

# BOARD OF COMMISSIONERS

I S. Main St., 8th Floor Mount Clemens, Michigan 48043 586.469.5125 FAX 586.469.5993 macombcountymi.gov/boardofcommissioners

## **JANUARY 24, 2011**

## NOTICE OF MEETING

There will be a Regular Meeting of the BOARD OF COMMISSIONERS with a Special Agenda on Thursday, January 27, 2011 IMMEDIATELY FOLLOWING A SPECIAL MEETING OF THE BOARD OPERATIONS COMMITTEE WHICH BEGINS AT 9 A.M., on the 9th Floor of the Administration Building, in the Commissioners' Board Room, Mount Clemens.

## SPECIAL AGENDA

- Call to Order 1.
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Adoption of Agenda
- Public Participation (five minutes maximum per speaker, or longer at the discretion of the 5. Chairperson related only to issues contained on the agenda)
- 6. Establishment of an Ordinance to Retain Independent Counsel Pursuant to Section 4.10 of the Home Rule Charter (recommendation from 1-27-11 Board Operations Committee meeting to be provided)
- 7. Approve Interim Independent Counsel for Board of Commissioners (recommendation from 1-27-11 Board Operations Committee meeting to be provided)
- Approve Request for Proposals for Permanent Independent Counsel 8. (recommendation from 1-27-11 Board Operations Committee meeting to be provided)
- 9 APPOINTMENT:
  - SUBSTANCE ABUSE ADVISORY COUNCIL a) 2 appointments; upon appointment through 8-31-13

(letter from Board Chair and 2 applications are attached)

Corinne Bedard **Committee Reporter** 

## MACOMB COUNTY BOARD OF COMMISSIONERS

Kathy D Vosburg District 8 Chair

Marvin E Sauger District 2 Vice Chair

Fred Miller District 9 Screcant-At-Ames

David Flynn - District 4 Ray Gralewski - District S James L. Carabellit - District 6

Don Brown- Distinct 7

Kathy Tocco- District 11

Roland R. Fraschetti- District 10

Bob Smith-District 12 Joe Sabatini- District 13



# **BOARD OF COMMISSIONERS**

1 S. Main St., 8th Floor Mount Clemens, Michigan 48043 586.469.5125 FAX 586.469.5993 macombcountymi.gov/boardofcommissioners

January 21, 2011

TO: Honorable Commissioners

Kathy D. Vosburg, Board Chair 🕼 FROM:

RE: Substance Abuse Advisory Council

I request you concur with the recommendation of the Macomb County Community Mental Health Board of Directors and the Office of Substance Abuse to appoint the following individuals to the Substance Abuse Advisory Council:

- Jeffrey DiPascale
- Mark Michael Koroi •

The terms will begin immediately and extend through August 31, 2013.

Please see the attached letter and application materials.

Thank you.

# MACOMB COUNTY BOARD OF COMMISSIONERS

Kathy D. Vosburg District 8 Chair

Marvin E. Sauger District 2 Vice Chair

Fred Miller District 9 Sergeant-Al-Arms

James L. Carabelli - District 6 Don Brown- District 7

Roland R. Frascheni- District 10

Kathy Tocco- District 11

Bob Smith- District 12 Joe Sabatini- District 13



John L. Kinch Executive Director

Louis J. Burdi Chairperson

Janice A.B. Wilson Vice-Chairperson

Joan Flynn Secretary-Treasurer

Patricia Bill Marilyn Brown Linda K. Busch Nick Ciaramitaro Mary Louise Daner Rose Ann Mrosewske Brian Negovan Betty Slinde Kathy D. Vosburg



A CARF Accredited Organization



MEMBER

# COMMUNITY MENTAL HEALTH

22550 Hall Road Clinton Township, MI 48036 586-469-5275 FAX 586-469-7674

November 4, 2010

Paul Gieleghem, Chairman Macomb County Board of Commissioners 9<sup>th</sup> Floor, Administration Building BOARD OF DIRECTORS Mt. Clemens, MI 48043

Dear Chairman Gieleghem:

At its meeting of October 27, 2010, the Macomb County Community Mental Health Board of Directors concurred with the recommendation of the Office of Substance Abuse and approved the appointment of two new members to the Substance Abuse Advisory Council for a period of three years beginning September 1, 2010.

