



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586.469.5125 ~ Fax: 586.469.5993
www.macombBOC.com

BOARD OF COMMISSIONERS

REGULAR SESSION

THURSDAY, JULY 31, 2014, 7 P.M.

FINAL AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Invocation by **Commissioner Kathy Vosburg**
5. Adoption of Agenda
6. Approval of Minutes dated June 19, July 2 and July 24, 2014 **(previously distributed)**
7. Public Participation (five minutes maximum per speaker, or longer at the discretion of the Chairperson related only to issues contained on the agenda)
8. Presentation to Carolyn Johnson, Volunteer Award Winner
9. Correspondence from Executive (**none**)
10. **APPOINTMENTS:**
Board Appointment
a) **VETERANS AFFAIRS COMMISSION**
1 vacancy - 4 year term (8-1-14 thru 7-31-18)
(11 applications are attached) (page 1)

MACOMB COUNTY BOARD OF COMMISSIONERS

David J. Flynn – Board Chair
District 4

Kathy Tocco – Vice Chair
District 11

Mike Boyle – Sergeant-At-Arms
District 10

Toni Mocerri – District 1
Don Brown – District 7

Marvin Sauger – District 2
Kathy Vosburg – District 8

Veronica Klinefelt – District 3
Fred Miller – District 9

Robert Mijac - District 5
Bob Smith – District 12

James Carabelli – District 6
Joe Sabatini – District 13

11. **COMMITTEE REPORTS:**

- a) Health & Human Services, July 28 (no report)
- b) Infrastructure, July 29 (no report)
- c) Finance, July 30 (page 103) (attached)

12. Board Chair's Report (page 114) (attached)

13. **ORDINANCES:**

- a) To Allow Smoking Near County Facilities Only in Designated Smoking Areas, to Provide Penalties and to Repeal Ordinance No. 2013-1 (recommended by Finance Committee on 7-30-14) (page 131) ("No" vote at committee meeting was Boyle) (attached)

14. **RESOLUTIONS:**

- a) Supporting the FY 2015 Annual Implementation Plan of the Area Agency on Aging 1-B (offered by Board Chair; include Mocerri; recommended by Health & Human Services Committee on 7-28-14) (page 135) (attached)
- b) Pledging Full Faith and Credit for 8 ½ Mile Relief Drain Drainage District Bonds (offered by Board Chair on behalf of Board; recommended by Finance Committee on 7-30-14; previously provided at committee meeting)
- c) Pledging Full Faith and Credit for Oakland-Macomb Interceptor Drain Drainage District Bonds (offered by Board Chair on behalf of Board; recommended by Finance Committee on 7-30-14; previously provided at committee meeting)
- d) Urging the Michigan Department of Environmental Quality (MDEQ) to Revise Rules for Hydraulic Fracturing (aka "Fracking") to Adequately Protect Our Lakes, Rivers, Streams and Public Health (offered by Miller; recommended by Finance Committee on 7-30-14; previously provided at committee meeting) ("No" votes at committee meeting were Brown, Carabelli and Vosburg)

15. New Business

16. Public Participation (five minutes maximum per speaker or longer at the discretion of the Chairperson)

17. Roll Call

18. Adjournment

JULY 2014 – Summary of Boards & Commissions Appointments

Veterans Affairs Commission – BOC Vote

One vacancy created by term expiration on 07-31-14

Applications received for one, four-year term (08-01-2014 to 07-31-2018):

Reappointment application:

Fred Warner

Appointment applications:

- John Becker
- Greg Donahoe
- Frank Flores
- John Hages
- Peter Henderson
- Carl Lopez
- WmDavid P. Mathiak
- Henrietta McNair-Ford
- Joseph Reddo
- Raymond Sand



Application forms and submission materials should be sent to:
Applications MUST have a letter of recommendation from a Macomb County Post Commander attached.
 Macomb County Board of Commissioners
 1 S. Main Street, 9th Floor
 Mt. Clemens, MI 48043
 586.469.5125 www.macombBOC.com

One vacancy is created by term expiration on 07-31-14. Applications are due by **5pm on Friday, July 11, 2014**. Public interviews to be held on **Monday, July 21, 2014 at 12pm** at the **Government Operations Committee meeting**. Applicants are encouraged to attend this meeting. Appointment will be made at a July Full Board meeting.

Name of Board/Commission	Veterans Affairs Commission
Origin	PA 192 (1953)
Appointment Authority	Board Vote
Function	The Vets Affairs Commission oversees the Macomb County Veterans Service Department and appoints its Director. The Vets Services Department is a total human resource delivery agency to the veteran population. The department assists veterans, their spouses, and other family members with a wide variety of benefits, including: non-service pensions, service connected claims, dependency and indemnity compensation, education benefits, vocational rehabilitation education/medical benefits, RH insurance, application for certificate of eligibility, burial benefits, county benefits available to veterans and limited access to the VA Medical Center in Detroit
Membership Composition Current: Vietnam – term is expiring 07-31-2014 Vietnam – 07-31-2015 WW2 – 07-31-2015 Gulf War – 07-31-2016 Gulf War – 07-31-2016	5 Veterans who are residents of Macomb County, who served honorably on active duty or actively in a US war. Members shall have demonstrated knowledge, skills and experience in public service, business or finance.
Term	4 years

News

Macomb County Board of Commissioners



FOR IMMEDIATE RELEASE
June 16, 2014

Media contact: Courtney Flynn
(586) 469-5713
Courtney.Flynn@macombgov.org

Veterans Affairs Commission Seeks to Fill Vacancy

MOUNT CLEMENS, Mich. — The Macomb County Board of Commissioners is seeking to fill a four year term on the Macomb County Veterans Affairs Commission, with applications due by July 11.

With the term ending July 31, 2014, the appointed member will aide in overseeing the Veterans Services Department, along with the four other members of the Veterans Affairs Commission. Specific duties of commission members include: appointing its director, reviewing new benefits offered by the federal government and reviewing applications for the \$300 burial allowance. The commission meetings in which these decisions are made take place on the first Wednesday of each month.

Residents of Macomb County who have served honorably on active duty or those who have served actively in a U.S. war may apply for the appointments. ~~State law mandates that no more than two of the five members serving on the Commission be representative of a single conflict.~~ ^{Revised} Commission membership currently consists of two members representing service in the Gulf War, one from Vietnam and one from World War II.

All applications for appointment must be accompanied by a letter of support and endorsement from a chartered veterans group in Macomb County. Applications are available on the Macomb County website at boardsandcommissions.macombgov.org or at the Veterans Services Department, located at 21885 Dunham Road, Suite 3, Clinton Township.

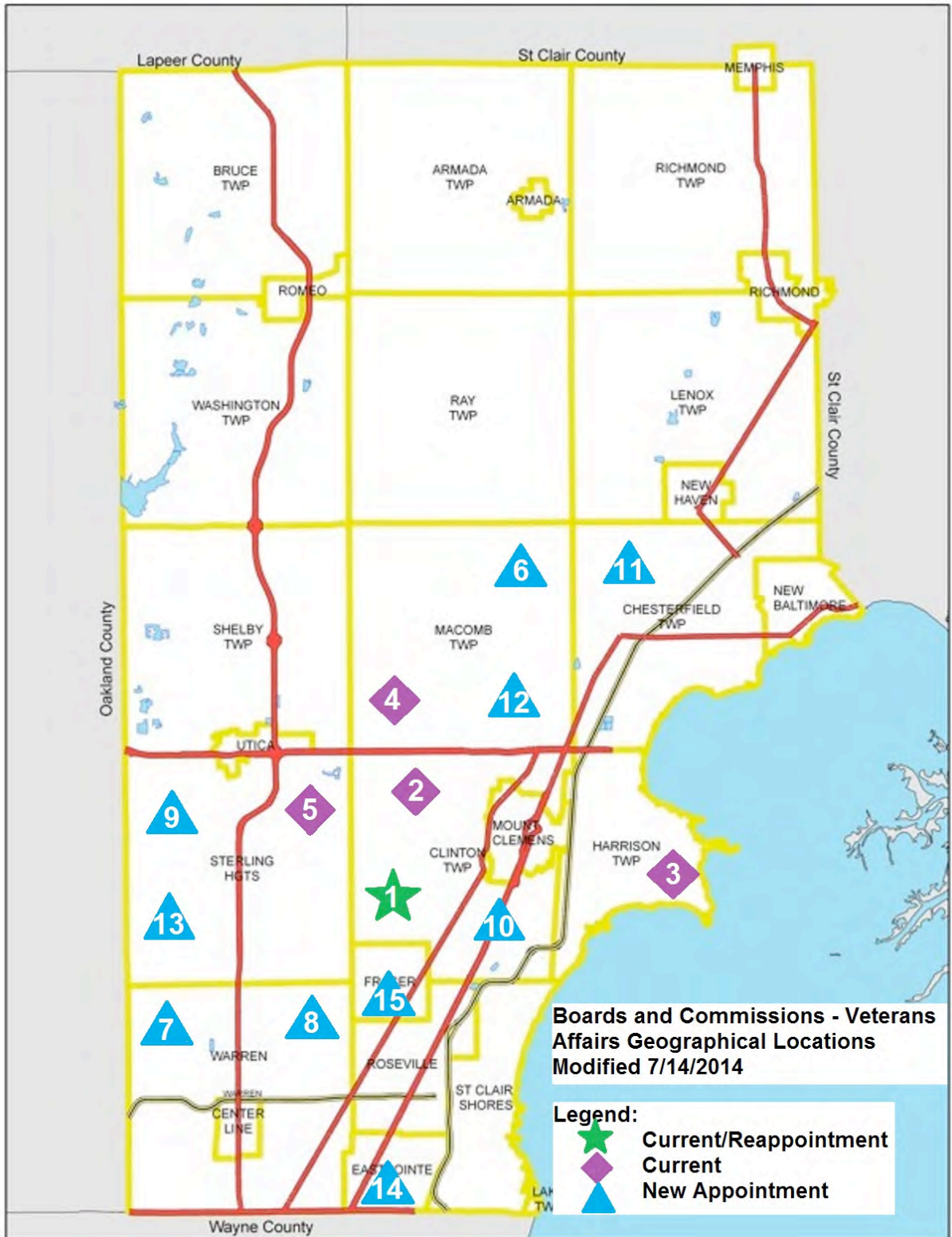
Applications should be submitted to the Macomb County Board of Commissioners by July 11, 2014. The appointments will be considered at the July 21, 2014 Government Operations Committee meeting at 12 p.m. A final decision is expected to be made at July Full Board meeting.

For more information, call Veterans Services at (586) 469-6507.

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For more news from the Macomb County Board of Commissioners, check www.MacombBOC.com or visit us on Facebook or @MacombBoC on Twitter.

2014 Macomb County Veterans Affairs Board - Geographic Locations



Macomb County Veterans Affairs Board			
Number	Name	Address	Status
1	Fred Warner	39657 Ormsby Street, Clinton Township, MI 48036	Current/Reappoint
2	Patrick Daniels	21843 Elmway, Clinton Township, MI 48035	Current
3	Andrew Knapp	26751 Tucker Street, Harrison Township, MI 48045	Current
4	Therese Wrobel	18211 22 Mile Road, Macomb, MI 48044	Current
5	Michael Salyers	14206 Lacavera Drive, Sterling Heights, MI 48313	Current
6	John Becker	20129 Windham Dr., Macomb, MI 48044	New
7	Greg Donahoe	25760 Thomas Dr., Warren, MI 48091	New
8	Frank Flores	24336 Nita Street, Warren, MI 48091	New
9	John F. Hages	39039 Vassar Ave, Sterling Heights, MI 48313	New
10	Peter B. Henderson	41910 Westbury Lane, Clinton Twp, MI 48038	New
11	Carl M. Lopez	26600 Hagan Road, Chesterfield, MI 48051	New
12	Henrietta McNair-Ford	45209 Margate Drive, Macomb Twp, MI 48044	New
13	David M. Mathiak	38119 Sumpter Drive, Sterling Heights, MI 48310	New
14	Joseph A Reddo	22435 Piper Ave, Eastpointe, MI 48021	New
15	Raymond Michael Sand	16854 Anita Ave, Fraser, MI 48026-2201	New

6. Educational level, degree(s) received, other relevant certification or endorsements:
 Master degree, CMU administration.
 Northwood University, management and economics.
 Retired from the US Navy, Chief Petty Officer.
 Ombudsman training for DOD, ESGR.

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: Employer Support of the Guard and Reserve, (ESGR), Ombudsman resolve disputes between military members and employes.

Appointment/Election Date: 1988

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: City of Sterling Heights, MI, Economic Development Corporation.

Dates Served: 1992-1995

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *

If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.
none

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

none

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you You believe your appointment will benefit Macomb County:

I have been a member of the VFW for over 42 years. During that time period I have held the various leadership committees the post has provided to the communities that were fraternal, patriotic, charitable and educational. Went through all the chairs of leadership, Jr. vice, Sr. vice, and Commander.

My ESGR duties, include visiting various reserve and national guard unit in south east Michigan. Well verse in Title 38 United States Code, U.S. Department of Labor, chapter 43, Employment and Reemployment Rights of Members of the Uniformed Services. I have aid service members in two states that had conflict with work related issues. Most cases are resolved once the employer understands the Title 38 regulations.

I aided in working 5 job fairs for the ESGR H2H program. (www.h2h.jobs). H2H is a comprehensive solution for addressing the unemployment crisis within the Guard and Reserve community. Currently, over 56,000 Michigan Jobs are listed on H2H Jobs.

I am a Viet-Nam veteran, being part of the Brown Water Navy in the I-Corps tactical zone. My civilian resume is attached.

Bottom line, I work for veterans and veterans groups and I will continue to do so.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *John Becker*

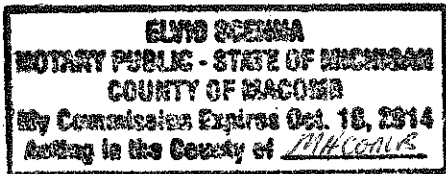
Printed Name: John Becker

Date: 11 July 2014

Subscribed and sworn to before me this *11* day of *July*, *2014*.

E. Scenna
Notary Public *ELVID SCENNA*
Macomb County, Michigan

My Commission expires: *10-18-14*



Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

MACOMB

July 11, 2014

Dear Macomb County Board of Commissioners,

My name is Gerald J. Gorski. I am the Post Commander of North End-Sterling Heights VFW Post 6250 and also the State Junior Vice Commander for the V.F.W. Department of Michigan.

I would like to recommend John Becker for the open appointment on the Veterans Affairs Commission. John is a member of VFW Post 6250 in Sterling Heights, Michigan. John is also a Past Post Commander of VFW Post 6250 Sterling Heights. John has supported out VFW Post 6250 and also the Macomb County Council of Posts by volunteering his to time to work at many of our fund raisers at both entities.

John has the qualifications to manage and lead large scale operations based on the work he has done at Blue Cross and Blue Shield of Michigan. A case in point, during the wide scale black out that encompassed the Eastern Part of the United States, BCBSM under his leadership, the Facilities Department was mobilized to provide electricity, drinking water and safe working environment for the facilities of 3,200 employees. John's team kept the facility open and without interruption for the corporate business.

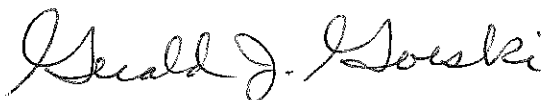
John has a total of 26 years of military service, both active and reserve. John retired from the U.S. Navy as an (E-7) Chief Petty Officer. John is also a Vietnam Veteran.

John has served the Department of Defense and Employer Support of the Guard and Reserve (ESGR) for over 25 years, as a volunteer. John is well verse in the USERRA law and works with employers and government in managing military personnel.

John education consists of a Master's Degree from Central Michigan University and an Undergraduate Degree from Northwood University in Management and Economics. He has Certifications from both BOMA Institute in Facilities Management, Real Property Management Administration and Financial Management. John also has education from various Military Training Schools, Business Ethics and Certifications for Professional Courses.

I believe John Becker would be an asset to the Veterans Affairs Commission. Please consider John Becker for this position.

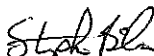
Regards,



Gerald J. Gorski
State Junior Vice Commander
Post 6250 Sterling Heights Commander
Veterans of Foreign Wars

To: Whom it my concern
From: Stephen Bilan

This letter is to recommend John Becker for the position on the Macomb County Veterans Affairs Commission. My Background dealing with various veterans' organizations on the local, state and National levels which gives me great insight on a fellow veteran that cares and goes that extra mile to help his fellow Veterans. I have known John for a few short years but he has shown me the drive and determination needed to help other veterans in time of need. Our post (VFW Post 6250) in Sterling Heights has had comrades that needed help and John has never turned away anyone that has asked for help. He is a person that would be a great addition for any organization. If you have any questions free to call me at any time.



Stephen Bilan

586-292-1824

VFW Wars State Quartermaster
Veteran's Day Chairman City of Sterling Heights
VFW Post Service Office

11 July 2014

To: Macomb County Board of Commissioners
1 South Main Street, 9th Floor
Mt. Clemens, MI, 48043

FR: John Becker
20129 Windham Dr.
Macomb, 48044

RE: Veterans Affair Commission Application.

Dear Board of Commissioners,

I am submitting an application for the reference commission. I have included in this package the following.

- A. Form printed from your web site,
- B. 2 letters of recommendation
- C. Resume

If appointed, I will carry out the instruction in accordance with PA 192.

Best regards,


John Becker

John H. Becker

20129 Windham
Macomb, MI 48044
Residence 586-228-1283

<p>Experience</p>	<p>1983-2009 Blue Cross Blue Shield of MI., Detroit MI. Detroit Property Manager, Facilities Mgt.</p> <ul style="list-style-type: none"> ♣ Manage day to day operations, plans and budget for 1.08M sq. Ft. campus, Parking Operations, Plant Maintenance and Operations, Road and Grounds. Reduce operation cost by 2%-3% annually. ♣ Manage contract administration for projects and services to meet corporate objectives and preserve capital assets. Write specifications for capital renovations and manage same. Proactive to increase the value of corporate asset and maintain fire and life safety systems. Comply with ADA requirements. ♣ Manage personnel for diverse functions, 4 supervisory staff, UAW, AFL-CIO service workers, and contract trades personnel. Total number of staff is 38
	<p>1979-1983 Mt. Carmel & Kingswood Hospital, Detroit, MI. Assistant Director Building Services.</p> <ul style="list-style-type: none"> ♣ Preserved and Increased asset of the facility. Cost savings to the hospital of \$250,000 annually. ♣ Managed daily operation of the support services department to maintain the facility and provide service to internal/external divisions. ♣ Architectural Services: plan, direct and complete renovation construction projects to accommodate hospital objectives and preserve capital assets.
	<p>1968-1979 Vought Missile and Space Corp. Sterling Hgts, MI. Facility Management</p> <ul style="list-style-type: none"> ♣ Skilled trades supervisor, building trades and machine repair division. ♣ Janitorial Supervisor. <p>Power House operations, Boiler Operator</p>

Education

- ♣ Central Michigan University, Master of Science, Administration.
- ♣ BA Business Administration and Economics, Northwood University.
- ♣ BOMI Institute achieved designation for, Real Property and Facilities Management Administrator. (RPA-FMA)
- ♣ Computer skills, various programs and software.
- ♣ State of Mi., Real Estate License.
- ♣ 26 years U.S. Navy, Craftmaster, Intelligence analysis, Retired as a Chief Petty Officer.

Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

County Veterans Affairs Commission

Term: years; from (date/year) to (date/year)

1. Applicant Information

Name:

Residence Address:

City, Zip Code:

County of Residence:

Mailing Address (if different than above):

Preferred Phone:

Email:

Best method of contact:

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship:

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

Masters in Business Administration-Strategic Management, Davenport University-Warren, 2006
Bachelors of Business Administration-Industrial Management, Davenport University-Warren, 1998

7. I presently hold the following appointments and elected positions:

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *
If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

No.

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

None.

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

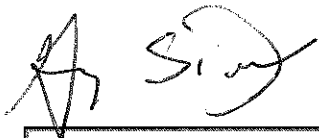
I am a Veteran of the United States Coast Guard having served from July, 1998 until January, 1999. I have been a member of the American Legion since 1993 and current serve as Vice Commander of Post 1 in Warren, Michigan. I am also a member of the Polish Legion of American Veterans Post 165 in Warren. I have twice deployed with my job at the Detroit Arsenal (Army Contracting Command)-to Iraq in 2007 and Afghanistan in 2013. During these deployments and as part of my regular job, I encounter veterans and appreciate the struggles the modern veteran faces. As a Legion Member I have strived to assist other Veterans with applying for their VA Benefits and have researched other benefits to which they may be entitled and helped them apply.

I believe the nation has a unique debt to those that have served in the Armed Forces and can apply my business training and experience, as well as my knowledge of Veterans Benefits to assisting my fellow Macomb County Veterans.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature:



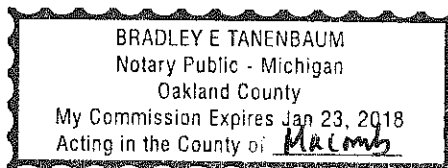
Printed Name: Greg Donahoe

Date: 07/03/2014

Subscribed and sworn to before me this 3 day of July, 2014

Notary Public
Macomb County, Michigan

My Commission expires: 1/23/18



Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

American Legion Learned-Vincent Post 1
6131 E. 10 Mile Rd.
Warren, MI 48091

Macomb County Board of Commissioners
Mount Clemens, MI

July 9, 2014

To Whom It May Concern:

Regarding the application of Greg Donahoe for the vacancy on the County Veterans Affairs Commission, Post 1 of the American Legion (Department of Michigan) expresses its support.

Mr. Donahoe has been a member of the American Legion since 1993, and a member of Post 1 since 2003. He has been an active member of the Post serving as a Vice Commander since 2006. Mr. Donahoe is active in understanding the needs of veterans and has put forth great effort to raise funds and advocate in support of meeting those needs. As a veteran himself, Mr. Donahoe would be well positioned to serve the Veterans of Macomb County as a member of the Commission.

Sincerely,



Richard Walyczk
Adjutant, Learned Vincent Post 1

Application for Appointment or Re-Appointment to
Macomb County Board/Commission

RECEIVED

JUL 11 2014

BOARD OF COMMISSIONERS

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

VETERANS AFFAIRS

Term: 4 years; from 2014 (date/year) to 2018 (date/year)

1. Applicant Information

Name: FRANK FLORES

Residence Address: 2436 NITA ST.

City, Zip Code: WARREN 48091

County of Residence: MACOMB

Mailing Address (if different than above):

Preferred Phone: CELL 248-709-8217

Email: CONSULO1488@YAHOO

Best method of contact: CELL PHONE 24/7

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship: UNITED STATES

5. Employer: RETIRED

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

HIGH SCHOOL DIPLOMA
GRADUATE 1970

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: []
Appointment/Election Date: []
Title/Board-Commission: []
Appointment/Election Date: []
Title/Board-Commission: []
Appointment/Election Date: []

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: []
Dates Served: []
Title/Board-Commission: []
Dates Served: []
Title/Board-Commission: []
Dates Served: []

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

DISPOSITION OF THE CASE (ENCLOSED)

STATE OF MICHIGAN JUDICIAL DISTRICT JUDICIAL CIRCUIT 06th Circuit Court - Oakland County	MOTION AND ORDER FOR DISCHARGE FROM PROBATION	CASE NO. (1)03-193174-FH
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ORI MI-MI630015J Court address 1200 N. Telegraph Rd., Dept. 404 Pontiac, Michigan 48341-0404 Court telephone no. (248) 858-1000

THE PEOPLE OF THE STATE OF MICHIGAN Oakland County	RECEIVED FOR FILING OAKLAND COUNTY CLERK	Defendant's name, address and telephone no. Flores, Frank 23624 Zerita St Warren, Michigan 48091 (586) 755-6599			
	05 AUG 18 P3:03	<table border="1"> <tr> <td>CTN 63-03084654-01</td> <td>SID 1271151T</td> <td>DOB 7/29/1950</td> </tr> </table>	CTN 63-03084654-01	SID 1271151T	DOB 7/29/1950
CTN 63-03084654-01	SID 1271151T	DOB 7/29/1950			

Date of Probation	Offense
2/24/2004	
Term of Probation 1 year, 6 months	(1) 750.82 - Assault with Dangerous Weapon (Felony Assault) (2) 750.377A1D - Malicious Destruction of Personal Property Less Than \$200.00

I respectfully move this court to discharge the defendant from probation for the following reasons:

The above named probationer has satisfied the terms and conditions of his probation and all costs/fees have been paid in full.

LEIN/CCH/SOS dated 8/03/05 revealed no new criminal activity.

It is recommended this case be closed and defendant be discharged from probation supervision.

8/3/05
Date

Probation Officer STACEY M ANDERSON

Probation Supervisor JEFF HABERMAS

COPY

ORDER OF PROBATION DISCHARGE

THE COURT FINDS that all conditions of probation were were not successfully completed.

IT IS ORDERED:

1. Defendant is discharged from probation supervision, and any unfulfilled obligations or conditions of the sentence imposed by this court are discharged, except that: a) collection for unpaid supervision fees, crime victims rights assessment, state minimum costs, and other assessments, or restitution may be pursued according to law; b) collection of any fines, costs, or assessments under any wage assignment order may be pursued according to the order.

2. The plea or finding of guilt under the:
- Controlled Substance Act (MCL 333.7411)
 - Penal Code; Practicing under the Influence (MCL 750.430)
 - Spouse Abuse Act (MCL 769.4a)
 - Parental Kidnapping Act (MCL 750.350a)
 - Drug Treatment Court (MCL 600.1076)

is set aside and the case is dismissed. The records of arrest and discharge or dismissal in this case shall be retained as a nonpublic record according to law.

3. The status of Youthful Trainee is terminated under the Holmes Youthful Trainee Act (MCL 762.14) and the case is dismissed. The record of arrest and discharge or dismissal in this case shall be retained as a nonpublic record according to law.

Date

Judge/Magistrate Colleen A. O'Brien

Bar No. P33095

If item 2 or 3 is checked, the clerk of the court shall advise the Michigan State Police Crime Information Center of the disposition as required under MCL 769.16a.
SA/rew

TRUE COPY
RUTH JOHNSON
Oakland County Clerk - Register of

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *

If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

NO,

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

NONE,

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended Number of meetings held


Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

AS PER LETTER ENCLOSED, ALSO LIVED IN MACOMB COUNTY 10 YEARS PRESENT ADDRESS

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: 

Printed Name: FRANK FLORES

Date: JULY 08, 2014

Subscribed and sworn to before me this 28th day of July, 2014



Notary Public
Macomb County, Michigan

My Commission expires: 10-5-2017

PATRICIA E. DIB
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires October 5, 2017
Acting in the County of Macomb

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

To: Macomb County Veterans Services
21885 Dunham Suite 3
Clinton Twp., Mi. 48036

Re: Appointment to Macomb County Veterans Commission, Frank
Flores 2436 Nita St. Warren, Mi. 48091

I have known Frank for a number of years a member of the American Legion. He has been a member in good standing for 37 years. Frank is a caring man and has volunteered his time in his post, serving over the years in every position in the post level. If a veteran had an issue or question about VA benefits he would answer the veteran or get an answer.

As you know, the American Legion fights for Veterans Rights and benefits. That is why he is not only active in his post, but very active in his District. He has been Junior Vice Commander, Sergeant at Arms, Committee chairman in Pow/Mia, National Security & Foreign Relations and Blood, Eye and Vitals programs. At the State Department level, he has been Assistant Sergeant at Arms for two years and Pow/Mia chairman for one year. His fellow veterans at the State Convention this past June elected Frank as Department of Michigan, Sergeant at Arms, for the 2014/2015 year.

I do feel that Frank would serve our Veterans with care and thoughtfulness in his duties, therefore I highly recommend Frank Flores to be selected for the opening in the Macomb County Veterans Commission.

Respectfully,



Kenneth L Miller
Commander Harry Ollrich Post 4
Mt. Clemens, Mi. 48043
Cell- (248) 762-4234

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME FLORES, Frank			2. SERVICE NUMBER 270 12 63			3. SOCIAL SECURITY NUMBER [REDACTED]				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC			5a. GRADE, RATE OR RANK LCpl		6. PAY GRADE E-3	6. DATE OF RANK 01 12 71	DAY	MONTH	YEAR	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) Ferndale, Michigan			9. DATE OF BIRTH 29 07 50	DAY	MONTH	YEAR	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 20 321 50 345			A. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 321 Royal Oak, Michigan			c. DATE INDUCTED N/A				
	11a. TYPE OF TRANSFER OR DISCHARGE Transfer to Marine Corps Reserve			A. STATION OR INSTALLATION AT WHICH EFFECTED Camp Lejeune, N.C.							
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY E OF E			d. EFFECTIVE DATE 25 10 72			DAY	MONTH	YEAR		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CommCo, HqBn, 2dMarDiv, FMF, CamLej, N.C.			13a. CHARACTER OF SERVICE HONORABLE			A. TYPE OF CERTIFICATE ISSUED N/A				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED						15. REENLISTMENT CODE				
	16. TERMINAL DATE OF RESERVE LIMIT & COLLEGIATION 28 09 76			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) 2	c. DATE OF ENTRY 26 10 70			
18. PRIOR REGULAR ENLISTMENTS None			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt E-1			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Detroit, Michigan					
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 516 E Maplehurst Ferndale, Michigan 48220			22. STATEMENT OF SERVICE						YEARS	MONTHS	DAYS
23a. SPECIALTY NUMBER & TITLE 2511 FldWireMan			A. RELATED CIVILIAN OCCUPATION AND GRADE 822.131 Installation Foreman			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	02	00	00	
						(2) OTHER SERVICE	00	00	26		
						(3) TOTAL (Line (1) plus Line (2))	02	00	26		
						A. TOTAL ACTIVE SERVICE	02	00	00		
						c. FOREIGN AND/OR SEA SERVICE	00	00	00		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal											
25. EDUCATION AND TRAINING COMPLETED High School - Academic - 4yrs - 1970 FMFLant CommScol, CamLej, N.C. FldWireMansCrS - 4wks - 1971											
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIOD (Preceding Two Year)			b. DAYS ACCRUED LEAVE PAID 05 Due		27a. INSURANCE IN FORCE (USLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		A. AMOUNT OF ALLOTMENT N/A		c. MONTH ALLOTMENT DISCONTINUED N/A	
	None			28. VA CLAIM NUMBER N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE \$15,000					
REMARKS	30. REMARKS										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) see item 21					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Frank Flores					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER T. L. STROHECKER, Capt, USMC					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN T. L. Strohecker					

COPY

Application for Appointment or Re-Appointment to
Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

COUNTY OF MACOMB)^{SS}

Name of Board/Commission to which appointment is being made.

VETERANS AFFAIRS COMMISSION

Term: 4 years; from AUG 1, 2014 (date/year) to JULY 31, 2018 (date/year)

1. Applicant Information

Name: JOHN F. HAGES

Residence Address: 39039 VASSAR AVE

City, Zip Code: STERLING HEIGHTS, MI. 48313

County of Residence: MACOMB

Mailing Address (if different than above):

Preferred Phone: 586 850 3035

Email: JHAGES@COMCAST.NET

Best method of contact: PHONE

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship: US

5. Employer: RETIRED

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

HIGH SCHOOL DIPLOMA - 1967 SOUTHLAKE HS.
ATTENDED CENTRAL MICHIGAN UNIVERSITY
ATTENDED MACOMB COMMUNITY COLLEGE

7. I presently hold the following appointments and elected positions:

Title/Board-Commission:	
Appointment/Election Date:	
Title/Board-Commission:	
Appointment/Election Date:	
Title/Board-Commission:	
Appointment/Election Date:	

8. Previously-held appointments and/or elected positions:

Title/Board-Commission:	
Dates Served:	
Title/Board-Commission:	
Dates Served:	
Title/Board-Commission:	
Dates Served:	

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

--

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *
If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

NO

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

NONE

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

I served in the US Army 1969/1971 with an honorable discharge & spent 1 year in Vietnam as an Artillery Crewman. My family has a long tradition of military service. My Great Great Grandfather was a Union Soldier, my Grandfather was a WW1 Army Veteran, my father was a WW2 Army Veteran & my son-in-law is a Marine Veteran. I am a disabled veteran with experience in the VA Hospital System as a patient & a volunteer. My work experiences at the American Red Cross SAF (services to the Armed Forces) & at Resurrection Cemetery gave me a unique perspective into the needs of veterans & their families. Being a proud American who believes in the honorable services our military provides to keep out nation free, I will as a member of the Veterans Affairs Commission work to provide the support & show the gratitude we owe each veteran.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *John F Hages*

Printed Name: JOHN F HAGES

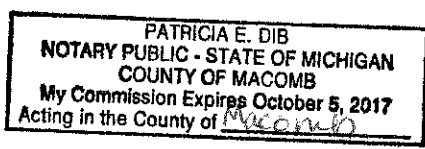
Date: 7-11-2014

Subscribed and sworn to before me this 11th day of July, 2014

Patricia E. Dib

Notary Public
Macomb County, Michigan

My Commission expires: 10-5-2017



Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

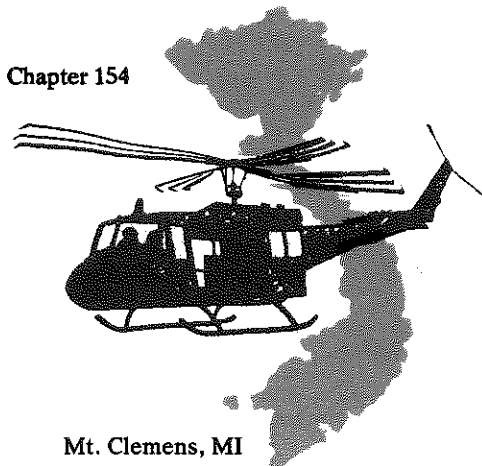
- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

VIETNAM VETERANS OF AMERICA

P.O. Box 1114
Mt. Clemens, MI 48046-1114

16945 Twelve Mile Road
Roseville, MI 48066
Phone: (586) 776-9810
Fax: (586) 776-9683

Chapter 154



July 1, 2014

To Whom It May Concern,

The Vietnam Veterans of America Chapter 154 wishes to provide a letter of endorsement for Mr. John Hages for a position on the Macomb County Veterans Affairs Commission. Mr. Hages served in the U.S. Army during the Vietnam war, 1969 to 1971, as an artillery crewman.

He comes from a family background of military service. John himself is a disabled veteran, and has familiarity with medical issues that surround all veterans. Prior to his retirement, he was actively involved with veteran's burial arrangements with a local cemetery. He exhibits the kind of dedication and commitment that we believe would be an asset to your commission.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Brian Bobek', is written in black ink.

Brian Bobek
President, Vietnam Veterans of America Chapter 154

JOHN F. HAGES

39039 Vassar Avenue - Sterling Heights, MI 48313
586-850-3035 - jhages@comcast.net

CAREER SUMMARY

Retired Sales, Management and Fund Raising Professional with experience in the publishing and printing industry as well non-profit organizations.

PROFESSIONAL EXPERIENCE

Resurrection Cemetery, Mt Elliott Cemetery Association – Clinton Township, MI FAMILY SERVICES COUNSELOR	2011- 2013
American Red Cross, – Detroit MI COMMUNITY PARTNERSHIP OFFICER, 2008 - 2010 SENIOR ASSOCIATE PROGRAM/PRODUCT SALES, 2007-2008	2007-2010
Dales & Graphic Systems (Digital 66 – Flashlight Digital), Novi, MI CONSUMABLE / ELECTRONIC SALES	2004-2007
Agfa Corporation, Ridgefield Park, NJ ACCOUNT MANAGER/TECHNICAL SALES MANAGER	1999-2003
Intergraph Computer Systems, Huntsville, AL ACCOUNT EXECUTIVE, Publishing and Prepress Division	1997-1999
Agfa, a division of Bayer, Ridgefield Park, NJ ACCOUNT EXECUTIVE DISTRIBUTION, 1996-1997 ACCOUNT MANAGER, 1994-1996 SYSTEM SALES REPRESENTATIVE, 1993-1994	1993-1997
Momentum Graphics, Troy, MI ELECTRONIC SALES SPECIALIST, 1992-1993 SALES REPRESENTATIVE, 1990-1992	1990-1993
Admore Inc., Mt.Clemens, MI PRODUCTION MANAGER, 1984-1990 PREPRESS SUPERVISOR, 1971-1984	1971-1990
US Army U.S. Army, trained in artillery. Served in Vietnam 6-69 to 6-70. Honorable Discharge, rank SP4.	1969-1971
Macomb Community College, Warren, MI PRINTING TECHNOLOGY INSTRUCTOR (part time)	1993-1995

EDUCATION/TRAINING

Central Michigan University, Warren, MI, Business Studies
Macomb Community College, Warren, MI, Graphic Arts

PROFESSIONAL AFFILIATIONS

Detroit Club of Printing House Craftsmen, 1990-Present
International Association of Printing House Craftsmen – Board member 2008 - Present
Member Sterling Heights Community Emergency Response Team (CERT) 2008-Present
American Red Cross Volunteer, 2000-Present
Vietnam Veterans of American Chapter 154, 2010-Present
Leadership Macomb Class XV, 2011-2012

Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

MACOMB COUNTY VETERANS AFFAIRS COMMISSION

Term: years; from (date/year) to (date/year)

1. Applicant Information

Name:

Residence Address:

City, Zip Code:

County of Residence:

Mailing Address (if different than above):

Preferred Phone:

Email:

Best method of contact:

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship:

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

BA, Wayne State University
JD, University of Detroit School of Law, currently University of Detroit Mercy School of Law
Certification from the Department of Veterans Affairs as an accredited VA attorney
Life Member- Vietnam Veterans of America
Life Member of the 82nd Airborne Division Association

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: Commissioner, Clinton Township Planning Commission
Appointment/Election Date: Re-appointed December, 2013
Title/Board-Commission:
Appointment/Election Date:
Title/Board-Commission:
Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: Commissioner, Macomb County Planning commission
Dates Served: 1980's
Title/Board-Commission:
Dates Served:
Title/Board-Commission:
Dates Served:

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

[Empty box for listing convictions]

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *
If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

No

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

None

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

- (1) I am a decorated combat Vietnam veteran and served with the 3rd Brigade, 82nd Airborne Division in 1968-1969.
- (2) The Department of Veterans Affairs has certified me as an VA accredited attorney for the preparation, presentation, and prosecution of claims for veterans benefits before the Department of Veterans Affairs (VA).
- (3) Recognized by University of Detroit, Project Salute for my pro bono representations of veterans.
- (4) I am currently rated at 100% Service-Connected Disabled by the Department of Veterans Affairs.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: 

Printed Name:

Date:

Subscribed and sworn to before me this day of ,



Notary Public
Macomb County, Michigan

My Commission expires:

THOMAS TUCKER
NOTARY PUBLIC - MICHIGAN
MACOMB COUNTY
MY COMMISSION EXPIRES 09-16-2020
ACTING IN MACOMB COUNTY

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

Norman Maitland
41814 Westbury Lane
Clinton Township, MI 48038
VVA Chapter 154



July 8, 2014

Macomb County Board of Commissioners
One South Main
9th Floor, Mount Clemens, MI 48038

**LETTER OF SUPPORT AND ENDORSEMENT
FOR PETER HENDERSON**

Dear Members of the Board of Commissioners;

My name is Norman Maitland and I am a Vietnam Veteran. I am a member of the Vietnam Veterans of America Chapter 154 and also a member of the Roseville, VFW chapter.

