



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

OCTOBER 2, 2008

NOTICE OF MEETING

There will be a meeting of the **BOARD OF COMMISSIONERS** on Thursday, October 9, 2008 at **7 p.m.**, on the 9th Floor of the County Administration Building, in the Commissioners' Board Room, Mount Clemens.

(Invocation this month is by Commissioner Sarah Roberts)

TENTATIVE AGENDA

1. COMMITTEE REPORTS:

- a) Legislative & Administrative Services, September 29 (attached)

2. RESOLUTIONS:

- a) To Establish a Regional Partnership for Sustainability in Support of Collaborative Work Done by the Regional Participants of the 2008 Tri-County Summit (offered by Vosburg; recommended by LAS Committee on 9-29-08) (attached)
- b) To Make Energy Efficiency the Focus of the Regional Partnership for Sustainability (offered by Vosburg; recommended by LAS Committee on 9-29-08) (attached)

3. ITEM WAIVED BY JPS COMMITTEE CHAIR:

- a) Accept Three 2008 Community Orientated Policing Services Grant Agreements (attached)

4. APPOINTMENTS:

a) LOCAL EMERGENCY PLANNING COMMITTEE

(correspondence from Acting Director of Emergency Management)

b) HISTORICAL COMMISSION

3 reappointments (11-1-08 thru 10-31-11)

(correspondence from Board Chair and 3 applications are attached)

c) SOCIAL SERVICES BOARD

1 reappointment (11-1-08 thru 10-31-11)

(1 application is attached)

MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Philis DeSaele - District 10

Ed Szczepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

**BOARD OF COMMISSIONERS
TENTATIVE AGENDA
OCTOBER 9, 2008**

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In addition to the agenda items listed, Committee Reports are also anticipated from the following committee meetings: Health Services, October 2; Community Services and Senior Citizens, October 3; Personnel, October 6; Budget, October 7 & Finance, October 8.

Any other matters that require Full Board consideration and the reports listed above will be attached to your official Full Board agenda.

A handwritten signature in cursive script, reading "Corinne Bedard", written over a horizontal line.

**Corinne Bedard
Committee Reporter**



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SEPTEMBER 29, 2008

TO: BOARD OF COMMISSIONERS

**FROM: PETER LUND, CHAIR
LEGISLATIVE & ADMINISTRATIVE SERVICES COMMITTEE**

**RE: RECOMMENDATIONS FROM LEGISLATIVE & ADMINISTRATIVE
SERVICES COMMITTEE MEETING OF 09-29-08**

At a meeting of the Legislative & Administrative Services Committee, held Monday, September 29, 2008, the following recommendations were made and are being forwarded to the Full Board for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SZCZEPANSKI, SUPPORTED BY VOSBURG, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE FOLLOWING MISCELLANEOUS DEPARTMENT REQUESTS:

ONE CELL PHONE FOR THE PROBATION – CIRCUIT COURT DEPARTMENT AT A ONE-TIME COST OF \$0.00 AND A MONTHLY RECURRING CHARGE OF \$50; FUNDING IS AVAILABLE IN THE PROBATION – CIRCUIT COURT FUND; AND

ONE COLOR LASER JET PRINTER FOR THE MSU EXTENSION DEPARTMENT AT A COST NOT TO EXCEED \$1,372; FUNDING IS AVAILABLE IN IT CAPITAL.

THE MOTION CARRIED.

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A MOTION WAS MADE BY SZCZEPANSKI, SUPPORTED BY SWITALSKI, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS APPROVE THE PURCHASE OF FIVE HP BLADE SERVERS AND ASSOCIATED HARDWARE AND SOFTWARE, 348 CITRIX AND TERMINAL SERVICES LICENSES, 221 WYSE THIN CLIENT DEVICES AND FLAT SCREEN MONITORS, AND SINGLE-SIGNON IMPLEMENTATION AND ADMINISTRATION TRAINING IN THE AMOUNT OF \$322,984; FUNDING IS AVAILABLE IN THE AMOUNT OF \$199,742 IN THE PC REPLACEMENT FUND AND \$123,242 IN THE IT CAPITAL FUND. **THE MOTION CARRIED WITH DOHERTY VOTING “NO.”**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR LUND, SUPPORTED BY VICE CHAIR SWITALSKI.

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Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
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Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of one (1) cell phone for the Probation – Circuit Court Department at a one-time cost of \$0.00 and a monthly recurring charge of \$50.00; funding is available in the Probation – Circuit Court Fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC September 29, 2008

Approved
Full Board 10-9-08

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of (1) color laser jet printer for the MSU Department at a cost not to exceed \$1,372.00; funding is available in IT Capital.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC 09/29/08

Full Board 10-9-08

Approved

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____
AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the purchase of 5 HP blade servers and associated hardware and software, 348 CITRIX and Terminal Services licenses, 221 Wyse Thin Client devices and flat screen monitors, and single-signon implementation and administration training in the amount of \$322,984.00; funding available in the amount of \$199,742.00 in the PC Replacement Fund and \$123,242.00 in the IT Capital fund.

INTRODUCED BY: Commissioner Peter Lund, Chairperson-Legislative & Administrative Services Committee

COMMITTEE/MEETING DATE

LASC September 29, 2008

Full Board 10-9-08

Approved



INFORMATION TECHNOLOGY

10 N. Main St., 7th Floor
Mount Clemens, Michigan 48043
586-469-0524 FAX 586-469-6547
macombcountymi.gov

C. N. Zerkowski
Director

September 19, 2008

K. Barbieri
Deputy Director

TO: Commissioner Peter Lund, Chair
Legislative and Administrative Services Committee
Macomb County Board of Commissioners

FROM: Cyntia N. Zerkowski, Director
Information Technology

RE: Thin Client Implementation

Recommendation:

Approve the purchase of 5 HP blade servers and associated hardware and software, 348 CITRIX and Terminal Services licenses, 221 Wyse Thin Client devices and flat screen monitors, and single-signon implementation and administration training in the amount of \$322,984.00; funding available in the amount of \$199,742.00 in the PC Replacement Fund and \$123,242.00 in the IT Capital fund.

Background:

The thin client pilot implementation at MSU Extension Services has demonstrated a successful implementation on a department-wide level. This follows pilots that were conducted at MCCSA South in 2007 and then fully migrated to thin client, along with other, smaller remote access pilots since 2005.

In light of this anticipated migration to thin client technology, the last full scale PC upgrade replacement took place in 2004, with only necessary upgrades being purchased since that time. With the Board's adoption in January of this year to utilize the thin client technology, we are now prepared to migrate the following departments:

Board of Commissioners
District Court Probation

Circuit Court
Juvenile Court

Clerk's Office
Probate Courts

MACOMB COUNTY BOARD OF COMMISSIONERS

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Thin Client Implementation
page two

The above departments represent 348 users, of which the Board of Commissioners, Circuit Court, Clerk's Office and District Court Probation will also receive actual thin client devices. This will provide us with PCs for repair in the remaining departments to be converted over the next two years. Essentially, there will be no more PC purchases going forward, and we will continue to use the remaining PCs as thin client devices until they break.

In addition to the simplification of the desktop environment and energy cost savings achieved through thin client, an additional benefit will be garnered – single authentication. Single authentication software eliminates the need for individuals to remember all their various passwords.

The cost breakdown for moving the previously identified departments is as follows:

Servers – 7 (Hardware, Software and switches)	\$58,487.91
Citrix licenses – 384 users	\$121,800.00
Terminal services – 348 users	\$18,931.00
WYSE S10 devices – 221	\$57,460.00
Flat Screen monitors – 221	\$43,305.00
Single Signon Implementation and Administration Training	\$23,000.00
	<u>\$322,983.91</u>

It's recommended we advance forward the thin client implementation in these areas.

CZ/de

RECYCLABLE PAPER

Official Resolution of the Board of Commissioners
Macomb County, Michigan

**A RESOLUTION TO ESTABLISH A REGIONAL
PARTNERSHIP FOR SUSTAINABILITY**

Commissioner Kathy D. Vosburg,
On Behalf of the Board of Commissioners,
Offers the Following Resolution:

WHEREAS, environmental and economic challenges are regional in nature and will be most effectively addressed by cooperation across jurisdictional boundaries; and

WHEREAS, the Detroit City Council and the County Commissions of Wayne, Oakland, and Macomb Counties convened at the 2008 Tri-County Summit to collaborate in finding regional solutions to environmental and economic issues; and

WHEREAS, a sustainable future is one built on meeting today's needs without compromising the ability of future generations to meet their needs, and must encompass the triple bottom line of environmental integrity, economic prosperity and social equity; and

WHEREAS, this objective can best be achieved through a joint partnership between the Detroit City Council and the County Commissions of Wayne, Oakland, and Macomb Counties; and

WHEREAS, such a partnership, to be called the Regional Partnership for Sustainability, will establish a framework for dealing with a wide range of environmental and economic challenges faced by the southeast region of Michigan; and

WHEREAS, the Partnership will be a substantive product of the 2008 Tri-County Summit, as well as an entity through which government, business and institutions within the region can work together to craft desired goals resulting in solutions for a sustainable future; and

WHEREAS, we are confident that such a commitment from the Tri-County communities will prove to be a model for regional growth and sustainability;

THEREFORE BE IT RESOLVED, that the Detroit City Council and the Wayne, Oakland, and Macomb County Commissions hereby recognize the significant benefit of regional cooperation and join together to establish the Regional Partnership for Sustainability; and

BE IT FURTHER RESOLVED, that a steering committee shall be formed with two bipartisan (as appropriate) voting representatives each from the Detroit City Council and the Commissions of Wayne, Oakland, and Macomb Counties to provide direction and oversight; the steering committee will also include non-voting members representing city and county departments and subject experts; and

BE IT FURTHER RESOLVED, that the Detroit City Council and the Commissions of Wayne, Oakland, and Macomb Counties shall take a vote regarding the establishment of the Partnership by November 15, 2008; and providing the Partnership is established, convene the first meeting of the steering committee by January 16, 2009. Macomb County's representatives will be appointed by the Board Chair, with concurrence of the Macomb County Board of Commissioners; and

BE IT FINALLY RESOLVED, that the Partnership will have a three-year duration with the option to continue its work towards a sustainable region beyond three years as deemed fit and necessary.

