to be served?

Yes No

An agency with primary law enforcement authority is defined as the first responder to calls for service, and has ultimate and final responsibility for the prevention, detection, and/or investigation of crime within its jurisdiction.

If "yes," what is the actual population for which your department has primary law enforcement authority?
[In other words, the 2000 Census population minus the incorporated towns and cities that have their own police departments.] 131,959

If "no," please explain. Include the date by which your agency anticipates having primary law enforcement authority for this population. [Please limit your response to a maximum of 250 words.]

N/A

3. Current Budgeted Sworn Force Strength as of the Date of This Application:

Full-time: 251

Part-time: 0

Enter the budgeted sworn force strength. The budgeted sworn force strength is the number of sworn officer positions your department has allocated within its budget, including state, Bureau of Indian Affairs, and locally-funded vacancies. Do not include unpaid/reserve officers, or detention staff.

4. Current Actual Sworn Force Strength as of the Date of This Application:

Full-time: 248

Part-time: 0

Enter the actual sworn force strength. The actual sworn force strength is the actual number of sworn officer positions employed by your department as of the date of application. Do not include vacant positions or unpaid/reserve positions.

SECTION 4: LAW ENFORCEMENT & COMMUNITY POLICING STRATEGY

COPS Office grants must be used to reorient the mission and activities of law enforcement agencies toward the community policing philosophy or enhance their involvement in community policing. The following is the COPS Office definition of community policing that emphasizes the primary components of community partnerships, organizational transformation, and problem solving.

Community policing is a philosophy that promotes organizational strategies, which support the systematic use of partnerships and problem-solving techniques, to proactively address the immediate conditions that give rise to public safety issues, such as crime, social disorder, and fear of crime.

The COPS Office has completed the development of a comprehensive community policing self-assessment tool for use by law enforcement agencies. Based on this work, we have developed the following list of primary sub-elements of community policing. Please refer to the COPS Office web site (www.cops.usdoj.gov) for further information regarding these sub-elements.

Community Partnerships:

Collaborative partnerships between the law enforcement agency and the individuals and organizations they serve to both develop solutions to problems and increase trust in police.

- Other Government Agencies
- Community Members/Groups
- Non-Profits/Service Providers
- Private Businesses
- Media

Organizational Transformation:

The alignment of organizational management, structure, personnel and information systems to support community partnerships and proactive problem-solving efforts.

Agency Management

- Climate and culture
- Leadership
- Labor relations
- Decision-making
- Strategic planning
- Policies
- Organizational evaluations
- Transparency

Organizational Structure

- Geographic assignment of officers
- Despecialization
- Resources and finances

Personnel

- Recruitment, hiring and selection
- Personnel supervision/evaluations
- Training

Information Systems (Technology)

- Communication/access to data
- Quality and accuracy of data

Problem Solving:

The process of engaging in the proactive and systematic examination of identified problems to develop effective responses that are rigorously evaluated.

- Scanning: Identifying and prioritizing problems
- Analysis: Analyzing problems
- Response: Responding to problems
- Assessment: Assessing problem-solving initiatives
- Using the Crime Triangle to focus on immediate conditions (Victim/Offender/Location)

COMMUNITY POLICING PLAN

COPS grants must be used to initiate or enhance community policing. Please complete the following questions to describe the types of community policing activities that will be initiated or enhanced as a result of COPS funding. You may find more detailed information about community policing at the COPS Office web site (www.cops.usdoj.gov).

Community Partnerships

The COPS Office is interested in determining if your organization will use the grant to assist in increasing the capacity to develop collaborative partnerships with individual and organizational stakeholders in communities to increase trust and to develop shared solutions to community problems.

If awarded funding, my organization will implement or enhance:

P1-Sharing of relevant crime and disorder information with community members.

Yes No Not Sure

P2-Seeking input from the community to identify and prioritize neighborhood problems.

Yes No Not Sure

P3-Engagement with the community in the development of responses to community problems.

Yes No Not Sure

P4-Collaboration with other agencies that deliver public services (e.g., parks and recreation, social services, public health, mental health, code enforcement).

Yes No Not Sure

Please provide specific examples of the types of activities you plan to engage in to enhance community partnerships if awarded grant funding (150 word maximum):

The procurement and sharing of interoperable communications equipment will assist all police agencies in the county to better share crime and disorder incidents as they occur by having interoperable communications. It will enhance the response capabilities and response coordination between all police agencies at the state, county and local level. Since this equipment will be shared by police, fire, EMS, hospitals, health department, road commission and public work departments, we will be developing a total collaboration between all governmental agencies that need to interact with police departments during a police emergency or a major disaster.

Problem Solving

The COPS Office is interested in determining if your organization will use the grant to assist in increasing the capacity to use problem solving. Problem solving is an analytical process for systematically 1) identifying and prioritizing problems, 2) analyzing problems, 3) responding to problems, and 4) evaluating problem-solving initiatives. Problem solving involves an agency-wide commitment to go beyond traditional police responses to crime to proactively address a multitude of problems that adversely affect quality of life.

If awarded funding, my organization will implement or enhance:

PS1-Integration of problem solving into patrol work.

Yes No Not Sure

PS2-Identification and prioritization of crime and disorder problems by examining patterns and trends involving repeat victims, offenders, and locations.

Yes No Not Sure

PS3-Exploring the underlying factors and conditions that contribute to crime and disorder problems.

Yes No Not Sure

PS4-Developing tailored responses to crime and disorder problems that address the underlying conditions that contribute to them.

Yes No Not Sure

Please provide specific examples of the types of activities you plan to engage in to enhance problem-solving activities if awarded grant funding (150 word maximum):

The ability to communicate directly with neighboring police agencies will have a direct impact on problem solving since police agencies will have the ability to respond, coordinate, and share information while patrolling and responding to events that may impact multiple jurisdictions and multiple response entities. The ability to communicate with collaborating partners will foster a better working relationship between police, fire, EMS, county, state and federal agencies.

Organizational Transformation

The COPS Office is interested in determining if your organization will use the grant to assist in increasing the capacity to transform organizational environment, organizational structure, personnel, practices, and policies to support the community policing philosophy and community policing activities.

If awarded funding, my organization will implement or enhance:

OC1-Institutionalization of organizational changes that support the implementation of community policing strategies.

Yes No Not Sure

OC2-Incorporation of community policing principles into the agency's mission/vision statement and strategic plan.

Yes No Not Sure

OC3-Institutionalization of community policing principles into a corresponding set of policies, practices and procedures.

Yes No Not Sure

OC4-Institutionalization of community policing agency-wide.

Yes No Not Sure

Please provide specific examples of the types of activities you plan to engage in to enhance organizational alignment towards community policing if awarded grant funding (150 word maximum):

The ability to communicate county-wide will encourage mutual aid response and the sharing of resources. This is of extreme importance since communities are suffering financial hardships and have limited response capabilities.

Technology

The COPS Office is interested in determining if your organization will use the grant to assist in increasing technological capacity to better prevent and/or respond to crime and disorder incidents.

If awarded funding, my organization will implement or enhance:

T1-Ensuring that agency staff have proper access to relevant data (e.g., calls for service, incident and arrest data, etc.).

Yes No Not Sure

T2-Analysis and understanding of problems in the community.

Yes No Not Sure

T3-Improvements to the agency's overall efficiency and effectiveness.

Yes No Not Sure

T4-Providing officers with necessary equipment to better prevent and/or respond to crime and disorder incidents.

Yes No Not Sure

Please provide specific examples of the types of activities you plan to engage in to enhance alignment of technology towards community policing if awarded grant funding (150 word maximum):

Funds from this grant will enable the procurement and distribution of interoperable communications equipment to emergency 1st responders and government agencies. Communications equipment procured will be P-25 compliant providing a common venue for interoperability. This will have direct impact on police officers ability to prevent and respond to incidents of crime and disorder. The ability to communicate effectively at an incident to all responding agencies will increase efficiency and effectiveness of incident operations. The ability to effectively communicate will provide better on scene coordination and save lives of responding officers.

If your organization receives this COPS grant funding, it should use your responses to these questions as your organization's community policing plan. Your organization may be audited or monitored to ensure that it is initiating or enhancing community policing in accordance with this plan.

We understand that your community policing needs may change during the life of your COPS grant (if awarded), and we welcome minor changes to this plan without prior approval. We also recognize that this plan may incorporate a broad range of possible community policing strategies and activities, and that your agency may implement particular community policing strategies from the plan on an as-needed basis throughout the life of the grant. If your agency's community policing plan changes significantly, however, you must submit those changes in writing to the COPS Office for approval. Changes are "significant" if they deviate from the range of possible community policing activities identified and approved in this original community policing plan submitted with your application.

SECTION 5: CONTINUATION OF PROJECT AFTER FEDERAL FUNDING ENDS

Retention for COPS Hiring Grants

This section is applicable to COPS applicants applying for sworn officer positions under the FY2008 Universal Hiring Program.

Check here if not applying under the Universal Hiring Program.

