## CANVASS OF VOTES CAST

# Tuesday, the 8th day of November, A.D. 1960 

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

By the use of this Canvass Book much time and labor is saved. It completely covers the canvass of the Election Refurns by the Board of County Canvassers, and when signed by the members of said Board and County Clerk makes a perfect Election Record.

MANUFACTURED BY

## DOUCLEAAP BROB.ERO.

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road
KALAMAZOO, MICHIGAN








|  | SECRETARY OF STATE |  |  |  |  |  | ATTORNEY GENERAL |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 |  |  |  |  |  | $\begin{aligned} & \text { n } \\ & \stackrel{\rightharpoonup}{0} \\ & \end{aligned}$ |  |  | $\begin{aligned} & \frac{3}{4} \\ & \frac{4}{5} \\ & \frac{\mathbb{N}}{\mathbf{S}} \end{aligned}$ |  |  |  |  | NAMES OF TOWNSHIPS AND ELECTION DISTRICTS |
| $3$ | 393 | 5S2 | $\bigcirc$ | - | - | 945 | 362 | 580 | - | 0 | 0 | 0 | 942 | Armada |
|  | 470 | 872 | 1 | $\bigcirc$ | $\bigcirc$ | 1344 | 432 | 895 | 0 | 1 | 0 | 1 | 1329 | Bruce |
|  | 665 | 373 - | 4 | 3 | - | 1045 | 644 | 381 | 0 | 4 | 4 | 0 | 1033 | Chesterfield-1st Precinct |
|  | 76.2 | 484 | 1 | 0 | 0 | 1248 | 748 | 487 | 1 | 1 | 0 | 0 | 1237 | 2nd " |
|  | 199 | 1940 | 1 | 1 | 0 | 395 | 179 | 207 | 0 | 1 | 1 | 0 | 388 | Clinton-1st Precinct |
|  | 673 | 5661 | 0 | 1 | 0 | 1241 | 647 | 579 | 1. | 0 | 2 | 0 | 1229 | 2nd " ${ }^{\text {3rd }}$ |
|  | 576 | 156 | 0 | 1 | 0 | 738 | 562 | 160 | 4 | 1 | 1 | 1 | 729 |  |
|  | 860 | $270 \quad 0$ | 0 | 0 | 0 | 630 | 335 | 281 | 0 | 0 | 0 | 0 | 616 | 4th " |
|  | 490 | 1261 | 0 | 1 | 1 | 719 | 583 | 128 | 1 | 0 | 1 | 1 | 714 |  |
|  | +47 | 3372 | 0 | 0 | $\bigcirc$ | 786 | 425 | 349 | 1 | 0 | 0 | 0 | 775 | 6th |
|  | 12 | $397 \quad 2$ | 0 | 0 | 1 | 1112 | 668 | 437 | 2 | 0 | 0 | 0 | 1107 | $\begin{aligned} & \text { 7th " } \\ & \text { 8th } \\ & \hline \end{aligned}$ |
|  | +80 | 2920 | 0 | 0 | 0 | 772 | 448 | 317 | 0 | 0 | 0 | $\Delta$ | 765 |  |
|  | +51 | $\begin{array}{lll}306 & 1\end{array}$ | 1 | 1 | 0 | 760 | 423 | 328 | $\bigcirc$ | 0 | 1 | $1$ | 753 | 9th |
|  | H06 | $392 \quad 0$ | 1 | 0 | 0 | 799 | 879 | 408 | 0 | 2 | , | 0 | 790 | $\frac{10 \text { th }}{11 \text { th }}$ |
|  | $\begin{array}{\|} 177 \\ 374 \end{array}$ | $\begin{array}{\|c\|c\|} \hline 339 & 0 \\ 238 & 1 \\ \hline \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{aligned} & 9 / 6 \\ & 6 / 3 \end{aligned}$ | $\left[\begin{array}{l} 543 \\ 359 \end{array}\right.$ | 364 | 0 | 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $907$ $602$ |  |
|  | 597 | 370 | 0 | 0 | 1 | 969 | 568 | 384 | 1 | 0 | 1. | 0 | 954 | 12th " |
