

# CaNvass of votes cast 

- AT THE -


## BIENNIAL SPRING ELECTION <br> - HELD ON -

Monday, the Third day of April, A. D. 1961

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

By the use of this Canvass Book much time and labor is saved. It completely covers the canvass of the Election Returns by the Board of County Canvassers, and when signed by the members of said Board and County Clerk makes a perfect Election Record.

## MANUFACTURED BY

## IOUBLERAV BROS. ERU.

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road
KALAMAZOO, MICHIGAN



OTAL SECTION NO







NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS

CONSTITUTIONAL CONVENTION PROPOSAL
Shall a Convention be held to consider Revision or Amendment of the Michigan Constitution for subsequent submission to the Electors of this State for their approval?

| NAMES OF TOWNSHIPS AND ELECTION DISTRICTS | CONSTITUTIONAL CONVENTION PROPOSAL <br> Shall a Convention be held to consider Revision or Amendment of the Michigan Constitution for subsequent submission to the Electors of this State for their approval? |  | (PROPOSAL NO. 2) <br> Amendment to Permit State Aid in Financing Industrial, Manufacturing and Municipal Development Projects. <br> "Shall Article X of the Michigan Constitution be amended by adding a new Section 29 to provide that the credit of the State, up to $\$ 5,000,000$, may be granted, and only at the direction of a Legislative Act, to or in aid of Public Benefit Corporations for the purpose of financing Industrial, Manufacturing and Municipal Development Projects in this State?" |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Yes | NO | YES | NO |  |
| Armada <br> Bruce | $\begin{aligned} & 1 / 2 \\ & 238 \end{aligned}$ | $\begin{aligned} & 2 / 7 \\ & 223 \end{aligned}$ | $\begin{aligned} & 119 \\ & 210 \end{aligned}$ | $\begin{aligned} & 182 \\ & 210 \end{aligned}$ | - |
| Chesterfield-1st Precinct | $\begin{gathered} 149 \\ 227 \end{gathered}$ | $\begin{aligned} & 194 \\ & 164 \end{aligned}$ | $132$ | $\begin{array}{r} 181 \\ 167 \end{array}$ | + |
| Clinton-1st Precinct 2nd " | $42$ | $\begin{array}{r} 1 / 3 \\ 124 \\ \hline \end{array}$ | $\begin{aligned} & 61 \\ & 318 \end{aligned}$ | $\begin{array}{r} 115 \\ 174 \end{array}$ |  |
|  | $196$ $131$ | $\begin{array}{r} 86 \\ 94 \end{array}$ | $\frac{163}{112}$ | $-\frac{86}{96}$ |  |
| -..5th . ${ }^{\text {- }}$ | -135 | . 51 | - 92 | 5 |  |
| 6th ." | 231 | 105 | 186 | 102 |  |
| 7th | 363 | 96 90 | $\begin{aligned} & 303 \\ & 151 \end{aligned}$ | $\frac{28}{109}$ |  |
| 8th | 186 | 90 79 | $\frac{151}{222}$ | $\frac{109}{104}$ |  |
| $\begin{array}{r} \text { 9th ". } \\ \text { 10th } \\ \hline \end{array}$ | $\begin{array}{r} 26.9 \\ 267 \end{array}$ | $\begin{array}{r} 79 \\ 104 \end{array}$ | $\begin{array}{r} 222 \\ 196 \end{array}$ | $\begin{array}{r} 104 \\ 134 \end{array}$ |  |
| 11th | +265 | 80 | 226 | 96 |  |
| 12th ./ | 163 | 87 | 146 | 89 |  |
| Harrison-1st Precinct | $\frac{204}{204}$ | $\frac{55}{91}$ | $\frac{181}{175}$ | $\begin{aligned} & 156 \\ & 110 \end{aligned}$ |  |
| -3rd " | - 343 | 188 | -297 | - 209 |  |
| 4th " | 196 | 106 | 150 | 145 |  |
| Lake | 22 | 12 | 20 | 14 |  |
| Lenox-1st Precinct | 130 | 355 | 200 | 263 |  |
| 2nd ". | -132. | 217 | - 135 | 183 |  |
| Macomb-1st Precinct | -162 | 381 | - 245 | 285 |  |
| 2nd " | 189 | 162 | - 180 | - 159 |  |
| Ray | 113 | 317 | 125 | - 286 |  |
| Richmond-1st Precinct 2nd " | $\frac{22}{108}$ | $\begin{array}{r} 134 \\ 114 \end{array}$ | $\begin{aligned} & 38 \\ & 77 \end{aligned}$ | $\begin{array}{r} 109 \\ 21 \end{array}$ |  |
| Shelby-1st Precinct | - 138 | . 117 | 114 | $\cdots 134$ |  |
| 2nd " | 203 | 147 | 155 | 185 |  |
| 3rd * | - 193 | -118 | .... 165 | 136 |  |
| 4th " | 188 | $-114$ | -135 | 146 |  |
| 5th " | ......132 | 97 | -104 | 112 |  |
| 6th ." | - 119 | 64 | 87 | 87 |  |
| 7th . | -32\% | -189 | 225 | 256 |  |
| Sterling-1st Precinct | - 247 | -137 | 223 | 150 |  |
| 2nd " | - 134 | 133 | 116 | 143 |  |
| 3rd " | 285 |  | 251 | 191 |  |
| 4th " | 184 | 184 | 157 | 194 |  |
| 5th | 156 | 99 | 134 | 113 |  |
| 6th " | - 258 | 118 | 210 | 150 |  |
| Washington-lst Precinct | 162 | 168 | 165 | 149 |  |
| 2nd " | 124 | 98 | 100 | 108 |  |
| CITY OF CENTER LINE |  |  |  |  |  |
| 1st Precinct | 312 | -126 | - 278 | 134 | \% |
| 2nd " | 329 | 104 | 294 | 116 |  |
| 3rd ${ }^{\text {4th }}$ " | $\begin{array}{r}\text { - } 239 \\ \hline 249\end{array}$ | $\begin{array}{r} 77 \\ 109 \end{array}$ | $\begin{array}{r} 199 \\ 222 \end{array}$ | $\begin{aligned} & 94 \\ & 127 \end{aligned}$ |  |
| 4th " | 249 |  | $222$ | $127$ |  |
| CITY OF EAST DETROIT 1st Precinct | 119 | 64 | 98 | 64 |  |
| 2nd ${ }^{\text {a }}$ | - 272 | 127 | 224 | - 160 |  |
| 3rd ${ }^{\text {a }}$ | -241 | 90 | 171 | 143 |  |
| 4th . ${ }^{\text {a }}$ | 240 | 111 | 165 | 161 |  |
| 5th "، | 210 | 104 | 166 | 126 |  |
| 6th * | - 180 | - 96 | 121 | $\cdots 116$ |  |
| 7th "، | 2/5 | 56 | 178 | 84 |  |
| 8th " | 192 | 77 | 159 | 87 |  |
| 9th " | 122 | 57 | 87 | 72 |  |
| 10th " | 150 | -67 | - 136 | 76 |  |
| 11th " | 155 | 68 | 141 | 75 |  |
| 12th -" | 280 | -132 | 231 | 161 |  |
| 13th " | 256 | 76 | 196 | 119 |  |
| 14th " | 233 | 94 | 183 | -138 |  |
| 15th " | 253 | 92 | 206 | 122 |  |
| 16th * | 231 | -81 | 200 | 1100 |  |
| 17th " | 305 | 76 | 238 | 121 |  |
| 18th ${ }^{\text {t }}$ | 2.41 | -63 | - 165 | 101 |  |
| 19th "، | -151 | -67 | 129 | 75 |  |
| 20th " | 163 | - 70 | -119 | -92 |  |
| 21st " | 170 | 61 | 132 | 88 |  |
| 22nd " | - 199 | 85 | 158 | 107 |  |
| 23rd " | 261 | 124 | 224 | 146 |  |
|  |  |  |  |  |  |
| TOTAL SECTION NO. 1 | 14046 | 8452 | 11818 | 9334 |  |
| (Totaled in Section 3) |  |  |  |  |  |
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## CANVASS OF VOTES CAST