Hiring grantees are required to retain all additional officer positions awarded for at least one full local budget cycle following the expiration of COPS grant funding for each COPS-funded officer position. The additional officer positions should be added to your agency's law enforcement budget with state, local, or tribal funds for at least one full local budget cycle, over and above all other locally-funded officer positions (including other school resource officers) that would have existed regardless of the grant, from the time that the thirty-six (36) months of grant funding for each COPS position expires. Absorbing COPS-funded officers through attrition (rather than adding the extra positions to your budget with additional funding) does not meet the retention requirement. Please be aware that if your agency has additional sworn officer hiring grants that are active when one hiring grant expires, the officer positions that were awarded under the expired grant are added to your baseline of locally-funded officer positions and must be maintained throughout the implementation of all additional hiring grants.

Use the space below to explain how your agency currently plans to retain any additional officer positions awarded. Please be as specific as possible about the source(s) of retention funding (General Fund revenues, local ballot item, etc.) your agency plans to utilize. A missing or incomplete response could affect your ability to receive funding. [Please limit your response to a maximum of 250 words.]

N/A

SECTION 6: NEED FOR FEDERAL ASSISTANCE

All applicants are required to provide a brief explanation of their agency's public safety needs and an explanation of their agency's inability to implement this project and/or address these public safety needs without federal assistance.

In the space below, please provide a brief explanation of your agency's inability to implement this project without federal assistance. [Please limit your response to a maximum of 250 words.]

In 2004 Macomb County initiated a project to provide interoperable communications in the entire county, with a radio system that was linked to the State of Michigan. This system would provide county-wide and state-wide interoperable radio communications. Macomb County allocated 13.2 million dollars to build a P-25 radio infrastructure to provide interoperable communications for all police, fire, EMS and other vital government agencies in the county. This funding included subscriber units (mobile radios, portable radios, and dispatch consoles) for the Sheriff's Department.

The local government entities had to provide their own funding to provide subscriber units for their police, fire, and EMS personnel. Due to financial hardships, unemployment, and poor economic times, these agencies do not have funding necessary to replace their communications equipment. Due to the advanced technology of the P-25 communications system, it is necessary that all equipment be replaced, which is a very costly endeavor. To date, approximately 90% of the police and fire departments have limited equipment and are operable. However, these departments have not been able to replace all their radios due to a lack of funding.

Consequently, some patrol units have mobile units, while others operate on portable radios. Many detective cars do not have mobile radios. Departments are operating with bare bones radio equipment inventories or on two incompatible systems. Initial estimates to update all subscriber units in the county was at 20 million dollars. Local agencies have provided funding for approximately 75% of their needs, which is 15 million dollars. Funds obtained through this grant will enable all police agencies to have interoperable communications with all police agencies. Since the Macomb County radio infrastructure is directly tied into the Michigan Public Safety Communications System, these agencies will be able to communicate with police agencies in neighboring counties (Wayne, Genesee, Washtenaw, Monroe, and St. Clair), the City of Detroit, and the Michigan State Police.

Without this funding, our police agencies will have limited or poor interoperable communications. With the issues that we are confronted with today, regarding homeland security, this is unacceptable.

SECTION 7: WAIVERS OF THE LOCAL MATCH

Please refer to the Application Guide for information on whether waivers of the local match are available under the grant program for which you are applying.

Check here if not applicable

Are you requesting a waiver of the local match based upon severe fiscal distress?

Yes No

If requesting a waiver, you will be required to attach a detailed waiver justification to your application. Please refer to the COPS Application Guide - "Waiver of the Local Match" section for information on what to include in your justification, as well as the program-specific portion of the Guide to review the local match requirements.

SECTION 8: EXECUTIVE SUMMARY

This section is applicable to COPS applicants applying under the Child Sexual Predator Program, Community Policing Development Program, Methamphetamine Initiative, Secure Our Schools, and the Technology Program.

Check here if not applicable

Please attach to your application a brief summary of how your agency will use this federal funding. Be sure to include a description of how you expect this grant to impact public safety and/or crime prevention in your community. Please refer to the COPS Application Guide for clarification on specific information to include in your summary. The Executive Summary may be used to keep Congress or other executive branch agencies informed on law enforcement strategies to deter crime in your community. [Please limit your response to a maximum of 400 words.]

SECTION 9: PROJECT DESCRIPTION (NARRATIVE)

This section is applicable to all agencies applying for COPS programs in FY2008.

Please attach to your application an in-depth narrative response detailing your proposed project. Please refer to the program-specific section of the COPS Application Guide: "How to Apply" section for information on what should be included in your response, as well as any additional formatting requirements and page length limitations.

SECTION 8: EXECUTIVE SUMMARY

Agency Name: Macomb County Office of Emergency Management

State: Michigan

Point of Contact: Louis E. Mioduszewski

Point of Contact Telephone: 586-469-5344

Award Amount: \$350,738.00

Funds from the COPS FY2008 Technology Program Grant will be used to purchase 800 Mhz radio equipment that is necessary in providing interoperable radio communications. Local police agencies need to communicate with the collaborating agencies that they partner with in providing public service and emergency response during a police emergency or major disaster. Macomb County has partnered with the State of Michigan and created a communications infrastructure for all police, fire and EMS emergency 1st responders to use.

These agencies need the basic necessities in order to communicate. In order to implement interoperable communications that is P-25 compliant, local police and fire departments must replace all their radio equipment. This includes the purchase and installation of mobile radios, portable radios, dispatch consoles, consolettes, upgrades to dispatch centers, battery chargers, batteries, and other necessary accessories. The need for officers to be able to communicate with their counterparts across local and county boundaries throughout the entire state, along with state and federal responders, is critical to the successful response and recovery mission of the department.

The Macomb County Public Safety Communications System and the Michigan Public Safety Communications System has established the capability for all local, county, and state police agencies to communicate with each other and their counterparts. All they need is the equipment to do so. This grant funding will be instrumental in providing the final missing link to total interoperability.

SECTION 9: PROJECT DESCRIPTION

A. Problem Identification and Justification

The county has created a P-25 800 MHz digital trunked radio communications system that is in partnership with the Michigan Public Safety Communications System. The system provides interoperability throughout the entire county and the State of Michigan. In order for local police, fire, and EMS agencies to take advantage of the system, it requires them to do a complete and total radio replacement with dispatch center enhancements. The cost of this reformation is immense and has impacted the already strained budgets of the local jurisdictions. Currently, there has been no provision in local budgets to address the cost of this communications transformation. As grants have become available, such as Homeland Security and COPS, local jurisdictions have utilized these funding mechanisms to attempt to whittle away at the immense cost of their communication transformation. Some have come on board partially, due to limited funds, and are forced to operate on two disparate systems. The funding from the COPS grant will assist those local jurisdictions to purchase the radio equipment necessary to allow them quicker access to the new system.

B. Project Goals and Objectives

The ultimate goal of the communications project is to have all local jurisdictions and disciplines migrate to the new system, which will achieve total communications interoperability in the county and the entire state. We envision one radio system for all with total integration of all emergency resources. This participation will allow for a total communication capability within the local jurisdiction, not only with all local emergency first responders, but also with surrounding communities, counties, state and federal agencies that may be called upon to assist with an emergency.

C. Community Policing Strategies/Crime Prevention Activities

Communications is the key to a successful emergency response. Communications is the one tool that cannot suffer a breakdown during an emergency response, from a simple traffic stop to a multi-jurisdictional event. Lives and property are at stake. A response to a terrorist attack, Amber Alerts, fleeing suspects crossing jurisdictional boundaries all rely on the ability of the local officers ability to communicate with those officers in adjoining jurisdictions. This interoperable communications initiative will address those needs and make possible the ability of the officer to reach out and communicate with his counterparts, something that is impossible under the current technology used by our officers.

D. Implementation Plan

Once this grant has been approved, the participating jurisdictions will be allocated funding amounts based on the budgetary figures that were provided in the Federal Appropriations request made to our federal senators and congressmen. The local jurisdiction will be able to order 800 Mhz radio equipment (as approved) that will be

paid from the grant funds as administered by the county. It is anticipated that the departments will have the ordering portion of this project completed within three months of the onset of this grant, since a needs assessment for most of the jurisdictions was already completed. Since some of the equipment will require installation (such as mobile radios), completion may be slightly delayed. Funding from the grant for equipment installation and programming will be part of the allowable expense where applicable. Equipment purchases will be limited to those items that bring us closer to total interoperable communications on the new 800 MHz system and eliminating the old VHF and UHF systems. Many of the jurisdictions have already made inroads to their equipment needs by acquiring limited radios over the past few years. This grant will help each jurisdiction purchase the additional equipment that will bring them closer to the goal of being 100% on the system.

E. Evaluation Plan/Effectiveness of Program

After purchases are made from this grant, departments will be evaluated to see if communications are within acceptable standards and levels. Criteria that will be examined are such things as audio quality, coverage, and radio template design to name a few. Departments will also be evaluated by performing a needs assessment to see if there are any additional equipment, accessories, or modifications necessary for a complete transformation from one system to another. The effectiveness of the program will be measured by the number of jurisdictional entities that have totally migrated to the new system, and have abandoned the old system.

SECTION 10: BUDGET NARRATIVE

This section is applicable to COPS applicants applying under the Child Sexual Predator Program, Community Policing Development Program, Methamphetamine Initiative, Secure Our Schools, Technology Program, and the Tribal Resources Grant Program.