I highly recommend Mr. Peter Henderson to fill the vacancy on the Macomb County Veterans Affairs Commission. Without his help and knowledge of the Federal Veterans Laws, Rules and Regulations I would never have been able to receive my VA Compensation.

Thank you for considering my support and endorsement of Mr. Henderson.

Sincerely

A handwritten signature in cursive script that reads 'Norman Maitland'.

Norman Maitland
VVA Chapter 154



DEPARTMENT OF VETERANS AFFAIRS
Office of the General Counsel
Washington DC 20420

MAR 30 2010

In Reply Refer To: 022D

Mr. Peter B. Henderson
Finney & Henderson
42450 Garfield Road, Suite A
Clinton Township, MI 48038

Dear Mr. Henderson:

It is a pleasure to welcome you as an accredited attorney for the preparation, presentation, and prosecution of claims for veterans benefits before the Department of Veterans Affairs (VA). Your accreditation is effective on the date of this letter.

Your accreditation is a privilege which carries specific responsibilities, one of which is the requirement to maintain the confidentiality of the information in veterans' records. As a condition of accreditation, you must comply with the laws governing the representation of claimants before VA in 38 U.S.C. chapter 59 and 38 C.F.R. part 14, and provide representation in accordance with the standards of conduct established by VA in 38 C.F.R. § 14.632.

Annual Certification (38 C.F.R. § 14.629(b)(4))

Within one year of your accreditation and every year thereafter, you must provide this office with information about every bar, court, or Federal or State agency to which you are admitted or authorized to appear. You must also certify in writing that you are in good standing in each jurisdiction, court, or agency in which you are admitted or authorized to appear. Any change in status must be reported to this office within 30 days. No particular form is required for these submissions.

Continuing Legal Education (CLE) (38 C.F.R. § 14.629(b)(1)(iii) and (iv))

To maintain your accreditation, you must complete three hours of qualifying CLE within one year of your accreditation. A qualifying CLE course must be approved for a minimum of three hours of CLE credit by any State bar association and, at a minimum, must cover representation before VA, claims procedures, basic eligibility for VA benefits, right to appeal, disability compensation (38 U.S.C. chapter 11), dependency and indemnity compensation (38 U.S.C. chapter 13), and pension (38 U.S.C. chapter 15). You must also complete an additional three hours of qualifying CLE on veterans benefits law and procedure not later than three years from the date of your accreditation and every two years thereafter. You must certify to this office in writing that you have

FILE COPY

2.

Mr. Peter B. Henderson

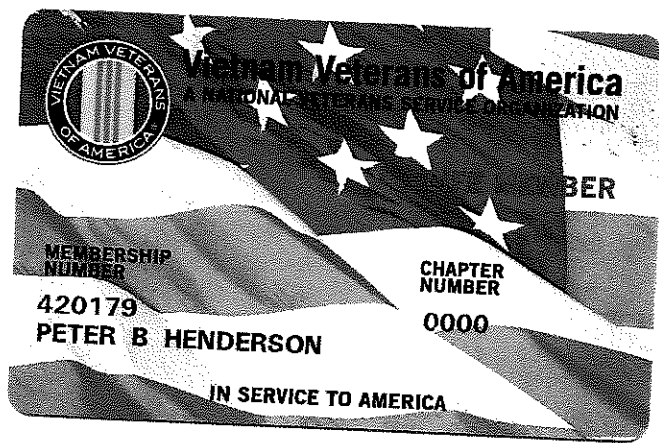
completed these CLE requirements. This certification must include the title of the CLE, the date and time of the CLE, and contact information for the CLE provider, and must be submitted to VA as part of the annual certification prescribed by 38 C.F.R. § 14.629(b)(4).

We look forward to working with you. Please note that we will make your name and contact information publicly available at the Office of the General Counsel website, <http://www.va.gov/OGC/accreditation.asp>. Additional information regarding accreditation and the representation of claimants for veterans benefits is available on the website.

Sincerely,

A handwritten signature in black ink that reads "David R. McLenachen". The signature is written in a cursive style with a prominent flourish at the end.

David R. McLenachen
Deputy Assistant General Counsel



82D AIRBORNE DIVISION ASSOCIATION
All American Member

PETER B. HENDERSON
 518MI DET 505PIR 82AD R10943

ALL AMERICANS



Vietnam 1969

Peter B. Henderson JD
41910 Westbury Lane
Clinton Township, MI 48038
(586) 286-6574

July 7, 2014

Macomb County Board of Commissioners
Macomb County Administration Building
One South Main, 9th Floor
Mount Clemens, MI 48043

Re: Application for appointment to the Veterans Affairs Commission

Dear Commissioners;

Please consider my application to fill the vacancy on the Veterans Affairs Commission. By way of introduction I am a Vietnam combat veteran, honorably discharged with a 100% service-connected disability. I have resided in Macomb County since 1978.

I am a life member at large of the Vietnam Veterans of America and would request that my accreditation letter from the Department of Veterans Affairs certifying me as an accredited VA attorney be accepted as a "letter of support and endorsement" from a chartered veterans group.

I have successfully prepared and prosecuted over 50 claims for veterans' compensation pro bono before the Department of Veterans Affairs.

I have attached other supporting document to my application which I believe qualifies me as an excellent candidate to fill this vacancy.

Thank you very much for your consideration.

Sincerely,

Peter B. Henderson

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME HENDERSON, PETER BRUCE				2. SERVICE NUMBER RA 16 938 087			3. SOCIAL SECURITY NUMBER [REDACTED]				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA Unasgd (AIS)				5a. GRADE, RATE OR RANK SP5		6. PAY GRADE E-5	6. DATE OF RANK DAY MONTH YEAR 25 Dec 68				
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) Detroit, Michigan				9. DATE OF BIRTH DAY MONTH YEAR 17 Mar 43				
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 20 67 43 486				b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 67 Pontiac, Michigan 48053				c. DATE INDUCTED DAY MONTH YEAR NA			
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See 16)				b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Hood, Texas							
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Sec VIII Ch 5 AR 635-200 SPN 413 (See 30)						d. EFFECTIVE DATE DAY MONTH YEAR 26 Jun 70					
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND AHC 163d MI Bn Fort Hood, Texas				13a. CHARACTER OF SERVICE FOURTH US ARMY HONORABLE			b. TYPE OF CERTIFICATE ISSUED None				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Transferred to USAR Control Group(Reinf)USAAC St Louis MO 63132							15. REENLISTMENT CODE RE-2				
SERVICE DATA	16. TERMINAL DATE OF RESERVE/RECALL OBLIGATION DAY MONTH YEAR 11 Jun 73			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER				b. TERM OF SERVICE (Years) 3	c. DATE OF ENTRY DAY MONTH YEAR 25 Sep 67			
	18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVI		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Detroit, Michigan							
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 9829 Riverside Drive East Windsor, Ontario, Canada				22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
	23a. SPECIALTY NUMBER & TITLE 96D20 Image Interpreter		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 029.188 Aerial-Photo Interpreter		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	2	9	2			
					(2) OTHER SERVICE	0	3	13	(3) TOTAL (Line (1) plus Line (2))	3	0	15
				b. TOTAL ACTIVE SERVICE	2	9	2	c. FOREIGN AND/OR SEA SERVICE	USARPAC	1	0	1
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Vietnam Service Medal w/3 Bronze Service Stars National Defense Service Medal Republic of Vietnam Campaign Medal Aircraft Crewman Badge Army Commendation Medal w/Oak Leaf Cluster Sharpshooter (Rifle)												
25. EDUCATION AND TRAINING COMPLETED USAINTS - Image Interpreter												
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) None			b. DAYS ACCRUED LEAVE PAID 2		27a. INSURANCE IN FORCE (NSLI or USOLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA		
				28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE						
REMARKS	30. REMARKS 4 Years College Blood Group: "B Pos" Item 11c: To enter or return to college, university, or equivalent educational institution. Inclusive dates of service in Vietnam during current period of service: 25 Jun 68 thru 25 Jun 69											
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 8294 Arnold Dearborn Heights (Wayne) Michigan 48127					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Peter B. Henderson</i>						
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER MICHAEL K. MURDOCH, 1LT, FA, Act Asst AG					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Michael K. Murdoch</i>						

PETER B. HENDERSON JD

CURRICULUM VITAE

Military Background:

**Proud Vietnam Combat Veteran serving with the 3rd
Brigade 82nd Airborne Division in Vietnam 1968 & 1969**

Legal Education:

**JD University of Detroit Mercy School of Law, Class of
1975.**

Admitted to the State Bar of Michigan April 17, 1975

**Certification of Completion in Veteran's
Federal Disability Benefits Law, April 2010**

Professional Experience:

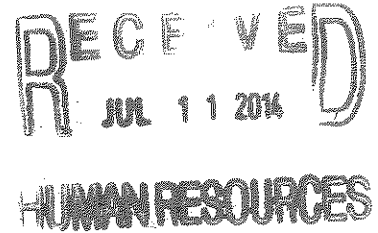
**1975-2011 private practice, Peter B. Henderson PC
retiring January 2012.**

**1979-2003 Instructor Macomb Community College, Para
Legal Program**

**April 2010 Accredited Attorney for the preparation,
presentation and prosecution of claims for veterans
benefits before the Department of Veterans Affairs.**

**I have prepared and successfully prosecuted over 50 claims
for veterans benefits. This also included my own
Disability Rating for Agent Orange exposure and other
physical injuries.**

Application for Appointment or Re-Appointment to
Macomb County Board/Commission



TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Veterans Affairs Commission

Term: 4 years; from August 1, 2014 (date/year) to July 31, 2018 (date/year)

1. Applicant Information

Name: Carl M. Lopez

Residence Address: 26600 Hagen Road

City, Zip Code: Chesterfield, 48051

County of Residence: Macomb

Mailing Address (if different than above):

Preferred Phone: (586) 808-8085

Email: carlmbe@yahoo.com

Best method of contact: carlmbe@yahoo.com

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship: United States of America

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

University of Michigan, Graduate

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: []
Appointment/Election Date: []
Title/Board-Commission: []
Appointment/Election Date: []
Title/Board-Commission: []
Appointment/Election Date: []

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: []
Dates Served: []
Title/Board-Commission: []
Dates Served: []
Title/Board-Commission: []
Dates Served: []

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

[]

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *

If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

NA

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

NA

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

Veterans legal work e.g., VA Claims benefits, Burials, etc; facilitate veterans to proper venue for their individual issues e.g., Veterans Court; Maintain network of Veteran Resources

University of Michigan, Graduate; Paralegal; VA Training at University of Detroit-Mercy Law School, Project Salute

Experienced Executive with Ford Motor Company and Tier I automotive; College Instructor, Highland Park College, Macomb College Criminal Justice Staff

Vietnam Combat Infantry, 101st Airborne Division 1965/1966; Honorable Discharge

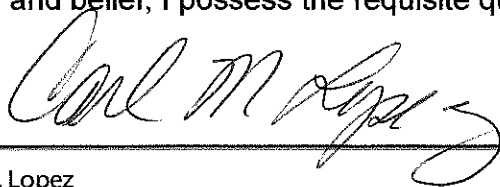
Medals and Decorations: Purple Heart, Combat Infantry Badge, Airborne Wings/Parachutist Badge, Rifle Expert Badge, Valorous Unit Award, Armed Forces Expeditionary Medal, Vietnam Campaign Medal w/60 Device; National Defense Service Medal, Republic of Vietnam Gallantry Cross Unit Citation, Army Good Conduct Medal, Meritorious Unit Commendation w/Oak Leaf Cluster...

Father (Korea) and son (Persian Gulf) both United States Air Force Veterans

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature:



Printed Name:

Carl M. Lopez

Date:

July 11, 2014

Subscribed and sworn to before me this

11th

day of

July

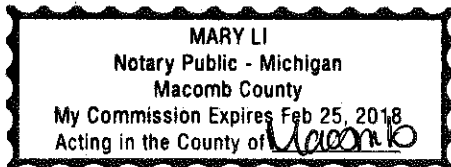
2014



Notary Public
Macomb County, Michigan

My Commission expires:

2-25-2018



Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

To: Macomb County Veterans Services
21885 Dunham Suite 3
Clinton Twp., Mi. 48036

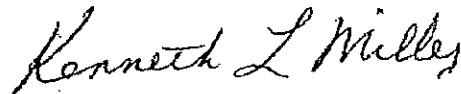
From: Kenneth L Miller, Commander: Harry Ollrich Post 4
Mt. Clemens, Mi. 48043

Re: Appointment to Macomb County Veterans Commission, Carl
M. Lopez. 26600 Hagen Road, Chesterfield Twp. Mi. 48051

Carl is a member of Harry Ollrich Post 4, Mt. Clemens Michigan, He is also a member of Chapter 154, Vietnam Veterans of America. He was in Vietnam from 1965 thru 1966, 101st Airborne Infantry, He is 100% VA rated chest gunshot wound. His father was in Korea and his son served in the Persian Gulf. From 1999 thru present, he has been an Advocate for benefits (Paralegal) for Detroit Mercy Law School.

I would hope that you consider Carl for the Position on the Macomb County Veterans Commission.

Respectfully,



Kenneth L Miller
Commander, American Legion
Post 4, Mt. Clemens Michigan
Cell (248) 762-4234

Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Macomb County Veterans Affairs Commission

Term: years; from (date/year) to (date/year)

1. Applicant Information

Name:

Residence Address:

City, Zip Code:

County of Residence:

Mailing Address (if different than above):

Preferred Phone:

Email:

Best method of contact:

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship:

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

Some Collage (Business Management)
US Army : Airborne, Ranger, Recondo, LRP/Special Forces.
MOS's : Radio & Code(05B), Inf. Op's Intel.(11F), Inf. (11B)

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: Commanding Officer, Ranger Base

Appointment/Election Date: July, 2013

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: Many Clubs & Organizations

Dates Served: Over the past 30 years

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

[Empty box for listing convictions]

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *

If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

NO

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

None

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

I am a Veteran, who is still very active with several military Associations. I will always help veterans, when, and where ever I can. I know very well of their needs.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: 

Printed Name:

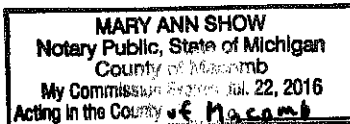
Date:

Subscribed and sworn to before me this day of ,



Notary Public
Macomb County, Michigan

My Commission expires:



Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

Subject: Macomb County
From: Brian Ganhs (ranger8463@comcast.net)
To: billlrp@ymail.com;
Date: Monday, June 23, 2014 5:57 PM



To whom it may concern,

I would like to recommend Wm David P (Bill) Mathaik for the Macomb County Veterans Affairs Commission seat. Bill is a life member of the 75 Ranger Association, United States Army Ranger Association and the LRRP association. Bill is also the Commander of the Glenn H English JR Michigan Ranger Base (charter of the USARA) located in Macomb County Michigan. Bill served during Vietnam as a LRRP. He volunteered to be a LRRP, they usually worked in 5 to 6 man teams, going behind enemy lines and carrying out missions. The higher standards that are expected out of LRRP's and Ranger's have instilled good work ethics and always leading by example, we overcome, adopt and are looking to streamline whatever we are working on. Bill Mathaik is the Veteran for the Job. If you have any questions feel free to give me a call.

USARA

Midwest Region's representative on the Membership Committee

Executive Officer

Glenn H English Jr

Ranger Base USARA

248-933-5412

RLTW

Brian Ganhs

Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
)ss
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Macomb County Veterans Affairs Commission

Term: 4 years; from July, 2014 (date/year) to July, 2018 (date/year)

1. Applicant Information

Name: Henrietta McNair-Ford

Residence Address: 45209 Margate Drive

City, Zip Code: Macomb Township, MI 48044

County of Residence: Macomb

Mailing Address (if different than above):

Preferred Phone: (586) 291-1799

Email: hmford@hush.com

Best method of contact: Phone

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship: USA

5. Employer: Self Employed

Employer Address: 13854 Lakeside Circle, Suite 242, Sterling Heights, MI 48313

Nature of your work: Mental Health Counselor/Therapist

Position: Owner

6. Educational level, degree(s) received, other relevant certification or endorsements:

I have a Bachelor of Science Degree in Psychology from Wayne State University and a Masters of Arts Degree from The University of Detroit Mercy. I am licensed by the State of Michigan as a Professional Counselor. I have a National Counselor Certification (NCC) and a Distance Counselor Certification (DCC) via the National Board of Certified Counselors.

7. I presently hold the following appointments and elected positions:

Title/Board-Commission:	N/A
Appointment/Election Date:	
Title/Board-Commission:	
Appointment/Election Date:	
Title/Board-Commission:	
Appointment/Election Date:	

8. Previously-held appointments and/or elected positions:

Title/Board-Commission:	N/A
Dates Served:	
Title/Board-Commission:	
Dates Served:	
Title/Board-Commission:	
Dates Served:	

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

--

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *

If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

No.

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

N/A

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

I am a female veteran who has served on active duty and as a reservist in the US Army. I have an honorable discharge. I have served with veterans from all walks of life and from different parts of the country. I am also a member of AMVETS. These experiences have given me first hand knowledge of the challenges veterans face and makes me keenly aware of the services that are needed to assist veterans and their families. My appointment would benefit Macomb County by bringing a fresh perspective on surface and underlying issues veterans may have and creative ways to help them cope and make adjustments that can help them grow.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *Henrietta McNair-Ford*

Printed Name:

Date:

Subscribed and sworn to before me this day of ,

Alta Dia

Notary Public
Macomb County, Michigan

My Commission expires:

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page



July 9-2014

To Whom It May Concern,

I Joe Bertrand recommend Henrietta for the position of Va Affairs. She is very knowlegeable with the Va Affairs and has been taking care of Veterans and there concerns.

Sincerely,
Joe Bertrand
Joe Bertrand
Commander of Post 29
Mt. Clemens, MI

45209 Margate Drive
Macomb Township, MI 48044

Telephone: (586) 787-3559

Highlights of Qualifications:

- o Group Therapy Experience
- o Individual Therapy
- o Multi-cultural Therapy
- o Addictions Counseling
- o Experience with abuse and neglect cases
- o Experience with probationers and parolees
- o Administrative Experience
- o Lecture Development/Presentation
- o Supervisory Experience
- o Computer skills
- o Honorably Discharged Veteran
- o Prior Michigan HIV/AIDS Council Member

Education:

Masters of Arts Degree (2000)
Major: Counseling
University of Detroit Mercy
Detroit, MI

Bachelor of Science Degree (1996)
Major: Psychology; Minor: English
Wayne State University
Detroit, MI

U.S. Army Soldier Support Institute (Diploma)
Executive Administrative Assistant
Fort Benjamin Harrison, IN

Cass Technical High (Diploma)
Major: Business Administration
Detroit, MI

Work Experience:

Private Practice
13854 Lakeside Circle, Ste. 242
Sterling Heights, MI
7/05 to present

Private Counseling Practitioner

I have a private mental/behavioral health counseling and consulting practice. I work with children, adolescents, adults, seniors, veterans and their families.

SAMHSA
Westover Consultants, Inc.
8630 Fenton Street, Suite 724
Silver Spring, MD 20910
9/05 to 10/05

Mental Health Consultant and Team Leader

I led a multidisciplinary team of mental health professionals to provide crisis mental health and substance abuse services to the victims of hurricanes Katrina and Rita in New Orleans, LA and surrounding parishes.