## BIENNIAL SPRING ELECTION

- HELD ON -

Monday, the Third day of April, A. D. 1961

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

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MANUFACTURED BY

## OUUBLELAV BRUE\&ERO.

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road
-
KALAMAZOO, MICHIGAN

|  | REGENTS Of The Universty of michigan |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAMES OF TOWNSHIPS AND ELECTION DISTRICTS |  |  | $\begin{aligned} & \text { 誉 } \\ & \text { I } \end{aligned}$ |  |  |  |  |  |  |  |  | ¢ |  |
| $\begin{aligned} & \text { CITT OF FRASER } \\ & \text { 1st Precinct } \end{aligned}$ |  | 136139 | $\checkmark$ | 3 | 1 | $\bigcirc$ |  | 0 | 1 | $\bigcirc$ |  | 730 |  |
|  |  | 205 214 | 1 | 3 | $\frac{1}{2}$ | $\frac{1}{3}$ | $\begin{aligned} & 3 \\ & 3 \\ & 0 \end{aligned}$ | ', | 1 | 0 |  | 972 852 832 |  |
| - the - " | $\begin{aligned} & 105112 \\ & 89 \\ & \hline 88 \end{aligned}$ | 400 74.48 | 4 | 1 | 2 | 0 | 0 | 1 | 2 | \% |  | 3/6 3 |  |
| CITY OF MOUNT CLEMENS | 9896 | 6566 | 0 | , | 1 | , | 1 | 2 | - | 0 |  | 331 |  |
| ${ }_{\text {3nd }}^{\text {2nd }}$." | H41.165 180 | 373 7282 | $\frac{1}{2}$ | 2 | 3 | 3 | $\bigcirc$ | 1 | 0 | $\bigcirc$ |  | $\stackrel{1070}{799}$ |  |
| 4 th " | 109 119 | 123122 | 3 | 4 | 1 | 1 | $\triangle$ | $\bigcirc$ | 0 | $\frac{0}{2}$ |  | 482 |  |
| ${ }_{\text {6th }}^{\text {fth }}$-" | 100 102 | 26.26 |  | 2 | ${ }^{6}$ | 2 | 0 | 1 | 0 | 2 |  | $\frac{268}{589}$ |  |
| ${ }_{\text {Th }}$ \% | 152175 | 151446 | $\bigcirc$ | 2 | 2 | 0 | 3 | 0 | $\bigcirc$ | 2 |  | 6.33 |  |
| ${ }_{\text {gth }}^{\text {sth }}$ | 94. 2002 | 48 | 1 | $\frac{2}{3}$ | $\stackrel{1}{2}$ | 1 | $\bigcirc$ | $\bigcirc$ | 1 | 2 |  | 299 <br> 247 |  |
| CITY Of NEW BALTIMORE | 72.79 | .95 97 | - | 0 | 0 | 1 | $\bigcirc$ | O | 0 | 0 |  | 344 |  |
| $\underset{\text { CITY Of Rosevile }}{\text { 1st.Precinct }}$ | 20321 | 3331 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 3 |  | 485 |  |
| 2nd | 135135 | 3227 | - | 1 | 0 | 0 | 1 | 0 | 2 | 2 |  | 335 |  |
| ${ }_{4 \text { ch }}^{\text {3rd }}$." | $462158$ | $\begin{aligned} & 49 \\ & 39 \\ & 49 \\ & 44 \end{aligned}$ | 0 | 0 | - | $\bigcirc$ | 0 | $\bigcirc$ | 5 | ${ }_{5}^{6}$ |  | + $\frac{472}{423}$ |  |
|  | ( 2151230 | 728 74 | $\bigcirc$ | 2 | 0 | $\bigcirc$ | $b$ | $\bigcirc$ | $\stackrel{6}{7}$ | 7 |  | 5 543. |  |
| ${ }^{\text {7th }}$ - ${ }^{\text {a }}$ | 1280296 | 49.104 | 0 | 1 | 1 | 2 | 1 | 2 | 2 | 1 |  | 789 |  |
| 8th -" | $\frac{92204}{314}$ | 66 67 |  | $\frac{2}{3}$ | 0 | 0 |  | ${ }^{\circ}$ | 3 | 5 |  | 540 569 |  |
| 10th " | 214 153 | 4539 |  | 1 | 3 | < | 1 | 1 | 2 | 4 |  | 466 |  |
| 11th " | 182177 | 57 45 | 0 | 2 | 2 | 0 | 0 | 1 | 6 | 4 |  | 470 |  |
| ${ }_{\text {12th }}^{\text {12th }}$ - | 277 2220 |  |  | 1 |  | $\bigcirc$ |  | 2 |  |  |  | 373 <br> 536 |  |
| 14th ${ }^{\text {12th }}$ | 74120 | 56 57 | 1 | 1 | $\bigcirc$ | 0 | 0 | 0 | 3 | 3 |  | 612 |  |
| $\underset{\text { 15th }}{\text { 16th }}$ | 105 $11 / 8$ | 27 <br> 665 <br> 68 | O | 3 | 0 | 0 | 0 | 0 | ${ }^{\circ}$ | $\bigcirc$ |  | $\frac{275}{60}$ |  |
| 17th " | 229233 | 3938 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 8 |  | 556 |  |
| $\frac{18 \text { th }}{}$ | 211218 | 6563 |  |  | 1 | 1 | 1 |  |  |  |  | 571 |  |
|  | 107109 | 44.46 | - | 1 | 1 | 0 | 3 | 2 | 0 | - |  | $3 / 3$ |  |
| - 1 Ind Precinct | 361371 | 132128 | 1 | 3 | 0 | 0 | 1 | 0 | 3 | 1 |  | 1001 |  |
| 2nd " | 300,321 26025 |  | 2 | 0 | 1 | 1 | 0 | 0 | 0 |  |  | 986 |  |
| ${ }_{4 \mathrm{th}}^{3 \mathrm{ra}}$. | ${ }^{260} 28286$ | - 149.989 | - | $\frac{0}{2}$ | 2 | $\bigcirc$ | $!$ | $\bigcirc$ | 1 | 1 |  | 769 |  |
|  | $\frac{244}{354} 235$ | 1691394 | 0 | $\frac{0}{2}$ | 1 | 1 | 0 | 0 | $\bigcirc$ | ${ }_{0}^{2}$ |  | 816 |  |
| 7 th -" | 4155420 | 171182 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | $\bigcirc$ |  | 11.97 |  |
| 8th " | 349.308 | /1/6 121 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 1 |  | 957 |  |
| ${ }_{\text {10th }}^{\text {ath }}$ " | 320,325 237 258 | 215 220 | $\frac{3}{0}$ | $\bigcirc$ | 0 | - | $\bigcirc$ | 0 | 2 | 3 |  | $\frac{1089}{255}$ |  |
| 11th " ${ }_{\text {12th }}$ | 399402 | 128127 | 2 | 2 | 0 | 0 | 2 | 2 | 2 | $\frac{3}{3}$ |  |  |  |
| ${ }^{\text {13th }}$ - " | 266/261 | 74.70 | 0 | 0 | 2 | 1 | 1 | 1 | 2 | 3 |  | 674 921 |  |
| 14th " | 269289 | 93, 94 | 0 | 0 | $\bigcirc$ | \% | - | 1 | $\bigcirc$ | \% |  | 752 |  |
| ${ }_{\text {15th }}^{\text {16th }}$-" | 3833972 | 108109 | $\bigcirc$ | 3 | $\frac{1}{3}$ | $\frac{0}{2}$ | ${ }^{2}$ | $\bigcirc$ | $\bigcirc$ | $\frac{0}{2}$ |  | 1001 |  |
|  | 294285 |  |  | 1 | 0 | 1 | 1 | 1 | 2 | 2 |  | 746: |  |
| 18th " | 207208 | 7570 | 0 | 0 | - | $\bigcirc$ | 0 | 2 | 0 | 2 |  | 564 |  |
| ${ }_{20 \text { 20th }}$ | 290248 | 36/144 |  | 0 | 1 | 2 | 0 | 1 | - | 1 |  | 875 |  |
| ${ }_{2}^{20 \mathrm{th}}$ 21st | 214 218 | 167172 | $\bigcirc$ | 1 | 1 | 1 | 1 | 0 | 1 | 0 |  | 7.76 |  |
| ${ }_{\text {22nd }}^{\text {218 }}$ " | 2489261 8567 267 | 114.106 118 | 3 | 1 | 4 | 4 | 0 | $\bigcirc$ | $!$ | $\bigcirc$ |  | 760 |  |
| ${ }_{\text {24th }}^{\text {23rd }}$. | 253253 | 104110 | - | 1 | 0 |  | 1 |  | 0 | 0 |  | $\frac{730}{39}$ |  |
| 24th $\substack{\text { 25th } \\ 26 \text { th }}$ | 179292 | 172185 |  | 1 | $\left.\begin{array}{\|l\|} 0 \\ 0 \end{array} \right\rvert\,$ | 0 | $0$ | 0 | $\bigcirc$ |  |  | 9.29 |  |
| ${ }_{2 \text { 25th }}^{25 \mathrm{th}}$. ${ }^{\text {a }}$ | 245125 | 144159 | $\bigcirc$ | 0 | 2 | 1 | 1 | 0 | 0 | 0 |  | 640 |  |
| OTAL SECTION NO. 2 | $12^{3} 3^{3} 3^{13}$ | $0^{8} 0$ | ${ }^{6}$ | ib | ${ }_{7}$ | \% | $3^{5}$ | $3^{3}$ | ${ }^{\text {a }}$ | $0^{5}$ |  | 41258 |  |