Check here if not applicable

In the Budget Narrative, you must attach a brief description of each item proposed for purchase, its purpose, and how the items relate to the overall project. Like items may be grouped together for ease of reporting. The structure of the Budget Narrative must mirror the structure of the Budget Detail Worksheet included in this application. In other words, each item reported in the Budget Narrative must fall under one of the following budget categories: Sworn Officer Positions, Civilian/Non-Sworn Personnel, Equipment/Technology, Other Costs, Supplies, Travel/Training, Contracts/Consultants, and Indirect Costs. For your information, a sample Budget Narrative and a sample Budget Detail Worksheet are included in the COPS Application Guide. Every item included on the Budget Detail Worksheet must be included in the Budget Narrative.

Note that allowable/unallowable costs will vary widely between different COPS grant programs and cooperative agreements. Please ensure that you refer to the program-specific portion of the COPS Application Guide - "Federal Funding: Allowable & Unallowable Costs" section for a complete list of the allowable and unallowable costs associated with the particular program for which you are applying. Including unallowable items on your application may delay the processing of your application and could ultimately result in the denial of your request.

SECTION 11: MEMORANDUM OF UNDERSTANDING

This section is applicable to COPS applicants applying under the Child Sexual Predator Program.

Check here if not applicable

Please attach a Memorandum of Understanding (MOU) to your application that defines the roles and responsibilities of the individuals and partner(s) involved in your proposed project. Please refer to the program-specific portion of the Guide for a complete description of information pertaining to the required MOU.

SECTION 10: BUDGET NARRATIVE

Macomb County Technology Project

OVERVIEW

This COPS grant is being used solely to procure communications equipment that will migrate every police, fire, EMS, and other government entities, who are vital partners to the police during a police incident or major disaster, to a common communications venue. The Macomb County Public Safety Communications System (MCPSCS) is a trunked, digital communications system compliant with the Project 25 suite of standards. The system is multi-jurisdictional incorporating the State, County, and 27 cities, townships, or villages. The system is multi-discipline incorporating police, fire, EMS, public works, road commission, health department, park service, US Border Patrol, US Coast Guard, the Michigan State Police, and two (2) military installations: TACOM (Tank Automotive Command) and SANG (Selfridge Air National Guard) base.

The funds provided in this grant will be administered by the county permitting specified local jurisdictions and government entities to purchase communications equipment to make them 100% P-25 compliant where feasible.

C. EQUIPMENT/TECHNOLOGY

MOBILE RADIOS

Lines 1-7: These items are the various models of the 800 MHz mobile radios. Communications from a vehicle is of utmost importance. The different models are used for different applications in the installation process.

Line 8: This is the two year extended warranty for the mobile radios.

Line 9: All the mobile radios require installation. Cost of \$500 is a high-end estimate. Costs will vary depending on application and type of vehicle.

PORTABLE RADIOS

Lines 10-14: These items are the various models of the 800 MHz portable radios that we use based on application, features, and talk-group capacity. We do not encourage the high-end radios when not needed.

Line 15: This is a specialized radio used for page alert and on scene communication. Alerting cannot be done on digital 800 MHz. The DTMF code will not transmit. However, these radios are patched directly into the 800 MHz radios to achieve total interoperability. Many police and fire are subject to call back such as K-9 units, SWAT teams, hostage negotiation specialists, off-duty officers, reserve police, and paid/on call fire personnel.

Line 16: This is the two year extended warranty for portable radios.

Line 17-18: These are the various charging units required for the portable radios.

Line 19-21: All departments keep a limited supply of spare batteries in reserve for major incidents occurring over a large period of time. These usually are kept in the station and/or in the Mobile Command Post (MCP). The county has three (3) MCP that carry communication equipment, including a cache of portable radios.

Line 22: This is an accessory for a portable radio that permits hands free communication capability. During a police emergency this capability is a must for officer safety.

Line 23: This is another accessory which not only protects the portable radio, but secures the radio to the officers side, which in turn provides the officer with hands free communication in conjunction with Line 22.

Line 24: This is another accessory that permits hands free operation of a radio. This is mandatory equipment for SWAT teams and FEO's (Fire Engine Operator).

CONTROL STATIONS

Line 25-27: These are radios that permit access to a radio system from a remote location other than dispatch. For example, our Sheriff has mini-stations that he operates from where he provides police services, they do not dispatch nor handle PSAP duties, but the station commander needs to communicate to his patrol units. Using a portable radio for this is a poor solution due to its limitations: portable radios operate on 3-4 watts of power, whereas, control stations operate on 35 watts of power.

Line 28-29: A consolette is a desk top version of the control stations (Lines 25-27).

Line 30: This is the two year extended warranty for control stations and consolettes.

Line 31: This is a required connecting device for operating a digital controlled consolette from a remote location.

Line 32: This permits access to all talk-groups in the W9 Consolette (Line 9), and is required if you need to operate it at a remote location.

Line 33: Same as Line 32, but used exclusively on a W7 consolette.

Line 34: This is the outdoor antenna that is required for installation of most control stations and consolettes.

Line 35: This is the install charge for the control station/consolette and the antenna.

DISPATCH

Line 36: Only one of the 16 police departments in the county needs to upgrade their dispatch consoles for migrating to the 800 MHz radio system. This department is Clinton Township police, which is the fourth largest police department in Macomb County and the largest township in the state. This console supports five operating positions and is paramount to communicating with their police and fire departments. Since Clinton Township is a large department with a significant dispatch capability, they can act as secondary dispatch for their neighboring communities of Fraser, Eastpointe, St. Clair Shores, Roseville, and the Sheriffs Department.

Line 37: When all the police and fire departments migrated to the new digital P-25 system, many of them had analog recorders, which will not work with the new digital systems. Also, in the past, police agencies normally logged and recorded their frequency. On the new system, departments are assigned multiple "talk-groups" which operate off of multiple trucked digital frequencies. The updated recorders permit logging of multiple talk-groups. Due to liability issues police and fire routinely log and record all radio traffic. This is also used by dispatch during emergencies by playing back radio traffic to verify radio transmissions.

Line 38: Many departments carry Minitor radios that provide alert and communications capability. They do this because 800 MHz cannot transmit a DTMF code for the alert function. We have solved the problem by patching the frequency that the Minitors use to the 800 MHz system. In large jurisdictions the coverage is weak. To strengthen the signal and increase coverage we add a repeater. This line item is for adding a repeater where necessary.

Line 39: An RCM (Radio Control Manager) terminal is a feature at a dispatch console that enables a dispatcher to identify an officers portable radio if he activates the "Emergency Alert" feature on his radio. The "Emergency Alert" is used when an officer is in trouble. By activating this feature on the radio, he is given top priority to the talk group that he is operating on. On a digital trunked P-25 system you cannot "walk-over" or simultaneously talk on the same talk-group. If you try to talk on a talk-group that has already been captured by a another radio, you get a busy signal ("BONK"). All major departments need this upgrade for the safety of their officers. Our system will have over 5,000 radios on it. One RCM cannot monitor this quantity of radios. Additionally, when

an outside jurisdiction provides this service for another department, there is a significant delay in notifying the affected department that one of their officers is in trouble. This is an extremely important feature directly tied to the life and safety of police and firefighters.

Line 40: All jurisdictions have warning sirens that are used for alerting the general populace in the event of a potential disaster or evacuation. Currently, the Sheriff's Department provides this service from one site for 15 jurisdictions. All jurisdictions need a secondary back-up at the local police or fire stations for activating their sirens for local use. They also need this as a back-up in case of failure at the prime site. Some jurisdictions do not have this capability. A CDM w/encoder enables police departments to remotely set off tornado sirens for remote sites.

MISC

Line 41-43: Any radio that is acquired must have an "archive" created so that it can be recognized and identified on the system. The state charges for this service. Every jurisdiction must have a template created for each type of radio that they have. The state charges for this service. Once a template is created the template has to be programmed into each individual radio. The county charges for that service.

OTHER

Line 44: Radio coverage is very important if a communication system is to be successful. The radio towers that have been built provide guaranteed mobile radio coverage and portable radio coverage to set standards in the industry. At times, portable radio coverage "in building" is a challenge. If we identify a critical facility, such as a police station, court, hospital, prison, or school, where it is determined that portable radio coverage is of paramount importance, we will install a bi-directional antenna/amplifier (BDA) to solve the problem. Currently, we have two police stations that have portable radio coverage problems: Fraser and Eastpointe.

Line 45: Police and fire vehicles need modems to enable connectivity with existing mobile data systems. This will help transmit and display on a laptop computer critical information required for incident response, such as, building plans, site plans, area mapping, and haz-mat information. This will also assist the officers in report working from the field and accessing internal information systems.

Line 46: Many of the departments have to use "Minitors" (Lines 15 and 38) for alerting and communications. Where this is required, we encourage departments to patch the 800MHz system to the frequency used by the alerting devices to achieve interoperability. As explained in Line 38, we only allow this because the 800 Mhz system cannot transmit the DTMF signal. An added bonus is that some departments can utilize the older radios on this "patched" frequency and provide individual portables to the reserve, part-time, or

paid on call volunteers. This line item pays for the material and labor to provide the patch.

Line 47: Due to mutual aid agreements, many departments have to respond to neighboring counties or cities that may be unfamiliar to them. In a large metropolitan area this is also a problem. A GPS tracking and mapping unit would assist officers in the field with a timely response to an exact incident location.