Official Resolution of the Board of Commissioners
Macomb County, Michigan

**A RESOLUTION TO MAKE ENERGY EFFICIENCY
THE FOCUS OF THE REGIONAL PARTNERSHIP
FOR SUSTAINABILITY**

Commissioner Kathy D. Vosburg,
On Behalf of the Board of Commissioners,
Offers the Following Resolution:

WHEREAS, the Detroit City Council and the County Commissions of Wayne, Oakland and Macomb Counties have established the Regional Partnership for Sustainability; and

WHEREAS, Michigan's per capita energy use continues to steadily increase even as energy costs increase; and

WHEREAS, cities and counties can increase energy efficiency through green building practices and other energy-efficient actions and policies that can demonstrate measurable results; and

WHEREAS, energy efficiency and diversification can create opportunities for economic revival by providing job and business opportunities within the emerging green economy; and

WHEREAS, there are models of government-led success in other cities, states, and regions.

THEREFORE BE IT RESOLVED, that the initial focus of the Regional Partnership for Sustainability be on Energy Efficiency; and

BE IT FURTHER RESOLVED, that the Partnership will work with WARM Training, and the Southeast Michigan Regional Energy Office and ReBuild Michigan initiatives for technical assistance, training in best practices and energy audits.

RECYCLABLE PAPER

RESOLUTION NO: _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Accept and enter into three (3) 2008 Community Orientated Policing Services (COPS) Grant Agreements for the purchase of Interoperable Communications Equipment, as recommended by the Office Of Emergency Management & Communications. Awards are in the following amounts and there is no local match required:

Award #2008CKWX0491 - \$982,065

Award #2008CKWX0492 - \$666,401

Award #2008CKWX0493 - \$350,738

ITEM WAIVED BY JPS COMMITTEE CHAIR TO FULL BOARD

COMMITTEE/MEETING DATE

Full Board 10-9-08



U. S. Department of Justice
Community Oriented Policing Services

Grants Administration Division (GAD)
Law Enforcement Technology

1100 Vermont Avenue, NW
Washington, DC 20530

Memorandum

To: Sheriff Mark A. Hackel
Macomb County Sheriff's Department

From: Andrew A. Dorr, Assistant Director for Grants Administration
Verlena Braxton, Grant Program Specialist
Budget Prepared By: Judy Smith, Grant Program Specialist

Re: Law Enforcement Technology Financial Clearance Memo
A financial analysis of budgeted costs has been completed. Costs under this award appear reasonable, allowable, and consistent with existing guidelines. Exceptions / Adjustments are noted below.

OJP Vendor #: 386004868

ORI #: MI50150

Grant #: 2008CKWX0491

<u>Budget Category</u>	<u>Proposed Budget</u>	<u>Approved Budget</u>	<u>Adjustments</u>	<u>Disallowed/Adjusted - Reasons/Comments</u>
Equipment	\$949,772.00	\$949,772.00	\$0.00	
Supplies	\$10,808.00	\$10,808.00	\$0.00	
Other	\$21,485.00	\$21,485.00	\$0.00	
Direct Costs:	\$982,065.00	\$982,065.00	\$0.00	
Grand Total	\$982,065.00	\$982,065.00	\$0.00	
Grand Total:	Federal Share:	\$ 982,065.00		
	Applicant Share:	\$ 0.00		

Cleared Date: 8/25/2008

Overall Comments:

All costs listed in this budget were programmatically approved based on the final budget detail worksheet submitted by your agency to the COPS Office. Maintenance agreements (if applicable) must be purchased within the three year grant period. Prior to the obligation, expenditure or drawdown of grant funds for non-competitive contracts in excess of \$100,000, grantee must submit a sole source justification to the COPS Office for review and approval. Prior to the obligation, expenditure, or drawdown of grant funds for consultant fees in excess of \$550 per day when the consultant is hired through a noncompetitive bidding process, approval must be obtained from the COPS Office. If the vendor number on this form differs from the EIN number included in your application, then for administrative purposes only, we are assigning a different vendor number to your agency. The reason for this administrative change is that your original EIN number has been assigned to another agency. If this applies to your agency, please use the new vendor number on all financial documents related to this grant award. The vendor number should not be used for IRS purposes and only applies to this grant.



U. S. Department of Justice
Community Oriented Policing Services

Grants Administration Division (GAD)
Law Enforcement Technology

Treasury Account Symbol (TAS) 15X0406

Grant #: 2008CKWX0491
ORI #: MI50150

Applicant Organization's Legal Name: Macomb County Sheriff's Department

OJP Vendor #: 385004868

Law Enforcement Executive: Sheriff Mark A. Hackel

Address: 43565 Elizabeth Road

City, State, Zip Code: Mt. Clemens, MI 48043

Telephone: (586) 307-9345

Fax: (586) 307-9621

Government Executive: Commissioner William A. Crouchman

Address: One South Main Street

9th Floor

City, State, Zip Code: Mt. Clemens, MI 48043

Telephone: (586) 469-5711

Fax: (586) 469-5993

Award Start Date: 12/26/2007

Award End Date: 12/25/2010

Award Amount: \$2,064,000

Carl R. Peed, Director

SEP 4 2008

Date

Signature of Law Enforcement Official with the Authority to Accept this Grant Award

Typed Name and Title of Law Enforcement Official

Date

Signature of Government Official with the Authority to Accept this Grant Award

Typed Name and Title of Government Official

Date

False statements or claims made in connection with COPS grants may result in fines, imprisonment, debarment from participating in federal grants or contracts, and/or any remedy available by law to the Federal Government.

award ID: 86311

U. S. Department of Justice
Office of Community Oriented Policing Services
Technology Program Grant Terms and Conditions

By signing the Award Document to accept this Technology Program grant, your agency agrees to abide by the following grant conditions:

1. The grantee agrees to comply with the terms, conditions and regulations as found in the COPS 2008 Technology Program Grant Owner's Manual; the COPS statute (42 U.S.C. § 3796dd); 28 C.F.R. Part 66 (OMB Circular A-102) or 28 C.F.R. Part 70 (OMB Circular A-110) as applicable (governing administrative requirements for grants and cooperative agreements); 2 C.F.R. Part 225 (OMB Circular A-87), 2 C.F.R. 220 (OMB Circular A-21), 2 C.F.R. Part 230 (OMB Circular A-122) and 48 C.F.R. Part 31.000, et seq. (FAR 31.2, as applicable (governing cost principles); OMB Circular A-133 (governing audits); these award conditions; other representations made in the grant application for the Technology Program; and with all applicable program requirements, laws, orders, regulations, or circulars.
2. The grantee acknowledges its agreement to comply with the Assurances and Certifications forms that were submitted as part of its Technology Program application.
3. The funding under this project is for the payment of approved costs for the continued development of technologies and automated systems to assist state, local, and tribal law enforcement agencies in investigating, responding to, and preventing crime. The allowable costs for which your agency's grant has been approved are limited to those listed on the Financial Clearance Memorandum, which is included in your agency's award packet.
4. Travel costs for transportation, lodging and subsistence, and related items are allowable under the Technology Program with prior approval from the COPS Office. Payment for allowable travel costs will be in accordance with 2 C.F.R. Part 225 (OMB Circular A-87, Cost Principles for State, Local, and Indian Tribal Governments), 2 C.F.R. 220 (OMB Circular A-21, Cost Principles for Educational Institutions), 2 C.F.R. Part 230 (OMB Circular A-122, Cost Principles for Non-Profit Organizations), and 48 C.F.R. Part 31.000, et seq. (FAR-31.2, Cost Principles for Commercial Organizations), as applicable.
5. The grantee acknowledges that when procuring hardware, software, or professional services for an information-sharing initiative, a standards-based approach should be used. Specifically, information-sharing initiatives should be compatible with the Global Justice XML Data Model (GJXDM)/National Information Exchange Model (NIEM), as guidelines. In addition, when procuring equipment for communication system development and expansion, a standards-based approach should be used to begin migration to multi jurisdictional and multi-disciplinary interoperability. Specifically, all new digital voice systems should be compliant with the Project 25 (P25) suite of standards.
6. State, local, and tribal governments must use Technology Program grant funds to supplement, and not supplant, state, local, or Bureau of Indian Affairs funds that are already committed or otherwise would have been committed for grant purposes (hiring, training, purchases, and/or activities) during the grant period. In other words, grantees may not use COPS funds to supplant (replace) state, local, or Bureau of Indian Affairs funds that would have been dedicated to the COPS-funded item(s) in the absence of the COPS grant.
7. Your agency may request an extension of the grant award period to receive additional time to implement your grant program. Such extensions do not provide additional funding. Only those grantees that can provide a reasonable justification for delays will be granted no-cost extensions. Extension requests must be received prior to the end date of the award, as extension requests received after an award has expired will be approved only under very limited circumstances.
8. The grantee must promptly notify the COPS Office in writing of any changes to the award budget, and must obtain written approval from COPS for any changes in excess of ten percent of the total award amount before incurring the proposed costs.
9. The COPS Office may conduct monitoring or sponsor national evaluations of the COPS Technology Program. The grantee agrees to cooperate with the monitors and evaluators.
10. To assist the COPS Office in the monitoring of your award, your agency will be responsible for submitting periodic programmatic progress reports and quarterly financial reports.
11. The COPS Office performs various functions to ensure compliance with all grant requirements, to assess the implementation of community policing in awarded jurisdictions, and to provide technical assistance to grantees. Grant monitoring activities are routine during the grant period and may occur up to three years following the official closure of the grant award. These functions, and others, often require the production of grant-related documentation and other materials. As a COPS Technology Program grantee, you agree to cooperate with any such requests for information.
12. Grantees that have 50 or more employees and a single award for \$500,000 or more must submit an acceptable Equal Employment Opportunity Plan (EEO) or EEO form, if required to submit an EEO under 28 C.F.R. 42.302, that is approved by the Office of Justice Programs, Office of Civil Rights, within 60 days of the award start date.
13. Grantees using Technology Program funds to operate an interjurisdictional criminal intelligence system must comply with operating principles of 28 C.F.R. Part 23. The grantee acknowledges that it has completed, signed and submitted with its grant award the relevant Special Condition certifying its compliance with 28 C.F.R. Part 23.
14. Grantees who have been awarded funding for the procurement of an item (or group of items) or service in excess of \$100,000 and who plan to use a non-competitive procurement process must provide a written sole source justification to the COPS Office for approval prior to obligating, expending, or drawing down grant funds for that item.
15. The grantee agrees to submit one copy of all reports and proposed publications resulting from this grant 20 days prior to public release. Any publications (including written, software, visual, or sound, but excluding press releases, newsletters, and issue analyses), whether published at the recipient's or government's expense, shall contain the following statement: "This project was supported by Grant # _____, awarded by the U.S. Department of Justice, Office of Community Oriented Policing Services. The opinions contained herein are those of the author(s) and do not necessarily represent the official position or policies of the U.S. Department of Justice. References to specific companies, products, or services should not be considered an endorsement by the author(s) or the U.S. Department of Justice. Rather, the references are illustrations to supplement discussion of the issues."
16. The grantee agrees to complete and keep on file, as appropriate, a Bureau of Citizenship and Immigration Services Employment Eligibility Verification Form (I-9). This form is to be used by recipients of federal funds to verify that persons are eligible to work in the United States.
17. To facilitate communication among local and state governmental agencies regarding various information technology projects, the grantee agrees to notify the appropriate State Information Technology Point of Contact of the receipt of this grant award. For a list of State Information Technology Points of Contact, visit http://it.ojp.gov/topic.jsp?topic_id=31.
18. The grantee agrees to comply with 28 C.F.R. Part 61 (Procedures for Implementing the National Environmental Policy Act).
19. False statements or claims made in connection with COPS grants may result in fines, imprisonment, or debarment from participating in federal grants or contracts, and/or any other remedy available by law.



COPS

COMMUNITY ORIENTED POLICING SERVICES
U.S. DEPARTMENT OF JUSTICE

COPS Application Forms

www.cops.usdoj.gov

COPS FY2008
TECHNOLOGY PROGRAM GRANT

\$982,065.00

MACOMB COUNTY, MICHIGAN

(3 of 3)

U.S. Department of Justice
Office of Community Oriented Policing Services
Carl R. Peed, Director

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Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1:

County Government

Type of Applicant 2:

Type of Applicant 3:

*** Other (specify):**

*** 10. Name of Federal Agency:**

Department of Justice

11. Catalog of Federal Domestic Assistance Number:

16.710

CFDA Title:

COPS FY2008 Technology Program Grant

*** 12. Funding Opportunity Number:**

COPS-OTHERECH-2008-1

*** Title:**

Community Oriented Policing Services

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Macomb County, Armada Twp., Huron-Clinton Metroparks, Macomb Twp., New Baltimore, Ray Twp., Sterling Heights., Richmond/Lenox EMS, Bruce Twp., Washington Twp., Harrison Twp., Lenox Twp., Utica, New Haven, Richmond, Romeo, Chesterfield Twp., and Shelby Twp.

*** 15. Descriptive Title of Applicant's Project:**

Macomb County Interoperable Communications

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

6. Congressional Districts Of:

* a. Applicant MI-010 and MI-012

* b. Program/Project: MI-010 and MI-012

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 09/01/2008

* b. End Date: 08/31/2011

18. Estimated Funding (\$):

* a. Federal	<u>982,065.00</u>
* b. Applicant	_____
* c. State	_____
* d. Local	_____
* e. Other	_____
* f. Program Income	_____
* g. TOTAL	<u>982,065.00</u>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on 06/10/2008
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent on Any Federal Debt? (If "Yes", provide explanation on the next page.)**

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102

Prefix: _____ * First Name: William

Middle Name: Anthony

* Last Name: Crouchman

Suffix: _____

* Title: Board Chairman

* Telephone Number: 586-469-5125 Fax Number: 586-469-5993

* Email: bill.crouchman@macombcountymi.gov

* Signature of Authorized Representative: _____ * Date Signed: _____

Authorized for Local Reproduction

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt.

N/A

BUDGET SUMMARY

Instructions: When you have completed the Budget Detail Worksheets, please transfer the category totals to the spaces below. Please compute the Total Project Amount, Total Federal Share Amount, and Total Local Share (if applicable). Please see the Application Guide for information on the maximum federal share and local matching requirements for the grant for which you are applying.

Budget Category		Category Total	Line #
A.	Sworn Officer Positions	\$ _____ .00	1
B.	Civilian/Non-Sworn Personnel	\$ _____ .00	2
C.	Equipment/Technology	\$ 949,772 .00	3
D.	Other Costs	\$ 21,485 .00	4
E.	Supplies	\$ 10,808 .00	5
F.	Travel/Training	\$ _____ .00	6
G.	Contracts/Consultants	\$ _____ .00	7
H.	Indirect Costs	\$ _____ .00	8
Total Project Amount:		\$ 982,065 .00	
Total Federal Share Amount: (Total Project Amount X Federal Share Percentage Allowable)		\$ 982,065 .00	
Total Local Share Amount (if applicable): (Total Project Amount - Total Federal Share Amount)		\$ 0 .00	

Contact Information for Budget Questions

Please provide contact information of the financial official that the COPS Office may contact with questions related to your budget submission.

Authorized Official's Typed Name: Louis Mioduszewski

Title: Regional Planner

Phone: 586-469-5344

Fax: 586-469-6439

E-mail Address: lou.mioduszewski@macombcountymi.

C. EQUIPMENT/TECHNOLOGY				
	Unit/Item Description	Qty.	Unit Cost	Item Subtotal
	MOBILE RADIOS			
1	XTL5000 "03" CONTROL HEAD W/MULTIKEY		\$4,220.00	
2	XTL5000 "05" DASH MOUNT W/O MULTIKEY		\$3,441.00	
3	XTL5000 "05" REMOTE MOUNT W/O MULTIKEY		\$3,575.00	
4	XTL2500 DASH MOUNT	20	\$2,983.00	\$59,660.00
5	XTL2500 REMOTE MOUNT		\$3,116.00	
6	XTL2500 REMOTE MOUNT W/SIREN P.A.	10	\$3,711.00	\$37,110.00
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9	XTS2500 MODEL II W/NiMH IMPRESS BATTERY	34	\$2,464.00	\$83,776.00
10	XTS2500 MODEL II W/STANDARD NiCD BATTERY		\$2,439.00	
11	XTS2500 MODEL II W/FMIS NiMH IMPRESS BATTERY		\$2,501.00	
12	XTS1500 MODEL 1.5 W/DISPLAY		\$1,375.00	
13	MINATOR V RADIO W/ALERT & RECORD		\$450.00	
	CONTROL STATION			
14	XTL5000 CONTROL STATION RADIO		\$3,765.00	
15	XTL2500 CONTROL STATION RADIO		\$3,244.00	
16	XTL1500 CONTROL STATION RADIO	2	\$2,020.00	\$4,040.00
17	XTL5000 "W7" CONSOLETTTE W/TONE REMOTE CONTROL		\$5,299.00	
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19	JUNCTION BOX FOR DIGITAL CONTROL CONSOLETTTE		\$677.00	
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22	CONTROL STATION ANTENNA SYSTEM	3	\$647.00	\$1,941.00
	DISPATCH			
23	5 POSITION DISPATCH CONSOLE	1	\$272,000.00	\$272,000.00
24	DISPATCH RECORDERS / 800 MHz DIGITAL SCANNERS	1	\$14,000.00	\$14,000.00
25	MTR2000 REPEATER FOR 800 MHz - 420 MHz PATCH	1	\$12,000.00	\$12,000.00
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C. EQUIPMENT/TECHNOLOGY				
	Unit/Item Description	Qty.	Unit Cost	Item Subtotal
28	ARCHIVE FEES	104	\$5.00	\$520.00
29	PROGRAMMING FEES	100	\$10.00	\$1,000.00
30	TEMPLATE FEES	20	\$100.00	\$2,000.00
	OTHER			
31	BI-DIRECTIONAL AMPLIFIER/ ANTENNA	1	\$16,000.00	\$16,000.00
32	MODEM	2	\$5,000.00	\$10,000.00
33	800 MHz - 420 MHz INTEROPERABLE PATCH		\$15,000.00	
34	GPS TRACKING DEVICE		\$300.00	
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38	ANTENNAS FOR PRIME SITE		\$18,000.00	
39	WARNING SIRENS		\$20,000.00	
40	700 MHz ANTENNAS AND COMBINERS		\$25,000.00	
41	ITAC REPEATER	1	\$4,000.00	\$4,000.00
	TOTAL			\$949,772.00



