## CaNvass of votes cast

## GENERAL PRIMARY ELECTION

- HELD ON -

Tuesday, the 2nd day of August, A. D. 1966

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

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MANUFACTURED BY

## 

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road





Statement of votes, general primary election, tuesday, august 2Nd, 1966

NAMES OF TOWNSHIPS AND ELECTION DISTRICTS


NAMES OF TOWNSHIPS AND ELECTION DISTRICTS
 DEMOCRATIC PARTY


DISTRICT NO. 70
CITY OF WARREN
Precinct No. 1
$\qquad$





NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

DISTRICT NO. 70
CITY OF WARREN Precinct No. 1

4 No. 2
No. 3
No. 4
No. 6
" No. 7
" No. 8
" $\quad$ No. 10
" No. 11
" No. 12
No. 13
No. 14
No. 15
No. 16
No. 17
No. 19
No. 20
No. 21
No. 27
No. 28
No. 29
No. 30
No. 31
No. 38
No. 39
No. 40
No. 41
. No. 42
No. 44
No. 45
No. 46
No. 47
No. 49
No. 50
No. 51
No. 52
No. 53
No. 54
No. 62
No. 63
No. 64
No. 65
No. 66
No. 76
No. 77
No. 78

TOTAL DISTRICT NO. 70
(Totaled in Section 6)


NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

DISTRICT NO: 70
CITY OF WARREN
Precinct No. 1
No. 2
No. 3
No. 4
No. 5
No. 6
No. 7
No. 8
No. 9
No. 10
No. 11
No. 12
No. 13
No. 14
No. 15
" No. 17
No. 18
No. 19
No. 20
No. 21
No. 28
No. 29
No. 30
No. 31
No. 32
No. 38
" No. 40
No. 41
" $\quad$ No. 42
No. 43
No. 44
" No. 45
6. No. 46

No. 47
No. 49
No. 50
No. 51
No. 52
No. 53
No. 54
No. 62
No. 63
No. 64
" No. 65
No. 66
No. 76

| 6 | No. 77 |
| :--- | :--- |
| 6 | No. 78 |

A. V.

TOTAL DISTRICT NO. 70 (Totaled in Section 6)



## Canvass of votes cast

## GENERAL PRIMARY ELECTION

- HELD ON -

Tuesday, the 2nd day of August, A. D. 1966

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
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MANUFACTURED BY

## OUUCLELAV BLOS.ERU.

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road
KALAMAZOO, MICHIGAN

STATEMENT OF VOTES, GENERAL PRIMARY ELECTION, TUESDAY, AUGUST 2ND, 1966



| 89 | 82 |  |  |  |  |  | 157 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 123 | 95 |  |  |  |  |  | 250 |
| 133 | 181 |  |  |  |  |  | 410 |
| 45 | 61 |  |  |  |  |  | $1 / 5$ |
| 1179 | 1515 |  |  |  |  |  | 484 |
| //75 | 2976 |  |  |  |  |  | 480 |
| 129 | 165 |  |  |  |  |  | 417 |
| III | 114 |  |  |  |  |  | 115 |
| 1249 | 1199 |  |  |  |  |  | 581 |
| 188 | . 521 |  |  |  |  |  | 65 |
| 1437 | 1720 |  |  |  |  |  | 646 |

Armada
Bruce
Macomb
Ray
Shelby
Sterling
Washington
City of utica
Clinton
Clinton
Iotal Clinton



STATEMENT OF VOTES, gENERAL PRIMARY ELECTION, TUESDAY, AUGUST 2ND, 1966







NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

DISTRICT NO. 71
Armada
Bruce-1st Precinct
2nd "
Ray 2nd
Shelby-1st Precinct
Shelby-1st Precin
2nd $\quad "$

| 2nd | $"$ |
| :---: | :---: |
| 3rd | $"$ |
| 4th | $"$ |
| 5th | $"$ |
| 6th | $"$ |
| 7th | $"$ |
| 8th | $"$ |

