# OFFICIAL MINUTES OF THE MACOMB COUNTY COMMISSION FULL BOARD MEETING JULY 14, 2016

The Macomb County Commission met at 9:24 a.m. on Thursday, July 14, 2016 at Oakland University / Anton Frankel Center, 20 S. Main Street, Room 126, Mount Clemens. Chair Flynn called the meeting to order.

# ROLL CALL

NAME	DISTRICT	PRESENT	NOT PRESENT
Don Brown	7	Х	
James Carabelli	6	Х	
Andre Duzyj	1	Х	
David Flynn	4	Х	
Veronica Klinefelt	3	Х	
Steve Marino	10	Х	
Robert Mijac	5	Х	
Fred Miller	9	Х	
Joe Sabatini	13	Х	
Marvin Sauger	2	Х	
Bob Smith	12	Х	
Kathy Tocco	11	Х	
Kathy Vosburg	8	Х	

# <u>AGENDA</u>

# MOTION

A motion was made by Commissioner Vosburg, to approve the agenda, **AS AMENDED**, to include Item #10, (Request from Commissioner Smith to be excused from absence), supported by Commissioner Duzyj. **THE MOTION CARRIED**.

#### MINUTES

#### MOTION

A motion was made by Commissioner Marino, to approve the minutes dated June 16, 2016, supported by Commissioner Brown. **THE MOTION CARRIED.** 

#### **PUBLIC PARTICIPATION**

None

# CORRESPONDENCE FROM EXECUTIVE

None

#### **GOVERNMENT OPERATIONS COMMITTEE MEETING – July 12. 2016** No report.

#### HEALTH & HUMAN SERVICES COMMITTEE MEETING – July 13, 2016 No report.

# FINANCE COMMITTEE MEETING – July 14, 2016

The reading of the recommendations from the Finance Committee was waived and a motion was made by Chair Miller, supported by Vice-Chair Brown, to adopt the committee recommendations.

- **R16-144** Authorize the Clerk/Register of Deeds to extend contract with ACS Enterprise Solutions LLC for it's vital records management system for ten months at a monthly cost not to exceed \$4,988, which is available in the Clerk's indexing account; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.
- **R16-145** Concur in the settlement concerning the case of Alan Baynes vs. County of Macomb, et. al.; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.
- **R16-146** Approve the Cost Share Agreement between the Department of Roads and Clinton Township for the 19 Mile Road resurfacing project from Hayes to Romeo Plank; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive. (Record Carabelli NO vote from Committee).
- **R16-147** Approve the Cost Share Agreement between the Department of Roads and the Village of Romeo for 32 Mile reconstruction project from Van Dyke to Clinton Street; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.

- **R16-148** Approve the Cost Share Agreement between the Department of Roads and Clinton Township for the Charter Oaks Reconstruction Project; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.
- **R16-149** Approve the Cost Share Agreement between the Department of Roads and Harrison Township for the replacement of the south Lakeshore Drive bridge; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.
- **R16-150** Approve the Contract between the Department of Roads and Cadillac Asphalt for the 2016 Pavement Preservation Program Hot Mix Asphalt (HMA) program; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.
- R16-151 Approve the agreement between MDOT and the County of Macomb for the removal and replacement of the Lakeshore Drive Bridge over channel to Lake St. Clair in Harrison Township; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.
- **R16-152** Approve the Agreement between MDOT and the County of Macomb for the removal and replacement of the Quinn Road Bridge in Clinton Township; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive.

# THE MOTION CARRIED.

# **RESOLUTIONS**

# MOTION

A motion was made by Commissioner Smith, to adopt the following Resolution, supported by Commissioner Marino.

**R16-153** Approving the FY 2017-2019 Multi Year Plan (MYP) of the Area Agency on Aging 1-B.

# THE MOTION CARRIED.

# APPROVE REQUEST TO BE EXCUSED

#### MOTION

**R16-154** A motion was made by Commissioner Carabelli, to approve request from Commissioner Bob Smith to be excused from absence for 07/12/16 Government Operations Committee meeting to attend an Area Agency on Aging 1-B meeting, supported by Commissioner Brown. **THE MOTION CARRIED.** 

#### NEW BUSINESS

Chair Flynn reminded the Commissioners the July 21<sup>st</sup> Full Board was moved to after the Finance Committee meeting on July 20<sup>th</sup> and that the ribbon cutting for the new parking structure is on July 21<sup>st</sup>.

Commissioner Sabatini let the Commissioners know that the audit was complete and sent in prior to the deadline date.

Commissioner Tocco told the Commissioners about a fundraiser for Crosswords Clubhouse on July 22.

Chair Flynn indicated the August 18<sup>th</sup> Full Board will immediately follow the joint committee meeting at 5 p.m. and that he and other Commissioners were working on modifications and improvements to the Ethics Ordinance and discussing in August with the Commission.

#### PUBLIC PARTICIPATION

None

# ROLL CALL

NAME	DISTRICT	PRESENT	NOT PRESENT
Don Brown	7	Х	
James Carabelli	6	Х	
Andre Duzyj	1	Х	
David Flynn	4	Х	
Veronica Klinefelt	3	Х	
Steve Marino	10	Х	
Robert Mijac	5	Х	
Fred Miller	9	Х	
Joe Sabatini	13	Х	
Marvin Sauger	2	Х	
Bob Smith	12	Х	
Kathy Tocco	11	Х	
Kathy Vosburg	8	Х	

# **ADJOURNMENT**

#### MOTION

A motion was made by Commissioner Duzyj, to adjourn, supported by Commissioner Klinefelt. THE MOTION CARRIED.

Chair Flynn adjourned the meeting at 9:35 a.m., until the call of the Chair.

David Flynn, Chair David Flynn, Chair Carmella Sabaugh, County Oferk