

## **BOARD OF COMMISSIONERS**

1 S. Main St., 8<sup>th</sup> Floor Mount Clemens, Michigan 48043 586.469.5125 FAX 586.469.5993 macombcountymi.gov/boardofcommissioners

**JULY 13, 2011** 

## NOTICE OF MEETING

There will be a <u>PUBLIC HEARING ON THE COUNTY</u> EXECUTIVE'S ORGANIZATION PLAN on <u>WEDNESDAY</u>, JULY 20, 2011 at 6 P.M., on the 9<sup>TH</sup> Floor of the County Administration Building, in the

Commissioners' Board Room, Mt. Clemens.

Corinne Bedard
Committee Reporter