District 12 - Bob Smith District 13 - Joe Sabatini

MEETING NOTICE

DATE/TIME: Thursday, December 1, 2016, 11:00 AM

District 7 – Don Brown

COMMITTEE: Full Board

COMMITTEE CHAIR/VICE CHAIR: Board Chair Flynn, Vice Chair Tocco

District 8 – Kathy Vosburg District 9 – Fred Miller

COMMITTEE MEMBERS: Committee of the Whole

LOCATION: 1 S. Main St., 9th Floor Mount Clemens, Michigan 48043

PRELIMINARY AGENDA

1. Call to Order

- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Adoption of Agenda
- 5. Approval of Minutes
- 6. Public Participation (5 minutes maximum per speaker, or longer at the discretion of the Chairperson, related only to issues on the agenda)
- 7. Labor Agreement
 - a) Ratification of Labor Agreement / Eric Herppich
- 8. FY 2017 Budget
 - a) Board Chair FY 2017 Budget Proposal / Dave Flynn, Board Chair
 - b) Potential Budget Amendments / from Commissioners
 - c) FY 2017 Comprehensive General Appropriations Ordinance / Scott G. Smith, Independent Council
- 9. New Business
- 10. Public Participation (Five minutes maximum per speaker or longer at the discretion of the Chairperson)
- 11. Adjournment



Macomb County Executive Mark A. Hackel

Mark F. Deldin Deputy County Executive

To:

David Flynn, Board Chair

From: Pamela J. Lavers, Assistant County Executive

Date: November 22, 2016

RE:

Agenda Item – HR, Request Approval/Adoption of Tentative Agreement of various

2017-2017 Collective Bargaining Agreements

Attached you will find the memorandum, documentation and a resolution from Eric Herppich, HRLR Director, to recommend the ratification of various 2017-2019 Labor Agreements. Please see attached documentation for further information.

The Executive Office respectfully submits this agenda item for the Commission's consideration and recommends approval.

PJL/mmc

cc:

Mark Deldin

Eric Herppich



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Mark A. Hackel County Executive	MEMORANDUM
DATE:	11/17/2016 B
TO:	11/17/2016 Office of County Executive
FROM:	
RE:	
SUBJECT:	Tentative Agreement of various 2017 - 2019 Collective Bargaining Agreemen
Satisfaction of the second second second	the ratification of various 2017-2019 Labor Agreements.
#412, Unit 95 (0	Assistant Prosecutors), UAW Local #412, Unit 49 (ÎT), UAW Local #412, Unit 75 (Supervisors), UAW Local #412, Unit 98 (Head Start Professionals, UAW Local #889.
FACTS AND PE	ROVISION / LEGAL REQUIREMENTS (If applicable):
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IMPACT ON C	URRENT SERVICES (PROJECTS):
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MACOMB COUNTY, MICHIGAN

Resolution Number:

Full Board Meeting Date:

RESOLUTION

Resolution to:

Recommend on behalf of the Macomb County Executive and the Human Resources and Labor Relations Department that the Macomb County Board of Commissioners ratify Collective Bargaining Agreements from January 1, 2017 to December 31, 2019 as tentatively agreed to and ratified by the following bargaining groups: AFSCME Local #411, Building Trades Association, International Union of Operating Engineers (Boiler Operators), POAM - Juvenile Justice Center, Teamsters Local #214 (Circuit Court/FOC), Teamsters Local #214 (Court Reporters), TPOAM - Circuit Court Officers and Professionals, TPOAM - Family Court/Juvenile Justice Center Employees), UAW #412, Unit 39 (General), UAW Local #412, Unit 46 (Assistant Prosecutors), UAW Local #412, Unit 49 (IT), UAW Local #412, Unit 75 (Supervisors), UAW Local #412, Unit 95 (Corporation Counsel), UAW Local #412, Unit 98 (Head Start Professionals, UAW Local #889.

Introduced By:

Commissioner Fred Miller, Chair, Finance Committee

Additional Background Information (If Needed):	
See attached	
Recommendation of the first of	
Allering to the following of the first of th	
Commission field and the state of the state	
Committee Mo	eeting Date
Finance 11	/30/2016

Mark A. Hackel County Executive

HUMAN RESOURCES AND LABOR RELATIONS DEPARTMENT

1 S. Main Street, 6th Floor Mount Clemens, Michigan 48043

Phone: 586-469-5280 Fax: 586-469-6974 hrir@macombgov.org

> Eric A. Herppich Director 469-5281

Karlyn R. Semlow Service Director 469-6160

Karen L. Bathanti Service Director 469-7248

Stephanie Dobson Retirement Administrator

469-6223

November 21, 2016

TO:

Commissioner Fred Miller, Chair

Finance Committee And Committee Members

FROM:

Eric A. Herppich Director

Human Resources and Labor Relations

RE:

Ratification Summary

The following is a ratification summary that applies to the bargaining units identified on this Resolution with a tentative agreement, as follows:

Duration:

January 1, 2017 to December 31, 2019

Wage Adjustment:

January 1, 2017:

1.0%

January 1, 2018:

1.0%

January 1, 2019:

1.0% and wage re-opener regarding the Classification and

Compensation study only

Compensation:

- Based on a November ratification, a lump sum payment of \$2,100 will be paid 1. to each full-time employee, including DROP participants and a \$500 lump sum will be paid to each part-time employee. Lump sum payments will be paid in a regular paycheck in December, 2016.
- December, 2017: A lump sum payment of \$1,000 will be paid to each full-time employee, including DROP participants and a \$500 lump sum will be paid to each part-time employee. Lump sum payments will be paid in a regular paycheck in December, 2017.

Benefits:

- 1. Shortened waiting period for insurance benefits for full-time new hires to first of month following thirty (30) days.
- 2. For post November 1, 2013 retirees, elimination of language that allowed for future negotiated changes to apply to retirement health care.

Retirement:

Full-time employees hired into the County on or after January 1, 2016:

- 1. Will participate in a Defined Contribution Retirement Plan. Employees shall contribute 3% of his/her base pay and the Employer shall contribute 6% of the employee's base pay. Upon the completion of 5 years of actual service with the Employer, employees shall be eligible to elect to increase his/her contribution from 3% to 4% of his/her base pay. If such election is made by the employee, the Employer shall increase its contribution from 6% to 8% of the employee's base pay.
- 2. Employees shall have the following schedule as it relates to vesting for the Employer contributions:

Completion of 1 year of service	20%
Completion of 2 years of service	40%
Completion of 3 years of service	60%
Completion of 4 years of service	80%
Completion of 5 years of service	100%

Paid Time Off:

- Change Paid Time Off to the following schedule:

Years of Consecutive	<u>Up to an</u>
Service Completed	Annual Maximum of
Less than 5 5 10 13 20 21 22 23 24 25	15 13 days 20 18 days 21 20 days 21 23 days 24 23 days 25 24 days 26 25 days 27 26 days 28 27 days 29 28 days

- Allow for a second conversion to cash opportunity in the February/March timeframe.

Leave of Absence:

Enhanced benefits and supplemental pay for employees on a military leave of absence.

Miscellaneous:

- During the course of negotiations, the Parties also reached agreement on numerous language changes, many of which resulted in administrative efficiencies.
- Actual Tentative Agreements are available in the Human Resources and Labor Relations Department for review.

EAH/mb