As you know, the Substance Abuse Advisory Council meets regularly during the year to provide input and to review community needs and the services necessary to meet those needs. The Council is advisory in nature and no per diem is paid.

The Macomb County Board of Commissioners is hereby formally requested to approve the appointment of the following to the Substance Abuse Advisory Council:

## Jeffrey DiPascale Mark Michael Koroi

The original applications of the candidates are enclosed for your review. Additional slots are available should the Board of Commissioners wish to appoint other individuals to the Substance Abuse Advisory Council.

For additional information or if there are questions, please contact John Kinch at 469-6462 or Randy O'Brien at 469-5278. Thank you for your consideration.

Sincerely,

Janei HBurde

LOUIS J. BURDI Chairperson

LJB/bl cc: J. Kinch, Executive Director (letter only) R. O'Brien, Director, Office of Substance Abuse (letter only)

# MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District I Marvin E. Sauger - District 2 Phillip A. DiMaria - District 3 Toni Moceri - District 4 Susan L. Doherty - District 5

Sue Rocca - District 7 David Flynn - District 8 Robert Mijac - District 9 Ken Lampar - District 10 Ed Szczepanski - District H James L. Carabelli - District 12 Don Brown - District 13 Brian Brdak - District 14 Keith Rengert - District 15 Carey Torrice - District 16

Paul Gieleghem District 19 Chairman

Kathy Tocco District 20 Vice Chair

Ed Bruley - District 17 Dana Camphous-Peterson - District 18 Irene M Kepler - District 21 Frank Accavitti Jr. - District 22

Joan Flynn District 6 Sergeant-At-Arms

William A. Crouchman - District 23 Michael A. Boyle - District 24 Kathy D. Vosburg - District 25 Jeffery S. Sprys - District 26

APPLICATION FOR APPOINTMENT MACOMB COUNTY BOARD OR COMMISSION (Please note only legible applications can be considered) MCOSA
I, Jeffrey DiPascale , hereby make application for appointment to Macomb County
Substance Abuse Advisory Council         for         three         9/1/10           Name of Board or Commission         Number of years         Exact Dates of Appointment
to <u>8/31/13</u>
TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:
STATE OF MICHIGAN )
)ss COUNTY OF MACOMB)
1. I reside at 52268 Rutherford Circle, Chesterfield, 48051
MACOMB and have since Birth
Mailing address if different than above:
Telephone: 586-948-1187 Cell Phone: *586-303-6696
<sub>Email:</sub> dipasje@lc-ps.org
2. I am at least 18 years of age: Yes ☑ No []
3. I am currently registered to vote: Yes ☑No □
4. Citizen of USA
Country
5. Employer: L'Anse Creuse Public Schools
Telephone: 586-783-6300
a. Indicate nature of your work: Administration/Oversight
b. Title: Board Member

6. Educational level and degrees received:	High School Diploma	, come college
course work completed.		

7. I presently hold the following appointments and elected positions:

Board Member, LC-PS	May 5, 2009
Title	Appointment or Election Date

Title

Title

Appointment or Election Date

Appointment or Election Date

### 8. Previously held appointments and/or elected positions:

Title	Dates Served	
Title	Dates Served	
	Dates Served	

9. Have you even been convicted of a felony? If yes, list each, giving date, nature of offense or violation, name and location of court, the penalty imposed, if any, or the disposition of the case. A conviction will not automatically bar you from an appointment.

No.

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc. with Macomb County? If so, list the interest (except where required for the appointment).

No.

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11. List any family members who are or have been employed by Macomb County or are or have been elected to County offices.

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None
12. Is this an application for reappointment? Yes 🗍 No 🗹
If yes, how many years have you served on this board?
Please indicate your attendance record for the term(s) served / / / No. of meetings attended No. of meetings held
Comments/Clarification (only if necessary)
9. Briefly indicate your qualifications for appointment to this specific board and why you believe your appointment will benefit Macomb County.
Distinct background in management and oversight. Is currently
strong public figure and community advocate. Currently works
with a local Community Action Coalition to promote substance
abuse awareness.

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I hereby apply for appointment to Substance Abuse Advisory Council Bound or Commission that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking.

