



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

BOARD OF COMMISSIONERS

REGULAR SESSION

THURSDAY, AUGUST 14, 2008

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Invocation by **Commissioner Leonard Haggerty**
5. Adoption of Agenda, **AS AMENDED, TO INCLUDE #10E & F (RESOLUTIONS) AND ADDITIONAL APPLICATIONS FOR #12**
6. Approval of Minutes, dated July 24, 2008 (previously distributed)
7. Presentation to NACo Award Winners (mailed)
8. Public Participation
9. **COMMITTEE REPORTS:**
 - a) Health Services, August 7 (attached)
 - b) Community Services, August 8 (attached)
 - c) Senior Citizens, August 8 (attached)
 - d) Personnel, August 11 (attached)
 - e) Legislative & Administrative Services, August 11 (attached)
 - f) Budget, August 12 (attached)
 - g) Justice & Public Safety, August 12 (attached)
 - h) Finance, August 13 (attached)
 - i) Operational Services, August 13 (attached)

MACOMB COUNTY BOARD OF COMMISSIONERS

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10. **RESOLUTIONS:**

- a) Approving FY 2009 Annual Implementation Plan of the AAA 1-B for Purpose of Conveying Support to AAA 1-B and Michigan Office of Services to the Aging (offered by Gielegem on behalf of Board; recommended by Senior Citizens Committee on 8-8-08) (attached)
- b) Congratulating Healthstyles Worksite Wellness Program – 20th Anniversary (offered by Camphous-Peterson, DeSaele, J. Flynn and Slinde; recommended by Finance Committee on 8-13-08; copy on file)
- c) Honoring Gloria Jeff (offered by Crouchman; recommended by Finance Committee on 8-13-08; copy on file)
- d) Full Faith and Credit Bond Resolution for Chapaton Retention Basin (offered by J. Flynn on behalf of Board; recommended by Operational Services Committee on 8-13-08) (attached)
- e) Commending All About Animals on the Opening of the First High Volume, Low Cost Spay/Neuter Clinic in Southeast Michigan (offered by Torrice; copy on file)
- f) Commending Leonard Haggerty for His Many Years of Public Service (offered by Board Chair on behalf of Board; copy on file)

11. **ITEM WAIVED BY PED COMMITTEE CHAIR:**

- a) Approve Agreement Between Macomb HOME Consortium and Macomb County Chapter of Habitat for Humanity to Provide HOME Consortium Funding (mailed)

12. **APPOINTMENTS:**

- a) **SUBSTANCE ABUSE ADVISORY COUNCIL**
5 reappointments

(5 applications were mailed)
- b) **VETERANS AFFAIRS COMMISSION**
2 vacancies – 4 year terms (August 1, 2008 thru July 31, 2012)

(7 applications were mailed and 7 applications are attached)

13. New Business

14. Public Participation

15. Roll Call

16. Adjournment

Macomb County 2008 NACo Achievement Award Winners

| <u>Category</u> | <u>Program</u> |
|------------------------------------|---|
| Civic Education/Public Information | Pandemic Planning for Senior Focused Svcs Senior Services Health Department Emergency Management |
| Community/Economic Development | Urban Farmers Market Thrives w/ County Support Planning & Economic Development MSU Extension |
| Community/Economic Development | Foreclosure Solutions MSU Extension |
| Environmental Protection & Energy | Improving Stormwater Quality Through Cooperation Innovation and Education Public Works |
| Financial Management | Reducing Meal Packaging Costs MCCSA |
| Health | Suicide Prevention Strategies Senior Services |
| Information Technology | Concealed Pistol License System Allows Applicants to Track Status Online Clerk's Office |
| | Online Absentee Ballot Tracking Promotes Voting, Equal Opportunity and Accountability Clerk's Office |
| | Questions Answered in Clerk's Online Chatroom Clerk's Office |
| Libraries | Clerk/Register of Deeds Services Provided at Local Libraries Mobile Office Convenient for Public Clerk's Office |
| Personnel Management | Nine-Day Work Schedule Improves Customer Service, Helps County Employees Clerk's Office |

RECYCLABLE PAPER



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August 7, 2008

TO: BOARD OF COMMISSIONERS

**FROM: PHILIS DeSAELE, CHAIR
HEALTH SERVICES COMMITTEE**

**RE: RECOMMENDATIONS FROM HEALTH SERVICES COMMITTEE
MEETING OF AUGUST 7, 2008**

At a meeting of the Health Services Committee, held Thursday, August 7, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY CAMPHOUS-PETERSON, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE THE HEALTH DEPARTMENT TO GO OUT ON BID FOR PROFESSIONAL SERVICES PURSUANT TO A CURRENT MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY (MDEQ) WATER QUALITY MONITORING GRANT. **THE MOTION CARRIED.**

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SWITALSKI, SUPPORTED BY ROCCA, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE EXTENSION OF ENVIRONMENTAL CONSULTING & TECHNOLOGY'S EXISTING CONTRACT FOR THE DRINKING WATER PROTECTION PROJECT THROUGH SEPTEMBER 30, 2009. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR DeSAELE, SUPPORTED BY VICE-CHAIR CAMPHOUS-PETERSON.

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RESOLUTION NO. _____

MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Authorize the Health Department to go out on bid for professional services pursuant to a current Michigan Department of Environmental Quality (MDEQ) water quality monitoring grant

INTRODUCED BY: Commissioner Philis DeSaele, Chairperson, Health Services Committee

In July, 2007, the Board authorized the Health Department to accept a grant in the amount of \$250,000.00 from the MDEQ to support the Drinking Water Protection Project and related activities. Under the terms of that grant, one of the project "deliverables" was "a written strategic plan for creating a regionally-oriented governance structure and financing mechanism for the real-time monitoring, notification/alarm, and data archiving and retrieval system". (This is substantially the plan which we anticipate will be recommended in the Blue Ribbon Commission II Report when it is released in September.)

To develop the plan, it will be necessary to 1) review the various State statutes under which regional arrangements of this type can be created; 2) determine how the participating governments in the region will wish the governance body to look in terms of membership, executive authority, voting rights, etc.; and 3) determine what financing arrangements the participating governments in the region will regard as equitable and viable.

The Health Department requests Board authorization to work with the Purchasing Department in developing a Request for Proposals so we can hire the best-qualified firm to carry out this work. Funding is available in the DEQ grant.

Health Services --- August 7, 2008
Full Board 8-14-08

RESOLUTION NO. _____

MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Authorize extension of Environmental Consulting & Technology's existing contract for the Drinking Water Protection Project through September 30, 2009

INTRODUCED BY: Commissioner Philis DeSaele, Chairperson, Health Services Committee

In February 2005, the Board authorized the Health Department to act as fiduciary and lead department for an anticipated Federal grant for water quality monitoring in the St. Clair River and Lake St. Clair. In September 2005, the Board allocated \$300,000 as Macomb County's portion of the cash match required for the grant; and in May 2006, the Board authorized the Health Department to accept a U.S. EPA grant totaling \$962,200.00 for a real-time Drinking Water Protection Project at water treatment plants in Macomb and St. Clair Counties. In September of that year, following a lengthy competitive bid process, a contract in the amount of \$589,649.00 was awarded to Environmental Consulting & Technology (ECT) to act as Project Manager.

Within the same time frame, the Michigan Department of Environmental Quality (MDEQ) received funding of similar magnitude from the U.S. Department of Homeland Security for an identical project at water treatment plants in Macomb and Wayne Counties. The two projects agreed to use essentially the same equipment, protocols, and procedures; and following the State's process, MDEQ also hired ECT as Project Manager.

St. Clair County, municipalities operating the various water treatment plants, and the State of Michigan have all joined Macomb County in making significant contributions to this groundbreaking and innovative effort. The State of Michigan has awarded Macomb County a third \$250,000 grant (Board acceptance authorized in June of this year) for use in conjunction with local County and municipal support to continue, expand, and smoothly link the entire Huron-to-Erie Corridor system, now encompassing 13 water treatment plant intakes from Port Huron to Wyandotte (7 in St. Clair County, 2 in Macomb County, and 4 in Wayne County).

ECT has installed all the equipment in all 13 plants, and is currently working to resolve issues encountered in the most sophisticated equipment, the five gas chromatograph/mass spectrometers. The EPA, the DEQ, and the water treatment plant operators all agree that for continuity and efficiency, ECT should continue in the role it has been playing for the past several years.

Board authorization is requested for continuation of ECT's Project Manager contract for operation, maintenance, and administrative activities for the Drinking Water Protection Project in an amount not to exceed \$419,150.00. No additional Macomb County funds will be required.

Health Services --- August 7, 2008

Full Board 8-14-08



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August 8, 2008

TO: BOARD OF COMMISSIONERS

**FROM: KATHY TOCCO, CHAIR
COMMUNITY SERVICES COMMITTEE**

**RE: RECOMMENDATIONS FROM COMMUNITY SERVICES
COMMITTEE MEETING OF AUGUST 8, 2008**

At a meeting of the Community Services Committee, held Friday, August 8, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SLINDE, SUPPORTED BY DOHERTY, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE THE MACOMB COUNTY COMMUNITY SERVICES AGENCY TO RECEIVE COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM THE CITY OF ROSEVILLE IN THE AMOUNT OF \$30,000. **THE MOTION CARRIED.**

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DeSAELE, SUPPORTED BY ROBERTS, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE THE MACOMB COUNTY COMMUNITY SERVICES AGENCY TO RECEIVE COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM THE CITY OF ST. CLAIR SHORES IN THE AMOUNT OF \$4,000. **THE MOTION CARRIED.**

3. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY CAMPHOUS-PETERSON, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE THE MACOMB COUNTY COMMUNITY SERVICES AGENCY TO RECEIVE FUNDS FROM THE CITY OF WARREN FOR HOMEBUYER PREPARATION CASE MANAGEMENT SERVICES. **THE MOTION CARRIED.**

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4. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY CAMPHOUS-PETERSON, SUPPORTED BY BRULEY, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS PLACE A PROPOSITION ON THE NOVEMBER 4, 2008 BALLOT TO LEVY .04 MILLS TO SUPPORT VETERANS' SERVICES IN MACOMB COUNTY. **THE MOTION CARRIED WITH DROLET VOTING "NO."**

5. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY HAGGERTY, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS URGE THE MACOMB COUNTY LIBRARY BOARD TO DESIGNATE SANDY CASAMER TO ACT AS THE LIAISON IN ALL DISCUSSIONS WITH THE BOARD OF COMMISSIONERS AND THE LIBRARY BOARD. **THE MOTION CARRIED.**

6. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY MIJAC, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE CONTINUING NEGOTIATIONS WITH WAYNE STATE UNIVERSITY CONCERNING THE MACOMB COUNTY LIBRARY AS OUTLINED IN THE COMMUNITY SERVICES RESOLUTION ADOPTED ON JUNE 13, 2008 AND AS APPROVED BY FULL BOARD ON JUNE 19, 2008; A REPORT CONCERNING THOSE NEGOTIATIONS SHALL BE PROVIDED AT THE SEPTEMBER COMMUNITY SERVICES MEETING WITH A GOAL OF HAVING FINAL AGREEMENTS TO BE SUBMITTED TO THE COMMUNITY SERVICES COMMITTEE AT THAT TIME AND IF APPROVED TO BE PLACED ON THE SEPTEMBER FULL BOARD MEETING. **THE MOTION CARRIED.**

7. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY ROBERTS, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE MACOMB MSU EXTENSION TO ACCEPT YEAR ONE OF A THREE YEAR CONTRACT AGREEMENT WITH THE MICHIGAN DEPARTMENT OF HUMAN SERVICES/YOUTH MENTOR PROGRAM FOR \$19,991.50 FROM OCTOBER 1, 2008 THROUGH SEPTEMBER 30, 2009. **THE MOTION CARRIED.**

8. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY MIJAC, SUPPORTED BY CAMPHOUS-PETERSON, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS ENTER INTO A CONTRACT ON BEHALF OF MSU EXTENSION WITH UNIVERSAL CREDIT SERVICES, INC. TO OBTAIN TRI-MERGED CREDIT SCORES FOR CLIENTS AS REQUIRED FOR THE NATIONAL FORECLOSURE MITIGATION COUNSELING (NFMCC) GRANT FOR FORECLOSURE CASE MANAGEMENT. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR TOCCO, SUPPORTED BY VICE-CHAIR DROLET.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: 8/14/08

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO Recommend that the Macomb County Board of Commissioners
authorize the Macomb County Community Services Agency to receive Community Development
Block Grant Funds from the City of Roseville in the amount of \$30,000.

INTRODUCED BY: Commissioner Kathy Tocco, Chair Community Services Committee

Background: The Senior Chore Program assists low to moderate income level seniors with home maintenance and minor repairs. Funding is made available through the Area Agency on Aging 1-B, Community Development Block Grant funds from local communities and the County.

Funding Amount: \$30,000 (Funding remains the same as last year)
(No County match required)

Period of Performance: July 1, 2008 through June 30, 2009

Funding Utilization: Community Development Block Grant (CDBG) funds are used to supplement the cost of providing seasonal services (i.e., grass cutting and snow removal) to low income senior citizens residing in the City of Roseville.

COMMITTEE/MEETING DATE

Community Services Committee 8/8/08

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: 8/14/2008

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO Recommend that the Macomb County Board of Commissioners
authorize the Macomb County Community Services Agency to receive Community Development
Block Grant Funds from the City of St. Clair Shores in the amount of \$4,000.

INTRODUCED BY: Commissioner Kathy Tocco, Chair Community Services Committee

Background:

While the County contributes \$25,000 Community Development Block Grant (CDBG) funds to supplement the wages and fringe benefits for the Continuum of Care Coordinator, we also solicited several communities. We were successful in obtaining funds from the City of St. Clair Shores.

Funding Amount: \$4,000 (\$3,850 received last year)
(No County match required)

Period of Performance: July 1, 2008 through June 30, 2009

Funding Utilization

These funds will be used to support the Continuum of Care Coordinator. This individual coordinates and produces the Continuum of Care Plan for the MSHDA and HUD application. This community wide plan is developed in an effort to end homelessness in Macomb County.

COMMITTEE/MEETING DATE

Community Services Committee 8/8/2008

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: 8/14/08

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO Recommend that the Macomb County Board of Commissioners

authorize the Macomb County Community Services Agency to receive funds from the

City of Warren for Homebuyer Preparation Case Management services.

INTRODUCED BY: Commissioner Kathy Tocco, Chair Community Services Committee

Background: The City of Warren has appropriated a portion of Community Development Block Grant (CDBG) funds and HOME Investment Partnerships Program funds for a Homebuyer Preparation (HP) Program. Two projects make up the HP Program: Case Management and Match (Purchase Assistance). We will provide the Case Management component designed to prepare eligible families to purchase and own homes. Participants enrolled in Case Management will receive money management, home buyer and home maintenance education. In addition, participants will develop and follow plans to save for the purchase of a home. Participants must save a minimum of \$1,000 during the term of their participation. Preference for enrollment in Case Management will be given to current residents of the City of Warren followed by residents of other Macomb County communities. Only families successfully completing the HP Case Management Project will be eligible to participate in the Purchase Assistance Project. Purchase Assistance will provide families purchasing an eligible home in the City of Warren with down payment and closing cost assistance. The City of Warren has allocated \$127,500 in Purchase Assistance (match funds) for 15 participants.

Period of Performance: September 1, 2008 through August 31, 2011, unless terminated sooner.

Funding Amount and Utilization: \$12,000 (Case Management services)
New funding stream
(No County Match required)

COMMITTEE/MEETING DATE
Community Services 8-8-08

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: 08-14-08

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: PLACE A PROPOSITION ON THE NOVEMBER 4, 2008 BALLOT TO LEVY .04 MILLS TO SUPPORT VETERANS' SERVICES IN MACOMB COUNTY.

INTRODUCED BY: Commissioner Kathy Tocco, Chair Community Services Committee

The Veterans' Affairs Commission and Veterans' Affairs Department have indicated a greater need for services to veterans in Macomb County. A millage would provide a stable source of funds to provide needed services for Macomb County veterans. A memo from the Director of the Macomb County Department of Veterans' Services which discusses the reasons for requesting this millage is attached.

The millage proposition shall be stated on the November 4, 2008 ballot as a separate proposition in substantially the following form:

MACOMB COUNTY
VETERANS' MILLAGE

If approved, this proposal will provide for a new additional millage of .04 mills to fund financial aid and services for Macomb County Veterans, and to support the Macomb County Veterans' Services Department and Veterans' Affairs Commission in providing services and financial aid to Veterans.

Shall the limitation on the amount of taxes which may be imposed in Macomb County be increased by .04 mills, (4 cents per \$1,000 of taxable value), to be levied by Macomb County on taxable real and personal property for a period of 5 years, 2008 to

2012, inclusive, for the purpose of providing financial aid and services to veterans and to support the administration of the Macomb County Veterans' Services Department and Macomb County Veterans' Affairs Commission? It is estimated that a levy of .04 mills will raise approximately \$1,277,517 in the first calendar year of the levy.

YES _____

NO _____

COMMITTEE/MEETING DATE

COMMUNITY SERVICE – 08/08/08

Full Board 8-14-08



VETERANS SERVICES DEPARTMENT

21885 Dunham Road, Suite 3
Clinton Township, Michigan 48036
586-469-5315 FAX 586-469-5316
macombcountymi.gov/veterans

Kermit E. Harris
Director

Veterans Services
Commission

Michael G. Kinney
Chairman

Nikola Lapajenko
Vice Chairman

George Helm
Secretary

Pat Daniels
Member at Large

Marco Cuenca
Member at Large

DATE: July 30, 2008
TO: Community Services Committee
FROM: Kermit E. Harris, Director, Veterans Services
Michael G. Kinney, Chairman, Veterans Services Commission
SUBJECT: Millage Proposal

Please accept this letter as our formal request for you to approve a resolution to place a millage proposal on the November 2008 ballot for a .04 of 1 mil property tax for a period of five years. The proceeds of this tax will fund the County Veterans Services Department. This department is currently funded through the County General Fund.

Based on the current taxable value of the real property in Macomb County of \$32 billion, this millage would raise approximately \$1.3 million per annum, which would allow the Veterans Services Department to vastly improve its ability to provide the many needed services to our county veterans. The .04 request anticipates a predicted drop of 10% in real property taxable values over the life of the millage.

The latest Veterans Administration statistics reveal the veteran population of Macomb County collecting disability benefits to be approximately 66,000. These benefits bring into Macomb County through compensation and pension approximately \$57 million, \$5.5 million in education and vocational rehabilitation, and \$4.2 million in insurance and indemnities. This money is put into veterans pockets each month to spend here in the county, thereby enhancing the county businesses bottom line, and increasing the revenue paid by these businesses in their various business and property taxes. In total, the Veterans Administration injects over \$101 million annually into the county economy in support of our disabled veterans.

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Recent census data suggests there are over 115,000 veterans residing in Macomb County. This is a recent dramatic increase and is directly attributable to current military operations in the Middle East. The significance of this is that many of these veterans suffer from numerous physical and/or mental disabilities as a direct result of their exposure to both combat and non combat related trauma. These unreported, and many times unrealized disabilities, have yet to be adjudicated through the VA disability compensation system. Many of these veterans' disabilities are now just surfacing, such as PTSD and environmental diseases, et al, and they will soon be seeking assistance and benefits through the VA system.

The Veterans Services Department will not be able to absorb this additional workload with its present funding. Therefore, we are faced with the following choices: curtail vital services to county veterans; increase the current county tax levy, or ask the electorate to approve this millage which will raise their property taxes an estimated \$2 per year on a \$100,000 home.

Today's economy is wreaking financial havoc on our veterans and their families. Many of these individuals, their widows and dependents are entitled to a non service connected disability pension based on financial need. We have a duty to establish an effective outreach program and provide information to our veterans of the many benefits available. Present inadequate funding precludes us from fulfilling this vital responsibility.

Until we receive adequate funding we will be unable to address our responsibility to inform veterans of the myriad of benefits they are entitled to that are provided by the VA and other federal agencies. As an example, Vietnam veterans suffer from a higher rate of diabetes, lymphoma, neuropathy and other major diseases related to their service. Because of this, the VA has been forced to award compensation on a presumptive basis.

In this time of economic instability and uncertainty veterans are losing their jobs on a daily basis. There are numerous education and training benefits available through the VA, SBA and other agencies.

Another example of an often overlooked benefit applicable to our aging veterans is the non service connected pension (needs based). This benefit addresses the shortfalls when other income does not meet their basic needs. There are a number of horror stories of elderly spouses of deceased veterans making the choice between purchasing food and required medication, et al.

The challenges being faced in the Veterans Services Department are vast but not insurmountable. Currently we are 50% staffed in our veteran services officers (counselors). Macomb County veterans have to wait four to five weeks just for an initial interview with a veteran services officer. As a result, county veterans, as well as the veteran services officers, are frustrated in their effort to obtain their rightful benefits in a timely manner. Fortunately, some veteran's services organizations have come to our aid and provide volunteer counselors based on their workload. To assist the office, the appointed County Veterans Service Commission members are also volunteering their time and energies to assist our office.

Our office has a responsibility to perform outreach to veterans throughout the county. Requests for our personnel average approximately two per week. At the present time we are able to fill one per month. These are education and public relations opportunities which cannot be missed and allow us to present information to veterans concerning their benefits and handle questions and concerns.

In June 2008 the Veterans Services Department handled 384 contacts with veterans: 114 of these dealt with new or existing claims, and 11 concerned federal burial benefits. This resulted in the four to five week waiting time for an appointment. As compared to our neighboring County of Oakland which has 11 services officers in two locations and is able to handle clients on a walk in basis. The Veterans Administration and the various service organizations located in the McNamara Federal Building in Detroit offer this same walk in service to veterans. For a person with a hearing problem a five week wait may be an inconvenience but to a veteran with cancer that same five week delay can seem like life or death.

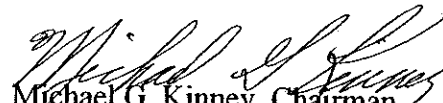
With two additional counselors we will be able to reduce the waiting time for an appointment to one week or less. One person is also required to provide services in an urgently needed outreach program.

Additional counseling and outreach capability will generate an additional administrative workload. Therefore, we require an additional clerk typist.

By placing the millage proposition on the ballot we allow the voice of the electorate to be heard in support of veterans. With the passage of this millage it will allow the Veterans Services Department to more ably serve the veterans of Macomb County.

Attached is a brief discussion of the duties performed by the Veterans Services Department and the associated tasks with those duties. If we can be of any further assistance please contact us at 586-469-6507.


Kermit E. Harris, Director
Veterans Services


Michael G. Kinney, Chairman
Veterans Services Commission

KEH/MGK/tlb

Veterans Affairs
Proposed Staffing Levels
.04 Millage Proposal

| | <u>Current Budget</u> | <u>Proposed</u> |
|-------------------|---------------------------|-----------------|
| Director | 1 | 1 |
| Counselor II | 1 | 2 |
| Counselor I | 1 | 3 |
| Secretary | 1 | 1 |
| Typist Clerk I/II | 2 | 3 |
| | <u>6</u> | <u>10</u> |

Veterans Affairs
Proposed Operating Budget
.04 Millage Proposal

| | <u>Current 2008 Budget</u> | <u>Proposed Budget</u> |
|-----------------------------------|--------------------------------|------------------------|
| Salaries & Wages | 164,709 | 312,678 |
| Fringe Benefits | 111,756 | 217,126 |
| Expenditures: | | |
| Per Diems | 2,000 | 3,000 |
| Supplies-Office | 2,400 | 5,000 |
| Books | 300 | 500 |
| Postage & Delivery | 2,200 | 4,500 |
| Membership Dues | 200 | 300 |
| Burial Allowance | 180,000 | 190,000 |
| Gravemarker Allowance | 18,000 | 19,000 |
| Travel-Local Mileage | 1,400 | 3,000 |
| Printing & Reproduction | 650 | 3,000 |
| Advertising - Statutory | 1,200 | 1,200 |
| Equipment Maint. Agreements | 755 | 1,100 |
| Appropriations | 20,500 | 20,500 |
| Indirect Cost Allocation | 104,000 | 210,000 |
| Insurance - Liability | 3,301 | 6,000 |
| Utilities - Phones - Cellular | 600 | 1,200 |
| Equipment Rental - Inter Fd | 998 | 1,500 |
| Inter Serv - MIS - Computer Maint | 642 | 1,200 |
| Inter Serv - MIS - Data Center | 9,876 | 12,500 |
| Inter Serv - Telephone | 4,403 | 8,000 |
| Capital Outlay | 7,200 | 12,200 |
| TOTAL | 637,090 | 1,033,504 |

VETERANS TRUST FUND

The Veterans Trust Fund was established by Public Act 9 of 1946 (as amended). Its purpose is to provide an avenue by which assistance may be granted to indigent, honorably discharged veterans, their spouses, widows (un-remarried) and their dependents based on verified need. Such grants are adjudicated by the County Veterans Trust Fund Committee appointed by the Governor which convenes periodically each month.

The statute requires only that each county provide physical facilities for this committees use during their deliberations. The Macomb County Veterans Service Office provides administrative support via a written agreement with the state (copy attached) and is reimbursed for providing this service (the current annual rate is \$18,150.00), paid quarterly and is credited to the county general fund. The state auditors have ruled that the reimbursement rate per county should average 20% of the county's annual grant. (Macomb County's current rate is 21.6%).

This function requires a number of actions before the case is adjudicated, as follows: initial contact by a customer service representative to determine if the Veterans Trust Fund is the appropriate benefit, advising the applicant what documents are required and to make an appointment for the applicant to meet with an authorized agent; the client then meets with an agent to prepare the Application For An Emergency Grant, including a comprehensive Financial Statement, and for the agent to prepare a statement of need/facts to present to the committee; the next step in the process is for the agent to be present at the committee meeting to answer any concerns they may have.

Following the committee meeting the file is assembled; check requests are prepared and forwarded to the County Finance Department; applicants are contacted to advise them of the committee's decision; formal determination letters (which include appeal rights) are prepared and mailed. Upon receipt of the check from the Treasures Office it is recorded and mailed to the payee. Final reports are prepared and forwarded to the appropriate State offices.

Bookkeeping involving the coordination of trust fund monies between the county and state is conducted by the Veterans Services Department. When the balance in the county trust fund account reaches a point where additional funds are required, a request for funds is forwarded to the state.

Administering this vital benefit is extremely labor intensive. We estimate that at least four hours of county labor (service officer and administrative personnel) is required for each application. Most current statistics reveal that we average at least 24 applications per month.

Training for office personnel is conducted by the State Veterans Trust Fund officials. Currently, the county Veterans Services Director and his Secretary are designated "Trust Fund Agents" authorized to administer the county fund. The Director is authorized to obligate funds up to \$300.00 per case in the absence of committee approval to expedite the relief necessary. The Trust Fund Committee is limited to grants of \$1,500.00 per case. Amounts over \$1,500.00 require approval by the State Trust Fund Board.

VETERANS RELIEF FUND

The Veterans Relief Fund was established by Macomb County Policy. Its purpose is to provide relief outside of the soldier's home for honorably discharged military personnel and the indigent families, widows and minor children of such indigent or deceased veteran. Grants through the relief fund are adjudicated through the Veterans Services Commission. The commission meets, at a minimum, the first and third Wednesday of each month.

This function requires a number of actions before the case reaches the Veterans Relief Fund Commission, some of these are as follows: initial contact by a customer service representative to determine if the relief fund is the appropriate course of action to handle the situation, advising the client as to what documents are required, establishing the eligibility of the client to receive this benefit and scheduling an appointment with an authorized agent; the client then meets with the agent to prepare the Application For An Emergency Grant, including a comprehensive Financial Statement, and for the agent to prepare a statement of need/facts to present to the committee; the next step in the process is for the agent to be present at the committee meeting to answer any questions or concerns that may arise.

Following the committee meeting the file is assembled; check requests are prepared and forwarded to the County Finance Department; applicants are contacted to advise them of the committee's actions, and formal determination letters are prepared and mailed advising them of the decision and applicable appeal rights. When the check is received from the Treasurers Office it is recorded and mailed to the payee.

Bookkeeping involving the coordination of funds between the county and the relief fund is conducted by the Veterans Services Department. Administering this vital benefit is extremely labor intensive and it is estimated that at least 3.5 hours of county labor (service officer and administrative personnel) is required for each case.

The Veterans Services Director is authorized to grant funds not exceeding \$300.00 per case in the absence of committee approval to expedite the relief necessary.

The Veterans Service Office also provides gasoline cards and bus tickets for veterans meeting eligibility requirements for the Veterans Relief Fund. With the falling economy and high gas prices we anticipate more requests for help from the Veterans Relief Fund. These cards and tickets are used by veterans for transportation to and from the VA hospital appointments, veterans' service appointments, and food banks and other necessary needs.

VETERANS BURIAL FUND/BENEFITS

Benefits for veterans and their surviving spouses and children are statutory and covered under Public Acts 235 of 1911 and 63 of 1915. These Acts provide for the payment and reimbursement, in certain cases, of expenses incurred in the burial of honorably discharged veterans or their spouses and for the furnishing of flag holders and United States Flags for the graves of veterans. Oversight and management of this benefit is provided by Veterans Services Commission.

When an honorably discharged veteran or their spouse, meeting the service and residency requirements, dies possessed of an estate not exceeding \$40,000.00, the executor of their estate or the individual who incurred the veterans burial expenses shall be paid the sum of \$300.00. The Veterans Services Department provides the administrative services and oversight required to deliver this benefit.

Providing this service is an extremely labor intensive process and requires several actions on the part of the customer service representative before the case is presented to the Veterans Service Commission. With the staffing levels in the Veterans Services Department, as many burial applications as possible are handled on Wednesdays to centralize the processing of requests. The initial contact notifies the individual of the documentation requirements. Following this the customer service representative determines the eligibility of the individual presenting the claim and copies the documents for committee review.

The customer service representative takes the claimant through the process of applying for the burial stipend, presents a case for the veteran's flag, orders Presidential Memorial Certificates, assists with ordering the headstone, and explains the setting of the headstone and the associated costs. If the veteran was in receipt of compensation, the claimant is scheduled for an appointment with a counselor concerning receipt of any federal benefits.

The next step in the process is committee review. The Veterans Service Commission adjudicates the packages. Following their approval, check requests are prepared by Veterans Services personnel and forwarded to the Macomb County Finance Department for processing.

Finally, a monthly County Burial Allowance and Marker Reimbursement Report is prepared.

VETERANS SERVICES

DISABILITY COMPENSATION CLAIMS:

This category makes up the bulk of the counselors work. Appointments are scheduled either by the counselor or the customer service representative. If a new claim, the client is advised what documentation to bring with them for the initial meeting. If a returning veteran, the counselor retrieves the file and reviews prior to the arrival of the client. When the veteran comes in for scheduled appointment, the customer service representative makes copies of their documents, gathers vital information, and initiates a file. At this point the file is given to the counselor who reviews it prior to interviewing the veteran.

If a new claim, the counselor interacts with the client to determine the veteran's needs and appropriate course of action. Initial paperwork is filled out, this could take up to 90 minutes, a Veterans Services Organization representative is selected and appropriate forms completed. Claims forms for service connected disabilities are completed, medical documentation request forms are filled out and a plan made to obtain the necessary information. A thorough explanation of the VA processes and expected timelines is presented.

If a follow up appointment, the counselor reviews the file prior to interviewing the veteran. The counselor determines the reason for the session, such as duty to assist letters, inclusion to the claim of additional medical information, briefings on medical exam protocols, reviewing rating decisions, filing notices of disagreement and appeals.

Throughout the process the counselor is making assessments and determinations concerning the client's needs and eligibility for further benefits such as pensions, vocational rehabilitation etc.

PENSIONS:

This area is another large part of the counselors work. Appointments are scheduled either by the counselor or a customer service representative. If a new claim, the client is advised what documentation to bring with them for the first meeting. When the veteran comes in for scheduled appointment, customer service representative makes copies of their paperwork, gathers vital information and starts a new file. At this point, the file is given to the counselor who reviews it prior to interviewing the veteran.

Veterans Pension

The counselor interviews the veteran and determines their eligibility for a veteran's pension using such information as service history, income and asset amounts. As pensions are asset and income based benefits it is extremely important to get an accurate financial statement from the client. A Veterans Services Organization representative is selected. The level of the veterans pension is determined and the appropriate forms are completed (these could take up to 90 minutes to fill out). A thorough explanation of VA processes and timelines is presented.