Sterling-1st Precinct
2nd
3nd "
4th "
5th
7th "
8th "
9th "
10th
11th
Washington-1st Precinct
2nd ""
CITY OF UTICA-1st Precinct 2nd "
Clinton-1st Precinct 2nd "

| 2nd $"$ |
| :---: |
| 4th |
| 6th |
| 7th |
| 8th |
| 9th |
| 10th |
| 11th |
| 12th |
| 14th |
| 15th |
| 16th |
| 17th |
| A. $V$ |

TOTAL DISTRICT NO. 71 (Totaled in Section 6)


NAMES OF - TOWNSHIPS AND ELECTION DISTRICTS

DISTRICT NO. 71
Armada
Bruce-1st Precinct
2nd
Macomb-1st Precinct
Ray
Shelby-1st Precinct
2nd $\quad$ -
3rd ".
5th "
6th ". "
8th
Sterling-1st Precinct
2nd " "
4th "
5th " "
7th "
8th "
9th " "
11th
A. V.

Washington-1st Precinct
2nd " "
CITY OF UTICA-1st Precinct 2nd
Clinton-1st Precinct

| 2nd |
| :--- |
| 4th |
| 6th |
| 7th |
| 8th |
| 9th |
| 10th |
| 11th |
| 12th |
| 14th |
| 15th |
| 16th |
| 17th |
| A. |

TOTAL DISTRICT NO. 71
(Totaled in Section 6)

|  | County propositions |  |  |  |  |  | NAMES OF TOWNSHIPS AND ELECTION DISTRICTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No | 1 | No\# |  |  |  |  |
| Chelfe | YES | NO | YES | NO | YES | NO |  |
| C.esond. | 35 | 106 | 35 | 106 |  |  | DISTRICT NO. 71 |
|  | 81 | 172 | 74 | 172 |  |  | Armada |
|  | 96 | 142 | - 93 | 144 |  |  | Bruce-1st Precinct |
|  | 20 | 82 | 17 | 88 |  |  | 2nd " |
|  | 89 | 110 | 87 | 112 |  |  | Macomb-1st Precinct |
|  | 84 | 79 | 74 | 84 |  |  | 2nd " |
|  | 81 | 64 | 80 | 62 |  |  | Ray |
|  | 44 | 152 | 43 | 153 |  |  | Shelby-1st Precinct |
|  | 101 | 232 | 97 | 229 |  |  | 2nd " |
|  | 57 | -160 | 51 | 163 |  |  | 3rd " |
|  | 49 | 118 | 47 | 118 |  |  | 4th " |
|  | 75 | 193 | 79 | 181 |  |  | 5th " |
|  | 37 | 109 | - 33 | 110 |  |  | 6th " |
|  | 97 | 210 | 91 | 213 |  |  | 7th ${ }^{\text {a }}$ |
|  | 166 | 372 | 168 | 360 |  |  | 8th " |
|  | 123 | 212 | 121 | 2/3 |  |  | Sterling-1st Precinct |
|  | 43 | 140 | - 34 | 146 |  |  | 2nd " |
|  | 39 | 109 | 35 | 111 |  |  | 3rd " |
|  | 82 | 173 | 85 | 164 |  |  | 4th " |
|  | 58 | 89 | 51 | - 93 |  |  | 5th " |
|  | 59 | 24 | 51 | 75 |  |  | 6th " |
|  | 44 | 49 | 40 | 104 |  |  | 7th " |
|  | 53 | 151 | 53 | 152 |  |  | 8th " |
|  | 81 | 243 | 77 | 243 |  |  | 9th " |
|  | 60 | 138 | 57 | 136 |  |  | 10th " |
|  | 82 | 142 | 81 | 142 |  |  | 11th " |
|  |  |  |  |  |  |  | A. V. |
|  | 59 | 109 | 58 | 117 |  |  | Washington-1st Precinct |
|  | 54 | 99 | 54 | 101 |  |  | 2nd " |
|  | 59 | 77 | 55 | 83 |  |  | 3rd " |
|  | 46 | 62 | 39 | 68 |  |  | CITY OF UTICA - 1 st Precinct |
|  | 44 | 88 | 42 | 89 |  |  | 2nd " |
|  | 57 | 102 | 53 | 106 |  |  | Clinton-1st Precinct |
|  | 67 | 78 | 67 | 71 |  |  | 2nd " |
|  | 60 | 58 | 61 | 59 |  |  | 4th " |
|  | 37 | 57 | 34 | 59 |  |  | 6th " |
|  | 91 | 140 | 92 | 138 |  |  | 7th " |
|  | 88 | 73 | 85 | 71 |  |  | 8th " |
|  | 88 | 103 | 83 | 108 |  |  | 9th " |
|  | 82 | 114 | 29 | 117 |  |  | 10th " |
|  | 24 | 95 | 70 | 100 |  |  | 11th " |
|  | 98 | 107 | 90 | 109 |  |  | 12th " |
|  | 66 | 58 | 61 | 60 |  |  | 14th " |
|  | 84 | 116 | 82 | 113 |  |  | 15th " |
|  | 108 | 120 | 110 | 113 |  |  | 16th " |
|  | 62 | 93 | 60 | 95 |  |  | 17th " |
|  | $45^{\circ}$ | 39 | 48 | 37 |  |  | A. V. |
|  | - |  | - |  |  |  |  |
|  |  | -- | -- | $\cdots$ |  |  |  |
|  | 3210 | 5651 | 3077 | 5695 |  |  | TOTAL DISTRICT NO. 71 |
|  |  |  |  |  |  |  | (Totaled in Section 6) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | - - - - - |  |  |  |  |  |
|  | 81 | 172 | 74 | 177 |  |  | Armada |
|  | 116 | 224 | 110 | 232 |  |  |  |
|  |  |  |  |  |  |  | Bruce |
|  | 173 | 189 | 161 | 196 |  |  | Macomb |
| ) | 81 | 64 | 80 | 62 |  |  |  |
|  |  |  |  |  |  |  | Ray |
|  | 661 | 1652 | 644 | 1635 |  |  | Shelby |
|  |  |  |  |  |  |  | by |
|  | 724 | 1570 | 685 | 1578 |  |  | Sterling |
|  | 177 | 285 | 167 | 301 |  |  |  |
|  |  |  |  |  |  |  | Washington |
|  | 90 | - 150 | 81 | 159 |  |  | City of Utica |
|  | 1107 | 1345 | 1075 | 1356 |  |  | Clinton |
|  | 181 | 295 | 178 | 296 |  |  | Clinton District 72 |
|  | 1288 | 1640 | 1253 | 1652 |  |  | Total Clinton |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |



# CaNvass of votes cast <br> - AT THE - <br> <br> GENERAL PRIMARY ELECTION <br> <br> GENERAL PRIMARY ELECTION <br> - HELD ON - 

Tuesday, the 2nd day of August, A. D. 1966

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## OUUBLELAC BROS. ERO.

ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road
KALAMAZOO, MICHIGAN






STATE SENATOR 27-Th_-_DISTRICT N DEMOCRATIC PARTY

S5ATE SENATOR...27Th.-.DISTRICT

NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

| DISTRICT NO, 72 |
| :---: |
| Clinton-3rd Precinct |
| 5th |
| A. V. |
| A. |
| CITY OF ROSEVILLE |
| 1st Precinct |
| 2nd |
| 3rd |
| 4th |
| 5th |
| 6th |
| 7th |
| 8th |
| 9th |
| 10th |
| 11th |
| 12th |
| 13th |
| 14th |
| 15th |
| 16th |
| 17th |
| 18th |
| 19th |
| 20th |
| A. |
| A. |
| A. |


| CITY OF FRASER |
| :---: |
| 1st Precinct |
| 2nd $"$ |
| 3rd $"$ |
| 4th $"$ |
| 5th $"$ |
| CITY OF ST, CLAIR SHORES |

19th Precinct
31st
32nd
CITY OF WARREN
Precinct No. 55


TOTAL DISTRICT NO. 72 (Totaled in Section 6)
Roseville
Eraser





## Clinton-3rd Precinct

 - 5th $\quad$ "A. V .

CITY OF ROSEVILLE
1 st Precinct
2nd "
3rd "
4th "
6th "
7th "
8th " "
10th "
11th "
12th "
13th "
14th
15th
17th "
18th "
20th "
A. V.
A. V.