-------ser Blenshurt Jelliey A. DIPascale Name (Print or Type) Subsoribed and swom to before me this AOX day of\_\_\_ NAU 74V 20 \\.

( Imal) 1VII Notary Public MOREHANINE & FRAK HI THE Macomb County, Michigan VALUE V Ninterry Patrille, Statis of Michigan County of Missonia My Commission Burghers Nov: 14, 2012 My\_commission expires:\_ minthe Dunity of a -Tanana -T

Note: Applicants may - but it is not required - attach additional information pertaining to this Application for Appointment if attachments do not exceed the maximum for each item listed below:

- Resume up to one page
- Letter of Reference up to two pages
- Letter of intert up to one page

The following is far Board Office use only:

Overseeing Committee:

Chair Review for Compliance:

(Convelational Sign-off)

(revised 02/09 pc)

# sting Difactale

52268 Rutherford Circle – Chesterfield – Michigan – 48051

Contact

Tel ; (596) 303-6696 E-mail : Jeff@JeffDìPascaie.com

#### Personal Motto

#### "Leadership is an action, not a position."

#### **Skills Profile**

- > Solid and highly regarded track record in sales.
- Experienced in managing Schedules, Labor Costs and creating Sales Projections.
- Outstanding Internal and External Marketing Skills.
- Familiarity in assembling Profit and Loss, as well as other Financial Statements
- Relevant knowledge and experience with CAD and 3D solid modeling.
- Proven record of building and maintaining professional relationships.
- Exceptional Organizational, Communication, and Interpersonal Skills.
- Advanced Problem Solving and Mediation Skills.
- Proficiency with timetines and deadlines.
- Fluent in all Microsoft Office programs (Word, Excel, Access, Outlook, etc.)
- Take-Initiative Attitude.

#### Work Experience

#### L'Anse Creuse Public Schools Board Member, Board of Education

This is an elected public office. The board is a seven member legislative body responsible for writing district policy implementation and oversight of a \$114 million budget, approving curriculum, and strategic planning for Macomb County's fourth largest school district.

#### Bankers Life and Casualty Company

#### insurance Agent

Independent contractor for one of the largest insurance companies in the nation. Responsible for building relationships with new clients and existing clients, meeting with and conducting flawless sales presentations to potential clients, and conducting proper follow-up to maintain strong client relationships. Job duties also included setting and attaining monthly sales goals. Was awarded as a High Achiever in Sales within the first 90 days of employment. Specialized in Life Insurance, Medical Insurance, Medicare Supplements. Long-Term Care, Annuities. Pension Maximization, and Retirement Planning.

#### Logan's Roadhouse

#### Meat Cutter & Marketing Specialist

- As a meat cutter I am responsible for processing and cutting meal for a high volume restaurant. Other responsibilities
  include generating all daily paperwork including cut cost reports, yield reports, daily inventory, and arranging weekly meat
  shipments.
- The markeling portion of my job allowed me to meet with area business leaders on a face-to-face basis to present them with the various products and services the company offers. In the weeks following, I would follow up with my contacts to maintain a strong business relationship.

#### Education

2007 to Present	Macomb Community College
	Currently working on general education requirements. Looking to transfer to Madonna University in th fall Major has yet to be decided
2003 to 2005	Pankow Vocational Technical Center – One Year Skills Certificate
	Trained in the Latest Computer Aided Drafting software. Worked in several different areas of draftin including Architectural and Mechanical. Other skills taught were how to successfully present a produ- or an idea to potential clients, investors, or fellow designers. Was nominated to create a structur design to be implemented into the building's expansion project. Met the requirements for a one year skills certificate outlining acquired skills.
2003 to 2005	L'Anse Creuse High School – <i>North; Diploma</i>
	Completed several drafting courses covering basic manual drafting to advanced Computer Aidé Drafting Usual projects included construction of irregular shapes, graphic solution, orthograph projection, wire framing, 3D solid modeling, and testing 3D environments

#### Accreditations

Licensed Insurance Producer – Life, Health, & Accident.