If this is a follow up appointment, the counselor reviews the file prior to the meeting. The counselor determines the reason for the session, such as duty to assist letter, request from the VA for medical or financial data, eligibility information, etc. Appropriate forms are completed and the plan of action is checked to ascertain if it is still viable. Throughout the process the counselor is making assessments and determinations concerning the client's needs and eligibility for further benefits.

Widows Pension

The counselor interviews the widow and determines their eligibility for a widow's pension using such information as dependents status, service history, and income and asset amounts. As pensions are asset and income based benefits it is extremely important to get an accurate financial statement from the client. A Veterans Services Organization representative is selected. The level of the widows pension is determined and the appropriate forms are completed (these could take up to 90 minutes to fill out). A thorough explanation of VA processes and timelines is presented.

If this is a follow up appointment, the counselor reviews the file prior to the meeting. The counselor determines the reason for the session, such as duty to assist letter, request from the VA for medical or financial data, eligibility information, etc. Appropriate forms are completed and the plan of action is checked to ascertain if it is still viable. Throughout the process the counselor is making assessments and determinations concerning the client's needs and eligibility for further benefits.

Dependents Indemnity Compensation (DIC)

The counselor interviews the spouse of the deceased veteran and determines their eligibility for a DIC claim. The veteran has to have died from a service connected disability or from a situation that can be proved to be service connected. A Veterans Services Organization representative is selected and the appropriate forms are completed (these could take up to 90 minutes to fill out). A thorough explanation of VA processes and timelines is presented.

If this is a follow up appointment, the counselor reviews the file prior to the meeting. The counselor determines the reason for the session, such as duty to assist letter, request from the VA for medical or eligibility information, etc. Appropriate forms are completed and the plan of action is checked to ascertain if it is still viable. Throughout the process the counselor is making assessments and determinations concerning the client's needs and eligibility for further benefits.

VETERANS COUNSELING

The second most time and labor intensive task within the Veterans Services Department is counseling veterans, their spouses and dependents concerning the various benefits available to them. These benefits fall within a number of areas such as education assistance, health care and pharmaceutical services, home loans, adaptive housing, vocational rehabilitation, federal burial benefits, aid and attendance, housebound care, eligibility for benefits, claim preparation, insurance, transition assistance, appeals, correction or replacement of military records and veterans preference to name but a few. The Veterans Services Department also assists in obtaining copies of the veterans discharge paperwork, DD Form 214, and military awards and decorations.

OUTREACH

Performing outreaches and community education are important in bringing veterans services to our customers, the veterans of Macomb County. We travel to and make presentations at senior centers, senior housing areas, assisted living facilities, nursing homes and community and fraternal organizations. At the completion of one of these visits, the Veterans Services Department performs follow up action with individuals for benefit reviews and claim submittals. Outreach includes visiting homebound and disabled veterans in their private residences including nursing homes, assisted living facilities etc. In addition, counselors and office staff perform visits to Selfridge ANGB for unit deployments and returns to brief the service members concerning their benefits, for scheduling counseling sessions and to perform referrals to other agencies.

OTHER DEPARTMENTAL TASKS

The Department of Veterans Services, as with all county offices, has a number of maintenance tasks to perform. These include: answering phones, typing of reports and letters, travel vouchers, etc, data input on federal, state and county forms, filing, inter-office and US mail, case preparation, record keeping on items such as flag cases, publication filing, conducting and receiving initial and continuing education to maintain required certifications and office administration, office management and attend meetings. As the records initiated and maintained by this department have both personal and medical information the securing of those files is a vital task.

RESOLUTION NO.

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: URGE THE MACOMB COUNTY LIBRARY BOARD TO DESIGNATE SANDY CASAMER TO ACT AS THE LIAISON IN ALL DISCUSSIONS WITH THE BOARD OF COMMISSIONERS AND THE LIBRARY BOARD.

INTRODUCED BY: CHAIRPERSON KATHLEEN TOCCO, COMMUNITY SERVICES

The County of Macomb is currently negotiating with Wayne State University a Lease and Management Agreement for the Macomb County Library. In order to facilitate providing information to Wayne State regarding operations of the Macomb County Library, it would be in the best interest of the parties that the Macomb County Library Board designate a person to act as a liaison for providing such information and assistance.

COMMITTEE/MEETING DATE

COMMUNITY SERVICES 8/8/08

Full Board 8-14-08

RESOLUTION NO.

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: AUTHORIZE CONTINUING NEGOTIATIONS WITH WAYNE STATE UNIVERSITY CONCERNING THE MACOMB COUNTY LIBRARY AS OUTLINED IN THE COMMUNITY SERVICES RESOLUTION ADOPTED ON JUNE 13, 2008 AND AS APPROVED BY FULL BOARD ON JUNE 19, 2008. A REPORT CONCERNING THOSE NEGOTIATIONS SHALL BE PROVIDED AT THE SEPTEMBER COMMUNITY SERVICES MEETING WITH A GOAL OF HAVING FINAL AGREEMENTS TO BE SUBMITTED TO THE COMMUNITY SERVICES COMMITTEE AT THAT TIME AND IF APPROVED TO BE PLACED ON THE SEPTEMBER FULL BOARD MEETING.

INTRODUCED BY: CHAIRPERSON KATHLEEN TOCCO, COMMUNITY SERVICES

At the June 13, 2008 Community Services Meeting and at the June 19, 2008 Full Board Meeting, the attached Resolution was passed. Negotiations have continued with Wayne State but final agreements have not been reached. This will allow the continuation of those discussions until a final agreement can be brought to this Committee and to the Full Board for consideration.

COMMITTEE/MEETING DATE

COMMUNITY SERVICES 8/8/08

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MI

RESOLUTION TO: Authorize Macomb MSU Extension Service to accept year 1 of a 3 year contract agreement with the Michigan Department of Human Services/Youth Mentor Program for \$19,991.50 from October 1, 2008 through September 30, 2009.

INTRODUCED BY: Kathy Tocco, Chairman
Community Services Committee

The purpose of this request is to receive approval to accept the contract through the Michigan Department of Human Services. The current contract expires September 30, 2008.

The Youth Mentor program has successfully provided mentorship and life skills training for 35 at-risk Macomb County youth over the past twelve months and anticipates ongoing involvement in the administration of this program. MSU Extension has contracted with the Department of Human Services for 17 years to provide mentoring to their youth. This service will be provided at no cost to the County.

COMMITTEE MEETING DATE

Community Services August 8, 2008

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE:
AGENDA ITEM:

MACOMB COUNTY, MI

RESOLUTION TO: Request that the county enter into a contract on behalf of MSU Extension with Universal Credit Services, Inc. to obtain tri-merged credit scores for clients as required for the National Foreclosure Mitigation Counseling (NFMC) grant for foreclosure case management.

INTRODUCED BY: Kathy Tocco, Chairman
Community Services Committee

Foreclosures continue to occur at alarming rates throughout the county. In response to this crisis, MSU Extension has developed and provides a variety of resources to foreclosure prevention. Macomb MSU Extension was awarded a \$129,000 NFMC grant from MSHDA and NeighborWorks to provide foreclosure counseling/case management and education to Macomb County residents. A requirement for service reimbursement of this grant is to obtain initial and closing credit scores for each client for inclusion in their information for the lender. The cost of obtaining the credit scores will be paid by grant funds.

COMMITTEE MEETING DATE

Community Services August 8, 2008

Full Board 8-14-08



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

AUGUST 8, 2008

TO: BOARD OF COMMISSIONERS
FROM: PAUL GIELEGHEM, CHAIR
SENIOR CITIZENS COMMITTEE
RE: RECOMMENDATION FROM SENIOR CITIZENS COMMITTEE MEETING OF
AUGUST 8, 2008

At a meeting of the Senior Citizens Committee, held Friday, August 8, 2008, the following recommendation was made and is being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DeSAELE, SUPPORTED BY SWITALSKI, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS ACCEPT AREA AGENCY ON AGING 1-B FY 2009 ANNUAL IMPLEMENTATION PLAN. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR GIELEGHEM, SUPPORTED BY VICE CHAIR ROCCA.

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Philis DeSaele - District 10

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegghem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION to accept Area Agency on Aging 1-B FY 2009 Annual Implementation Plan.

INTRODUCED BY: Commissioner Paul Gielegem, Chair, Senior Services Committee.

COMMITTEE/MEETING DATE

Seniors 8-8-08 *Approved*

Full Board 8-14-08



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

August 11, 2008

TO: BOARD OF COMMISSIONERS

**FROM: DANA CAMPHOUS-PETERSON, CHAIR
PERSONNEL COMMITTEE**

**RE: RECOMMENDATIONS FROM PERSONNEL COMMITTEE MEETING
OF AUGUST 11, 2008**

At a meeting of the Personnel Committee, held Monday, August 11, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY TORRICE, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE REDUCTION IN WORKFORCE POLICY FOR NON-REPRESENTED STAFF, AS MODIFIED. **THE MOTION CARRIED WITH BRULEY VOTING “NO.”**

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DeSAELE, SUPPORTED BY ROCCA, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE RECONFIRMATION OF THE FOLLOWING VACANCIES PURSUANT TO THE MOTION PASSED BY THE AD HOC COMMITTEE ON AUGUST 6, 2008:

| | |
|---------------------------------|---------------------------|
| ONE COMMUNITY HEALTH TECHNICIAN | HEALTH |
| ONE TEACHER III | COMMUNITY SERVICES AGENCY |

THE MOTION CARRIED WITH SZCZEPANSKI VOTING “NO.”

3. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DeSAELE, SUPPORTED BY ROCCA, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE ELIMINATION OF THE FULL TIME PRESCRIPTION DRUG CLERK POSITION IN THE SENIOR CITIZEN SERVICES DEPARTMENT. **THE MOTION CARRIED.**

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
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Robert Mijac - District 9
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Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

4. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY VOSBURG, SUPPORTED BY TORRICE, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE A TITLE CHANGE OF PRESCRIPTION RESOURCE NETWORK ASSISTANT TO PRESCRIPTION RESOURCE NETWORK ADVOCATE IN THE SENIOR CITIZEN SERVICES DEPARTMENT. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR CAMPHOUS-PETERSON, SUPPORTED BY VICE-CHAIR DUZYJ.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO Recommend Approval of Reduction in Workforce Policy for Non-
Represented Staff, as Modified

INTRODUCED BY: Commissioner Dana Camphous-Peterson, Chairperson
Personnel Committee

COMMITTEE/MEETING DATE

Personnel 08-11-08
Full Board 8-14-08

REDUCTION IN WORK FORCE FOR NON-REPRESENTED STAFF

A. Reduction in Work Force Procedure:

1. If a Reduction in Work Force becomes necessary the following procedures will be implemented:
 - a. Layoffs, as required, shall be made within the affected classifications in the affected department.
 - b. Such reduction will be made in the first instance by terminating probationary, temporary employees, and part-time employees within the affected classification in the affected department.
 - c. If a further reduction in force is required, such layoffs will occur with full-time staff in inverse order, ~~by length of full-time County service time~~ within the affected classification in the affected department. **The length of full-time County service will be utilized to determine reductions.**
2. When an employee is laid off, due to a reduction in work force, he or she shall be permitted to exercise his/her **full-time** County service time; ~~in the affected department;~~ to replace an employee with less **full-time** County service time, in the affected department, in equal or lower classifications in the department from which the employee was laid off, only as follows:
 - a. Current ability to do the available work, meet the qualifications and perform the duties of the job without a trial or training period.
 - b. An employee who qualifies for rights as set forth above, shall have the right to exercise such right or to accept layoff, by so notifying his/her Department Head in writing. Failure of the affected employee to exercise such "bumping rights" **replacement rights** at the time of layoff, will result in forfeiture of "bumping rights" **replacement rights** during the term of such layoff.
3. Employees to be laid off for an indefinite period of time will have at least seven (7) calendar days notice of such layoff.

4. Employees in classifications covered by this Policy who are laid off from their regular employment as a result of a reduction in force, will be given consideration, for hire into a vacant position, for which he/she qualifies, by virtue of his/her knowledge, skills and abilities, as determined solely by the Employer.
5. Employees selected pursuant to paragraph 4 will then serve a ninety (90) day probationary period, during which time the Employer may terminate the employee. Such termination by the Employer will not affect the former layoff status of the employee.

B. Recall Procedure:

1. When the working force is increased, as authorized by the Board of Commissioners, after a layoff, employees will be recalled according to **full-time** County service **for the affected classification in the affected department** -time. Notice of recall shall be sent to the employee at his/her last known address, as listed in his/her personnel file, located in the Human Resources Department. If the affected employee fails to report for work within ten (10) calendar days from the date of mailing of notice of recall, his/her employment shall be considered terminated.
2. Recall rights for laid off employees will be limited to eighteen (18) months. Upon the expiration of such recall rights, the Employer shall be under no further obligation to recall the laid off employee and such employee shall be terminated.
3. Recall rights of affected employees covered by this section will be limited to the following:
 - a. Employees who are selected for employment in a new department will, should subsequent layoff occur in that department, have the option of retaining recall rights within their previous classification in accordance with the recall procedure as outlined in this Policy.
 - b. If the employee does not exercise the option outlined in 3(a) above, such employee shall be deemed to have chosen to retain recall rights in the department for which they were last laid off.
 - c. Exercise of either option, 3(a) or 3(b), shall be chosen in writing at the time of subsequent layoff in the new department and will become a part of the employee's personnel file.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO _____ Approve the reconfirmation of the following vacancies pursuant to
_____ the Motion passed by the Ad Hoc Committee on August 6, 2008

INTRODUCED BY: _____ Commissioner Dana Camphous-Peterson, Chair
_____ Personnel Committee

CLASSIFICATION

DEPARTMENT

One Community Health Technician (Sharon Gardocki)

Health

Reason for Position being Vacant: Retirement

Date Position to be Vacant: 06-12-08

Exit Interview Completed: Yes*

One Teacher III (Arlaine Lewis)

MCCSA

Reason for Position being Vacant: Retirement

Date Position to be Vacant: 08-08-08

Exit Interview Completed: Pending

COMMITTEE/MEETING DATE

Personnel 08-11-08

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION: to eliminate full time Prescription Drug Clerk position. (Forward to Personnel Committee).

INTRODUCED BY: Commissioner Paul Gielegem, Chair, Senior Services Committee.

PRESENTED BY: Angela Willis, Director of Senior Services

HISTORY:

January 2000: The 60+ Prescription Drug Program began.
January 2004: The 18 – 59 Prescription Drug Program began.
July 2006: The position of Prescription Drug Clerk was created and filled.
January 2008: Contract for 60+ and 18 – 59 Prescription Drug Programs with Benefit Control Methods expired.
January 2008: The 60+ and 18 – 59 Drug Program Contracts are terminated
March 19, 2008: Full Board Acceptance of Caremark PCS Health, L.P., Managed Pharmacy Benefit Services Agreement Consumer Card Program.
August 1, 2008: Resignation of Prescription Drug Clerk.
2009 Budget Reduction: \$55,349 (Salary and fringe benefits)

COMMITTEE/MEETING DATE

Seniors 8-8-08 Approved
Personnel 8-11-08
Full Board 8-14-08

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION to change the title of Prescription Resource Network Assistant to
Prescription Resource Network Advocate. (Forward to Personnel Committee).

INTRODUCED BY: Commissioner Paul Gielegem, Chair, Senior Services Committee.

PRESENTED BY: Angela Willis, Director of Senior Citizen Services

The below T.P.O.A.M. Union #27 Contract Proposal dated July 29, 2008 was approved by Eric Herppich and Angela Willis on July 29, 2008. Said language recognizes the new title of the Prescription Resource Network Advocate:

“(New)

Pursuant to and in accordance with all applicable provisions of Act 379 of the Public Acts of 1965, as amended, the Employer does hereby recognize the Union as the sole and exclusive representative for the purposes of collective bargaining with respect to wages, hours and other terms and conditions of employment for the term of this Agreement for a unit consisting of: all full-time budgeted employees classified as Account Clerk III, Adult Day Care Program Assistant, Information and Referral Specialist, Prescription Drug Clerk, **Prescription Resource Network Advocate**, Program Activity Coordinator, Program Developer, Resource Advocate, Senior Citizen Victim Liaison and Typist Clerk IV.” (emphasis added)

COMMITTEE/MEETING DATE

Seniors 8-8-08 Approved

Personnel 8-11-08

Full Board 8-14-08



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

AUGUST 11, 2008

TO: BOARD OF COMMISSIONERS

**FROM: PETER LUND, CHAIR
LEGISLATIVE & ADMINISTRATIVE SERVICES COMMITTEE**

**RE: RECOMMENDATIONS FROM LEGISLATIVE & ADMINISTRATIVE
SERVICES COMMITTEE MEETING OF 08-11-08**

At a meeting of the Legislative & Administrative Services Committee, held Monday, August 11, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY ROCCA, SUPPORTED BY BRDAK, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE FOLLOWING MISCELLANEOUS DEPARTMENT REQUESTS:

TWO BLACKBERRY 713e PHONES FOR THE FRIEND OF THE COURT AT A TOTAL COST NOT TO EXCEED \$230 AND A TOTAL MONTHLY RECURRING CHARGE OF \$160; FUNDING IS AVAILABLE IN THE FOC ADMIN FUND;

ONE SYMMETRA UPS GENERAL FOR INFORMATION TECHNOLOGY AT A COST NOT TO EXCEED \$15,078; FUNDING IS AVAILABLE IN THE IT CAPITAL FUND;

ONE FUJITSU SCANNER WITH KOFAX CARD AND CABLE, AND FOUR HP UNIVERSAL HARD DRIVES FOR THE PROSECUTING ATTORNEY'S OFFICE AT A COST NOT TO EXCEED \$15,371.71; FUNDING IS AVAILABLE IN IT CAPITAL;

ONE LAPTOP COMPUTER, ONE MICROSOFT OFFICE 2007 LICENSE, ONE GROUPWISE LICENSE, ONE ZONE ALARM PRO 5 LICENSE, ONE LAVASOFT AD-AWARE LICENSE, AND ONE USB OPTICAL MOUSE FOR FAMILY PLANNING AT THE PUBLIC HEALTH DEPARTMENT AT A COST NOT TO EXCEED \$1,934.35; FUNDING IS AVAILABLE IN THE PUBLIC HEALTH FAMILY PLANNING GRANT FUND;

ONE DOMESTIC WIRELESS AIR CARD FOR THE PURCHASING DEPARTMENT AT A ONE-TIME COST NOT TO EXCEED \$50 AND A MONTHLY RECURRING CHARGE OF \$50; FUNDING IS AVAILABLE IN THE PURCHASING – PRINT SHOP OPERATING BUDGET;

ONE MOBILE DATA COMPUTER FOR THE SHERIFF'S OFFICE AT A COST OF \$5,195; FUNDING IS AVAILABLE IN THE SHERIFF'S OPERATION WHILE INTOXICATED FORFEITURE FUNDS; AND

ONE LASER JET PRINTER FOR THE SHERIFF'S OFFICE AT A COST OF \$1,295.49; FUNDING IS AVAILABLE IN THE SHERIFF'S E911 UPGRADE CAPITAL PROJECT FUND.

THE MOTION CARRIED.

MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Andrey Duzyj - District 1
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Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegghem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SWITALSKI, SUPPORTED BY DAVID FLYNN, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE EXTENSION OF THE AT&T CENTREX/LOCAL/LONG-DISTANCE CONTRACTS AS DETAILED IN CORRESPONDENCE FROM THE IT DIRECTOR. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR LUND, SUPPORTED BY VICE CHAIR SWITALSKI.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of two (2) Blackberry 713e phones for the Friend of the Court at a total cost not to exceed \$230.00 and a total monthly recurring charge of \$160.00; funding is available in the FOC Admin Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC August 11, 2008

Approved

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) Symmetra UPS General for Information Technology, at a cost not to exceed \$15,078.00; funding available in the IT Capital Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC / 8-11-08 Approved
Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) Fujitsu scanner with Kofax card and cable, and four (4) HP Universal hard drives for the Prosecuting Attorney Office at a cost not to exceed \$15,371.71; funding is available in IT Capital.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services
Committee

COMMITTEE/MEETING DATE

LASC August 11, 2008

Full Board 8-14-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) laptop computer; one (1) Microsoft Office 2007 license; one (1) GroupWise license; one (1) Zone Alarm Pro 5 license; one (1) Lavasoft Ad-Aware license; one (1) USB optical mouse for Family Planning at the Public Health Department at a cost not to exceed \$1934.35; funding is available in the Public Health Family Planning Grant Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services
Committee

COMMITTEE/MEETING DATE

LASC / August 11, 2008

Approved

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) Domestic wireless air card for the Purchasing Department at a one-time cost not to exceed \$50.00 and a monthly recurring charge of \$50.00; funding is available in the Purchasing – Print Shop operating budget.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC August 11, 2008

Approved

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of a Mobile Data Computer (MDC) for the Sheriff's Office at a cost of \$5,195.00. The funding is available in the Sheriff's Operation While Intoxicated Forfeiture Funds.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC August 11, 2008

Full Board 8-14-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of a Laser Jet Printer for the Sheriff's Office at a cost of \$1,295.49. The funding is available in the Sheriff's E911 Upgrade Capital Project Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC August 11, 2008

Approved

Full Board 8-14-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve extension of the AT&T Centrex/local/long-distance contracts as detailed in correspondence from the IT Director.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC / August 11, 2008

Approved

Full Board 8-14-08

**MACOMB COUNTY
INFORMATION TECHNOLOGY DEPARTMENT**

MACOMB COUNTY BUILDING
10 N. MAIN STREET
MT. CLEMENS, MICHIGAN 48043
PHONE: (586) 469-5254 FAX: (586) 469-6547
www.MacombCountyMI.gov

RECEIVED

JUL 21 2008

CONTRACT/PROGRAM REVIEW REQUEST FORM

CORPORATION COUNSEL

TO: Jill Smith, Corporation Counsel

FROM: Cyntia N. Zerkowski, Director, Information Technology

RE: Contract/Program Review

Title: Extension of ATT Centrex Agreement, Update to Master Agreement, LD, and Local - coterminous

Department: Information Technology

Contact Person: Cyntia N. Zerkowski, Director

Date Submitted: July 21, 2008

Telephone Number: 469-0524

Board of Commissioners/Committee Approval Date: _____

Status: (Check Appropriate Box)

Initial Revision Extension Final Other

Other: _____

OFFICE OF CORPORATION COUNSEL

Approved: Jill K. Smith

Dated: 7/21/08

Rejected*: _____

Dated: _____

OFFICE OF RISK MANAGEMENT

Approved: J.P. Arden

Dated: 7/22/08

Rejected*: _____

Dated: _____

FINANCE DEPARTMENT

Approved: J. M. [Signature]

7/25/08

Dated: _____

Rejected*: _____

Dated: _____

Contract/Program Synopsis: _____

RECEIVED

JUL 23 2008

MACOMB COUNTY
FINANCE

RECEIVED

JUL 21 2008

Risk Management & Safety

*When Rejected Attach Explanation



INFORMATION TECHNOLOGY

10 N. Main St., 7th Floor
Mount Clemens, Michigan 48043
586-469-0524 FAX 586-469-6547
macombcountymi.gov

C. N. Zerkowski
Director

K. Barbieri
Deputy Director

August 1, 2008

TO: Commissioner Peter Lund, Chair
Legislative and Administrative Services Committee
Macomb County Board of Commissioners

FROM: Cyntia N. Zerkowski, Director *CZ*
Information Technology

SUBJECT: Update/Extension of AT&T Agreements

With the VOIP conversion complete for the County's phones, and there still being a need to maintain emergency line services, Macomb County is able to extend its agreements utilizing the current LinkMichigan rates. This means that we continue to receive the same volume discounts even though the volume of services to which we subscribe is significantly reduced, and will continue to decline.

The Master and Volume Discount agreements have also been updated to reflect actual services, to streamline terms and conditions under the Master Agreement, and to make these agreements coterminous.

It is recommended we proceed with these extensions, which would be effective retroactively.

CZ/de

MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman
District 23
Chair

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Andrey Duzyj - District 1
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Carrie Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25



**Pricing Schedule for AT&T ILEC
Network Services Discount Provided
Pursuant to Tariff, Guidebook, Catalog
or AT&T Business Service Agreement**

Master Agreement date last signed _____

| | |
|---|---|
| CUSTOMER ("Customer") Macomb County | AT&T ("AT&T") SBC Global Services, Inc. d/b/a AT&T Global Services on behalf of its Affiliates |
| CUSTOMER Address Street Address: 10 N. Main City: Mt. Clemens State: MI Zip Code: 48043 | AT&T Address <input type="checkbox"/> 2600 Camino Ramon, San Ramon, CA 94583 <input checked="" type="checkbox"/> 225 W. Randolph St., Chicago, IL 60606 <input type="checkbox"/> One AT&T Plaza, Dallas, TX 75202 <input type="checkbox"/> 310 Orange Street, New Haven, CT 06510 <input type="checkbox"/> 2180 Lake Blvd., 7 th Floor, Atlanta, GA 30319 <input type="checkbox"/> One AT&T Way, Bedminster, NJ 07921 |
| Billing Address (if different) Street Address: City: State: Zip Code: | |
| CUSTOMER Contact (for Contract Notices) | AT&T Sales Contact Information and for Contract Notices <input checked="" type="checkbox"/> Primary Sales Contact |
| Name: Title: Telephone: Fax: Email: | Name: Joe Horn Street Address: 31100 Plymouth Road, Room 308 City: Livonia State: MI Zip Code: 48150 Fax: 248-698-6910. Email: JH3157@att.com With a copy to: AT&T Corp. One AT&T Way, Bedminster, NJ 07921-0752 ATTN: Master Agreement Support Team Email: mast@att.com |
| AT&T Authorized Agent or Representative Information (if applicable) <input type="checkbox"/> Primary Sales Contact | |
| Name: Company Name: Agent Street Address: City: State: Zip Code: Telephone: Fax: Email: Agent Code: | |

This Pricing Schedule ("Pricing Schedule") is effective as of the date of the last signature below ("Effective Date") and is an attachment to the Master Agreement between AT&T and Customer, and is part of such Agreement. The Parties acknowledge and agree that this Pricing Schedule represents individual case pricing that is offered to Customer because of the unique size or configuration of the AT&T business services purchased by Customer, and, where required, that this Pricing Schedule will be filed with the state public utilities commission with competent jurisdiction over the service offering provided hereunder.

AT&T Affiliate: Affiliates applicable are those in the following list provided the applicable states are included in Attachment A: Illinois Bell Telephone Company, Indiana Bell Telephone Company, Incorporated, Michigan Bell Telephone Company, The Ohio Bell Telephone Company, Wisconsin Bell, Inc., Pacific Bell Telephone Company d/b/a AT&T California, Nevada Bell Telephone Company, Southwestern Bell Telephone Company, and The Southern New England Telephone Company

- Attachments:**
Attachment A - Eligible Services
Attachment B - Customer Affiliates
Attachment C - Site Directory

| | |
|---|---|
| Customer (by its authorized representative) | AT&T (by its authorized representative) |
| By: _____ Name: _____ Title: _____ Date: _____ | By: _____ Name: _____ Title: _____ Date: _____ |

This Agreement is for use by authorized employees of the parties hereto only and is not for general distribution within or outside their companies, except as otherwise required by applicable law.



**AT&T ILEC Network Services Discount
Provided Pursuant to Tariff, Guidebook,
Catalog or AT&T Business Service
Agreement - Pricing Schedule**

Master Agreement date last signed _____

1. SCOPE OF PRICING SCHEDULE

This is a network services volume discount plan Pricing Schedule that sets forth the terms and conditions for the plan. Customer must separately purchase the "Eligible Services" and the "Contributory Services" (as hereinafter defined later) through Tariff, Catalog, Guidebook, Business Service Agreement or other standard ordering requirement of the AT&T Affiliate providing the Eligible or Contributory Service. No services or products are subscribed to or provisioned under this Pricing Schedule, except in California.

2. TERM

The commencement date shall be the date this Pricing Schedule is approved by a regulatory agency with competent jurisdiction over this Pricing Schedule, or no later than 30 days after the last signature on this Pricing Schedule, whichever is later ("Commencement Date"), and shall continue for thirty-six (36) months ("Term"). Discounts under this Pricing Schedule will appear on Customer's first bill rendered after the Commencement Date. The right to any discounts under this Pricing Schedule is terminated as of the expiration date of the Term. Unless expressly provided to the contrary elsewhere in the Agreement, this Pricing Schedule is not subject to an automatic extension or renewal of the Term.

3. DEFINITIONS

For purposes of this Pricing Schedule, the following definitions apply. In addition, any terms previously defined in the Agreement shall have the same meaning in this Pricing Schedule unless otherwise defined below.

"Affiliate" means an entity owning, owned by or under common control of the Party, in each case to an ownership extent of fifty percent (50%) or more. Notwithstanding the preceding sentence, Customer Affiliates that the Parties agree are a part of this Pricing Schedule are set forth in Attachment B, incorporated by reference herein, and only the Customer Affiliates identified in Attachment B shall be considered in the calculations of Contributory Services, and shall be eligible to receive any benefits under this Pricing Schedule. The parties acknowledge that the terms and conditions of this Pricing Schedule, including, but not limited to, price terms, are based upon the Customer Affiliates identified in Attachment B, and any modifications to the list (i.e., additions, deletions, legal name change of an affiliate) requires a request in writing to AT&T from Customer describing the requested modification. The modification of the list is effective upon the date AT&T acknowledges in writing by AT&T that the list of Customer Affiliates under this Pricing Schedule has been modified as requested. Parties further acknowledge and agree that a modification to Attachment B may require an adjustment to the commitment levels agreed to herein, and AT&T shall solely determine if such an adjustment is necessary.

"Annual Local Usage Commitment" means Customer's annual billing commitments for AT&T local usage. For purposes of satisfaction of the Annual Local Usage Commitment, the Annual Local Usage Commitment shall be calculated after the application of any Contracted Rates, but before the application of any Service Level Discounts or Total Volume Discounts.

"Billed Rate" or "Contracted Rate" means the charge to Customer for a particular service prior to the application of any Service Level Discount or Total Volume Discount. Contracted Rates are listed in this Pricing Schedule next to the Service to which the Contracted Rate applies.

"Contributory Service(s)" means all Services which are network services provided by an AT&T Affiliate that operates as an ILEC, as that term is defined and used in the industry, and,

are provided by the AT&T Affiliate pursuant to Tariff, Catalog, Guidebook, or Business Service Agreement. In the event an AT&T ILEC Affiliate adds a new network services offering to its Tariff, Catalog, Guidebook, or Business Service Agreement, the new service shall be considered a Contributory Service for purposes of this Pricing Schedule as of the date the new service becomes available to the retail market. The Parties agree and acknowledge that the list of Contributory Services is based on the Customer's purchase or subscription to a network service offering of any ILEC AT&T Affiliate at any point in time, consequently, the list of Contributory Services is dynamic. Upon Customer's written request, AT&T will provide Customer a list of Contributory Services under this Pricing Schedule as of the date of the written request; and,

are services provided by an AT&T Affiliate pursuant to any one of the following tariffs: Ameritech Operating Companies Tariff FCC Nos. 2 and 4; Nevada Bell Telephone Company Tariff FCC Nos. 1 and 2; Pacific Bell Telephone Company Tariff FCC Nos. 1 and 3; The Southern New England Telephone Company Tariff FCC No. 39; or, Southwestern Bell Telephone Company Tariff FCC Nos. 67, 73, and 75.



AT&T ILEC Network Services Discount
Provided Pursuant to Tariff, Guidebook,
Catalog or AT&T Business Service
Agreement – Pricing Schedule

Master Agreement date last signed _____

Notwithstanding the foregoing, for purposes of this Pricing Schedule, an ILEC network service is considered a Contributory Service only when the network service is purchased for, and used by Customer for its administrative or internal use by Customer or its Affiliates. Network services that are used for resale in any form or manner are not considered Contributory Services or Eligible Services under this Pricing Schedule. Taxes, surcharges or fees which are assessed against any Service are not considered Contributory Services, and the billings for those surcharges or fees shall not be considered in determining Customer's satisfaction of any of its MARC, or any Sub-Commitment under this Pricing Schedule. Examples of surcharges and fees include, but are not limited to, LNP, USF or UCC, Federal Subscriber Line Charges, or fees or surcharges related to public safety such as 911.

"Eligible Services" means the Services under this Pricing Schedule which are eligible for Service Discounts, or Total Volume Discounts as specified under Attachments A1-A13, which are incorporated by reference herein, as modified from time-to-time upon the Party's agreement. The application of any discount under this Pricing Schedule is subject to approval by any state public utilities commission or other agency with competent jurisdiction.