| (Totaled in Soction 3 ) |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAMES OF TOWNSHIPS AND ELECTION DISTRICTS |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF FRASER | 234 | 214 | 132 | 139 | 5 | 0 | 1 | 2 | 1 | 0 | 1 |  |  | 729 |  |
| 2nd | 793 | 270 | 1952 | 218 | 3 | 1 | 0 | 2 | 0 | 3 | 0 |  |  | 985 |  |
| 3rd | 274 | 269 | 13411 | 152 | 0 | 2 | $\bigcirc$ | 1 | 1 | 1 | 1 |  |  | 835 |  |
| 4th " ${ }^{\text {c }}$ | 107 | 106 | 495 | 51 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |  |  | $3 / 7$ |  |
| CITY OF MEMPHIS | 86 | 80 | 76 | 8 | 0 | 2 | 1 | 1 | 0 | 1 | 0 |  |  | 255 |  |
| CITY OF MOUNT CLEMENS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 lat-Pracinct | 91 | 94 | 63 | 70 | 0 | 0 | 0 | 1 | 2 | 0 | 2 |  |  | 323 |  |
| 2nd " | 169 | $1483$ | $32439$ | 399 | 0 | 3 | 2 | 0 | 1 | 0 | 0 |  |  | 1046 |  |
| 3rd ${ }^{\text {ard }}$ " | 180 | $17019$ | $19725$ | $254$ | 5 | 0 | 0 | 0 | 0 | 2 | 0 |  |  | 813. |  |
| 4th "\% | $\frac{109}{197}$ | $106119$ | $\begin{array}{l\|l} 11013 \\ 30 & 3 \end{array}$ | 139 39 | 3 | $0$ | 1 | 1 | 0 | $0$ | 0 | - |  | 469. |  |
| 5th 6 | 47 | $\begin{aligned} & 95 \\ & \hline 150 \end{aligned}$ | $\begin{aligned} & 303 \\ & 114 \end{aligned}$ |  | 6 | $\frac{0}{3}$ | 1 | 0 | 2 | $\frac{1}{1}$ | 1 |  |  | 271 <br> 580 |  |
| 7th ." | 160 | 158 | 1371 | 179 | 1 | 1 | 0 | 2 | 2 | 1 | d |  |  | 6.41 |  |
| 8th ." | 100 | 47 | 435 | 55 | 0 | 0 | 0 | 1 | 0 | 3 | 1 |  |  | 300 |  |
| 9th " | 279 | 265 | 3103 | 381 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |  |  | 12.39 |  |
| CITY OF NEW BALTIMORE | 74 | 81 | 85 | 99 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |  |  | 340 |  |
| CITY OF ROSEVILLE | 210 |  | $29$ | 34 | 0 | 0 | 0 | 2 | 1 | 3 |  |  |  | 488 |  |
| 1st.Precinct | 144 | 1382 | 29 | 26 | 0 | 1 | 0 | $\frac{2}{1}$ | 0 | 2 | $\frac{2}{2}$ |  |  | 343 |  |
| 3rd " | 164 | 157 | 434 | 41 | 0 | 0 | 0 | 0 | 1 | 5 | 5 |  |  | 416 |  |
| 4th - " | 172 | 158 | 334 | 45 | 0 | 0 | 0 | 0 | 1 | 4 | 5 |  |  | 418 |  |
| ${ }_{7}^{\text {6th }}$ - " | 296 | 278 | 959 | 91 | 0 | 1 | 1 | 0 | 2 | 8 | 2 |  |  | 769 |  |
| 8th - | 197 | 198 | 66 | 63 | 2 | 0 | 1 | $\bigcirc$ | 1 | 5 | 3 |  |  | 536 |  |
| 9th " | 222 | 208 | 61 | 73 | 1 | 1 | 0 | 2 | 1 | 2 | 4 |  |  | 575 |  |
| 10th " | 232 | 217 | 39 | 47 | 1 | 0 | 2 |  | 1 |  | 3 |  |  | 546 |  |
| 11th " | 85 | 180 | 484 | 46 | 0 | 1 | 0 | 1 | 1 | 4 | 3 |  |  | 469 |  |
| 12th " | 220 | 213 | 576 | 69 | 0 | 2 | 1 | 0 | 0 | 2 | 2 |  |  | 566 |  |
| 13th " | 210 | 196 | 46 | 59 | 2 | 1 | 0 | 0 | 0 | 6 | 7 |  |  | 527 |  |
| 14th " | 256 | 2494 | 48 | 54 | $\bigcirc$ | 1 | 0 | 1 | 0 | 4 | 3 |  |  | 616 |  |
| 15th " ${ }^{\text {16th }}$ | 114 | 114 | 25 | 26 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |  |  | 280 |  |
| 16th " ${ }_{\text {17 }}$ | 1233 | 225 | 363 | 58 | 2 | 0 | 0 | 1 | 3 | 1 | 2 |  |  | 587 |  |
| 18th " | 220 | 213 | 54 | 64 | 0 | 0 | 0 | 1 | 0 | 4 | 4 |  |  | 565 |  |
| 19th " | /14 | 106 | 39 | 45 | 1 | 0 | 0 | 3 | 2 | 1 | 1 |  |  | 312 |  |
| CITY OF ST. CLAIR SHORES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Precinct | 1372 | 365 | 1261 | 138 | 4 | 1 | 0 | 1 | 1 | 1 | 2 |  |  | 1011 |  |
| 2nd " | 335 | 310 | 1571 | 170 | 1 | 0 | 0 | 1 | 2 | 2 | 0 |  |  | 978 |  |
| 3rd ${ }^{\text {a }}$ | 12588 | 253 | 99 | 99 | 0 | 1 | 1 | 0 | 2 | $\bigcirc$ | 2 |  |  | 715 |  |
| 4th " | 287 | 284 | 1431 | 146 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |  |  | 863 |  |
| 5th - " | 249 | 236 | 152 | 156 | 0 | 1 | 1 | 0 | 1 | 1. | 1 |  |  | 798 |  |
| 6th " | 359 | 345 | 1331 | 142 | 1 | 0 | 1 | 1 | 2 | 1 | $\frac{1}{2}$ |  |  | $\frac{9.86}{1195}$ | $\square$ |
| 8 8th ${ }^{\text {a }}$ | 3357 | 342 | 1131 | 118 | 1 | 2 | 2 | 1 | 2 | $\frac{2}{2}$ | 1 |  |  | 941 |  |
| 9 9th " | 328 | 313 | 200 | 220 | 0 | 0 | 0 | 1 | 2 | 2 | 1 |  |  | 1067 |  |
| 10th " | 264 | 241 | 1771 | 119 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |  |  | 742 |  |
| 11th - " | 400 | 388 | 1221 | 127 | 1 | 0 | 0 | 3 | 4 | 2 | 1 |  |  | 1048 |  |
| 12th " | 269 | 251 | 54 | 70 | 0 | 0 | 0 | 1 | 1 | 2 | 2 |  |  | 655 |  |
| 13th " | 318 | 301 | 145 | 152 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |  |  | 92.0 |  |
| 14th | 283 | 271 | 90 | 99 | 0 | - | 0 | 0 | 1 | 1 | 1 |  |  | 746 |  |
| 16th " | 396 | 385 | 99 | 105 | 0 | 1 | 0 | 1 | 1 | 0 | 0 |  |  | 988 |  |
| 17th ${ }^{\text {17th }}$ " | 126 | 248 | 2252 | 239 | 1 | 2 | 0 | 1 | 1 | 3 | 3 |  |  | 979 |  |
| 18th ${ }^{\text {17th }}$ | 1790 | 290 | 66 | 72 | 0 | 0 | 1 | 1 | 3 | 4 | 3 |  |  | 730 |  |
| 18th " | 208 | 201 | 63 | 73 | 0 | 0 | 0 | 2 | 2 | 2 | 2 |  |  | 553 |  |
| 19th " | 294 | 277 | 129 | 143 | 0 | 1 | 2 |  | 0 | 1 | 2 |  |  | 850 |  |
| 20th ${ }_{\text {20tst }}$ | 226 | 215 | 160 | 169 | 0 | 1 | ${ }^{1}$ | 0 | $0$ | 0 | 0 |  |  | 772 |  |
| 221st ${ }_{\text {2nd }}$ " |  |  | 101 | 110 | 2 | 3 | 3 | 0 | 1 | 0 | \% |  |  | 734 |  |
| 22nd " ${ }^{\text {23rd }}$ | $1268$ | 254 | 102 | 119 | 0 | 0 | 0 |  | 0 | 0 | 0 |  |  | 743 |  |
| 23rdh " |  | 255 | 25 | 106 | 2 | 0 | 0 | 2 | 1 | 0 | 1 |  |  | 723 |  |
| 24th " |  | $2 \pi$ | 1611 | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 913 |  |
| $\begin{aligned} & \text { 25th } \\ & \text { 26th } \\ & \hline \end{aligned}$ | $\frac{3}{25}$ | 109 | 192 | $\frac{201}{102}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 1 | $0$ | $0$ | $0$ |  |  | $\begin{aligned} & 633 \\ & 800 \end{aligned}$ |  |
| TOTAL SECTION NO. 2 | $\frac{15^{5^{0^{4}}}, ~}{4}$ | $3^{3^{3}}$ | $b^{6}$ | $a^{3}$ | ${ }^{6}$ | $36$ | $3$ | $4^{6}$ | $5$ | $0^{0}$ | $0^{x}$ |  |  | 40874 |  |