One Year Skills Certificate in CAD, Pankow Vocational Technical Center

# Public Office

May 2009 - Present

#### Dec. 2009 - Present

June 2007 - Dec. 2009

#### Full-Time

Full-Time

AUG 1 C 2010 AUG 1
I, <u>Mark Michael Koroi</u> , hereby make application for appointment to <u>Macomb</u> County Name
Substance Abuse Advisory Council         for         three         from         September 1, 2010           Name of Board or Commission         Number of years         Exact Dates of Appointment
to August 31, 2013
TO THE MACOMB COUNTY BOARD OF COMMISSIONERS: STATE OF MICHIGAN ) )ss COUNTY OF MACOMB)
1.1 reside at12131 Champaign, Warren, MI 48089
Macomb County and have since 2000
County Mailing address if different than above: <u>150 North Main Street</u> , <u>Plymouth, MI 48170</u>
Telephone:         (734)459-4040         Cell Phone:         none
Email: mmkoroi@sbcglobal.net
2. I am at least 18 years of age: Yes ⊠⊠ No ⊡⊡
3. I am currently registered to vote: Yes DXI No DD
4. Citizen of U.S.A.
5. Employer:self_employed
Telephone: (734)459-4040
a. Indicate nature of your work:

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### 6. Educational level and degrees received: Associate of Arts - Macomb C.C.(1983);

Associate of Gen. Studies - Macomb C.C.(1984); Bachelor of Arts - Wayne

<u>State University(major in psychology+1986); Juris Doctor - Thomas M Coobey</u> Law School (1990)

### 7. I presently hold the following appointments and elected positions:

<u>Precinct Belegate - Republican</u>	August 3, 2010
Title	Appointment or Election Date
Macomb Circuit Court mediator	January of 2010
Title	Appointment or Election Date
Mediation Tribunal Assn case evaluator	November of 2008
Title	Appointment or Election Date

### 8. Previously held appointments and/or elected positions:

Precinct Delegate - Republican	August 5,	2008	thru	August	2,
Trtle	Dates Served				2010
Notary Public Macomb County	1987-1991				
Title	Dates Served		·		_

Title

**Dates Served** 

9. Have you even been convicted of a felony? if yes, list each, giving date, nature of offense or violation, name and location of court, the penalty imposed, if any, or the disposition of the case. A conviction will not automatically bar you from an appointment.

\_\_\_\_\_No

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc. with Macomb County? If so, list the interest (except where required for the appointment).

No

11. List any family members who are or have been employed by Macomb County or are or have been elected to County offices.

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2. Is this an application for reappointment? Yes DD NO XX yes, how many years have you served on this board?/A/ lease indicate your attendance record for the term(s) servedN/A/ No. of meetings attended // No. of meetings attended // N/A	None	
yes, how many years have you served on this board?		
yes, how many years have you served on this board?		
yes, how many years have you served on this board?		
Jease indicate your attendance record for the term(s) served N/A / No. of meetings attended / No. of meetings held omments/Clarification (only if necessary) N/A Briefly indicate your qualifications for appointment to this specific board and why you believe our appointment will benefit Macomb County. I studied drug abuse as part of my undergraduate degree program; studi food and drug law in my law degree program, as well as having litigated cases involving Medicaid fraud involving substance abuse providers. I have a background in contract law and issues related to medical and pharmacy providers as well as the Controlled Substance Act.	2. Is this an application for reappointment? Yes	
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	have a background in contract law an	nd issues related to medical and
	pharmacy providers as well as the Co	ontrolled Substance Act.
eferences: James J. Rashid (retired chief judge - Wayne Circuit, Court)		

phone: (248)888-9922; Cameron Miller, Plymouth City Prosecutor (734)455-1230

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I hereby apply for appointment to <u>Substance Abuse Advisory</u> and do swear or affirm Board or Commission Council that (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointed position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking. h

Signature Mark Michael Koroi Name (Print or Type) Subscribed and sworn to before me this day of  $\mathcal{F}_{1}$ , 20 / 0. KELLY HORNER Notary Public - Michigan **Oakland** County My Commission Expires Ap otary Rublic Acting in the Caunty of Macomb County, Michigan 1.2014 commission expires:

Note: Applicants may - but it is not required - attach additional information pertaining to this Application for Appointment if attachments do not exceed the maximum for each item listed below:

- Resume up to one page •
- Letter of Reference --- up to two pages
- Letter of Intent up to one page

The following is for Board Office use only:

Overseeing Committee:

Chair Review for Compliance:

(Commissioner Sign-off)

(revised 02/09 pd)

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