"Minimum Annual Revenue Commitment ("MARC") and/or Sub-Commitment(s)" means Customer's minimum annual billing commitment for Contributory Services (as defined hereinafter) during each 12 consecutive month period of the Term. For purposes of satisfaction of the MARC, the billings for Contributory Services shall be calculated after the application of any Contracted Rates (as hereinafter defined), but before the application of any Service Level Discounts or Total Volume Discounts (as hereinafter defined).

"Resale" means rebranding of the Service by Customer to sell/provide to an end user for their use, which may or not include charging the end user a different rate than AT&T charges Customer for the Service.

"Service Level Discount" means a Service-specific discount that Customer receives under this Pricing Schedule stated as a percentage off of the Billed Rate for the Service. Service Level Discounts are listed on Attachments A1-A13.

"Sub-Commitment(s)" means the Annual Local Usage Commitment as each is defined above.

"Total Volume Discount" means a discount that is given to a group of Services identified on a state-specific Attachment to this Pricing Schedule. The Total Volume Discount is applied to the Billed Rate or Contracted Rate, and when applicable after any Service Level Discount has been applied.

4. DISCOUNT PROGRAM

Discounts and Rewards. Attachments A1-A13, incorporated by reference herein as modified from time-to-time upon agreement of the parties, set forth the state-specific price terms and discounts, and identifies Eligible Services for that state. Customer agrees to the terms and conditions set forth under these Attachments, and hereby acknowledges and agrees that the discounts and rewards described in these Attachments are provided and based solely on Customer's the MARC commitment and Sub-Commitments under this Pricing Schedule.

Contributory Services. Customer shall specify the AT&T account numbers under which the Contributory Services are currently or will be billed during the Term of this Pricing Schedule; the list identified by the Customer is set forth under Attachment C hereto, incorporated by reference herein. Customer hereby attests and warrants that the accounts set forth in Attachment C are accounts billed to Customer or its Affiliates. Upon request, AT&T may assist Customer in identifying the accounts, but the Parties hereby agree and acknowledge that the responsibility is solely Customer's for ensuring that all the accounts to be included under this Pricing Schedule or specified in Attachment C. For purposes of this Pricing Schedule, only Contributory Services billed under the accounts specified under Attachment C will be considered in determining the satisfaction of the MARC.

No Resale. Customer's discounts hereunder are based upon Customer's purchase of a minimum volume of Contributory Services for its and its Affiliates own internal or administrative use. Customer understands and agrees that Resale of any Service hereunder is strictly prohibited, and AT&T may deem such a violation a material breach of this Pricing Schedule.

Minimum Annual Revenue Commitment. Customer hereby agrees to the MARC specified in Attachment A for each 12 month period of the Term. In addition, Customer hereby elects an Annual Local Usage Sub-Commitment and hereby agrees that to the Sub-Commitment levels specified in Attachment A for each year of the Term.

Shortfall. In the event Customer's billings for Contributory Services as of the yearly anniversary date of the Commencement date are less than the MARC, Customer shall be liable for the difference between the MARC and the actual billings for Contributory Services ("Shortfall"). In addition, if Customer elected one or both Sub-Commitments under Attachment A and in



**AT&T ILEC Network Services Discount
Provided Pursuant to Tariff, Guidebook,
Catalog or AT&T Business Service
Agreement - Pricing Schedule**

Master Agreement date last signed _____

the event Customer's actual billings for each category of Services covered under the Sub-Commitment(s) are less than the commitment set forth under Attachment A, Customer shall be liable for the difference between the Sub-Commitment and actual billings for those Services ("Shortfall"). Shortfall charges shall be billed in a lump sum and shall be due and payable within sixty (60) days after the AT&T invoice date. Shortfall billings shall be considered in the calculation of Customer's satisfaction of its MARC or any Sub-Commitment as applicable.

Early Termination Liability. In the event Customer terminates this Pricing Schedule prior to the expiration date, Customer is liable for an Early Termination charge equal to fifty percent (50%) of the unsatisfied MARC, if any, remaining for the Term ("Early Termination Charge"). The Early Termination Charge shall be billed in a lump sum to Customer's billing statement or final bill for its Main AT&T Billing Telephone Number, as specified elsewhere in this Pricing Schedule. In the event Customer is liable for early termination charges for any Contributory or Eligible Service under Customer's terms of purchase for that Service, and provided those early termination charges are billed to a Billing Telephone Number under this Pricing Schedule, the charges will be considered Contributory Service billings for purpose of MARC satisfaction, and, consequently, will be considered as actual billings in the calculation of the Early Termination Charge described in this Section.

Early Termination Charge Waiver. The Early Termination Charge shall be waived if during the Term of this Pricing Schedule Customer terminates this Pricing Schedule concurrent with the Customer entering into a new pricing schedule or a new agreement for a local network service discount plan or local usage discount plan, provided: i) the AT&T local service company providing service under this Pricing Schedule solely determines that the services provided under the new pricing schedule or agreement are a substitute for the service arrangement under this Pricing Schedule; and ii) the new pricing schedule or agreement is for a term that is equal to or longer than the time remaining under this Pricing Schedule, and the Customer's annual spending commitment for local network services and/or local usage services under that new arrangement is equal to or greater than the spending commitment for those same services under this Pricing Schedule.

Customer Locations. Attachment C specifies the Customer locations and the Customer AT&T accounts at each location which are subject to this Pricing Schedule and which are eligible for any applicable discounts under this Pricing Schedule. Customer is responsible for ensuring that the list set forth in Attachment C accurately reflects the locations and accounts it intends to be included. If subsequent to the Commencement Date of this Pricing Schedule, Customer determines that accounts at a specified location should have been included, or additional locations and associated accounts should be included, those accounts or locations will be added; however, unless otherwise agreed to in writing by AT&T, those accounts shall not be eligible for discounts prior to the date of their inclusion, nor shall the billings on those accounts for Contributory Services contribute to the satisfaction of the MARC prior to the date as confirmed by AT&T as the date of their inclusion hereunder. It shall be Customer's responsibility to notify AT&T of any changes to the locations already included under this Pricing Schedule. AT&T may identify locations or accounts that it believes should be included under this Pricing Schedule, and shall inform Customer of this finding, however, such notice shall not constitute an addition or other modification to this Pricing Schedule. Customer may, at its sole discretion, decide to add the locations or accounts to this Pricing Schedule, and shall do so under the same process as described above.

5. APPLICABLE REGULATORY REGULATIONS

If AT&T determines that it is necessary for this Pricing Schedule to be filed with or approved by a regulatory commission or agency, AT&T will seek such approval. If approval is required and not obtained, then this Pricing Schedule will immediately terminate and AT&T shall refund to Customer the non-recurring charges, if any, paid under this Pricing Schedule. Approval of this Pricing Schedule by any regulatory agency with proper jurisdiction does not constitute a determination that the terms and provisions of this Pricing Schedule, including the early termination provisions, will be upheld in a court of law or that the applicable regulatory agency has approved any term or provision contained herein.

AT&T Network Services Discount
Pricing Schedule

SCHEDULE A
Customer Commitments
Contributory and Eligible Services

Customer
Commitments

A. Annual Commitment (for all states)

Customer herein agrees to purchase a minimum dollar amount of Contributory Services. Customer's satisfaction of the Annual Commitment will be based upon billings during each twelve (12) month period. Pursuant to Section 4.D of this Attachment, Customer shall be liable for any shortfall.

The Annual Commitment agreed to by Customer is:

| | | |
|--------|----|--------|
| Year 1 | \$ | 60,700 |
| Year 2 | \$ | 60,700 |
| Year 3 | \$ | 60,700 |

B. Annual Local Usage Commitment (for all states)

Customer agrees to purchase a minimum dollar amount of ATT local usage services. In the event Customer does not satisfy the Local Usage Commitment in each twelve (12) month period, Customer shall be liable for the Local Usage Commitment shortfall according to AT&T's practices and procedures.

The Annual Local Usage Commitment agreed to by Customer is:

| | | |
|--------|----|-------|
| Year 1 | \$ | 6,700 |
| Year 2 | \$ | 6,700 |
| Year 3 | \$ | 6,700 |

The TOTAL Annual Commitment agreed to by Customer is:

| | | |
|--------|----|--------|
| Year 1 | \$ | 60,700 |
| Year 2 | \$ | 60,700 |
| Year 3 | \$ | 60,700 |

**AT&T Network Services Discount
Pricing Schedule**

**SCHEDULE A3
MICHIGAN**

| | <u>Discount or Monthly Rate²</u> | <u>Eligible¹ For Total Volume Discount</u> |
|---|---|---|
| Local Access Services: | | |
| PBX Trunks (DID, DOD, 2-Way) | 44.6% | Eligible |
| Measured Business Lines | 44.6% | Eligible |
| | | |
| Local Usage (excludes ISDN calling plan usage): | | |
| Local Usage | 66.9% | Eligible |
| | | |
| Zone / IntraLATA Toll/800 Usage (excludes WATS usage): | | |
| Zone Usage | Billed Rate | Eligible |
| IntraState IntraLATA Toll | Billed Rate | Eligible |
| Toll-Free 800/8XX | Billed Rate | Eligible |

15.0% Total Volume Discount Customer shall receive off the Services listed above as "Eligible".

¹ Services which are eligible for discount and the applicable discount may vary between States. Schedules A1-A13 are state-specific Schedules, and the individual Schedule only applies if there is a Customer location in the relevant state included under this Addendum.

² When a percentage is shown, it is the amount of discount Customer receives off of the Billed Rate. A stated rate means the discounted rate Customer receives pursuant to this Schedule.

**AT&T Network Services Discount
Pricing Schedule**

**Attachment B
Customer Affiliates**

Customer has no Affiliates.

**AT&T Network Services Discount
Pricing Schedule**

**Attachment C
Site Directory**

Customer agrees that the following number shall be considered its Main Customer Billing Telephone Number ("BTN") for purposes of this Pricing Schedule: _____



**Pricing Schedule
For AT&T Long Distance High Volume
Calling Plan Services**

Master Agreement date last signed _____

| | |
|---|---|
| CUSTOMER ("Customer") Macomb County | AT&T ("AT&T") SBC Global Services, Inc. d/b/a AT&T Global Services on behalf of its Affiliates |
| CUSTOMER Address Street Address: 10 N. Main City: Mt. Clemens State: MI Zip Code: 48043 | AT&T Address <input type="checkbox"/> 2600 Camino Ramon, San Ramon, CA 94583 <input checked="" type="checkbox"/> 225 W. Randolph St., Chicago, IL 60606 <input type="checkbox"/> One AT&T Plaza, Dallas, TX 75202 <input type="checkbox"/> 310 Orange Street, New Haven, CT 06510 <input type="checkbox"/> 2180 Lake Blvd., 7 th Floor, Atlanta, GA 30319 <input type="checkbox"/> One AT&T Way, Bedminster, NJ 07921 |
| Billing Address (if different) Street Address: City: State: Zip Code: | AT&T Sales Contact Information and for Contract Notices <input checked="" type="checkbox"/> Primary Sales Contact |
| CUSTOMER Contact (for Contract Notices) Name: Title: Telephone: Fax: Email: | Name: Joe Horn Street Address: 31100 Plymouth Road, Room 308 City: Livonia State: MI Zip Code: 48150 Fax: 248-698-6910 Email: JH3157@att.com With a copy to: AT&T Corp. One AT&T Way, Bedminster, NJ 07921-0752 ATTN: Master Agreement Support Team Email: mast@att.com |
| AT&T Authorized Agent or Representative Information (if applicable) <input type="checkbox"/> Primary Contact | |
| Name: _____ Company Name: _____ Agent Street Address: _____ City: _____ State: _____ Zip Code: _____ Telephone: _____ Fax: _____ Email: _____ Agent Code: _____ | |

This Pricing Schedule ("Pricing Schedule") is effective as of the date of the last signature below ("Effective Date") and is an attachment to the Master Agreement between AT&T and Customer, and is part of such Agreement. The Parties acknowledge and agree that this Pricing Schedule represents individual case pricing that is offered to Customer because of the unique size or configuration of the AT&T business services purchased by Customer, and, where required, that this Pricing Schedule will be filed with the state public utilities commission with competent jurisdiction over the service offering provided hereunder. Service is provided by the AT&T Affiliate identified below as the Service Provider. References to "Pricing Schedule" refer to this Pricing Schedule and any attachments attached hereto, and referencing this document.

Service Provider: SBC Long Distance, LLC d/b/a AT&T Long Distance ("AT&T")

| | |
|---|---|
| Customer (by its authorized representative) | AT&T (by its authorized representative) |
| By: _____ | By: _____ |
| Name: _____ | Name: _____ |
| Title: _____ | Title: _____ |
| Date: _____ | Date: _____ |



**Pricing Schedule
For AT&T Long Distance High Volume
Calling Plan Services**

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1. ADDITIONAL TERMS AND CONDITIONS. THIS PRICING SCHEDULE IS SUBJECT TO (1) THE VOICE AND DATA PRODUCT REFERENCE AND PRICING GUIDEBOOKS ("GUIDEBOOKS") CONTAINING PRODUCT DESCRIPTIONS, TECHNICAL INFORMATION, DEFINITIONS, AND AT&T LONG DISTANCE VOICE TERMS AND CONDITIONS OR AT&T LONG DISTANCE DATA TERMS AND CONDITIONS, INCLUDING BUT NOT LIMITED TO YOUR INDEMNIFICATION OBLIGATIONS, LIMITATIONS ON AT&T LONG DISTANCE'S LIABILITY, AND OTHER LEGAL PROVISIONS THAT AFFECT YOUR RIGHTS UNDER THIS PRICING SCHEDULE, AND (2) APPLICABLE STATE TARIFFS. BY SIGNING THIS PRICING SCHEDULE CUSTOMER ACKNOWLEDGES AND EXPRESSLY AGREES TO BE BOUND BY SUCH ADDITIONAL TERMS AND CONDITIONS. These Guidebooks and tariffs, as modified from time to time, are incorporated into this Pricing Schedule by reference. The Guidebooks can be obtained at www.sbc.com/ldguidebooks or from an AT&T salesperson. Unless defined herein, capitalized terms shall have the meanings defined in the Guidebooks. This Pricing Schedule shall at all times be subject to such modifications as a PSC/PUC and/or the FCC may, from time to time, require under their respective jurisdictions.

2. Term. This Pricing Schedule will become effective when executed by both parties (the "Effective Date") and will remain in full force and effect until the last Service purchased hereunder expires (the "Expiration Date"). Each Service ordered hereunder shall carry a twenty-four (24) month term commencing on the date service is first established under the rates of this Pricing Schedule ("Term Start Date"). This Pricing Schedule and the Services ordered hereunder shall not automatically renew upon expiration. If Customer does not negotiate a new agreement or provide 30 days advanced notice of cancellation by the Expiration Date or prior to the expiration of the Services, as applicable, the Services will continue on a month-to-month basis and the pricing for the Services will revert to the standard rates as listed in the Guidebooks on the date of expiration, subject to future rate changes.

Long Distance Voice Services.

3.1. **Description of Service.** Long Distance Service - High Volume Outbound Calling enables Customer to place domestic and international Direct Distance Dialed ("DDD") calls. Toll Free Service ("TFS") is a reverse-billed service using a universally recognized numbering scheme that allows Customer to pay for all incoming calls.

3.2. **AT&T High Volume Calling Plan Rates.**

3.2.1. Domestic AT&T High Volume Calling Plan Rates - Per Minute

| | High Volume Switched Outbound Calling and Calling Card ² | High Volume Switched Toll Free Calling ^{1 & 2} |
|-------------------------|---|--|
| Interstate ³ | \$0.0245 | \$0.0245 |
| Intrastate | | |
| Michigan | \$0.0245 | \$0.0245 |

¹TFS and optional features for TFS have additional recurring and non-recurring charges. Unless otherwise specified in this Pricing Schedule, the rates in the Guidebook will apply.

² This does not include any Payphone Origination Charges that may apply.

³ Interstate calls from any state where Customer has long distance Services are eligible for the Interstate rates.

*** The Interstate Calling Card rate is derived by adding \$0.01 to the Interstate Switched Outbound. The Intrastate Calling Card rate is equal to the Intrastate Switched Outbound rate.

3.3. **Annual Minimum.** Customer shall purchase at least \$24,000.00 of AT&T High Volume Calling Plan Services (excluding applicable taxes and surcharges) from AT&T for each year of this Pricing Schedule ("Minimum Annual Commitment" or "MAC"). The monthly recurring charges from AT&T for the TFS will contribute to the MAC (excluding applicable taxes and surcharges). If Customer fails to satisfy the MAC, Customer will be billed and required to pay an under-utilization charge (which Customer agrees is reasonable). The under-utilization charge shall be equal to the difference between the amount billed to Customer by AT&T for Services for the year (excluding taxes and surcharges) and the MAC.

3.4. **Domestic Rates.** Except as specified in Section 3.2, the rates for all other intrastate and interstate traffic shall be then current rates set forth in the Domestic AT&T High Volume Calling Plan that are in effect on the Effective Date of this Pricing Schedule (as specified in the Guidebooks and applicable Tariffs) for the term of this Pricing Schedule. If the MAC in Section 3.3 does not match a MAC and/or term commitment in the Guidebooks, the next lower MAC or term commitment will be used. The AT&T High Volume Calling Plan associated with this Pricing Schedule is AT&T High Volume Calling III.



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3.5. Recurring and Non-Recurring Charges for Toll Free Service

3.5.1. Domestic Recurring and Non-Recurring Charges for Toll Free Service.

| | Monthly Recurring Charge | One Time Charge | Change Charge |
|---|--------------------------|-----------------|---------------|
| TFS National Directory Assistance Listing (800-555-1212) (per TFS Number) | \$0.00 | \$0.00 | |
| Toll Free Call Routing 1 - 3 plans (per TFS Number) | \$0.00 | \$100.00 | \$100.00 |
| Toll Free Call Routing 4 - 99 plans (per TFS Number) | \$50.00 | \$100.00 | \$100.00 |
| Toll Free Alternate Routing Selection (per TFS Number) | | | \$50.00 |
| Busy/No Answer Overflow (per trunk group) | \$0.00 | | \$50.00 |
| Real-Time ANI Delivery (per trunk group) | \$0.00 | \$200.00 | |
| DNIS (per trunk group) | \$0.00 | \$250.00 | \$50.00 |
| Toll Free Service Number terminated over a Switched facilities (per TFS Number) | \$5.00 | \$0.00 | |

3.6. Billing Increments. Domestic and International usage rates are per minute of use ("MOU").

| Price Plan | Initial Period | Additional Periods |
|--|----------------|--------------------|
| Domestic Outbound AT&T High Volume Calling Plan | 18 Seconds | 1 Seconds |
| Domestic AT&T High Volume Calling Plan TFS (Inbound) | 18 Seconds | 1 Seconds |

Call durations shall be rounded up to the next applicable billing increment. Each rated call that contains a fraction of a cent shall be rounded either up or down to the nearest cent, as set forth in the Guidebook

Limitations and Qualifications

- 4.1. The rates in Section 3.2 shall be fixed for the term of this Pricing Schedule.
- 4.2. Customer acknowledges and certifies that the total interstate or international traffic (including Internet traffic) on the Service(s) constitutes at least six percent (6%) of the total voice traffic.
- 4.3. Rates are in lieu of any other discounts specified in any other applicable Guidebooks, tariffs, and/or rate schedules.
- 4.4. Non-Recurring Charges do not include any one-time construction charges or material charges that may be assessed by the Local Access Provider.
- 4.5. Services provided hereunder shall not be resold or provided to third parties.
- 4.6. **Credit and Deposits.** AT&T reserves the right to require Customer to establish, re-establish, and/or maintain creditworthiness at any time and to the satisfaction of AT&T. AT&T reserves the right to examine the credit record and check the references of Customer at any time. If Customer's financial condition is unknown or unacceptable, AT&T reserves the right to require a security deposit, which AT&T may apply to overdue charges. AT&T shall determine the amount of any deposit, in its sole discretion, up to three months' estimated usage. AT&T shall pay interest on deposits as required under state law. AT&T may review Customer's account to determine whether all amounts due have been paid within these terms and conditions. If Customer's payment history is satisfactory, AT&T shall refund the deposit in full within the time prescribed under state law.

Customer Mass Outbound Calling Device Usage. CUSTOMER ACKNOWLEDGES AND AGREES THAT USE OF AUTODIALERS, PREDICTIVE DIALERS OR OTHER DEVICES THAT GENERATE AUTOMATED OUTBOUND CALLS IN CONJUNCTION WITH PRODUCTS AND SERVICES PROVIDED UNDER THIS PRICING SCHEDULE IS STRICTLY PROHIBITED. AT&T MAY TERMINATE THIS PRICING SCHEDULE IMMEDIATELY SHOULD CUSTOMER USE SUCH DEVICES.



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Billing – Monthly Recurring and Non-Recurring Charges. Monthly Recurring Charges are a recurring charge billed each month in advance. Non Recurring Charges are a one-time charge billed when the Service is installed or moved. Customer understands the quantities listed with monthly recurring charges in this Pricing Schedule shall be billed throughout the term of this Pricing Schedule.

Termination Charges. Customer may terminate this Pricing Schedule or disconnect, in whole or in part, Service at any time and without cause upon written notice to AT&T. If this occurs during the term, AT&T will compute the termination charges according to the following formula and render a bill to Customer, which Customer agrees to pay within 30 days:

Long Distance Service:

- 100% of any waived Non Recurring Charges, Sign-on Bonus and Rebates;
- 50% of the remaining MAC for each year remaining in Long Distance Voice term.

For all of the Services above, Customer will be responsible for any termination charges assessed by the Local Access Provider, for any Local Access Service procured by AT&T on its behalf.

| <i>For internal use only</i> | | | |
|---|--|----------------------------------|---|
| AT&T Sales Representative – Please submit Customer Signed contract in e-mail or mail: | | | E-mail: [Please Select] OR Mail: [Please Select] |
| Sales Contact | | AT&T Branch Office | |
| Sales Phone # | | AT&T Business Center Location | |
| Sales Fax # | | Program Code | |
| Sales E-mail | | | |



Pricing Schedule for AT&T ILEC Services
 Provided in the State of Michigan Pursuant to
 Tariff, Guidebook or Catalog

Master Agreement date last signed _____

| | |
|--|---|
| CUSTOMER ("Customer") Macomb County | AT&T ("AT&T") SBC Global Services, Inc. d/b/a AT&T Global Services on behalf of its Affiliates |
| CUSTOMER Address Street Address: 10 N. Main City: Mt. Clemens State: MI Zip Code: 48043 Billing Address (if different) Street Address: City: State: Zip Code: | AT&T Address <input type="checkbox"/> 2600 Camino Ramon, San Ramon, CA 94583 <input checked="" type="checkbox"/> 225 W. Randolph St., Chicago, IL 60606 <input type="checkbox"/> One AT&T Plaza, Dallas, TX 75202 <input type="checkbox"/> 310 Orange Street, New Haven, CT 06510 <input type="checkbox"/> 2180 Lake Blvd., 7th Floor, Atlanta, GA 30319 <input type="checkbox"/> One AT&T Way, Bedminster, NJ 07921 |
| CUSTOMER Contact (for Contract Notices) Name: Title: Telephone: Fax: Email: Address for Notices <input type="checkbox"/> Same as Cust. Address above <input type="checkbox"/> Same as Billing Address Address for Notices (if different) Street Address: City: State: Zip Code: | AT&T Sales Contact Information and for Contract Notices <input type="checkbox"/> Primary Sales Contact Name: Joe Horn Title: Account Manager Fax: 248-698-6910 Telephone: 248-245-4676 Email: JH3157@att.com Street Address: 31100 Plymouth Road, Room 308 City: Livonia State: MI Zip Code: 48150 With a copy to: AT&T Corp. One AT&T Way, Bedminster, NJ 07921-0752 ATTN: Master Agreement Support Team Email: mast@att.com |
| AT&T Authorized Agent or Representative Information (if applicable) <input type="checkbox"/> Primary Sales Contact | |
| Name: Company Name: Agent Street Address: City: State: Zip Code: Telephone: Fax: Email: Agent Code: | |

This Pricing Schedule ("Pricing Schedule") is an Addendum to the Master Agreement between AT&T and Customer referenced above, and is part of such Agreement. The Parties acknowledge and agree that this Pricing Schedule represents individual case pricing that is offered to Customer because of the unique size or configuration of the AT&T business services purchased by Customer, and, where required, that this Pricing Schedule will be filed with the state public utilities commission with competent jurisdiction over the service offering provided hereunder. Service is provided by the AT&T Affiliate identified below as the Service Provider. References to "Pricing Schedule" refer to this Pricing Schedule and any attachment attached hereto, and incorporated by reference herein.

Service Provider: Michigan Bell Telephone Company, dba AT&T Michigan.

| | |
|--|--|
| Customer (by its authorized representative) | AT&T (by its authorized representative) |
| By: _____ Typed or Printed Name: _____ Title: _____ Date: _____ | By: _____ Typed or Printed Name: _____ Title: _____ Date: _____ |



GENERAL TERMS AND CONDITIONS

The following terms and conditions apply to the Services subscribed to by Customer under this Pricing Schedule.

1. DEFINITIONS

"Cutover" is when the Service is first provisioned or otherwise available for Customer's use at any single Site pursuant to this Pricing Schedule.

"Effective Date" of this Pricing Schedule is the date on which the last party signs this Pricing Schedule; unless a later date is required by regulation or law.

"Service Component" means an individual component of a Service provided under this Pricing Schedule.

Tariffs, Guidebooks, Catalogs and AT&T Business Service Agreement (BSA). "Tariffs" are documents containing the standard descriptions, pricing, and other terms and conditions for a Service that AT&T files with regulatory commissions. "AT&T Business Service Agreement", "Guidebooks" and "Catalogs" are documents containing the standard descriptions, pricing, and other terms and conditions for a Service that were, but no longer are, filed with regulatory commissions. Tariffs and Catalogs may be found at <http://www.att.com/search/tariffs.jsp>. In some states, the "AT&T Guidebook" and "AT&T Business Service Agreement" constitutes the "Guidebook" or "Catalog" applicable to the Service(s) and the AT&T Business Service Agreement and AT&T Guidebook shall be treated as a "Guidebook" or "Catalog" for purposes of this Agreement. The AT&T Business Service Agreement and AT&T Guidebook may be found at <http://www.att.com/gen/public-affairs?pid=9700>.

2. GENERAL DESCRIPTION OF SERVICE TO BE PROVIDED, INSTALLED AND MAINTAINED

The Service(s) described below are provided solely by the AT&T entity or entities identified above and are not jointly provided with any other carrier. Service(s) are provided pursuant to the terms and conditions set forth in the appropriate Tariff, Guidebook, or Catalog. To the extent there are any inconsistencies between this Pricing Schedule and the applicable Tariff, Guidebook or Catalog, this Pricing Schedule shall take precedence.

| | |
|-----------------|---|
| Centrex Service | Centrex Service ("Service") is a telecommunications service that operates out of an AT&T local central office pursuant to the terms, conditions, rules or regulations as provided in the Tariff or Catalog or Service Guide, whichever is applicable ("Tariff"). For purposes of this Pricing Schedule, Centrex Service is defined to mean the basic system features, the basic station features, and the optional features, but specifically excludes any network facilities and usage provided in conjunction with the Service. |
|-----------------|---|

3. TERM START DATE; PRICING SCHEDULE TERM; PROVISION OF SERVICES AFTER PRICING SCHEDULE TERM

Pricing Schedule Term and Term Start Date

For the Service(s) offered under this Pricing Schedule, the Term Start Date shall begin on the later of (1) Cutover of the first Service(s) at the first Customer Site or (2) the Effective Date or (3) the date of approval of this Pricing Schedule by an appropriate regulatory body, if regulatory approval is required for this Pricing Schedule for Service(s). For the Service(s) offered under this Pricing Schedule, the term of this Pricing Schedule shall be thirty-six (36) months after the Term Start Date ("Pricing Schedule Term"). No rates or discounts shall be applied prior to Term Start Date. Upon the expiration of the Pricing Schedule Term, no rates or discounts provided under this Pricing Schedule will apply to the Service(s). For the Service(s) provided under this Pricing Schedule, upon expiration of the Pricing Schedule Term, Customer will have the option to either (a) cease using the Service(s) or (b) continue using the Service(s) on a month-to-month basis until the Service(s) is (are) terminated by either party on thirty days' notice. Unless otherwise agreed by the parties in writing, during the month-to-month extension period following the expiration of the Pricing Schedule Term, the prices for the Service(s) provided under this Pricing Schedule will automatically be the then-current month-to-month prices set forth in the applicable Tariff, Guidebook or Catalog. After expiration of the Pricing Schedule Term, AT&T may modify rates, terms, and conditions applicable to the Service(s) on thirty days' notice. Notwithstanding anything in the Agreement to the contrary, the Service(s) provided hereunder will not be subject to an automatic extension of the Pricing Schedule Term.

This Pricing Schedule will expire when Service(s) or Service Component(s) are no longer provided under this Pricing Schedule.

| | |
|---------------------------------------|-----------------|
| Effective Date of Rates and Discounts | Term Start Date |
|---------------------------------------|-----------------|



4. TERMINATION CHARGES

If the Service is terminated or canceled by Customer, in whole or in part, including by reducing the number of station lines ordered by Customer, the following charges apply:

- a) In the event of a Customer-initiated cancellation of service, Equipment, and/or facilities (including optional features) at any time before Cutover, Customer shall be liable to AT&T for all expenses, costs, or losses associated with the order, including costs for loss of equipment and facilities, installation labor, removal, and other such expenses. These expenses may also include Service Connection Charges.
- b) After establishment of Service, but before the expiration of the Pricing Schedule Term, Customer shall pay a termination charge for the Service based upon the following:
 - o During the Pricing Schedule Term, Customer must maintain in service a minimum of three hundred (300) station lines ("Minimum Quantity"). If the station line quantity falls below the Minimum Quantity before expiration of the Pricing Schedule Term, Customer shall pay a termination charge based on the following formula each time station lines are terminated: Fifty percent (50%) of the monthly recurring rate for each of the terminated station line multiplied by the number of months remaining in the Pricing Schedule Term at the point of termination. The "monthly recurring rate for each of the terminated station lines" includes all monthly recurring charges associated with the line, including any optional features.
- c) Unless otherwise specifically provided for herein, termination charges shall not apply to the discontinuance of any optional feature after Service is established.

5. PRICING

The rates and charges stated in this Pricing Schedule are stabilized until the end of the Pricing Schedule Term, and apply in lieu of the corresponding rates and charges set forth in the applicable Tariff, Guidebook or Catalog. No discount, promotion, credit or waiver set forth in a Tariff, Guidebook, or Catalog will apply unless specifically set forth herein and, when set forth herein, such discount, promotion, credit, or waiver shall only be applied in the manner set forth in the applicable Tariff, Guidebook, or Catalog. No other discount, promotion, credit, or waiver set forth in a Tariff, Guidebook, or Catalog will apply.

6. TARIFF AND REGULATORY REGULATIONS

This Pricing Schedule may be subject to the jurisdiction of a regulatory commission and will be subject to changes or modifications as the controlling commission may direct from time to time in the exercise of its jurisdiction. Therefore, for this purpose, this Pricing Schedule will be deemed to be a separate agreement with respect to the Services offered in a particular jurisdiction.

AT&T will, subject to the availability and operational limitations of the necessary systems, facilities, and equipment, provide the Services pursuant to the terms and conditions in the Tariff, Guidebook or Catalog. If approval is required and not obtained, then this Pricing Schedule will immediately terminate, and Customer shall receive a refund of any non-recurring charge paid and pre-paid amounts for Services not received.

7. INSTALLATION AND CUTOVER

If Term Start Date is delayed due to changes, acts, or omissions of Customer, or Customer's contractor, or due to any force majeure event as defined in the "Force Majeure" provision of the Agreement, AT&T shall have the right to extend the Term Start Date for a reasonable period of time equal to at least the period of such delay and consequences.

All equipment, facilities and lines furnished by AT&T are the sole property of AT&T and are provided upon condition that they will be installed, relocated, removed, changed and maintained exclusively by AT&T as it deems appropriate in its sole discretion.

If Customer terminates a Service or Service Component prior to the date Customer's obligation to pay for Services begins as provided in the Master Agreement, Customer will reimburse AT&T for time and materials incurred prior to the effective date of termination, plus any third party charges resulting from the termination.

Services may include use of certain equipment owned by AT&T that is located at the Site ("AT&T Equipment"), but title to the AT&T Equipment will remain with AT&T. Customer must provide electric power for the AT&T Equipment and keep the AT&T Equipment physically secure and free from liens and encumbrances. Customer will bear the risk of loss or damage to AT&T Equipment (other than ordinary wear and tear) except to the extent caused by AT&T or its agents.



