# Canvass of Votes Cast 

AT THE

## BIENNIAL SPRING ELECTION

HELD ON

## MONDAY, APRIL 3rd, A. D. 1939

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
OF
macomb County, Michigan

These Sheets are used by the Board of County Canvassers and after being duly signed by said Board and County Clerk are inserted in your loose leaf binder and make a complete record.

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MANISTEE, MICHIGAN


|  |  |  |  |  |  |  |  |  |  | $$ | Names: of Townships and Election Districts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 253 | 257 | 42 | 34 |  |  | 2 | 2 |  |  | 590 | ARMADA |
| $\begin{aligned} & 126 \\ & 156 \end{aligned}$ | $\begin{aligned} & 142 \\ & 146 \end{aligned}$ | $\begin{aligned} & 31 \\ & 73 \\ & \hline \end{aligned}$ | $\begin{aligned} & 9 \\ & 71 \end{aligned}$ | $\begin{aligned} & 1 \\ & 6 \end{aligned}$ | 5 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | 1 |  |  | $\begin{aligned} & 311 \\ & 458 \end{aligned}$ | BRUCE <br> CHESTERFIELD |
| $\begin{aligned} & 274 \\ & 419 \end{aligned}$ | $\begin{aligned} & 274 \\ & 398 \end{aligned}$ | $\begin{aligned} & 123 \\ & 272 \end{aligned}$ | $\begin{aligned} & 115 \\ & 278 \end{aligned}$ | $1$ | 6 | 1 |  |  |  | $\begin{array}{r} 787 \\ 1380 \\ \hline \end{array}$ | CLINTON-1ST PREC. 2ND PREC. |
| $\begin{aligned} & 241 \\ & 249 \end{aligned}$ | $\begin{aligned} & 214 \\ & 202 \end{aligned}$ | $\begin{aligned} & 112 \\ & 157 \end{aligned}$ | $\begin{gathered} 90 \\ 153 \end{gathered}$ | $\begin{aligned} & 4 \\ & 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & 3 \\ & 10 \end{aligned}$ | $\begin{aligned} & 1 \\ & 6 \end{aligned}$ | 2 |  |  | 665 787 | ERIN-1ST PREC: 2ND PREC. |
| $\begin{aligned} & 250 \\ & 180 \\ & \hline \end{aligned}$ | $\begin{aligned} & 187 \\ & 144 \end{aligned}$ | $\begin{aligned} & 188 \\ & 137 \\ & \hline \end{aligned}$ | $\begin{aligned} & 178 \\ & 126 \end{aligned}$ | $\begin{aligned} & 7 \\ & 7 \\ & \hline \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \end{aligned}$ | $6$ | 1 |  |  | 818 598 | 3RD PREC. <br> 4TH PREC. |
| $\begin{aligned} & 178 \\ & 205 \\ & \hline \end{aligned}$ | $\begin{aligned} & 174 \\ & 177 \\ & \hline \end{aligned}$ | $\begin{gathered} 46 \\ 101 \end{gathered}$ | $\begin{aligned} & 42 \\ & 102 \\ & \hline \end{aligned}$ | $2$ |  | 1 |  |  |  | $\begin{gathered} 44 \\ 589 \\ \hline \end{gathered}$ | HARRISON <br> LAKE-1ST PREC. |
| $\begin{aligned} & 203 \\ & 311 \\ & \hline \end{aligned}$ | $\begin{aligned} & 172 \\ & 263 \end{aligned}$ | $\begin{gathered} 95 \\ 192 \\ \hline \end{gathered}$ | $\begin{gathered} 93 \\ 185 \end{gathered}$ | $\begin{aligned} & 2 \\ & 5 \end{aligned}$ | $4$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ |  |  | $\begin{aligned} & 568 \\ & 966 \end{aligned}$ | 2ND PREC. <br> 3RD PREC. |
| $\begin{aligned} & 281 \\ & 340 \end{aligned}$ | $\begin{aligned} & 278 \\ & 325 \end{aligned}$ | $\begin{aligned} & 166 \\ & 146 \end{aligned}$ | $\begin{aligned} & 160 \\ & 149 \end{aligned}$ | $\begin{aligned} & 1 \\ & 3 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | 2 | 2 |  |  | $\begin{aligned} & 887 \\ & 969 \end{aligned}$ | LENOX-1ST PREC: 2ND PREC. |
| $\begin{gathered} 293 \\ 60 \end{gathered}$ | $\begin{gathered} 280 \\ 63 \\ \hline \end{gathered}$ | $\begin{gathered} 253 \\ 12 \end{gathered}$ | $\begin{gathered} 263 \\ 9 \\ \hline \end{gathered}$ | 1 | 1 | 1 | 1 |  |  | $\begin{gathered} 1093 \\ 144 \end{gathered}$ | MACOMIB RAY |
| $\begin{gathered} 61 \\ 106 \\ \hline \end{gathered}$ | $\begin{aligned} & 60 \\ & 114 \\ & \hline \end{aligned}$ | $\begin{gathered} 9 \\ 32 \\ \hline \end{gathered}$ | $\begin{aligned} & 9 \\ & 20 \end{aligned}$ | 2 |  | 1 |  |  |  | $\begin{aligned} & 139 \\ & 275 \end{aligned}$ | RICHMOND-1ST PREC. 2ND PREC. |