Line 48: Sterling Heights dispatch is the second largest dispatch center and PSAP in Macomb County that is on the Macomb County Public Safety Communications System (MCPSCS). Sterling Heights also has a back up PSAP, which is activated in case of a failure at their prime site or the need for a second dispatch center during a major disaster. The intent of the county is to also use their facilities as a back up for the Sheriffs dispatch, in the event of a failure at the Sheriffs dispatch. The Sheriff dispatch is the largest dispatch center, servicing ten (10) communities, providing dispatch, alert notification, and functioning as a PSAP for police, fire and EMS in all ten communities. However, the county does not have a back up PSAP for the Sheriffs dispatch. In order to accomplish this, a new tower must be installed at the proper height in order to provide a microwave link to the MCPSCS infrastructure. This line item provides the funding for the tower only. Sterling Heights will fund any other costs regarding site prep, engineering, planning, and labor fees for installation.

Line 49: As outlined in Line 48, Sterling Heights is erecting a tower for the purpose of providing a microwave link to the MCPSCS. The microwave link will provide their dispatch with full functionality to the MCPSCS and the MPSCS. This link ties them into the CEB (Central Electronic Bank) at the Sheriffs Department, and to the Ambassador Embassy Switch at the Michigan Public Safety Communications System located sixty (60) miles away in Northville Michigan. Our communications system is not just countywide, but statewide. This line item provides for the microwave hop from Sterling Heights dispatch to the closest tower on the MCPSCS, which is 4 to 5 miles away.

Line 50: The MCPSCS is a Project 25 compliant 800 MHz communications system operating on seventeen (17) frequencies that are simulcast on nine (9) towers in the county. The MCPSCS services all police, fire, and EMS in the county. At present time the system is handling about 4,000 radios. The county is proposing to add an 18th channel to the system for the purpose of additional capacity. As outlined earlier in this grant, the purchase of additional mobile and portable radios is a substantial part of this grant. Due to the additional of these radios, the capacity of the system needs to be increased. If this is not done, many agencies will experience "busy" signals during peak radio traffic times, which would be unacceptable for emergency police, fire, and EMS operations. At this time we are proposing to add one (1) additional channel. This will require the purchase and installation of one (1) base station at each tower site, which is a total of nine (9) base stations. For each frequency added you need a base station to receive and transmit on that frequency. When the system design is simulcast, you need to add that base station at all

of the tower sites. This provides you with total interoperability throughout the entire county, which is our main objective. Our tower sites were designed for expansion. Each site has the cabinet capacity, power source, back up capacity, and router and antennas that will allow us to add one extra channel at a minimum expense.

Line 51: The county needs to reposition three (3) antennas at the main site (MS-01) due to the proposed addition of an extra frequency (Line 50). These antennas are currently located at ground level of the roof of a multi-floored building that houses the county dispatch. Due to their location, they pose an unsafe radiation threat for radio technicians and maintenance personnel who need to access the roof. As part of our long term build out plan, this small modification will enable us to provide extra radio capacity for the 17 police agencies and 25 fire agencies that depend upon this system for countywide interoperability. This item provides relocating the antennas to an existing tower on the roof at a higher and safer level. There is a secondary benefit to this proposal, which is also important. By placing the antenna at a greater height on the tower, it will improve radio coverage. This is a very important consideration, if you expect a radio system to be successful for emergency communications covering an entire county. The heart of a system is capacity and coverage. Both issues are dealt with in this grant by adding user equipment at the local level and adding base stations and improving coverage at the infrastructure level.

Line 52: The county has a countywide emergency warning system throughout most of the county. This is accomplished through sirens that are strategically placed throughout the county. Notification of the general populace during a pending disaster, police emergency, evacuation, or haz-mat incident is an important function and service provided by police dispatch. This line item will provide for additional sirens where needed. However, a community will be restricted to adding sirens, only if their 800 MHz communications for the police and fire are built out to 100%. Our primary concern in this grant is interoperable radio communications.

Line 53: The MCPSCS currently is supported by 17 frequencies that are all in the 800 MHz band. Our system and all the equipment on it can support the 700 MHz and 800 MHz band at the same time. Due to our proximity to Canada and the fact that they are licensed in the lower 34 NPSPAC channels, this has resulted in two of our licensed 800 MHz channels to be shut down, due to our interfering with operations in Windsor, Ontario, Canada. The addition of these antennas and combiners will permit us to add 700 MHz frequencies to our communications system. This allows us to retain our required system capacity and expands our communications for the county into the new band. It also eliminates interference with Canadian operations. Another factor that must be considered in adding 700 MHz frequencies is that as our adjacent counties migrate to the MPSCS (St. Clair, Lapeer, Wayne and Washtenaw Counties) 800 Mhz frequencies will be reallocated and scarce. All systems will be required to operate on both the 700 and 800 MHz bands. This line item provides for 700 MHz antenna and combiners at all nine (9) tower sites.

Line 54: On scene communications are vital to the safety of personnel. During mutual aid events, police and fire communications for incident operations will be handled on the ITAC channels. An on scene repeater that operates on the ITAC frequencies will provide enhanced communications for the Communications Unit Leader (COML) at a common incident scene. Current ITAC operations are done on hand-held radios with limited transmit power. This repeater will increase in-building penetration and talk-out range adding to the safety of first responders on scene.

SECTION 12: OFFICIAL PARTNER(S) CONTACT INFORMATION

Check here if not applicable

An official "partner" under the grant may be a governmental or private entity that has established a legal, contractual, or other agreement with the applicant for the purpose of supporting and working together for mutual benefits of the grant. Please refer to the Application Guide for a complete description of partnership requirements under the grant program for which you are applying.

Please attach additional partner information pages to your application, if necessary.

Title:			
First Name:	MI:	Last Name:	Suffix:
Name of Partner Agency (e.g., School District):			
Type of Partner Agency (e.g., School District):			
Street Address 1:			
Street Address 2:			
City:	State:	Zip Code:	
Telephone:		Fax:	
E-mail:			

Title:			
First Name:	MI:	Last Name:	Suffix:
Name of Partner Agency (e.g., School District):			
Type of Partner Agency (e.g., School District):			
Street Address 1:			
Street Address 2:			
City:	State:	Zip Code:	
Telephone:		Fax:	
E-mail:			

Title:			
First Name:	MI:	Last Name:	Suffix:
Name of Partner Agency (e.g., School District):			
Type of Partner Agency (e.g., School District):			
Street Address 1:			
Street Address 2:			
City:	State:	Zip Code:	
Telephone:	Fax:		
E-mail:			

Title:			
First Name:	MI:	Last Name:	Suffix:
Name of Partner Agency (e.g., School District):			
Type of Partner Agency (e.g., School District):			
Street Address 1:			
Street Address 2:			
City:	State:	Zip Code:	
Telephone:	Fax:		
E-mail:			

SECTION 13: INCIDENT DATA

Incident data is required for the Secure Our Schools grant program. The data reported should cover the time period of September 1, 2006 to August 31, 2007, and should only include incidents that took place in and around the partnering schools. Please refer to the program guide for specific information and instructions regarding the data required for this submission.

Check here if not applicable.

Type of Incident	# of Incidents Reported
Homicide	
Sexual Offenses	
Aggravated/Major Assaults—for example, an attack with hands, fist, feet, or weapons on an individual.	
Simple/Minor Assaults—stalking, intimidation/bullying/coercion, etc.	
Thefts (Includes Reports of Stolen Property)	
Possession/Sale of Illegal Weapons	
Vandalism/Destruction of Property	
Alcohol-Related Offenses	
Possession, Use or Sale of Drugs	
Disorderly Conduct	

School Data	Totals
Truancy	
Detentions	
Suspensions	
Expulsions	
Threats to School Property	
# of Schools Involved in Project	
Total Student Population for Involved Schools	

SECTION 14: CERTIFICATION OF REVIEW AND REPRESENTATION OF COMPLIANCE WITH REQUIREMENTS

Certification of Review of 28 C.F.R. Part 23/Criminal Intelligence Systems

You must answer this question regardless of the type of COPS grant for which you are applying. Please review the COPS Application Guide: Legal Requirements Section for additional information.

Please check one of the following, as applicable to your agency's intended use of this grant:

- No, my agency will not use these COPS grant funds (if awarded) to operate an interjurisdictional criminal intelligence system.
- Yes, my agency will use these COPS grant funds (if awarded) to operate an interjurisdictional criminal intelligence system. By signing below, we assure that our agency will comply with the requirements of 28 C.F.R. Part 23.

The signatures of the Law Enforcement Executive/Program Official and Government Executive/Financial Official, and any applicable program partners on the Certification of Review and Representation of Compliance with Requirements:

- 1) Assures the COPS Office that the applicant will comply with all legal, administrative, and programmatic requirements that govern the applicant for acceptance and use of federal funds as outlined in the applicable COPS Application Guide; AND
- 2) Attests to the accuracy of the information submitted with this application (including the Budget Detail Worksheets).

The signatures on the reverse side of this page must be made by the actual executives named on this application unless there is an officially documented authorization for a delegated signature. If your jurisdiction has such an official document, it must be attached to this application. Applications with missing, incomplete, or inaccurate signatures or responses may not be considered for funding. Stamped or electronic signatures (unless applying online via Grants.gov) also will not be accepted. Original signatures are required. Faxed copies will not be accepted. Applications postmarked after the final application deadline date may not be considered for funding.

Signatures shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

Please be advised that a hold may be placed on this application if it is deemed that the applicant agency is not in compliance with federal civil rights laws, and/or is not cooperating with an ongoing federal civil rights investigation, and/or is not cooperating with a COPS Office compliance investigation concerning a current grant award.