State of Michigan
Department of Human Services
Detroit, MI
10/02 to 7/05

Social Services Specialist and Probation/Parole Officer

As a Child Protective Services and Foster Care Specialist, I managed cases of at-risk children and families. The children and teenagers I worked with were victims of various traumas: physical, sexual, emotional abuse, neglect and domestic violence. Many were also special education students, disabled, and/or disadvantaged. I prepared and provided court evidence and testimony. I also worked as a Probation/Parole Officer where I managed offender cases, supervised offenders, conducted pre-sentence investigations, prepared court documents and gave court testimony.

Application for Appointment or Re-Appointment to
Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

VETERANS COMMISSION

Term: 2 years; from 1989 (date/year) to 1991 (date/year)

1. Applicant Information

Name: Joseph A. Reddo

Residence Address: 22435 PIPER AVE

City, Zip Code: EAST POINTE MI 48021

County of Residence: MACOMB

Mailing Address (if different than above):

Preferred Phone: 586 362 0227

Email:

Best method of contact: PHONE

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship: AMERICAN

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

High SCHOOL
2 YEARS COLLEGE MACOMB COMMUNITY COLLEGE

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: []
Appointment/Election Date: []
Title/Board-Commission: []
Appointment/Election Date: []
Title/Board-Commission: []
Appointment/Election Date: []

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: VETERANS COMMISSION, MACOMB
Dates Served: 1989 - 1991
Title/Board-Commission: []
Dates Served: []
Title/Board-Commission: []
Dates Served: []

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

[]

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *

If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

NO

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

NONE

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended

Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

I SUPPORT ALL VETERANS FROM ALL BRANCHES OF SERVICE.
AND ESPECIALLY ALL WAR VETERANS. I ENLISTED IN
THE ARMY & NATIONAL GUARD WITH HONORABLE DISCHARGE.
I WAS A VETERANS COUNSELOR FOR YEARS FOR MACOMB
COUNTY VETERANS AFFAIRS & TRUST FUND, I STARTED THE
MACOMB COUNTY FOOD BANK FOR VETS & FAMILIES. IT IS STILL
DOING WELL. I HAVE TO DATE HELP VETERANS, STILL AM
AND ALWAYS WILL. THE REASON I LEFT THE COMMISSION
WAS BECAUSE I GOT THE COUNSELOR JOB FOR MACOMB.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *Joseph A Reddo*

Printed Name: JOSEPH A. REDDO

Date: 7-11-14

Subscribed and sworn to before me this 11th day of July, 2014

Patricia E. Dib

Notary Public
Macomb County, Michigan

My Commission expires: 10-5-2017

PATRICIA E. DIB
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires October 5, 2017
Acting in the County of Macomb

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

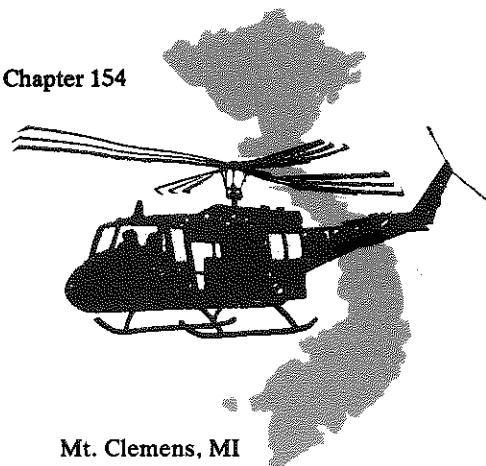
- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

VIETNAM VETERANS OF AMERICA

P.O. Box 1114
Mt. Clemens, MI 48046-1114

16945 Twelve Mile Road
Roseville, MI 48066
Phone: (586) 776-9810
Fax: (586) 776-9683

Chapter 154



Mt. Clemens, MI

July 7, 2014

To Whom It May Concern,

The Vietnam Veterans of America Chapter 154 is requesting your consideration for a position on the Macomb County Veterans Affairs for Mr. Joseph Reddo. Mr. Reddo has been a member of our organization since it's early days. Over these many years he has been a staunch supporter of veteran's issues in many capacities.

Mr. Reddo was instrumental in the formation of our Macomb County Veteran's Food Bank that continues to this day to provide meals to many of our county veterans. In his past capacities with other veteran's organizations that he belonged to, he assisted veterans in many ways. He served as a service officer for the VFW, was a guest speaker providing information and assistance on veteran's issues, and at one time was a member of the Macomb County Veterans Trust Fund.

We believe his past contributions to veteran's issues speaks for his interest and dedication to the betterment of veterans countywide. We are pleased to support Mr. Reddo's petition for consideration on the Macomb County Board.

Sincerely,

Brian Bobek
President



JAMES J. BLANCHARD
Governor

SHELBY P. SOLOMON, Director
DEPARTMENT OF MANAGEMENT AND BUDGET

Board of Trustees
Robert W. Goossen
Angus R. MacLeod
Boniface R. Maile
B. G. Warren
Norbert J. Zalewski
Arnold W. Zeile

MICHIGAN VETERANS TRUST FUND

611 West Ottawa
P.O. Box 30026
Lansing, Michigan 48909
(517) 373-3130
Director, Jack G. Devine

December 18, 1990

Paul Knapp, Chair
Macomb County MVTF Committee
Public Service Facility, Room 3
21885 Dunham Road
Mt. Clemens, MI 48043

Dear Mr. Knapp:

This letter is to advise you that the MVTF Board of Trustees approved the appointment of Joseph A. Reddo as the assistant authorized agent for the Macomb County MVTF Committee.

Mr. Reddo will be scheduled to attend a training seminar in the coming year. He will be compensated from the stipend provided to Macomb County, as recommended by the county committee, and approved by the MVTF Board of Trustees.

Sincerely,

A handwritten signature in cursive script that reads "Jack G. Devine".

Jack G. Devine
Director

JGD:CMC:kg

cc: Douglas Casamer

RECEIVED DEC. 21 1990

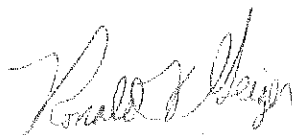
AVCA CR-MT-C-D (26 Apr 67) 1st Ind
SUBJECT: Letter of Appreciation

Commanding Officer, 585th Transportation Company, APO 96312, 7 May 1967

THRU: Commanding Officer, 566th Transportation Company, APO 96312

TO: Specialist Five, E-5 Joseph A Reddo, RA 16 806 415, 566th Transportation Company, APO 96312

I wish to add my congratulations and to express my appreciation for the fine job you did while on TDY to the Nha Trang Subarea Command. Your dependability and devotion to duty reflect credit both upon you and upon the 585th. It is gratifying to me as a commander to know I have men who can be depended upon to perform in an exemplary manner even with the very minimum of supervision.



RONALD F GEIGER
CPT, TC
Commanding

Michigan Association of County Veterans Counselors

This Certifies That

Mr. Joseph A. Reddo - Macomb

HAS MET ALL THE REQUIREMENTS OF THE ORGANIZATION AND HAS PAID ANNUAL DUES FOR THE CALENDAR YEAR OF 1997, ACCORDING TO THE BY-LAWS OF THE MICHIGAN ASSOCIATION OF COUNTY VETERANS COUNSELORS, EACH MEMBER (WITH THE EXCEPTION OF ASSOCIATE MEMBERS) IS ENTITLED TO ONE LEGAL VOTE AS PRESCRIBED IN THE ARTICLES OF THIS ORGANIZATION.

IN WITNESS WHEREBY THIS CERTIFICATE IS ISSUED UNDER

OUR HANDS THIS 1ST DAY OF JANUARY 1997



Stephen F. Tracy

President

Laura A. Wood

Treasurer



2951 Woodward • Detroit, Michigan 48201
(313) 832-6500



March 8, 1994

Joseph A. Reddo
Macomb County
Department of
Veterans' Affairs
21885 Dunham Rd.
RM#3
Mt. Clemens, Michigan 48036

Dear Joe:

I am writing this letter on behalf of all the members here at Chapter 9.

We want to THANK you for taking time out of your busy day to come and talk to us about all of the different things that you can help Vets with.

There are not too many people like you out there that put their whole heart into helping Vets.

We sure hope that you will come down to our Chapter again. Our doors will always be open to you, your friends, and family.

If we can ever help you with anything please give us a call.

THANK you once again from all of us here at Chapter 9.

Donna Szyska

Donna Szyska
Secretary
V.V.A. Chapter 9

c.c. Phil Gannia
President
V.V.A. Chapter 9

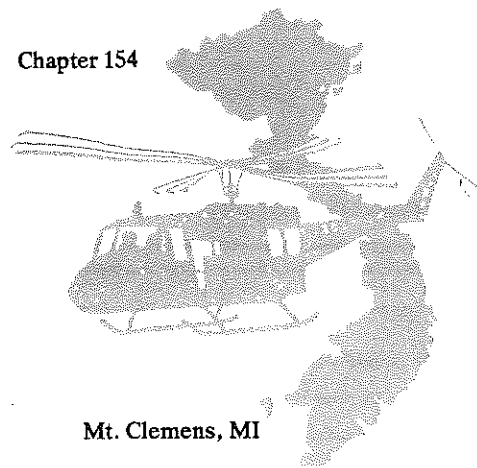
VIETNAM VETERANS of AMERICA

P.O. Box 1114

Mt. Clemens, MI 48046-1114

Phone: (313) 468-0525

Chapter 154



Mt. Clemens, MI

MACOMB COUNTY VETERANS COMMISSION
MT CLEMENS MICHIGAN

RE: REAPPOINTMENT OF MR. JOSEPH REDDO

TO WHOM IT MAY CONCERN,

I RECOMMEND STRONGLY THE REAPPOINTMENT OF MR. JOSEPH REDDO TO THE VETERANS COMMISSION.

MR. REDDO HAS ALWAYS BEEN AVAILABLE TO ANY VETERAN FOR ANY TYPE OF PROBLEM. I HAVE NOT ONLY SEEN THIS ON AN EVERYDAY BASIS BUT HAVE HEARD FROM MANY OTHERS OF MR. REDDO'S DEDICATION TO THE VETERAN COMMUNITY.

MR. REDDO HAS BEEN A VIALBE MEMBER OF CHAPTER 154 V.V.A. AND V.F.W. POST 1794 ALONG WITH OTHER VETERANS GROUPS.

MR. REDDO HAS BEEN A BOARD MEMBER OF CHAPTER 154 AND ALSO CHAIRMAN OF OUR FOOD BANK AND BURIAL FUND COMMITTEES.

Bob Deckers
BOB DECKERS
PRESIDENT

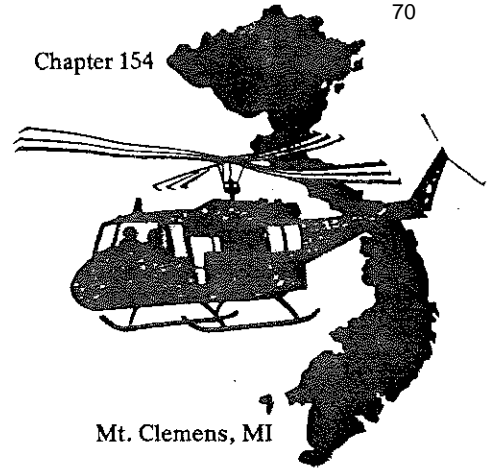
VIETNAM VETERANS of AMERICA

P.O. Box 1114

Mt. Clemens, MI 48046-1114

Phone: (313) 468-0525

Chapter 154



Mt. Clemens, MI

March 13, 1989

To Whom It May Concern

I would like to give my personal endorsement for Joseph Reddo for the position available as Veteran Counselor in Macomb county.

I have known Mr. Reddo for approximately 3 years and in that time he has become active in Chapter 154. He is running for a position as a member of our Board of Directors and is Chairman of our Burial Fund Committee.

Mr. Reddo is also an active member of VFW Post 1794, and has taken an active interest in the Macomb County Council of Veterans organizations.

Mr. Reddo has shown in the past that the interest of veterans and their problems is foremost and I feel if he was placed in this position he would do an excellent job.

Please feel free to contact me at any time for further information.

Sincerely,

Bob Deckers,
President
Chapter 154

MACOMB COUNTY
DEPARTMENT OF VETERANS' AFFAIRS

PUBLIC SERVICE FACILITY BLDG.
21885 DUNHAM ROAD
MOUNT CLEMENS, MICHIGAN 48043

(313) 469-5315

BOARD OF COMMISSIONERS

Dawnn Gruenburg
District 1

Mark A. Steenberg
Chairman
District 2

Richard D. Sabaugh
District 3

Mike J. Walsh
District 4

Sam J. Pettito
District 5

Lynn Armstrong
District 6

J. J. Buccellato
Sergeant-At-Arms
District 7

Diana J. Kolakowski
District 8

Bernard B. Calka
District 9

Anne Lilla
District 10

Joseph J. Strizic
District 11

Lido V. Bucci
District 12

Alvin H. Kukuk
District 13

John C. Hertel
District 14

Michael C. Sessa
District 15

Denis R. LeDuc
District 16

Nicholyn A. Brandenburg
District 17

William J. Sowerby
District 18

George F. Killeen
District 19

Harold E. Grove
Vice-Chairman
District 20

Elizabeth M. Slinde
District 21

Donald G. Tarnowski
District 22

Elmer J. Kuss
District 23

Roland R. Frascetti
District 24

Patrick J. Johnson
District 25

DOUGLAS M. CASAMER
Director

ANDREW J. SKENDER
Chairman

KENNETH V. EISENBERGER
Vice Chairman

HENRY C. BROWN
Secretary

JOSEPH A. REDDO

27 August 1990

Mr. Joseph A. Reddo
19478 Highlite Drive, North
Mt. Clemens, Michigan 48043

Dear Mr. Reddo,

Congradulations, you have been selected for the position as counselor,
Department of Veterans' Affairs.

Your application has been forwarded to Personnel/Labor Relations for
follow up review.

Upon due course you will be notified of a pre-employment physical.
Anticipating that all background checks and pre-employment physicals
are acceptable your projected date of hire would be 24 September (Monday)
1990.

Sincerely,



Douglas M. Casamer
Director

DMC/jw

MACOMB COUNTY
DEPARTMENT OF VETERANS' AFFAIRS

PUBLIC SERVICE FACILITY BLDG.
21885 DUNHAM ROAD
MOUNT CLEMENS, MICHIGAN 48043

(313) 469-5315

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District 25

DOUGLAS M. CASAMER
Director

ANDREW J. SKENDER
Chairman

KENNETH V. EISENBERGER
Vice Chairman

HENRY C. BROWN
Secretary

May 23, 1989

Joseph Reddo
19482 Highlite Dr. N.
Mt. Clemens, MI 48043

Dear Mr. Reddo,

Your attention to detail and direction given to those departing the Memorial Services held at Cadillac Memorial Gardens was most effective and greatly appreciated.

Time and time again when the needs of veterans arise you are always visually present to lend support. Your dedication has not gone unnoticed.

In summary, your services provided Sunday, May 21, 1989, were a credit to yourself and the Macomb County Vietnam Veterans of America. Thus, another credit to the Chapter's efforts.

Sincerely,



Douglas M. Casamer
Director

DMC/bg

cc: B. Deckers, President, Chapter 154, VVA



MACOMB COUNTY COUNCIL OF

VETERANS ORGANIZATIONS

Department of Veterans Affairs
RE: Veterans Counselor Position

It brings me great pleasure to recommend Joseph Reddo for the position of Counselor. Mr. Reddo has been a great asset to all veterans for many years. As 2nd Vice President of Macomb County Council of Veterans Organizations, he has worked hard with myself to bring together all veterans and assist with all their needs. He has been a service officer for 2 years with the VFW and did the job for years before that without the title.

Mr. Reddo has assisted in the cost of burial for needy veterans and families, housing for the homeless veterans and been a friend when needed.

I strongly recommend Mr. Reddo for this position.

Council Commander
Charles Bradley

19478 Highlite Drive
Mount Clemens, MI 48043
July 20, 1990

Andrew J Skender
Macomb County Department of Veterans Affairs
21885 Dunham Road, Room 3
Mt. Clemens, MI 48043

Dear Mr. Skender:

I would like to be considered for the job of counselor, which I understand is now open with the Macomb County Department of Veterans Affairs.

I feel my qualifications make me a good candidate for this job because I am a veteran, and I feel that I have the understanding and empathy that are needed for a position of this kind.

I have excellent communications skills, and I am the kind of worker who will go that extra mile to get the job done, and get it done right. As a small business owner, I learned the skills of management, coordination, evaluation, motivation, scheduling and problem-solving. I also feel I am skilled in the inter-personal relationships that are needed in a counseling job of this kind.

As a result of my volunteer activities with veterans organizations, I have gained somewhat of a reputation as a person who is easily approachable by people who need to talk with someone about a life problem. I find myself already having a working knowledge of the various services and programs available to people who are seeking help with employment, finances, family relationships, medical problems, and particularly problems relating to experiences in the Vietnam War.

I feel I would be an asset to the Department and I look forward to having an interview with you.

Sincerely,

Joseph A Reddo
Joseph A. Reddo

803/4
807/8
733/4 Board

Michigan Association

75

of County Veterans Counselors

This Certifies That

Mr. Joseph A. Reddo - Macomb

HAS MET ALL THE REQUIREMENTS OF THE ORGANIZATION AND HAS PAID ANNUAL DUES FOR THE CALENDAR YEAR OF 1997 ACCORDING TO THE BY-LAWS OF THE MICHIGAN ASSOCIATION OF COUNTY VETERANS COUNSELORS, EACH MEMBER (WITH THE EXCEPTION OF ASSOCIATE MEMBERS) IS ENTITLED TO ONE LEGAL VOTE AS PRESCRIBED IN THE ARTICLES OF THIS ORGANIZATION.

IN WITNESS WHEREBY THIS CERTIFICATE IS ISSUED UNDER

OUR HANDS THIS 1ST DAY OF JANUARY 1997



Stephen F. Tracy
President

Laura A. Wood
Treasurer

Commanding Officer, 56th Transportation Company, APO 96312, 16 May 1967

TO: Specialist five (E-5) Joseph A. Haddo, RA 46806415, 56th Transportation Company, APO 96312

It gives me great pleasure to pass on these commendations to you for your outstanding performance of duty. In accomplishing your missions with devotion to duty and great conscientiousness while TDI to the Nha Trang Subarea Command, you brought credit upon yourself as well as the Battalion. I sincerely hope your prowess and dependability continue to remain of the finest quality.

LOUIS E. BUFFARINI, JR.
CPT, USMC
Commanding

March 14, 1989

Andrew J. Skender
Chmn. M.C.V.A.

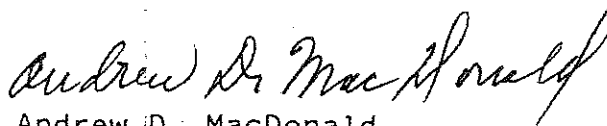
Dear Sir:

It's with great respect that I write to tell you of Joseph Reddo, Vietnam Veteran. This exceptional Veteran, I believe, would make an excellent Veterans Counsel. He has demonstrated to me and others, his willingness to help Veterans of all wars. His assistance to Veterans in need, such as food, clothing, shelter, etc. does not go unnoticed. Joe observes and evaluates prior to making a decision regardless of the trouble or problem.

Joseph Reddo is a Member of V.V.A. 154, V.F.W. 1794, POW/MIA Comm. of Michigan, Chmn. Food Bank V.V.A. 154, Chmn. V.V.A. 154 Burial Committee. Also liaison for V.V.A. 154 and V.F.W. 1794 Local Affairs.