| $\begin{aligned} & 206 \\ & 227 \\ & \hline \end{aligned}$ | $\begin{aligned} & 191 \\ & 214 \end{aligned}$ | $\begin{aligned} & 107 \\ & 188 \end{aligned}$ | $\begin{aligned} & 111 \\ & 181 \end{aligned}$ | $8$ | $\begin{aligned} & 2 \\ & 8 \\ & \hline \end{aligned}$ | 3 |  |  |  | $\begin{aligned} & 621 \\ & 826 \end{aligned}$ | SHELBY-1ST PREC. 2ND PREC. |
| $\begin{aligned} & 491 \\ & 105 \end{aligned}$ | $\begin{gathered} 474 \\ 90 \\ \hline \end{gathered}$ | $\begin{aligned} & 291 \\ & 141 \end{aligned}$ | $\begin{aligned} & 295 \\ & 136 \end{aligned}$ | $1$ | $2$ | 2 |  |  |  | $\begin{aligned} & 1556 \\ & 494 \end{aligned}$ | STERLING <br> WARREN-1ST PREC. |
| $\begin{aligned} & 227 \\ & 156 \end{aligned}$ | $\begin{aligned} & 222 \\ & 139 \\ & \hline \end{aligned}$ | $\begin{aligned} & 117 \\ & 132 \end{aligned}$ | $\begin{aligned} & 122 \\ & 129 \end{aligned}$ | 3 | / | 1 | 1 |  |  | $\begin{aligned} & 688 \\ & 562 \end{aligned}$ | 2ND PREC. 3RD PREC. |
| $\begin{aligned} & 125 \\ & 337 \end{aligned}$ | $\begin{aligned} & 103 \\ & 283 \\ & \hline \end{aligned}$ | $\begin{gathered} 93 \\ 202 \end{gathered}$ | $\begin{gathered} 92 \\ 193 \\ \hline \end{gathered}$ | 2 | / | 2 |  |  |  | $\begin{aligned} & 418 \\ & 1015 \end{aligned}$ | 4TH PREC. 5TH PREC. |
| $\begin{aligned} & 168 \\ & 2.48 \end{aligned}$ | $\begin{aligned} & 148 \\ & 194 \\ & \hline \end{aligned}$ | $\begin{aligned} & 154 \\ & 201 \end{aligned}$ | $\begin{aligned} & 142 \\ & 196 \\ & \hline \end{aligned}$ | $\begin{aligned} & 5 \\ & 1 \end{aligned}$ | $5$ |  |  |  |  | $\begin{array}{r} 622 \\ 841 \\ \hline \end{array}$ | 6TH PREC. 7TH PREC. |
| 101 | 101 | 19 | 18 |  |  | 3 | 3 |  |  | 245 | WASHINGTON 1ST PREC. |
| $\begin{array}{r} 48 \\ 132 \\ \hline \end{array}$ | 52 114 | $\begin{aligned} & 17 \\ & 76 \\ & \hline \end{aligned}$ | $\begin{aligned} & 12 \\ & 60 \\ & \hline \end{aligned}$ | 4 | 3 | 4 | 2 |  |  | $\begin{aligned} & 129 \\ & 395 \end{aligned}$ | 2ND PREC. <br> MT. CLEMENS-1st Pct. |
| $\begin{aligned} & 194 \\ & 270 \end{aligned}$ | 225 282 | $\begin{aligned} & 139 \\ & 163 \\ & \hline \end{aligned}$ | $\begin{array}{r} 80 \\ 124 \\ \hline \end{array}$ | $\begin{aligned} & 7 \\ & 7 \\ & \hline \end{aligned}$ | $3$ | $\begin{array}{r} 7 \\ 8 \\ \hline \end{array}$ | 2 |  |  | $\begin{aligned} & 653 \\ & 864 \end{aligned}$ | 2ND PREC. <br> 3RD PREC. |
| $\begin{aligned} & 284 \\ & 133 \\ & \hline \end{aligned}$ | 251 120 | $\begin{array}{r} 140 \\ 80 \\ \hline \end{array}$ | $\begin{aligned} & 93 \\ & 74 \end{aligned}$ | $\begin{aligned} & 4 \\ & 4 \end{aligned}$ | $2$ | $\begin{aligned} & 5 \\ & 4 \end{aligned}$ | / |  |  | $\begin{aligned} & 780 \\ & 417 \end{aligned}$ | 4TH PREC. <br> 5TH PREC |
| $\begin{aligned} & 132 \\ & 219 \\ & \hline \end{aligned}$ | 122 160 | $\begin{gathered} 45 \\ 324 \\ \hline \end{gathered}$ | $\begin{gathered} 39 \\ 306 \\ \hline \end{gathered}$ | $\begin{aligned} & 5 \\ & 2 \end{aligned}$ | $\begin{aligned} & 5 \\ & 5 \\ & \hline \end{aligned}$ | 2 |  |  |  | 348 1023 | 6TH PRET CENTERLINE- 1 st Pct. |
| $\begin{array}{r} 48 \\ 734 \\ \hline \end{array}$ | 43 666 | $\begin{aligned} & 26 \\ & 617 \\ & \hline \end{aligned}$ | $\begin{aligned} & 27 \\ & 610 \\ & \hline \end{aligned}$ | $23$ | $\begin{gathered} 2 \\ 23 \\ \hline \end{gathered}$ | $\begin{aligned} & 1 \\ & 30 \\ & \hline \end{aligned}$ | 30 |  |  | $\begin{array}{r} 148 \\ 2732 \end{array}$ | NEW BALTIMORE-1st EAST DETROIT-1st Pct. |
| 221 | 213 | 126 | 113 |  | 2 | 1 |  |  |  | 676 | UTICA-1st Pct. |
| 5992 | 8277 | 5585 | 5239 | 142 | 108 | 100 | 58 |  |  |  |  |