By signing on the reverse side of this page, I certify that I have read, understand, and agree, if awarded, to abide by all of the applicable grant compliance terms and conditions as outlined in the COPS Application Guide. In addition, I certify that the information provided on this form and any attached forms is true and accurate to the best of my knowledge. I understand that false statements or claims made in connection with COPS programs may result in fines, imprisonment, debarment from participating in federal grants, cooperative agreements, or contracts, and/or any other remedy available by law to the federal government.

Law Enforcement Executive/Program Official's Signature:

_____ Date: _____
(Signature of person named in Section 2 of this form)

Government Executive/Financial Official's Signature:

_____ Date: _____
(Signature of person named in Section 2 of this form)

Official Partner(s) Signature:

_____ Date: _____
(Signature of person(s) named in Section 12 of this form, if applicable)

_____ Date: _____
(Signature of person(s) named in Section 12 of this form, if applicable)

_____ Date: _____
(Signature of person(s) named in Section 12 of this form, if applicable)

_____ Date: _____
(Signature of person(s) named in Section 12 of this form, if applicable)

SECTION 15: ASSURANCES

Several provisions of federal law and policy apply to all grant programs. We (the Office of Community Oriented Policing Services) need to secure your assurance that the applicant will comply with these provisions. If you would like further information about any of these assurances, please contact your state's COPS Grant Program Specialist at (800) 421-6770.

By the applicant's authorized representative's signature, the applicant assures that it will comply with all legal and administrative requirements that govern the applicant for acceptance and use of federal grant funds. In particular, the applicant assures us that:

1. It has been legally and officially authorized by the appropriate governing body (for example, mayor or city council) to apply for this grant and that the persons signing the application and these assurances on its behalf are authorized to do so and to act on its behalf with respect to any issues that may arise during processing of this application.
2. It will comply with the provisions of federal law, which limit certain political activities of grantee employees whose principal employment is in connection with an activity financed in whole or in part with this grant. These restrictions are set forth in 5 U.S.C. § 1501, et seq.
3. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, if applicable.
4. It will establish safeguards, if it has not done so already, to prohibit employees from using their positions for a purpose that is, or gives the appearance of being, motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business or other ties.
5. It will give the Department of Justice or the Comptroller General access to and the right to examine records and documents related to the grant.
6. It will comply with all requirements imposed by the Department of Justice as a condition or administrative requirement of the grant, including but not limited to: the requirements of 28 CFR Part 66 and 28 CFR Part 70 (governing administrative requirements for grants and cooperative agreements); 2 CFR Part 225 (OMB Circular A-87), 2 CFR 220 (OMB Circular A-21), 2 CFR Part 230 (OMB Circular A-122) and 48 CFR Part 31.000, et seq. (FAR 31.2) (governing cost principles); OMB Circular A-133 (governing audits) and other applicable OMB circulars; the applicable provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended; 28 CFR Part 38.1; the current edition of the COPS Grant Monitoring Standards and Guidelines; the applicable COPS Grant Owners Manuals; and with all other applicable program requirements, laws, orders, regulations, or circulars.
7. If applicable, it will, to the extent practicable and consistent with applicable law, seek, recruit and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions in the agency.
8. It will not, on the ground of race, color, religion, national origin, gender, disability or age, unlawfully exclude any person from participation in, deny the benefits of or employment to any person, or subject any person to discrimination in connection with any programs or activities funded in whole or in part with federal funds. These civil rights requirements are found in the non-discrimination provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended (42 U.S.C. § 3789(d)); Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000d); the Indian Civil Rights Act (25 U.S.C. §§ 1301-1303); Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794); Title II, Subtitle A of the Americans with Disabilities Act (ADA) (42 U.S.C. § 12101, et seq.); the Age Discrimination Act of 1975 (42 U.S.C. § 6101, et seq.); and Department of Justice Non-Discrimination Regulations contained in Title 28, Parts 35 and 42 (subparts C, D, E and G) of the Code of Federal Regulations.
9. Pursuant to Department of Justice guidelines (June 18, 2002 Federal Register (Volume 67, Number 117, pages 41455-41472)), under Title VI of the Civil Rights Act of 1964, it will ensure meaningful access to its programs and activities by persons with limited English proficiency.
10. It will ensure that any facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify us if advised by the EPA that a facility to be used in this grant is under consideration for such listing by the EPA.

11. If the applicant's state has established a review and comment procedure under Executive Order 12372 and has selected this program for review, it has made this application available for review by the state Single Point of Contact.

12. It will submit all surveys, interview protocols, and other information collections to the COPS Office for submission to the Office of Management and Budget for clearance under the Paperwork Reduction Act of 1995 if required.

13. It will comply with the Human Subjects Research Risk Protections requirements of 28 CFR Part 46 if any part of the funded project contains non-exempt research or statistical activities which involve human subjects and also with 28 CFR Part 22, requiring the safeguarding of individually identifiable information collected from research participants.

14. Pursuant to Executive Order 13043, it will enforce on-the-job seat belt policies and programs for employees when operating agency-owned, rented or personally-owned vehicles.

15. It will not use COPS funds to supplant (replace) state, local, or Bureau of Indian Affairs funds that otherwise would be made available for the purposes of this grant, as applicable.

16. If the awarded grant contains a retention requirement, it will retain the increased officer staffing level and/or the increased officer redeployment level, as applicable, with state or local funds for a minimum of one full local budget cycle following expiration of the grant period.

17. It will not use any federal funding directly or indirectly to influence in any manner a Member of Congress, a jurisdiction, or an official of any government, to favor, adopt, or oppose, by vote or otherwise, any legislation, law ratification, policy or appropriation whether before or after the introduction of any bill, measure, or resolution proposing such legislation, law, ratification, policy or appropriation as set forth in the Anti-Lobby Act, 18 U.S.C. 1913.

False statements or claims made in connection with COPS grants (including cooperative agreements) may result in fines, imprisonment, disbarment from participating in federal grants or contracts, and/or any other remedy available by law.

I certify that the assurances provided are true and accurate to the best of my knowledge.

Elections or other selections of new officials will not relieve the grantee entity of its obligations under this grant.

Signature of Law Enforcement Executive (or Official with Programmatic Authority, as applicable)

Date

Signature of Government Executive (or Official with Financial Authority, as applicable)

Date

SECTION 16: CERTIFICATIONS

Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements Coordination with Affected Agencies.

Although the Department of Justice has made every effort to simplify the application process, other provisions of federal law require us to seek your agency's certification regarding certain matters. Applicants should read the regulations cited below and the instructions for certification included in the regulations to understand the requirements and whether they apply to a particular applicant. Signing this form complies with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 28 CFR Part 67, "Government-Wide Debarment and Suspension (Nonprocurement)," 28 CFR Part 83 Government-Wide Requirements for Drug-Free Workplace (Grants)," and the coordination requirements of the Public Safety Partnership and Community Policing Act of 1994. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

1. Lobbying

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

A. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the making of any federal grant; the entering into of any cooperative agreement; and the extension, continuation, renewal, amendment or modification of any federal grant or cooperative agreement;

B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

C. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 2 CFR Part 2867, for prospective participants in primary covered transactions, as defined at 2 CFR Part 2867, Section 2867.437 -

A. The applicant certifies that it and its principals:

(i) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered transactions by any federal department or agency;

(ii) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) or private agreement or transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion or receiving stolen property, making false claims, or obstruction of justice, or commission of any offense indicating a lack of business integrity or business honesty that seriously and directly affects your present responsibility.

(iii) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses enumerated in paragraph (A)(ii) of this certification; and

(iv) Have not within a three-year period preceding this application had one or more public transactions (federal, state or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees Other Than Individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 83, for grantees, as defined at 28 CFR Part 83, Sections 83 and 83.510 -

A. The applicant certifies that it will, or will continue to, provide a drug-free workplace by:

(i) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(ii) Establishing an on-going drug-free awareness program to inform employees about -

- (a) The dangers of drug abuse in the workplace;
- (b) The grantee's policy of maintaining a drug-free workplace;
- (c) Any available drug counseling, rehabilitation and employee assistance programs; and
- (d) The penalties that may be imposed upon employees for drug-abuse violations occurring in the workplace;
- (iii) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (i);
- (iv) Notifying the employee in the statement required by paragraph (i) that, as a condition of employment under the grant, the employee will -
 - (a) Abide by the terms of the statement; and
 - (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
 - (v) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (iv)(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: COPS Office, 1100 Vermont Ave., NW, Washington, D.C. 20530. Notice shall include the identification number(s) of each affected grant.
 - (vi) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (iv)(b), with respect to any employee who is so convicted -

- (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state or local health, law enforcement or other appropriate agency;
- (vii) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (i), (ii), (iii), (iv), (v) and (vi).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of performance (street address, city, county, state, zip code)
Macomb County Emer. Mgt. & Comm.
10 N. Main St. - 1st Floor
Mt. Clemens, Mi. 48043

Check if there are workplaces on file that are not identified here.

4. Coordination

The Public Safety Partnership and Community Policing Act of 1994 requires applicants to certify that there has been appropriate coordination with all agencies that may be affected by the applicant's grant proposal if approved. Affected agencies may include, among others, the Office of the United States Attorney, state or local prosecutors, or correctional agencies. The applicant certifies that there has been appropriate coordination with all affected agencies.