Please, in your selection for this position, give this Veteran serious consideration, for I'm sure he will be an asset to the Dept. of Veterans Affairs.

Sincerely,



Andrew D. MacDonald
Comd. M.C.V.C. 1794 Chaplain
Co-Ord. V.V.A. 154 & V.F.W. 1794

DEPT. OF VETERANS AFFAIRS
MT CLEMENS, MICHIGAN

Mt. Clemens, MI

RE: VETERANS COUNSELOR POSITION

TO WHOM IT MAY CONCERN,

MR. JOSEPH REDDO HAS BEEN A VIABLE MEMBER OF V.V.A. CHAPTER 154 AND HAS BEEN ACTIVE AS A MEMBER OF OUR BOARD OF DIRECTORS. MR. REDDO HAS BEEN CHAIRMAN OF MANY COMMITTEES AND FUND RAISING EVENTS. PRESENTLY HE CHAIRS THE VETERANS FOOD BANK AND THE VETERANS BURIAL FUND. MR. REDDO ALSO IS THE SERVICE OFFICER FOR V.F.W. POST 1794 MT. CLEMENS AND IS PRESENTLY ON THE MACOMB COUNT VETERANS COMMISSION.

MR. REDDO IS ALWAYS AVAILABLE WHEN NEEDED TO HELP A VETERAN WITH A PROBLEM OR IN NEED OF A FRIEND. I CONSIDER MR. REDDO A POSITIVE CHOICE FOR THE POSITION OF VETERANS COUNSELOR.



BOB DECKERS
PRESIDENT

VIETNAM VETERANS OF AMERICA

Chapter 154

79

P.O. Box 1114
Mt. Clemens, MI 48046-1114

16945 Twelve Mile Road
Roseville, MI 48066
Phone: (586) 776-9810
Fax: (586) 776-9683



Mt. Clemens, MI

July 7, 2014

To Whom It May Concern,

The Vietnam Veterans of America Chapter 154 is requesting your consideration for a position on the Macomb County Veterans Affairs for Mr. Joseph Reddo. Mr. Reddo has been a member of our organization since it's early days. Over these many years he has been a staunch supporter of veteran's issues in many capacities.

Mr. Reddo was instrumental in the formation of our Macomb County Veteran's Food Bank that continues to this day to provide meals to many of our county veterans. In his past capacities with other veteran's organizations that he belonged to, he assisted veterans in many ways. He served as a service officer for the VFW, was a guest speaker providing information and assistance on veteran's issues, and at one time was a member of the Macomb County Veterans Trust Fund.

We believe his past contributions to veteran's issues speaks for his interest and dedication to the betterment of veterans countywide. We are pleased to support Mr. Reddo's petition for consideration on the Macomb County Board.

Sincerely,

Brian Bobek
President



MICHIGAN VETERANS TRUST FUND
 611 West Ottawa
 P.O. Box 30026
 Lansing, Michigan 48909
 (517) 373-3130
 Director, Jack G. Devine

JAMES J. BLANCHARD
 Governor

SHELBY P. SOLOMON, Director
 DEPARTMENT OF MANAGEMENT AND BUDGET

Board of Trustees⁹⁰
 Robert W. Goossen
 Angus R. MacLeod
 Boniface R. Maile
 B. G. Warren
 Norbert J. Zalewski
 Arnold W. Zeile

December 18, 1990

Paul Knapp, Chair
 Macomb County MVTF Committee
 Public Service Facility, Room 3
 21885 Dunham Road
 Mt. Clemens, MI 48043

Dear Mr. Knapp:

This letter is to advise you that the MVTF Board of Trustees approved the appointment of Joseph A. Reddo as the assistant authorized agent for the Macomb County MVTF Committee.

Mr. Reddo will be scheduled to attend a training seminar in the coming year. He will be compensated from the stipend provided to Macomb County, as recommended by the county committee, and approved by the MVTF Board of Trustees.

Sincerely,

Jack G. Devine
 Director

JGD:CMC:kg

cc: Douglas Casamer

RECEIVED DEC 21 1990

United



States

Military Entrance Processing Command

MR. JOSEPH REDDO

is awarded this

Certificate of Appreciation

for

HIS CONTRIBUTION TO THE DETROIT MILITARY ENTRANCE PROCESSING STATION TRAINING DAY ON 3 MARCH 1995. YOUR CLASS ON VA BENEFITS WAS MOST INFORMATIVE AND WELL RECEIVED BY ALL IN ATTENDANCE. YOUR PROFESSIONALISM AND WILLINGNESS TO PARTICIPATE ARE OUTSTANDING ATTRIBUTES. YOU HAVE MY SINCERE APPRECIATION FOR A JOB WELL DONE.

3 MARCH 1995

Larry D. Ammerman

LARRY D. AMMERMAN
MAJOR, USMC, COMMANDING



2951 Woodward • Detroit, Michigan 48201
(313) 832-6500



March 8, 1994

Joseph A. Reddo
Macomb County
Department of
Veterans' Affairs
21885 Dunham Rd.
RM#3
Mt. Clemens, Michigan 48036

Dear Joe:

I am writing this letter on behalf of all the members here at Chapter 9.

We want to THANK you for taking time out of your busy day to come and talk to us about all of the different things that you can help Vets with.

There are not to many people like you out there that put their whole heart into helping Vets.

We sure hope that you will come down to our Chapter again. Our doors will always be open to you, your friends, and family.

If we can ever help you with anything please give us a call.

THANK you once again from all of us here at Chapter 9.

Donna Szyska

Donna Szyska
Secretary
V.V.A. Chapter 9

c.c. Phil Gannia
President
V.V.A. Chapter 9

DEPARTMENT OF THE ARMY
HEADQUARTERS NHA TRANO SUBORDA COMMAND
Office of the Installation Transportation Officer
APO 96240

83

AVCA OR-N-IT

26 April 1967

SUBJECT: Letter of Appreciation

THRU: Commanding Officer
585th Transportation Company (Medium Truck)
APO 96312


TO: Specialist Five E5 Joseph A. Keddo RA 16 806 415
585th Transportation Company (Medium Truck)
APO 96312

1. Upon your return to your parent unit, I wish to express my sincere appreciation for the services you rendered to my office during the period of your temporary duty at this installation.

2. After receiving initial instructions, you accomplished the duties assigned in an outstanding manner, always with a minimum of supervision. Your dependability, willing cooperation and initiative resulted in prompt clearance of incoming 1st Logistical Command cargo from the 14th Aerial Port and delivery to the proper consignee. In addition you materially assisted this office in successful accomplishment of several operational requirements involving short reaction times for movement of cargo. Throughout your assignment here, you exhibited a high degree of competence as a heavy vehicle operator.

3. Your exemplary performance was in keeping with the highest traditions of the Transportation Corps and reflects credit upon yourself, your unit and the United States Army.

4. Your Commanding Officer will insure that a copy of this letter is placed in your personal records.


PATRICK S. KAUFMAN
MAJ, TC
Transportation Officer

Application for Appointment or Re-Appointment to
Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

VETERANS AFFAIRS COMMISSION

Term: 4 years; from 08-1-14 (date/year) to 07-31-18 (date/year)

1. Applicant Information

Name: RAYMOND MICHAEL SAND

Residence Address: 16854 ANITA AVENUE

City, Zip Code: FRASER, MI 48026-2201

County of Residence: MACOMB

Mailing Address (if different than above): SAME

Preferred Phone: 586.296.0183

Email: 1968vet@gmail.com

Best method of contact: 586.879.9336(c)

2. I am at least 18 years of age: Yes No

3. I am currently registered to vote: Yes No

4. Citizenship: UNITED STATES

5. Employer: FRASER PUBLIC SCHOOLS (RET.)

Employer Address: 33466 GARFIELD

Nature of your work: EDUCATOR/ADMINISTRATOR

Position: CTE DEPARTMENT

6. Educational level, degree(s) received, other relevant certification or endorsements:

MASTERS (SVSU)
B.S.: WAYNE STATE
ASSOC.: MACOMB COMMUNITY
EAST DETROIT HIGH SCHOOL

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: VETERANS MEMORIAL PARK OF DETROIT, INC

Appointment/Election Date: 2009 - PRESENT

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: MICHIGAN VIETNAM MONUMENT COMMISSION

Dates Served: 1991 - 2001

Title/Board-Commission: CITY OF FRASER P&D

Dates Served: 1980's

Title/Board-Commission: MICHIGAN SCHOOL BUSINESS

Dates Served: OFFICIALS (MACOMB/ST. CL.)

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

N/A

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *

If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

NO

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

TAMARA MOSS (RET.)
AMY JOHNSON J.J.C

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission?

N/A

Please indicate your attendance record for term(s) served:

Number of meetings attended

N/A

Number of meetings held

N/A

Comments/Clarification (if necessary)

N/A

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

MACOMB RESIDENT OVER 40 YEARS
US MILITARY VETERAN VIETNAM
MASTERS DEGREE
SCHOOL ADMINISTRATOR
ACTIVE IN VETERAN ISSUES
SINCE AGE OF TEN.
COMMUNITY INVOLVEMENT
IN WAYNE, OAKLAND AND
MACOMB.
SEE RESUME FOR ADDITIONAL
INFORMATION.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *Raymond Michael Sand*

Printed Name: **RAYMOND MICHAEL SAND**

Date: **JULY 9, 2014**

Subscribed and sworn to before me this **9th** day of **July**, **2014**

Patricia E. Dib

Notary Public
Macomb County, Michigan

My Commission expires:

PATRICIA E. DIB
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires **October 5, 2017**
Acting in the County of *Macomb*

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page



FROM THE DESK OF:

Rick Carroll

Commander

Fraser VFW Post 6691

17075 Anita Ave.

Fraser MI. 48026

To whom it may concern,

My name is Rick Carroll and I am currently serving as Commander of the Fraser VFW. It is a privilege to write this letter of endorsement for Mike Sand for the Macomb County Veterans Affairs Commission.

Who better to serve Veterans, than a veteran himself? Mike has been an active member of the Fraser VFW for over 30 years. During this time he has served our post and community in several capacities. Mike was instrumental the last several years in resurrecting the importance of Memorial and Veterans Day, by organizing and campaigning for parade, and memorial participants. Each year Mike is able to persuade more, and more folks in participating in honoring any and all Veterans. He also likes to show the locals in the community our pride. This has earned Mike our Patriotic Citizen award. In addition Mike has been given the Teacher of the year award, and the Macomb County Volunteer of the year award. Last year Mike was a key member in getting our flag raised once again at our post. There are many flags you see daily on businesses and banks, but this 25 X 40 foot flag is ours. We would not have been able to organize the contractors and outside help needed to have a home for old Glory without Mike's assistance. His involvement in our post is key to continued success.

Mike is also a life time Member of the Detroit Chapter 9 Vietnam Veterans Association. He has served this organization in several capacities as well. Mike's drive and determination to better the organization showed best when he was elected by his peers as the chapter president. He has organized fund raisers for several events, participates in the city of Detroit veteran's affairs, assists fellow veterans seeking VA benefits and care, and is truly a good friend and comrade to several hundred members of both organizations. Mike's distinguished accomplishments reflect credit upon himself, and all of the organizations he belongs to that serve Veterans. He is an ambassador to our organization, City, County, State, and our great Nation. I have extreme confidence that he will do well in the role as he has shown dedication to all tasking involving Veterans. We are proud to have Mike a member of our post.

Respectfully Submitted,



(586) 747-2104

hlcroyle@yahoo.com

July 7, 2014

To Whom it May Concern,

I have known Mike Sand for more than thirty years. He has been working for veterans and veteran's causes for all of those years. He has had a hand in making several Veteran Memorials possible, served as President of Chapter 9 Vietnam Veterans of America and is a Life Member of several other veteran organizations.

Mike brings to the table a host of veteran contacts and a working knowledge of how to best serve the veteran community. It is with great pride that I endorse Mike Sand for the Macomb County Veterans Commission. If you have any further questions do not hesitate to contact me.

Yours in comradeship,

Harry "Les" Croyle
State of Michigan Commander
Veterans of Foreign Wars
2014-2015



31ST DISTRICT
 STATE CAPITOL
 P.O. BOX 30014
 LANSING, MI 48909-7514
 PHONE: (517) 373-0159
 FAX: (517) 373-5893
 E-MAIL: marilynlane@house.mi.gov

MICHIGAN HOUSE OF REPRESENTATIVES

MARILYN LANE
 STATE REPRESENTATIVE

COMMITTEES
 FAMILIES, CHILDREN,
 AND SENIORS
 LOCAL, INTERGOVERNMENTAL,
 AND REGIONAL AFFAIRS

Vietnam Veterans of America
 Detroit Chapter 9
 2951 Woodward Avenue
 Detroit, MI 48201

March 8, 2012

Dear Friends,

It is with great pleasure and honor that I speak in support of Mike Sand, a friend and a colleague on the issues our heroes face when they return home from serving our country.

Mr. Sand has proven himself to be an exemplary advocate for our veterans. Mike's activism on issues that have a critical impact on our veterans is a tremendous resource to me as a State Representative and when I was Mayor of Fraser, helping me to understand the hurdles that they face and how to address these problems in a pragmatic and compassionate way. He is a fierce advocate for those who have been wounded or injured serving our country, and speaks with knowledge and passion on the issues that directly affect our heroes. I am very proud to have such a friend like Mike Sand in our community to representing the needs of our veterans.

Our veteran's face numerous challenges now more than ever- joblessness, healthcare, and education just to name a few. In these tremendously challenging times, Mike embodies the advocacy and the passion that is needed to put these issues at the front of our legislative agenda. Perhaps there is nothing more suitable for Mr. Sand than this quote from President John F. Kennedy: "As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them." Mike lives by the values of prosperity and respect for our veterans, and has dedicated his life to furthering that cause.

Thank you and please feel free to contact me if I may be of any further assistance.

Sincerely,

Marilyn Lane
 State Representative
 31st District



City of Fraser

CENTENNIAL COMMUNITY

MAYOR
Doug Hagerty

COUNCIL
Dan Accavitti, Mayor Pro-Tem
William A. Morelli, Acting Mayor
Kathy A. Blanke
Michael C. Carnagie
Paul A. Cilluffo
Barbara L. Jennings

CITY MANAGER
Richard E. Haberman

April 5, 2012

To Whom It May Concern,

As Mayor of the City of Fraser, it is my honor and privilege to provide this letter of endorsement for Mike Sand.

I have known Mike for many years and find him to be a self motivated and dedicated member of our community, most specifically the Fraser VFW Post 6691. He has been a member of the VFW for over thirty years and has received numerous awards for his contribution of time, effort and overall enthusiasm to this fine group. His leadership and participation in this community is evidence of his genuine concern for people and he has made our city a better place.

Mike loves this town and we love him right back!

Sincerely,

Doug Hagerty
Mayor
City of Fraser



**INDEPENDENT ORDER OF ODDFELLOWS
#496**

**23322 GRATIOT AVENUE
EASTPOINTE, MICHIGAN 48021
586-775-9828**

**Vietnam Veterans of America
Detroit Chapter 9
2951 Woodward Avenue
Detroit, MI 48201**

March 7, 2012

To Whom It May Concern,

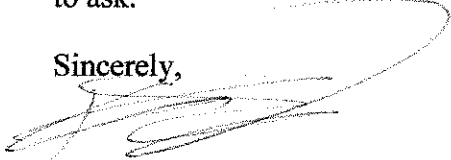
Mike Sand has been a member in good standing with Eastwood Lodge IOOF #496 for many years. Mike has always been willing to do whatever it is he can to support the mission and goals of our lodge. He has also contributed positively to our local community since childhood.

The officers and board of Eastwood Lodge IOOF #496 fully support Mike in his effort to become a primary leader in the Vietnam Veteran community. His record proves his commitment and dedication to God, family, our nation and its people, especially our veterans.

Mike's accomplishments include; raising a family with his wife of 45 years, Bobbi, honorably serving his country during the Vietnam War, dedicating over 30 years to the field of education, community service, with numerous fraternal and veteran organizations, which includes eleven years dedicated to establishing the Vietnam Memorial Monument in Lansing.

Should you have any further questions regarding this endorsement, please do not hesitate to ask.

Sincerely,



Kenneth G. Borycz
Noble Grand, Eastwood Lodge #496



*National Committee for Employer Support
of the Guard and Reserve*

AWARDS THIS

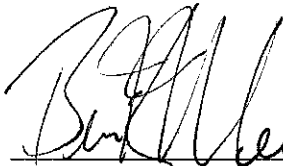
CERTIFICATE OF APPRECIATION

to

Mike Sand

Fraser Public Schools

*Presented on behalf of the men and women of the
National Guard and Reserve forces for distinguished
contributions to the national defense.*



Unit Commander





State Chair

R. Michael Sand

Objective To serve our Macomb County veterans and their families as a Veterans Affairs Commissioner.

Experience 1997-2009 Fraser High School Fraser, MI

Career and Technology Educator (CTE) / Department Head

- Teach career skills and awareness in a wide variety of technical courses
- Instill pride and patriotism in the school and community.

1979-1997 Fraser Public Schools Fraser, MI
Chippewa Valley Public Schools Clinton Twp., MI
University Liggett School Grosse Pointe Woods, MI

Director of Operations and Maintenance (Facilities Manager)

- Directly responsible for managing all aspects of physical plant operations
- Hired and trained special needs youth for summer employment

1977-1979 University Liggett School Grosse Pointe Woods, MI

Teacher / Department Head/ Plant Manager

- CTE Department Head, team taught "Vietnam War" course with history department
- Director of Operations and Maintenance

Education 1967-2001

- Masters Degree, Saginaw Valley State University Saginaw, MI
- B.S., Wayne State University Detroit, MI
- Associate Degree, Macomb Community College Warren, MI
- Air University, Staff Sergeant, USAF

Memberships, Affiliations

- Veterans Memorial Park of Detroit (VMPD) Vice Chairman
- VVA Detroit Chapter 9, Past President Life Member
- Fraser VFW Post 6691 Life Member
- VFW National Children's Home Life Member
- DAV Life Member
- Metro Detroit Veterans Coalition (Veterans Day Parade) Life Member
- Thailand, Laos, Cambodia Brotherhood, (TLCB) 4 Years
- Michigan Vietnam Monument Commission 14 Years
- Fraser Goodfellows 6 Years
- American Legion Post 261 10 Years
- Independent Order of Oddfellows (IOOF) 4 Years
- Christ United Methodist Church 40 Years
- City of Fraser, Planning Commission 3 Years
- Michigan School Business Officials, Past President 18 Years
- Veteran Liaison to St. Clair Shores Memorial Day Parade 3 Years

Personal

- Married to Barbara Ann, "Bobbi," since 1967, five children, six grandchildren.
- Fraser resident since 1974.
- VFW Post 6691 Patriotic American Award
- VFW Post 6691 Teacher of the Year Award 2005
- USAF Commendation Medal, Vietnam Service Medal, National Defense Medal, Vietnam Campaign Medal, USAF Good Conduct Medal, Presidential Unit Citation
- Outstanding Airman Award 1969 Korat AFB, Thailand
- Macomb County Volunteer of the Year Award 1999
- PIO and editor VVA Chapter Nine newsletter, "The Aftermath."