MEMBERS OF THE STATE BOARD OF EDUCATION

|  |  |  |  |  |  |  |  |  |  | $$ | Names of Townships and Election Districts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 261 | 32 |  | 3 |  |  |  |  |  |  | 296 | ARMADA |
| $\begin{aligned} & 145 \\ & 150 \end{aligned}$ | $\begin{aligned} & 10 \\ & 74 \end{aligned}$ | 5 | $\begin{aligned} & 1 \\ & 2 \\ & \hline \end{aligned}$ |  |  |  |  |  |  | $\begin{aligned} & 156 \\ & 231 \end{aligned}$ | BRUCE CHESTERFIELD |
| $\begin{aligned} & 265 \\ & 403 \\ & \hline \end{aligned}$ | $\begin{aligned} & 120 \\ & 274 \\ & \hline \end{aligned}$ | $\begin{aligned} & 2 \\ & 7 \\ & \hline \end{aligned}$ | 1 |  |  |  |  |  |  | $\begin{aligned} & 388 \\ & 684 \end{aligned}$ | CLINTON-1ST PREC. 2ND PREC. |
| $\begin{aligned} & 217 \\ & 201 \\ & \hline \end{aligned}$ | $\begin{aligned} & 100 \\ & 171 \\ & \hline \end{aligned}$ | $\begin{array}{r} 5 \\ 10 \\ \hline \end{array}$ | / |  |  |  |  |  |  | $\begin{aligned} & 323 \\ & 382 \end{aligned}$ | ERIN-1ST PREC. $\qquad$ |
| $\begin{aligned} & 193 \\ & 148 \end{aligned}$ | $\begin{aligned} & 181 \\ & 133 \\ & \hline \end{aligned}$ | 14 $10$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ |  |  |  |  |  |  | $\begin{aligned} & 289 \\ & 292 \end{aligned}$ | 3RD PREC. <br> 4TH PREC, |
| $\begin{aligned} & 172 \\ & 190 \\ & \hline \end{aligned}$ | $\begin{aligned} & 42 \\ & 90 \\ & \hline \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  | $\begin{aligned} & 216 \\ & 282 \end{aligned}$ | HARRISON <br> LAKE-1ST PREC. |
| $\begin{array}{r} 183 \\ 276 \end{array}$ | $\begin{aligned} & 90 \\ & 190 \end{aligned}$ | $\begin{aligned} & 3 \\ & 11 \end{aligned}$ | 2 |  |  |  |  |  |  | $\begin{aligned} & 278 \\ & 497 \end{aligned}$ | 2ND PREC. <br> 3RD PREC. |
| $\begin{aligned} & 287 \\ & 333 \\ & \hline \end{aligned}$ | $\begin{aligned} & 173 \\ & 147 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | 1 |  |  |  |  |  |  | $\begin{aligned} & 461 \\ & 483 \end{aligned}$ | LENOX-1ST PREC. 2ND PREC. |
| $\begin{array}{r} 287 \\ 63 \\ \hline \end{array}$ | $\begin{gathered} 256 \\ 9 \end{gathered}$ | 1 | 1 |  |  |  |  |  |  | $\begin{array}{r} 545 \\ 72 \end{array}$ | MACOMB <br> RAY |
| $\begin{array}{r} 59 \\ 118 \\ \hline \end{array}$ | $\begin{gathered} b \\ 18 \\ \hline \end{gathered}$ | 2 |  |  |  |  |  |  |  | $\begin{array}{r} 65 \\ 138 \\ \hline \end{array}$ | RICHMOND-1ST PREC. 2ND PREC. |