## CITY OF FRASER

1st Precinct
2nd "
3rd ${ }^{6}$
5th "،
CITY OF ST. CLAIR SHORES
19th Precinct
$\frac{\text { 21st }}{\text { 31st }}$ 32nd $"$
CITY OF WARREN
Precinct No. 55
$\begin{array}{cc}\text { " } & \text { No. } 56 \\ \text { " } & \text { No. } 57\end{array}$
" No. 58
" No. 59
" No. 60
No. 61
No. 67
No. 68
No. 69
No: 70
No. 71
No. 72
No. 73
No. 74
A. V.

TOTAL DISTRICT NO. 72
(Totaled in Section 6)





## CANVASS OF VOTES CAST

## GENERAL PRIMARY ELECTION

- HELD ON -

Tuesday, the 2nd day of August, A. D. 1966

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
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MANUFACTURED BY




NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

| 23 | 94 |
| :---: | :---: |
| 28 | 98 |
| 65 | 165 |
| 17 | 61 |
| 40 | 815 |
| 104 | 244 |
| 21 | 152 |
|  | 117 |
| 49 | 81 |
| 54 | 101 |
|  |  |
| . 180 | 256 |
| 140 | 258 |
| 127 | 231 |
| 153 | 268 |
| 65 | 133 |
| 92 | 191 |
| 67 | 156 |
| 97 | 121 |
| 57 | 16/ |
| 55 | 122 |
| 74 | 192 |
| 103 | 151 |
| 54 | 94 |
| 54 | 151 |
| 40 | 126 |
| 62 | 156 |
| 176 | 180 |
| 100 | 210 |
| 47 | 232 |
| 69 | 164 |
| 99 | 132 |
| 86 | 156 |
| 61 | 133 |
| 62 | 124 |
| 80 | 152 |
| 70 | 174 |
| 121 | 229 |
| 81 | 155 |
| 37 | 89 |
| 52 | 82 |
| 310 | 6182 |


| 117 | 28 |
| ---: | ---: |
| 126 | 22 |
| 230 | 34 |
| 78 | 12 |
| 125 | 19 |
| 348 | 44 |
| 223 | 27 |
| 201 | 39 |
| 130 | 28 |
| 160 | 24 |


| CITY OF WARREN |  |
| :---: | :---: |
| Precinct No. 22 |  |
| " | No. 23 |
| " | No. 24 |
| " | No. 25 |
| " | No. 26 |
| 4 | No. 33 |
| " | No. 34 |
| " | No. 35 |
| " | No. 36 |
| " | No. 37 |