U. S. Department of Justice
Community Oriented Policing Services

Grants Administration Division (GAD)
Law Enforcement Technology

1100 Vermont Avenue, NW
Washington, DC 20530

Memorandum

To: Sheriff Mark A. Hackel
Macomb County Sheriff's Department

From: Andrew A. Dorr, Assistant Director for Grants Administration
Verlena Braxton, Grant Program Specialist
Budget Prepared By: Judy Smith, Grant Program Specialist

Re: Law Enforcement Technology Financial Clearance Memo
A financial analysis of budgeted costs has been completed. Costs under this award appear reasonable, allowable, and consistent with existing guidelines. Exceptions / Adjustments are noted below.

OJP Vendor #: 386004868

ORI #: MI50150

Grant #: 2008CKWX0492

<u>Budget Category</u>	<u>Proposed Budget</u>	<u>Approved Budget</u>	<u>Adjustments</u>	<u>Disallowed/Adjusted - Reasons/Comments</u>
Equipment	\$632,712.00	\$632,712.00	\$0.00	
Supplies	\$11,204.00	\$11,204.00	\$0.00	
Other	\$22,485.00	\$22,485.00	\$0.00	
Direct Costs:	\$666,401.00	\$666,401.00	\$0.00	
Grand Total	\$666,401.00	\$666,401.00	\$0.00	
Grand Total:	Federal Share:	\$ 666,401.00		
	Applicant Share:	\$ 0.00		

Cleared Date: 8/25/2008

Overall Comments:

All costs listed in this budget were programmatically approved based on the final budget detail worksheet submitted by your agency to the COPS Office. Maintenance agreements (if applicable) must be purchased within the three year grant period. Prior to the obligation, expenditure or drawdown of grant funds for non-competitive contracts in excess of \$100,000, grantee must submit a sole source justification to the COPS Office for review and approval. Prior to the obligation, expenditure, or drawdown of grant funds for consultant fees in excess of \$550 per day when the consultant is hired through a noncompetitive bidding process, approval must be obtained from the COPS Office. If the vendor number on this form differs from the EIN number included in your application, then for administrative purposes only, we are assigning a different vendor number to your agency. The reason for this administrative change is that your original EIN number has been assigned to another agency. If this applies to your agency, please use the new vendor number on all financial documents related to this grant award. The vendor number should not be used for IRS purposes and only applies to this grant.



U. S. Department of Justice
 Community Oriented Policing Services
 Grants Administration Division (GAD)
 Law Enforcement Technology

Treasury Account Symbol (TAS) 15X0406

Grant #: 2008CKWX0492

ORI #: MI50150

Applicant Organization's Legal Name: Macomb County Sheriff's Department

O.P. Vendor #: 386004868

Law Enforcement Executive: Sheriff Mark A. Hackel

Address: 43565 Elizabeth Road

City, State, Zip Code: Mt. Clemens, MI 48043

Telephone: (586) 469-5151

Fax: (586) 307-9621

Government Executive: Commissioner William A. Crouchman

Address: One South Main Street

9th Floor

City, State, Zip Code: Mt. Clemens, MI 48043

Telephone: (586) 469-5711

Fax: (586) 469-5993

Award Start Date: 12/26/2007

Award End Date: 12/25/2010

Award Amount: \$ 666,401.00

AUG 28 2008

Carl R. Peed, Director

Date

Signature of Law Enforcement Official with the Authority to Accept this Grant Award

Typed Name and Title of Law Enforcement Official

Date

Signature of Government Official with the Authority to Accept this Grant Award

Typed Name and Title of Government Official

Date

False statements or claims made in connection with COPS grants may result in fines, imprisonment, debarment from participating in federal grants or contracts, and/or any remedy available by law to the Federal Government.

Award ID: 86312

U. S. Department of Justice
Office of Community Oriented Policing Services
Technology Program Grant Terms and Conditions

By signing the Award Document to accept this Technology Program grant, your agency agrees to abide by the following grant conditions:

1. The grantee agrees to comply with the terms, conditions and regulations as found in the COPS 2008 Technology Program Grant Owner's Manual; the COPS statute (42 U.S.C. §. 3796dd); 28 C.F.R. Part 66 (OMB Circular A-102) or 28 C.F.R. Part 70 (OMB Circular A-110) as applicable (governing administrative requirements for grants and cooperative agreements); 2 C.F.R. Part 225 (OMB Circular A-87), 2 C.F.R. 220 (OMB Circular A-21), 2 C.F.R. Part 230 (OMB Circular A-122) and 48 C.F.R. Part 31.000, et seq. (FAR 31.2) as applicable (governing cost principles); OMB Circular A-133 (governing audits); these award conditions; other representations made in the grant application for the Technology Program; and with all applicable program requirements, laws, orders, regulations, or circulars.
2. The grantee acknowledges its agreement to comply with the Assurances and Certifications forms that were submitted as part of its Technology Program application.
3. The funding under this project is for the payment of approved costs for the continued development of technologies and automated systems to assist state, local, and tribal law enforcement agencies in investigating, responding to, and preventing crime. The allowable costs for which your agency's grant has been approved are limited to those listed on the Financial Clearance Memorandum, which is included in your agency's award packet.
4. Travel costs for transportation, lodging and subsistence, and related items are allowable under the Technology Program with prior approval from the COPS Office. Payment for allowable travel costs will be in accordance with 2 C.F.R. Part 225 (OMB Circular A-87, Cost Principles for State, Local, and Indian Tribal Governments), 2 C.F.R. 220 (OMB Circular A-21, Cost Principles for Educational Institutions), 2 C.F.R. Part 230 (OMB Circular A-122, Cost Principles for Non-Profit Organizations), and 48 C.F.R. Part 31.000, et seq. (FAR-31.2, Cost Principles for Commercial Organizations), as applicable.
5. The grantee acknowledges that when procuring hardware, software, or professional services for an information-sharing initiative, a standards-based approach should be used. Specifically, information-sharing initiatives should be compatible with the Global Justice XML Data Model (GJXDM)/National Information Exchange Model (NIEM), as guidelines. In addition, when procuring equipment for communication system development and expansion, a standards-based approach should be used to begin migration to multi-jurisdictional and multi-disciplinary interoperability. Specifically, all new digital voice systems should be compliant with the Project 25 (P25) suite of standards.
6. State, local, and tribal governments must use Technology Program grant funds to supplement, and not supplant, state, local, or Bureau of Indian Affairs funds that are already committed or otherwise would have been committed for grant purposes (hiring, training, purchases, and/or activities) during the grant period. In other words, grantees may not use COPS funds to supplant (replace) state, local, or Bureau of Indian Affairs funds that would have been dedicated to the COPS-funded item(s) in the absence of the COPS grant.
7. Your agency may request an extension of the grant award period to receive additional time to implement your grant program. Such extensions do not provide additional funding. Only those grantees that can provide a reasonable justification for delays will be granted no-cost extensions. Extension requests must be received prior to the end date of the award, as extension requests received after an award has expired will be approved only under very limited circumstances.
8. The grantee must promptly notify the COPS Office in writing of any changes to the award budget, and must obtain written approval from COPS for any changes in excess of ten percent of the total award amount before incurring the proposed costs.
9. The COPS Office may conduct monitoring or sponsor national evaluations of the COPS Technology Program. The grantee agrees to cooperate with the monitors and evaluators.
10. To assist the COPS Office in the monitoring of your award, your agency will be responsible for submitting periodic programmatic progress reports and quarterly financial reports.
11. The COPS Office performs various functions to ensure compliance with all grant requirements, to assess the implementation of community policing in awarded jurisdictions, and to provide technical assistance to grantees. Grant monitoring activities are routine during the grant period and may occur up to three years following the official closure of the grant award. These functions, and others, often require the production of grant-related documentation and other materials. As a COPS Technology Program grantee, you agree to cooperate with any such requests for information.
12. Grantees that have 50 or more employees and a single award for \$500,000 or more must submit an acceptable Equal Employment Opportunity Plan (EEOP) or EEOP short form, if required to submit an EEOP under 28 C.F.R. 42.302, that is approved by the Office of Justice Programs, Office of Civil Rights, within 60 days of the award start date.
13. Grantees using Technology Program funds to operate an interjurisdictional criminal intelligence system must comply with operating principles of 28 C.F.R. Part 23. The grantee acknowledges that it has completed, signed and submitted with its grant award the relevant Special Condition certifying its compliance with 28 C.F.R. Part 23.
14. Grantees who have been awarded funding for the procurement of an item (or group of items) or service in excess of \$100,000 and who plan to use a non-competitive procurement process must provide a written sole source justification to the COPS Office for approval prior to obligating, expending, or drawing down grant funds for that item.
15. The grantee agrees to submit one copy of all reports and proposed publications resulting from this grant 20 days prior to public release. Any publications (including written, software, visual, or sound, but excluding press releases, newsletters, and issue analyses), whether published at the recipient's or government's expense, shall contain the following statement: "This project was supported by Grant # _____, awarded by the U.S. Department of Justice, Office of Community Oriented Policing Services. The opinions contained herein are those of the author(s) and do not necessarily represent the official position or policies of the U.S. Department of Justice. References to specific companies, products, or services should not be considered an endorsement by the author(s) or the U.S. Department of Justice. Rather, the references are illustrations to supplement discussion of the issues."
16. The grantee agrees to complete and keep on file, as appropriate, a Bureau of Citizenship and Immigration Services Employment Eligibility Verification Form (I-9). This form is to be used by recipients of federal funds to verify that persons are eligible to work in the United States.
17. To facilitate communication among local and state governmental agencies regarding various information technology projects, the grantee agrees to notify the appropriate State Information Technology Point of Contact of the receipt of this grant award. For a list of State Information Technology Points of Contact, visit http://it.ojp.gov/topic.jsp?topic_id=31.
18. The grantee agrees to comply with 28 C.F.R. Part 61 (Procedures for Implementing the National Environmental Policy Act).
19. False statements or claims made in connection with COPS grants may result in fines, imprisonment, or debarment from participating in federal grants or contracts, and/or any other remedy available by law.