|  | -33 | 343 | 2 | 0 | 1 | 880 | 504 | 364 | 1 | 1 | 0 | 1 | 871 | $\begin{array}{\|c\|} \hline \text { Harrison-1st Precinct } \\ \text { 2nd } ، \\ \hline \end{array}$ |
|  | 797 | 481 | 0 | 1 | 1 | 1281 | 767 | 496 | 1 | 1 | 2 | 1 | 1268 | 3rd <br> " |
|  | +18 | 343 O | 0 | - | 1 | 762 | 384 | 367 | $\bigcirc$ | $\bigcirc$ | 0 | 0 | 751 | Lake |
| v | 12 | 480 | 0 | - | 0 | 60 | 12 | 48 | $\bigcirc$ | 0 | $\bigcirc$ | - | 60 |  |
| 3 | $+16$ | $40 \%$ 0 | 0 | 0 | 0 | 824 | 400 | 423 | 0 | 0 | 0 | 0 | 823 | $\frac{\text { Lenox-1st Precinct }}{\text { 2nd }}$ |
|  | 490 | 3590 | 0 | 2 | 0 | 851 | 470 | 371 | 0 | 0 | 2 | 0 | 843 |  |
|  | $\mathrm{H}^{7} 2$ | 375 0 | 0 | 0 | 0 | 847 | 450 | 388 | 0 | 0 | , | 0 | 839 | Macomb-1st Precinct |
|  | $\mathrm{FO}_{2}$ | 3922 | , | 0 | 1 | 898 | 471 | 408 | 0 | 1 | 0 | 2 | 882 | 2nd " |
|  | 373 | 3910 | 2 | 0 | 0 | 766 | 342 | 393 | 0 | 2 | 0 | 1 | 738 | Ray . |
|  | 158 | 2410 | 0 | 1 | 1 | 401 | 155 | 244 | $\bigcirc$ | 0 | 1 | 1 | 401 | Richmond-1st Precinct |
|  | 242 | 473 0 | 0 | 0 | 0 | 715 | 215 | 495 | 0 | 0 | 0 | 0 | 710 | Shelby-1st Precinct |
|  | 199 | 3250 | 1 | 0 | 0 | 825 | 477 | 337 | 0 | 1 | 1 | 0 | 816 |  |
|  | 661 | 400 | 4 | 0 | 0 | 1065 | 635 | 4/4 | 0 | 5 | 0 | 0 | 1054 | 2nd " |
|  | 706 | 3951 | 0 | 0 | 1 | 1103 | 673 | 416 | 2 | 0 | 0 | - | 1091 | $\begin{array}{ll} \text { 3rd } \\ \text { 4th } \\ \hline \end{array}$ |
|  | 599 | 3871 | 0 | 0 | 0 | 987 | $15^{-69}$ | 400 | 1 | 0 | 0 | 0 | 970 |  |
|  | $45 / 2$ | 246 | 4 | 2 | 0 | 705 | 437 | 250 | 2 | 4 | 0 | 2 | 695 | $\begin{aligned} & \text { 5th } \\ & \text { 6th "، } \end{aligned}$ |
|  | 48. | 220 | 0 | 1 | 0 | 702 | 471 | 224 | 2 | 0 | 2 | 0 | 699 |  |
| $\bullet$ | 785 | 6192 | 3 | 1 | 1 | 1411 | 752 | 636 | 2 | 2 | 1. | 0 | 1393 | 7th " |
| 1 | F36 | 4630 | 0 | 0 | 0 | 999 | 490 | 494 | 2 | 0 | 0 | 0 | 986 | Sterling-1st Precinct |
|  | 616 | 317 7 | 1 | 0. | 1 | 942 | F92 | 341 | 5 | 1 | 0 | 2 | - 941 | 2nd " |
|  | 1008 | 497 | 2 | 1 | 1 | $1505$ | \% 72 | 515 | , | 2 | 0 | 3 | 1493 | 3rd " |
|  | - 32 | 357 | 0 | 1 | 0 | 893 | 519 | 362 | -2 | 0 | 0 | 1. | 884 | 4th " |
|  | -27 | 2380 | 0 | 0 | 0 | 765 | 50.5 | 248 | 0 | 0 | 1 | - | 754 | 5th |
|  | +614 | 4992 | 5 | 1 | 1 | 1269 | 719 | 533 | 2 | 4 | 0 | 0 | 1258 | 6th " |
| 9 | 404 | 780 O | $\theta$ | 0 | 0 | 1184 | B.77 | 795 |  | 0 | 0 | d | 1173 | Washington-1st Precinct |
|  | 364 | 429 | 0 | - | 0 | 794 | 344 | 441 | 1 | 0. | 1 | 0 | 787 | $\frac{\text { 2nd }}{}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | CITY OF CENTER LINE |