|  | UNITED STATES SENATOR (To Fill Vacancy) DEMOCRATIC PARTY |  |  |  |  |  |  | UNITED STATES SENATOR (To Fill Vacancy) REPUBLICAN PARTY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAMES OF TOWNSHPS AND ELECTION DISTRITTS |  |  | 4 8 8 8 4 4 |  |  |  | $\begin{aligned} & \text { y } \\ & \stackrel{y}{0} \\ & 0 \end{aligned}$ |  |  |  |  |  |  | ? |  |
| DISTRICT NO. 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY OF WARREN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Precinct No. 22 | 18 | 89 |  |  |  |  | 107 | 26 |  |  |  |  |  | 26 |  |
| " No. 23 | 31 | 86 |  |  |  |  | 117 | 23 |  |  |  |  |  | 23 |  |
| " No. 24 | 54 | 141 |  |  |  |  | 195 | 32 |  |  |  |  |  | 32 |  |
| \% No. 25 | 14 | 55 |  |  |  |  | 69 | 11 |  |  |  |  |  | 11 |  |
| " No. 26 | 32 | 80 |  |  |  |  | 112 | 18 |  |  |  |  |  | 18 |  |
| " No. 33 | 96 | 217 |  |  |  |  | 313 | 44 |  |  |  |  |  | 44 |  |
| " No. 34 | 66 | 140 |  |  |  |  | 206 | 25 |  |  |  |  |  | 25 |  |
| " No. 35 | 79 | 106 |  |  |  |  | 185 | 40 |  |  |  |  |  | 40 |  |
| " No. 36 | 40 | 79 |  |  |  |  | 119 | 25 |  |  |  |  |  | 25 |  |
| " No. 37 | 57 | 88 |  |  |  |  | 145 | 24 |  |  |  |  |  | 24 |  |
| A. V . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY OF CENTER LINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 st Precinct | 159 | 239 |  |  |  |  | 398 | 64 |  |  |  |  |  | 64 |  |
| 2nd " | 136. | 222 |  |  |  |  | 358 | 45 |  |  |  |  |  | 45 |  |
| 3rd " | 112 | 194 |  |  |  |  | 306 | 41 |  |  |  |  |  | 41 |  |
| 4th " | 129 | 229 |  |  |  |  | 358 | 60 |  |  |  |  |  | 60 |  |
| CITY OF EAST DETROIT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Precinct | 54 | 112 |  |  |  |  | 166 | 25 |  |  |  |  |  | 25 |  |
| 2nd " | 87 | 152 |  |  |  |  | 239 | 43 |  |  |  |  |  | 45 | - |
| 3rd " | 63 | 129 |  |  |  |  | 192 | 47 |  |  |  |  |  | 47 |  |
| 4th " | 92 | 101 |  |  |  |  | 193 | 47 |  |  |  |  |  | 97 |  |
| 5th " | 55 | 135 | 1 |  |  |  | 191/ | 31 |  |  |  |  |  | 31. |  |
| 6th " | 50 | 100 |  |  |  |  | 150 | 45 |  |  |  |  |  | 45 |  |
| 7th " | 68 | 161 |  |  |  |  | 229 | 37 |  |  |  |  |  | 37 |  |
| 8th " | 94 | 118 |  |  |  |  | 212 | 64 |  |  |  |  |  | 64 |  |
| 9th " | 48 | 78 |  |  |  |  | 126 | 25 |  |  |  |  |  | 25 |  |
| 10th " | 45 | 119 |  |  |  |  | 164 | 30 |  |  |  |  |  | 30 |  |
| 11th " | 37 | 112 |  |  |  |  | 149 | 37 |  |  |  |  |  | 37 |  |
| 12th " | 54 | 130 |  |  |  |  | 184 | 51 |  |  |  |  |  | 54 |  |
| 13th " | 112 | 164 |  |  |  |  | 276 | 73 |  |  |  |  |  | 73 |  |
| 14th " | 94 | 170 |  |  |  |  | 264 | 58 |  |  |  |  |  | 58 |  |
| 15th " | 91 | 210 |  |  |  |  | 301 | 57 |  |  |  |  |  | 57 |  |
| 16th " | 59 | 136 |  |  |  |  | 195 | 33 |  |  |  |  |  | 33 |  |
| 17th " | 84 | 118 |  |  |  |  | 202 | 55 |  |  |  |  |  | 55 |  |
| 18th " | 73 | 135 |  |  |  |  | 208 | 54 |  |  |  |  |  | -64 |  |
| 19th " | 55 | $1 / 0$ |  |  |  |  | 165 | 49 |  |  |  |  |  | 49 |  |
| 20th " | 65 | 93 |  |  |  |  | 158 | 31 |  |  |  |  |  | 31 |  |
| 21st " | 69 | 136 |  |  |  |  | 205 | 40 |  |  |  |  |  | 48 |  |
| 22nd " | 63 | 151 |  |  |  |  | 214 | 46 |  |  |  |  |  | 46 |  |
| 23rd " | III | 198 |  |  |  |  | 309 | 48 |  |  |  |  |  | 48 |  |
| 24th " | 24 | 128 |  |  |  |  | 202 | 52 |  |  |  |  |  | 52 |  |
| 25th " | 33 | 83 |  |  |  |  | 116 | 9 |  |  |  |  |  | 9 |  |
| A. V. | 53 | 80 |  |  |  |  | 133 | 29 |  |  |  |  |  | 28 |  |
| TOTAL DISTRICT NO. 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (Totaled in Section 6) | 2806 | 5324 | 1 |  |  |  | 8131 | 1646 |  |  |  |  |  | 1646 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Center Line | 536 | 884 |  |  |  |  |  | 210 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| East Detroit | 1780 | 3359 |  |  |  |  |  | 1168 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