Interests

Family activities, veterans' issues, travel, boating, motorcycles, camping, music, reading

VFW National Citizen Education Teacher Award

- Raymond Michael "Mike" Sand
- Born in Detroit, Michigan 02/02/1948
- Graduate of East Detroit High School class of 1965
- Married to Barbara "Bobbi" 38 years
- Five Children; Amy, Todd, Joshua, Ellen and Ryan
- Five Grandchildren; Kelly, Kaitlyn, Ashley, Mya and Nathan
- Vietnam Veteran, USAF 1967 – 1971
- Outstanding Airman Award 388th Tactical Fighter Wing
- USAF Commendation Medal
- Member Fraser VFW Post 6691 since 1985
- Former Fraser Post PIO
- VFW Post 6691 Liaison to Fraser High School for VOD, Scholarship's, Poppy Day's, Toy Collections
- VFW Patriotic American Award (fly US and POW/MIA flags every day)
- Life Membership VFW National Home
- Michigan Vietnam Memorial Monument Commissioner since 1990
- Vietnam Veterans of America, Detroit Chapter 9 Member of the Year, 1983 and 1996
- Macomb County Volunteer of the Year 1999
- International Lions Club, Outstanding Citizen Award
- Fraser High School Industrial Technology Teacher
- Former Director of Operations and Maintenance, hired JPTA students for summer employment
- Associates Degree from Macomb Community College
- Bachelors from Wayne State University
- Masters from Saginaw Valley State University
- Former member of City of Fraser Planning Commission
- Member, Fraser Goodfellows "No Child Without a Christmas"
- Certificate of Appreciation, Fraser School Board 2003-04
- Certificate of Appreciation, National Committee for Employer Support of the Guard and Reserve
- Certificate of Appreciation, Military Order of the World Wars
- Certificate of Appreciation, Chippewa Valley Schools Cooperative Education
- Certificate of Appreciation, Macomb/St.Clair/Michigan School Business Officials M/SCMSBO
- Vietnam Veterans Speakers Bureau, Grosse Pointe War Memorial
- Vietnam Veterans Speakers Bureau, University Liggett School
- Vietnam Veterans Speakers Bureau, Detroit Public Schools
- Vietnam Veterans Speakers Bureau, Fraser Public Schools
- Vietnam Veterans Speakers Bureau, University of Michigan
- Vietnam Veterans Speakers Bureau, WCXI Radio
- Vietnam Veterans Speakers Bureau, WJR Radio
- Vietnam Veterans Speakers Bureau, WXYT Radio
- Vietnam Veterans Speakers Bureau, Macomb Daily Newspaper
- Vietnam Veterans Speakers Bureau, Detroit News and Free Press
- Vietnam Veterans Speakers Bureau, VVA Veteran Newspaper
- Vietnam Veterans Speakers Bureau, Metro Times Newspaper
- Vietnam Veterans Speakers Bureau, WXYZ Channel 7 Action News
- Vietnam Veterans Speakers Bureau, WJBK Fox 2 News
- Vietnam Veterans Speakers Bureau, WTBS Detroit Public TV
- Vietnam Veterans Speakers Bureau, Macomb County Public Access TV
- Vietnam Veterans Speakers Bureau, BBC Radio, London, England
- Vietnam Veterans Speakers Bureau, CBC Radio, Toronto, Ontario, Canada
- Vietnam Veterans Speakers Bureau, Lions Club, Kiwanis, Rotary, JCC
- Vietnam Veterans Speakers Bureau, Macomb County Armed Forces Recruiters
- Co-Chair, Wall of Honor, Fraser High School
- Marine Corps League Toys for Tots volunteer
- Fraser VFW Post 6691 support team member for troops serving in Iraq and Afghanistan
- Fraser VFW Post 6691 Helicopter Memorial Committee
- City of Fraser WWII Veteran Memorial Construction Team Member
- City of Fraser, Fort Fraser children's play structure construction volunteer

Application for Appointment or Re-Appointment to
Macomb County Board/CommissionTO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Veterans Affairs Commission

Term: 4 years; from 8-1-2014 (date/year) to 7-31-2018 (date/year)

1. Applicant Information

Name: Fredrick A. Warner

Residence Address: 39657 Ormsby St.

City, Zip Code: Clinton Township 48036-3252

County of Residence: Macomb

Mailing Address (if different than above):

Preferred Phone: (H) 586-463-4244 (C) 586-838-6171

Email: fwarner@wowway.com

Best method of contact: Phone

2. I am at least 18 years of age: Yes No3. I am currently registered to vote: Yes No

4. Citizenship: United States of America

5. Employer: Retired

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

Associates Degree in Recreation Administration (Leadership) (MCCCCC)
 Certificate in Supply Management (ALMC)

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: Veterans Affairs Commission

Appointment/Election Date: 8-1-2010

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: Commander, Military Order of the Purple Heart (Chapter 1818)

Dates Served: 5-2006 - 5-2007

Title/Board-Commission: Adjutant, Disabled American Veterans (Chapter 44)

Dates Served: 5-2006 - 5-2007

Title/Board-Commission: Chaplain, Veterans of Foreign Wars (Post 7873)

Dates Served: 5-2006 - 5-2007

9. Have you been convicted of a felony? Yes No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? *

If so, please explain. *Please reference the Macomb County Ethics Policy at www.macombBOC.com.

No

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

Adele Jane Warner Macomb County Pre-school Teacher (Retired)

12. Is this an application for re-appointment? Yes No

If yes, how many years have you served on this board/commission? 4 Years

Please indicate your attendance record for term(s) served:

Number of meetings attended 88 Number of meetings held 94

Comments/Clarification (if necessary)

Due to Vacations/Hospitalizations

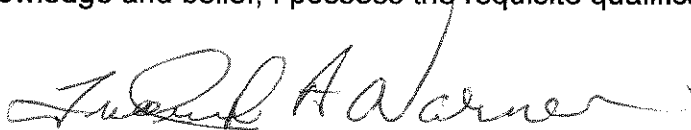
13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

Have worked with Veterans for a lengthy period of time. (1971-Present).
I understand their needs, their problems, and have always assisted them, whenever I had the opportunity.
Have worked with National Service Officers (MOPH), with students in Warren Schools, about PTSD, Combat, and overall experiences drawn from my 6 years in the Military. (United States Marine Corps).

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature:



Printed Name: Fredrick A. Warner

Date:

6-2014 5/22/14

Subscribed and sworn to before me this

22

day of

May

2014



Notary Public
Macomb County, Michigan

My Commission expires:

1-28-2020

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME WARNER, Fredrick Alan		2. SERVICE NUMBER 2146775		3. SOCIAL SECURITY NUMBER [REDACTED]			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS U. S. Marine Corps		5a. GRADE, RATE OR RANK Sergeant	6. PAY GRADE E-5	7. DATE OF RANK 01 06 68	8. DATE OF BIRTH 13 09 46		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Detroit, Michigan		9. DATE OF BIRTH 13 09 46			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 20 52 46 509		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board # 52 First National Bank Building Macomb County, Mount Clemens, Michigan 48043			10c. DATE INDUCTED N/A		
	11a. TYPE OF TRANSFER OR DISCHARGE Discharged		11b. STATION OR INSTALLATION AT WHICH EFFECTED Camp Lejeune, North Carolina					
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY MARCORPERSMAN & MCO 1133.4H		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED 256-MC			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CoI, 3dBr, 6thMar, 2dMarDiv, FMF, CLNG		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED 256-MC			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED N/A		15. REENLISTMENT CODE RE-1					
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 25 03 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER		17b. TERM OF SERVICE (Years) 4		17c. DATE OF ENTRY 30 06 65	
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private (E-1)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Detroit, Michigan			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 37310 Moravian Dr, Mount Clemens, Michigan 48043		22. STATEMENT OF SERVICE					
	23a. SPECIALTY NUMBER & TITLE 0141 Chief Clerk		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Manager, Office		22. STATEMENT OF SERVICE			
					22. STATEMENT OF SERVICE			
					22. STATEMENT OF SERVICE			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Purple Heart Medal; Presidential Unit Citation; Good Conduct Medal; National Defense Service Medal; Vietnam Service Medal w/1*; Vietnamese Campaign Medal w/Device (60-)								
25. EDUCATION AND TRAINING COMPLETED High School- 4 - Academic MGI- Introduction to Personnel Administration Personnel Administration School- 8Jan-8Mar68 - Administrative Chiefs Personnel Administration Course								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		26b. DAYS ACCRUED LEAVE PAID N/A		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT \$ N/A	
			28. VA CLAIM NUMBER C- N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			27c. MONTH ALLOTMENT DISCONTINUED N/A
REMARKS	30. REMARKS Reenlisted in the U. S. Marine Corps Good Conduct Medal Period Commences: 30 Jun 68						Recorded this <u>24</u> day of <u>July</u> , 196 <u>8</u> in the office of the Macomb County Clerk, <i>Edna Miller</i> COUNTY CLERK	
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) See Item # 21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>F.A. Warner</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER A. F. LUCAS, JR. CAPT., Commanding Officer				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>A. Lucas</i>			

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME WARNER, Fredrick Alan		2. SERVICE NUMBER 2146775		3. SOCIAL SECURITY NUMBER [REDACTED]	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS OSMC				5a. GRADE, RATE OR RANK Sgt	6. PAY GRADE E-5
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Detroit, Mich.		9. DATE OF RANK DAY: 01 MONTH: Jun YEAR: 68	9. DATE OF BIRTH DAY: 13 MONTH: Sep YEAR: 46
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 20 52 46 509		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#52, Mt. Clemens, Macomb, Mich. 48043			c. DATE INDUCTED: DAY: N/A MONTH: N/A YEAR: N/A
	11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGED		b. STATION OR INSTALLATION AT WHICH EFFECTED MCAS, EL TORO, SANTA ANA, CALIF.			
TRANSFER OR DISCHARGE DATA	a. REASON AND AUTHORITY 202 EofE Anth Par 6009 MARCORSEPMAN		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND H&HS, MCAS, EL TORO, CALIF.		13a. CHARACTER OF SERVICE HONORABLE	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED N/A		15. REENLISTMENT CODE RE-1A		15. REENLISTMENT CODE RE-1A	
	16. TERMINAL DATE OF RESERVE UMT & S OBLIGATION DAY: N/A MONTH: N/A YEAR: N/A		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 3	
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS One (1)		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Sgt E-5		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Camp Lejeune, N. C.	
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, R.F.D., City, County, State and ZIP Code) 37410 Moravian Dr., Mt. Clemens, Macomb, Mich. 48043		22. STATEMENT OF SERVICE			
	23a. SPECIALTY NUMBER & TITLE 0141 AdminMan		b. RELATED CIVILIAN OCCUPATION AND I.B.C.T. NUMBER 045.108 Manager		c. FOREIGN AND/OR SEA SERVICE	
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		25. EDUCATION AND TRAINING COMPLETED		26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None	
	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT N/A		c. MONTH ALLOTMENT DISCONTINUED N/A	
28. VA CLAIM NUMBER N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		30. REMARKS Good Conduct Medal Period Commences: 30Jun71 (3rdAwd) JUL 20 1971 Is undecided about reenlistment		
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, R.F.D., City, County, State and ZIP Code) 28614 Melvin St., Roseville, Macomb, Mich. 48066		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Fredrick A. Warner</i>				
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER F. T. WHITE, 1stLt, USMCR, AsstnOIC Reassignment Branch		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>				

PROCESSED

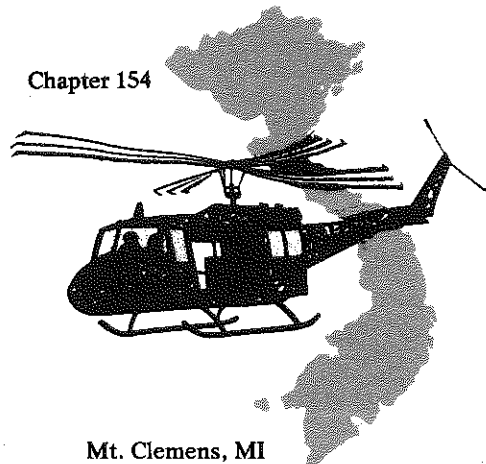
49 MACOMB STREET
MT. CLEMENS, MICH.

VIETNAM VETERANS OF AMERICA

P.O. Box 1114
Mt. Clemens, MI 48046-1114

16945 Twelve Mile Road
Roseville, MI 48066
Phone: (586) 776-9810
Fax: (586) 776-9683

Chapter 154



Mt. Clemens, MI

To: Macomb County Board of Commissioners

Re: Letter of Recommendation

This is to acknowledge that the Vietnam Veterans of America Chapter 154 is endorsing Mr. Fred Warner to retain his position on the Veterans Service Commission. Mr. Warner has been a member of this Chapter for many years, volunteered in many capacities, and is currently one of our trustees. He has additionally served as the commander of the Macomb County Council of Veteran's Organizations, as well as serving in various capacities in other veteran organizations. He is genuinely committed to the betterment of veterans within our county.

Please give all due consideration to Mr. Warner to continue the good work for veterans that our county is known for.

Sincerely,

Brian Bobek
President



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
 Mount Clemens, Michigan 48043
 586.469.5125 ~ Fax: 586.469.5993
 www.macombBOC.com

July 30, 2014

TO: BOARD OF COMMISSIONERS

FROM: FRED MILLER, CHAIR, FINANCE COMMITTEE

RE: RECOMMENDATIONS FROM FINANCE COMMITTEE MEETING OF 7-30-14

At a meeting of the Finance Committee, held Wednesday, July 30, 2014, the following recommendations were made and are being forwarded to the July 31, 2014 Full Board meeting for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A motion was made by Vosburg, supported by Smith, to recommend that the Board of Commissioners approve a contract between the County of Macomb and the low qualified bidder, RAM Construction, in the amount of \$608,700 for the 2014 Masonry Restoration Projects (Bid Item 36-14); funds are available in the Capital Plan; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive. **THE MOTION CARRIED.**

2. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A motion was made by Mijac, supported by Carabelli, to recommend that the Board of Commissioners approve a contract between the County of Macomb and the low qualified bidder, Best Asphalt, in the amount of \$899,450 for the 2014 Paving Projects; funds are available in the Capital Plan; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive. **THE MOTION CARRIED.**

MACOMB COUNTY BOARD OF COMMISSIONERS

David J. Flynn – Board Chair
 District 4

Kathy Tocco – Vice Chair
 District 11

Mike Boyle – Sergeant-At-Arms
 District 10

Toni Mocerri – District 1
 Don Brown – District 7

Marvin Sauger – District 2
 Kathy Vosburg – District 8

Veronica Klinefelt – District 3
 Fred Miller – District 9

Robert Mijac - District 5
 Bob Smith – District 12

James Carabelli – District 6
 Joe Sabatini – District 13

**COMMITTEE RECOMMENDATIONS
FINANCE COMMITTEE
JULY 30, 2014**

PAGE 2

3. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A motion was made by Brown, supported by Carabelli, to recommend that the Board of Commissioners approve the contract between the Macomb County Department of Roads and Florence Cement Company for the Pavement Preservation Program – Concrete Project at a total bid price of \$2,582,138.16 and scheduled to be completed in 2014; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.

THE MOTION CARRIED.

4. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A motion was made by Carabelli, supported by Sauger, to recommend that the Board of Commissioners approve the contract between the Macomb County Department of Roads and Pro-Line Asphalt Paving Corporation for the Pavement Preservation Program – Asphalt Projects at a total bid price of \$3,182,395.97 and scheduled to be completed in 2014; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.

THE MOTION CARRIED WITH MILLER VOTING “NO.”

5. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A motion was made by Flynn, supported by Vosburg, to recommend that the Board of Commissioners approve the Substance Use Disorder-Oversight Policy Board Agreement; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.

THE MOTION CARRIED.

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR MILLER, SUPPORTED BY VICE-CHAIR MOCERI.



MACOMB COUNTY, MICHIGAN

Resolution Number:	Full Board Meeting Date:

RESOLUTION

Resolution to:
<p>Authorization to enter into a Contract Between the County of Macomb and the low qualified bidder, RAM Construction in the amount of \$608,700.00 for the 2014 Masonry Restoration Projects (Bid Item 36-14).</p> <p>Funds for this Project are contained in the Capital Plan.</p>

Introduced By:
<p>Jim Carabelli, Chair, Infrastructure Committee</p>

Additional Background Information (If Needed):
<p>Sealed Bids were received and publicly read in the Purchasing Department on July 10, 2014 at 2:00 p.m. for Bid Item 37-14, 2014 Masonry Projects.</p> <p>Background:</p> <p>The Purchasing Department solicited sealed Bids on the MITN Site. 238 Vendors received notification of the solicitation, 14 Vendors viewed the documents and 4 Bids were received.</p> <p>Bid Summary, Post Bid Interview and Letter of Recommendation are attached.</p>

Committee	Meeting Date
Infrastructure	7-29-14
Finance	7-30-14
Full Board	7-31-14



MACOMB COUNTY, MICHIGAN

Resolution Number:	Full Board Meeting Date:

RESOLUTION

Resolution to:
<p>Authorization to enter into a Contract Between the County of Macomb and the low qualified bidder, Best Asphalt, in the amount of \$899,450.00.</p> <p>Funds for this Project are available in the Capital Plan.</p>

Introduced By:
<p>Jim Carabelli, Chair, Infrastructure Committee</p>

Additional Background Information (If Needed):
<p>Sealed Bids were received and publicly read in the Purchasing Department on July 10, 2014 at 3:00 p.m. for Bid Item 37-14, 2014 Paving Projects.</p> <p>Background:</p> <p>The Purchasing Department solicited sealed Bids on the MITN Site. 489 Vendors received notification of the solicitation, 42 Vendors viewed the documents and 3 Bids were received.</p> <p>Bid Summary, Post Bid Interview and Letter of Recommendation are attached.</p>

Committee	Meeting Date
Infrastructure	7-29-14
Finance	7-30-14
Full Board	7-31-14



MACOMB COUNTY, MICHIGAN

Resolution Number:	Full Board Meeting Date:

RESOLUTION

Resolution to:
<p>Approve the contract between the Macomb County Department of Roads and Florence Cement Company for the Pavement Preservation Program - Concrete Project at a total bid price of \$2,582,138.16 and scheduled to be completed in 2014.</p>

Introduced By:
<p>Commissioner James Carabelli, Infrastructure Committee</p>

Additional Background Information (If Needed):
<p>The Pavement Preservation Program is budgeted each year to conduct concrete pavement repairs county-wide.</p>

Infrastructure Committee	07/29/2014 Meeting Date
Finance	7-30-14
Full Board	7-31-14



MACOMB COUNTY, MICHIGAN

Resolution Number:	Full Board Meeting Date:

RESOLUTION

Resolution to:
<p>Approve the contract between the Macomb County Department of Roads and Pro-Line Asphalt Paving Corporation for the Pavement Preservation Program - Asphalt projects at a total bid price of \$3,182,395.97 and scheduled to be completed in 2014.</p>

Introduced By:
<p>Commissioner James Carabelli, Infrastructure Committee</p>

Additional Background Information (If Needed):
<p>The Pavement Preservation Program is budgeted each year to conduct asphalt repairs county-wide.</p>

<p>Infrastructure Committee</p>	<p>07/29/2014 Meeting Date</p>
<p>Finance</p>	<p>7-30-14</p>
<p>Full Board</p>	<p>7-31-14</p>

**SUBSTANCE USE DISORDER
OVERSIGHT POLICY BOARD
AGREEMENT**

BETWEEN

**MACOMB COUNTY COMMUNITY MENTAL HEALTH
AND
MACOMB COUNTY**

Macomb County Community Mental Health (“MCCMH”), with offices located at 22550 Hall Road, Clinton Township, Michigan 48036 and Macomb County, with offices located at One South Main, Mt. Clemens, Michigan 48043, (each a “Party” and collectively “the Parties”) execute this Agreement pursuant to Section 287 of the Michigan Mental Health Code, MCL 330.1287(5);

WHEREAS MCCMH is a Prepaid Inpatient Health Plan (“PIHP”) as defined by 42 CFR Part 438 and Macomb County is located in a region designated by the Michigan Department of Community Health (“MDCH”) as PIHP Region 9. In addition to being designated PIHP Region 9, MCCMH is a community mental health service program as defined by the Michigan Mental Health Code (“Mental Health Code”) and operated according to chapter 2 of the Mental Health Code;

WHEREAS, MCCMH is the Michigan Department of Community Health (MDCH)-designated community mental health entity to assume the responsibilities for the coordination of substance use disorder services for Macomb County.