|  | 821 | 3190 | 0 | 1 | 0 | 1141 | 791 | 332 | 0 | 0 | 1 | $\bigcirc$ | 1124 | 1st Precinct |
|  | 12 | 2612 | 2 | 0 | 1 | 1178 | 893 | 263 | 3 | 2 | 0 | 1 | 1162 | 2nd " |
|  | 716 | 2490 |  | , | 0 | 966 | 694 | 262 |  | 0 | 0 |  | 958 |  |
|  | 802 | 2843 | 1 | 0 |  | -1092 | 775 | 268 | 3 | 0 | 0 | 1 | 1047 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | CITY OF EAST DETROIT |
| 2 | 454 | 15550 | 0 | 0 | 0 | 609 | 443 | 16 | 1 | 0 | 0 | 0 | 605 | 1st Precinct |
|  | 676 | 307 o | 0 | 0 | 0 | 983 | 656 | 312 | 0 | 0 | 0 | 1 | 969 | $\begin{aligned} & \text { 2nd } \\ & \text { 3rd "، } \end{aligned}$ |
|  | 44 | 254 | $t$ | 1 | 1 | 703 | 419 | 267 | 3 | 1 | 1 | 1 | 692 |  |
|  | $4 / 6$ | 4120 | 1 | 2 | 0 | 831 | 394 | 429 | 0 | 0 | 0 | 0 | 819 | 4th ${ }^{\text {a }}$ |
|  | 18 | 2362 | 2 | 1 | 0 | 853 | 6052 | 241 | 2 | 2 | 1 | $\bigcirc$ | 851 | 5th " |
|  | 578 | $287 \quad 0$ | 1 | 0 | 0 | 86.6 | 559 | 297 | $\bigcirc$ | 1 | 1 | 0 | 858 | 6th ${ }^{\text {7th }}$ " |
|  | 633 | 2190 | 0 | 0 | 2 | -854 | 618 | 227 | 0 | 0 | 0 | 2 | 847 |  |
|  | 559 | 2451 | 0 | 0 | 0 | 805 | 537 | 253 | 0 | 0 | 0 | 1 | 791 | 8th " |
|  | \% 78 | 1421 | 0 | 0 | 0 | 421 | 268 | 146 | 1 | 0 | 0 | 0 | 415 | 9th " |
|  | 476 | $160-$ | 0 | 0 | 0 | 6.38 | 460 | 167 | 0 | 0 | 0 | 0 | $627$ | 10th ". |
|  | 493 | 1560 | 0 | 0 | 2 | -651 | 485 | 163 | 0 | 0 | 0 | 0 | $648$ | 11th " ${ }^{\text {12th }}$ |
|  | 174 | 284 0 | $\sim$ | 0 | 1. | 1230 | 1925 | 291 |  |  | 0 | $\bigcirc$ | 1220 | $\begin{array}{ll} \text { 12th } \\ \text { 13th } \end{array}$ |
|  | \% 050 | 2300 | $\bigcirc$ | 0 | 0 | 835 | 584 | 241 | 1 | 0 | 0 | 1 | 827 |  |
|  | 4292 | 2061 | 1 | 0 | 1. | 838 | 625 | 203 | 1 | 2 | 1 | 1 | 833 | 14th " |
|  | 160 | 2710 | 2 |  | 0 | 1135 | 843 | 279 | 0 | 1 | 2 | 0 | 1125 | 15th |
|  | 260 | 3553 |  | 0 | 0 | 1219 | 827 | 374 | 1 | 1 | 0 |  | 1203 | 16th |
|  | 969 | $40 \% 1$ | 1 | 0 | 0 | 1373 | 558 | 410 | 1 | 0 | 0 | 0 | 1369 | 17th " |
|  | 570 | 2381 |  | 0 | 0 | 809 | 552 | 247 |  |  | 0 |  | 801 | 18th $\quad$ " |
|  | - 0 \% | 1980 | 1 | 2 | 1 | 771 | 1569 | 196 |  |  |  | 0 | 769 |  |
|  | 403 | 2191 | , | 0 | 1. | 625 | 38.2 | 231 | 1 | 0 | 0 | 1 | 620 | 20th |
|  | 638 | 1841 | 0 | 0 | 0 | 823 | 625 | 188 | 0 | 1 | 0 | 0 | 814 | 21st |
|  | 534 | 2120 | 0 | 0 | 0 | 746 | 520 | 218 | 0 | 0 | 0 | 0 | 738 | 22nd " |
|  | 176 | 157 | 2 | 0 | 1 | 937 | 755 | 170 | 1 | 1 | 0 | 4 | 931 | 23rd |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - | 9 66 | 54 | 28 | 26 | 62398 |  | 3 | 62 | 49 | 33 | 33 | 6/713 | TOTAL SECTION NO. 1 |
|  | $\stackrel{\circ}{8}$ | \% |  |  |  | - 0.6 | 3 | \% |  |  |  |  | -6.K. | (Totaled in Section 3) |