COPS Application Forms

www.cops.usdoj.gov

COPS FY2008
TECHNOLOGY PROGRAM GRANT

\$666,401.00

MACOMB COUNTY, MICHIGAN

(2 of 3)

U.S. Department of Justice
Office of Community Oriented Policing Services
Carl R. Peed, Director

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission: <input type="radio"/> Preapplication <input checked="" type="radio"/> Application <input type="radio"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="radio"/> New <input type="radio"/> Continuation <input type="radio"/> Revision	* If Revision, select appropriate letter(s): * Other (Specify)
--	--	---

*** 3. Date Received:** _____ **4. Applicant Identifier:** _____

5a. Federal Entity Identifier: _____ *** 5b. Federal Award Identifier:** _____

State Use Only:

6. Date Received by State: _____ **7. State Application Identifier:** _____

8. APPLICANT INFORMATION:

*** a. Legal Name:** Macomb County

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**
38-6004868

*** c. Organizational DUNS:**
803626761

d. Address:

*** Street1:** 10 N.Main - 1st Floor
Street2: _____
*** City:** Mt. Clemens
County: Macomb
*** State:** MI
Province: _____
*** Country:** United States
*** Zip / Postal Code:** 48043

e. Organizational Unit: Macomb County

Department Name: Office of Emergency Management & Communications	Division Name: Emergency Management
--	---

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: _____ *** First Name:** Louis
Middle Name: _____
*** Last Name:** Mioduszewski
Suffix: _____

Title: Homeland Security Regional Planner

Organizational Affiliation:
N/A

*** Telephone Number:** 586-469-5344 **Fax Number:** (586) 469-6439

*** Email:** lou.mioduszewski@macombcountymi.gov

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1:

County Government

Type of Applicant 2:

Type of Applicant 3:

* Other (specify):

* 10. Name of Federal Agency:

Department of Justice

11. Catalog of Federal Domestic Assistance Number:

16.710

CFDA Title:

COPS FY2008 Technology Program Grant

* 12. Funding Opportunity Number:

COPS-OTHERECH-2008-1

* Title:

Community Oriented Policing Services

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Macomb County, Armada Twp., Clinton Twp., Fraser, Harrison Twp., Huron-Clinton Metroparks, Lenox Twp., Macomb Twp., Mt. Clemens, New Baltimore, New Haven, Ray Twp., Richmond, Sterling Heights, Richmond/Lenox EMS, Ulica, Roseville, Eastpointe, St. Clair Shores, Bruce Twp., Shelby Twp., Washington Twp., Romeo, Chesterfield Twp.

* 15. Descriptive Title of Applicant's Project:

Macomb County Interoperable Communications

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant MI-010 and MI-012

* b. Program/Project: MI-010 and MI-012

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 09/01/2008

* b. End Date: 08/31/2011

18. Estimated Funding (\$):

* a. Federal 666,401.00
* b. Applicant _____
* c. State _____
* d. Local _____
* e. Other _____
* f. Program Income _____
* g. TOTAL 666,401.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on 06/10/2008
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.
 c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent on Any Federal Debt? (If "Yes", provide explanation on the next page.)**

- Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Standard Form 424 (Revised 10/2005)

Prescribed by OMB Circular A-102

Authorized Representative:

Prefix: _____ * First Name: William
Middle Name: Anthony
* Last Name: Crouchman
Suffix: _____

* Title: Board Chairman

* Telephone Number: 586-469-5125

Fax Number: 586-469-5993

* Email: bill.crouchman@macombcountymi.gov

* Signature of Authorized Representative:

* Date Signed:

Authorized for Local Reproduction

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt.

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BUDGET SUMMARY

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Contact Information for Budget Questions

Please provide contact information of the financial official that the COPS Office may contact with questions related to your budget submission.

Authorized Official's Typed Name: Louis Mioduszewski

Title: Regional Planner

Phone: 586-469-5344

Fax: 586-469-6439

E-mail Address: lou.mioduszewski@macombcountymi.

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	Unit/Item Description	Qty.	Unit Cost	Item Subtotal
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30	TEMPLATE FEES	11	\$100.00	\$1,100.00
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	TOTAL			\$632,712.00



U. S. Department of Justice
Community Oriented Policing Services

Grants Administration Division (GAD)
Law Enforcement Technology

1100 Vermont Avenue, NW
Washington, DC 20530

Memorandum

To: Sheriff Mark A. Hackel
Macomb County Sheriff's Department

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Re: Law Enforcement Technology Financial Clearance Memo
A financial analysis of budgeted costs has been completed. Costs under this award appear reasonable, allowable, and consistent with existing guidelines. Exceptions / Adjustments are noted below.

OJP Vendor #: 386004868

ORI #: MI50150

Grant #: 2008CKWX0493

<u>Budget Category</u>	<u>Proposed Budget</u>	<u>Approved Budget</u>	<u>Adjustments</u>	<u>Disallowed/Adjusted - Reasons/Comments</u>
Equipment	\$328,285.00	\$328,285.00	\$0.00	
Supplies	\$10,808.00	\$10,808.00	\$0.00	
Other	\$11,645.00	\$11,645.00	\$0.00	
Direct Costs:	\$350,738.00	\$350,738.00	\$0.00	
Grand Total	\$350,738.00	\$350,738.00	\$0.00	
Grand Total:	Federal Share:	\$ 350,738.00		
	Applicant Share:	\$ 0.00		

Cleared Date: 8/27/2008

Overall Comments:

All costs listed in this budget were programmatically approved based on the final budget detail worksheet submitted by your agency to the COPS Office. Maintenance agreements (if applicable) must be purchased within the three year grant period. Prior to the obligation, expenditure or drawdown of grant funds for non-competitive contracts in excess of \$100,000, grantee must submit a sole source justification to the COPS Office for review and approval. Prior to the obligation, expenditure, or drawdown of grant funds for consultant fees in excess of \$550 per day when the consultant is hired through a noncompetitive bidding process, approval must be obtained from the COPS Office. If the vendor number on this form differs from the EIN number included in your application, then for administrative purposes only, we are assigning a different vendor number to your agency. The reason for this administrative change is that your original EIN number has been assigned to another agency. If this applies to your agency, please use the new vendor number on all financial documents related to this grant award. The vendor number should not be used for IRS purposes and only applies to this grant.



U. S. Department of Justice
Community Oriented Policing Services

Grants Administration Division (GAD)
Law Enforcement Technology

Treasury Account Symbol (TAS) 15X0406

Grant #: 2008-KW0493
ORI #: MI50150

Applicant Organization's Legal Name: Macomb County Sheriff's Department

OJP Vendor #: 38600868

Law Enforcement Executive: Sheriff Mark A. Hackel

Address: 43565 Elizabeth Road

City, State, Zip Code: Mt. Clemens, MI 48043

Telephone: (586) 307-9345

Fax: (586) 307-9621

Government Executive: Commissioner William A. Crouchman

Address: One South Main Street

9th Floor

City, State, Zip Code: Mt. Clemens, MI 48043

Telephone: (586) 469-5711

Fax: (586) 469-5993

Award Start Date: 12/26/2007

Award End Date: 12/25/2010

Award Amount: \$ 150,738.00

SEP 4 2008

Carl R. Peed, Director

Date

Signature of Law Enforcement Official with the Authority to Accept this Grant Award

Typed Name and Title of Law Enforcement Official

Date

Signature of Government Official with the Authority to Accept this Grant Award

Typed Name and Title of Government Official

Date

False statements or claims made in connection with COPS grants may result in fines, imprisonment, debarment from participating in federal grants or contracts, and/or any remedy available by law to the Federal Government.