Grantee Agency Name and Address: Macomb County Office of Emergency Management & Communications

10 N. Main St. Mt. Clemens, Mi. 48043 Grantee IRS/ Vendor Number: 386004868

False statements or claims made in connection with COPS grants (including cooperative agreements) may result in fines, imprisonment, disbarment from participating in federal grants or contracts, and/or any other remedy available by law.

I certify that the assurances provided are true and accurate to the best of my knowledge.

Elections or other selections of new officials will not relieve the grantee entity of its obligations under this grant.

Typed Name and Title of Law Enforcement Executive (or Official with Programmatic Authority, as applicable):

Victoria Wolber, Acting Director

Signature: _____ Date: _____

Typed Name and Title of Government Executive (or Official with Financial Authority, as applicable): _____

William A. Crouchman, Board Chairman

Signature: _____ Date: _____

Disclosure of Lobbying Activities

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.

<p>1. Type of Federal Action: <u>B</u></p> <p>a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance</p>	<p>2. Status of Federal Action: <u>A</u></p> <p>a. bid/offer/application b. initial award c. post-award</p> <p>3. Report Type: <u>A</u></p>	<p>a. initial filing b. material change</p> <p><i>For Material Change Only:</i> Year: _____ Quarter: _____ Date of last report _____</p>
<p>4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Macomb County Emergency Management 10 North Main Mt. Clemens, MI 48043</p> <p>Congressional District (number), if known: <u>10,12</u></p>		<p>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: Congressional District (number), if known: _____</p>
<p>6. Federal Department/Agency: Department of Justice</p>	<p>7. Federal Program Name/Description: CFDANumber, if applicable: <u>16.710</u> COPS FY2008 Technology Program Grant</p>	
<p>8. Federal Action Number, if known:</p>	<p>9. Award Amount, if known:</p> <p>\$ 350,738.00</p>	
<p>10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i> Governmental Consultant Services, Inc. 1 Michigan Ave. Bldg. 120 N. Washington Square/Suite 110 Lansing, MI 48933</p>	<p>10. b. Individuals Performing Services <i>(including address if different from No.10a)</i> <i>(last name, first name, MI):</i> Eric Hinks & Kirk Profit</p>	
<p>11. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>Signature: _____ Print Name: <u>Victoria Wolber</u> Title: <u>Acting Director</u> Telephone No.: <u>586-469-6390</u> Date: _____</p>	
<p>Federal Use Only:</p>	<p>Authorized for Local Reproduction, Standard Form - LLL</p>	

Budget Detail Worksheets

Applicant Legal Name: MACOMB COUNTY

A. SWORN OFFICER POSITIONS No Sworn Officer Positions Requested

Instructions: For COPS programs which fund sworn officer positions, you may apply for entry-level salaries and benefits of newly-hired, additional sworn law enforcement officers. Please refer to the Application Guide for information on the length of the grant term for the specific program under which you are applying.

This worksheet will assist your agency in properly organizing your *maximum estimated* salary and benefit costs and providing the necessary financial details for review by the COPS Office. Please list the entry-level base salary and fringe benefits *rounded to the nearest whole dollar* for one sworn officer position within your agency. COPS hiring funds may also be used to pay for entry-level salaries and benefits of newly-hired, additional officers who will backfill the positions of locally-funded veteran officers that will be deployed into community policing specialty areas (e.g., School Resource Officers). **Do not include employee contributions.**

Complete part 1 if you are requesting funds for full-time officer positions. Part-time officer positions will not be funded.

Officer Positions Requested:

Full-time Officer Positions Requested: _____

Enter the number of new, entry-level full-time officer positions that are being requested. Do not include any officers already funded (or for which funding has been requested) under any other COPS grants or any positions otherwise funded with state, local, tribal, or BIA funds. Your request should be consistent with your agency's law enforcement needs. Do not request more positions than your agency can support and retain.

B. CIVILIAN/NON-SWORN PERSONNEL No Civilian/Non-Sworn Personnel Positions Requested

Instructions: Each position must be listed and computed separately. If additional space is necessary, please make copies of this table and attach them to your application.

Part 1: Total Base Salary and Fringe Benefits for Civilian/Non-Sworn Personnel			
A. POSITION TITLE: _____			
Base Salary Computation: (\$ _____ X _____) X _____ = \$ _____ .00 (Base Salary Subtotal)			
(Annual Base Salary X Percent of Time Devoted to the Project) X Number of Years Devoted to the Project			
Fringe Benefit Costs Should Be Calculated Based on the Full Grant Term Shown in Section A.			
B. FRINGE BENEFITS:	COST:	% OF BASE:	ADDITIONAL INFORMATION:
Social Security	\$ _____ .00	_____ %	Exempt: <input type="checkbox"/> Fixed Rate: <input type="checkbox"/> <i>Cannot exceed 6.2% of Total Base Salary. If less than 6.2%, exempt, or fixed rate, provide an explanation in "Civilian/Non-Sworn Personnel Budget Summary" on page 50.</i>
Medicare	\$ _____ .00	_____ %	Exempt: <input type="checkbox"/> Fixed Rate: <input type="checkbox"/> <i>Cannot exceed 1.45% of Total Base Salary. If less than 1.45%, exempt, or fixed rate, provide an explanation in the "Civilian/Non-Sworn Personnel Budget Summary" on page 50.</i>
Health Insurance	\$ _____ .00	_____ %	Family Plan: <input type="checkbox"/> Fixed Rate: <input type="checkbox"/> <i>Cannot exceed 30% of the Total Base Salary for individual plans, or 45% for family plans. If it exceeds these rates or is a fixed rate, provide an explanation in the "Civilian/Non-Sworn Personnel Budget Summary" on page 50.</i>
Life Insurance	\$ _____ .00	_____ %	
Vacation	\$ _____ .00	_____ %	Number of Hours Annually: _____
Sick Leave	\$ _____ .00	_____ %	Number of Hours Annually: _____
Retirement	\$ _____ .00	_____ %	Fixed Rate: <input type="checkbox"/> <i>Cannot exceed 20% of the Total Base Salary (unless a fixed rate). If a fixed rate, provide an explanation in the "Civilian/Non-Sworn Personnel Budget Summary" on page 50.</i>
Worker's Compensation	\$ _____ .00	_____ %	Exempt: <input type="checkbox"/> Fixed Rate: <input type="checkbox"/> <i>Cannot exceed 10% of the Total Base Salary. If exempt or if it exceeds this rate, provide an explanation in the "Civilian/Non-Sworn Personnel Budget Summary" on page 50.</i>
Unemployment Insurance	\$ _____ .00	_____ %	Exempt: <input type="checkbox"/> Fixed Rate: <input type="checkbox"/> <i>Cannot exceed 5% of the Total Base Salary. If exempt or if it exceeds this rate, please provide an explanation in the "Civilian/Non-Sworn Personnel Budget Summary" on page 50.</i>
Other _____	\$ _____ .00	_____ %	Describe: _____
Other _____	\$ _____ .00	_____ %	Describe: _____
Other _____	\$ _____ .00	_____ %	Describe: _____
Benefits Subtotal (1 Position): \$ _____			
C. Total Salary \$ _____ + Total Benefits \$ _____ = \$ _____			
Part A	(One Position)	Part B	(One Position) Please be sure to complete Part D on page 49.

Please include a detailed position description for all positions listed in the Budget Narrative.

C. EQUIPMENT/TECHNOLOGY

No Equipment/Technology Requested

Instructions: List non-expendable items that are to be purchased. Non-expendable equipment is tangible property (e.g., technology) having a useful life of more than one year and an acquisition cost of \$5,000 or more per unit. Expendable items should be included either in the "SUPPLIES" or "OTHER" categories. Applicants should analyze the cost benefits of purchasing versus leasing equipment, especially for high-price items and those subject to rapid technical advances. Rented or leased equipment costs should be listed in the "CONTRACTS / CONSULTANTS" category.

Pursuant to the Consolidated Appropriations Act, 2008 (P.L. 110-161), be advised that, to the greatest extent practical, all equipment and products purchased with these funds must be American-made.

For agencies purchasing items related to enhanced communications systems, the COPS Office expects and encourages that, wherever feasible, such voice or data communications equipment should be incorporated into an intra- or interjurisdictional strategy for communications interoperability among federal, state, and local law enforcement agencies.

See the COPS Application Guide for a list of allowable/unallowable costs for the particular program for which you are applying.