STATEMENT OF VOTES, GENERAL ELECTION, TUESDAY, NOVEMBER 8th, 1960





NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS

PROPOSAL NO. 1 PROPOSED AMENDMENT TO ARTICLE X OF THE MICHIGAN CONSTITUTION ADDING A SECTION 28 RELATIVE TO SCHOOL BONDS
AND STATE LOANS TO SCHOOL DTRICTS and state loans to school districts.

PROPOSAL NO. 2
PROPOSED AMENDMENT TO SECTION 23 , ARTICLE X OF THE MICHIGAN CONSTItution increasing the sales tax LIMITATION.

PROPOSAL NO. 3 PROPOSED AMENDMENT TO SECTION 4, ARTICLE XVII OF THE MICHIGAN CONSTItution relative to constitutional CONVENTIONS.

## \section*{Armada} <br> Chesterfield-1st Precinct 2nd

Clinton-1st Precinct

| 2nd | " |
| :---: | :---: |
| 3rd | " |
| 4th | " |
| 5th | " |
| 6th | " |
| 7th | " |
| 8th | " |
| 9th | " |
| 10th | " |
| 11th | " |
| 12th | " |
| Harrison-1st | ecinct |
| 2nd | " |
| 3rd | " |
| 4th | " |

Lake Lenox-1st Precinct 2nd

Ray
Richmond-1st Precinct
Shelby-1st Precinct

| 2nd | " |
| :---: | :---: |
| 3rd | " |
| 4th | " |
| 5th | " |
| 6th | " |

Sterling-1st Precinct

| 3rd | " |
| :---: | :---: |
| 4th | " |
| 5th | " |

$\frac{\text { Washington-1st Precinct }}{\text { 2nd }}$
CITY OF CENTER LINE
1st Precinct

| 2nd $"$ |
| :--- |
| 3rd |
| 4th |

CITY OF EAST DETROIT
1st Precinct
2nd "
4th

## CANVASS OF VOTES CAST

## GENERAL ELECTION - HELD ON -

Tuesday, the 8th day of November, A.D. 1960

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

By the use of this Canvass Book much time and labor is saved. It completely covers the canvass of the Election Returns by the Board of County Canvassers, and when signed by the members of said Board and County Clerk makes a perfect Election Record.

MANUFACTURED BY

## IOUCLELAU CROS\&EU.

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road
-
KALAMAZOO, MICHIGAN

















NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS

PROPOSAL NO. 1 PROPOSED AMENDMENT TO ARTICLE X OF The michigan constitution adding a
SEction 28 relative to school bonds SECTION 28 RELATIVE TO SCHOOL BONDS and state loans to school districts.

PROPOSAL NO. 2
PROPOSED AMENDMENT TO SECTION 23, article X OF the michigan constiLIMITATION.

PROPOSAL NO. 3
PROPOSED AMENDMENT TO SECTION 4 article XVil of the michigan consti tution relative to constitutional CONVENTIONS

## CITY OF FRASER

 1st Precinct 2nd " 4th "CITY OF MEMPHIS CITY OF MOUNT CLEMENS 1st Precinct 2nd ${ }^{6}$ 3rd "، 5th " 6th ${ }^{6}$ 8th CITY OF NEW BALTIMORE CITY OF ROSEVILLE 1st Precinct
3rd
4th "
5th "
6th 6
8th
9th
10th " 11 th
11th
13th "
14th "
15th "
17th "
18th
CITY OF ST. CLAIR SHORES 1st Precinct 2nd "
4th "
"

| 6 |
| ---: |
| 6 |

th "
11th
2th "،
"
15th
6th ${ }^{6}$
18th
19th "
20th $\quad$ 21st $"$

| $\begin{array}{ll}\text { 22nd } \\ \text { 23rd }\end{array}$ | $"$ |
| :--- | :--- |
| 24th | " |