8. REVENUE AND RATES

8.1. Monthly Revenue

| | |
|--|-------------------|
| Monthly Revenue | \$6,168.77 |
| Customer has elected to pay on a monthly basis for the Pricing Schedule Term. The Monthly Revenue set forth above includes the monthly recurring rates and excludes the non-recurring charges for the Service, based upon the existing quantities, as described in Section 8.2 below. Actual Monthly Revenue amounts are subject to change based upon the actual number of stations in service in any given month. | |

8.2. Rates

Service Components, Quantities, Monthly Rates

| Service | Description - Service Components | USOC | Quantity New | Quantity Existing | Monthly Recurring Rate, ea. | Non-recurring Charge / One-time charge, each (new or growth only) |
|----------------|--|-------|--------------|-------------------|-----------------------------|---|
| Centrex/Plexar | System Charges, 501 or more lines, per system / DMS | CYA5X | 0 | 7 | \$0.00 | \$100.00 |
| Centrex/Plexar | Centrex Loop - access area B - 1st 25 lines / DMS | SXP++ | 0 | 149 | \$5.00 | \$0.00 |
| Centrex/Plexar | Centrex Loop - access area B - next 174 lines / DMS | SXP++ | 0 | 379 | \$5.00 | \$0.00 |
| Centrex/Plexar | Centrex Loop - access area B - next 300 lines / DMS | SXP++ | 0 | 300 | \$5.00 | \$0.00 |
| Centrex/Plexar | Centrex Loop - access area B - next 500 lines / DMS | SXP++ | 0 | 28 | \$5.00 | \$0.00 |
| Centrex/Plexar | STANDARD FEATURE CENTREX STATION - 25+ COMMIT / DMS | NUM | 0 | 812 | \$1.91 | \$0.00 |
| Centrex/Plexar | ELECTRONIC KEY LINE - 7+ Lines / DMS | NUE | 0 | 44 | \$3.75 | \$15.00 |
| Centrex/Plexar | Premium Feature Package, per line or "B" channel / DMS | ESY79 | 0 | 171 | \$0.30 | \$0.00 |
| Centrex/Plexar | Multiple Appearance Directory Number, per number / DMS | MA8 | 0 | 197 | \$0.15 | \$5.00 |
| Centrex/Plexar | Secondary Directory Telephone Number, each / DMS | SOT | 0 | 10 | \$0.50 | \$0.00 |
| Centrex/Plexar | Make Busy, per line / DMS | ZXMBK | 0 | 87 | \$1.00 | \$0.00 |
| Centrex/Plexar | CALLER ID - 1-6 LINE / DMS | NSD | 0 | 6 | \$0.00 | \$0.00 |
| Centrex/Plexar | CALLER ID - 7-11 LINE / DMS | NSD | 0 | 5 | \$0.00 | \$0.00 |

Pricing Notes:

- a) Rates and charges applicable to service order processing; time and material charges (Network Interface and inside wire); off premises extensions; special service channels; foreign exchange and foreign central office services; WATS lines; tie lines; private and special access lines; "usage-sensitive" services such as local usage and long distance calls; directory listings and advertising; State and Federal access line charges; taxes, including applicable Federal, State and Local taxes, applicable Local Number Portability, E911, Telephone Number, and Handicapped Surcharges; and charges applicable to other services provided by AT&T in conjunction with the Centrex Service are in addition to the rates and charges specified herein. All station lines are subject to business measured service rates and charges.
- b) Under the Tariff, if there are end-users on the Service that are not affiliated with Customer, all Centrex Local Loops on the Service will be priced from the 1-25 band regardless of the quantity of loops on the Service or the total number of loops that any one end user may use.



**Pricing Schedule for AT&T,ILEC Services
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Master Agreement date last signed _____

- c) In addition, line connection charges or line rearrangement charges specified in the Tariff are applicable to an add or change. If the station line is converting from Analog to Digital Centrex, and features are being added or changed, the station line feature addition or change charge will apply per the Tariff.
- d) Under the Tariff, Centrex intercom calling is only allowed between station users internal to the end-user customer or station users of an affiliate company of the Customer.
- e) Intercom and basic features for station lines ordered above the loop quantities specified herein will be provided at the prevailing custom rates and charges to be developed by AT&T in accordance with the Tariff.

9. SERVICE LOCATIONS - IN MICHIGAN

| SERVICE | CUSTOMER LOCATION | STATION QUANTITY | SERVING WIRE CENTER | | WORKING PHONE NUMBER |
|------------------------------|------------------------|------------------|---------------------|---|----------------------|
| telco - Centrex/Plexar Loops | 16480 Hall Road | 53 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 16931 19 Mile | 4 | MTCLMIMN | C | 586-286-6660 |
| telco - Centrex/Plexar Loops | 25401 Harper | 23 | RSVLMIMN | C | 586-286-9062 |
| telco - Centrex/Plexar Loops | 43565 Elizabeth | 133 | MTCLMIMN | B | 586-466-6853 |
| telco - Centrex/Plexar Loops | 10 N Main | 4 | MTCLMIMN | C | 586-469-5151 |
| telco - Centrex/Plexar Loops | 1 Crocker Blvd | 4 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 33125 S River Road | 1 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 27960 Van Dyke | 81 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 24580 Cunningham | 6 | CNLMIMN | B | 586-573-2010 |
| telco - Centrex/Plexar Loops | 22856 Ryan | 8 | CNLMIMN | B | 586-759-9117 |
| telco - Centrex/Plexar Loops | 10 N Main | 156 | CNLMIMN | B | |
| telco - Centrex/Plexar Loops | 40 N Main | 76 | MTCLMIMN | C | 586-469-6547 |
| telco - Centrex/Plexar Loops | 43565 Elizabeth | 4 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 21850 Dunham | 7 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 43555 Elizabeth | 3 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 43525 Elizabeth | 27 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 43533 Elizabeth | 31 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 21885 Dunham | 32 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 380 N Rose | 21 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 21930 Dunham | 9 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 400 N Rose | 27 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 21417 Dunham | 6 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 400 Clinton River Road | 1 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 1 S Main | 52 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 44900 Vic Wertz | 11 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 32 Market | 14 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 33336 S River Road | 8 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 169 N Walnut | 3 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 440 N Rose | 10 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 38251 Groesbeck | 4 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 68 New | 1 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 281 N Groesbeck | 4 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 18 Market | 2 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 21777 Dunham | 13 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 43585 Elizabeth | 6 | MTCLMIMN | C | |
| telco - Centrex/Plexar Loops | 35071 23 Mile | 11 | MTCLMIMN | C | |
| | | | NBMRMIMN | C | |

End of Document

Master Agreement

This Master Agreement (the "Agreement") is between SBC Global Services, Inc. dba AT&T Global Services, a Delaware corporation with offices at One AT&T Plaza, Dallas, Texas 75202, on behalf of itself and those Affiliates identified in those Addenda, Attachments, Orders, and/or SOWs that may be entered into from time to time and incorporated by reference into this Agreement (individually and collectively, "AT&T") and Macomb County ("Customer"), a Michigan Government Agency, with offices at 10 N. Main, Mt. Clemens, MI 48043, is effective on the date of last execution ("Effective Date"). AT&T and Customer are sometimes referred to herein collectively as the "Parties" or individually as a "Party."

References to "Agreement" refer to this Agreement, any applicable tariff or guidebook, and the documents listed in the Addendum and Attachment List, including any Statement of Work ("SOW"). New or revised Addenda, Attachments, Orders, and/or Statements of Work must be signed by Customer and AT&T Affiliate. The following order of precedence applies to the documents comprising an Agreement: (1) any applicable guidebook and tariff(s), (2) Addenda (and related SOWs and Attachments), (3) this Agreement, and (4) Orders.

Notices from a Party concerning this Agreement must be written and delivered to the other Party at the address(es) below (i) in person, (ii) by certified mail, return receipt requested, (iii) by traceable overnight delivery, or (iv) by facsimile, electronically confirmed and followed immediately by U.S. Mail. Notice will be effective upon delivery.

To Customer: Macomb County
 10 N. Main
 Mt. Clemens, MI 48043
 Attention: Telecommunications Contract Manager

To AT&T: AT&T Sales Team – Contract Notice
 31100 Plymouth Road, Room 308
 Livonia, MI 48150
 Fax: 248-698-6910
 Attention: AT&T Account Team for Macomb County

SO AGREED by the Parties' respective authorized signatories:

| MACOMB COUNTY | | AT&T GLOBAL SERVICES | |
|---------------|--------------|----------------------|--------------|
| By: _____ | By: _____ | By: _____ | By: _____ |
| Name: _____ | Name: _____ | Name: _____ | Name: _____ |
| Title: _____ | Title: _____ | Title: _____ | Title: _____ |
| Date: _____ | Date: _____ | Date: _____ | Date: _____ |

CONFIDENTIAL INFORMATION

This Agreement is for use by authorized employees of the parties hereto only and is not for general distribution within or outside their companies, except as otherwise required by applicable law.

Master Agreement Terms and Conditions

1. DEFINITIONS

- 1.1 "Affiliate" means an entity that controls, is controlled by, or is under common control with a Party.
- 1.2 "Confidential Information" means ideas, know-how, trade secrets, computer programs, technical information, and other confidential information which is disclosed by a disclosing Party to a receiving Party under this Agreement. The terms of this Agreement shall be deemed Confidential Information by the Parties.
- 1.3 "Cutover" occurs (except as otherwise described herein or in an Addendum/Attachment/SOW) (a) for a Service when the Service is first provisioned or otherwise available for Customer's use at any single Site; and/or (b) for Equipment when the Equipment is delivered to the carrier for shipment, or if installation by AT&T is provided as part of the Services, then upon AT&T's installation of the Equipment.
- 1.4 "Equipment" means equipment that AT&T sells or leases to Customer under this Agreement.
- 1.5 "Software" means computer programs and related object code licensed by AT&T to Customer, including any software licensed with or separately from Equipment.
- 1.6 "Normal Business Hours" means Monday through Friday, 8:00 a.m. to 5:00 p.m. (local time), excluding AT&T recognized holidays.
- 1.7 "Order" means any purchase order for Equipment or Services that references this Agreement (or an Addendum).
- 1.8 "Service(s)" means any or all services provided by AT&T, as further described in this Agreement or an Addendum.
- 1.9 "Site(s)" means Customer locations where AT&T is to perform Services.

2. SERVICE-SPECIFIC TERMS AND CONDITIONS

- 2.1 Limitation on Service; Applicability of Tariffs. Service is offered subject to the availability and operational limitations of the necessary systems, facilities, and equipment. Except as otherwise specified in an Addendum, regulated Services (e.g., local or long distance telephone service) are subject to applicable tariffs and/or guidebooks (generally available at www.sbc.com or from an AT&T sales representative). Customer and any Customer end-user use of Service shall at all times comply with applicable laws, regulations and any AT&T written or electronic instructions for use.
- 2.2 Payment and Billing. Customer will pay AT&T (i) the monthly fees and nonrecurring charges set forth in the applicable Addendum (or, in the case of regulated services, at the charges set forth in the applicable tariff and/or guidebook), and (ii) applicable taxes, surcharges, and recovery fees (including universal service fees), and customs and duties. Except as otherwise provided in the applicable Addendum, (i) billing commences on Cutover; (ii) payment is due within 60 days after the date of invoice; and (iii) payment is subject to AT&T's credit requirements and AT&T may require a security deposit to ensure prompt payment. Customer will advise AT&T of any billing dispute within 30 days after receipt of invoice or the invoice shall be deemed correct. In addition to recovering attorneys' fees and costs of collection, AT&T may assess a late payment fee equal to (i) the lesser of 1.5% per month or the maximum amount allowed by law for Equipment or non-regulated Services, and (ii) as prescribed by the applicable tariff or guidebook for regulated Services. If Customer pays electronically, Customer agrees to pay using Automated Clearing House (ACH) which shall include remittance information.

3. GENERAL TERMS AND CONDITIONS

- 3.1 Term and Termination. This Agreement will start on the Effective Date and remain in effect until terminated by either Party as provided herein (the "Term"). Each Addendum is coterminous with this Agreement, unless the Addendum specifies a different term. Upon expiration of the term specified, each Addendum shall remain in effect on a month-to-month basis at AT&T's then current monthly pricing. Customer, and AT&T (in the case of Services that are no longer under a term commitment), may terminate this Agreement or an Addendum without cause and for convenience upon 30 days' prior written notice. If Customer terminates an Addendum with a specified term or term commitment, Customer shall pay the termination liability (i) specified in the Addendum; or (ii) if no termination liability is specified, an amount equal to (a) 50% of the remaining monthly recurring charges due under the Addendum; and (b) any charges imposed on AT&T by any third party as a result of Customer's early termination. Customer may cancel an Order for Equipment prior to Cutover, subject to payment of any non-recoverable restocking fees or costs incurred by AT&T. Customer may not cancel an Order for Equipment after Cutover.
- 3.2 Termination for Breach. This Agreement (or applicable Addendum) may be terminated immediately by either Party or AT&T may suspend performance hereunder or thereunder, upon written notice to the other Party if the other Party (i) is in material breach (including but not limited to failure to make timely undisputed payments) and such failure or breach is not remedied within 30 days after the terminating Party provides written notice to the breaching Party specifically describing such breach; (ii) ceases to carry on business as a going concern, becomes the object of voluntary or involuntary bankruptcy or liquidation, or a receiver is appointed with respect to a substantial part of its assets; (iii)

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Master Agreement Terms and Conditions

engages in fraud, criminal conduct, or willful misconduct; or (iv) breaches the confidentiality obligations under this Agreement.

- 3.3 **Force Majeure.** Except in the case of payment of amounts due, neither Party will be liable to the other Party for any failure of performance due to any cause beyond that Party's reasonable control, including acts of God, fire, explosion, vandalism, terrorism, cable cut, storm, or other similar occurrence, any law, order, regulation, direction, action, or request by any government, civil, or military authority, national emergencies, insurrections, riots, wars, labor difficulties, supplier failures, shortages, breaches, or delays, or preemption of existing Service to restore Service in compliance with the regulatory rules and regulations, or, in the case of AT&T, delays caused by Customer or Customer's service or equipment vendors.
- 3.4 **Assignment.** Neither this Agreement (including any Addendum) nor any interest therein may be assigned, sublet, or in any manner transferred by Customer without the prior written consent of AT&T. Any attempted assignment or transfer in contravention of the preceding sentence will be void. AT&T may assign or subcontract any portion of the Services to be performed without Customer's prior written approval; however, AT&T shall provide written notice of assignment within 30 days of such assignment.
- 3.5 **Use of Confidential Information.** During the Term, each Party may obtain Confidential Information from the other Party. Written or other tangible Confidential Information must at the time of disclosure be identified and labeled as Confidential Information belonging to the disclosing Party. When disclosed orally or visually, Confidential Information must be identified as confidential at the time of the disclosure, with subsequent confirmation in writing within 15 days after disclosure. Neither Party may during the Term and for 3 years thereafter disclose any of the other Party's Confidential Information to any third party. Neither Party may use the other Party's Confidential Information except to perform its duties under this Agreement. The Confidential Information restrictions will not apply to Confidential Information that is (i) already known to the receiving Party, (ii) becomes publicly available through no wrongful act of the receiving Party, (iii) independently developed by the receiving Party without benefit of the disclosing Party's Confidential Information, (iv) disclosed by the disclosing Party to a third party without an obligation of confidentiality. Upon termination of this Agreement or an applicable Addendum, each Party will return the other Party's Confidential Information, or (v) subject to any court proceeding or State or Federal Law.
- 3.6 **Customer Information; Access and Safe Working Environment.** AT&T may rely on any information provided by Customer and assumes no liability for any damages or costs that result from errors or omissions in such information. Customer shall provide AT&T with timely access to Customer information, facilities or equipment as AT&T reasonably requires to provide the Services and keep AT&T informed on developments in Customer's business or operations that may impact Service. AT&T may share Customer information and Confidential Information (including billing and usage information for Services purchased) with AT&T Affiliates and inform Customer of other AT&T product/service offerings. Customer shall maintain the Site in a suitable and safe working environment, free of Hazardous Materials. Customer represents and warrants that the area of the Site where AT&T performs Services is free of Hazardous Materials. AT&T does not handle, remove or dispose of, nor does AT&T accept any liability for, any Hazardous Materials at the Site. Customer shall pay AT&T for any damages, costs, fines or penalties AT&T incurs as result of the presence or release of such Hazardous Materials. If AT&T encounters any such Hazardous Materials, AT&T may terminate this Agreement or suspend performance until Customer removes and cleans up at its expense Hazardous Materials in accordance with this Agreement and applicable law. For purposes hereof, "Hazardous Materials" means any substance whose use, transport, storage, handling, disposal, or release is regulated to any law related to pollution, protection of air, water, or soil, or health and safety.
- 3.7 **Publicity.** During the Term, either party, orally and in writing, as a customer of AT&T and may publish a press release announcing in general terms that AT&T and Customer have entered into this Agreement and either party may in general terms describe the activities contemplated hereunder. Any other reference to one Party by the other Party requires written consent of the first Party.
- 3.8 **Limitation of Liability.** NEITHER PARTY SHALL BE LIABLE TO THE OTHER FOR ANY INDIRECT, INCIDENTAL, PUNITIVE, EXEMPLARY, SPECIAL OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION DAMAGES RELATED TO LOST PROFITS, TOLL FRAUD, LOSS OF USE, AND LOSS OF DATA, OR FAILURE TO REALIZE SAVINGS OR BENEFITS) ARISING UNDER THIS AGREEMENT, EVEN IF ADVISED OF THE POSSIBILITY OF SUCH LOSS. EXCEPT AS OTHERWISE PROVIDED IN ANY APPLICABLE TARIFF OR GUIDEBOOK, THE TOTAL AGGREGATE LIABILITY OF AT&T, ITS SUPPLIERS, LICENSORS, AFFILIATES, DIRECTORS, OFFICERS, AND/OR EMPLOYEES UNDER OR IN CONNECTION WITH THIS AGREEMENT WILL BE LIMITED TO PROVEN DIRECT DAMAGES NOT TO EXCEED AMOUNTS ACTUALLY PAID BY CUSTOMER DURING THE 3-MONTH PERIOD

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Master Agreement Terms and Conditions

IMMEDIATELY PRECEDING THE DATE OF THE CIRCUMSTANCES GIVING RISE TO THE FIRST CLAIM FOR DAMAGES UNDER THIS AGREEMENT.

- 3.9 Warranties; Disclaimer of Other Warranties. With respect to maintenance or professional Services, AT&T warrants that the Services will be performed in a professional and workmanlike manner. AT&T further warrants that it has good title to the Equipment and that the Equipment will perform in accordance with the manufacturer's published specifications during the warranty period set forth by such manufacturer and AT&T will use commercially reasonable efforts to subrogate any AT&T claims or rights against the Equipment manufacturer to Customer. AT&T makes no warranties and assumes no liability for any defects or nonconformities caused by non-AT&T approved modifications or alterations; misuse, accident or neglect; or Customer failure to comply with AT&T or AT&T vendor specifications or requirements for use. These warranties do not cover and AT&T has no responsibility for (a) installation, maintenance or operation of non-AT&T provided equipment or software or impairment caused by such equipment/software; (b) compatibility of such equipment/software with AT&T-provided Equipment or Software; or (c) modifications, alterations or repairs to Equipment or Software by persons other than AT&T or its authorized agents. EXCEPT FOR THE FOREGOING, OR AS EXPRESSLY SET FORTH IN AN ADDENDUM, AT&T MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION ALL WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE AND WARRANTIES RELATED TO THE MATERIALS, SERVICE, EQUIPMENT OR SOFTWARE, ALL OF WHICH ARE PROVIDED "AS IS" TO THE FULL EXTENT PERMITTED BY LAW.
- 3.10 Indemnities. Customer will indemnify and defend AT&T, its directors, officers, employees, agents and their successors ("Agents") from and against any and all third party claims and related loss, liability, damage and expense, including attorneys' fees, (collectively "Damages"), arising from improper use of Services, information, or any content or data transmitted over any AT&T network or facilities.
- 3.11 Equipment. To the extent that Customer purchases Equipment under an Addendum/Attachment/SOW, the following additional terms apply: AT&T will deliver the Equipment FOB shipping point, freight prepaid and charged. Title to the Equipment and all risk of loss to the Equipment shall pass to Customer at Cutover. Upon Cutover, AT&T hereby grants to Customer a personal, nontransferable, non-exclusive license to use the Software on or with the corresponding Equipment and AT&T (or its licensors) shall retain and continue to own all right, title and interest in any Software and all copies. Customer will furnish any conduit, holes, wireways, wiring, plans, equipment, space, power/utilities, and all other items reasonably required to perform installation and other Services related to the Equipment and obtain any necessary licenses, permits and consents to do so. Customer has 30 days after Cutover to test the Equipment and provide AT&T with written notice if the Equipment is defective and does not conform to manufacturer's specifications. AT&T will repair or replace (at its option and expense) any such non-conformity and if the Equipment fails to conform after a reasonable number of attempts to do so, AT&T will (at its option and expense) provide replacement Equipment or refund payments for non-conforming Equipment. AT&T is not responsible for and shall have no liability for, or any impairment caused by (a) any non-conformity caused by improper use or environmental or electrical conditions or attachment of non-AT&T or manufacturer materials or devices; or (b) installation, operation or maintenance of non-AT&T hardware/software. Customer is responsible for ensuring that such non-AT&T hardware/software is compatible with the Services, Equipment or Software. If Customer does not deliver a written certificate of acceptance or written notice of non-conformity within 30 days after Cutover, the Equipment shall be deemed accepted.
- 3.12 Miscellaneous. This Agreement sets forth the entire understanding of the Parties and supersedes any and all prior agreements, representations, and understandings relating to the subject matter hereof. No modifications or subsequent agreements concerning the subject matter of this Agreement will be effective unless made in writing and signed by the Parties. The parties agree that this transaction may be conducted by electronic means. AT&T shall not be bound by any electronic or pre-printed terms additional to, or different from, those in this Agreement that may appear in Customer's form documents, orders, acknowledgments or other communications. Customer shall not resell any Services without AT&T's written consent. Any legal action arising under this Agreement must commence within 2 years after the cause of action arises. AT&T, its employees, agents, and representatives are not employees, servants, partners, or joint venturers of or with Customer. AT&T is an independent contractor and will at all times direct, control, and supervise all of its employees. This Agreement will be governed by the laws of Michigan, without regard to its conflicts of law rules. The parties will comply with all applicable laws, regulations, and orders issued by courts or other governmental bodies of competent jurisdiction. The Parties specifically disclaim the United Nations Convention on Contracts for the International Sale of Goods and the Uniform Computer Information Transactions Act. If any provision of this Agreement is determined to be invalid or unenforceable, this Agreement will be construed as if it did not contain such provision. The failure of a Party to insist upon strict performance of any provision of this Agreement in any one or more instances will not be construed as a waiver or relinquishment of such provision and the same will remain in full force and effect.

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Addendum and Attachment List

This Addendum and Attachment List to the Master Agreement (the "List") between AT&T and Customer, current as of the Effective Date, is incorporated into the Agreement by this reference. All Addenda and Attachments shall be attached to the Agreement.

Pricing Schedule for AT&T ILEC Services Provided in the State of Michigan Pursuant to Tariff, Guidebook or Catalog (Centrex)

Pricing Schedule for AT&T ILEC Network Services Discount Provided Pursuant to Tariff, Guidebook, Catalog or AT&T Business Service Agreement

Pricing Schedule For AT&T Long Distance High Volume Calling Plan Services

This List may be amended from time to time in writing and signed by the Parties.

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BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

AUGUST 12, 2008

TO: BOARD OF COMMISSIONERS

FROM: DON BROWN, CHAIR, BUDGET COMMITTEE

RE: RECOMMENDATIONS FROM BUDGET COMMITTEE MEETING OF AUGUST 12, 2008

At a meeting of the Budget Committee, held Tuesday, August 12, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SZCZEPANSKI, SUPPORTED BY CAMPHOUS-PETERSON, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS ADOPT THE 2007 COMPREHENSIVE ANNUAL FINANCIAL REPORT AND 2007 SINGLE AUDIT REPORT AS PREPARED BY THE AUDIT FIRM REHMANN ROBSON. **THE MOTION CARRIED.**

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY MIJAC, SUPPORTED BY SWITALSKI, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AMEND MACOMB COUNTY BUDGET BY ELIMINATING THE POSITION OF DIRECTOR OF THE COUNTY LIBRARY EFFECTIVE SEPTEMBER 1, 2008. **THE MOTION CARRIED.**

3. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY VOSBURG, SUPPORTED BY DIMARIA, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE TO REASSIGN ACCOUNT CLERK IV SUSAN BATES TO A TEMPORARY POSITION OF BUSINESS COUNSELOR IN THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT. FUNDING FOR THIS POSITION WILL BE OFFSET BY A GRANT FROM THE MICHIGAN SBTDC. **THE MOTION CARRIED.**

4. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DIMARIA, SUPPORTED BY SZCZEPANSKI, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS ACCEPT THE 2008/2009 PROSECUTING ATTORNEY AUTO THEFT GRANT RENEWAL IN THE AMOUNT OF \$147,772, WHICH REQUIRES A COUNTY MATCH OF \$70,554. FUNDING IS AVAILABLE IN THE 2008 BUDGET. **THE MOTION CARRIED.**

5. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY CAMPHOUS-PETERSON, SUPPORTED BY SLINDE, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS ACCEPT THE 2008/2009 SHERIFF DEPARTMENT MACOMB AUTO THEFT GRANT (MATS) RENEWAL IN THE AMOUNT OF \$1,169,974, WHICH REQUIRES A COUNTY MATCH OF \$245,126. FUNDING IS AVAILABLE IN THE 2008 BUDGET. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR BROWN, SUPPORTED BY VICE CHAIR SAUGER.

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Phillis DeSaele - District 10

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegghem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

RESOLUTION NO.

FULL BOARD MEETING DATE

AGENDA ITEM

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: adopt the 2007 Comprehensive Annual Financial Report (CAFR) and 2007 Single Audit Report as prepared by the Audit Firm Rehmann Robson.

INTRODUCED BY: Don Brown, Chairperson, Budget Committee

COMMITTEE/MEETING DATE: Budget Committee, Aug 12, 2008 *Approved*
Full Board 8-14-08

RESOLUTION NO.

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: AMEND MACOMB COUNTY BUDGET BY ELIMINATING THE POSITION OF DIRECTOR OF THE COUNTY LIBRARY EFFECTIVE SEPTEMBER 1, 2008.

INTRODUCED BY: CHAIRPERSON KATHLEEN TOCCO, COMMUNITY SERVICES

The County of Macomb and Wayne State University are currently in negotiations to have the management of the County Library become the responsibility of Wayne State University. Therefore, the position of the Director of the County Library will no longer be necessary and it should be eliminated from the County budget effective September 1, 2008.

This amendment to the budget will result in savings of approximately \$43,616.00 for the remainder of the 2008 budget year and \$128,800.00 for 2009.

COMMITTEE/MEETING DATE

COMMUNITY SERVICES 8/8/08 *Approved*

Budget 8-12-08 Approved

Full Board 8-14-08

RESOLUTION NO. _____ FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Recommend that the Board of Commissioners reassign Account Clerk IV Susan Bates to a temporary position of Business Counselor. Funding for this position will be offset by a grant from the Michigan SBTDC

INTRODUCED BY: Don Brown, Chairperson, Budget Committee

DESCRIPTION:

See attached memo dated August 5, 2008

COMMITTEE/MEETING DATE

BUDGET Aug 12, 2008 *Approved*
Full Board 8-14-08

RESOLUTION NO.

FULL BOARD MEETING DATE

AGENDA ITEM

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: accept the 2008/2009 Prosecuting Attorney Auto Theft Grant renewal in the amount of \$147,772, which requires a County match of \$70,554. Funding is available in the 2008 Budget.

INTRODUCED BY: Don Brown, Chairperson, Budget Committee

COMMITTEE/MEETING DATE: Budget Committee, Aug 12, 2008

Full Board 8-14-08

Approved

RESOLUTION NO.

FULL BOARD MEETING DATE

AGENDA ITEM

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: accept the 2008/2009 Sheriff Department Macomb Auto Theft Grant (MATS) renewal in the amount of \$1,169,974, which requires a County match of \$245,126. Funding is available in the 2008 Budget.

INTRODUCED BY: Don Brown, Chairperson, Budget Committee

COMMITTEE/MEETING DATE: Budget Committee, Aug 12, 2008

Full Board 8-14-08

Approved



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

AUGUST 12, 2008

TO: BOARD OF COMMISSIONERS

**FROM: KEITH RENGERT, CHAIR
JUSTICE AND PUBLIC SAFETY COMMITTEE**

**RE: RECOMMENDATION FROM JUSTICE AND PUBLIC
SAFETY COMMITTEE MEETING OF 08-12-08**

At a meeting of the Justice and Public Safety Committee, held Tuesday, August 12, 2008, the following recommendation was made and is being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY VOSBURG, SUPPORTED BY TORRICE, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE CONTINUANCE OF THE SERVICE CONTRACT WITH SECURITY CORPORATION. THIS SERVICE CONTRACT COVERS ALL FIRE CONTROL SYSTEMS AND THE CLOSED CIRCUIT VIDEO AND VIDEO RECORDING DEVICES AT THE JUVENILE JUSTICE CENTER. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR RENGERT, SUPPORTED BY VICE CHAIR BRDAK.

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Phillis DeSaele - District 10

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
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Keith Rengert - District 15

William A. Crouchman
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Chairman

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Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

RESOLUTION NO. _____ FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the continuance of the service contract with Security Corporation. This service contract covers all fire control systems and the closed circuit video and video recording devices at the JJC.

INTRODUCED BY: Keith Rengert, Commissioner

COMMITTEE/MEETING DATE

JPS 8-12-08 *Approved*
Full Board 8-14-08



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

August 13, 2008

TO: BOARD OF COMMISSIONERS

**FROM: BETTY SLINDE, CHAIR
FINANCE COMMITTEE**

**RE: RECOMMENDATION FROM FINANCE COMMITTEE MEETING OF
AUGUST 13, 2008**

At a meeting of the Finance Committee, held Wednesday, August 13, 2008, the following recommendation was made and is being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION - MOTION (SEE ATTACHED)

A MOTION WAS MADE BY DOHERTY, SUPPORTED BY CAMPHOUS-PETERSON, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE MONTHLY BILLS (WITH CORRECTIONS, DELETIONS AND/OR ADDENDA) AND AUTHORIZE PAYMENT; FURTHER, TO APPROVE THE PAYROLL IN THE TOTAL AMOUNT OF \$5,746,822.61, WITH NECESSARY MODIFICATIONS TO THE APPROPRIATIONS. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR SLINDE, SUPPORTED BY VICE-CHAIR SZCZEPANSKI.

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

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William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

RESOLUTION NO. _____ FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO Approve List of Bills as Prepared and Provided under Separate Cover by the Finance Department

INTRODUCED BY: Betty Slinde, Chair, Finance Committee

COMMITTEE/MEETING DATE

| | |
|------------|----------------|
| Finance | <u>8-13-08</u> |
| Full Board | <u>8-14-08</u> |



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

August 13, 2008

TO: BOARD OF COMMISSIONERS

**FROM: JOAN FLYNN, CHAIR
OPERATIONAL SERVICES COMMITTEE**

**RE: RECOMMENDATIONS FROM OPERATIONAL SERVICES COMMITTEE
MEETING OF AUGUST 13, 2008**

At a meeting of the Operational Services Committee, held Wednesday, August 13, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY RENGERT, SUPPORTED BY SAUGER, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE PAYMENT FOR THE FOLLOWING INVOICES:

| | | |
|--------------------------------------|-------------------------|--------------|
| JUVENILE JUSTICE CENTER- PHASE II | BERNCO, INC. | \$287,466.81 |
| JUVENILE JUSTICE CENTER- PHASE II | WAKELY ASSOCIATES, INC. | 27,282.56 |

FURTHER, FUNDS ARE AVAILABLE IN THE CAPITAL BUDGET.

THE MOTION CARRIED.