| (Totaled in Soction 3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAMES OF TOWNSHIPS AND ELECTION DISTRICTS |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF FRASER | 234 | 214 | 132 | 139 | 5 | 0 | 1 | 2 | 1 | 0 | 1 |  |  | 729 |  |
| 2nd | 793 | 270 | 1952 | 218 | 3 | 1 | 0 | 2 | 0 | 3 | 0 |  |  | 985 |  |
| 3rd | 274 | 269 | 13411 | 152 | 0 | 2 | $\bigcirc$ | 1 | 1 | 1 | 1 |  |  | 835 |  |
| 4th " ${ }^{\text {c }}$ | 107 | 106 | 495 | 51 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |  |  | $3 / 7$ |  |
| CITY OF MEMPHIS | 86 | 80 | 76 | 8 | 0 | 2 | 1 | 1 | 0 | 1 | 0 |  |  | 255 |  |
| CITY OF MOUNT CLEMENS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 lat-Pracinct | 91 | 94 | 63 | 70 | 0 | 0 | 0 | 1 | 2 | 0 | 2 |  |  | 323 |  |
| 2nd " | 169 | $1483$ | $32439$ | 399 | 0 | 3 | 2 | 0 | 1 | 0 | 0 |  |  | 1046 |  |
| 3rd ${ }^{\text {ard }}$ " | 180 | $17019$ | $19725$ | $254$ | 5 | 0 | 0 | 0 | 0 | 2 | 0 |  |  | 813. |  |
| 4th "\% | $\frac{109}{197}$ | $106119$ | $\begin{array}{l\|l} 11013 \\ 30 & 3 \end{array}$ | 139 39 | 3 | $0$ | 1 | 1 | 0 | $0$ | 0 | - |  | 469. |  |
| 5th 6 | 47 | $\begin{aligned} & 95 \\ & \hline 150 \end{aligned}$ | $\begin{aligned} & 303 \\ & 114 \end{aligned}$ |  | 6 | $\frac{0}{3}$ | 1 | 0 | 2 | $\frac{1}{1}$ | 1 |  |  | 271 <br> 580 |  |
| 7th ." | 160 | 158 | 1371 | 179 | 1 | 1 | 0 | 2 | 2 | 1 | d |  |  | 6.41 |  |
| 8th ." | 100 | 47 | 435 | 55 | 0 | 0 | 0 | 1 | 0 | 3 | 1 |  |  | 300 |  |
| 9th " | 279 | 265 | 3103 | 381 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |  |  | 12.39 |  |
| CITY OF NEW BALTIMORE | 74 | 81 | 85 | 99 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |  |  | 340 |  |
| CITY OF ROSEVILLE | 210 |  | $29$ | 34 | 0 | 0 | 0 | 2 | 1 | 3 |  |  |  | 488 |  |
| 1st.Precinct | 144 | 1382 | 29 | 26 | 0 | 1 | 0 | $\frac{2}{1}$ | 0 | 2 | $\frac{2}{2}$ |  |  | 343 |  |
| 3rd " | 164 | 157 | 434 | 41 | 0 | 0 | 0 | 0 | 1 | 5 | 5 |  |  | 416 |  |
| 4th - " | 172 | 158 | 334 | 45 | 0 | 0 | 0 | 0 | 1 | 4 | 5 |  |  | 418 |  |
| ${ }_{7}^{\text {6th }}$ - " | 296 | 278 | 959 | 91 | 0 | 1 | 1 | 0 | 2 | 8 | 2 |  |  | 769 |  |
| 8th - | 197 | 198 | 66 | 63 | 2 | 0 | 1 | $\bigcirc$ | 1 | 5 | 3 |  |  | 536 |  |
| 9th " | 222 | 208 | 61 | 73 | 1 | 1 | 0 | 2 | 1 | 2 | 4 |  |  | 575 |  |
| 10th " | 232 | 217 | 39 | 47 | 1 | 0 | 2 |  | 1 |  | 3 |  |  | 546 |  |
| 11th " | 85 | 180 | 484 | 46 | 0 | 1 | 0 | 1 | 1 | 4 | 3 |  |  | 469 |  |
| 12th " | 220 | 213 | 576 | 69 | 0 | 2 | 1 | 0 | 0 | 2 | 2 |  |  | 566 |  |
| 13th " | 210 | 196 | 46 | 59 | 2 | 1 | 0 | 0 | 0 | 6 | 7 |  |  | 527 |  |
| 14th " | 256 | 2494 | 48 | 54 | $\bigcirc$ | 1 | 0 | 1 | 0 | 4 | 3 |  |  | 616 |  |
| 15th " ${ }^{\text {16th }}$ | 114 | 114 | 25 | 26 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |  |  | 280 |  |
| 16th " ${ }_{\text {17 }}$ | 1233 | 225 | 363 | 58 | 2 | 0 | 0 | 1 | 3 | 1 | 2 |  |  | 587 |  |
| 18th " | 220 | 213 | 54 | 64 | 0 | 0 | 0 | 1 | 0 | 4 | 4 |  |  | 565 |  |
| 19th " | /14 | 106 | 39 | 45 | 1 | 0 | 0 | 3 | 2 | 1 | 1 |  |  | 312 |  |
| CITY OF ST. CLAIR SHORES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Precinct | 1372 | 365 | 1261 | 138 | 4 | 1 | 0 | 1 | 1 | 1 | 2 |  |  | 1011 |  |
| 2nd " | 335 | 310 | 1571 | 170 | 1 | 0 | 0 | 1 | 2 | 2 | 0 |  |  | 978 |  |
| 3rd ${ }^{\text {a }}$ | 12588 | 253 | 99 | 99 | 0 | 1 | 1 | 0 | 2 | $\bigcirc$ | 2 |  |  | 715 |  |
| 4th " | 287 | 284 | 1431 | 146 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |  |  | 863 |  |
| 5th - " | 249 | 236 | 152 | 156 | 0 | 1 | 1 | 0 | 1 | 1. | 1 |  |  | 798 |  |
| 6th " | 359 | 345 | 1331 | 142 | 1 | 0 | 1 | 1 | 2 | 1 | $\frac{1}{2}$ |  |  | $\frac{9.86}{1195}$ | $\square$ |
| 8 8th ${ }^{\text {a }}$ | 3357 | 342 | 1131 | 118 | 1 | 2 | 2 | 1 | 2 | $\frac{2}{2}$ | 1 |  |  | 941 |  |
| 9 9th " | 328 | 313 | 200 | 220 | 0 | 0 | 0 | 1 | 2 | 2 | 1 |  |  | 1067 |  |
| 10th " | 264 | 241 | 1771 | 119 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |  |  | 742 |  |
| 11th - " | 400 | 388 | 1221 | 127 | 1 | 0 | 0 | 3 | 4 | 2 | 1 |  |  | 1048 |  |
| 12th " | 269 | 251 | 54 | 70 | 0 | 0 | 0 | 1 | 1 | 2 | 2 |  |  | 655 |  |
| 13th " | 318 | 301 | 145 | 152 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |  |  | 92.0 |  |
| 14th | 283 | 271 | 90 | 99 | 0 | - | 0 | 0 | 1 | 1 | 1 |  |  | 746 |  |
| 16th " | 396 | 385 | 99 | 105 | 0 | 1 | 0 | 1 | 1 | 0 | 0 |  |  | 988 |  |
| 17th ${ }^{\text {17th }}$ " | 126 | 248 | 2252 | 239 | 1 | 2 | 0 | 1 | 1 | 3 | 3 |  |  | 979 |  |
| 18th ${ }^{\text {17th }}$ | 1790 | 290 | 66 | 72 | 0 | 0 | 1 | 1 | 3 | 4 | 3 |  |  | 730 |  |
| 18th " | 208 | 201 | 63 | 73 | 0 | 0 | 0 | 2 | 2 | 2 | 2 |  |  | 553 |  |
| 19th " | 294 | 277 | 129 | 143 | 0 | 1 | 2 |  | 0 | 1 | 2 |  |  | 850 |  |
| 20th ${ }_{\text {20tst }}$ | 226 | 215 | 160 | 169 | 0 | 1 | ${ }^{1}$ | 0 | $0$ | 0 | 0 |  |  | 772 |  |
| 221st ${ }_{\text {2nd }}$ " |  |  | 101 | 110 | 2 | 3 | 3 | 0 | 1 | 0 | \% |  |  | 734 |  |
| 22nd " ${ }^{\text {23rd }}$ | $1268$ | 254 | 102 | 119 | 0 | 0 | 0 |  | 0 | 0 | 0 |  |  | 743 |  |
| 23rdh " |  | 255 | 25 | 106 | 2 | 0 | 0 | 2 | 1 | 0 | 1 |  |  | 723 |  |
| 24th " |  | $2 \pi$ | 1611 | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 913 |  |
| $\begin{aligned} & \text { 25th } \\ & \text { 26th } \\ & \hline \end{aligned}$ | $\frac{3}{25}$ | 109 | 192 | $\frac{201}{102}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 1 | $0$ | $0$ | $0$ |  |  | $\begin{aligned} & 633 \\ & 800 \end{aligned}$ |  |
| TOTAL SECTION NO. 2 | $\frac{15^{5^{0^{4}}}, ~}{4}$ | $3^{3^{3}}$ | $b^{6}$ | $a^{3}$ | ${ }^{6}$ | $36$ | $3$ | $4^{6}$ | $5$ | $0^{0}$ | $0^{x}$ |  |  | 40874 |  |