U. S. Department of Justice
Office of Community Oriented Policing Services
Technology Program Grant Terms and Conditions

By signing the Award Document to accept this Technology Program grant, your agency agrees to abide by the following grant conditions:

1. The grantee agrees to comply with the terms, conditions and regulations as found in the COPS 2008 Technology Program Grant Owner's Manual; the COPS statute (42 U.S.C. §. 3796dd); 28 C.F.R. Part 66 (OMB Circular A-102) or 28 C.F.R. Part 70 (OMB Circular A-110) as applicable (governing administrative requirements for grants and cooperative agreements); 2 C.F.R. Part 225 (OMB Circular A-87), 2 C.F.R. 220 (OMB Circular A-21), 2 C.F.R. Part 230 (OMB Circular A-122) and 48 C.F.R. Part 31.000, et seq. (FAR 31.2) as applicable (governing cost principles); OMB Circular A-133 (governing audits); these award conditions; other representations made in the grant application for the Technology Program; and with all applicable program requirements, laws, orders, regulations, or circulars.
2. The grantee acknowledges its agreement to comply with the Assurances and Certifications forms that were submitted as part of its Technology Program application.
3. The funding under this project is for the payment of approved costs for the continued development of technologies and automated systems to assist state, local, and tribal law enforcement agencies in investigating, responding to, and preventing crime. The allowable costs for which your agency's grant has been approved are limited to those listed on the Financial Clearance Memorandum, which is included in your agency's award packet.
4. Travel costs for transportation, lodging and subsistence, and related items are allowable under the Technology Program with prior approval from the COPS Office. Payment for allowable travel costs will be in accordance with 2 C.F.R. Part 225 (OMB Circular A-87, Cost Principles for State, Local, and Indian Tribal Governments), 2 C.F.R. 220 (OMB Circular A-21, Cost Principles for Educational Institutions), 2 C.F.R. Part 230 (OMB Circular A-122, Cost Principles for Non-Profit Organizations), and 48 C.F.R. Part 31.000, et seq. (FAR-31.2, Cost Principles for Commercial Organizations), as applicable.
5. The grantee acknowledges that when procuring hardware, software, or professional services for an information-sharing initiative, a standards-based approach should be used. Specifically, information-sharing initiatives should be compatible with the Global Justice XML Data Model (GJXDM)/National Information Exchange Model (NIEM), as guidelines. In addition, when procuring equipment for communication system development and expansion, a standards-based approach should be used to begin migration to multi jurisdictional and multi-disciplinary interoperability. Specifically, all new digital voice systems should be compliant with the Project 25 (P25) suite of standards.
6. State, local, and tribal governments must use Technology Program grant funds to supplement, and not supplant, state, local, or Bureau of Indian Affairs funds that are already committed or otherwise would have been committed for grant purposes (hiring, training, purchases, and/or activities) during the grant period. In other words, grantees may not use COPS funds to supplant (replace) state, local, or Bureau of Indian Affairs funds that would have been dedicated to the COPS-funded item(s) in the absence of the COPS grant.
7. Your agency may request an extension of the grant award period to receive additional time to implement your grant program. Such extensions do not provide additional funding. Only those grantees that can provide a reasonable justification for delays will be granted no-cost extensions. Extension requests must be received prior to the end date of the award, as extension requests received after an award has expired will be approved only under very limited circumstances.
8. The grantee must promptly notify the COPS Office in writing of any changes to the award budget, and must obtain written approval from COPS for any changes in excess of ten percent of the total award amount before incurring the proposed costs.
9. The COPS Office may conduct monitoring or sponsor national evaluations of the COPS Technology Program. The grantee agrees to cooperate with the monitors and evaluators.
10. To assist the COPS Office in the monitoring of your award, your agency will be responsible for submitting periodic programmatic progress reports and quarterly financial reports.
11. The COPS Office performs various functions to ensure compliance with all grant requirements, to assess the implementation of community policing in awarded jurisdictions, and to provide technical assistance to grantees. Grant monitoring activities are routine during the grant period and may occur up to three years following the official closure of the grant award. These functions, and others, often require the production of grant-related documentation and other materials. As a COPS Technology Program grantee, you agree to cooperate with any such requests for information.
12. Grantees that have 50 or more employees and a single award for \$500,000 or more must submit an acceptable Equal Employment Opportunity Plan (EEOP) or EEOP short form, if required to submit an EEOP under 28 C.F.R. 42.302, that is approved by the Office of Justice Programs, Office of Civil Rights, within 60 days of the award start date.
13. Grantees using Technology Program funds to operate an interjurisdictional criminal intelligence system must comply with operating principles of 28 C.F.R. Part 23. The grantee acknowledges that it has completed, signed and submitted with its grant award the relevant Special Condition certifying its compliance with 28 C.F.R. Part 23.
14. Grantees who have been awarded funding for the procurement of an item (or group of items) or service in excess of \$100,000 and who plan to use a non-competitive procurement process must provide a written sole source justification to the COPS Office for approval prior to obligating, expending, or drawing down grant funds for that item.
15. The grantee agrees to submit one copy of all reports and proposed publications resulting from this grant 20 days prior to public release. Any publications (including written, software, visual, or sound, but excluding press releases, newsletters, and issue analyses), whether published at the recipient's or government's expense, shall contain the following statement: "This project was supported by Grant # _____, awarded by the U.S. Department of Justice, Office of Community Oriented Policing Services. The opinions contained herein are those of the author(s) and do not necessarily represent the official position or policies of the U.S. Department of Justice. References to specific companies, products, or services should not be considered an endorsement by the author(s) or the U.S. Department of Justice. Rather, the references are illustrations to supplement discussion of the issues."
16. The grantee agrees to complete and keep on file, as appropriate, a Bureau of Citizenship and Immigration Services Employment Eligibility Verification Form (I-9). This form is to be used by recipients of federal funds to verify that persons are eligible to work in the United States.
17. To facilitate communication among local and state governmental agencies regarding various information technology projects, the grantee agrees to notify the appropriate State Information Technology Point of Contact of the receipt of this grant award. For a list of State Information Technology Points of Contact, visit http://it.ojp.gov/topic.jsp?topic_id=31.
18. The grantee agrees to comply with 28 C.F.R. Part 61 (Procedures for Implementing the National Environmental Policy Act).
19. False statements or claims made in connection with COPS grants may result in fines, imprisonment, or debarment from participating in federal grants or contracts, and/or any other remedy available by law.



COPS

COMMUNITY ORIENTED POLICING SERVICES
U.S. DEPARTMENT OF JUSTICE

COPS Application Forms

www.cops.usdoj.gov

**COPS FY2008
TECHNOLOGY PROGRAM GRANT**

\$350,738.00

MACOMB COUNTY, MICHIGAN

(1 of 3)

U.S. Department of Justice
Office of Community Oriented Policing Services
Carl R. Peed, Director

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission: <input type="radio"/> Preapplication <input checked="" type="radio"/> Application <input type="radio"/> Changed/Corrected Application	* 2. Type of Application: * If Revision, select appropriate letter(s): <input checked="" type="radio"/> New <input type="radio"/> Continuation <input type="radio"/> Revision * Other (Specify)
--	--

* 3. Date Received:	4. Applicant Identifier:
----------------------------	---------------------------------

5a. Federal Entity Identifier:	* 5b. Federal Award Identifier:
---------------------------------------	--

State Use Only:

6. Date Received by State:	7. State Application Identifier:
-----------------------------------	---

8. APPLICANT INFORMATION:

*** a. Legal Name:** Macomb County

* b. Employer/Taxpayer Identification Number (EIN/TIN): 38-6004868	* c. Organizational DUNS: 803626761
--	---

d. Address:

*** Street1:** 10 N.Main - 1st Floor
Street2:
*** City:** Mt. Clemens
County: Macomb
*** State:** MI
Province:
*** Country:** United States
*** Zip / Postal Code:** 48043

e. Organizational Unit: Macomb County

Department Name: Office of Emergency Management & Communications	Division Name: Emergency Management
--	---

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: _____ *** First Name:** Louis
Middle Name: _____
*** Last Name:** Mioduszewski
Suffix: _____

Title: Homeland Security Regional Planner

Organizational Affiliation:
N/A

*** Telephone Number:** 586-469-5344 **Fax Number:** (586) 469-6439

*** Email:** lou.mioduszewski@macombcountymi.gov

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1:

County Government

Type of Applicant 2:

Type of Applicant 3:

* Other (specify):

* 10. Name of Federal Agency:

Department of Justice

11. Catalog of Federal Domestic Assistance Number:

16.710

CFDA Title:

COPS FY2008 Technology Program Grant

* 12. Funding Opportunity Number:

COPS-OTHERECH-2008-1

* Title:

Community Oriented Policing Services

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Macomb County, Armada Twp., Huron-Clinton Metroparks, Macomb Twp., New Baltimore, Ray Twp., Sterling Heights., Richmond/Lenox EMS, Bruce Twp., Washington Twp., Harrison Twp., Lenox Twp., Utica, New Haven, Richmond, Romeo, Chesterfield Twp., and Shelby Twp.