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SZCZEPANSKI, SUPPORTED BY TORRICE, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE THE FACILITIES AND OPERATIONS DEPARTMENT TO IMPROVE THE COUNTY CLERK VITAL RECORDS COUNTER AS OUTLINED TO IMPROVE CUSTOMER SERVICE AT A COST NOT TO EXCEED \$8,170 PLUS INTERNAL INFORMATION TECHNOLOGY DEPARTMENT COSTS OF \$1,500; FUNDS ARE AVAILABLE IN THE CONTINGENCY ACCOUNT. **THE MOTION CARRIED.**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR JOAN FLYNN, SUPPORTED BY VICE-CHAIR TOCCO.

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Philis DeSaele - District 10

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

William A. Crouchman
District 23
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Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

A.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve payment to Bernco, Inc., in the amount of \$287,466.81 for contractor services

performed for the Junvenile Justice Canter - Phase II Renovations.

Application Number 10. Funds for this project are available in the Capital Budget.

INTRODUCED BY: Commissioner Joan Flynn, Chair

Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services: 8/13/08

Full Board 8-14-08

B.

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve payment to Wakely Associates, Inc., in the amount of \$27,282.56 for
architectural services performed for the Junvenile Justice Canter - Phase II Renovations.
Invoice Number 082436. Funds for this project are available in the Capital Budget.

INTRODUCED BY: Commissioner Joan Flynn, Chair
Operational Services Committee

COMMITTEE/MEETING DATE

Operational Services: 8/13/08
Full Board 8-14-08

RESOLUTION NO. _____ FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

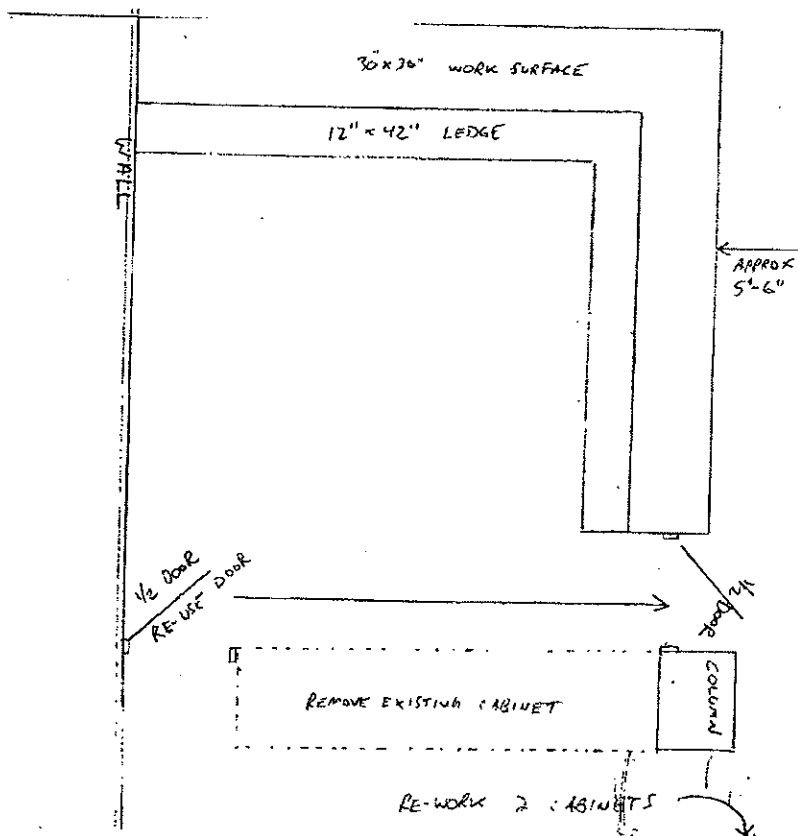
MACOMB COUNTY, MICHIGAN

RESOLUTION TO: AUTHORIZE THE FACILITIES AND OPERATIONS DEPARTMENT TO IMPROVE THE COUNTY CLERK VITAL RECORDS COUNTER AS OUTLINED BELOW TO IMPROVE CUSTOMER SERVICE AT A COST NOT TO EXCEED \$8,170 PLUS INTERNAL IT DEPARTMENT COSTS OF \$1,500.

BACKGROUND:

Due to the high volume of customers in the Vital Records section of the Clerk's Office, the current counter results in overcrowding. In the private sector, customer service areas are equipped with computers at the counter but the Clerk's Vital Records section is not. Clerks have to wait on the customer at the counter, return to their desk to process the customer's request and go back to the counter to finish waiting on the customer. The new counter that has been planned with the Facilities and Operations Department will provide workspace and computers at the counter, allowing the clerks to wait on the customers and process the customer's request on the spot as well. This will increase the number of customers that can be served per hour.

The cost estimate from Facilities and Operations for internal labor is \$5,880 and for materials is \$2,290 and internal IT Department costs are \$1,500 for five network drops.



INTRODUCED BY: JOAN FLYNN, CHAIRPERSON
COMMITTEE MEETING DATE: OPERATIONAL SERVICES 08-13-2008
Full Board 8-14-08

RECYCLABLE PAPER

RESOLUTION

WHEREAS, the Area Agency on Aging 1-B has been supporting services to Macomb County residents since 1974; and

WHEREAS, the Area Agency on Aging 1-B has assessed the needs of older county residents and developed a plan to provide assistance that addresses identified needs; and

WHEREAS, the proposed plan has been submitted for review by the public, and has been subjected to a public hearing; and

WHEREAS, the comments at the public hearings on the proposed plan were mostly favorable, and constructive changes in the plan were made as a result of some comments; and

WHEREAS, the Macomb County Board of Commissioners appoints two representatives to the AAA 1-B Board of Directors, a County Commissioner and a county resident who is at least 60 years of age; and

WHEREAS, the Michigan Office of Services requires that county Boards of Commissioners be given the opportunity to review and approve an area agency on aging's annual implementation plan;

THEREFORE BE IT RESOLVED, that the Macomb County Board of Commissioners hereby approves the FY 2009 Annual Implementation Plan of the Area Agency on Aging 1-B, for the purpose of conveying such support to the Area Agency on Aging 1-B and the Michigan Office of Services to the Aging.

FULL FAITH AND CREDIT RESOLUTION

8 ½ MILE RELIEF DRAIN

WHEREAS, Chapter 20 of Act 40, Public Acts of Michigan, 1956, as amended (the "Drain Code"), authorizes any county to pledge its full faith and credit for the payment of obligations issued thereunder, if the county board of commissioners has adopted a resolution by two-thirds (2/3) vote of its members-elect to that effect; and

WHEREAS, pursuant to petitions filed by the City of Eastpointe and the City of St. Clair Shores, each of Macomb County, Michigan (collectively, the "Communities"), pursuant to Chapter 20 of the Drain Code, with the Public Works Commissioner of the County of Macomb, proceedings have been carried out by the Intra-County Drainage Board for the 8 ½ Mile Relief Drain Drainage District (the "Issuer") for the financing and construction of certain intra-county drainage projects, said projects having been determined to be necessary for the public health; and

WHEREAS, pursuant to the authorization provided in the Drain Code, the Drainage Board of the Issuer expects to provide for the issuance of one or more series of bonds to finance costs relating to the projects described on Schedule I, and the costs of issuance of such bonds; and

WHEREAS, such bonds will be sold to the Michigan Municipal Bond Authority ("Authority") under the State Revolving Fund Program to the extent certain project costs are eligible under that program, and at a competitive sale to the extent of any ineligible project costs; and

WHEREAS, such bonds will be payable from the collection of special assessments against the Communities, the County of Macomb, the State of Michigan, and any other parties assessed under the applicable provisions of the Drain Code, to be paid in installments, said bonds sold to the Authority to be designated 8 ½ Mile Relief Drain Drainage District Bonds (Series 2008A) (Limited Tax General Obligation) and any bonds sold at a competitive sale to be designated 8 ½ Mile Relief Drain Drainage District Bonds (Series 2008B) (Limited Tax General Obligation), with such modifications and other designations as may be approved by resolution of the Drainage Board, in an aggregate principal amount not to exceed \$4,200,000, with such bonds expected to be issued by approximately the third quarter of 2008, bearing interest at the rates and maturing in such amounts and at such times as to be set forth in the resolutions of the Drainage Board; and

WHEREAS, said drainage projects are immediately necessary to protect and preserve the public health, and it is in the best interest of the Communities and the County of Macomb that the aforesaid bonds be secured by a pledge of the full faith and credit of the County, as authorized by the provisions of said Drain Code;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF MACOMB, MICHIGAN:

1. That pursuant to the authorization provided in the Drain Code, the Board of Commissioners of the County of Macomb does hereby irrevocably pledge the full faith and credit of the County of Macomb for the prompt payment of the principal of and interest on the aforesaid bonds when due, and pursuant to said pledge, in the event that the aforesaid Drainage District shall fail or neglect to pay the aforesaid bonds or interest thereon when due, the amount unpaid shall be promptly advanced from county funds as a first budget obligation, and the County Treasurer is directed to immediately make such advancement to the extent necessary.

2. That in the event that pursuant to said pledge of its full faith and credit the County of Macomb advances out of County funds all or any part of said installments and interest, it shall be the duty of the County Treasurer, for and on behalf of the County of Macomb, to take all actions and proceedings and pursue all remedies permitted or authorized by law for the reimbursement of such sums so paid.

3. That the Chairman of the Board of Commissioners, the County Treasurer of the County of Macomb, and any other official of the County of Macomb, and their respective designees, or any of them, are authorized and directed to take all necessary legal procedures and steps necessary or desirable, for and on behalf of the County of Macomb, in connection with the authorization, sale and delivery of the aforesaid bonds, such legal procedures and steps to include, without limitation, (a) the right of the County of Macomb to file a qualifying statement, request for reconsideration, or application for prior written approval, as applicable, with the Michigan Department of Treasury pursuant to Act 34, Public Acts of Michigan, 2001, as amended, and to pay any related fees in connection with any of the foregoing, and to take any other actions necessary or desirable under said Act, (b) including financial and operating information concerning the County of Macomb in any preliminary or final official statement relating to such bonds, and (c) executing and delivering a continuing disclosure agreement in accordance with the requirements of Rule 15c2-12 and such other certificates, documents and instruments as may be required by the purchaser(s) of the bonds.

4. That all resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same hereby are rescinded.

SCHEDULE I

Installation of a 500 kW natural gas powered standby generator and a fully rated 800 Amp transfer switch between the 500 kVA Substation output and the Motor Control Center to power the 480 volt and 120/208 volt requirements of the Chapaton Retention Treatment Basin pump station.

Refurbishment of two (Pumps #2 and #3) Fairbanks Morse 72", 6360 XVP vertical, variable pitch propeller pumps with Fairbanks Morse 2750 HP, 240 RPM vertical synchronous motors.

Rehabilitation of structural concrete to preserve the integrity and safety of the Chapaton Retention Treatment Basin (approximately 1,300 feet long, 200 feet wide and 16 feet deep).

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners of the County of Macomb, Michigan, at its regular meeting held on August 14, 2008, at 7 o'clock p.m., local time, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

I further certify that the following Members were present at said meeting:

and that the following Members were absent:

I further certify that Member _____ moved adoption of said resolution and that Member _____ supported said motion.

I further certify that the following Members voted for adoption of said resolution:

and that the following Members voted against adoption of said resolution:

Carmella Sabaugh
Macomb County Clerk
Dated: August ____, 2008

RECYCLABLE PAPER

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO:

Authorize the Board Chair to execute the an agreement between the Macomb HOME Consortium and the Macomb County Chapter of Habitat for Humanity to provide HOME Consortium funding for two new homes in Clinton Township and Sterling Heights, contingent upon approval by the legislative bodies of those communities. * (see below)

INTRODUCED BY: Kathy Vosburg, Chair, Planning & Economic Development Committee

DESCRIPTION:

See memorandum dated July 24, 2008, regarding the Habitat project.

* PED Committee Chair Vosburg waived this item to the Full Board meeting on August 14, 2008. / Done

COMMITTEE/MEETING DATE
~~PED 8-7-08~~ meeting cancelled, Commissioner Vosburg has to attend an out-of-town funeral.
Full Board 8-14.



PLANNING & ECONOMIC DEVELOPMENT

1 S. Main St., 7th Floor
Mount Clemens, Michigan 48043
586-469-5285 Fax 586-469-6787
www.macombcountymi.gov/planning

Stephen N. Cassin, AICP
Executive Director

Donald Morandini
Deputy Director

July 24, 2008

PLANNING COMMISSION

Bill Peterson
Chairman

Dominic LaRosa
Vice-Chairman

Deborah S. Obrecht
Secretary

Louis J. Burdi
Bernard B. Calka
Dan G. Dirks
Ann E. Klein
Elmer J. Kuss
Betty M. Slinde

MEMORANDUM

TO: Kathy Vosburg, Chair and Members
Planning & Economic Development Committee

FROM: Stephen N. Cassin, AICP *[Signature]*
Executive Director

RE: Macomb County Habitat for Humanity Application for
2007 Macomb HOME Consortium Funding

INTRODUCTION

The Charter Township of Clinton and the City of Sterling Heights, two of the four members of the Macomb HOME Consortium, wish to allocate \$91,000 each, or \$182,000 total to the Macomb County Chapter of Habitat for Humanity for new home construction for low-income families.

BACKGROUND

The Urban County of Macomb, the Cities of Roseville and Sterling Heights, and the Township of Clinton comprise the Macomb HOME Consortium. Each member has funds reserved for its own purposes, so long as they are eligible and conform to the Consortium's Consolidated Plan. The County is the recipient of the HOME funds received by the Consortium, and its Board Chair must execute agreements on its behalf.

Habitat for Humanity has requested up to \$182,000 from the Consortium. It will construct two homes, one in Clinton Township and one in Sterling Heights. The Clinton Township Board of Trustees will consider a recommendation to approve this project on August 25, 2008. The City of Sterling Heights' Council will do so on August 19, 2008. The governing bodies of both communities must authorize funding before proceeding. The projects, however, have a tight window of opportunity if they are to proceed. HOME funds must be committed by September 1, 2008 or the projects will die. No County HOME funds will be used.

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice Chair

Leonard Haggerty
District 21
Sergeant-at-Arms

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25

RECYCLABLE PAPER



COMMUNITY MENTAL HEALTH

22550 Hall Road
Clinton Township, MI 48036
586-469-5275 FAX 586-469-7674

July 28, 2008

Donald I. Habkirk, Jr.
Executive Director

BOARD OF DIRECTORS

Louis J. Burdi
Chairperson

Janice A.B. Wilson
Vice-Chairperson

Joan Flynn
Secretary-Treasurer

Del (Delphine) Becker
Patricia Bill
Nick Ciaramitaro
Mary Louise Daner
Michael Heafield
Rose Ann Mrosewske
Brian Negovan
Betty Slinde
Kathy D. Vosburg

William A. Crouchman, Chairman
Macomb County Board of Commissioners
9th Floor, Administration Building
Mt. Clemens, MI 48043

Dear Chairman Crouchman:

At its meeting of July 23, 2008, the Macomb County Community Mental Health Board of Directors concurred with the recommendation of the Office of Substance Abuse and approved the reappointment of five (5) current members to the Substance Abuse Advisory Council for a period of three years.

The Council meets regularly throughout the year to provide input and review the needs of the community and the services necessary to meet those needs. As your know, the Council is advisory in nature and no per diem is paid.

The Macomb County Board of Commissioners is hereby formally requested to approve the reappointment of the following to the Substance Abuse Advisory Council:

Gary Burnett
Kathy Rager
Sgt. Patrick Richard
Joanne Smyth
Patti Steele



A CARF Accredited
Organization

The original applications are attached for your review. As usual, additional slots are available should the Board of Commissioners wish to appoint other individuals to the Substance Abuse Advisory Council.



MEMBER

For additional information or if there are questions, please contact Donald Habkirk at 469-5779 or Randy O'Brien at 469-5278. Thank you for your consideration.

Sincerely,

LOUIS J. BURDI
Chairperson

LJB/bl

cc: D. Habkirk; R. O'Brien

MACOMB BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
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David Flynn - District 8
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Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

**APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION**

I, Gary Burnett, hereby make application for appointment to Macomb County Substance Abuse Advisory Council
Name of Board or Commission

three from September 1, 2008 through August 31, 2011.
Number of Years Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
 COUNTY OF MACOMB)

1. I reside at 5769 Lon Loh Pines Court Clarkston
Street City

and have since 2004 Telephone (248) 618-7944

2. I am at least 18 years of age: Yes No

3. Citizen of USA
Country

4. Employer: County of Macomb Telephone: (586) 948-0224

a. Indicate nature of your work: Crisis Counseling / Prevention

b. Title: Agency Supervisor

5. Educational level and degrees received: BS - Psychology; MA -- Counseling

6. I presently hold the following appointments and elected positions:

Member, Macomb County Substance Abuse Advisory Council 9/1990
Title Appointment or Election Date

Title Appointment or Election Date

Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

Chairperson, Common Ground Board of Directors 1978-81
Title Dates Served

Member, Advisory Board, Square Lake Mental Health 1988-89
Title Dates Served

Title Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board: 18

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

- Licensed Professional Counselor, State of Michigan
- Licensed Master Social Worker, State of Michigan
- Counseling Apprentice Credential (Substance Abuse), State of Michigan
- 31 years experience in mental health field, including 26 years focusing on crisis intervention
- 24 years experience in mental health work at Macomb County Community Mental Health

I hereby apply for appointment to Macomb County Substance Abuse Advisory Council and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

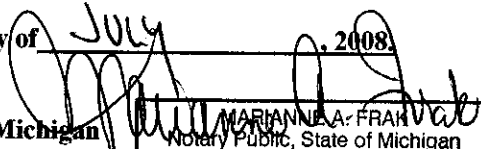

Signature

Gary Burnett
Name (Print or Type)

Subscribed and sworn to before me this

3rd Day of JULY, 2008

Notary Public
Macomb County, Michigan
My commission expires:


MARIANNE A. FRANK
Notary Public, State of Michigan
County of Macomb
My Commission Expires Nov. 14, 2012
Acting in the County of MACOMB

Nominated By: _____
Name(s) of Commissioner

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

I, Kathy Rager, hereby make application for appointment to Macomb County Substance Abuse Advisory Council Name of Board or Commission

for three Number of Years from September 1, 2008 through August 31, 2011. Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 34240 Virgil Street Harrison Twp. City

and have since 1988 Telephone (586) 791-4875

2. I am at least 18 years of age: Yes No

3. Citizen of USA Country

4. Employer Community Assessment Referral + Education Telephone: (586) 541-0033

a. Indicate nature of your work: Exec Director

b. Title: _____

5. Educational level and degrees received: Master Degree

6. I presently hold the following appointments and elected positions:

Personal Committee - Turning Pts.
Title Appointment or Election Date

Title Appointment or Election Date

Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

Title Dates Served

Title Dates Served

Title Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board: 10 +

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment

will benefit Macomb County. Act as agency director of an agency active in the community by participation on collaborations serving children and families, those involved in the court system, disabled (Michigan Rehabilitation Services) and foster care system. Actively involved in Project Yop - the voice of recovering people.

I hereby apply for appointment to Macomb County Substance Abuse Advisory Council and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Kathleen Rapp
Signature

Executive Director
Name (Print or Type)

Subscribed and sworn to before me this

2nd Day of July, 2008.

Notary Public
Macomb County, Michigan
My commission expires:

MARIANNE A. APALA
Notary Public, State of Michigan
County of Macomb
My Commission Expires Nov. 14, 2012
Acting in the County of MACOMB

Nominated By: _____
Name(s) of Commissioner

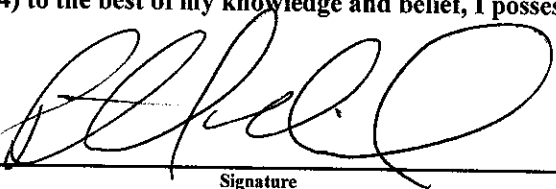
8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board: 3 years

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

My current assignment with the Sheriff's Office is with Community Corrections. In my assignment I come in contact with many individuals that are in the criminal justice system due to substance abuse issues. I have gained great insight in my three years on the MCOSA Advisory Council on programs that are available to help these individuals.

I hereby apply for appointment to Macomb County Substance Abuse Advisory Council and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.


Signature

Patrick Richard
Name (Print or Type)

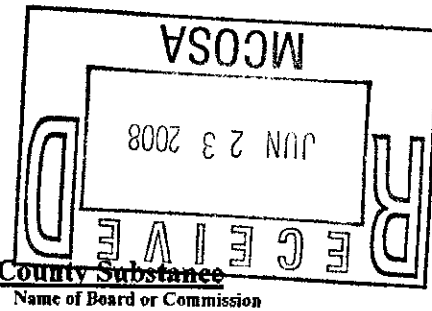
Subscribed and sworn to before me this

4th Day of July, 2008.

Notary Public Kenneth W Roberts
Macomb County, Michigan
My commission expires: December 2013

Nominated By: _____
Name(s) of Commissioner

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION



I, Joanne Smyth, hereby make application for appointment to Macomb County Substance Abuse Advisory Council
Name of Board or Commission

Abuse Advisory Council for three from September 1, 2008 through August 31, 2011.
Number of Years Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 53512 Mary Ann Ln New Baltimore
City

and have since May 31, 2008. Telephone 586 716-9190

2. I am at least 18 years of age: Yes No

3. Citizen of USA
Country

4. Employer: Retired Telephone: () NA

a. Indicate nature of your work: N/A

b. Title: N/A

5. Educational level and degrees received: Post graduate, Master's Degree

6. I presently hold the following appointments and elected positions:

| | |
|---|---|
| <u>Waivered advisory council</u> Title | <u>Jan 2008</u> Appointment or Election Date |
| _____ Title | _____ Appointment or Election Date |
| _____ Title | _____ Appointment or Election Date |

7. Previously held appointments and/or elected positions:

| | |
|--|------------------------------------|
| <u>Chairperson - Advisory Council</u> Title | <u>1995 - 1998</u> Dates Served |
| <u>M.A.P.D. Treasurer</u> Title | <u>1990 - 1998</u> Dates Served |
| <u>Precinct Delegate</u> Title | <u>1990 - 1994</u> Dates Served |

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board: + 12

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

28 years of service to Macomb County in the field of mental health & substance abuse.

I hereby apply for appointment to Macomb County Substance Abuse Advisory Council and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

[Handwritten Signature]

Signature
JOANNE Smyth

Name (Print or Type)

Subscribed and sworn to before me this

18th Day of June, 2008.

Notary Public
Macomb County, Michigan
My commission expires: 12/01/13

LORRAINE K. BALLOR
Notary Public, Macomb County, MI
My Commission Expires December 1, 2013

Nominated By: Lorraine K. Ballor
Name(s) of Commissioner

RESUME

JOANNE SMYTH
45825 Ryan Road
Utica, MI 48317
(586) 254-3084

Education:

- M.A. - 1980 University of Michigan
Guidance and Counseling/Community Agency
- B.A. - 1971 Wayne State University
Psychology and Social Welfare

Professional Affiliations and Certifications:

- State of Michigan - Certified Social Worker #000246
- National Association of Social Workers #881-46-6912
- American Personnel and Guidance Association #S-4071866
- Member - Macomb County Substance Abuse Advisory Council
- Member - State of Michigan Substance Abuse Advisory Council
- Member - Macomb County Association of Program Directors
- Member - Michigan Association of Program Directors of Substance Abuse

Experience:

Comprehensive Youth Services, Inc. 1980 - Present 2008
 Two Crocker Blvd., Suite 103
 Mt. Clemens, MI 48043 (RETIRED)
 (810) 463-7079

Position: Executive Director

Clinical Responsibilities: Oversees and approves all programs offered by Comprehensive Youth Services, Inc., presently including:

- Family Youth Interventions
- The Harbor
- Clinton Counseling Center
- Clinton Counseling Center/Macomb County Jail Program

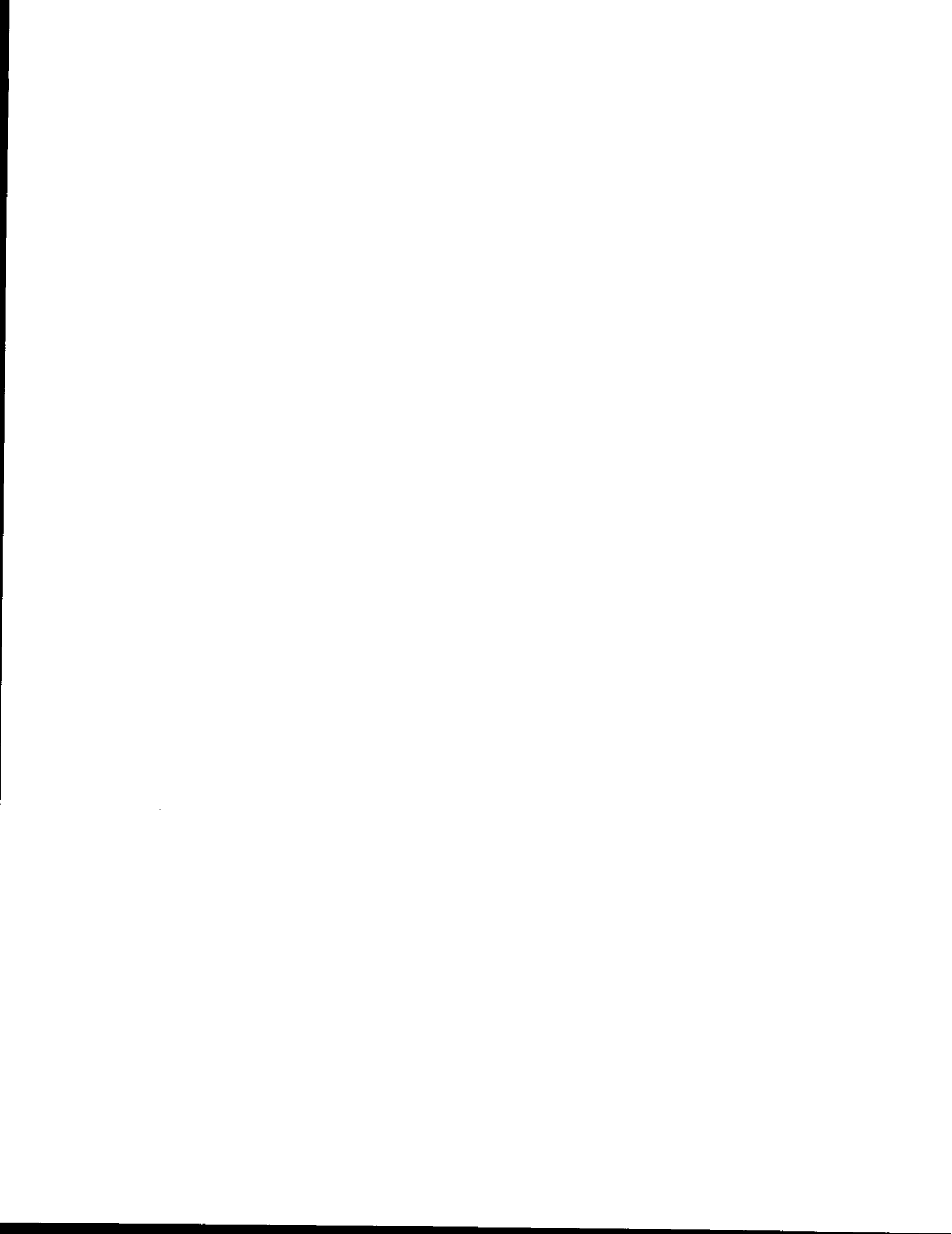
To be available for consultation when needed by Program/Clinical Directors.

Administrative Responsibilities: Directly responsible for all administrative aspects of the programs under the jurisdiction of Comprehensive Youth Services, Inc., Functions as the liaison person and authorizing agent for all funding sources as empowered by the Board of Directors; Screen, interview, hire and fire for all staff positions; Fiscal control and approve budget expenditures subject to Board review; Represent Comprehensive Youth Services, Inc. and its programs to all community agencies and organizations.

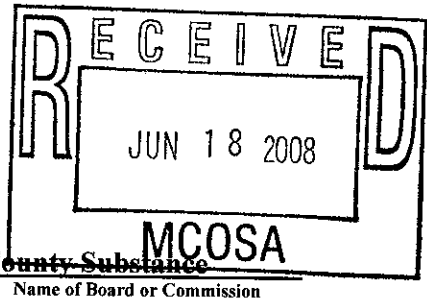
Glen Eden Hospital 1972 - 1980

Positions Held:

- Psychiatric Social Worker 1972 - 1974
- Director of Social Services 1974 - 1979
- Administrative Assistant 1979 - 1980



**APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION**



I, Patti Steele, hereby make application for appointment to Macomb County Substance Abuse Advisory Council Name of Board or Commission

Abuse Advisory Council for three Number of Years from September 1, 2008 through August 31, 2011. Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 278 Fisher Street Crosse Pointe Farms 48230 City

and have since 1999. Telephone (313) 343-0221.

2. I am at least 18 years of age: Yes No

3. Citizen of USA Country

4. Employer: Macomb Intermediate Schools Telephone: (584) 228-3489.

a. Indicate nature of your work: Substance abuse prevention/school-community relations

b. Title: Coordinator of School Health Programs / Director of Safe Drug Free Schools

5. Educational level and degrees received: RD, M.Ed

6. I presently hold the following appointments and elected positions:

Co-Chair, Macomb County Prevention Council 1998
Title Appointment or Election Date

Trustee, Board of Directors: The Family Center 2002
Title Appointment or Election Date

Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

WSU - Asst Prof of Chair - Health Educ. 1979-1985
Title Dates Served

Advisory Council - PPEW CO 1999-2002
Title Dates Served

Title Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board: 3

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have worked in Macomb County for most of a 25 year career. I believe that I am in a unique position to help link the resources of schools and the community relative to substance use prevention & raising healthy children. The MISD welcomes the partnership with governmental & non-profit agencies.

I hereby apply for appointment to Macomb County Substance Abuse Advisory Council and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Patricia M. Steele

Signature

Patricia M. Steele

Name (Print or Type)

Subscribed and sworn to before me this

16TH Day of JUNE, 2008.

Notary Public
Macomb County, Michigan
My commission expires:

MARILYN A. FRANK
Notary Public, State of Michigan
County of Macomb
My Commission Expires Nov. 14, 2012
Acting in the County of MACOMB

Nominated By: _____
Name(s) of Commissioner

RECYCLABLE PAPER



6. I presently hold the following appointments and elected positions:

Macomb County Command Officers Ass. - Treasurer June 2006
Title Appointment or Election Date

District Rep, Deputy Sheriff's Ass of MI Sep 2006
Title Appointment or Election Date

Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

Union Steward - Deputies Union Jan 2002 - May 2004
Title Dates Served

Title Dates Served

Title Dates Served

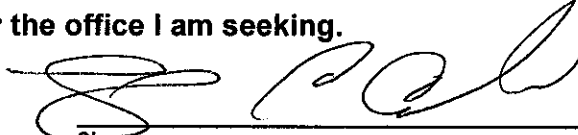
8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

Please see attached sheet.

I hereby apply for appointment to Veteran's Service Committee and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

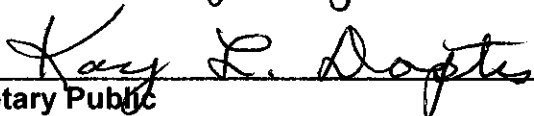


Signature

Philip C. Abdo

Name (Print or Type)

Subscribed and sworn to before me this
28 day of July, 2008


Notary Public
Macomb County, Michigan

My commission expires: 6/7/2012

Nominated By: 
Name(s) of Commissioner

July 28, 2008

Macomb County Board of Commissioners
One South Main St, 9th Floor
Mount Clemens, MI 48043

Dear Board of Commissioners,

Please accept this letter of support for the application of Philip C. Abdo for a seat on the Veterans Service Commission of Macomb County.

Phil has been an active member in good standing for 14 years. He is also a member of the Patriot Guard Riders of Michigan. Although he has several organizations that he is associated with, he assists the American Legion Riders with charity rides. He also assists the post when his other duties allow with other charity functions.

Phil has served his country as both an enlisted soldier and as a commission officer in the Army. His has served in several overseas assignments and has earned several awards as commendations.

Phil now serves the citizens of Macomb County as a Sergeant with the Macomb County Sheriff's Office. His dedication to public service is demonstrated daily with not only his profession, but his volunteer service as well.

American Legion Post 4 believes Phil would make an excellent candidate for the Veterans Services Committee.

Sincerely,



Kenneth Miller

Post Commander

American Legion, Post 4

I am an ardent supporter of our military and veterans. I am an honorably discharged combat veteran of the Somalia conflict. I served active duty from 1986-1987 as an enlisted soldier and from 1991 to 1994 as a commissioned officer. I served in the reserves from 1994 to 1998. I have been active in military and veterans support with several organizations. I am a member of the American Legion, and the Patriot Guards Riders of MI.