Unit/Item Description	Computation (# of Items/Units X Unit Cost)	Per Item Subtotal
SEE ATTACHED	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
Equipment/Technology Total:		\$ 350,738.00 Transfer to Budget Summary Line 3

Please include a detailed description for all items listed in the Budget Narrative

C. EQUIPMENT/TECHNOLOGY				
	Unit/Item Description	Qty.	Unit Cost	Item Subtotal
MOBILE RADIOS				
1	XTL5000 "03" CONTROL HEAD W/MULTIKEY		\$4,220.00	
2	XTL5000 "05" DASH MOUNT W/O MULTIKEY		\$3,441.00	
3	XTL5000 "05" REMOTE MOUNT W/O MULTIKEY		\$3,575.00	
4	XTL2500 DASH MOUNT		\$2,983.00	
5	XTL2500 REMOTE MOUNT		\$3,116.00	
6	XTL2500 REMOTE MOUNT W/SIREN P.A.		\$3,711.00	
7	XTL1500 DASH MOUNT		\$1,722.00	
8	2 YR EXTENDED SERVICE PLAN - MOBILE		\$102.00	
9	MOBILE INSTALLATION		\$500.00	
PORTABLE RADIOS				
10	XTS5000 MODEL II		\$3,257.00	
11	XTS2500 MODEL II W/NiMH IMPRESS BATTERY		\$2,464.00	
12	XTS2500 MODEL II W/STANDARD NiCD BATTERY		\$2,439.00	
13	XTS2500 MODEL II W/FMIS NiMH IMPRESS BATTERY		\$2,501.00	
14	XTS1500 MODEL 1.5 W/DISPLAY		\$1,375.00	
15	MINATOR V RADIO W/ALERT & RECORD		\$450.00	
16	2 YR EXTENDED SERVICE PLAN - PORTABLE		\$67.00	
17	RAPID RATE SMART CHARGER, SINGLE UNIT		\$132.00	
18	6-UNIT SMART RAPID CHARGER W/O DISPLAY		\$642.00	
19	SPARE BATTERY XTS1500/XTS2500, NiMH		\$115.00	
20	SPARE BATTERY, I-SAFE, XTS1500/XTS2500		\$128.00	
21	SPARE BATTERY XTS1500/ XTS2500, NiCD		\$85.00	
22	REMOTE SPEAKER MIC		\$67.00	
23	LEATHER SWIVEL CASE		\$51.00	
24	HEAD SET		\$400.00	
CONTROL STATION				
25	XTL5000 CONTROL STATION RADIO		\$3,765.00	
26	XTL2500 CONTROL STATION RADIO		\$3,244.00	
27	XTL1500 CONTROL STATION RADIO		\$2,020.00	
28	XTL5000 "W7" CONSOLETTTE W/TONE REMOTE CONTROL		\$5,299.00	
29	XTL5000 "W9" CONSOLETTTE W/DIGITAL REMOTE CONTROL		\$4,976.00	
30	2 YR EXTENDED SERVICE PLAN - MOBILE		\$102.00	
31	JUNCTION BOX FOR DIGITAL CONTROL CONSOLETTTE		\$677.00	
32	DIGITAL REMOTE CONTROL		\$865.00	
33	TONE REMOTE CONTROL		\$467.00	

C. EQUIPMENT/TECHNOLOGY				
	Unit/Item Description	Qty.	Unit Cost	Item Subtotal
34	CONTROL STATION ANTENNA SYSTEM		\$647.00	
35	CONTROL STATION INSTALLATION		\$675.00	
	DISPATCH			
36	5 POSITION DISPATCH CONSOLE		\$272,000.00	
37	DISPATCH RECORDERS / 800 MHz DIGITAL SCANNERS		\$14,000.00	
38	MTR2000 REPEATER FOR 800 MHz - 420 MHz PATCH		\$12,000.00	
39	RCM (RADIO CONTROL MANAGER) TERMINAL		\$70,000.00	
40	CDM750 WITH ENCODER		\$4,000.00	
	MISC			
41	ARCHIVE FEES		\$5.00	
42	PROGRAMMING FEES		\$10.00	
43	TEMPLATE FEES		\$100.00	
	OTHER			
44	BI-DIRECTIONAL AMPLIFIER/ ANTENNA		\$16,000.00	
45	MODEM		\$5,000.00	
46	800 MHz - 420 MHz INTEROPERABLE PATCH		\$15,000.00	
47	GPS TRACKING DEVICE		\$300.00	
48	TOWER		\$50,000.00	
49	MICROWAVE LINK - PSAP TO INFRASTRUCTURE		\$275,000.00	
50	STR3000 BASE STATIONS		\$350,000.00	
51	ANTENNAS FOR PRIME SITE		\$18,000.00	
52	WARNING SIRENS		\$20,000.00	
53	700 MHz ANTENNAS AND COMBINERS		\$225,000.00	
54	ITAC REPEATER		\$4,000.00	

D. OTHER COSTS

No Other Costs Requested

Instructions: List other requested items that will support the project goals and objectives as outlined in your application. Other costs may include items such as overtime and background investigations for law enforcement officer positions and/or civilian positions if allowable under the program for which you are applying.

Pursuant to the Consolidated Appropriations Act, 2008 (P.L. 110-161), be advised that, to the greatest extent practical, all equipment and products purchased with these funds must be American-made.

See the COPS Application Guide for a list of allowable/unallowable costs for the particular program for which you are applying.

Unit/Item Description	Computation (# of Items/Units X Unit Cost)	Per Item Subtotal
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
Other Cost Total:		\$ <u>Transfer to Budget Summary</u> Line 4

Please include a detailed description for all items listed in the Budget Narrative

E. SUPPLIES

No Supplies Requested

Instructions: List items by type (office supplies; postage; training materials; copying paper; books; hand-held tape recorders; etc). Generally, supplies include any materials that are expendable or consumed during the course of the project.

See the COPS Application Guide for a list of allowable/unallowable costs for the particular program for which you are applying.

Unit/Item Description	Computation (# of Items/Units X Unit Cost)	Per Item Subtotal
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
	(X)	\$
Supplies Total:		\$ _____ Transfer to Budget Summary Line 5

Please include a detailed description for all items listed in the Budget Narrative

F. TRAVEL/TRAINING

No Travel/Training Requested

Instructions: Itemize travel expenses of project personnel by purpose (e.g., mandatory training, staff to training, field interviews, advisory group meetings). Show the basis of computation (e.g., 6 staff members times the unit cost per person for lodging for 3 days). Training projects, training fees, travel, lodging and per diem rates for trainees should be listed as separate travel items. Show the number of staff attending any event and the unit costs per person involved. Identify the location of travel, when possible. Note: Any local training costs (within a 50-mile radius) should be listed under Section D ("Other Costs").

See the COPS Application Guide for a list of allowable/unallowable costs for the particular program for which you are applying.

Reason for Travel/Training & Location of Travel/Training	Travel/Training Item	Computation (# of Staff X Unit Cost X # of Days/Trips/Events)	Per Item Subtotal
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
		(___ X _____ X ___)	\$
Travel/Training Total:			\$ _____ Transfer to Budget Summary Line 6

Please include a detailed description and justification for travel listed in the Budget Narrative

G. CONTRACTS/CONSULTANTS **No Contracts/Consultants Costs Requested**

Instructions: See the COPS Application Guide for a list of allowable/unallowable costs for the particular program for which you are applying.

Contracts: Provide a description of the product or service to be procured by contract and an estimate of the cost. Applicants are encouraged to promote free and open competition in awarding contracts. If awarded, requests for sole source procurements of equipment, technology, or services in excess of \$100,000 must be submitted to the COPS Office for prior approval.

Contract Description	Per Contract Subtotal
	\$
	\$
	\$
	\$
Contracts Subtotal:	\$ (G1)

Consultant Fees: For each consultant enter the name (if known), service to be provided, hourly or daily fee (based upon an 8-hour day), and estimated length of time on the project. Unless otherwise approved by the COPS Office, approved consultant rates will be based on the salary a consultant receives from his or her primary employer. Consultant fees in excess of \$550 per day require additional written justification in the Budget Narrative and must be pre-approved in writing by the COPS Office.

Consultant Name/Title	Service Provided	Computation (Cost X # Days or # Hours)	Per Consultant Fee Subtotal
		(_____ X _____)	\$
		(_____ X _____)	\$
		(_____ X _____)	\$
Consultant Fees Subtotal:			\$ (G2)

Consultant Expenses: List all expenses to be paid from the grant to the individual consultants separate from their consultant fees (e.g., travel, meals, lodging).

Consultant Name/Title	Service Provided	Computation (Cost X # Days)	Per Consultant Expenses Subtotal
		(_____ X _____)	\$
		(_____ X _____)	\$
		(_____ X _____)	\$
		(_____ X _____)	\$
Consultant Expenses Subtotal:			\$ (G3)

Contracts/Consultants Total:	\$ _____
Contracts (G1) + Consultant Fees (G2) + Consultant Expenses (G3)	Transfer to Budget Summary Line 7

Please include a detailed description for all contracts listed in the Budget Narrative

H. INDIRECT COSTS

No Indirect Costs Requested

Instructions: Indirect costs are allowed under a **very limited** number of specialized COPS Training and Technical Assistance programs. Please see the COPS Application Guide for a list of allowable/unallowable costs for the particular program for which you are applying.

If indirect costs are requested, a copy of the agency's fully-executed, negotiated Federal Rate Approval Agreement must be attached to this application.

Indirect Cost Description	Computation	Per Indirect Cost Subtotal
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Indirect Costs Total:		\$ _____ Transfer to Budget Summary Line 8

BUDGET SUMMARY

Instructions: When you have completed the Budget Detail Worksheets, please transfer the category totals to the spaces below. Please compute the Total Project Amount, Total Federal Share Amount, and Total Local Share (if applicable). Please see the Application Guide for information on the maximum federal share and local matching requirements for the grant for which you are applying.