$\begin{array}{r}24 \text { th } \\ 25 \mathrm{th} \\ \hline 26 \mathrm{th}\end{array}$
TOTAL SECTION NO. 2
(Totaled in Section 3)

## CANVASS OF VOTES CAST

## GENERAL ELECTION

Tuesday, the 8th day of November, A.D. 1960

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

## THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

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MANUFACTURED BY

## DUULEEAP BROE\&EO.

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road

- KALAMAZOO, MICHIGAN

|  | PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAMES OF TOWNSHIPS AND ELECTION DISTRITTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 |  |
| CITY OF UTICA CITY OF WARREN | 146 | 406 | O | 0 | 2 | 0 |  |  |  |  |  |  |  |  | 654 |  |
| $$ | $\begin{aligned} & 692 \\ & 882 \end{aligned}$ |  | 2 | 1 0 | 1 | 0 |  |  |  |  |  |  |  |  | 949 |  |
| 4 No. ${ }^{3}$ <br> 1 No. 4 | $1 \begin{array}{r}197 \\ \\ 666\end{array}$ | 341 118 | 3 | 1 | 4 | 5 |  |  |  |  |  |  |  |  | 1551 384 |  |
| " $\begin{array}{r}\text { No. } \\ \hline 18 \\ \hline \times \text { No. } 6\end{array}$ | $\begin{aligned} & 569 \\ & 545 \\ & 48 \end{aligned}$ |  | , | 1 | 1 |  |  |  |  |  |  |  |  |  | 810 937 |  |
|  | $\begin{aligned} & 662 \\ & 635 \end{aligned}$ |  | 3 | $\begin{array}{r} 3 \\ 4 \\ \hline \end{array}$ | 2 | $\left[\begin{array}{l} 3 \\ 0 \end{array}\right.$ |  |  |  |  |  |  |  |  | $\begin{array}{r} 1244 \\ 849 \end{array}$ |  |
| $\begin{array}{ll} \hline " & \text { No. } 9 \\ " & \text { No. } 10 \end{array}$ | $\begin{aligned} & 186 \\ & 526 \\ & \hline 25 \end{aligned}$ | $\begin{aligned} & 332 \\ & 362 \\ & \hline \end{aligned}$ | 4 | 1 |  | 0 |  |  |  |  |  |  |  |  | 1223 109 |  |
| $\begin{array}{ll} " & \text { No. } 11 \\ " & \text { No. } 12 \\ \hline \end{array}$ | $\begin{gathered} 28 \\ 639 \\ 1818 \end{gathered}$ | $\frac{296}{295}$ | 1 | 2 | 4 | $\bigcirc$ |  |  |  |  |  |  |  |  | 1946 |  |
| $\begin{array}{rr} \hline " & \text { No. } 13 \\ \text { " } & \text { No. } 14 \\ \hline \end{array}$ |  | $\begin{aligned} & 232 \\ & 331^{2} \\ & 3 \end{aligned}$ | 1 | 1 | 1 | 0 |  |  |  |  |  |  |  |  | 789 1172 | - |
| $\begin{array}{ll} " & \text { No. } 15 \\ " \quad \text { No. } 16 \end{array}$ | $\begin{array}{r} 363 \\ 62.5 \\ \hline \end{array}$ | $\begin{array}{r} 51 \\ 572 \\ 272 \end{array}$ | 5 |  | 1 | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  | 1943 900 |  |
| $\begin{array}{lll} " & \text { No. } 17 \\ " & \text { No. } 18 & \text { j } \end{array}$ | $\begin{aligned} & 33 \\ & 392 \\ & 9 \end{aligned}$ | $\begin{array}{r} 394 \\ 163 \end{array}$ | 3 | 0 | 4 | 1 0 0 |  |  |  |  |  |  |  |  | 13364 |  |
| \% No. 19 <br> "  <br> 1  | 1086 | $\begin{aligned} & 483 \\ & 346 \\ & 3 \end{aligned}$ | 2 | 3 | 3 | 0 |  |  |  |  |  |  |  |  | 1574 1385 |  |
| $\begin{array}{ll} \text { " } & \text { No. } 21 \\ \text { " } & \text { No. } 22 \\ \hline \end{array}$ | $\begin{aligned} & 126 \\ & 831 \\ & 340 \\ & 3 \end{aligned}$ | $\begin{aligned} & 43 \\ & 153 \\ & 157 \end{aligned}$ | 1 0 | 7 | 1 | 1 |  |  |  |  |  |  |  |  | 1268 |  |
|  | $\begin{aligned} & 870 \\ & 850 \\ & \hline 10 \end{aligned}$ |  | 2 | $\frac{1}{2}$ | 1 | 1 |  |  |  |  |  |  |  |  | 1466 924 |  |
|  |  |  | ${ }^{2}$ |  | 1 | 0 |  |  |  |  |  |  |  |  | 558 |  |
|   <br>  No. 27 <br> $\% \quad$ No. 28  |  |  | 0 | 0 | 1 | $\bigcirc$ |  |  |  |  |  |  |  |  | 696 881 |  |
| $\begin{array}{ll} \hline " & \text { No. } 29 \\ " & \text { No. } 30 \\ \hline \end{array}$ |  |  | 1 | 0 | 0 | 1 |  |  |  |  |  |  |  |  | 1871 |  |
| " $\begin{gathered}\text { No. } 31 \\ \text { \% } \\ \text { No. 32 } \\ \end{gathered}$ | $\begin{array}{r} 128 \\ 1 / 65 \\ \hline 1 \end{array}$ |  | $\frac{1}{3}$ | 0 | \% | 0 |  |  |  |  |  |  |  |  | 1749 2416 |  |
| " No. 33 | 1603 | $60$ | 4 | 2 | 2 | 0 |  |  |  |  |  |  |  |  | 1619 |  |
| TOTAL SECTION NO. 3 | $\mathrm{O}_{3}$ | 多, | 5 | 37 | ${ }_{5}^{5}$ | 18 |  |  |  |  |  |  |  | 38 | 334 | $0_{k}$ |
| TOTAL SECTION NO. 2 \% 1 | $170{ }^{\circ}$ | 24/6, | 60 | 24 | 40 | 19 |  |  |  | $\cdots$ |  |  |  | 65 | 495 |  |
| TOTAL SECTION NO. 1 382 | 5 | $x^{2} t_{8}^{9}$ | 89 | 52 | 62 | 21 |  |  |  |  |  |  |  | 64 | 366 |  |
| GRAND TOTAL-Sections 1, 2 and 3 \% |  |  |  | \% | 10.6 | mod |  |  |  |  |  |  |  | 16 | 8,19 | OL |
| $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  | - |  | - |  |
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| $5 \cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - - |
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| $\cdots$ |  | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  | ... . . . . . . |
| $\cdots$ | - | - |  |  | $\cdots$ |  |  |  |  |  |  |  |  |  |  | ..... |
| - - . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