I enlisted in the US Army in 1986 to attend the United States Military Academy Prep School. I was discharged in 1987 to attend The Citadel, The Military College of South Carolina. I graduated in 1991 with a Bachelor's of Science in Business Administration. I was commissioned as a 2nd Lieutenant in the US Army and was assigned as a Medical Platoon Leader with the 2nd Battalion, 22nd Infantry as part of the 10th Mountain Division. I served overseas in Egypt, Israel, Panama and Somalia. I assisted in coordinating the medial treatment of our military and veterans.

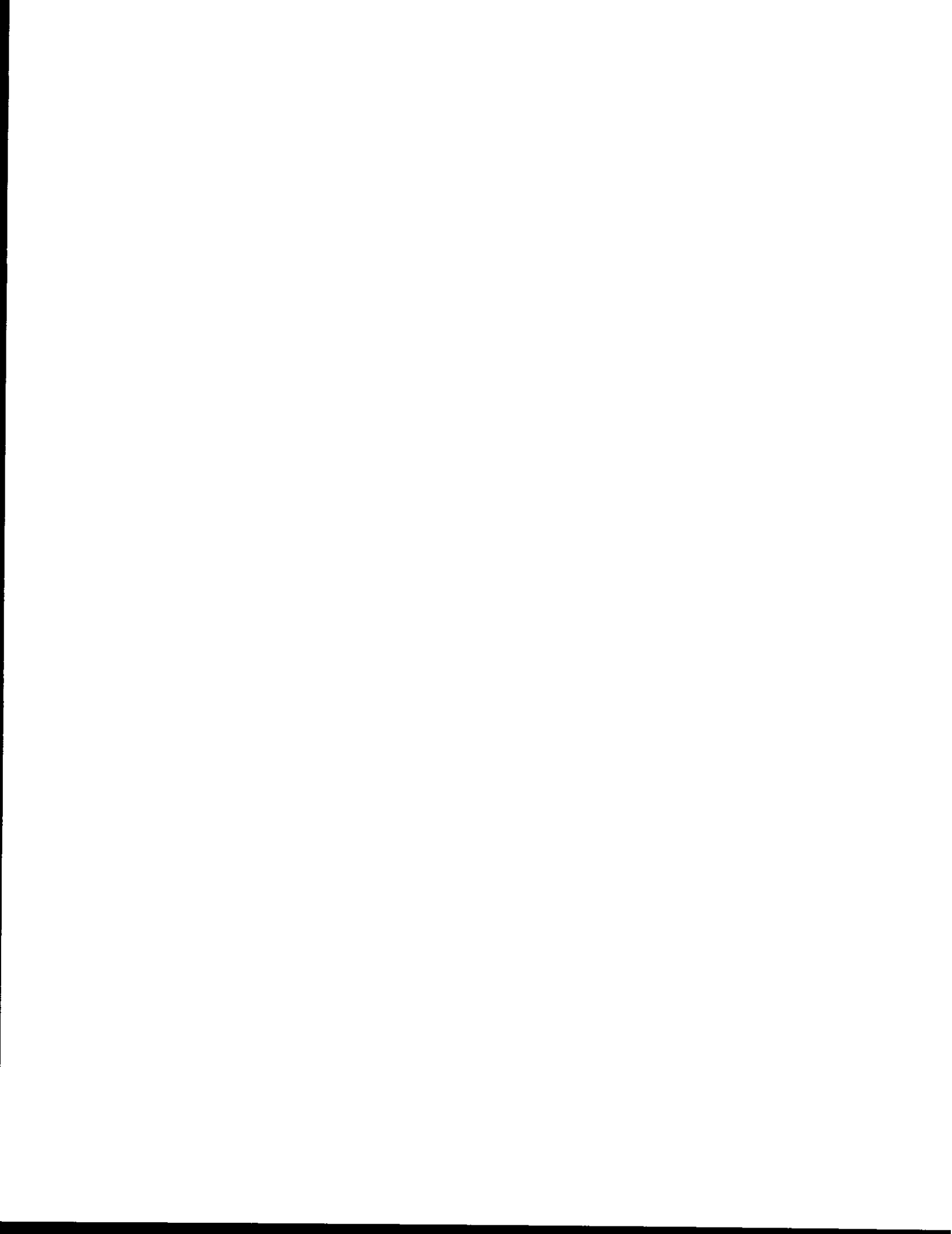
In 1994 I left active duty and served in the US Army Reserves as a personnel officer until 1998. While in the reserves, I also worked for Pratt Pharmaceuticals as a sales rep and disease specialist in Ft Wayne, IN. I worked with many doctors who treated veterans. My service in the military allowed me to assist the doctors and veterans in performing and receiving the best care possible.

In 1996 I returned home to Mt Clemens and earned my Federal and State Nursing Home Administrator's license. I worked as the Administrator for Fairlane Nursing Centre in Detroit. While at Fairlane, I assisted in coordinating benefits for our veteran residents.

In 1998 I returned to public service with the Macomb County Sheriff's Office as a Corrections Officer. In the time I have been with the Macomb County Sheriff's Office I have been promoted through the ranks to Sergeant and am now a Shift Commander with command of both Road Patrol Deputies as well as Jail Deputies. Additional duties include Honor Guard Drill Commander, Hostage Negotiator, Motorcycle Unit, Basic Police Academy Instructor and Command Officer's Union Treasurer.

In addition to work, I am a District Representative for the Deputy Sheriff's Association of Michigan (DSAM), which helps promote legislation for training and safety for Sheriff's personnel around the state. Also I belong to the American Legion, and have for over 14 years. I assist veterans and service personnel as a member of the Patriot Guard Riders (PGR). This organization assists families of military personnel who have been killed or injured. We also raise funds for a variety of uses such as retrofitting homes for injured soldiers and providing care packages for those overseas.

I have seen first hand the effects of combat and stress on our military as a medical officer while in combat. I have also seen the aftermath of these stressful times upon return from overseas duty. I understand the ravages of war and understand what our veterans feel and need. I feel that my desire to help veterans tempered with my understanding of the current financial strains we feel as a county make me a good candidate for this position. I am passionate about assisting veterans as proven by my current time volunteered to helping veterans and I also have a solid business background with finances and personnel issues as seen by my past and current employment.



APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

RECEIVED
08 JUL 23 AM 9:29
MACOMB COUNTY

I, PHILIP J. CANDELA, hereby make application for appointment to VETERANS
Name
SERVICE COMMISSION OF MACOMB COUNTY for 4 from AUGUST 1, 2008
Name of Board or Commission Number of years Exact Dates of Appointment
to JULY 31, 2012

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 8497 22 Mile Rd, SHELBY TOWNSHIP 48317-2509
Street City Zip
and have since 5-05

Telephone: (248) 345-7339 Cell Phone: (248) 345-7339

Email: phil.e@comcast.net

2. I am at least 18 years of age. Yes No

3. Citizen of MACOMB
County

4. Employer: WARREN BANK

Telephone: (586) 416-5750

a. Indicate nature of your work: WHOLESALE MORTGAGE LENDING

b. Title: VICE PRESIDENT

5. Educational level and degrees received: BSBA - MAJOR - BUSINESS

6. I presently hold the following appointments and elected positions:

| | |
|-------|------------------------------|
| NONE | |
| Title | Appointment or Election Date |
| | |
| Title | Appointment or Election Date |
| | |
| Title | Appointment or Election Date |

7. Previously held appointments and/or elected positions:

| | |
|-------|--------------|
| NONE | |
| Title | Dates Served |
| | |
| Title | Dates Served |
| | |
| Title | Dates Served |

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? N/A

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

AS A VIETNAM VETERAN WITH A 30% DISABILITY, I BELIEVE THAT I HAVE A GOOD UNDERSTANDING OF THE NEEDS OF VETERANS. I MYSELF HAVE BENEFITTED FROM THE GI BILL AND KNOW THE VALUE THAT BENEFITS BRING TO ALL VETERANS.

I hereby apply for appointment to VETERANS SERVICE COMMISSION and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

Philip J. Candela
Signature
PHILIP J. CANDELA
Name (Print or Type)

Subscribed and sworn to before me this
21ST day of JULY, 2008

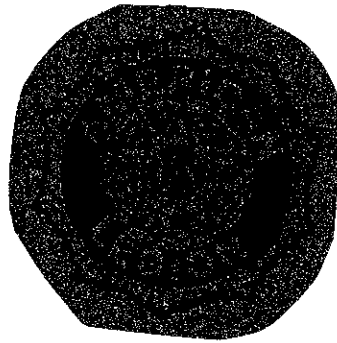
Valerie M. Buckley

Notary Public
Macomb County, Michigan

VALERIE M. BUCKLEY
Notary Public, State of Michigan
County of Macomb
My Commission Expires Jan. 05, 2013
Acting in the County of

My commission expires: _____

Nominated By: Peter J. [Signature]
Name(s) of Commissioner



July 21, 2008

Macomb County Board of Commissioners
One South Main St., 9th Floor
Mount Clemens, MI 48043

Dear Board of Commissioners:

Please accept this letter of support and recommendation for the application of Philip J. Candela for a seat on the Veterans Service Commission of Macomb County.

Phil is an active member of Post 4 of the American Legion, located in Mt. Clemens, MI and he is also a life member of Chapter 154 of the Vietnam Veterans of America, also located in Mt. Clemens.

Phil served his country as an Infantry Sgt. in Vietnam, was awarded the Bronze Star with Oakleaf Cluster, and as a result of his service has a 30% disability rating with the Department of Veteran Affairs.

The American Legion Post 4 believes that Phil would make an excellent addition to the Veterans Service Commission and will actively support the veterans of both past and current conflicts.

Sincerely,

Kenneth Miller
Post Commander
American Legion, Post 4

6. I presently hold the following appointments and elected positions: N/A

Title _____ Appointment or Election Date _____

Title _____ Appointment or Election Date _____

Title _____ Appointment or Election Date _____

7. Previously held appointments and/or elected positions: N/A

Title _____ Dates Served _____

Title _____ Dates Served _____

Title _____ Dates Served _____

8. Is this an application for reappointment? No

If yes, how many years have you served on this board?

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

Offer more than 28 years successful experience as a Federal worker responsible for analyzing programs from many aspects including operational and financial perspectives. Extensive expertise conducting studies to evaluate policies, procedures, and existing programs to identify issues of concern and operating inefficiencies. Demonstrated competence in developing strategies and designing plans to resolve conflicts and to implement new and/or more effective programs. Adept at recognizing sensitive issues and skillfully employing proven and innovative techniques to address them. Established reputation for conducting effective briefings, imparting critical information and providing reliable and substantiated advice and guidance on specific subject matter. Proven ability to effectively write analytical reports, performance standards, policies, and procedures.

I am results-orientated person with strong research, analysis, reporting, and process evaluation skills. Accomplished in problem resolution, administration, and financial management. Outstanding verbal and written communicator, leader, and negotiator. Proficient as a highly skilled operations manager and logistician. Proven success in providing large, system-wide managed services under performance-based contracts, determining and meeting customer's needs, streamlining workflow processes, and saving projects money. Expert in startup transportation, operations and support, logistics and materials, human resource allocation, quality control, and lifecycle support. Experienced in selecting, training, and leading dedicated, diverse, and high-performing project staffs. M. S. in Project Management. Proficient in project management and spreadsheet software, including Excel, Access, and MS Project.

Occasionally my assignments are global in impact on the entire service. Essentially, I was responsible for the following:

I performed special analysis and fact finding investigations as necessitate, this analysis and investigations may be confidential in nature. I evaluate the effectiveness of the TACOM Arsenal in accomplishing its mission, and recommends changes deemed necessary to improve resource utilization and productivity. I formulated and present oral and written reports on Federal regulations that impact TACOM operations.

I am a dynamic, energetic, results-oriented professional with outstanding independent experience in Department of the Army. with an excellent grasp of Federal and V.A. Regulations , as well as proven track record in negotiating and administering complex difficulties. I am persuasive communicator, team builder, problem solver, and motivator. Comfortable working in both large and small organizations. Outstanding management, networking, presentation, and follow-up skills. Always accessible to provide excellent customer support in line with mission goals. Excellent troubleshooter and self-starter. Flexible, loyal, strong work ethic, team player who embraces new challenges. Successful track record as an advisor to government agencies, military organizations, and administrative boards. Strong oral and written communications skills. Excellent organizational, analytical and research capabilities. PC proficient.

I am an Disable Veteran an a life long member of D.A.V.

I hereby apply for appointment to VETERANS SERVICE COMMISSION and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Terry Champion
Signature

Terry Champion
Terry Champion
Name (Print or Type)

Subscribed and sworn to before me this 13th day of August, 2008.

Margaret Vanderginst
Notary Public
Macomb County, Michigan

MARGARET VANDERGINST
Notary Public, State of Michigan
County of Macomb

My commission expires: my Commission Expires June 17, 2011
Acting in the County of macomb

Nominated By: Leonard Haggerty
Name(s) of Commissioner

**The American legion Post 261
Roseville/East Detroit
Michigan**

August 13, 2008

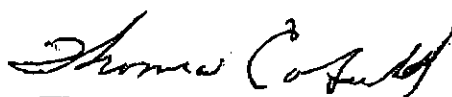
TO: The Macomb County Board of Commissioners

For: The Veterans Service Commission

**From: Thomas W. Cornfield.
Legion Post 261
Commander**

This is a recommendation for appointment to the Veterans Service Commission.

Mr. Champion is an Honorably Discharged Veteran, and a life time member of the D.A.V. Mr. Champion served 10 Years in the U.S. Army, and with the fine job that he has done to the present, qualify's Terry for this position. I highly recommend Mr. Champion be given this chance to serve on the "Veterans Service Commission Board".



**Thomas W. Cornfield
Legion Post 261
Commander**

cornfieldt@aol.com



APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

08 JUL 22 AM 10:54
MACOMB COUNTY BOARD OF COMMISSIONERS

I, Marco Cuenca, here by make application for appointment to _____
Name
Veterans Affairs Committee for 4 from 1 AUG 2008
Name of Board or Commission Number of years Exact Dates of Appointment
to 1 AUG 2012.

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 26447 Fairwood Dr. Chesterfield Twp. 48051
Street City Zip
and have since _____.

Telephone: 586 948-1689 Cell Phone: 586 405-0784

Email: marco.cuenca@macombcountymi.gov

2. I am at least 18 years of age: Yes No

3. Citizen of Macomb
County

4. Employer: Macomb County

Telephone: 586 783-8193

a. Indicate nature of your work: Computer systems analyst

b. Title: Analyst Programmer

5. Educational level and degrees received: Bachelors Degree

6. I presently hold the following appointments and elected positions:

Veterans Affairs Committee 01 June 2007
Title Appointment or Election Date

Title Appointment or Election Date

Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

Title Dates Served

Title Dates Served

Title Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? 1 year _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have served on the Macomb County Veterans Affairs Committee for one year and made positive contributions in conducting office operations, hiring of key personnel, and resolution of information technology issues. I have the experience and organizational skills to continue to serve effectively on the committee for the next term of service.

I hereby apply for appointment to Veterans Affairs Committee and do swear or affirm
Board or Commission

that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said

appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Marco A. Cuenca
Signature

Marco A. Cuenca
Name (Print or Type)

Lee Dross
Richard A. [unclear]
Joe Rocca
John [unclear]
Prof. [unclear]
Kathy Jocco
Sarah [unclear]
Stuart Doherty
Bill Cronin
Beth [unclear]
Phil DeSaede
Paul [unclear]
Sam a [unclear]
Paul J. [unclear]
Phil [unclear]

Subscribed and sworn to before me this
15 day of July, 2008.

YVES GUYON
Notary Public
Macomb County, Michigan

My commission expires: April 2014

Nominated By: Kathy D. Vosburg
Name(s) of Commissioner

Kathy D. Vosburg
Carys Torrice

(Rev. 04/08 pd)

Rt Mjoe

Sam a [unclear]
Paul J. [unclear]

Phil [unclear]

Veterans of Foreign Wars
Post 1794
Mt. Clemens, MI
(586) 463-4700

Macomb County Board of Commissioners
One South Main Street, 9th. Floor
Mount Clemens, Michigan 48043
Phone: (586) 469-5125

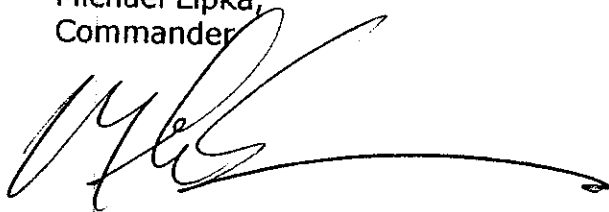
Letter of Recommendation for candidate Marco A. Cuenca

VFW Post 1794 is nominating Marco A. Cuenca for a position on the Veterans Affairs Committee of Macomb County. Mr. Cuenca has been a member of good standing for over two and a half years and held staff officer positions in the organization.

As a serving member of the Veterans Affairs Committee, Mr. Cuenca has made important contributions to the conduct of office operations. He also implemented the key hiring of personnel.

In closing, I strongly recommend Marco Cuenca to continue serving on the Veterans Affairs Committee of Macomb County.

Michael Lipka,
Commander

A handwritten signature in black ink, appearing to read 'ML', with a long horizontal flourish extending to the right.

VFW Post1794

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

09 AUG - 0119 00

I, Kyle Jason, hereby make application for appointment to Veterans
Service Commission for 4 years from Aug. 05, 2008
to Aug. 05, 2012.

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 18890 Common Rd. Roseville 48060
and have since Jan 01-2008.

Telephone: 586-552-5334 Cell Phone: 586-604-1521

Email: king_jason138@yahoo.com

2. I am at least 18 years of age: Yes No

3. Citizen of Macomb

4. Employer: medical retired

Telephone: N/A

a. Indicate nature of your work: _____

b. Title: _____

5. Educational level and degrees received: High School graduate

6. I presently hold the following appointments and elected positions:

| Title | Appointment or Election Date |
|-------|------------------------------|
| | |
| | |
| | |

7. Previously held appointments and/or elected positions:

| Title | Dates Served |
|-------|--------------|
| | |
| | |
| | |

8. Is this an application for reappointment? Yes **No**

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

My qualifications for appointment to this board are that: I am a resident of Macomb County, I am able to provide a letter of recommendation from the post commander, I can also provide information on endorsement from a member of Macomb County Board of Commissioners, in addition to this I have served in the U.S. Army for about 6 years making rank of SGT. I have been deployed to Iraq twice, and on my 2nd tour I was injured during combat and I was sent home where I was medically retired. Not only would I be honored to provide service for our veterans but I do feel I have a responsibility to serve them as they've served us.

I hereby apply for appointment to Veterans Service Commission and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

Kyle L. Jason
Signature
KYLE L. JASON
Name (Print or Type)

Subscribed and sworn to before me this
6th day of August, 2008.

Myra A Coryell
Notary Public
Macomb County, Michigan

MYRA A. CORYELL
Notary Public, Macomb County, MI
My Commission Expires 09/15/2013
(Acting in Macomb County)

My commission expires: _____

Nominated By:

Leonard Haggerty
Name(s) of Commissioner



VETERANS OF FOREIGN WARS OF THE U.S.
CORP. NEIL W. REID POST NO. 2358
25671 Gratiot Avenue
Roseville, Michigan 48066

Aug. 5, 2008

Macomb County Veterans Service Commission

At our meeting of August 4, 2008 a motion was made to support Kyle L. Jason for an appointment to the Macomb County Veterans Service Commission. Kyle L. Jason is a retired army Sgt. With service in Iraq.

A handwritten signature in cursive script that reads 'James L. Reeve'.

James L. Reeve, Quartermaster
Corp. Neil W. Reid V.F.W. Post 2358
Roseville, Michigan

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

08 JUL 2008
21

I, JAMES E. MCCARTHY, hereby make application for appointment to VETERANS
Name
SERVICE COMMISSION for 4 from JULY 2008
Name of Board or Commission Number of years Exact Dates of Appointment
to JULY 2012

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 2159 PARLIAMENT STERLING HGTS, MI, 48310-5811
Street City Zip
and have since 1960

Telephone: (586) 264-4223 Cell Phone: _____

Email: JIMSSHOP@COMCAST.NET

2. I am at least 18 years of age Yes No

3. Citizen of MACOMB
County

4. Employer: RETIRED

Telephone: N/A

a. Indicate nature of your work: N/A

b. Title: N/A

5. Educational level and degrees received: DETROIT COLLEGE OF
APPLIED SCIENCE (3 YEARS)

6. I presently hold the following appointments and elected positions:

NONE

Title Appointment or Election Date

Title Appointment or Election Date

Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

COMMISSIONER, MACOMB COUNTY BOARD MARCH 2006 - DEC. 2006
Title Dates Served

MEMBER, MACOMB COUNTY BUILDING AUTHORITY 1996 - 2006
Title Dates Served

COMMISSIONER, MACOMB COUNTY BOARD JAN 1972 - DEC 1982
Title Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? N/A

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I AM A COMBAT VETERAN OF THE KOREAN WAR. I SERVED WITH THE 65TH REGT., 3RD INFANTRY DIVISION. I WAS HONORABLY DISCHARGED A SGT. FIRST CLASS.

I PRESENTLY SERVE AS A DIRECTOR OF THE KOREAN WAR VETERANS OF AMERICA CHAPTER 256. I AM A LIFE MEMBER

I AM A LIFE MEMBER OF V.F.W. POST 9021 IN THE CITY OF WARREN,

I UNDERSTAND THE PROBLEMS OF OUR TROOPS BOTH PAST AND PRESENT, BOTH MALE AND FEMALE AND I WANT TO HELP THEM WITH THEIR PROBLEMS.

I hereby apply for appointment to VETERAN'S SERVICE COMMISSION and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
 requisite qualifications for the office I am seeking.

James E. McCarthy
Signature

JAMES E. MCCARTHY
Name (Print or Type)

Subscribed and sworn to before me this
20 day of July, 2008.

Marianne Stanalajzo
Notary Public
Macomb County, Michigan

My commission expires: 9-1-2011

MARIANNE STANALAJZO
NOTARY PUBLIC, STATE OF MI
COUNTY OF MACOMB
MY COMMISSION EXPIRES Sep 1, 2011
ACTING IN COUNTY OF Macomb

Nominated By: WILLIAM CROUCHMAN
Name(s) of Commissioner

Norville Finney
Chapter 256
Korean War Veterans Association
31696 Ryan Road
Warren, Michigan 48092

July 19, 2008

To whom it may concern:


I am writing this letter on behalf of SFC James McCarthy, who belongs to the Korean Veterans Association. I have known Jim, since he joined our Chapter, and have known him to be a man of his word. I do know that he has served as a Councilman in the City of Sterling Heights as well as serving on the Macomb County Board of Commissioners. He is a Director in the Korean Chapter 256 and his work has always been in the upper level. If he tells you that he is going to do something you can take it to the bank.

I can assure you that if appointed to your Group, you will have a member that will get things done. He is worthy and well qualified, duly and truly prepared, and properly vouched for. He will be a great addition to your body.

Any further information you may need about him, just ask.

Thanking you in advance,

Respectfully,


Vincent J. Napoletano
Commander
Korean War Veterans
Chapter 256.

6. I presently hold the following appointments and elected positions:

| | |
|--|------------------------------|
| Secretary-Waterview Condominium Association | April 2007 |
| Title | Appointment or Election Date |
| Chesterfield Parks & Recreation Commissioner | June 2008 |
| Title | Appointment or Election Date |
| | |
| Title | Appointment or Election Date |

7. Previously held appointments and/or elected positions:

| | |
|---|--------------|
| President-Motor City Chapter, MI-2 Woman Marine Association | 2004-2008 |
| Title | Dates Served |
| | |
| Title | Dates Served |
| | |
| Title | Dates Served |

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have been a resident of Chesterfield MI since 1985 and a retired Chief Warrant Officer-4, United States Marine Corps since 2002. My involvement with the Woman Marine Association, Marine Corps League, American Legion, Knights of Columbus and various church groups has influenced me to want to get much more involved with veteran's affairs.

I joined the Marine Corps on 6 June 1976 and remained a loyal and dedicated member until my retirement on 1 July 2002 and well into the present. I am always looking out for my fellow veteran and assisting in any way I can. I was a Legal/Personnel Officer and a whiz with paperwork and moving through the establishment and muddled down beauracracy. I feel I can be a valued member to the Veteran's Service Commission.

I hereby apply for appointment to the Veteran's Service Commission and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

Natalie V. McPherson
Signature

Natalie V. McPherson
Name (Print or Type)

Subscribed and sworn to before me this
13~~th~~ day of August, 2008.

Myra A Coryell
Notary Public
Macomb County, Michigan

MYRA A. CORYELL
Notary Public, Macomb County, MI
My Commission Expires 09/15/2013
(Acting in Macomb County)

My commission expires: _____

Nominated By:

Walter D. Vestberg
Name(s) of Commissioner

WOMAN MARINES ASSOCIATION
AREA FOUR DIRECTOR

AUGUST 05, 2008

FROM: BettyJean Cannon, Area Four Director

TO: Macomb County Veteran's Service Commission

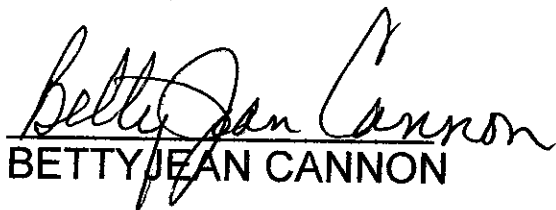
SUBJ: Natalie McPherson Appointment

Dear Sir:

I have known Natalie for several years and she is a very dedicated person especially where Veteran's issues are concerned. She has done a lot for the Motor City Chapter of the Women Marines Association by being the President for a few years and helping our membership drive and working with the Marines at Selfridge.

I know that Natalie would be a great asset to your Commission and the Veterans of Macomb County.

Sincerely,


BETTYJEAN CANNON

Women Marines Association

PO Box 590 Romeo, Mi 48065

Mary Ann Merritt
70274 Campground
Romeo, Mi 48065
586-752-9421
merrittone@comcast.net

To: Veteran Service Commission

Re: Veteran Service Appointee

Members of the Commission,

I would like to recommend Natalie McPherson for one of the two vacancies to the Veteran Service Commission.

Natalie is a career Marine veteran with a vast array of experience and talent that would benefit our veterans of Macomb County. Mrs. McPherson would work with the Commission to assure that the needs of our veterans come foremost and will dedicate to this appointment the same Corps values that is part of her very fiber. I do not believe that you could find a better candidate knowing the integrity and diligence she lends to any task at hand.

McPherson is a member in good standing with the Motor City chapter of the Women Marines Association Motor City Chapter and the Area Director Alternate for MI, OH, KY, IL, IN, Ontario and Canada. McPherson did 2 terms (4 years) as MI-2 president, participates in our events and is a role model to our younger members.

If you have any questions please do not hesitate to call me.

Semper Fidelis,



Mary Ann Merritt
WMA National PRO
WMA MI-2 Past President
<http://womenmarinesmichigan.org>

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| | | | | | |
|--|---------------------|--|---|---|--|
| 1. NAME (Last, First, Middle) MCPHERSON Natalie Viacheslav | | 2. DEPARTMENT, COMPONENT AND BRANCH USMC-11 | | 3. SOCIAL SECURITY NUMBER [REDACTED] | |
| 4a. GRADE, RATE OR RANK CWO4 | b. PAY GRADE W-4 | 5. DATE OF BIRTH (YYYYMMDD) 19561229 | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000 | | |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY Oakland, CA | | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) San Francisco, CA | | | |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HqSvcBn, MCRD, San Diego, CA | | | b. STATION WHERE SEPARATED CPAC, MCRD, San Diego, CA (RUC 34001) | | |

| | | | | | |
|--|--|---|--|------|--|
| 9. COMMAND TO WHICH TRANSFERRED CMC (MMSB-20) | | 10. SGLI COVERAGE AMOUNT: \$ 250,000 | | NONE | |
|--|--|---|--|------|--|

| | | | | |
|---|-----------------------------------|------|----|----|
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0170, Personnel Officer 8 years, 11 months | 12. RECORD OF SERVICE | | | |
| | a. DATE ENTERED AD THIS PERIOD | 1993 | 07 | 30 |
| | b. SEPARATION DATE THIS PERIOD | 2002 | 06 | 30 |
| | c. NET ACTIVE SERVICE THIS PERIOD | 08 | 11 | 01 |
| | d. TOTAL PRIOR ACTIVE SERVICE | 11 | 05 | 01 |
| | e. TOTAL PRIOR INACTIVE SERVICE | 05 | 08 | 20 |
| | f. FOREIGN SERVICE | 00 | 00 | 00 |
| | g. SEA SERVICE | 00 | 00 | 00 |
| | h. EFFECTIVE DATE OF PAY GRADE | 1994 | 10 | 01 |

| | |
|--|--|
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Navy and Marine Corps Commendation Medal (2), Navy and Marine Corps Achievement Medal, National Defense Service Medal, Armed Forces Reserve Medal, Navy Unit Commendation, Meritorious Unit Commendation, Letter of Appreciation (6), Letter of Commendation (2), Certificate of Commendation (3), Meritorious Mast (2), | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Introduction to TQL 1996; Marine Corps Martial Arts Program (Tan Belt) 2001; |
|--|--|

| | | | | |
|--|-------------------------------------|-----|-------------------------------------|----|
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | <input type="checkbox"/> | YES | <input checked="" type="checkbox"/> | NO |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT | <input checked="" type="checkbox"/> | YES | <input type="checkbox"/> | NO |

| | | | | | |
|----------------------------------|--|-------------------------------------|-----|--------------------------|----|
| 16. DAYS ACCRUED LEAVE PAID None | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | <input checked="" type="checkbox"/> | YES | <input type="checkbox"/> | NO |
|----------------------------------|--|-------------------------------------|-----|--------------------------|----|

18. REMARKS
Item 13. CONT: Certificate of Appreciation, Selected Marine Corps Reserve Medal (3), Meritorious Service Medal, Pistol Marksman Badge.
"Ser 34001-2002-0052"

The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

| | |
|--|--|
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 34835 Lakewood Chesterfield, MI 48047 | b. NEAREST RELATIVE (Name and address-- include ZIP Code) Anthony A. McPherson (Spouse) Same as Item 19:a. |
|--|--|

| | | | | | |
|--|------------------------------|-------------------------------------|-----|--------------------------|----|
| 20. MEMBER REQUESTS COPY 6 BE SENT TO MI | DIRECTOR OF VETERANS AFFAIRS | <input checked="" type="checkbox"/> | YES | <input type="checkbox"/> | NO |
|--|------------------------------|-------------------------------------|-----|--------------------------|----|

| | |
|--|---|
| 21. SIGNATURE OF MEMBER BEING SEPARATED Natalie McPherson | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) E. A. REESE, CWOS, DIRECTOR, USMC |
|--|---|

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

| | | |
|--|--|-------------------------|
| 23. TYPE OF SEPARATION Retired | 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE | |
| 25. SEPARATION AUTHORITY MARCORSEPMAN PAR 2003 | 26. SEPARATION CODE RBD8 | 27. REENTRY CODE N/A |
| 28. NARRATIVE REASON FOR SEPARATION OFFICER, 20 YR RET | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) None | 30. MEMBER REQUESTS COPY 4 (Initials) NVM | |

6. I presently hold the following appointments and elected positions:

| | |
|--------------------------------|------------------------------|
| Trustee VFW #9021 - | 2003 |
| Bar Committee & Home Committee | Member |
| Title | Appointment or Election Date |

| | |
|-------|------------------------------|
| Title | Appointment or Election Date |
|-------|------------------------------|

7. Previously held appointments and/or elected positions:

| | |
|-------|--------------|
| Title | Dates Served |
|-------|--------------|

| | |
|-------|--------------|
| Title | Dates Served |
|-------|--------------|

| | |
|-------|--------------|
| Title | Dates Served |
|-------|--------------|

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

1. I am an advocate for our Veterans and feel by being a Member of the Veterans Service Commission of Macomb County, I can assist in ensuring our County Veterans receive every possible benefit that is offered by our Federal Government.
2. The attached Letters of Recommendation also state my qualifications insofar as working with Military/Veteran Organizations.

I hereby apply for appointment to Veterans Service Comm. and do swear or affirm
Board of Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

Robert T. Nicholson
Signature

Robert T. Nicholson
Name (Print or Type)

Subscribed and sworn to before me this
7 day of August, 2008.