Budget Category		Category Total	Line #
A.	Sworn Officer Positions	\$ _____ .00	1
B.	Civilian/Non-Sworn Personnel	\$ _____ .00	2
C.	Equipment/Technology	\$ <u>350,738</u> .00	3
D.	Other Costs	\$ _____ .00	4
E.	Supplies	\$ _____ .00	5
F.	Travel/Training	\$ _____ .00	6
G.	Contracts/Consultants	\$ _____ .00	7
H.	Indirect Costs	\$ _____ .00	8
Total Project Amount:		\$ <u>350,738</u> .00	
Total Federal Share Amount: (Total Project Amount X Federal Share Percentage Allowable)		\$ <u>350,738</u> .00	
Total Local Share Amount (if applicable): (Total Project Amount - Total Federal Share Amount)		\$ <u>0</u> .00	

Contact Information for Budget Questions

Please provide contact information of the financial official that the COPS Office may contact with questions related to your budget submission.

Authorized Official's Typed Name: LOuis Mioduszewski

Title: Regional Planner

Phone: 586-469-5344

Fax: 586-469-6439

E-mail Address: lou.mioduszewski@macombcountymi.GOV

RECYCLABLE PAPER



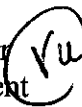
EMERGENCY MANAGEMENT & COMMUNICATIONS

10 N. Main St., 1st Floor
Mount Clemens, Michigan 48043
586-469-5270 FAX 586-469-6439

Victoria Wolber
Acting Director

May 19, 2008

To : William A. Crouchman, Chairman
Macomb County Board of Commissioners

From : Victoria Wolber, Acting Director 
Office of Emergency Management

RE : Local Emergency Planning Committee Application

Please submit the enclosed applications for nomination to the Macomb County Local Emergency Planning Committee (LEPC) at the next Full Board session. Upon notification of the appointment I will submit the application to the Michigan Citizen-Community Emergency Response Coordinating Council (MC-CERCC) for final appointment.

The nominee will represent the following category:

<u>Name</u>	<u>Category</u>
Scott R. Anderson	3-Emergency Management
Melissa Gladioux	8-Hospital Personnel
Gary Ross	4-Fire
Daniel M. Sears	4-Fire

If you have any questions, please call me at 469-5270.

MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-at-Arms

Andrey Duzyj - District 1
Marvin Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Philis DeSaele - District 10

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

LOCAL EMERGENCY PLANNING COMMITTEE
APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

DATE: 5-6-08

(LEPC)

I, Scott R. Anderson, hereby make application for appointment to Macomb County Local Emergency
Name Name of Board or Commission

Planning Committee for 5 yrs. from appointed until removed by membership.
Number of Years Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 32949 Whispering Lane, Chesterfield MI 48047
Street Zip
and have since oct 07. Telephone: (586) 648-6699
2. I am at least 18 years of age: Yes No
3. Citizen of Macomb
County
4. Employer: Selfridge ANGB, 127CES Telephone: (586) 307-6882
 - a. Indicate nature of your work: 127 Wing Emergency Manager
 - b. Title: 127 Wing Emergency Manager
5. Educational level and degrees received: No degree

6. I presently hold the following appointments and elected positions:

Title	Appointment or Election Date

7. Previously held appointments and/or elected positions:

Title	Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

In Nov 2007 I became the Emergency manager for Selfridge ANGB. Part of my duties include coordination efforts with the local community. I recently retired after 20yrs. service in the Air Force. My job title was Emergency management and did this for the past 10 years. I also was a fire fighter for 9 years prior to that. I feel this gives me a basis for experience. I chose Michigan as my home and moved here to work at Selfridge and become a part of this community.

I hereby apply for appointment to Local Emergency Planning Committee and do swear or affirm that
Board or Commission

(1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Scott R. Anderson
Signature

Scott R. Anderson
Name (Print or Type)

2 May 08
Date

Subscribed and sworn to before me this
_____ day of _____, 19____

N/A

Notary Public
Macomb County, Michigan
My commission expires: _____

Nominated By: _____
Name(s) of Commissioner

LOCAL EMERGENCY PLANNING COMMITTEE
APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

DATE: 05-06-08

(LEPC)

I, Melissa Gladieux, hereby make application for appointment to Macomb County Local Emergency
Name Name of Board or Commission

Planning Committee for _____ from appointed until removed by membership.
Number of Years Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 32732 Firwood Warren 48088
 Street City Zip

and have since 2002 Telephone: (586) 296-3244

2. I am at least 18 years of age: Yes No

3. Citizen of Macomb
 County

4. Employer: Henry Ford Macomb Hosp. Telephone: (586) 263-2615

a. Indicate nature of your work: EMS Program Coordinator / Emerg. Preparedness - E

b. Title: EMS Program Coordinator

5. Educational level and degrees received: Paramedic, Bachelor of Health Services Admin

6. I presently hold the following appointments and elected positions:

Title	Appointment or Election Date

7. Previously held appointments and/or elected positions:

Title	Dates Served

8. Is this an application for reappointment? Yes No

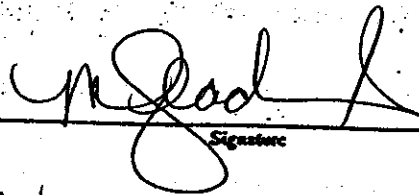
If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I represent the Emergency Departments of both HF Macomb Hospitals and am directly involved in the emergency mgt. + preparedness of the ED.

I hereby apply for appointment to Local Emergency Planning Committee and do swear or affirm that
Board or Commission

(1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.



Signature

Melissa R. Gladieux

Name (Print or Type)

Subscribed and sworn to before me this _____ day of _____, 19 _____

N/A

05/06/08

Date

Notary Public
Macomb County, Michigan
My commission expires: _____

Nominated By: _____
Name(s) of Commissionee

LOCAL EMERGENCY PLANNING COMMITTEE
APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

DATE: 5/7/08

(LEPC)

I, GARY A. ROSS, hereby make application for appointment to Macomb County Local Emergency
Name Name of Board or Commission

Planning Committee for _____ from appointed until removed by membership.
Number of Years Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)
)ss
COUNTY OF MACOMB)

1. I reside at 47095 Corbett Ct Macomb 48044
Street City Zip

and have since 1989 Telephone: (586) 247-6332

2. I am at least 18 years of age: Yes No

3. Citizen of United States of America
County

4. Employer: Macomb Township Telephone: (586) 286-0027

a. Indicate nature of your work: Firefighter / Training Officer

b. Title: Lieutenant

5. Educational level and degrees received: Associated Degree - Macomb Community
College - Information Technology

6. I presently hold the following appointments and elected positions:

<u>N/A</u> Title	Appointment or Election Date
_____	Appointment or Election Date
_____	Appointment or Election Date

7. Previously held appointments and/or elected positions:

<u>N/A</u> Title	Dates Served
_____	Dates Served
_____	Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have been appointed by Macomb Township Fire Dept. (MTFD) Chief Robert Phillips to be the ^{LEPC} Representative for MTFD.

I am part of the emergency planning team for MTFD, the Cities Readiness Initiative Representative ^(CRI) for MTFD, and am currently the training officer for MTFD.

I believe that my nearly 18 years as a firefighter, my current status as LEPC + CRI Representative for MTFD, and my association with other Macomb County agencies can be used to benefit Macomb County.

I hereby apply for appointment to Local Emergency Planning Committee and do swear or affirm that
Board or Commission

(1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Amy A. Ross
Signature

GARY A. ROSS
Name (Print or Type)

Subscribed and sworn to before me this N/A day of _____, 19____.

5/7/08
Date

Notary Public
Macomb County, Michigan
My commission expires: _____

Nominated By: _____
Name(s) of Commissioner

LOCAL EMERGENCY PLANNING COMMITTEE
APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

DATE: 5/19/08

(LEPC)

I, DANIEL M. SEALS, hereby make application for appointment to Macomb County Local Emergency
Name Name of Board or Commission

Planning Committee for _____ from appointed until removed by membership.
Number of Years Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 42969 IAN COURT CLINTON TWP 48038
Street City Zip
and have since 1996 Telephone: () 586-783-1583
2. I am at least 18 years of age: Yes No
3. Citizen of MACOMB
County
4. Employer: CLINTON TWP FIRE DEPARTMENT Telephone: () 586-263-8437
a. Indicate nature of your work: FIRE INSPECTOR
b. Title: SAME
5. Educational level and degrees received: SOME COLLEGE

6. I presently hold the following appointments and elected positions:

<u>CLINTON TWP FIRE INSPECTOR</u> <small>Title</small>	<u>04/15/08</u> <small>Appointment or Election Date</small>
_____ <small>Title</small>	_____ <small>Appointment or Election Date</small>
_____ <small>Title</small>	_____ <small>Appointment or Election Date</small>

7. Previously held appointments and/or elected positions:

_____ <small>Title</small>	_____ <small>Dates Served</small>
_____ <small>Title</small>	_____ <small>Dates Served</small>
_____ <small>Title</small>	_____ <small>Dates Served</small>

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

TAKING OVER FOR TOM KUEHN IN DEALING WITH SARA TITLE III INVENTORIES IN CLINTON TOWNSHIP. WILL DEAL WITH CHEMICAL INVENTORY REPORTING DOCUMENTATION.

I hereby apply for appointment to Local Emergency Planning Committee and do swear or affirm that
Board or Commission

(1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

D. Seam

Signature

DANIEL M. SEAM

Name (Print or Type)

Subscribed and sworn to before me this N/A
day of _____, 19____

Date

Notary Public
Macomb County, Michigan
My commission expires: _____

Nominated By: _____
Name(s) of Commissioner