STATEMENT OF VOTES, GENERAL ELECTION, TUESDAY, NOVEMBER 8th, 1960



NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS





NAMES OF TOWNSHIPS AND ELECTION DISTRICTS CITY OF UTICA

CITY OF WARREN Precinct No. 1 | 6 | No. 2 |
| :---: | :---: |
| " | No. 3 |

| "، | No. 4 |
| :---: | :---: |

" No. 5
" No. 6
" No. 7
" No. 8
" No. 9
" No. 10
$\begin{array}{ll}" & \text { No. } 11 \\ " & \text { No. } 12\end{array}$
" No. 13
" $6 \quad$ No. 14
No. 15
No. 16
" No. 17
" No. 18
" No. 19
. No. 21
" No. 22
" No. 23
"، No. 25
" No. 26
" ${ }^{6}$ No. 27
" No. 28
$\begin{array}{r}\text { No. } 29 \\ \text { " } \quad \text { No. } 30 \\ \hline\end{array}$
" No. 31
"
$\because \quad$ No. 32
TOTAL SECTION NO. 3
Total Section No. 2 प/7 9 tro, 35
TOTAL SECTION NO. $1{ }^{3} 92 \times 6{ }^{2}{ }^{2} 36$ GRAND TOTAL-Sections 1,2 and $3^{\prime} 08$ \& 3 上, ${ }^{2} 9_{9} 84$


NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

CITY OF UTICA
CITY OF WARREN
Precinct No.
" No. 2
" No. 3
" No. 4

" No. 6
"No. $7 \quad 1704695163156$
" No. 8
6 No. 8
" No. 10
" No. 11
" $\quad$ No. 12
" No. 13
" No. 14

" No. 16
"، No. 17




". No. 25 $\quad \$ 95295218199$
" 6 No. 26

" No. 29 595 578.502499

No. 31 (43 1128484464
" No. 32
No. 33
TOTAL SECTION NO. 3
TOTAL SECTION NO. 2 TOTAL SECTION NO. 1 GRAND TOTAL-Sections 1,2 and 3



NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS

PROPOSAL NO. 1 PROPOSED AMENDMENT TO ARTICLE X Of the michigan constitution ading a section 28 relative to school bonds and state loans to school districts.

PROPOSAL NO. 2 proposed amendment to section 23 ARTICLE X OF THE MICHIGAN CONSTILIMITation.

PROPOSAL NO. 3
PROPOSED AMENDMENT TO SECTION 4 article xvil of the michian constijution relative to constitutional CONVENTIONS.
CITY OF UTICA
CITY OF WARREN
Precinct No. 1
No. 2
No. 3
" No. 4
No. 5
No. 6
No. 7
" No. 8
No. 9

|  | " | $\begin{array}{c}\text { No. } 9 \\ \text { No. } 10\end{array}$ |
| ---: | ---: | ---: |
|  | " | No. 11 |

            " No. 12
    

| No. 15 |
| :--- |
| No. 16 |
| No. 17 |

            No. 17
            \(\begin{array}{r}\text { No. } 17 \\ \hline 6 . \begin{array}{r}\text { No. } 18\end{array} \\ \hline 6 \text { No. } 19\end{array}\)
            \%. No. 18
    \% No. 19
No. 20
". $\mathrm{NO}_{2} 20$
$\mathrm{NO}_{3} 21$

            " \begin{tabular}{l} 
    No. 21 <br>
<br>
\hline
\end{tabular}

            " No. 23
            ". No. 24
            - No. 25
            " No. 26
            " No. 27
    
No. 29
" $\quad \begin{array}{r}\text { No. } 29 \\ \hline \text { No. } 30\end{array}$
No. 31
" No. 32
TOTAL SECTION NO. 3
TOTAL SECTION NO. 2
TOTAL SECTION NO. 1
GRAND TOTAL-Sections 1,2 and 3

|  | The whole number of votes given for the office of President and Vice－President of the United States <br>  <br> and they were given for the following named persons： <br>  <br>  FARRELL DOBBS and MYRA TANNER WEISS received thos thendred Aejhx <br> ERIC hass and GEORGIA COZZINI received Slue Thundiat othee LAR DALY and B．M．MILLER received One toundud 大彡yty－Sich RUTHERFORD L．DECKER \＆E．HAROLD MUNN，SR．received ELECTORS FOR INDEPENDENT AMERICAN PARTY received | $168 / 95$ <br> 105681 <br> 61989 <br> 208 <br> 103 <br> 156 <br> 58 <br> 168195 |
| :---: | :---: | :---: |
|  | The whole number of votes given for the office of Governor <br>  <br> and they were given for the following named persons： <br> JOHN B．SWAINSON <br>  <br> PAUL D．BAGWELL <br>  <br> ROBERT HIMMEL，JR． received Dece focombed forty－fitee <br> theos．A．GROVE received Duee Steindred Stree <br> F．J．TOOHEY received Ore Hiundeed Sitty <br> DELMAR D．GIBBONS received $\hat{\text { fifty }}$ Three <br> R．ROY PURSELL received Sittey－Beorn <br> received <br> received <br> votes <br> received <br> votes <br> received <br> votes <br> received <br> votes <br> total | $16.5277$ $\begin{aligned} & 10147 \\ & 63254 \end{aligned}$ <br> 143 <br> 103 <br> 160 <br> 53 <br> 67 <br> 65277 |
|  | The whole number of votes given for the office of Lieutenant Governor <br>  and they were given for the following named persons： <br> T．JOHN LESINSKI <br> CLARENCE A．REID <br> EVELYN SELL <br> W．CLIFFORD BENTLEY <br> LAVERNE LAUBENGAYER <br> PHILLIP E．FISHER <br> BASIL SHERLOCK <br>  <br>  received Dece Thendued tocecty－Niese received Thee Jyandeue twalow <br>  received F今fty－Gight received Oeventy．Dre received <br> received <br> received <br> received <br> received <br> TOTAL <br> votes <br> votes <br> votes <br> votes <br> votes <br> votes <br> votes <br> votes <br> votes <br> votes <br> votes | 162.481 $\left\lvert\, \begin{array}{r} 01967 \\ 59723 \\ 129 \\ 312 \\ 221 \\ 58 \\ 71 \end{array}\right.$ $162481$ |
|  |  |  |