Kay L. Daptes
Notary Public
Macomb County, Michigan

My commission expires: 6/7/2012

Nominated By: Aue Rocca
Name(s) of Commissioner

**Village-Stinson Post 9021 VFW, Inc.
32100 Ryan Road
Warren, MI. 48092-3771
(586) 264-3490**

Kermit Harris
Veteran Services Director
Veterans Service Commission of Macomb County

Dear Mr. Harris,

I'm writing this letter to recommend that our member, Robert T. Nicholson, be considered a candidate for a four-year term on the Veterans Service Commission of Macomb County.

Bob has been a life member of Village-Stinson VFW Post 9021 since 2003 and serves as a Trustee and member of our Home Committee. We rely on his sound judgment and keen sense of priority in making the correct decisions necessary to support our veterans and community. Bob volunteers his time for the betterment of our organization and volunteers regularly at the Selfridge Air Museum/Air Park.

He is a decorated United States Air Force veteran of the Korean War.

I believe you will find no better candidate than Bob to fill a seat on the Veterans Service Commission of Macomb County.

Respectfully,

John Gubin
Commander
Village-Stinson Post 9021
Warren, MI.

July 28, 2008



28 July 2008

MEMORANDUM FOR: To Whom It May Concern

FROM: Selfridge Military Air Museum

SUBJECT: Letter of Recommendation

1. Mr. Robert "Bob" Nicholson has been one of the valued volunteers at the Selfridge Military Air Museum, a 501c(3) non-profit organization at Selfridge ANG Base, for many years and has assisted us as part of our Host Team.
2. Hosts at the Selfridge Military Air Museum are the direct representatives of the Museum to the general public and it is critical to our success that they demonstrate the highest standards of cooperation, decorum, appearance, and professionalism. By any measure, Bob has exceeded our expectations.
3. His service at our Museum has truly been extraordinary. He has proven to be dependable, reliant, a quick learner, courteous, and professional. He has been proactive in seeking out ways to be helpful, has shared and welcomed ideas, and is truly a team player.
4. It has been an honor for me to serve with Bob and I strongly and enthusiastically recommend him for any program that he applies for. He has been an absolute joy to work with and I look forward to his assistance in future years.
5. If you have any questions or require further elaboration of Robert Nicholson's volunteer service to the Selfridge Military Air Museum, please contact me at 586-239-6768 or by email to air.museum@miself.ang.af.mil.

A handwritten signature in black ink, appearing to read 'L. Nigro', with a stylized flourish at the end.

LOUIS J. NIGRO, Lt Col, MI ANG
Executive Director, Selfridge Military Air Museum

LEGEND: Insert N/A to the items below which are not applicable.

| | | | | | | | | | | |
|---|---|--------------------------------------|---|---|---|---|--|--|---|--|
| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME NICHOLSON ROBERT THOMAS | | 2. SERVICE NUMBER AF 16 425 145 | | 3. GRADE, RATE OR RANK A/1C (P) | | b. DATE OF RANK (Day, Month, Year) 1 AUG 55 | | | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ATR FORCE REG AF | | 5. PLACE OF BIRTH (City and State or Country) PITTSBURG, PA | | | 6. DATE OF BIRTH DAY MONTH YEAR 23 MAY 34 | | | | |
| | 7a. RACE CAUCASIAN | b. SEX MALE | c. COLOR HAIR BROWN | d. COLOR EYES BLUE | e. HEIGHT 73" | f. WEIGHT 163 | g. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 9. MARITAL STATUS MARRIED | | |
| 10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED "HIGH SCHOOL-3" | | b. MAJOR COURSE OR FIELD ACADEMIC | | | | | | | | |
| TRANSFER OR DISCHARGE DATA | 11a. TYPE OF TRANSFER OR DISCHARGE REL FR ACTIVE DUTY | | | b. STATION OR INSTALLATION AT WHICH EFFECTED OFFUTT AFB NEBRASKA | | | | | | |
| | c. REASON AND AUTHORITY (SDN 201) EXPIRATION OF TERM OF SERVICE AFR 39-10 | | | | | | d. EFFECTIVE DATE DAY MONTH YEAR 4 AUG 56 | | | |
| SELECTIVE SERVICE DATA | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 789TH AC&W SQ (ADC) | | 13a. CHARACTER OF SERVICE HONORABLE | | | b. TYPE OF CERTIFICATE ISSUED DD FORM 217AF | | | | |
| | 14. SELECTIVE SERVICE NUMBER UNK | | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB GR "D" LOS ANGELES CALIF | | | | 16. DATE INDUCTED DAY MONTH YEAR NA | | | |
| | 17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED HQ 10TH AF SELFRIDGE AFB MICHIGAN AFRES | | | | | | | | | |
| SERVICE DATA | 18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR 4 AUG 60 | | | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: AFQT 2-80-II | | | b. TERM OF SERVICE (Years) 4 | c. DATE OF ENTRY DAY MONTH YEAR 5 AUG 52 | | |
| | 20. PRIOR REGULAR ENLISTMENTS NA | | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE AIRMAN BASIC | | 22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) DETROIT MICHIGAN | | | | | |
| | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 1311 N ALEXANDER ST ROYAL OAK MICHIGAN | | | 24. STATEMENT OF SERVICE | | | YEARS MONTHS DAYS | | | |
| | 25a. SPECIALTY NUMBER AND TITLE 27350 | | b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER ACW OPR | | g. CREDITABLE FOR BASIC PAY PURPOSES | (1) NET SERVICE THIS PERIOD | 4 | 0 | 0 | |
| | | | | | (2) OTHER SERVICE | 0 | 0 | 0 | | |
| | | | | | (3) TOTAL (line (1) + line (2)) | 4 | 0 | 0 | | |
| | | | | | b. TOTAL ACTIVE SERVICE | 4 | 0 | 0 | | |
| | | | | | c. FOREIGN AND/OR SEA SERVICE | 1 | 0 | 4 | | |
| | 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED KOREAN SERVICE MEDAL UNIONS NATIONS SERVICE MEDAL GOOD CONDUCT MEDAL NATIONAL DEFENSE SERVICE MEDAL | | | | | | | | | |
| | 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA | | | | | | | | | |
| 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED | | | 29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED | | | | | | | |
| SCHOOL OR COURSE a | | DATES (From - To) b | | MAJOR COURSES c | | | | | | |
| KEESLER AFB MISS | | NOV 52-MAR 53 | | ACW OPR | | GED HS LEVEL PASSED 1953 | | | | |
| VA DATA | 30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | b. AMOUNT OF ALLOTMENT NA | | | f. MONTH ALLOTMENT DISCONTINUED NA | | | |
| | 31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA | | | b. VA CLAIM NUMBER NA | | | c. NA | | | |
| AUTHENTICATION | 32. REMARKS BLOOD GROUP "O" "NO TIME LOST" NATIONAL AGENCY CHECK COMPLETED 13 JUL 54 4TH DIST OSI ENTITLED TO \$300 MUSTERING-OUT-PAY PL 550 82D CONG 1ST INSTALLMENT ACB T-7 C-6 M-4 E-5 FSSD: 13 MAR 54 PAID FOR 17 DAYS ACCRUED LEAVE | | | | | | | | | |
| | 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) SEE ITEM 23 | | | | 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert T. Nichols</i> | | | | | |
| | 35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER RICHARD H COLBURN 1ST LT USAF SEP OFF | | | | b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Richard H. Colburn</i> | | | | | |

DD FORM 214 NOV 55

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE AFTER 1 JULY 1956.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

*attached to
final*

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

I, Alan D. Opra, hereby make application for appointment to Veteran Commission
for 2008 from August 2008 to August 2012.
Name of Board or Commission Number of years Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

1. I reside at 27645 Daniel Court Harrison Township, MI 48045

and have since February of 2006 .

Telephone: (586) 493-0064 Cell Phone: (586) 944-1989

Email opraad@aol.com

2. I am at least 18 years of age: Yes X No

3. Citizen of the United States / Macomb
County

4. Employer: Chrysler / Short term Disability Amputee

Telephone: (313) 921-9184

a. Indicate nature of your work: Building Axles

b. Title: Autoworker

5. Educational level and degrees received: I received a GED from Bob Reeves High School in Adak Alaska, I've taken classes at the University of Alaska, Baker College and graduated from the Wayne State University Labor Studies School, I've also received certificates for the VFW Service Officer Course and Six Certificates From the International UAW Veterans Department for Veterans Classes which covered multiple Veterans Issues for each Certificate and a State of Michigan Tribute for my work with Veterans signed by the Governor.

6. I presently hold the following appointments and elected positions:

UAW National Veterans Advisory Board Appointed May of 2007

Title Appointment or Election Date

Chairman UAW Region 1 Veterans Council Elected September 2006

Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

Recording Secretary UAW Region 1 Veterans Council Elected June 03-06

Title Dates Served

Trustee Southeastern Michigan Veterans Stand Down Appointed/Resigned 04-05

Title Dates Served

Chairman UAW Local 961 Veterans Committee Appointed/Resigned 97-05

Title Dates Served

8. Is this an application for reappointment? Yes No


If yes, how many years have you served on this board?

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I would like to start off by saying before I moved to my present home, I've lived in Macomb County almost my whole life and the home I moved from was in St. Clair Shores and I lived there and still own that home since 1998. I've worked with Veterans and their issues for the last 20 years most people that work with Veterans in the State of Michigan know me and the dedication that I bring to the table. I work with Veterans on a daily basis and I'm knowledgeable on issues that affect Veterans of the past as well as our present day Veterans returning home From Iraq and Afghanistan. I would be honored to sit on this Commission and do what I've dedicated my life to, helping Veterans. I work with many different Veterans organizations and I'm respected in the Veterans Community. I served In the United States Marine Corps from 1981-1986 my enlistment included a combat tour in Beirut Lebanon in 1983. I'm also a Disabled Veteran and I believe my input would be beneficial to all Veterans. I'm also Co-Chairman of the Metropolitan Detroit Veterans Coalition which is organizing this year's Veterans Day Parade, which is a nationally recognized regional parade one of 20 in the United States. I'm also a lifetime member of the Beirut Veterans of America and the Non-Commissioned Officers Association.

I hereby apply for appointment to Veterans Services Commission and do
Board or Commission

swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.



Signature

Alan D. Opra

Name (Print or Type)

Subscribed and sworn to before me this
13th day of August, 2008.

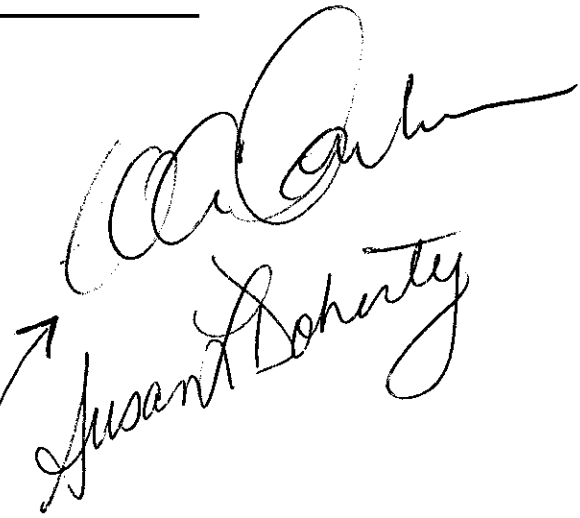


Notary Public

Macomb County, Michigan

My commission expires: 9/19/2013

TIMOTHY MAZZORANA
NOTARY PUBLIC - MICHIGAN
MACOMB COUNTY
ACTING IN THE COUNTY OF Macomb
MY COMMISSION EXPIRES SEPT. 19, 2013



Nominated By: William A. Crouchman

Name(s) of Commissioner

(Rev. 04/08 pd)



VETERANS SERVICES DEPARTMENT

21885 Dunham Road, Suite 3
Clinton Township, Michigan 48036
586-469-5315 FAX 586-469-5316
macombcountymi.gov/veterans

Attn: Kevin

July 16, 2008

Kermit E. Harris
Director

Veterans Services Commission

Michael G. Kinney
Chairman

Nikola Lapajenko
Vice Chairman

George Helm
Secretary

Pat Daniels
Member at Large

Marco Cuenca
Member at Large

The Veterans Services Commission of Macomb County will have two positions opening up this month to be filled by qualified applicants. In accordance with Public Act 192 of MCL 35.621-624, Sec.1. which states in part:

The county board of commissioners may create a county department of veterans' affairs. The department shall be under the administration of a committee of 3 to 5 veterans, appointed by the county board of commissioners, who shall be residents of the county and who have served honorably on active duty in the United States armed forces or who served actively in the United States armed forces in a war or received an armed forces campaign or service medal, to be appointed upon the recommendation of the posts of each chartered veterans' organization within the county.

The term of appointment to the board is 4 years. In addition to overseeing the operations of the Veterans Services Department the board manages the Veterans Relief Fund, County Veterans Burial Fund, etc. Veterans of World War II and The Global War on Terrorism are urged to apply.

Those wishing to apply must be veterans living in Macomb County and provide a letter of recommendation from their veterans service organization signed by the post commander. Applicants also must get an endorsement from a current member of the Macomb County Board of Commissioners. Organizations are urged to submit their candidate's names as soon as possible.

If I can provide any further information or answer any questions concerning this item please contact me at 586-469-6507.

Sincerely,



Kermit E Harris, Lt Col USAF (ret)
Director, Veterans Services

KEH/tlb

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
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Philis DeSaele - District 10

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

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District 18
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District 21
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Carey Torrice - District 16
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Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26



Non-Commissioned Officers Association
NCOA

Member of the International Board of Directors
SGM. (RET) NICK LAPAJENKO



12 August 2008

To the Macomb County
Board of Directors
Mount Clemens, Michigan,

The Non-Commissioned Officers Association (NCOA), endorse the application of Mr. Al Opra for the Macomb Veterans Commission membership.

Mr., Opra has outstanding knowledge of the veteran's issues and would be a great asset to the board.

Mr Al Opra is presently on UAW National Veterans Advisory,

UAW Region 1 Veterans Council/Chairman,

UAW Local 961 Veterans Committee Member,

Metropolitan Detroit Veterans Coalition/CO-Chairman,

He is on the Arsenal of Democracy Veterans Memorial Park of Detroit/Board of Directors.

Life Member of Beirut Veterans of America,

Life Member of the Marine Corps Association,

And Life Member of the Non-Commissioned Officers (NCOA) Association

Mr. Opra has close coordination's with all UAW facilities and with many other veterans' organizations.

Mr., Al Opra is a Beirut Lebanon Barracks bombing veteran.

The NCOA highly recommend his appointment.

In Strength and Unity


Nick Lapajenko



UNITED STATES
DEPARTMENT OF VETERANS AFFAIRS

VETERANS SERVICE ORGANIZATIONS

Non Commissioned Officers Association

An Organization Chartered by Congress and/or Recognized by VA for Claim Representation

National Headquarters Address 10635 IH 35 North
San Antonio, TX 78233
(210) 653-6161
rschneider@ncoadc.org
<http://www.ncoausa.org>

Officers

Presiding Officer: H. Gene . Overstreet, President/Chief Executive Officer
Executive Officer: Richard C. Schneider, Executive Director
Past Presiding Officer: David J. Sommers, Past President
National Service Director: Richard C. Schneider, Executive Director
Auxiliary President: Tamara L. Sullivan, Auxiliary President

Publication NCOA JOURNAL
Editor: Dave . Sommers, Managing Editor

Membership Total: 60,000

Organization Date September 1960
Chartered By Congress April 6, 1988
Public Law Number PL 100-281

Convention Information Convention One
Title National Convention
Location Las Vegas, NV
Dates July 15-18, 2008

Primary Contact Richard C. Schneider
Executive Director
Post Office Box 427
Alexandria, VA 22313
(703) 549-0311
(703) 549-0245 fax
rschneider@ncoadc.org

Additional Information www.ncoausa.org

[Return to List of Organizations](#) | [Return to Home Page](#) | [Submit Corrections for this VSO](#)

Gary L. Putinsky
Assistant Director,
VFW Service Office
477 Michigan Ave Room 1215
Detroit, Michigan 48226
August 13, 2008

Re: Al Opra

To Whom It May Concern:

I have known Mr. Opra since 2001. We first met at UAW Local 5960 during a four day class on veterans' benefits presented by the Veterans of Foreign Wars Service Office.

Since our initial meeting Mr. Opra has been instrumental in over 50 veterans obtaining benefits through the U.S. Department of Veterans Affairs. Mr. Opra has a good working knowledge of veteran's benefits, thus allowing him to refer veterans he meets to the advocates, such as the VFW to file claims and assure that the veterans receive all benefits that they are entitled.

Mr. Opra continues to expand his knowledge of veteran's benefits, by attending benefit seminars held by the Veterans Service Organizations as well as the UAW annual Veterans Conference held at Black Lake, Michigan. Plus he is on several official email lists so that he is able to receive and pass along to fellow veteran's current updates on benefits

Being a disabled veteran Mr. Opra has total empathy with his brothers in arms and he gives of himself without regard to personal cost. He has and is always going above and beyond to assist others, for he is truly an altruistic individual.

Sincerely,

Gary L. Putinsky
Assistant Director
Veterans of Foreign Wars
Service Office.
313-964-6510



APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

attached to
final

09 APR 03 11:08:24

I, Gerard L. Szydoski, hereby make application for appointment to _____
Name
Veterans Service Commission for 4 years from _____
Name of Board or Commission Number of years Exact Dates of Appointment
to _____

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 75807 Omo Rd. Armada Mi 48005
Street City Zip
and have since July 1990.

Telephone: 586-784-8505 Cell Phone: 586-255-3465

Email: gerard.szydoski@eds.com or gerard.szydoski@maedill.af.mil

2. I am at least 18 years of age: Yes - No

3. Citizen of Macomb Co., MI, US
County

4. Employer: Electronic Data Systems (EDS) and US Air Force Reserves

Telephone: 248-754-2522 or 813-828-9496

a. Indicate nature of your work: EDS = IT USAFR = Law Enforcement

b. Title: EDS = Senior Hardware Specialist USAFR = Security Forces Manager

5. Educational level and degrees received: MCCC = associates = General Studies

* Community College of the Air Force = Associates = Electronic Computer & Switching Systems

* Pursuing a BS at Henley-Putnam University - currently a junior in the Intelligence Management program.

Additional info - E-9/Chief Master Sergeant

- Lifetime Member VFW
- AmVETS member - Armada Post
- Air Force Sgts Association
- Security Police Association

6. I presently hold the following appointments and elected positions: None

| | |
|------------|------------------------------|
| <u>N/A</u> | |
| Title | Appointment or Election Date |
| <u>N/A</u> | |
| Title | Appointment or Election Date |
| <u>N/A</u> | |
| Title | Appointment or Election Date |

7. Previously held appointments and/or elected positions: None

| | |
|------------|--------------|
| <u>N/A</u> | |
| Title | Dates Served |
| <u>N/A</u> | |
| Title | Dates Served |
| <u>N/A</u> | |
| Title | Dates Served |

8. Is this an application for reappointment? ~~Yes~~ No

If yes, how many years have you served on this board? N/A

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have served with the US Air Force in both Active Duty and Reserve Status from Sept 1980 until the present. Have deployed on numerous occasions both CONUS and OCONUS working with Air Force, Army, Navy, & Marine personnel and have been awarded a campaign medal for deployment to Afghanistan supporting OIF/OEF. No matter the environment, my goal has always been to insure the servicemen and women that I have had the opportunity to serve with have been looked after and taken care of appropriately. Currently as the Security Forces Manager for the 927th Security Forces Squadron it is my responsibility to insure the 700 personnel I lead are motivated, trained and equipped to insure mission success. As I contemplate retirement from the service I realize a position with the Veterans Service Commission would be a great way to continue to serve and I can assure you I will honor and serve the Veterans of Macomb Co. proudly during my appointment.

I hereby apply for appointment to Veterans Service Commission and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

Gerard L. Szydlowski
Signature
Gerard L. Szydlowski
Name (Print or Type)

Subscribed and sworn to before me this
12th day of August, 2008.

Myra A. Coryell
Notary Public
Macomb County, Michigan

MYRA A. CORYELL
Notary Public, Macomb County, MI
My Commission Expires 09/15/2011
(Acting in Macomb County)

My commission expires: _____

Nominated By: [Signature]
Name(s) of Commissioner



DEPARTMENT OF THE AIR FORCE

AIR FORCE RESERVE COMMAND

11 August 2008

MEMORANDUM FOR THE DIRECTOR OF VETERANS SERVICE COMMISSION

FROM: 927 SFS/CC
28947 Wilbur Wright Blvd
Selfridge ANG Base, Michigan 48045

SUBJECT: Letter of Recommendation, CMSgt Gerard L. Szydloski

It is my pleasure and honor to recommend CMSgt Gerard Szydloski for selection as a member of the Veterans Service Commission for Macomb County. CMSgt Szydloski possesses the experience, dedication and an unwavering commitment to serve the veterans of the armed forces, making him highly valuable and successful in these endeavors. He is a man of honor, integrity and selfless service.

CMSgt Szydloski has demonstrated outstanding leadership, both at home station and abroad. Within the squadron, he has fostered an environment of professionalism and pride, where ingenuity and diversity are truly valued. While deployed, whether to a MAJCOM staff or to an austere location in Afghanistan, he has consistently been recognized for superior performance. He tempers his desire for excellence in mission accomplishment with a focus on the people performing those missions and their families. As our squadron and wing have faced the challenges and changes brought about by Base Realignment and closure actions, Chief Szydloski has led from the front, bringing calm and stability to unsure times.

I cannot adequately put into words what a valuable and trusted advisor and staff leader that CMSgt Szydloski has been for me as Security Forces Manager. I know that, given this opportunity, he would soon become that same person on your staff. He would surely carry on the finest traditions and high standards that have been established by those before him.

A handwritten signature in black ink, appearing to read "Jeffrey D. Watkins".

JEFFREY D. WATKINS, Capt, USAFR
Commander

6. I presently hold the following appointments and elected positions:

Title Veterans Services Officer, VFW Post 6250 Appointment or Election Date May 2008

Title _____ Appointment or Election Date _____

Title _____ Appointment or Election Date _____

7. Previously held appointments and/or elected positions:

Title _____ Dates Served _____

Title _____ Dates Served _____

Title _____ Dates Served _____

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I am a retired Air Force Officer with over 5000 flying hours in KC-135 C-130 and B-52s, much of the time as an Instructor. I patrolled the Iraqi No-fly zone for over a year during Operation "Southern Watch" and have 30 combat missions over Kosovo during Operation "Allied Force". While in the Strategic Air Command, and a B-52 crew member, I sat nuclear alert for over 4 years and flew drug interdiction missions in South America in C-130s. My last assignment was as active duty adviser to the 927th Tanker unit at Selfridge ANGB. I am currently an active Services Officer with the VFW (Post 6250) and am a graduate of the 3 day American Legion Service Officers School learning a wide spectrum of Veterans benefits. I have had an excellent and close working relationship with LTC Kermit Harris, the County Veterans Service Director and Jim Galen who is the District Service Officer for the VFW and have strong allies to turn to if I have any questions while serving in this position. I have accomplished a full spectrum of duties in my 25 years in the military. I have been a 20 year old Corporal in the Marines and I have led large organizations in full scale military exercises as a Major in the Air Force so I can relate to a wide range of veterans from all services. The bottom line is that I have spent my life serving my country and I want to emphasize that it is not about me, but about serving other Veterans that drastically need help in an underfunded world.

I hereby apply for appointment to Veteran Service Commission and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

John D Whitworth
Signature

Whitworth, John, Major USAF, Retired
Name (Print or Type)

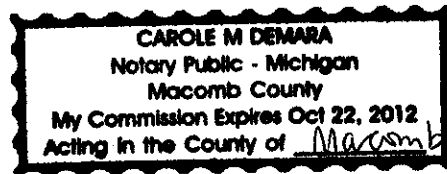
John D Whitworth

Subscribed and sworn to before me this
7th day of August, 2008.

Carole M. Demara

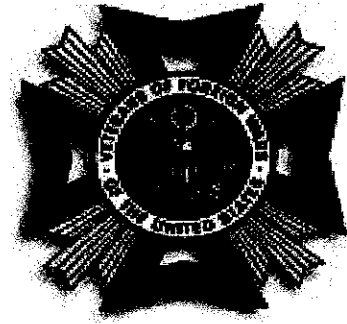
Notary Public
Macomb County, Michigan

My commission expires: _____



Nominated By:

John J. [Signature]
Name(s) of Commissioner



From: Ray Mitchell

To: Macomb County Board of Commissioners

Retired Air Force Major, John Whitworth would be an ideal candidate for a seat as a Veteran Commission member for Macomb County. John is a persistent and articulate man with experience in Iraq and Kosovo and who has served his country honorably as both an enlisted Marine and an Air Force Officer. John spent 25 years on both active duty and the reserves and in 2 different services which gives him insights into the workings of the military and the multi varied needs of Veterans. He has a lifetime of achievement to draw from.

John is my Post services officer and he is my go-to man for researching Veteran benefits. As a graduate of the Veterans Services School, he updates us at every meeting on any new developments coming out of the Veterans Administration. He is also a tireless worker who has organized tours to the VFW Eaton Rapids Home for Children, active in C of A meetings or takes the initiative to help post members with paperwork.

I am proud to have John as a friend and would be hard pressed to think of a better choice anywhere to represent veterans on the board of commissioners.

Sincerely;

Ray Mitchell
VFW Post Commander, Post 6250
13707 Clinton River Road
Sterling Heights Michigan 48314

FIELD GRADE OFFICER PERFORMANCE REPORT

I. RATEE IDENTIFICATION DATA (Read AFI 36-2402 carefully before filling in any item)

| | | | |
|---|---------------------------------------|---------------------------------------|--------------------------------|
| 1. NAME (Last, First, Middle Initial) WHITWORTH, JOHN D. | 2. SSN [REDACTED] | 3. GRADE Major | 4. DAFSC Q12T3A |
| 5. PERIOD OF REPORT From: 2 Sep 98 Thru: 1 Sep 99 | 6. NO. DAYS SUPERVISION 365 | 7. REASON FOR REPORT Annual | |
| 8. ORGANIZATION, COMMAND, LOCATION 350th Air Refueling Squadron (AMC), McConnell Air Force Base, Kansas | | | 9. PAS CODE MK1LFMT6 |

II. UNIT MISSION DESCRIPTION

Provides worldwide, in-flight refueling to over 30 different Air Force, Department of Defense, and allied aircraft to support peacetime, conventional, tactical, and nuclear taskings under the Single Integrated Operational Plan (SIOP). Maintains a high state of readiness for immediate, sustained, long-range air refueling and airlift operations and deployment capability to support Global Reach and special operations.

III. JOB DESCRIPTION

1. DUTY TITLE:
Training/Evaluator Navigator, KC-135

2. KEY DUTIES, TASKS, AND RESPONSIBILITIES: **Manages squadron ground and in-flight training programs. Responsible for maintaining unit training records for 55 assigned flying personnel. Instructs unit navigators on aircraft rendezvous and navigation procedures to ensure proficiency and capability to perform the Global Reach mission. Assists the chief of training and assumes those duties in his absence. Prepared to support the SIOP missions, as directed by the NCA. Advisor to SAF/IA's \$225M Republic of Singapore (RSAF) PEACE GUARDIAN program. Initial cadre instructor for USAF's \$1.1B KC-135 avionics/modernization program, Pacer CRAG (PC). Maintains highest proficiency as a combat-ready instructor navigator.**

IV. IMPACT ON MISSION ACCOMPLISHMENT

- Deployed in support of Operation ALLIED FORCE--helped achieve NATO's objectives over Kosovo
- Crucial staff employment planner during height of hostilities; responsible for smooth mission execution
- Off-loaded 500K lbs of fuel to NATO aircraft during 30 combat sorties, thwarting Serbian aggression
- Unmatched technical knowledge--system administrator for \$500K AF Mission Support System (AFMSS)
- Praised by AMC for robust OT&E of Portable Flight Planning system; now used daily by AMC crews
- One of only three 22 ARW instructors to teach AFMSS classes during PC initial cadre/difference training
- Hand-picked for squadron training flight--provides unparalleled expertise in PC program development
- Built navigator instructor guide--ensured standardized training for PC simulator, hotbench and flights
- Assisted in managing over 200 PC student training folders--100% completion of student training events

V. PERFORMANCE FACTORS

| | DOES NOT MEET STANDARDS | MEETS STANDARDS |
|---|----------------------------|-------------------------------------|
| 1. Job Knowledge Has knowledge required to perform duties effectively. Strives to improve knowledge. Applies knowledge to handle nonroutine situations. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Leadership Skills Sets and enforces standards. Motivates subordinates. Works well with others. Fosters teamwork. Displays initiative. Self-confident. Has respect and confidence of subordinates. Fair and consistent in evaluation of subordinates. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Professional Qualities Exhibits loyalty, discipline, dedication, integrity, honesty, and officership. Adheres to Air Force standards. Accepts personal responsibility. Is fair and objective. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Organizational Skills Plans, coordinates, schedules, and uses resources effectively. Schedules work for self and others equitably and effectively. Anticipates and solves problems. Meets suspenses. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Judgement and Decisions Makes timely and accurate decisions. Emphasizes logic in decision making. Retains composure in stressful situations. Recognizes opportunities and acts to take advantage of them. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Communication Skills Listens, speaks, and writes effectively. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

VI. RATER OVERALL ASSESSMENT

- Major Whitworth is a stellar performer and staff officer--provides valuable expertise and seasoned leadership for Pacer CRAG training development--led all instructors in buildup of schoolhouse
- Key efforts led unit to AMC nomination for Col Joseph P. Duckworth Annual USAF Instrument Award
- Impeccable airmanship and dynamic leadership critical to success of 30 combat missions over Kosovo
- Superior initiative--meticulously devised introductory local orientation briefings for student "intro day"
- Identified student needs and coordinated nonflight-related support to ensure smooth stay for attendees
- Quarterbacked extensive Portable Flight Planning System (PFPS) test with civilian software engineers
- Improved mission planning and created an easier flight planning interface with AMC's PC program
- Leader, technical expert, makes things happen! Select for Operations Group staff position and SSS now!

Last performance feedback was accomplished on: 26 Mar 99 (consistent with the direction in AFI 36-2402.)
 (If not accomplished, state the reason)

| | | |
|--|---|---------------------------------|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION LUIS A. CORTES, Major, USAF 350th Air Refueling Squadron (AMC) McConnell AFB KS | DUTY TITLE Chief of Training/Evaluator Pilot, KC-135 | DATE 15 Oct 99 |
| | SSN [REDACTED] | SIGNATURE <i>[Signature]</i> |

VII. ADDITIONAL RATER OVERALL ASSESSMENT

- Major Whitworth is an exceptional training element instructor navigator--a master of tanker operations
- Designated PFPS subject-matter expert--his efforts ensured the system met stringent mission requirements
- Impeccable instructor whose skills are lauded by students on end-of-course critiques--10 students trained
- Invaluable--his expertise was vital in developing the USAF's new SIOP Plan for PC 3-person operations
- A true leader with tremendous talent and ability--challenge with increased responsibility and SSS

| | | |
|---|-------------------------|---------------------------------|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION GREGG A. FRANK, Lt Col, USAF 350th Air Refueling Squadron (AMC) McConnell AFB KS | DUTY TITLE Commander | DATE 15 Oct 99 |
| | SSN [REDACTED] | SIGNATURE <i>[Signature]</i> |

VIII. REVIEWER

CONCUR NONCONCUR

| | | |
|--|-------------------------|---------------------------------|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION FREDERICK F. ROGGERO, Colonel, USAF 22d Air Refueling Wing (AMC) McConnell AFB KS | DUTY TITLE Commander | DATE 26 Oct 99 |
| | SSN [REDACTED] | SIGNATURE <i>[Signature]</i> |

Instructions

All: Recommendations must be based on performance and the potential based on that performance. Promotion recommendations are prohibited. Do not comment on completion of or enrollment in PME, advanced education, previous or anticipated promotion recommendations on AF Form 709, OER indorsement levels, family activities, marital status, race, sex, ethnic origin, age, or religion.

Rater: Focus your evaluation in Section IV on what the officer did, how well he or she did it and how the officer contributed to mission accomplishment. Write in concise "bullet" format. Your comments in Section VI may include recommendations for augmentation or assignment.

Additional Rater: Carefully review the rater's evaluation to ensure it is accurate, unbiased and uninflated. If you disagree, you may ask the rater to review his or her evaluation. You may not direct a change in the evaluation. If you still disagree with the rater, mark "NON-CONCUR" and explain. You may include recommendations for augmentation or assignment.