| (Totaled in Soction 3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAMES OF TOWNSHIPS AND ELECTION DISTRICTS |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF FRASER | 234 | 214 | 132 | 139 | 5 | 0 | 1 | 2 | 1 | 0 | 1 |  |  | 729 |  |
| 2nd | 793 | 270 | 1952 | 218 | 3 | 1 | 0 | 2 | 0 | 3 | 0 |  |  | 985 |  |
| 3rd | 274 | 269 | 13411 | 152 | 0 | 2 | $\bigcirc$ | 1 | 1 | 1 | 1 |  |  | 835 |  |
| 4th " ${ }^{\text {c }}$ | 107 | 106 | 495 | 51 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |  |  | $3 / 7$ |  |
| CITY OF MEMPHIS | 86 | 80 | 76 | 8 | 0 | 2 | 1 | 1 | 0 | 1 | 0 |  |  | 255 |  |
| CITY OF MOUNT CLEMENS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 lat-Pracinct | 91 | 94 | 63 | 70 | 0 | 0 | 0 | 1 | 2 | 0 | 2 |  |  | 323 |  |
| 2nd " | 169 | $1483$ | $32439$ | 399 | 0 | 3 | 2 | 0 | 1 | 0 | 0 |  |  | 1046 |  |
| 3rd ${ }^{\text {ard }}$ " | 180 | $17019$ | $19725$ | $254$ | 5 | 0 | 0 | 0 | 0 | 2 | 0 |  |  | 813. |  |
| 4th "\% | $\frac{109}{197}$ | $106119$ | $\begin{array}{l\|l} 11013 \\ 30 & 3 \end{array}$ | 139 39 | 3 | $0$ | 1 | 1 | 0 | $0$ | 0 | - |  | 469. |  |
| 5th 6 | 47 | $\begin{aligned} & 95 \\ & \hline 150 \end{aligned}$ | $\begin{aligned} & 303 \\ & 114 \end{aligned}$ |  | 6 | $\frac{0}{3}$ | 1 | 0 | 2 | $\frac{1}{1}$ | 1 |  |  | 271 <br> 580 |  |
| 7th ." | 160 | 158 | 1371 | 179 | 1 | 1 | 0 | 2 | 2 | 1 | d |  |  | 6.41 |  |
| 8th ." | 100 | 47 | 435 | 55 | 0 | 0 | 0 | 1 | 0 | 3 | 1 |  |  | 300 |  |
| 9th " | 279 | 265 | 3103 | 381 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |  |  | 12.39 |  |
| CITY OF NEW BALTIMORE | 74 | 81 | 85 | 99 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |  |  | 340 |  |
| CITY OF ROSEVILLE | 210 |  | $29$ | 34 | 0 | 0 | 0 | 2 | 1 | 3 |  |  |  | 488 |  |
| 1st.Precinct | 144 | 1382 | 29 | 26 | 0 | 1 | 0 | $\frac{2}{1}$ | 0 | 2 | $\frac{2}{2}$ |  |  | 343 |  |
| 3rd " | 164 | 157 | 434 | 41 | 0 | 0 | 0 | 0 | 1 | 5 | 5 |  |  | 416 |  |
| 4th - " | 172 | 158 | 334 | 45 | 0 | 0 | 0 | 0 | 1 | 4 | 5 |  |  | 418 |  |
| ${ }_{7}^{\text {6th }}$ - " | 296 | 278 | 959 | 91 | 0 | 1 | 1 | 0 | 2 | 8 | 2 |  |  | 769 |  |
| 8th - | 197 | 198 | 66 | 63 | 2 | 0 | 1 | $\bigcirc$ | 1 | 5 | 3 |  |  | 536 |  |
| 9th " | 222 | 208 | 61 | 73 | 1 | 1 | 0 | 2 | 1 | 2 | 4 |  |  | 575 |  |
| 10th " | 232 | 217 | 39 | 47 | 1 | 0 | 2 |  | 1 |  | 3 |  |  | 546 |  |
| 11th " | 85 | 180 | 484 | 46 | 0 | 1 | 0 | 1 | 1 | 4 | 3 |  |  | 469 |  |
| 12th " | 220 | 213 | 576 | 69 | 0 | 2 | 1 | 0 | 0 | 2 | 2 |  |  | 566 |  |
| 13th " | 210 | 196 | 46 | 59 | 2 | 1 | 0 | 0 | 0 | 6 | 7 |  |  | 527 |  |
| 14th " | 256 | 2494 | 48 | 54 | $\bigcirc$ | 1 | 0 | 1 | 0 | 4 | 3 |  |  | 616 |  |
| 15th " ${ }^{\text {16th }}$ | 114 | 114 | 25 | 26 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |  |  | 280 |  |
| 16th " ${ }_{\text {17 }}$ | 1233 | 225 | 363 | 58 | 2 | 0 | 0 | 1 | 3 | 1 | 2 |  |  | 587 |  |
| 18th " | 220 | 213 | 54 | 64 | 0 | 0 | 0 | 1 | 0 | 4 | 4 |  |  | 565 |  |
| 19th " | /14 | 106 | 39 | 45 | 1 | 0 | 0 | 3 | 2 | 1 | 1 |  |  | 312 |  |
| CITY OF ST. CLAIR SHORES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Precinct | 1372 | 365 | 1261 | 138 | 4 | 1 | 0 | 1 | 1 | 1 | 2 |  |  | 1011 |  |
| 2nd " | 335 | 310 | 1571 | 170 | 1 | 0 | 0 | 1 | 2 | 2 | 0 |  |  | 978 |  |
| 3rd ${ }^{\text {a }}$ | 12588 | 253 | 99 | 99 | 0 | 1 | 1 | 0 | 2 | $\bigcirc$ | 2 |  |  | 715 |  |
| 4th " | 287 | 284 | 1431 | 146 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |  |  | 863 |  |
| 5th - " | 249 | 236 | 152 | 156 | 0 | 1 | 1 | 0 | 1 | 1. | 1 |  |  | 798 |  |
| 6th " | 359 | 345 | 1331 | 142 | 1 | 0 | 1 | 1 | 2 | 1 | $\frac{1}{2}$ |  |  | $\frac{9.86}{1195}$ | $\square$ |
| 8 8th ${ }^{\text {a }}$ | 3357 | 342 | 1131 | 118 | 1 | 2 | 2 | 1 | 2 | $\frac{2}{2}$ | 1 |  |  | 941 |  |
| 9 9th " | 328 | 313 | 200 | 220 | 0 | 0 | 0 | 1 | 2 | 2 | 1 |  |  | 1067 |  |
| 10th " | 264 | 241 | 1771 | 119 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |  |  | 742 |  |
| 11th - " | 400 | 388 | 1221 | 127 | 1 | 0 | 0 | 3 | 4 | 2 | 1 |  |  | 1048 |  |
| 12th " | 269 | 251 | 54 | 70 | 0 | 0 | 0 | 1 | 1 | 2 | 2 |  |  | 655 |  |
| 13th " | 318 | 301 | 145 | 152 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |  |  | 92.0 |  |
| 14th | 283 | 271 | 90 | 99 | 0 | - | 0 | 0 | 1 | 1 | 1 |  |  | 746 |  |
| 16th " | 396 | 385 | 99 | 105 | 0 | 1 | 0 | 1 | 1 | 0 | 0 |  |  | 988 |  |
| 17th ${ }^{\text {17th }}$ " | 126 | 248 | 2252 | 239 | 1 | 2 | 0 | 1 | 1 | 3 | 3 |  |  | 979 |  |
| 18th ${ }^{\text {17th }}$ | 1790 | 290 | 66 | 72 | 0 | 0 | 1 | 1 | 3 | 4 | 3 |  |  | 730 |  |
| 18th " | 208 | 201 | 63 | 73 | 0 | 0 | 0 | 2 | 2 | 2 | 2 |  |  | 553 |  |
| 19th " | 294 | 277 | 129 | 143 | 0 | 1 | 2 |  | 0 | 1 | 2 |  |  | 850 |  |
| 20th ${ }_{\text {20tst }}$ | 226 | 215 | 160 | 169 | 0 | 1 | ${ }^{1}$ | 0 | $0$ | 0 | 0 |  |  | 772 |  |
| 221st ${ }_{\text {2nd }}$ " |  |  | 101 | 110 | 2 | 3 | 3 | 0 | 1 | 0 | \% |  |  | 734 |  |
| 22nd " ${ }^{\text {23rd }}$ | $1268$ | 254 | 102 | 119 | 0 | 0 | 0 |  | 0 | 0 | 0 |  |  | 743 |  |
| 23rdh " |  | 255 | 25 | 106 | 2 | 0 | 0 | 2 | 1 | 0 | 1 |  |  | 723 |  |
| 24th " |  | $2 \pi$ | 1611 | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 913 |  |
| $\begin{aligned} & \text { 25th } \\ & \text { 26th } \\ & \hline \end{aligned}$ | $\frac{3}{25}$ | 109 | 192 | $\frac{201}{102}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 1 \end{aligned}$ | 1 | $0$ | $0$ | $0$ |  |  | $\begin{aligned} & 633 \\ & 800 \end{aligned}$ |  |
| TOTAL SECTION NO. 2 | $\frac{15^{5^{0^{4}}}, ~}{4}$ | $3^{3^{3}}$ | $b^{6}$ | $a^{3}$ | ${ }^{6}$ | $36$ | $3$ | $4^{6}$ | $5$ | $0^{0}$ | $0^{x}$ |  |  | 40874 |  |
| (Totaled in Soction 3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS

## CITY OF FRASER

1st Precinct
2nd
3rd. "
4th
CITY OF MEMPHIS

## CITY OF MOUNT CLEMENS

2nd "

| 3rd $\quad$ " |
| :--- |
| 4th |
| 5th |
| 1 | 6th

8th ${ }^{6}$
CITY OF NEW BALTIMORE CITY OF ROSEVILLE
1st Precinct

CITY OF ST. CLAIR SHORES

TOTAL SECTION NO. 2
Totaled in Section 3)

OF AGRICULTURE AND APPLIED SCIENCE










## CANVASS OF VOTES CAST

## BIENNIAL SPRING ELECTION

Monday, the Third day of April, A. D. 1961

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

By the use of this Canvass Book much time and labor is saved. It completely covers the canvass of the Election Returns by the Board of County Canvassers, and when signed by the members of said Board and County Clerk makes a perfect Election Record.


|  | REGENTS OF THE UNIVERSITY OF MICHIGAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAMES OF TOWNSHIPS AND ELECTION DISTRICTS |  |  |  |  |  |  |  |  |  | $\begin{array}{\|c} \frac{1}{3} \\ 0 \\ 0 \\ \frac{0}{3} \\ 3 \\ \frac{\rightharpoonup}{5} \\ 0 \end{array}$ |  |  | 20 |  |
| CITY OF UTICA CITY OF WARREN | 1190199 | 21687 | 0 | $\bigcirc$ | 0 | 0 | 3 | 1 | 1 | $\bigcirc$ |  |  | 827 |  |
| Precinct No. 1 | 2913/6 | 5956 | 2 | 7 | 2 | 0 | 4 | 2 | 3 | 11 |  |  | $\frac{749}{782}$ |  |
|  | 3/6 338 | 10158 | 1 | 7 | 0 | $\bigcirc$ | 4 | 2 |  |  |  |  | 78.2 1294 |  |
| - ${ }^{\text {a }}$ - ${ }^{\text {No. } 4}$ | III 116 | 2419 | $\bigcirc$ | 4 | 2 | 2 | 0 | $\bigcirc$ | $\bigcirc$ | 0 |  |  | 278 |  |
|  | 207 311235 | 48 47 48 | 2 | $\frac{5}{2}$ | $\frac{1}{4}$ | $\frac{0}{0}$ | $\frac{2}{1}$ | $\stackrel{1}{\circ}$ | ${ }^{\circ}$ | 2 |  |  | 541 <br> 755 <br> 104 |  |
|  | - 334385 | 109105 695 | $\frac{0}{4}$ | - 4 | 1 | 0 | 4 | 3 | 1 | 3 |  |  | 产 90.4 |  |
| -" No. 8 | 434435 | 4491 | 1 | 4 | 1 | 0 | , | 1 | 1 | 5 |  |  | 11.08 |  |
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| " <br> No. 11 <br> $\quad \mathrm{No} .12$ | 274 2888 | 58881 | 2 | $\frac{3}{2}$ | ! | 1 | 1 | $\bigcirc$ | 2 | $\stackrel{2}{3}$ |  |  | 699 733 |  |
| - $\quad \square \quad \%{ }_{\text {No. } 14}^{\text {No. } 13}$ | 2288204 269 | 58 <br> 55 <br> 50 <br> 64 | 1 | $\frac{3}{4}$ | $\frac{1}{1}$ | $\bigcirc$ | 2 | 3 | 2 | 1 |  |  | $-\frac{613}{699}$ |  |
|  | 498516 | 157/167 | 3 | 8 | 2 | 2 | 2 | 0 | 3 | 12 |  |  | 1354 |  |
| " No. 16 | 214 260 | 5647 |  | 5 | 2 | 3. | 2 | 0 |  | 5 |  |  | $\frac{626}{}$ |  |
|  | [1/00 5173 | $\frac{123}{37} \frac{115}{37}$ | $\frac{2}{0}$ | $\frac{4}{3}$ | ${ }^{2}$ | 1 | $\bigcirc$ | 1 | $\bigcirc$ | 4 |  |  | $\frac{1265}{325}$ |  |
| - ${ }^{\text {- }}$ No. 19 | 4467 4/4 | 110106 | 2 | 6 | 2 | 0 | 1 | 3 | 2 | 13 |  |  | 1071 |  |
| " ${ }^{\text {No. } 20}$ | 298307 | 6766 | 4 | 4 |  |  | 3. | 3. |  |  |  |  | 759 |  |
|  | ${ }^{193161 / 164}$ | 433 | $\bigcirc$ | $\frac{2}{3}$ | - | O | $\bigcirc$ | 1 | 2 | 2 |  |  | 1086 <br> 412 |  |
|  | H11 4133 | $\frac{275279}{52} 4$ | 5 | 6 | $\stackrel{2}{1}$ | $\frac{1}{2}$ | $\frac{2}{2}$ | 1 | 6 | $\frac{8}{2}$ |  |  | ${ }^{1429} 5$ |  |
| " No. 25 | 150174 | 884 | 2. | 1 | 1 | 0 | 1 | 1 | 0 | 3 |  |  | 512 |  |
| " No. 26 | 1/31/16 | 2220 | 3 | 3 | 3 | 2 | 3 | 1 | 2 | 1 |  |  | 289 |  |
|  | 123] 1270 | 53 37 38 | 2 | 4 | 1 | 2 | $\frac{3}{3}$ | ${ }^{2}$ | $\frac{1}{2}$ | ${ }^{2}$ |  |  | $\frac{438}{567}$ |  |
|  | 317 35-5 |  | 4 | 3 | 1 | $\stackrel{0}{2}$ | 1 | 0 | 0 | 4 |  |  | 1178 |  |
| " <br> " | 5744585 | 158159/4 | 1 | 6 | 3 | 2 |  | 3 |  | 13 |  |  | 1504 |  |
| - No. 32 | 549582 |  | 3 | 6 | 4 | 1 | $\bigcirc$ | 2 | 1 | 6 |  |  | 1651 |  |
| - - ${ }^{\text {a }}$ No. 33 | 381413 | 188178 | 1 | 6 | 1 | 2 | 1 | 1 | 1 | 5 |  |  | 1178 |  |
| TOTAL SECTION NO. 3 | $0,10^{3}, 112^{3}$ | 3418335 | 63 | 134 | 64 | 32 | 60 | 41 | 43 | 169 |  |  | 29,218 |  |
| TOTAL SECTION NO. 2 | $13^{3^{3}} 3^{3^{3}}$ | $0^{8} 0^{4} 0^{4}$ | ${ }^{6}$ | ${ }^{1}$ | $5^{\gamma}$ | ${ }_{5}$ | $3^{5}$ | 3 | $9^{4}$ | $0^{5}$ |  |  | 41258 |  |
| Total section no. 1 | $1 x^{3^{9} 9^{9}} x^{14^{2}}$ | $40^{00^{0}} 4^{80^{0}}$ | ${ }^{4}$ | b- | ${ }^{\text {a }}$ | $\mathrm{i}^{0}$ | $5^{2}$ | $3^{1}$ | $0^{8}$ | $\mathrm{r}^{6}$ |  |  | 45898: |  |
| GRAND TOTAL-Sedioins 1, 2and 3 | $3^{8^{45}}{ }^{\frac{5}{4} 3^{43^{8}}}$ |  | $6^{6}$ | $2^{0}$ | $6^{5}$ | $\stackrel{\square}{\circ}$ | - | 5 | $a^{3}$ | $\mathrm{Na}^{\text {a }}$ |  |  | 116374 |  |
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| -----7.-..... - - |  |  |  |  |  |  |  |  | $\cdots$ |  |  |  |  |  |
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MEMBERS OF THE BOARD OF TRUSTEES OF MICHIGAN STATE UNIVERSITY
OF AGRICULTURE AND APPLIED SCIENCE

NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS

## CITY OF UTICA

CITY OF WARREN

- Precinct No. 1














| The whole number of votes given for and against the Constitutional Convention Proposal <br> CONSTITUTIONAL CONVENTION PROPOSAL <br> Shall a Convention be held to consider Revision or Amendment of the Michigan Constitution for subsequent submission to the Electors of this State for their approval? <br> was.--Fifty_Eight_Thousand_Five_Hundred_Seventy-five $\qquad$ <br> of which number--- Thirty_Eight_Thousand-Nine_Hundred_Eifty-msix. $\qquad$ <br> votes were marked YES <br> and .-. Nineteen Thousand Six Hundred Nineteen $\qquad$ <br> votes were marked NO |  | $\checkmark$ |
| :---: | :---: | :---: |
| TOTAL VOTES, |  |  |
| The whole number of votes given for and against the Proposal No. 2 <br> (PROPOSAL NO. 2) <br> Amendment to Permit State Aid in Financing Industrial, Manufacturing and Municipal Development Projects. <br> "Shall Article $X$ of the Michigan Constitution be amended by adding a new Section 29 to provide that the credit of the State, up to $\$ 5,000,000$, may be granted, and only at the direction of a Legislative Act, to or in aid of Public Benefit Corporations for the purpose of financing Industrial, Manufacturing and'Municipal Development Projects in this State?" <br> was Fifty Fiye Thousand Five Hundred_Ninety-three. $\qquad$ <br> of which number $\qquad$ Thirty_Two Thousand Seventy $\qquad$ <br> votes were marked YES <br> and $\qquad$ Twenty-Three-Thousand-Five-Hundxed-Twenty-three $\qquad$ votes were marked NO | $\begin{aligned} & 35593 \\ & 3270 \\ & 2323 \end{aligned}$ | Cr |
| TOTAL VOTES, | 550 |  |
| The whole number of votes given for and against the - $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> was. $\qquad$ <br> . of which number. $\qquad$ <br> votes were marked YES <br> and. $\qquad$ <br> votes were marked NO |  |  |
| IOTAL VOTES, |  |  |
| The whole number of votes given for and against the $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> was. $\qquad$ <br> of which number- $\qquad$ <br> votes were marked YES <br> and. $\qquad$ <br> votes were marked NO |  |  |
| TOTAL VOTES, |  |  |
| \||c:l |  |  |



State of Michigan.) ss
county of, / /a comb

persons designated therein, and for the Proposals as submitted, at the Biennial Spring Election, held on Monday, the Third day of April, in the year one thousand nine hundred sixity one.

In Witness Whereof, We have hereunto set our hands and caused to be affixed the seal of the Circuit Court for the County of
this $/ 4$ th $\qquad$
thousand nine hundred sixty one
(SEAL)


ATIEST:

Clerk of board of count can

## State of Michigan.)

COUNTY or $/ 2 / 20$ and $\} s s$.