| $\begin{aligned} & 189 \\ & 213 \\ & \hline \end{aligned}$ | $\begin{aligned} & 119 \\ & 193 \\ & \hline \end{aligned}$ | $\begin{aligned} & 3 \\ & 8 \\ & \hline \end{aligned}$ | 8 |  |  |  |  |  |  | $\begin{aligned} & 311 \\ & 422 \end{aligned}$ | SHELBY-1ST PREC. 2ND PREC. |
| $\begin{array}{r} 479 \\ 89 \\ \hline \end{array}$ | $\begin{aligned} & 292 \\ & 139 \\ & \hline \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \\ & \hline \end{aligned}$ | / |  |  |  |  |  |  | $\begin{array}{r} 976 \\ 230 \end{array}$ | STERLING <br> WARREN-1ST PREC. |
| $\begin{aligned} & 229 \\ & 138 \\ & \hline \end{aligned}$ | $\begin{array}{r} 120 \\ 132 \\ \hline \end{array}$ | 6 |  |  |  |  |  |  |  | $\begin{aligned} & 349 \\ & 2811 \end{aligned}$ | 2ND PREC. 3RD PREC. |
| $\begin{aligned} & 103 \\ & 293 \end{aligned}$ | 98 208 | 5 |  |  |  |  |  |  |  | $\begin{aligned} & 206 \\ & 501 \end{aligned}$ | 4TH PREC. <br> 5TH PREC. |
| $\begin{aligned} & 152 \\ & 214 \end{aligned}$ | 168 206 | $b$ |  |  |  |  |  |  |  | $\begin{aligned} & 326 \\ & 421 \end{aligned}$ | 6TH PREC. 7TH PREC. |
| 102 | 16 | 5 |  |  |  |  |  |  |  | 123 | WASHINGTON 1ST PREC. |
| $\begin{aligned} & 57 \\ & 99 \end{aligned}$ | $\begin{array}{r} 11 \\ 56 \\ \hline \end{array}$ | 10 | 1 |  |  |  |  |  |  | $\begin{aligned} & 68 \\ & 166 \end{aligned}$ | 2ND PREC. <br> MT. CLEMENS-1st Pct. |
| $\begin{aligned} & 228 \\ & 256 \end{aligned}$ | $\begin{aligned} & 65 \\ & 112 \\ & \hline \end{aligned}$ | $\begin{aligned} & 6 \\ & 6 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \end{aligned}$ |  |  |  |  |  |  | $\begin{aligned} & 303 \\ & 376 \end{aligned}$ | 2ND PREC. 3RD PREC. |
| $\begin{aligned} & 257 \\ & 114 \end{aligned}$ | $\begin{aligned} & 84 \\ & 71 \end{aligned}$ | $\begin{aligned} & 1 / \\ & 3 \\ & \hline \end{aligned}$ | $1$ |  |  |  |  | - |  | $\begin{aligned} & 353 \\ & 189 \end{aligned}$ | 4TH PREC. 5TH PREC. |
| $114$ | $\begin{array}{r} 35 \\ 320 \\ \hline \end{array}$ | $\begin{aligned} & 7 \\ & 9 \end{aligned}$ | $1$ |  |  |  |  | : |  | $\begin{aligned} & 157 \\ & 502 \end{aligned}$ | 6TH PRE! CENTERLINE-1st Pct. |
| 47 659 | 25 611 | 2 34 | 30 |  |  |  |  | . |  | $\begin{gathered} 74 \\ 1334 \end{gathered}$ | NEW BALTTMORE-1st EAST DETROIT-1st Pct. |
| 220 | 113 | 2 |  |  |  |  |  |  |  | 33年 | UTICA-1st Pct. |
| 375 | 53151 | $20 \%$ | 64 |  |  |  |  |  |  |  |  |