Reviewer: Carefully review the rater's and additional rater's ratings and comments. If their evaluations are accurate, unbiased and uninflated, mark the form "CONCUR" and sign the form. If you disagree with previous evaluators, you may ask them to review their evaluations. You may not direct them to change their appraisals. If you still disagree with the additional rater, mark "NONCONCUR" and explain in Section VIII. Do not use "NONCONCUR" simply to provide comments on the report.

| | | | |
|--|-----------|---|--------------------------------------|
| IX. ACQUISITION EXAMINER/AIR FORCE ADVISOR (Indicate applicable review by marking the appropriate box(es).) | | ACQUISITION EXAMINER (If applicable) | AIR FORCE ADVISOR (If applicable) |
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION | SIGNATURE | | DATE |
| | | | |

I. RATEE IDENTIFICATION DATA (Read AF 36-2402 carefully before filling in any item)

| | | | |
|--|--------------------------------|--------------------------------|-------------------------|
| 1. NAME (Last, First, Middle Initial) WHITWORTH, JOHN D. | 2. SSN [REDACTED] | 3. GRADE Major | 4. DAFSC Q12T3A |
| 5. PERIOD OF REPORT From: 20 Mar 97 Thru: 1 Sep 97 | 6. NO. DAYS SUPERVISION 164 | 7. REASON FOR REPORT Annual | |
| 8. ORGANIZATION, COMMAND, LOCATION 350th Air refueling Squadron (AMC), McConnell Air Force Base, Kansas | | | 9. PAS CODE MK1LFMT6 |

II. UNIT MISSION DESCRIPTION
Provides worldwide, in-flight refueling to over 30 different Air force, Department of Defense and allied aircraft to support peacetime, conventional, tactical, and nuclear taskings under the Single Integrated Operational Plan (SIOP). Maintains a high state of readiness for immediate, sustained, long-range air refueling and airlift operations and deployment capability to support Global Reach and special operations.

III. JOB DESCRIPTION
1. DUTY TITLE:
Training Instructor Navigator, KC-135
2. KEY DUTIES, TASKS, AND RESPONSIBILITIES: Recognized authority on navigation procedures and flying directives. Instructs unit navigators on aircraft rendezvous and navigation procedures using radar, celestial, and radio navigation procedures to ensure proficiency and capability to perform the Global Reach mission. Maintains combat readiness for global air refueling and airlift operations to refuel all United States and allied forces aircraft. Stands prepared to support the SIOP mission, as directed by the National Command Authority. Deploys to forward operating locations and trains to respond to contingency missions. Maintains highest proficiency as a combat-ready instructor navigator.

IV. IMPACT ON MISSION ACCOMPLISHMENT
- Singled out as "Distinguished Deployer" during 60-day, 12-jet Operation SOUTHERN WATCH deployment
-- Redeployment architect, ensuring total success of six redeploying jets and their five CORONET missions
-- Skillfully guided 21 OSW combat support sorties, offloading over 1 million pounds of gas--100% effective
-- Noted KC-135 tactics expert--his insight was insurmountable to the ongoing reduction of theater flight risks
- Lauded by 927 ARW ASEV for his leadership on the wing no-notice program and test bank upgrades
- "Excellent" Mission Planning Cell rating on 927 ARW ORI a direct result of his guidance, attention to detail
-- Vastly improved wing agency coordination process through new double-check coordination program
-- His broad mission planning experience and astute tactical decisions led to a 100% sortie effectiveness rate
- Hand-picked detachment commander for 927 ARW Geilenkirchen GE deployment--absolute key to success

| V. PERFORMANCE FACTORS | DOES NOT MEET STANDARDS | MEETS STANDARDS |
|--|--------------------------|-------------------------------------|
| 1. Job Knowledge Has knowledge required to perform duties effectively. Strives to improve knowledge. Applies knowledge to handle nonroutine situations. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Leadership Skills Sets and enforces standards. Motivates subordinates. Works well with others. Fosters teamwork. Displays initiative. Self-confident. Has respect and confidence of subordinates. Fair and consistent in evaluation of subordinates. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Professional Qualities Exhibits loyalty, discipline, dedication, integrity, honesty, and officership. Adheres to Air Force standards. Accepts personal responsibility. Is fair and objective. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Organizational Skills Plans, coordinates, schedules, and uses resources effectively. Schedules work for self and others equitably and effectively. Anticipates and solves problems. Meets suspenses. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Judgement and Decisions Makes timely and accurate decisions. Emphasizes logic in decision making. Retains composure in stressful situations. Recognizes opportunities and acts to take advantage of them. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Communication Skills Listens, speaks, and writes effectively. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

VI. RATER OVERALL ASSESSMENT

- An outstanding aviator with over 4,000 hours in 5 different aircraft--a true blue leader, mentor and instructor
- Squadron's pinch hitter--John Whitworth immediately stepped to the plate when the 350 ARS redeployment was saddled with supporting 5 CORONETS, encompassing 28 jets--his foresight and planning made it happen
- A tireless self-starter who, at the cost of many man hours, personally developed in-flight, quick-reference tactics binders for 350 ARS crews, providing them the tools to effectively counter real-world enemy threats
- Doggedly field tested the new computerized Air Force Mission Support System in the sandstorm and 120+ degree environment of Southwest Asia, accumulating critical development data while supporting flight ops
- Cornerstone to the 927 ARW ORI resounding success--superior tactics briefs and last-minute mission replans
- Maturity, exceptional talent, top-notch leadership--a veteran of five major deployments. ISS is a must!

Last performance feedback was accomplished on: 7 May 97 (consistent with the direction in AFI 36-2402.)
 (If not accomplished, state the reason)

| | | |
|--|--|----------------------------------|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION DOUGLAS A. MCCARTY, Major, USAF 350th Air Refueling Squadron (AMC) McConnell Air Force Base, Kansas | DUTY TITLE Flight Commander/Evaluator Navigator, KC-135 | DATE 2 Sep 97 |
| | SSN [REDACTED] | SIGNATURE <i>D.A. McCarty</i> |

VII. ADDITIONAL RATER OVERALL ASSESSMENT

CONCUR NONCONCUR

- John Whitworth is like money in the bank--no matter where you put him, the unit gains big dividends
- My personal choice for critical Training Flight billet--he's my hedge against poor training and weak programs
- Charged with wing's navigation systems operator pilot training--ensures 100% 22 ARW mission capability
- Noted key officer in everything he's done; 927 ARW ORI and ASEV, Germany detachment CC, and SWA
- A star officer with a rare level of operational experience--send him to ISS and offer him a command!

| | | |
|---|-------------------------|-----------------------------------|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION D. R. KENERLEY, Lt Col, USAF 350th Air Refueling Squadron (AMC) McConnell Air Force Base, Kansas | DUTY TITLE Commander | DATE 2 Sep 97 |
| | SSN [REDACTED] | SIGNATURE <i>D.R. Kenerley</i> |

VIII. REVIEWER

CONCUR NONCONCUR

| | | |
|---|-------------------------|------------------------------------|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION LAWRENCE H. STEVENSON, Colonel, USAF 22d Air Refueling Wing (AMC) McConnell Air Force Base, Kansas | DUTY TITLE Commander | DATE 13 Oct 97 |
| | SSN [REDACTED] | SIGNATURE <i>L.H. Stevenson</i> |

Instructions

All: Recommendations must be based on performance and the potential based on that performance. Promotion recommendations are prohibited. Do not comment on completion of or enrollment in PME, advanced education, previous or anticipated promotion recommendations on AF Form 709, OER indorsement levels, family activities, marital status, race, sex, ethnic origin, age, or religion.

Rater: Focus your evaluation in Section IV on what the officer did, how well he or she did it and how the officer contributed to mission accomplishment. Write in concise "bullet" format. Your comments in Section VI may include recommendations for augmentation or assignment.

Additional Rater: Carefully review the rater's evaluation to ensure it is accurate, unbiased and uninflated. If you disagree, you may ask the rater to review his or her evaluation. You may not direct a change in the evaluation. If you still disagree with the rater, mark "NON-CONCUR" and explain. You may include recommendations for augmentation or assignment.

Reviewer: Carefully review the rater's and additional rater's ratings and comments. If their evaluations are accurate, unbiased and uninflated, mark the form "CONCUR" and sign the form. If you disagree with previous evaluators, you may ask them to review their evaluations. You may not direct them to change their appraisals. If you still disagree with the additional rater, mark "NONCONCUR" and explain in Section VIII. Do not use "NONCONCUR" simply to provide comments on the report.

| | | | |
|---|-----------|---|--------------------------------------|
| IX. ACQUISITION EXAMINER/AIR FORCE ADVISOR (Indicate applicable review by marking the appropriate box(es).) | | ACQUISITION EXAMINER (If applicable) | AIR FORCE ADVISOR (If applicable) |
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION | SIGNATURE | | DATE |
| | | | |

LD GRADE OFFICER PERFORMANCE REPORT (M. hru COL)

I. RATEE IDENTIFICATION DATA (Read AFI 36-2406 carefully before filling in any item)

| | | | | |
|--|--|---------------------------------------|--|--------------------------------|
| 1. NAME (Last, First, Middle Initial) WHITWORTH, JOHN D. | | 2. SSN [REDACTED] | 3. GRADE MAJ | 4. DAFSC Q12T3A |
| 5. PERIOD OF REPORT From: 14 Apr 2002 Thru: 8 Apr 2003 | | 6. NO. DAYS SUPERVISION 360 | 7. REASON FOR REPORT Directed by HQ USAF | |
| 8. ORGANIZATION, COMMAND, LOCATION Twenty-First Air Force, OL-O (AMC), Selfridge ANGB MI | | | | 9. PAS CODE WE1LFBD5 |

II. UNIT MISSION DESCRIPTION

Plans, organizes, and trains Air National Guard (ANG) and Air Force Reserve Command (AFRC) forces to provide worldwide support of United States Transportation Command-assigned missions. Promotes ANG and AFRC unit operational support of AMC's Global Reach mission. Advises supported unit on the ability to meet AMC's desired capabilities. AMC's mobility liaison to the 927th Air Refueling Wing Commander.

III. JOB DESCRIPTION

1. DUTY TITLE:
COMMAND LIAISON OFFICER

2. KEY DUTIES, TASKS, AND RESPONSIBILITIES: Air Force liaison between the 927th Air Refueling Wing (ARW) and Twenty-First Air Force (AMC) for operational matters concerning the KC-135. Advises 21 AF Commander on factors affecting training and operational readiness. Advises the wing commander and staff on training programs, safety issues, and operating procedures. Conducts ground and flight requalification, difference training, continuation training, and instructor upgrade training. Assists squadron training personnel with the conversion of AMC-mandated Pacer CRAG avionics package. Manages wing-wide exercise evaluation team (EET) which conducts locally generated and higher headquarters exercises.

IV. IMPACT ON MISSION ACCOMPLISHMENT

- Managed 927th Air Refueling Wing EET; organized, developed, and implemented six major exercises
- Prepared 927 ARW units for grueling IGX/EORI scenarios/exercises; ensured 100 percent pass rate
- Invaluable expertise was vital in developing USAF's Pacer CRAG three-person SIOP operations
- Unit received an outstanding grade and laudatory remarks due to his preparations during 15 AF SAV
- Briefed three general officers on unit's mission, resulting in greater higher headquarters support
- During 6-month runway closure, he was instrumental in standing up staff operations at Grissom AFB
- Provided the outstanding expertise the flying squadron needed for Pacer CRAG training and conversion
- During Op JOINT FORGE, his operational insight led to major modifications and security improvements
- Flew multiple JOINT FORGE missions; his outstanding staff work led to 100 percent sortie completion

V. PERFORMANCE FACTORS

| | DOES NOT MEET STANDARDS | MEETS STANDARDS |
|---|----------------------------|-------------------------------------|
| 1. Job Knowledge Has knowledge required to perform duties effectively. Strives to improve knowledge. Applies knowledge to handle nonroutine situations. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Leadership Skills Sets and enforces standards. Motivates subordinates. Works well with others. Fosters teamwork. Displays initiative. Self-confident. Has respect and confidence of subordinates. Fair and consistent in evaluation of subordinates. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Professional Qualities Exhibits loyalty, discipline, dedication, integrity, honesty, and officership. Adheres to Air Force standards. Accepts personal responsibility. Is fair and objective. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Organizational Skills Plans, coordinates, schedules, and uses resources effectively. Schedules work for self and others equitably and effectively. Anticipates and solves problems. Meets suspenses. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Judgment and Decisions Makes timely and accurate decisions. Emphasizes logic in decision making. Retains composure in stressful situations. Recognizes opportunities and acts to take advantage of them. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Communication Skills Listens, speaks, and writes effectively. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

RATER NAME: WHITWORTH, JOHN D.

VI. RATER OVERALL ASSESSMENT

- Unbroken record of superior performance in B-52, C-130, & KC-135 msn; tenacious pursuit of excellence
- As EET team chief, instructs using extensive knowledge of mission essential task lists (METL)
 - Planned, implemented, and executed over six unit exercises; contributed to 100 percent EORI pass rates
- Expertly teaches classes ranging from Pacer CRAG crew resource management to flight planning
- Foundation of wing's EORI program; AMC IG coordination ensured all UTCs were committed
- Tireless; go-to person for such diverse deployments as Operations NOBLE EAGLE and JOINT FORGE
 - As deployed staff officer, flew multiple Op JOINT FORGE missions--100 percent sortie completion
- Garnered letter of appreciation for his leadership from general officer while TDY to AMC Tanker Ops
 - As shift supervisor, he scrambled tankers during potential terrorist attack; ready for greater challenges

Last performance feedback was accomplished on:
(If not accomplished, state the reason.)

22 Oct 2002 (Consistent with the direction in AFI 36-2406.)

| | | |
|--|-------------------------|--------------------------------------|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION KENNETH D. SUGGS, Col, USAFR 927th Air Refueling Wing (AMC) Selfridge ANGB MI | DUTY TITLE Commander | DATE 14 Apr 2003 |
| | SSN [REDACTED] | SIGNATURE <i>Kenneth D. Suggs</i> |

VII. ADDITIONAL RATER OVERALL ASSESSMENT

CONCUR NONCONCUR

- Superior adviser whose leadership and organizational skills led to complete success on ORIs and IGXs
- Cool under pressure; as AMC Tanker Operations shift supervisor, instrumental in launching ONE sorties
- Flawless gatekeeper and liaison to AMC IG; his valuable guidance is key to the 927 ARW readiness
- Outstanding manager; coordination with HHQ ensured the 927 ARW met 100 percent of AEF taskings
- Visionary leadership and an incredible work ethic make him a model adviser; continue to challenge

| | | |
|--|-------------------------|--|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION GEORGE N. WILLIAMS, Maj Gen, USAF Twenty-First Air Force (AMC) McGuire AFB NJ | DUTY TITLE Commander | DATE 8 May 03 |
| | SSN [REDACTED] | SIGNATURE <i>George N. Williams</i> |

VIII. REVIEWER

CONCUR NONCONCUR

ADDITIONAL RATER IS ALSO THE REVIEWER

| | | |
|---|------------|-----------|
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION | DUTY TITLE | DATE |
| | SSN | SIGNATURE |

Instructions

All: Recommendations must be based on performance and the potential based on that performance. Promotion recommendations are prohibited. Do not comment on completion of or enrollment in PME, advanced education, previous or anticipated promotion recommendations on AF Form 709, OER indorsement levels, family activities, marital status, race, sex, ethnic origin, age, or religion. All evaluators enter only last four numbers of SSN.

Rater: Focus your evaluation in Section IV on what the officer did, how well he or she did it and how the officer contributed to mission accomplishment. Write in concise "bullet" format. Your comments in Section VI may include recommendations for assignment.

Additional Rater: Carefully review the rater's evaluation to ensure it is accurate, unbiased and uninflated. If you disagree, you may ask the rater to review his or her evaluation. You may not direct a change in the evaluation. If you still disagree with the rater, mark "NON-CONCUR" and explain. You may include recommendations for assignment.

Reviewer: Carefully review the rater's and additional rater's ratings and comments. If their evaluations are accurate, unbiased and uninflated, mark the form "CONCUR" and sign the form. If you disagree with previous evaluators, you may ask them to review their evaluations. You may not direct them to change their appraisals. If you still disagree with the additional rater, mark "NONCONCUR" and explain in Section VIII. Do not use "NONCONCUR" simply to provide comments on the report.

| | | | |
|--|---------------------------------|---|--------------------------------------|
| IX. ACQUISITION EXAMINER/AIR FORCE ADVISOR (Indicate applicable review by marking the appropriate box(es).) | | ACQUISITION EXAMINER (If applicable) | AIR FORCE ADVISOR (If applicable) |
| NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION | SIGNATURE <i>[Signature]</i> | | DATE |

6. I presently hold the following appointments and elected positions:

| Title | Appointment or Election Date |
|-------|------------------------------|
| | |
| | |
| | |

7. Previously held appointments and/or elected positions:

| Title | Dates Served |
|-------|--------------|
| | |
| | |
| | |

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

My knowledge of veterans issues along with my work experience and education will provide the Veterans Service Commission and Macomb County with a dedicated Commission member.

I hereby apply for appointment to Veterans Service Commission and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

Harry Woods

Signature

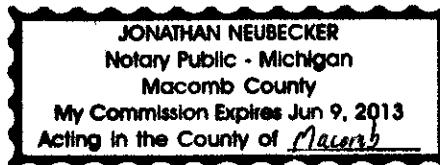
Harry Woods
Name (Print or Type)

Subscribed and sworn to before me this
2nd day of August, 2007.

[Signature]

Notary Public
Macomb County, Michigan

My commission expires: 6/9/13



Nominated By:

[Signature]
Name(s) of Commissioner

(Rev. 04/08 pd)

VFW



VETERANS OF FOREIGN WARS OF THE U.S
OLD SETTLERS POST NO. 4659
8311 Wilson Drive
Utica, Michigan 48087

To Whom It may concern

I am writing this letter to endorse Comrade Harry Woods, a three year Marine Corps Veteran for one of the vacancies on the Macomb County Veterans Service Commission. I have personally known Mr. Woods for over 30 years and he is a true professional in every thing he has done. With his education and knowledge of veterans issues he does understand many of the problems veterans face today. Mr. Woods has always been able to work as a team whether in private or public life. He will be a asset to the commission

Thank You

Kenneth J. Klee
Commander VFW Post 4659 Shelby Twp.
Sr. Vice Cmdr. Macomb County Council Veterans Organizations

attached to 211
final

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

08 AUG 14 AM 9:23

I, JOSEPH WROBEL, hereby make application for appointment to _____
Name
Macomb County VETERANS COMM. for _____ from _____
Name of Board or Commission Number of years Exact Dates of Appointment
to _____

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 52308 STENERIDGE Macomb Twp 48042
 Street City Zip
and have since 2004.

Telephone: 586 201 7956 Cell Phone: _____

Email: YRUBNUC@hotmail.com

2. I am at least 18 years of age: Yes No

3. Citizen of Macomb
 County

4. Employer: U.S. POSTAL SERVICE / AMERICAN POSTAL WORKERS UNION

Telephone: 248-546-7146

a. Indicate nature of your work: AUTO MECHANIC / B-BOARD OFFICER
WITH THE AMERICAN POSTAL WORKERS UNION
b. Title: MOTOR VEHICLE CRAFT DIRECTOR

5. Educational level and degrees received: High School / WAYNE STATE LABOR SCHOOL
ARBITRATION ADVOCATE TRAINING (PHILADELPHIA, PA.)

6. I presently hold the following appointments and elected positions:

MVS CRAFT DIRECTOR / AREA LOCAL 11 / 1999
Title Appointment or Election Date

MICHIGAN MVS CRAFT DIRECTOR / MICHIGAN POSTAL WORKERS UNION 05 / 2008
Title Appointment or Election Date

UNIT COMMISSIONER CLINTON VALLEY COUNCIL BOY SCOUTS
Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

DISTRICT COMMISSIONER - TALL PINE COUNCIL BOY SCOUTS
Title Dates Served 2000 - 2007

ORGANIZING CHAIRMAN - APWU 2003 - PRESENT
Title Dates Served

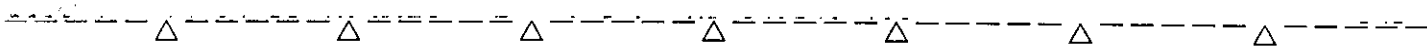
MEMBER OF VFW POST 4659
Title Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

BECAUSE OF MY 9 YRS ACTIVE DUTY SERVING IN THE UNITED STATES ARMY, WHICH INCLUDES SERVICE TIME DURING DESERT STORM/SHIELD AND MY TYRS US ARMY RESERVE DUTY, ALSO MY EXTENSIVE TRAINING, HANDLING, AND DEALINGS WITH NUMEROUS MANAGERS AND CRAFT EMPLOYEES IN REGARDS TO CONTRACTUAL ISSUES, DISCIPLINARY ACTIONS, AND IMPLAMENTIONS OF DEPARTMENT OF LABOR LAWS, REGULATIONS, AND STANDARDS FOR THE APWU/M.P.W.U. AND THE UNITED STATES POSTAL SERVICE. THIS ALSO INCLUDES ARBITRATION ADUDCTE TRAINING WHICH I BELIEVE WILL ENHANCE THE OVERALL QUALITY OF THE BOARDS DECISIONS, IN REGARDS TO VETAN'S AFFAIRS.



I hereby apply for appointment to VETERAN SERVICE COMMITTEE and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Joseph G. Wrobel
Name (Print or Type)
JOSEPH G. WROBEL

Subscribed and sworn to before me this 7th day of August, 2008.

[Signature]
Notary Public
Macomb County, Michigan

My commission expires: 6-28-2010

JOHN P. SHAW
Notary Public, State of Michigan
My Commission Expires: Jan. 28, 2010
Acting in the County of MACOMB

JOHN P. SHAW EKENS
Notary Public, State of Michigan
My Commission Expires: Jan. 28, 2010
Acting in the County of MACOMB

Nominated By: *Keith Renger*
Name(s) of Commissioner

(Rev. 04/08 pd)

VETERANS OF FOREIGN WARS

OF
THE UNITED STATES

FOUNDED 1899

AN ASSOCIATION OF VETERANS
WHO HAVE FOUGHT
AMERICA'S FOREIGN WARS
ON LAND AND SEA
AND IN THE AIR



Old Settlers V. F. W.
Post 4559
8311 Wilson Drive
Shelby Twp., Michigan 48316
(313) 781-2109

8-12-08

TO MACOMB COUNTY VETERANS COM.

I WRITE THIS LETTER TO ENDORSE COMRADE
JOSEPH WROBEL AT DESERT SHIELD, DESERT STORM
VETERAN AND A MEMBER OF UFW POST #659
SHELBY TWP. FOR THE MACOMB COUNTY VETERANS COM.

I HAVE KNOWN COMRADE WROBEL FOR A
FEW YEARS, AND MANY OF HIS RELATIVES FOR SEVERAL
YEARS. COMRADE WROBEL HAS PROVED HE WILL
DO ANYTHING HE CAN TO HELP VETERANS, BY HIS
MANY YEARS OF SERVICE TO THE BOY SCOUTS, AND
BY HIS MANY YEARS AS AN EMPLOYEE OF THE
POST OFFICE.

THANK YOU
Keith J. Blee
COMMANDER UFW POST #659

CAUTION - NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. GUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| | | | | | |
|---|--|---|---|--|-------------------------------|
| 1. NAME (Last, first, middle) FRASER, MI | | 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/USAR | | 3. SOCIAL SECURITY NO. [REDACTED] | |
| 4. GRADE, RATE OR RANK SG6 | | 5. PAY GRADE SG6 | | 6. DATE OF BIRTH (YYMMDD) 600209 | |
| 7. PLACE OF ENTRY INTO ACTIVE DUTY FRASER, MI | | 8. RESERVE OBLIG. TERM, DATE Year 00 Month 00 Day 00 | | | |
| 9. LAST DUTY ASSIGNMENT AND MAJOR COMMAND WNS & EQUIP TNS GP, 70TH DIV (TNS) TRADE TC | | 7. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) P.O. BOX 604, 337 E. ST. CLAIR ALMONT, MI 48003 | | | |
| 10. COMMAND TO WHICH TRANSFERRED WNS & EQUIP TNS GP, 70TH DIV (TNS) FRASER, MI | | 8. STATION WHERE SEPARATED FONT BENNING, GA 31905 | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialties numbers and titles involving periods of one or more years) 52130 AFVS MECH - 2 YRS - 2 MDS/NOTHING FOLLOWS | | 12. RECORD OF SERVICE | | 10. SGLI COVERAGE Amount: \$ 50,000.00 None <input type="checkbox"/> | |
| | | a. Date Entered AD This Period | | Year(s) Month(s) Day(s) | |
| | | b. Separation Date This Period | | Year(s) Month(s) Day(s) | |
| | | c. Net Active Service This Period | | Year(s) Month(s) Day(s) | |
| | | d. Total Prior Active Service | | SEE BLOCK 18 | |
| | | e. Total Prior Inactive Service | | SEE BLOCK 18 | |
| | | f. Foreign Service | | 00 00 00 | |
| | | g. Sea Service | | 00 00 00 | |
| | | h. Effective Date of Pay Grade | | 91 01 02 | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON W/NUM 2//GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//ARMY ACHIEVEMENT MEDAL 1ST DLG//ARMY COMMENDATION MEDAL 1ST DLG//DRIVER AND MECHANIC BADGE//MARKSMAN MARKSMANSHIP BADGE RIFLE, M-16//NOTHING FOLLOWS | | | | | |
| 14. MILITARY OPERATION (Course title, number of weeks, and month and year completed) NONE//NOTHING FOLLOWS | | | | | |
| 15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM | | Yes | No | 15. HIGH SCHOOL GRADUATE OR EQUIVALENT | |
| | | | | Yes No | |
| | | | | X X 06 | |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| 18. REMARKS SUBJECT TO ACTIVE DUTY RECALL BY THE SECRETARY OF THE ARMY//SEPARATED FROM SERVICE ON TEMPORARY RECORDS AND SOLDIER'S AFFIDAVIT. A DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION OR TO CORRECT ANY INFORMATION//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION DESERT SHIELD/STORM LAW 10 USC 673C.//NOTHING FOLLOWS | | | | | |
| 19. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) P.O. BOX 604, 337 E. ST. CLAIR ALMONT, MI 48003 | | | 19. NEAREST RELATIVE (Name and address - include Zip Code) MARY F. WROBEL, P.O. BOX 604 ALMONT, MI 48003 | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO MI DIR. OF VET AFFAIRS | | | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) LINDA F. CHILDRESS, 657, ASST. ADJ. GEN. | | |
| 21. SIGNATURE OF MEMBER BEING SEPARATED <i>Joseph A. [Signature]</i> | | | | | |
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only) | | | | | |
| 23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY | | | 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE | | |
| 25. SEPARATION AUTHORITY AR 630-200, CHAPTER 4 | | | 26. SEPARATION CODE LBC | | 27. REENTRY CODE NA |
| 28. NARRATIVE REASON FOR SEPARATION EXPIRATION TERM OF SERVICE | | | | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD NONE | | | | | |

DD Form 214, NOV 88

Previous editions are obsolete.

30. MEMBER REQUESTS COPY 4 Initials
[Signature]
MEMBER-

CAUTION NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MRUBEL JOSEPH GERARD 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA 3. SOCIAL SECURITY NO

4. GRADE RATE OR RATE SS6 5. PAY GRADE E-6 6. DATE OF BIRTH 600808 7. PLACE OF BIRTH AND ACTIVE DUTY Detroit, MI

8. LAST DUTY ASSIGNMENT AND MAJOR COMMAND FORSCOM - Ft. Riley KS 9. STATION WHERE SEPARATED Ft Riley KS

10. COMMAND TO WHICH TRANSFERRED USAR Con Gp (REINF) RCPAC 9700 Page Blvd St Louis MO 63132 11. SSIC COVERAGE AMOUNTS 35 000 NONE

12. RECORD OF SERVICE TABLE with columns YEAR (Y), MONTH (M), DAY (D) and rows for Active, Reserve, and Total Service.

13. ORGANIZATIONAL MEDALS, BADGES, CREATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Sharpshooter (M-16 Rifle & Hand Grenade), Mechanic badge, Army Service Ribbon, Overseas Service Ribbon (2), Drivers Badge, Army Achievement Medal, Army Commendation Medal w/ Oak Leaf Cluster, Good Conduct Medal (2d Award)

14. MILITARY EDUCATION (Course Title, number, weeks, and month and year completed) Truck mechanic, 8 weeks (Aug 1978); Restart, 1 week (1979); Battalion Training Management System, 1 week (1981); Primary Leadership Development Course, 4 weeks (1984)

15. MEMBER CONTRIBUTED TO POST VETERAN'S BENEFITS EDUCATIONAL ASSISTANCE PROGRAM YES NO 16. HIGHER SCHOOL GRADUATE OR EQUIVALENT YES NO 17. DAYS ACCRUED LEAVE PAID 16

18. REMARKS DD Form 214 administratively issued 5 Apr 85. Immediate reenlistment this period; 7807J-810407; 810408-850405. Dental care was not provided within 90 days prior to separation. NOTHING FOLLOWS.

19. MARINE ADDRESS AFTER DEPARTURE 11302 Plumridge Sterling Heights, MI 48078 20. MEMBER REQUESTS COPY 2 BE SENT TO MI DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED Joseph G. Rubel 22. SIGNATURE OF OFFICIAL K. L. ... CHIEF TRANSFER POINT

23. TYPE OF SEPARATION Discharge 24. SEPARATION AUTHORITY Chapter 4 AR 635-200 25. SEPARATION CODE 305 26. MEMBERSHIP CODE MG-3A

27. MEMBER REQUESTS COPY 4 INITIALS SERVICE-2

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

08 JUL 23 11 23 AM '08

I, THOMAS R. YASCHEN, hereby make application for appointment to VETERANS
Name
SERVICE COMMISSION for 4 from AUGUST 1, 2008
Name of Board or Commission Number of years Exact Dates of Appointment
to JULY 31, 2012.

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 48890 CHAMBERLAIN CHESTERFIELD 48047
Street City Zip
and have since 1985.

Telephone: 586-725-6381 Cell Phone: 586-344-9309

Email: TOMYO BELL FORKLIFT.COM

2. I am at least 18 years of age Yes No

3. Citizen of USA
County

4. Employer: BELL FORK LIFT, INC

Telephone: 586-425-5200

a. Indicate nature of your work: MATERIAL HANDLING EQUIPMENT
MAJOR ACCOUNT MANAGER

b. Title: MAJOR ACCOUNT MANAGER

5. Educational level and degrees received: AS MACOMB Community COLLEGE
1 YR WALSH / 1 YEAR NORTHWOOD

6. I presently hold the following appointments and elected positions:

| | |
|---------------------------------------|------------------------------|
| CHESTERFIELD BEAUTIFICATION COMMITTEE | 8 MAY 2005 |
| Title | Appointment or Election Date |

| | |
|-------|------------------------------|
| Title | Appointment or Election Date |
|-------|------------------------------|

| | |
|-------|------------------------------|
| Title | Appointment or Election Date |
|-------|------------------------------|

7. Previously held appointments and/or elected positions:

| | |
|-------|--------------|
| NONE | Dates Served |
| Title | Dates Served |

| | |
|-------|--------------|
| Title | Dates Served |
|-------|--------------|

| | |
|-------|--------------|
| Title | Dates Served |
|-------|--------------|

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

1. US ARMY VETERAN (RETIRED) 35 YEARS SERVICE
19 MONTH RVN 12 YRS ACTIVE DUTY 23 YEAR RESERVE
2. MACOMB COUNTY SINCE 1985
3. AS FROM M.C.C.C
4. NOTARY PUBLIC MACOMB COUNTY SINCE 1986

I hereby apply for appointment to VETERANS SERVICE COMMISSIONER Board or Commission and do swear or affirm that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Thomas R. Jaschen
Signature
THOMAS R. JASCHEN
Name (Print or Type)

Subscribed and sworn to before me this 23rd day of JULY, 2008.

Patrick W. Quinn
 Notary Public
 Macomb County, Michigan

My commission expires: AUGUST 4, 2008

Nominated By: Matthew D. Vosburg
Name(s) of Commissioner

23 July 2008

TO: Macomb County Board of Commissioners
Macomb County
5th Floor, 40 North Main
Mount Clemens, MI 48043

We Recommend **Thomas R. Yaschen** a member of VFW Post 7573 New Baltimore, MI fill a vacant position an the Veterans Service Commission of Macomb County.

Please review and I hope you will look favorable on our request

Thank You

Jay W. Silver
Cmdr VFW Post 7573