We Hereby Certify, That the foregoing is a correct transcript of the statement of the Board of County Canvassers of the County of -4. _of the votes given in such County for the offices named in said statement and for the persons designated therein, and for the Proposals as submitted, at the Biennial Spring Election, held on the Third day of April, 1961, so far as it relates to the votes cast for said office, as appears from the original statement on file in the office of the County Clerk.

## State of Michigan.) <br> County of <br> ss.

The Board of County Canvassers of
having Ascertained and Canvassed the Votes of the several Cities and Townships of said County, at the Biennial Spring Election, held on Monday, the Third day of April, A. D. 1961.

## Do Hereby Certify and Determine


$\qquad$
That...having received the largest number of votes is elected

That having received the largest number of votes is elected
 votes is elected
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 votes is elected.

That-having received the largest number of votes is elected.
 votes is elected. $\qquad$ votes is elected

That having received the largest number of votes is elected.

In Witness Whereof, We have hereunto set our hands and affixed the Seal of the Circuit Court for the County of _ M Comb lo this.-.-.-....-. $/ \mathscr{C}+\boldsymbol{Y}$ SEAL thousand nine hundred sixty-one.


ATTEST


## CANVASS OF VOTES CAST <br> - AT THE - <br> BIENNIAL SPRING ELECTION

- HELD ON -

Monday, the Third day of April, A. D. 1961

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

By the use of this Canvass Book much time and labor is saved. It completely covers the canvass of the Election Returns by the Board of County Canvassers, and when signed by the members of said Board and County Clerk makes a perfect Election Record.

MANUFACTURED BY

## OUUBLELAP BRUS.ECU.

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1979 East Kilgore Road
KALAMAZOO, MICHIGAN