PROPOSAL NO. 1
Proposed Amendment to Article $X$ of the Michigan Constitution Adding a Section 28 Relative to School Bonds and State Loans to School Districts.

 $\qquad$ votes were marked YES
 $\qquad$

The whole number of votes given for and against the $\qquad$

PROPOSAL NO. 2
Proposed Amendment to Section 23, Article $X$ of the Michigan Constitution Increasing the Sales Tax Limitation.
 $\qquad$



STATE OF MICHIGAN.) ss
county or Macrueh $\} s s$

## Resent

We Do Hereby Certify, That the foregoing is a correct statement of the votes given in the County of - -
persons designated therein, at the General Election, held on Tuesday, the Eighth day of November, in the year one thousand nine hundred sixty.

ATTEST:


Cum astana CLERK OF BOARD COUNTY CANVASSERS.

STATE OFMMCHIGAN. $\}$ ss county or-lacoub $)^{8 s}$

We Hereby Certify, That the foregoing is a correct transcript of the statement of the Board of County Canvassers of the County of -------- Vlaeauh . of the votes given in such
County for the offices named in said statement and for the persons designated therein, at the General Election, held on the Eighth day of November, 1960, so far as it relates to the votes cast for said office, as appears from the original statement on file in the office of the County Clerk.

In Witness Whereof, We have hereunto selour hands and affixed the seal of the Circuit Court for the County of -...-12ecach
this - 2/
thousand nine hundred sixty.


## STATE MN MICHIGAN. $\}_{\text {ss }}$ <br> County or hacauh .........

The Board of County Canvassers of $\qquad$

## Thacink

County
having Ascertained and Canvassed the Votes of the several Cities and Townships of said County, at the General Election, held on Tuesday, the Eighth day of November, A. D. 1960.

## Do Hereby Certify and Determine

That ---------------------------------------------------------having received the largest number of votes is elected
 votes is elected

That-- $\qquad$

votes is elected
-having received the largest number of

That.--
_ having received the largest number of
votes is elected.
That Oenequ Cave
-----------------------1
.. having received the largest number of votes is elected Prosedofing Attorney for a term of two years, commencing January 1, 1961.

That-. litres \& Inewle
_-. having received the largest number of votes is elected County Clerk for a term of two years, commencing January 1, 1961.

That 8 yon $H$ helen -having received the largest number of
votes is elected County Tregruger for a term of two years, commencing January 1, 1961.

That--
-having received the largest number of
votes is elected County Auditor for a term of $\qquad$ years, commencing_
to --..---x _having received the largest number of votes is elected Drain Commissioner for a term of two years, commencing January 1, 1961.

That Acmes 22 Nel
 votes is elected Corner for a term-obtwo years, commencing January 1, 1961
 votes is elected Coroner for a term of two years, commencing January 1, 1961.
 votes is elected County Surveyor for a term of two years, commencing January 1, 1961

That--
-having received the largest number of votes is elected

That ----------------------------------------------------having received the largest number of votes is elected

That
having received the largest number of
votes is elected.
 votes is elected Inspector of Mines for form of two years, commencing January 1, 1961.

That.-...votes is elected TUDEE OF AROBATE FOR A TERM OF FOUR YERRS, COMMENCING JFNYOBY IESLI

That. Xaquph votes is elect fudge of Probate for a term of fou years, commencing January 1, 1961.

That votes is elected Circuit Court Commissioner for a term of.......................years, commencing January 1, 1961.

That
 .- having received the largest number of votes is elected Circuit Court Commissioner for a term of _-_-............-.-years, commencing January 1, 1961.

That -having received the largest number of
votes is elected.
In Witness Whereof, We have hereunto set our hands and affixed the Seal of the Circuit Court for the County of -lLaceut .......
 thousand nine hundred sixty.