* 15. Descriptive Title of Applicant's Project:

Macomb County Interoperable Communications

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant MI-010 and MI-012

* b. Program/Project: MI-010 and MI-012

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 09/01/2008

* b. End Date: 08/31/2011

18. Estimated Funding (\$):

* a. Federal	<u>350,738.00</u>
* b. Applicant	_____
* c. State	_____
* d. Local	_____
* e. Other	_____
* f. Program Income	_____
* g. TOTAL	<u>350,738.00</u>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on 06/10/2008

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent on Any Federal Debt? (If "Yes", provide explanation on the next page.)**

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102

Prefix: _____ * First Name: William
Middle Name: Anthony
* Last Name: Crouchman
Suffix: _____

* Title: Board Chairman

* Telephone Number: 586-469-5125

Fax Number: 586-469-5993

* Email: bill.crouchman@macombcountymi.gov

* Signature of Authorized Representative:

* Date Signed:

Authorized for Local Reproduction

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt.

N/A

BUDGET SUMMARY

Instructions: When you have completed the Budget Detail Worksheets, please transfer the category totals to the spaces below. Please compute the Total Project Amount, Total Federal Share Amount, and Total Local Share (if applicable). Please see the Application Guide for information on the maximum federal share and local matching requirements for the grant for which you are applying.

Budget Category		Category Total	Line #
A.	Sworn Officer Positions	\$ _____ .00	1
B.	Civilian/Non-Sworn Personnel	\$ _____ .00	2
C.	Equipment/Technology	\$ <u>328,285</u> .00	3
D.	Other Costs	\$ <u>11,645</u> .00	4
E.	Supplies	\$ <u>10,808</u> .00	5
F.	Travel/Training	\$ _____ .00	6
G.	Contracts/Consultants	\$ _____ .00	7
H.	Indirect Costs	\$ _____ .00	8
Total Project Amount:		\$ <u>350,738</u> .00	
Total Federal Share Amount: (Total Project Amount X Federal Share Percentage Allowable)		\$ <u>350,738</u> .00	
Total Local Share Amount (if applicable): (Total Project Amount - Total Federal Share Amount)		\$ <u>0</u> .00	

Contact Information for Budget Questions

Please provide contact information of the financial official that the COPS Office may contact with questions related to your budget submission.

Authorized Official's Typed Name: Louis Mioduszewski

Title: Regional Planner

Phone: 586-469-5344

Fax: 586-469-6439

E-mail Address: lou.mioduszewski@macombcountymi.

C. EQUIPMENT/TECHNOLOGY				
	Unit/Item Description	Qty.	Unit Cost	Item Subtotal
MOBILE RADIOS				
1	XTL5000 "03" CONTROL HEAD W/MULTIKEY		\$4,220.00	
2	XTL5000 "05" DASH MOUNT W/O MULTIKEY	5	\$3,441.00	\$17,205.00
3	XTL5000 "05" REMOTE MOUNT W/O MULTIKEY		\$3,575.00	
4	XTL2500 DASH MOUNT	10	\$2,983.00	\$29,830.00
5	XTL2500 REMOTE MOUNT		\$3,116.00	
6	XTL2500 REMOTE MOUNT W/SIREN P.A.	2	\$3,711.00	\$7,422.00
7	XTL1500 DASH MOUNT		\$1,722.00	
PORTABLE RADIOS				
8	XTS5000 MODEL II		\$3,257.00	
9	XTS2500 MODEL II W/NIMH IMPRESS BATTERY		\$2,464.00	
10	XTS2500 MODEL II W/STANDARD NiCD BATTERY		\$2,439.00	
11	XTS2500 MODEL II W/FMIS NiMH IMPRESS BATTERY	35	\$2,501.00	\$87,535.00
12	XTS1500 MODEL 1.5 W/DISPLAY		\$1,375.00	
13	MINATOR V RADIO W/ALERT & RECORD	30	\$450.00	\$13,500.00
CONTROL STATION				
14	XTL5000 CONTROL STATION RADIO		\$3,765.00	
15	XTL2500 CONTROL STATION RADIO	3	\$3,244.00	\$9,732.00
16	XTL1500 CONTROL STATION RADIO		\$2,020.00	
17	XTL5000 "W7" CONSOLETTTE W/TONE REMOTE CONTROL		\$5,299.00	
18	XTL5000 "W9" CONSOLETTTE W/DIGITAL REMOTE CONTROL		\$4,976.00	
19	JUNCTION BOX FOR DIGITAL CONTROL CONSOLETTTE		\$677.00	
20	DIGITAL REMOTE CONTROL		\$865.00	
21	TONE REMOTE CONTROL		\$467.00	
22	CONTROL STATION ANTENNA SYSTEM	3	\$647.00	\$1,941.00
DISPATCH				
23	5 POSITION DISPATCH CONSOLE		\$272,000.00	
24	DISPATCH RECORDERS / 800 MHz DIGITAL SCANNERS	2	\$14,000.00	\$28,000.00
25	MTR2000 REPEATER FOR 800 MHz - 420 MHz PATCH	2	\$12,000.00	\$24,000.00
26	RCM (RADIO CONTROL MANAGER) TERMINAL		\$70,000.00	
27	CDM750 WITH ENCODER	2	\$4,000.00	\$8,000.00
MISC				

C. EQUIPMENT/TECHNOLOGY				
	Unit/Item Description	Qty.	Unit Cost	Item Subtotal
28	ARCHIVE FEES	50	\$5.00	\$250.00
29	PROGRAMMING FEES	57	\$10.00	\$570.00
30	TEMPLATE FEES	10	\$100.00	\$1,000.00
	OTHER			
31	BI-DIRECTIONAL AMPLIFIER/ ANTENNA		\$16,000.00	
32	MODEM	2	\$5,000.00	\$10,000.00
33	800 MHz - 420 MHz INTEROPERABLE PATCH	2	\$15,000.00	\$30,000.00
34	GPS TRACKING DEVICE	1	\$300.00	\$300.00
35	TOWER		\$50,000.00	
36	MICROWAVE LINK - PSAP TO INFRASTRUCTURE		\$225,000.00	
37	STR3000 BASE STATIONS	1	\$39,000.00	\$39,000.00
38	ANTENNAS FOR PRIME SITE		\$18,000.00	
39	WARNING SIRENS	1	\$20,000.00	\$20,000.00
40	700 MHz ANTENNAS AND COMBINERS		\$25,000.00	
41	ITAC REPEATER		\$4,000.00	
	TOTAL			\$328,285.00

RECYCLABLE PAPER



EMERGENCY MANAGEMENT & COMMUNICATIONS

10 N. Main St., 1st Floor
Mount Clemens, Michigan 48043
586-469-5270 FAX 586-469-6439

SEP 26 PM 2:55

Victoria Wolber
Acting Director

September 26, 2008

To : William A. Crouchman, Chairman
Macomb County Board of Commissioners

From : Victoria Wolber, Acting Director *VW*
Office of Emergency Management

RE : Local Emergency Planning Committee Application

Please submit the enclosed applications for nomination to the Macomb County Local Emergency Planning Committee (LEPC) at the next Full Board session. Upon notification of the appointment I will submit the application to the Michigan Citizen-Community Emergency Response Coordinating Council (MC-CERCC) for final appointment.

The nominee will represent the following category:

<u>Name</u>	<u>Category</u>
Kevin M. Sommers	2 – Law Enforcement

If you have any questions, please call me at 469-5270.

MACOMB COUNTY BOARD OF COMMISSIONERS

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-at-Arms

Andrey Duzyj – District 1
Marvin Sauger – District 2
Phillip A. DiMaria – District 3
Jon M. Switalski – District 4
Susan Doherty – District 5

Joan Flynn – District 6
Sue Rocca – District 7
David Flynn – District 8
Robert Mijac – District 9
Philis DeSaele – District 10

Ed Szczepanski – District 11
Peter J. Lund – District 12
Don Brown – District 13
Brian Brdak – District 14
Keith Rengert – District 15

Carey Torrice – District 16
Ed Bruley – District 17
Paul Gielegem – District 19
Kathy Tocco – District 20

Betty Slinde – District 22
Sarah Roberts – District 24
Kathy D. Vosburg – District 25
Leon Drolet – District 26

LOCAL EMERGENCY PLANNING COMMITTEE
APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

DATE: 08-05-2008

(LEPC)

I, KEVIN M. SOMMERS, hereby make application for appointment to Macomb County Local Emergency
Name Name of Board or Commission

Planning Committee for _____ from appointed until removed by membership.
Name of Board or Commission Number of Years Exact Dates of Appointment

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 11757 HOVEY WARREN, MICHIGAN 48089
Street City Zip

and have since 1959 Telephone: (586) 634-4290

2. I am at least 18 years of age: Yes No

3. Citizen of U.S.A.
Country

4. Employer: WARREN POLICE DEPARTMENT Telephone: (586) 574-4853

a. Indicate nature of your work: POLICE OFFICER/EMERGENCY MANAGEMENT COORDINATOR

b. Title: LIEUTENANT/EMERGENCY MANAGEMENT COORDINATOR

5. Educational level and degrees received: BACHELOR OF SCIENCE IN CRIMINAL JUSTICE FROM WAYNE STATE UNIVERSITY.

6. I presently hold the following appointments and elected positions:

Title	Appointment or Election Date

7. Previously held appointments and/or elected positions:

Title	Dates Served




BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

October 1, 2008

TO: Honorable Commissioners

FROM: William A. Crouchman 
Chairman

RE: Appointments to the Historical Commission

Please concur with my reappointment of the following individuals to the Macomb County Historical Commission:

Philis DeSaele Suzanne Pixley Kathy Vosburg

These individuals have a strong commitment to preserving the heritage of Macomb County. Their terms will run November 1, 2008 through October 31, 2011.