|  |  |  |  |  | NÁMES OF TOWNSHIPS AND ELECTION DISTRICTS |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{llllllllll}138 & 176 & 1 & 1 & 0 & 3 \\ 179 & 3 / 6 & 3 & 1 & 3 & 1\end{array}$ | 319 503 | 115 199 0 1 1 <br> 166 311 3 2 0 | $\begin{aligned} & 316 \\ & 482 \end{aligned}$ | Armada Bruce |
|  | 1305 | 382 465 | 304 71 3 0 1 <br> 367 84 3 0 1 | 384 455 | $\begin{gathered} \text { Druce } \\ \text { Chesterfield-1st Precinct } \\ \text { 2nd } \\ \hline \end{gathered}$ |
|  | $\begin{array}{cccccc}94 & 67 & 0 & 0 & 0 & 2 \\ 290 & 169 & 0 & 0 & 0 & 4\end{array}$ | 163 463 | $\begin{array}{ccccc}86 & 74 & 0 & 0 & 2 \\ 261 & 172 & 0 & 0 & 3\end{array}$ | 162 436 | Clinton-1st Precinct 2nd ." |
|  | $\begin{array}{cccc}211 & 46 & 1 & 1 \\ 118 & 101 & 0 & 4 \\ 1\end{array}$ | 265 224 | (1\% $\begin{array}{ccccc}203 & 46 & 3 & 0 & 4 \\ 1 / 2 & 107 & 1 & 0 & 3\end{array}$ | 268 223 | $\begin{array}{ll} \text { 3rd } & \text { " } \\ \text { 4th } & \end{array}$ |
|  | $\begin{array}{llllll}242 & 23 & 1 & 1 & 0 & 7 \\ 194 & 98 & 0 & 0 & 1 & 3\end{array}$ | 274 296 | $\begin{array}{lllll}253 & 25 & 1 & 2 & 7 \\ 182 & 101 & 0 & 0 & 2\end{array}$ | 288 285 | $\begin{array}{ll} \text { 5th } & " \\ \text { 6th } & \\ \hline \end{array}$ |
|  | $\begin{array}{lllllll}265 & 129 & 0 & 0 & 1 & 3 \\ 155 & 86 & 0 & 1 & 2 & 2\end{array}$ | 398 246 | $\begin{array}{lllll}247 & 143 & 0 & 0 & 2 \\ 150 & 87 & 0 & 0 & 3\end{array}$ | $\begin{aligned} & 392 \\ & 240 \end{aligned}$ | $\begin{aligned} & \text { oun } \\ & \begin{array}{c} \text { 7th } \\ \text { 8th } \end{array} \\ & \hline \end{aligned}$ |
|  | $\begin{array}{cccccc}199 & 110 & 0 & 2 & 0 & 4\end{array}$ | $\begin{aligned} & 315 \\ & 316 \end{aligned}$ | $\begin{array}{llll}193 & 105 & 1 & 0 \\ 162 & 146 & 3\end{array}$ | 302 311 | $\begin{aligned} \text { 9th } \\ \text { 10th } \end{aligned}$ |
| - | $\begin{array}{cccccc}215 & 101 & 0 & 1 & 0 & 2 \\ 36 & 64 & 0 & 0 & 0 & 10\end{array}$ | $\begin{array}{r} 319 \\ 210 \\ \hline \end{array}$ | $\begin{array}{ccccc} 1604 & 76 & 0 & 2 \\ 204 & 108 & 0 & 0 & 2 \\ 123 & 70 & 0 & 0 & 10 \end{array}$ | $\begin{aligned} & 314 \\ & 203 \end{aligned}$ | $\begin{array}{lc} 101 \text { 1th } \\ \text { 12th } \\ \text { 12th } \end{array}$ |
|  | $\begin{array}{llll}263198 & 0 & 0 & 0 \\ 175 & 168 & 1 & 0 \\ 2 & 0\end{array}$ | 462 346 | $\begin{array}{llllll}259199 \\ 171 & 0 & 1 & 1 & 0 \\ 100 & 0\end{array}$ | $\begin{aligned} & 459 \\ & 345 \end{aligned}$ | Harrison-1st Precinct <br> 2nd |
|  | $\begin{array}{llllll}408 & 221 & 1 & 2 & 4 & 3 \\ 215 & 185 & 0 & 0 & 0 & 1\end{array}$ | 639 401 | $\begin{array}{lllll} 400 & 223 & 0 & 5 & 2 \\ 201 & 190 & 0 & 0 & 0 \end{array}$ | $\begin{array}{r} 630 \\ 391 \\ \hline \end{array}$ | $\begin{array}{ll} \text { 3rd } \\ \text { 4th ". } \end{array}$ |
|  | $\begin{array}{cccccc}9 & 26 & 0 & 0 & 0 & 0 \\ 223 & 270 & 2 & 1 & 2 & 2\end{array}$ | $\begin{array}{r} 35 \\ 500 \\ \hline \end{array}$ | $\begin{array}{rrrrr} -27 & 0 & 0 & 0 \\ 616 & 27 & 5 & 1 & 1 \end{array}$ | $\begin{aligned} & 33 \\ & 500 \end{aligned}$ | Lake Lenox-1st Precinct |
|  | $\begin{array}{llllll} 267 & 208 & 0 & 1 & 3 & 4 \\ 354 & 231 & 0 & 2 & 4 & 2 \end{array}$ | $\begin{aligned} & 483 \\ & 593 \end{aligned}$ | $\begin{array}{lllll} 259 & 211 & 0 & 2 & 3 \\ 347 & 240 & 0 & 1 & 1 \end{array}$ | $\begin{aligned} & 475 \\ & 589 \\ & \hline \end{aligned}$ | Macomb-1st Precinct |
|  | $\begin{array}{lllll} 236 & 178 & 0 & 1 & 0 \\ 203 & 257, & 0 & 0 & 4 \\ 2 \end{array}$ | $\begin{aligned} & 417 \\ & 466 \end{aligned}$ | $\begin{array}{llll} 210 & 196 & 0 & 0 \\ 190 & 268 & 0 & 3 \\ \hline 10 \end{array}$ | $\begin{aligned} & 409 \\ & 461 \end{aligned}$ | Ray 2nd " |
|  | 41      <br> 77      <br> 176 1 0 0 0 0 <br> 17      | $\begin{aligned} & 160 \\ & 253 \end{aligned}$ | $\begin{array}{llll} 38 & 122 & 1 & 0 \\ 0 \\ 64185 & 0 & 0 & 0 \end{array}$ | 161 249 | $\begin{array}{r} \text { Richmond-1st Precinct } \\ \text { 2nd } \\ \hline \end{array}$ |
|  | $\begin{array}{ccccc}191 & 97 & 0 & 0 & 1 \\ 1270 & 110 & 0 & 1 & 1\end{array}$ | $\begin{array}{r} 289 \\ 383 \end{array}$ | $\begin{array}{ccccc} 07 & 95 & 0 & 1 & 0 \\ 260 & 110 & 1 & 3 & 1 \end{array}$ | $\begin{array}{r} 287 \\ 375 \end{array}$ | $\begin{gathered} \text { Shelby-1st Precinct } \\ \text { 2nd } \end{gathered}$ |
|  | 253 76 0 0 1 0 <br> 201 10 0 0 0 1 | 330 303 | $\begin{array}{ccccc}238 \\ 190 & 102 & 1 & 1 & 1 \\ 0 & 0 & 1\end{array}$ | 324 293 | $\begin{aligned} & \text { 3rd } \\ & \text { 4th } \\ & \hline \end{aligned}$ |
|  | $\begin{array}{lllll}174 & 75 & 2 & 1 & 0 \\ 156 & 39 & 0 & 0 \\ 10 & 1 & 1\end{array}$ | 252 198 | $\begin{array}{llll} 177 & 71 & 1 & 0 \\ 153.43 & 0 & 2 & 1 \end{array}$ | 251 199 | $\begin{aligned} & \text { 5th } \\ & \text { 6th } \end{aligned}$ |
|  | $\begin{array}{lllll}307 & 193 & 1 & 1 & 4 \\ 213 & 172 & 0 & 0 & 2\end{array}$ | $\begin{array}{r} 509 \\ 387 \\ \hline \end{array}$ | $\begin{array}{llll} 297 & 200 & 3 & 0 \\ 197 & 180 & 1 & 0 \\ 1 \end{array}$ | $\begin{aligned} & 501 \\ & 378 \end{aligned}$ | Sterling-1st Precinct |
|  | $\begin{array}{llllll}217 & 71 & 0 & 0 & 3 & 0 \\ 374 & 98 & 1 & 2 & 1 & 0\end{array}$ | 291 476 | $\begin{array}{llll}206 & 74 & 3 & 0 \\ 363109 & 2 & 1 & 0 \\ 238 & 119 & 2 & 0\end{array}$ | $\begin{aligned} & 283 \\ & 475 \end{aligned}$ | 2nd "، |
|  | $\begin{array}{r} 1247108 \\ 183 \\ \hline 69 \end{array} 0$ | $\begin{aligned} & 358 \\ & 253 \end{aligned}$ | $\begin{array}{llll} 23811 & 1 & 2 & 0 \\ 177 & 74 & 0 & 1 \end{array}$ | $\begin{aligned} & 352 \\ & 253 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 4th " } \\ & \text { 5th " } \\ & \hline \end{aligned}$ |
|  | $\begin{array}{lllll} 224 & 130 & 0 & 0 & 2 \\ \text { III } & 208 & 0 & 3 & 0 \end{array}$ | $\begin{array}{r} 357 \\ 322 \\ \hline \end{array}$ | $\begin{array}{lllll} 212 & 172 & 0 & 0 & 1 \\ 101 & 216 & 1 & 3 & 0 \end{array}$ | $\begin{aligned} & 355 \\ & 321 \end{aligned}$ | Washington-1st " Precinct |
| $85$ | 1091211012 | 234 | 104131103 | 239 | CITY OF CENTER LINE |
|  | $\begin{array}{lllll} 320 & 107 & 1 & 2 & 2 \\ 411 & 73 & 1 & 1 & 0 \end{array} 2$ | $\begin{aligned} & 433 \\ & 488 \end{aligned}$ | $\begin{array}{lllll} 3<2 & 19 & 2 & 3 & 1 \\ 412 & 75 & 1 & 0 & 2 \end{array}$ | $\begin{aligned} & 427 \\ & 490 \end{aligned}$ | $\begin{aligned} & \text { 1st Precinct } \\ & \text { 2nd ". } \end{aligned}$ |
|  | $\begin{array}{llllll} 72872 \\ 248 & 1 & 0 & 1 & 0 \\ 33378 & 0 & 0 & 2 & 1 \end{array}$ | $\begin{aligned} & 700 \\ & 322 \\ & 414 \end{aligned}$ | $\begin{array}{lllll} 2488 & 68 & 1 & 1 \\ 323 & 88 & 0 & 0 & 1 \end{array}$ | $\begin{aligned} & 720 \\ & 320 \\ & 411 \end{aligned}$ | $\begin{aligned} & \text { 3rd } \\ & \text { 4th } \end{aligned}$ |
|  | 140360100 |  | 13732200 | 171 | CITY OF EAST DETROIT 1st Precinct |
|  | $\begin{array}{llllll} 263 & 86 & 3 & 0 & 0 \\ 213 & 93 & 0 & 1 \end{array}$ | $\begin{aligned} & 353 \\ & 308 \end{aligned}$ | $\begin{array}{lllll} 2455 & 97 & 3 & 2 & 1 \\ 196 & 103 & 0 & 1 & 0 \end{array}$ | $\begin{array}{r} 348 \\ 300 \end{array}$ | $\begin{aligned} & \text { 2nd } \\ & \text { 3rd } \end{aligned}$ |
|  | $\begin{array}{llllll} 176 & 156 & 0 & 0 & 2 & 1 \\ 233 & 5 & 1 & 1 & 2 & 1 \end{array}$ | $\begin{aligned} & 335 \\ & 289 \end{aligned}$ | $\begin{array}{llll} 162160 & 2 & 0 & 0 \\ 219 & 57 & 2 & 1 \end{array}$ | $\begin{array}{r} 324 \\ 281 \end{array}$ | $\begin{aligned} & \text { 4th } \quad \text { " } \\ & \text { 5th } \end{aligned}$ |
|  | $\begin{array}{llllll} 182 & 85 & 0 & 0 & 2 & 2 \\ 221 & 37 & 1 & 1 & 1 & 3 \end{array}$ | $\begin{aligned} & 271 \\ & 264 \end{aligned}$ | $\begin{array}{llll} 17988 & 1 & 0 \\ 203 & 47 & 2 & 1 \end{array}$ | $\begin{aligned} & 269 \\ & 255 \end{aligned}$ | $\begin{aligned} & \text { 6th } \\ & \text { 7th "، } \end{aligned}$ |
|  | 180751000 | 256 | $17868 \quad 3000$ | 249 | 8th ${ }^{\text {7 }}$ |
|  | 134361030 | 174 | 12841500 | 174 | 9th |
|  | $\begin{array}{lllll}186 & 43 & 0 & 0 & 1 \\ 53 & 35 & 1 & 0 & 0\end{array}$ | 230 219 | $\begin{array}{lllll}176 & 51 & 2 & 0 & 1 \\ 37 & 0 & 0 & 0\end{array}$ | 230 215 | 10th |
|  | 329722010 | 405 | 31778110 | 397 | 12th |
|  | 2286101 | 292 | 121464402 | 284 | 13th |
| $)$ |  | $\begin{aligned} & 328 \\ & 295 \end{aligned}$ | $\begin{array}{lll} 150 & 70 & 1 \\ 219 & 67 & 2 \\ 2 \end{array}$ | $\begin{aligned} & 324 \\ & 298 \end{aligned}$ | $\begin{aligned} & \text { 14th } \\ & \text { 15th } \end{aligned}$ |
|  | $\begin{array}{llllll} 246 & 78 & 1 & 0 & 0 & 0 \\ 266 & 101 & 0 & 1 & 2 & 0 \end{array}$ | $\begin{aligned} & 325 \\ & 370 \end{aligned}$ | $\begin{array}{lllll}233 & 85 & 3 & 0 & 0\end{array}$ 250104521 | 321 362 | $\begin{aligned} & \text { 16th } \\ & \text { 17th } \\ & \hline \end{aligned}$ |
|  | $\begin{array}{ll}266 & 70 \\ 163 & 16 \\ 160 & 0\end{array} 000010010$ | 277 211 | $\begin{array}{ccccc}206 & 73 & 1 & 0 & 0 \\ 171 & 41 & 1 & 0 & 1\end{array}$ | 280 214 |  |
|  | $\begin{array}{lllll}160 & 70 & 1 & 0 & 0 \\ 192 & 44 & 0 & 1 & 0\end{array}$ | $\begin{array}{r} 232 \\ 237 \end{array}$ | $\begin{array}{lllll} 152 & 69 & 3 & 0 & 2 \\ 179 & 41 & 1 & 1 & 0 \end{array}$ | $\begin{aligned} & 226 \\ & 222 \end{aligned}$ | $\begin{array}{ll} \begin{array}{ll} 20 \mathrm{th} \\ \text { 21st } \end{array} & " \\ \hline \end{array}$ |
|  | $\begin{array}{lllll} 224 & 51 & 0 & 0 & 1 \\ 338 & 04 & 0 & 0 & 1 \end{array} 0$ | $\begin{aligned} & 277 \\ & 393 \end{aligned}$ | $\begin{aligned} & 21354 \\ & 320 \\ & 320 \\ & 1 \end{aligned} 0$ | $\begin{aligned} & 272 \\ & 380 \end{aligned}$ | 22nd 23rd |
|  |  | 23031 | $0^{\infty} x^{x} g^{\gamma} n^{4}$ of | 22673 | TOTAL SECTION NO. 1 |
|  |  |  |  |  | (Totaled in Section 3) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



























State of Michigan.)
county or M- /
 _for the offices named in such statement and for the
persons designated therein, and for the Proposals as submitted, at the Biennial Spring Election, held on Monday, the Third day of April, in the year one thousand nine hundred sixty one.

In Witness Whereof, We have hereunto set our hands and caused to be affixed the seal of the Circuit Court for the County of ... this................-........................................... April in the year one thousand nine hundred sixty one
(SEAL)


Clerk of board of county canvassers.

State of Michigan. ${ }_{\text {St }}$
county or Ma comb
ss.
We Hereby Certify, That the foregoing is a correct transcript of the statement of the Board of County Canvassers of the County Ma --- of the votes given in such County for the offices
named in said statement and for the persons designated therein, and for the Proposals as submitted, at the Biennial Spring Election, held on the Third day of April, 1961, so far as it relates to the votes cast for said office, as appears from the original statement on file in the office of the County Clerk

In Witness Whereof, We have hereunto set our hands and affixed the seal of the Circuit Court for the County of ......-2 this-$14+5$
--------------day of April, in the year one
thousand nine hundred sixty one.
(SEAL)