COUNTY COMMISSIONER OF SCHOOLS


Names of
Townships and
Election Districts
ARMADA
BRUCE
CHESTEREIELD
CLINTON-1ST PREC.
2ND PREC.
ERIN-1ST PREC.

| 2ND PREC. |
| ---: |
| 3RD PREC. |

4TH PRE
HARRISON
$\frac{\text { LAKE-1ST PREC. }}{\text { 2ND PREC. }}$
3RD PREC.
LENOX-1ST PREC.
2ND PREC.
MACOMB



The whole number of votes cast for the office of JUSTICES OF THE SUPREME COURT
was Iventy Eight Thowsand Thine/tundred Elevers
and they were cast for the following named persons:
Howard Weist
Henry M. Butzel
Thomas J. Murphy
Clarence D. Dwyer
Emanuel Seidler

| received Eight 1 howeand lix Aundred Thinty Onfotes |  |
| :---: | :---: |
| receivedEght 1 housard deven/turdyed thinty Iuo votes |  |
| received | votes |
| received Five 1 hamand Ihree Nundred 7 pty 7 ur votes |  |
| received | otes |
| received | votes |
| received | votes |
| received | votes |
| received | votes |
| received | votes |

The whole number of votes cast for the office of REGENTS OF THE UNIVERSITY
was Jurenty Eight Thausand Five Aursdred One and they were cast for the following named persons:

Harry G. Kipke
J. Joseph Herbert

Dr. Dean W. Myers
Charles C. Lockwood
Francis King
Harold Chalk
Mrs. Florence Howard
Earl A. Tremain

The whole number of votes cast for the office of SUPERINTENDENT OF PUBLIC INSTRUCTION was Fousteen Thoueand Jhree furdred forty phine
Eugene B. Elliott
T. Thomas Thatcher

Walter Allmendinger
Leroy M. Lowell


The whole number of votes cast for the office of Member of the State Board of Education was Ihirteen Thousand rhine turidred sixty one
Mary F. Farnsworth
Edna Comell Wilson
Carl Johnson
Harry Schwarzentraub

The whole number of votes cast for the office of Members of the State Board of Agriculture
was Twenty Leven Thwuexend Leven thendred Lix
and they were cast for the following named persons:

Forest H. Akers
Melville B. McPherson
Benjamin H. Halstead
Albert L. LaLonde
Nahum Burnett
Will Cheeseman
Charles R. Lanphear
Walter S. Haynes


The whole number of votes cast for the office of COUNTY COMMISSIONER OF SCHOOLS was plume and they were cast for the following named persons:

## Will s Lee <br> a.w. moss <br> Joseph Mnoiton

received $h$ in e $\mathcal{H}$ wewexend Lax thendred 7 fifty hivotes
received 0 ne
received One
received One
received One
received
received
received - . votes
received
received
received
received

 County of macomb, given in the County of Macomb in such statement and for the persons designated therein and other matters submitted, at the Biennial Spring Election, held on Monday, the Third day of April, in the year one thousand nine hundred and thirty-nine.

In Witness Whereof, We have hereunto set our hands and caused to be affixed the seal of the
Circuit Court, for the county of.--hmacorno 10 oh
day of april in the year one thousand nine hundred and thirty-nine.


## CERTIFICATE OF DETERMINATION

County of macomb $\qquad$ ss.

The Board of County Canvassers of $\qquad$ macomb County having Ascertained and Canvassed the several Wards, Townships and Districts of said County, at the Biennial Spring Election, held on Monday, the 3rd day of April, 1939, do hereby determine:

That...Will Lee $\qquad$ having received the largest number of votes is elected to the office of County Commissioner of Schools for the term of....... 4 That $\qquad$ having received the largest number of votes is elected to the office of for the term of $\qquad$ years. That $\qquad$ having received the largest number of votes is elected to the office of $\qquad$ for the term of $\qquad$ years.

That $\qquad$ ..having received the largest number of votes is elected to the office of $\qquad$ for the term of $\qquad$ .-years

## NOTE—Use following form on propositions submitted and affecting your County only

On the proposition $\qquad$
$\qquad$
$\qquad$
 carry in said county.

On the proposition $\qquad$
$\qquad$
that..........................eceived the largest number of votes and it is declared that said proposition................................ carry in said county.

On the proposition $\qquad$
$\qquad$
$\qquad$
that........................received the largest number of votes and it is declared that said proposition.-....................... carry in said county.

In Witness Whereof, We have hereunto set our hands and affixed the seal of the Circuit Court for the County of