Thank you.

:pd

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Jon M. Switalski - District 4
Susan L. Doherty - District 5

Joan Flynn - District 6
Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Philis DeSaele - District 10

Ed Szezepanski - District 11
Peter J. Lund - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15

William A. Crouchman
District 23
Chairman

Dana Camphous-Peterson
District 18
Vice-Chair

Leonard Haggerty
District 21
Sergeant-At-Arms

Carey Torrice - District 16
Ed Bruley - District 17
Paul Gielegem - District 19
Kathy Tocco - District 20

Betty Slinde - District 22
Sarah Roberts - District 24
Kathy D. Vosburg - District 25
Leon Drolet - District 26

I hereby apply for appointment to Historical Commission and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Philis De Saek
Signature

PHILIS De SAELE
Name (Print or Type)

Subscribed and sworn to before me this
1st day of October, 2008

Myra A Coryell
Notary Public

Macomb County, Michigan

MYRA A. CORYELL
Notary Public, Macomb County, MI
My Commission Expires 09-15-2013

My commission expires: _____

Nominated By:

Philis De Saek
Name(s) of Commissioner

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

I, Suzanne Pixley , hereby make application for appointment to _____
Name

Macomb County Historical Commission for 3 years from 08 11-01-08
Name of Board or Commission Number of years Exact Dates of Appointment

to 10-31-2011

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 24305 Grove Street Eastpointe 48021
Street City Zip

Macomb and have since 1941-64 and 1994-2008
County

Telephone: (586) 218-4875 Cell Phone: (586) 945-4389

Email: suzannepixley@gmail.com

2. I am at least 18 years of age: Yes x

3. Citizen of USA
Country

4. Employer: City of Eastpointe (part time)

Telephone: (586) 445-5016

a. Indicate nature of your work: Elected Official

b. Title: Mayor

5. Educational level and degrees received:

**Doctoral studies in Education in Community and National Development,
MS in Health Occupations Education;
BS in Health Occupation Education; Minor in Social Studies (certification in Secondary and Post
Secondary Education;
Diploma in Nursing**

6. I presently hold the following appointments and elected positions:

 Mayor, City of Eastpointe, Elected November 2007, 4 year term
Title Appointment or Election Date

Title Appointment or Election Date

Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

 City Council, City of Eastpointe, November 2005 to November 2007

Title Dates Served

Title Dates Served

8. Is this an application for reappointment? Yes x

If yes, how many years have you served on this board? 3 years

Please indicate your attendance record for the term(s) served 29 / 32
No. of meetings attended No. of meetings held

Comments/Clarification (only if necessary) _____

 Absence of one was due to the regular meeting time being changed

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I have been President of the East Detroit Historical Society for the past five years. We have been successful in restoring the Halfway Schoolhouse and obtaining National Recognition.

Recently we completed restoration of the city's 1921 Model T Fire Truck. In addition, we have multiple events through the year to promote local history. We work closely with the schools to promote local history which has been deleted from the state curriculum guides.

As Chairman of the Macomb County Historical Commission, I have worked with Commission members to attract the Annual Meeting of the Historical Society of Michigan to Macomb County and worked diligently with the committee to make it one of the best annual meetings. I have worked with the Macomb Comm. College on the Advisory Council to the Cultural Center. We recently made application for and received a grant from the Motor Cities Auto Heritage for financial assistance to complete destination maps for historical sites within Macomb County. We work with other historical societies throughout the county to promote the annual Heritage Alliance meeting, which was sponsored by the Historical Commission last year, at a \$10 cost to the county. We are currently working on establishing day trips to highlight Macomb County historical sites...which will promote regional tourism.

I hereby apply for appointment to _____ Historical Commission_ and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Suzanne Pixley
Signature
Suzanne Pixley

Name (Print or Type)

Subscribed and sworn to before me this
30th day of September, 2008.

Linda S. Lince
Notary Public
Macomb County, Michigan

My commission expires: 2-1-2014

LINDA S. LINCE
NOTARY PUBLIC, STATE OF MI
COUNTY OF WAYNE
MY COMMISSION EXPIRES Feb 1, 2014
ACTING IN COUNTY OF MACOMB

Nominated By: Kathy Vosburg
Name(s) of Commission
Kathy Vosburg

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

I, Kathy Vosburg, hereby make application for appointment to _____
Name

Macomb Historical Commission for 3 from Nov. 1, 2008
Name of Board or Commission Number of years Exact Dates of Appointment

to October 31, 2011.

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 47395 SugarBush Chesterfield MI 48047
Street City Zip

Macomb and have since 1975.
County

Telephone: 586-949-3810 Cell Phone: 586-909-6279

Email: kathy.vosburg@macombcountymi.gov

2. I am at least 18 years of age: Yes X No

3. Citizen of USA
Country

4. Employer: County of Macomb

Telephone: 586-469-5125

a. Indicate nature of your work: Public Servant

b. Title: County Commissioner

5. Educational level and degrees received: Bachelor, Management

6. I presently hold the following appointments and elected positions:

County Commissioner 11-02-04
Title Appointment or Election Date

Macomb Historical Commission 2005
Title Appointment or Election Date

SEMCOG 2003
Title Appointment or Election Date

7. Previously held appointments and/or elected positions:

Title Dates Served

Title Dates Served

Title Dates Served

8. Is this an application for reappointment? Yes No

If yes, how many years have you served on this board? just over 3 years

Please indicate your attendance record for the term(s) served 31 / 37
No. of meetings attended No. of meetings held

Comments/Clarification (only if necessary) _____

9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.

I am a current, active member of the Commission and am a member of the Chesterfield Township Historical Society. I care deeply about the preservation of Macomb County history.

I hereby apply for appointment to Macomb Historical Commission _____ and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

Kathy D Vosburg
Signature
Kathy D. Vosburg
Name (Print or Type)

Subscribed and sworn to before me this
2 day of October, 2008.

Kay Daptes
Notary Public
Macomb County, Michigan

My commission expires: 6/7/2012

Nominated By: Kathy Vosburg
Name(s) of Commissioner

APPLICATION FOR APPOINTMENT
MACOMB COUNTY BOARD OR COMMISSION

I, Kathy Vosburg, hereby make application for appointment to _____
Name
Macomb Historical Commission for 3 from Nov. 1, 2008
Name of Board or Commission Number of years Exact Dates of Appointment
to October 31, 2011

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

1. I reside at 47395 SugarBush Chesterfield MI 48047
Street City Zip

Macomb and have since 1975
County

Telephone: 586-949-3810 Cell Phone: 586-909-6279

Email: kathy.vosburg@macombcountymi.gov

2. I am at least 18 years of age: Yes X No

3. Citizen of USA
Country

4. Employer: County of Macomb

Telephone: 586-469-5125

a. Indicate nature of your work: Public Servant

b. Title: County Commissioner

5. Educational level and degrees received: Bachelor, Management

I hereby apply for appointment to Macomb Historical Commission and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

Kathy D. Vosburg
Signature

Kathy D. Vosburg
Name (Print or Type)

Subscribed and sworn to before me this
2 day of October, 2008.

Kay Daptes
Notary Public
Macomb County, Michigan

My commission expires: 6/7/2012

Nominated By: Kathy Vosburg
Name(s) of Commissioner

I hereby apply for appointment to Department of Human Services and do swear or affirm
Board or Commission
that (1) if appointed, I will comply with all statutory and other requirements and obligations of
my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said
appointed position; (3) I hold no position or appointment which is a conflict of interest with the
appointed position applied for; and (4) to the best of my knowledge and belief, I possess the
requisite qualifications for the office I am seeking.

Margaret A. Hader
Signature

Margaret A. Hader
Name (Print or Type)

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

Subscribed and sworn to before me this
11th day of September, 2008.

[Handwritten signature]

[Handwritten signature]

Myra A. Coryell
Notary Public
Macomb County, Michigan

MYRA A. CORYELL
Notary Public, Macomb County, MI
My Commission Expires 09/15/2013
(Acting in Macomb County)

My commission expires: _____

Nominated By:

Paul Bily
Name(s) of Commissioner

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(Rev. 09/08 pd)

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