WHEREAS, 2012 PA 500 and 2012 PA 501 requires that the coordinated provision of substance use disorder services shall be transferred, no later than October 1, 2014, from existing coordinating agencies to Michigan Department of Community Health (“MDCH”)-designated community mental health entities;

WHEREAS, MCL 330.1287(5) requires MCCMH, as the MDCH-designated community mental health entity, to establish the Substance Use Disorder Oversight Policy Board and coordinate the provision of substance use disorder services for Macomb County, as the county served by MCCMH;

WHEREAS, THE SUD Oversight Policy Board is an agency of Macomb County government and as such is subject to the provisions of the Macomb County Charter.

WHEREAS, MCCMH and Macomb County are committed to establishing a Substance Use Disorder Oversight Policy Board (SUD Oversight Policy Board);

NOW, THEREFORE, the Parties agree as follows:

1. FUNCTIONS AND RESPONSIBILITIES OF SUD OVERSIGHT POLICY BOARD

The functions and responsibilities assigned to the SUD Oversight Policy Board include:

- a) Approval of that portion of the MCCMH budget that includes local funds for treatment or prevention of substance use disorders;
- b) Provide advice and recommendations regarding MCCMH budget for substance use disorder treatment or prevention using other nonlocal funding sources;
- c) Provide advice and recommendations regarding contracts with substance use disorder treatment or prevention providers;
- d) Identify substance use needs and resources; recommend substance use goals and priorities;
- e) Provide advice and counsel and otherwise aid in the development of effective, coordinated programs and plans for the delivery of substance use prevention, treatment and recovery services in the County;
- f) Provide advice and recommendations regarding the annual comprehensive delivery plan developed by the Macomb County Office of Substance Abuse;
- g) Other functions and responsibilities requested by MCCMH, and accepted by the SUD Oversight Policy Board, as defined in its Bylaws, as agreed to by the parties to this Agreement.

2. REAL AND PERSONAL PROPERTY/EMPLOYEES

MCCMH shall provide staff, facility accommodations and office supplies, as necessary, to carry out the functions and responsibilities of the SUD Oversight Board.

3. EFFECTIVE DATE

The Effective Date is the date on which all of the following are satisfied, but not later than October 1, 2014:

- a) Signed Agreement. The Agreement is approved, entered into, and executed by the authorized representatives.
- b) Resolution. There shall be a resolution and entry of the terms of this Agreement in the minutes of the governing bodies of each party to the Agreement in order to give effect to this Agreement.
- c) Filed Agreement. A copy of this Agreement shall be filed with the Michigan Secretary of State prior to its effective date.

4. TERM AND TERMINATION OF AGREEMENT

- 4.1 Term. This Agreement shall continue indefinitely beginning on October 1, 2014, but will not be given effect unless and until the conditions stated in Section 3 are met by MCCMH and Macomb County.

4.2 Termination. Either party may terminate this Agreement at any time by giving the other party thirty (30) days written notice of termination. Any notice of termination of this Agreement shall not relieve either party of the obligations incurred prior to the effective date of such termination.

5. APPOINTMENT OF SUD OVERSIGHT POLICY BOARD MEMBERS

5.1 Composition

The SUD Oversight Policy Board shall be composed of twelve (12) members.

5.2 Terms of Office

Members shall be appointed for a term of three (3) years, commencing on October 1. Appointments shall be scheduled to ensure that no more than one-third of the membership seats will require appointment in a given year. The term of appointment for Initial Board members shall be divided equally among the membership for one, two, or three year periods of time.

5.3 Membership

- a) Membership shall be included from the following areas:
 - i) One (1) member shall be a representative of Macomb County Public Health;
 - ii) One (1) member shall be a representative of the Macomb County Department of Human Services;
 - iii) One (1) member shall be a representative of the Macomb Intermediate School District or other school district within the county; and
 - iv) At least one (1) member shall be an individual in recovery from a substance use disorder or a family member impacted by addiction.
- b) The remaining members shall be drawn from any of the following areas:
 - i) Public and private SUD prevention, treatment or recovery providers, where conflicts of interest do not exist;
 - ii) Individuals directly served by substance use treatment/rehabilitation or prevention programs or otherwise in recovery from a substance use disorder, and individuals with lived experience; and
 - iii) The community at large, including civic organizations, the corporate community, representatives from the medical community, law enforcement, faith-based organizations, military veterans, and interested citizens who are willing to advocate for prevention, treatment, and recovery services for persons with, or who are at risk for SUD.
- c) All Board members shall have Macomb County as their primary place of residence. No member shall hold a current elective public office within Macomb County.

5.4 Appointing Authorities

- a) As required by PA 500 of 2012, the Macomb County Commission shall appoint one (1) member to serve on the Substance Use Disorder Oversight Policy Board and the County Executive will waive his Charter authority so that the Commission may

appoint an additional five (5) members. The Commission will appoint the members designated in 5.3(a) iii and iv and four members from any of the categories in 5.3(b). The initial six appointments will have terms as provided in 5.2.

- b) The County Executive will appoint the members designated in 5.3(a) i and ii and four members from any of the categories in 5.3(b). The Commission will waive its Charter authority to confirm the Executive's appointments. The initial six appointments will have terms as provided in 5.2.

6. COMPLIANCE WITH LAWS

The SUD Oversight Policy Board shall fully comply with all applicable laws, regulations and rules, including, by way of example and without limitation, 1976 PA 267 ("Open Meetings Act"), 1976 PA 422 ("Freedom of Information Act"), 2012 PA 500, 2012 PA 501, and 1986 PA 2.

7. SUD OVERSIGHT POLICY BOARD BYLAWS

The SUD Oversight Policy Board may adopt Bylaws and amend the same in the manner prescribed by the Bylaws.

8. LIABILITY

Neither party assumes any liability nor responsibility for compliance with laws or regulations applicable to the other party with respect to this Agreement and each party agrees to hold the other party, its Directors, Officers, employees and representatives harmless from any claim, suit, or demand for damages arising out of negligent or intentional illegal acts or omissions under this Agreement.

9. MISCELLANEOUS

- 9.1 Governing Law. This Agreement shall be interpreted and construed in accordance with the laws of the State of Michigan.
- 9.2 Entire Agreement. This Agreement constitutes the entire agreement of the parties, and may not be amended unless the amendment is in writing and adopted by both MCCMH and Macomb County.
- 9.3 Amendment. This Agreement may be amended from time to time upon the written agreement of both parties and the amendment shall become effective when signed in writing, entered into the minutes of the governing bodies of each Party, and filed with the Secretary of State.
- 9.4 Governmental Immunity. Nothing in this Agreement constitutes a waiver of any form of applicable governmental immunity.

INTENDING TO BE LEGALLY BOUND, the Parties, by their duly authorized representatives, have caused this Agreement to be executed.

Dated: _____

Dated: _____

Macomb County Community Mental Health

County of Macomb

Signature

Signature

John Kinch

Mark Hackel

Print Name

Print Name

Executive Director

County Executive

Title

Title

MACOMB COUNTY, MICHIGANRESOLUTION TO receive and file report from Board Chair for July 2014INTRODUCED BY: Dave Flynn, Full Board

- The following is a report on activities within the Board Office which do not usually appear on committee agendas.

Current Issues:

- **DWSD**
 - Ongoing communication between Public Works, OCE and BOC; no changes since last update
- **Retiree Health Care, Capital Improvement Plan, Downtown Renovation**
 - Interviews for Bond Counsel, Financial Advising Services held July 23
 - Architect RFP Interviews to be held Aug. 5
- **Budget**
 - Departmental reviews underway; Meetings held with all County Electeds
 - Board info packages prepared
- **County Seal Ordinance**
 - Under development since October 2013; final language to be distributed to commissioners
 - Discussion at August 2014 Gov Ops Committee; Vote at August 20 Full Board
- **Freedom Hill**
 - Homeowners meeting, July 29
- **CMH**
 - Re-basing funds in Michigan (report in future)
 - Substance Abuse Advisory Council
- **Jail**
 - Interviews for project study held July 8 – Contracting with Plante Moran CRESA

BOC:

- **Vets Treatment Court Graduation**
 - July 31 in BOC Board Room
- **Staff**
 - BOC staff org chart, job descriptions under review with HR; Process to post and advertise initiated
- **Digital Imaging**
 - Leak from rainstorm emphasizes priority and need for scanning/imaging project
 - Historical records of committee meetings exist only in single copy paper form
 - Staff met with IT on 01-08-14 to discuss project and process
 - Status update has been requested
- **Bobby Hill Welcoming Center**
 - Sign unveiling event held July 25th at 1pm; public, family, officials attended
 - Renderings which showcase plans for use of space were available
- **Communications Plan**
 - Feedback is welcome
 - Further discussion in August

Region:

- **Lake St. Clair Appreciation Day**
 - July 30 (Flynn)
- **Vets Treatment Court Graduation**
 - July 31 at BOC Board Room
- **SANG Air Show**
 - September 6, 7
 - Contact: Amy Grinvalsky (on base at Open House office) directly at 586.239.2110
- **MAPERS**
 - September 14-16 (Flynn attending)
- **MAC**
 - September 14-16 (Klinefelt attending)

Media:

- See attached articles.

Correspondence:

- Antrim County resolution attached.
- Eaton County resolution attached.

BOC – Independent Counsel: Expenditures for Outside Legal Counsel Professional Services

Litigation InvoiceCharges:	Legal Svcs Budget Amount:	Legal Services Invoice Totals:	Budget Remaining:	%Utilized:
	\$72,500 (2014)			
		\$ 161.00 (Clark Hill final)		
		<u>3,174.00</u> (January, Dickinson Wright)		
		\$ 3,335.00	\$ 69,165.00	.046
		<u>2,377.00</u> (February)		
		\$ 5,712.00	\$ 66,788.00	.078
		<u>3,013.00</u> (March)		
		\$ 8,725.00	\$ 63,775.00	.120
		<u>3,887.00</u> (April)		
		\$12,612.00	\$ 59,888.00	.173
		<u>5,405.00</u> (May)		
		\$18,017.00	\$ 54,483.00	.248
		<u>3,775.00</u> (June)		
		\$21,792.00	\$ 50,708.00	.300

Commissioners interested in reviewing confidential invoices from Independent Counsel should indicate below and return this page to the Board Chair's office:

Commissioner _____

____ Yes, I would like to receive the documents indicated above.

____ No thanks.

COMMITTEE/MEETING DATE

Full Board 07-31-14

ANTRIM COUNTY
 BOARD OF COMMISSIONERS
 P.O. Box 520
 Bellaire, Michigan 49615
 Phone (231) 533-6353
 Fax (231) 533-6935
 Chairman: **MICHAEL CRAWFORD**



July 17, 2014

At the July 10, 2014 meeting of the Antrim County Board of Commissioners, the following Resolution was offered.

RESOLUTION #19-14 by Laura Stanek, and Seconded by Karen Barga

RESOLUTION OPPOSING HOUSE BILL 5097 AND SENATE BILL 850

WHEREAS, House Bill 5097 (HB 5097) was voted out of the House Committee on Commerce;
 and

WHEREAS, HB 5097 would exempt police and fire unions from the provisions of the Public Employer Relations Act (PERA) that prohibit the awarding of retroactive pay, the passing along of benefit cost increase, and the cessation of step pay increases when labor contracts expire before another contract has been agreed upon; and

WHEREAS, an identical bill has been introduced in the Senate – Senate Bill 850 (SB 850); and

WHEREAS, these bills apply to police and fire unions only; however, since the enactment of changes to PERA in 2011, counties (including Antrim County) have been able to settle a majority of their labor contracts prior to the expiration date; and

WHEREAS, without this cost saving management tool, there is little incentive for police and fire unions to settle contract disputes prior to the expiration of their contracts; now

THEREFORE, BE IT RESOLVED that this Board of Commissioners opposes HB 5097, SB 850, and any similar bills that would reverse the cost management tools put in place by changes to PERA; and

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to the other 82 counties, Representative Greg MacMaster, Senator Howard Walker, and the Michigan Association of Counties.

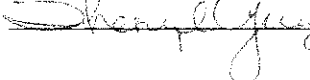
Yes – Drenth, Dawson, Barga, Howelman, Crawford, Stanek, Marcus;

No – None;

Absent – Boettcher, Blackmore.

RESOLUTION #19-14 DECLARED ADOPTED.

ANTRIM COUNTY CLERK, BELLAIRE MI
 STATE OF MICHIGAN, COUNTY OF ANTRIM, ss
 I, Sheryl Guy, Clerk of Antrim, do certify the above is a true and exact copy of the original record now remaining in this office. IN TESTIMONY WHEREOF, I have set my hand and seal at the Village of Bellaire in said county this 17th day of July 2014.

 County Clerk

14-7-77

EATON COUNTY BOARD OF COMMISSIONERS
RESOLUTION OPPOSING THE DEVELOPMENT OF AN
UNDERGROUND NUCLEAR WASTE FACILITY

July 16, 2014

Introduced by the Public Works and Planning Committee

Commissioner Baker moved the approval of the following resolution. Seconded by Commissioner Augustine.

WHEREAS, a Canadian power company is proposing to develop an underground nuclear waste facility near Kincardine, Ontario; and

WHEREAS, the proposed facility would be situated less than 1 mile from the Lake Huron shoreline; and

WHEREAS, storing low and intermediate level waste so close to Lake Huron, which constitutes 21% of the world's fresh water supply, jeopardizes the fragile ecosystem and is a risk that cannot be afforded.

NOW, THEREFORE BE IT RESOLVED, that the Eaton County Board of Commissioners hereby opposed the development of an underground nuclear waste facility near Kincardine, Ontario because of the risk of polluting the Great Lakes and upsetting the ecosystem; and

BE IT FURTHER RESOLVED, that a copy of this Resolution be forwarded to all Michigan Counties, and members of our State and Federal Leadership and the Province of Ontario.
Carried.

The Macomb Daily (<http://www.macombdaily.com>)

Major bond sale looks more likely

Retiree benefits, building improvements aim of \$300M program

By Chad Selweski, The Macomb Daily

Saturday, June 21, 2014

County officials took a major step this past week toward issuing \$300 million worth of municipal bonds to shore up retiree medical care benefits and to initiate numerous improvements and repairs to county buildings.

The Board of Commissioners granted tentative approval to a three-step plan that would deal with a retiree benefit plan that is heavily in debt, upgrades of four county buildings in downtown Mount Clemens, and a long list of repairs needed at facilities across the county. The board has already approved an \$8 million repair plan for the county jail.

The proposal calls for \$25 million in borrowing, also through bonds, for the downtown project. Officials say no tax increases will be required as \$40 million will be siphoned from the county "rainy day" fund and \$30 million will be diverted from the delinquent property taxpayers' fund to help finance the massive effort.

County board Chairman Dave Flynn called the approval of three resolutions "a major step" toward dealing with the county's unfunded liabilities and growing list of infrastructure needs.

Following Oakland County's lead, Macomb officials have decided that issuing bonds is the best way to close the long-term gap in promised benefits for retirees and their spouses for a lifetime. The amount owed to the retiree health care fund is estimated at \$270 million but the Board of Commissioners agreed to issue intent to bond at up to \$300 million, due to potential financial fluctuations.

The plan for downtown Mount Clemens, the county seat, calls for an entire overhaul of the old County Building, which has been shuttered for the past 14 months after an electrical fire. The adjacent Administration Building will see an expansion of office space to two vacant floors.

As part of a major shuffle in county agencies, the Court Building will add courtrooms. And the former Talmer Bank headquarters, located just north of the courthouse, will become a key site for county services.

The plans for a \$300 million bond issue and various improvements to county buildings, as outlined in the 5-year capital improvements budget, were unanimously approved by the 13-member Board of Commissioners.

But three commissioners – Veronica Klinefelt, D-Eastpointe, Kathy Vosburg, R-Chesterfield Township, and Don Brown, R-Washington Township – voted against the downtown plan. Those commissioners said they are concerned that the fast-moving project could be derailed by cost estimates that are too low and by an impending insurance settlement for repairs to the 13-story County Building.

Officials have long estimated that the insurance settlement will come in at approximately \$10 million, though more recent projections suggest the amount could be much less.

County Finance Director Pete Provenzano said the commissioners' concerns can be addressed at any of the 16 upcoming steps leading toward the issuance of bonds in November. Provenzano also noted the commissioners will approve every construction contract along the way as the projects emerge.

"They're really not locked into anything," he said. "This ... is basically them saying, 'We want to go forward but we're not bound to anything.'"

URL: <http://www.macombdaily.com/government-and-politics/20140621/major-bond-sale-looks-more-likely>

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Proposed Macomb County budget has a surplus, no tax hikes or layoffs

By Christina Hall Detroit Free Press Staff Writer Filed Under Local News Macomb County Mt. Clemens
8:32 PM, July 2, 2014 |

freep.com

No tax increases or layoffs and a nearly \$250,000 budget

☑ surplus.

Those are the highlights of Macomb County's proposed 2015 budget presented today to county commissioners.

Finance Director Peter Provenzano gave an overall review of the proposed \$192-million general fund budget. Officials will take a deeper look at the general fund and special enterprise (mostly grant-driven) budgets

☑ during board meetings the next two months.

A public hearing on the proposed budget is scheduled for Sept. 11; adoption is expected by the end of September.

Commission Chairman David Flynn said the board is looking forward to vetting the proposed budget and will look at comparable counties regarding per-capita expenses.

However, he said, "There seems to be some confusion between the executive office and the Finance Department in terms of capital projects. The board and the executive believe we need to move forward with the five-year capital plan as well as the downtown Mt. Clemens (campus) renovation."

"It is a continued frustration that the Finance Department is not willing to fully commit to these projects and offers skewed financial information

☑ without context," Flynn said.

That information includes the balance, currently about \$81 million for the general fund. That figure would drop if the county proceeds with plans to use \$40 million for a trust to help fund underfunded retiree health care.

"If we can't afford capital projects, we can't afford to leverage debt for retiree health care," Flynn said. "I believe we can do both."

The fund balances listed in the proposed 2015 budget and financial forecasts for 2016 and 2017 do not take out the \$40 million for the trust.

Last month, the board agreed to take the first steps to borrow money to defray costs of future retiree health care benefits that are underfunded by \$270 million and to make improvements at the county's downtown campus.

The proposed 2015 budget shows revenues up 0.8% to \$192.8 million with expenditures up 0.5% at \$192.5 million. The projected revenue hop is thanks to about \$2 million more in property taxes and nearly \$4 million in restoration of state revenue-sharing, Provenzano said.

Expenses are projected to rise from 8% increases in retiree health care because of inflation and anticipated debt service by issuing bonds for retiree health care. Expenses also are expected to drop about \$1.6 million from reductions in pension fund contributions and \$400,000 after trimming from departments countywide.

Provenzano said there are no new capital purchases proposed, except for \$30,000 for a forklift for the warehouse and \$500,000 for a sheriff's marine boat, of which 75% of the cost is funded through a grant.

In the financial forecasts for 2016 and 2017, Provenzano said property taxes are anticipated to rise 2% each of those years.

He anticipates state revenue sharing and pension contributions to remain flat and active employee

☑ and retiree health care costs to rise 4% and 8% respectively, but bonding for retiree health care would eliminate some of this budget impact.

He said there are projected budget deficits of \$20 million in 2016 and \$16 million in 2017, largely attributed to transfers to capital funds; but those figures end up being lower.



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Complete Streets News – July 2014

Posted on July 16, 2014 by Collin Murphy



Policy Adoption

- SIGN UP FOR E-NEWS
- JOIN THE COALITION
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- SCHEDULE A WORKSHOP

The **Maine** Department of Transportation adopted a Complete Streets policy on June 18. The internal policy directs MaineDOT and its partner agencies to improve conditions for all road users even during routine repaving and maintenance work, and appoints the Maine Bicycle and Pedestrian Council to oversee ongoing implementation of the policy.

In suburban Detroit, the **Macomb County, MI**, Board of Commissioners unanimously adopted a Complete Streets policy on June 19. In urging her colleagues to support the measure, Commissioner Toni Mocerri cited the recent LOCUS report "Foot Traffic Ahead," on the growing demand for walkable urban places.

The Township of **Hopewell**, in Mercer County, **NJ**, passed Complete Streets legislation in June, becoming the first New Jersey municipality to adopt Complete Streets by ordinance.

The **Austin, TX**, City Council also adopted a Complete Streets policy last month, via an ordinance. The comprehensive policy links the city's commitment to safe streets for all users to its desire to create great places that incorporate green infrastructure. It also charges the city with developing new multimodal performance metrics. Local leaders based much of the document on conversations facilitated in a National Complete Streets Coalition policy development workshop last year.

Policy Action

The Macomb Daily (<http://www.macombdaily.com>)

County board chair wants a chief of staff

By Chad Setweski, The Macomb Daily

Wednesday, July 23, 2014



Macomb County Board of Commissioners Chairman Dave Flynn is asking for a chief of staff to work under him in his proposed \$1.6 million budget plan for the board presented to his fellow commissioners for 2015.

A Sterling Heights Democrat, Flynn recommends a shakeup for the county board's 18 employees after three workers have left in the past year, and the flow chart of administrative duties has remained unchanged for years. His administrative assistant, Patti Dib, would become his chief of staff at an unspecified salary.

"This (structure) more accurately reflects what exists today in county government. The commission has not restructured its administrative staff since the county charter took effect. We ... will have a more streamlined chain of command and more efficient operations."

In addition to the 12 part-time commissioners and the full-time chairman, the board workforce consists of support and clerical staff as well as part-time interns ranging in number up to four, with only one serving on a paid basis. The number of full- and part-time staff

employees is calculated at 5.5.

The staff is down by two clerical workers from recent years, one of whom will be replaced. The board added a legislative analyst, Andrew Kim, in May 2013 and earlier this year they replaced a communications coordinator who resigned by hiring Courtney Flynn (no relation to Chairman Flynn).

"I think we need a point of contact directly below the chair, whoever the chair might be, who will be given a more supervisory role overseeing other employees in the office," Flynn said in explaining the planned addition of a chief of staff.

Though the board was halved to 13 members and its role shrunk considerably under the voter-approved executive/charter form of government that took effect Jan. 1, 2011, the commissioners' budget has risen substantially in some areas.

Flynn said those changes exist almost entirely on paper, not in reality.

County Executive Mark Hackel has revised the method that departments are charged for internal services¹²⁴ so that, even though employees have been hit with concessions that cut their fringe benefits, each department is charged more by the finance officials for their employees' share of health care benefits and pension funds.

In addition, money set aside for other internal expenses and outside attorneys has largely remained unspent. That \$208,000 contractual services allocation, up dramatically from \$65,000 in 2012, also includes funding for potential audits of various departments or construction projects.

In neighboring Wayne County, where the Board of Commissioners budget stands at \$8.8 million, the 15 full-time commissioners have 11 full-time auditors under their wing. In part because of that, the Wayne County board budget on a per-capita basis is far larger than Macomb.

The part-time, 21-member Oakland County board, with a budget of \$2.7 million, is also more expensive than Macomb's legislative body on a per-capita basis.

The Macomb board, which is engaged in a lengthy department-by-department budget process, probably won't consider final approval for Flynn's proposal and every other budget request and until mid-December.

URL: <http://www.macombdaily.com/government-and-politics/20140723/county-board-chair-wants-a-chief-of-staff>

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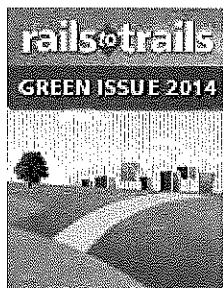
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Photo by Dan Pieniak

Trail of the Month: July 2014
Michigan's Macomb Orchard Trail

By Laura Stark

"It's been one of the most positive things to happen for the community. We get so many users on it, and people see the positive impact it has. Everything we hear about the expansion of the trail system has been positive."

A dusky red barn sits atop a grassy slope as wispy white clouds stir in the sky above; a placid cow strolls by and a creek runs playfully beneath a small wooden bridge. This scene, seemingly from some sweet dream, is the everyday reality on the **Macomb Orchard Trail**. About 30 miles north of Detroit, Mich., the rail-trail is pure rural Americana, a paved ribbon winding through rolling farm fields, vivid green tree canopies and friendly Midwestern towns.



Photo of the trail's wooden bridge in background, taken in Armada courtesy Dan Pieniak

**** PARTNER PROMOTION ****



July's Trail of the Month is made possible by the generous support of Club Ride Apparel.

Club Ride is designed for an epic ride on your favorite trail, a cruise around town, your daily commute, an evening at the local pub, or just a day at the office.

Visit [Club Ride's website](#) and use promo code **RTCSUMMER14** to get 10% off purchases. Plus, Club Ride will donate \$15 to RTC for each purchase that uses the code!

Offer ends Aug. 15

Related Links



"From the trail, you get a different perspective of the county than you would from a car."



"People are discovering their county like they never have before," says Don Brown, a Macomb County commissioner whose district includes the communities along the trail. "From the trail, you get a different perspective of the county than you would from a car. You see farms and open space and wooded areas. The trail passes through all of that. You really see where you're living."

Michigan is one of the top apple-producing states in the nation, and the trail's name and distinctive features—such as picnic pavilions topped with cheerful barn-like roofs—are nods to the rich agricultural heritage of Macomb County, known for its apples and peaches. Many of the farms here have been family-owned for generations. With more than 2,300 miles of rail-trail and counting, the state is also leading the country in completed rail-trail mileage. On the Macomb Orchard Trail—an unmitigated success since its completion in 2011—one feels not only the pull of its idyllic past, but also the possibilities of a bright future.



Photo of trail users under iconic trail sign courtesy Macomb County Planning and Economic Development Department

At every level of government, the Michigan citizenry is rallying around its trail system with gusto. In 2012, Governor Rick Snyder gave the effort a major kick forward when he unveiled a plan for a connected trail network stretching more than 600 miles from Detroit through the Upper Peninsula to the Wisconsin border. The plan's ambition astonished even the most enthusiastic trail advocates.

"It's profound, the backing we get for these trail projects from the governor's office on down," says Brad Bates, deputy supervisor for Shelby Township, one of the communities that the Macomb Orchard Trail connects. "It definitely makes it an easier row to hoe when you have such strong support from the county, state and federal government."

A much smaller project, but perhaps no less significant on a local level, is the rapidly developing 70-mile trail loop around the county. The Macomb Orchard Trail is a key piece. The loop will link Stony Creek Metropark—one of the region's largest and most popular parks—with the beaches of Lake St. Clair and several other parks in between.

"The loop will provide great connectivity," says Macomb County Executive Mark Hackel. "It brings the county together and provides a tremendous recreational opportunity."

► [Macomb County](#)

Trail Facts

Name: [Macomb Orchard Trail](#)

Used railroad corridor: Canadian National Railroad

Trail website: [Macomb County](#)

Length: 23.5 miles

Counties: Macomb

Start point/end point: Dequindre Road (Shelby Township) to Division Road at Main Street (Richmond)

Surface type: Asphalt, concrete

Uses: Walking, bicycling, inline skating and cross-country skiing; wheelchair accessible

Difficulty: Easy

Getting there: The nearest major airport is [Detroit Metropolitan Airport](#), about an hour south of the trail.

Access and parking: To reach the trail's eastern trailhead in Richmond, take I-94 and exit west onto Fred W. Moore Highway/Division Road. Turn right onto State Route M-19/Main Street. Turn left onto Water Street. The trailhead is at the intersection of Water and Parker streets.

Reach the trail's western access point in Shelby Township from a parking lot on the west side of Dequindre Road just south of 24 Mile Road/Parkdale Road.

To navigate the area with an interactive GIS map, and to see more photos, user reviews and ratings, plus loads of other trip-planning information, visit RTC's free trail-finder website, [TrailLink.com](#).

Already, the **Clinton River Trail** is just a hop across the street from the Macomb Orchard Trail's west end, so travelers can continue their journey another 16 miles west and, in turn, link to the nine-mile **Paint Creek Trail**.



Photo of cyclists enjoying a summer day on the trail courtesy Macomb County Planning and Economic Development Department

"When we were first trying to get support for the Macomb Orchard Trail, people were questioning it," says Joe Youngblood, parks and recreation director for Shelby Township. "But it's been one of the most positive things to happen for the community. We get so many users on it, and people see the positive impact it has. Everything we hear about the expansion of the trail system has been positive."

For a rural county with tight purse strings, the expense of developing a trail like this takes on particular importance.

"Shelby Township is a pretty cautious, conservative community," says Rick Stathakis, supervisor for Shelby Township, which anchors the west side of the trail. "These were some big investments, so we did our homework. We looked at the numbers several times, but saw the many benefits that the trail would have and there was no way we could say no to this."

Fortunately, the project had a major champion in U.S Rep. Candice Miller (R-Mich.), a lifelong resident of the county and an avid trail supporter.

"Biking and hiking trails, particularly our Macomb Orchard Trail, really enhance communities, providing residents with a valuable outlet for recreation and outdoor activities," says Miller. "I really believe that the Orchard Trail improves the quality of life for those who can take advantage of it, which is why I worked so hard to secure funding for its construction. Since its completion in 2011, many residents have enjoyed this beautiful trail, and it has become an important asset to the community."



Cutting the ribbon for the first phase of the trail in 2004; in attendance (left to right): Don Brown, Peter Lund, U.S. Rep. Candice Miller and Ted Wahby. Photo courtesy Macomb County Planning and Economic Development Department.

Of her support, Brown is effusive. "She secured \$3.7 million for the trail and it was a shot in the arm for us. With that funding, the county was able to pave the first half of the trail. It helped to accelerate the work, and we were able to surpass all of our expectations."

Now that the trail is such an important character in the county's story, it's hard to imagine what it once was. "The railroad bed was trashy and unkempt," says Youngblood. "There was no reason for anyone to maintain it. Kids would throw litter and their Slurpee cups out there, but, since the trail has been built, those issues are gone now. You won't see any trash. Users take pride in helping the trail look good."

Back in 1998, when the Canadian National Railroad first put the railroad corridor up for sale, a group of Macomb County residents jumped on the idea of turning it into a trail. They quickly formed the Friends of the Macomb Orchard Trail and garnered the support of the Macomb County Board of Commissioners, who negotiated with the railroad to reduce its price and successfully made the purchase with financing from the Trust for Public Land.

"There were early concerns when the property was for sale that the rail line could sell the right-of-way to individual landowners in pieces," says Brown, involved with the project since those early days. "We wanted to avoid that and buy it in one piece. It was an incentive for us to act quickly."



Photo of trail users and the barn arch courtesy Macomb County Planning and Economic Development Department

Once the corridor was purchased, a collaborative group of stakeholders from the county, municipalities along the route and the Huron-Clinton Metropolitan Authority came together to form the Macomb County Trail Commission to direct how the trail would be developed and managed. Members of the commission pay an annual fee to cover the year-round maintenance of the trail.

Today, the results of the effort are clearly visible. Restaurants adjacent to the trail offer outdoor patios and bike racks, and new bike shops and other businesses are popping up to service trail users.

"We don't have the data points yet," says Stathakis. "But we're certain of the economic benefit of the trail. For example, there's a Dairy Queen next to the trail, and there will be 30 to 40 bikes packed in front. No question about it, the trail brings business."

In addition to its economic impact, the enhancement to residents' quality of life is one of the key reasons behind Hackel's support of the trail. "There has to be a balance in the community," he says. "You can't just have roads. Parks and recreation are part of a community, and I consider trails linear parks."

Stathakis couldn't agree more. "The walkability of a township is related to the general health of a community. We want people going out and walking around, [and we want] more people biking instead of taking a car."

A lifelong resident of Shelby Township, Youngblood remembers walking the old railroad bed with his friends as a teenager. "Now, I see the trail and it brings back memories. It shows how a community can come together to take something not being used and turn it into a beautiful pathway."



Photo of runners courtesy Macomb County Planning and Economic Development Department



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**ENROLLED ORDINANCE
NO. 2014-__**

INTRODUCED BY COMMISSIONER _____, SUPPORTED BY COMMISSIONER _____.

AN ORDINANCE TO ALLOW SMOKING NEAR COUNTY FACILITIES ONLY IN DESIGNATED SMOKING AREAS, TO PROVIDE PENALTIES, AND TO REPEAL ORDINANCE NO. 2013-1.

SECTION 1. PURPOSE.

A. Tobacco use is the single most preventable cause of death and disease in the United States, leading to more deaths than most other leading causes combined. While it is certainly a nuisance to many, secondhand smoke contains many harmful chemicals and cancer-causing agents, is a serious human health risk, and can trigger debilitating and even life threatening conditions for those suffering from asthma or other chronic lung disease.

B. 2010 PA 188, as amended, MCL 333.12601 – 333.12616 (“Act 188”) prohibits smoking in public places, including areas owned or operated by local governmental agencies and used by the public or serving as a meeting place for public bodies.

C. Macomb County has a history of proactively addressing smoking in a manner to protect staff and the general public from the adverse effects of secondhand smoke, including at least the following policies.

(i) No Smoking Policy – Addendum C (dated 4/26/1990) – Authorizes signs in all county facilities indicating that no smoking is allowed except in areas designated by the Director of Facilities and Operations Department.

(ii) A policy (dated December 19, 1991) – Prohibits smoking in all Health Services buildings; Southwest Satellite, Southeast Health Center, Central Health Services Building (Mt. Clemens), Animal Shelter, and Adolescent Health Programs (New Haven and Fitzgerald High School).

(iii) A policy (dated November 20, 1997) – Adopts an amended No Smoking Policy, effective January 1, 1998, exempting Freedom Hill Independence Hall only when facility is rented to a private function.

D. While Act 188 prohibits smoking inside public places, including County-owned facilities, smoking near entryways, exits, open windows, and air intakes outside County-owned facilities may still lead to secondhand smoke exposure for County employees and visitors both inside and outside County-owned facilities.

E. Accordingly, this Ordinance is intended to extend protections against secondhand smoke in order to protect and enhance the public health, safety, and general welfare.

SECTION 2. DEFINITIONS. The following definitions shall apply to this ordinance:

- A. "County" means the Charter County of Macomb, Michigan.
- B. "County Executive" means the person holding the office of County Executive under the Home Rule Charter of the County and his or her designee.
- C. "County facility" means any building owned or operated by the County for use for offices, courts, meetings, recreation and other uses, but does not include the Martha T. Berry Medical Care Facility which is operated by a County agency having separate oversight by the Social Services Board.
- D. "County Sheriff" means the person hold the office of County Sheriff under the laws of the state of Michigan and the Home Rule Charter of the County and his or her deputies and other designees.
- E. "Smoking" or "smoke" means the burning of a lighted cigar, cigarette, pipe, or any other matter or substance that contains any tobacco product.
- F. "Tobacco product" means a product that contains tobacco and is intended for human consumption, including, but not limited to, cigarettes, non-cigarette smoking tobacco, and cigars.

SECTION 3. SMOKING PERMITTED ONLY IN DESIGNATED AREAS.

- A. Smoking is prohibited inside all County facilities.
- B. Smoking is permitted on County-owned or occupied real property outside County facilities only in smoking areas designated by the County Executive or when the smoke, tobacco products and any waste are fully contained in a privately-owned vehicle.
- C. Persons utilizing designated smoking areas on County-owned or occupied property shall dispose of all trash, all cigarette butts and all smoking waste in the containers provided. Depositing or leaving cigarette butts or other smoking waste on the ground is prohibited.

SECTION 4. DESIGNATION OF SMOKING AREAS.

In designating smoking areas on County owned or occupied property outside of County facilities, the following factors shall be considered.

- A. Smoking areas should be clearly delineated with appropriate signage. That signage may advise users of designated smoking areas of the need to keep it in a clean condition and of possible penalties for violating this ordinance.

- B. Smoking areas should be located at a sufficient distance from windows, air intakes and other building openings in County facilities so that no smoke generated within the smoking area can get into the County facility.
- C. Smoking areas should be located at a sufficient distance from County facility entrances and exits and from pathways leading to them so that those entering and exiting County facilities will not encounter smoke generated within the smoking area.
- D. Smoking area should be located so those using them will not impede or be at risk from vehicular or pedestrian traffic.
- E. Smoking areas should be spacious enough to accommodate a reasonable number of users at any given time.
- F. Smoking areas should be equipped with sufficient trash containers and containers for disposing of cigarette butts and other smoking waste to avoid any litter.
- G. Smoking areas should be laid out in a way that eases routine removal of trash and other maintenance.

SECTION 5. OTHER APPLICABLE LAWS.

Nothing in this ordinance shall be construed to permit smoking where otherwise prohibited by County policy or state law.

SECTION 6. ENFORCEMENT AND PENALTIES.

- A. The County Sheriff and the County Executive are authorized to enforce this ordinance.
- B. Any person who violates any provision of this ordinance shall be guilty of a municipal civil infraction punishable by a fine in an amount of not less than \$100 for a first offense, \$250 for a second offense, and \$500 for any third or subsequent offense within a 12-month period, or in such higher amounts as may from time to time be established by resolution of the Commission. Contested hearings under this section before the district court may be conducted as an informal hearing and as a formal hearing, as may be applicable, as provided by the Revised Judicature Act, 1961 PA 236, as amended, MCL 600.101 *et seq.*

SECTION 7. REPEAL.

Ordinance No. 2013-1, entitled "An Ordinance to Prohibit Smoking Near Entryways, Exits, Windows Capable of Being Opened, and Air Intake Systems at County Facilities and to Provide Penalties," is repealed in its entirety.

SECTION 8. PUBLICATION AND EFFECTIVE DATE.

The Clerk shall publish this ordinance 60 days after its adoption. This ordinance shall take effect 10 days after its publication.

David Flynn, Commission Chair

Carmella Sabaugh, County Clerk

Adopted:

Published:

RESOLUTION

WHEREAS, the Area Agency on Aging 1-B has been supporting services to Macomb County residents since 1974; and

WHEREAS, the Area Agency on Aging 1-B has assessed the needs of older county residents and developed a plan to provide assistance that addresses identified needs; and

WHEREAS, the proposed plan has been submitted for review by the public, and has been subjected to a public hearing; and

WHEREAS, the comments at the public hearings on the proposed plan were mostly favorable, and constructive changes in the plan were made as a result of some comments; and

WHEREAS, the Macomb County Board of Commissioners appoints two representatives to the AAA 1-B Board of Directors, a County Commissioner and a county resident who is at least 60 years of age; and

WHEREAS, the Michigan Office of Services requires that county Boards of Commissioners be given the opportunity to review and approve an area agency on aging's annual implementation plan;

THEREFORE BE IT RESOLVED, that the Macomb County Board of Commissioners hereby approves the FY 2015 Annual Implementation Plan of the Area Agency on Aging 1-B, for the purpose of conveying such support to the Area Agency on Aging 1-B and the Michigan Office of Services to the Aging.