NAMES OF TOWNSHIIPS AND election districts




|  | Represełtintive in State Lepislature, ....B. DEMCRRATIC PARTX |  |  |  |  |  |  | Reprosentative in Slate Legisature, ................ DistrictREPUBLICAN PARTY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| names of TOWNSHIPS AND ELECTION DISTRITTS |  |  | 8 |  |  |  |  | $\begin{aligned} & 0 \\ & 0^{0} \\ & h \\ & 3 \\ & 3 \\ & 0 \\ & 4 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 4 \\ & 4 \\ & 8 \\ & 8 \\ & 0 \end{aligned}$ |  |  |  |  |  | 2010 |  |
| DISTRICT NO. 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY OF WARREN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Precinct No. 22 | 3 | , | 23 | 33. | 0 | 53 | 115 | 9 | 13 |  |  |  |  |  | 24 |  |
| " No. 23 | 1 | 15 | 18 | 23 | 3. | 79 | 124 | 7 | 15 |  |  |  |  |  | 22 |  |
| " No. 24 | 5 | 15. | 29 | 39 | 5 | 132 | 225 | 11 | 15 |  |  |  |  |  | 26 |  |
| " No. 25 | 7 | 1 | 10 | 4 | 3 | 41 | 66 | 3 | 9 |  |  |  |  |  | 12 |  |
| " No. 26 | 9 | 3 | 16 | 11 | 5 | 74 | 118 | 2 | 16 |  |  |  |  |  | 18 |  |
|  | 42 | 4 | 116 | 22 | 25 | 119 | 328 | 15 | 34 |  |  |  |  |  | 49 |  |
|  | 14 | 9 | 26 | 19 | 18 | 119 | 205 | 12 | 17 |  |  |  |  |  | 29 |  |
| 1 No. 34 <br>  No. 35 | 13 | 16 | 37 | 15 | 8 | 83 | 172 | 8 | 28 |  |  |  |  |  | 36 |  |
| ". ${ }_{\text {" }}$ No. 35 | 4 | 3 | 16 | 40 | 9 | 49 | 121 | 4 | 24 |  |  |  |  |  | 28 |  |
|  | 9 | 12 | 24 | 6 | 9 | 91 | 151 | 5 | 19 |  |  |  |  |  | 24 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY OF CENTER LINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 st Precinct | 53 | 8 | 102 | 59 | 27 | 171 | 420 | 31 | 34 |  |  |  |  |  | 65 |  |
| 2nd " | 13 | 7 | 136 | 36 | 9 | 182 | 383 | 9 | 35 |  |  |  |  |  | 44 |  |
| 3rd | 22 | 2 | 98 | 30 | 14 | 177 | 343 | 16 | 27 |  |  |  |  |  | 43 |  |
|  | 42 | 8 | 96 | 47 | 59 | 138 | 390 | 23 | 36 |  |  |  |  |  | 59 |  |
| CITY OF EAST DETROIT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Precinct | 13 | 2 | 75 | 33 | 34 | 48 | 204 | 11 | 14 |  |  |  |  |  | 25 |  |
|  | 3 | 2 | 89 | 37 | 62 | 103 | 296 | 22 | 26 |  |  |  |  |  | 48 |  |
| 2nd ${ }^{\text {rd }}$ " | 4 | 2 | 85 | 61 | 23 | 55 | 230 | 23 | 20 |  |  |  |  |  | 43 |  |
| 4th " | 4 | 6 | 62 | 49 | 43 | 65 | 229 | 56 | 44 |  |  |  |  |  | 100 |  |
| 5th " | 5 | 0 | 95 | 33 | 34 | 62 | 229 | 17 | 23 |  |  |  |  |  | 40 |  |
| 6th " | 1 | 5 | 39 | 40 | 26 | 78 | 189 | 16 | 25 |  |  |  |  |  | 41 |  |
| 7th " | 4 | 11 | 54 | 88 | 38 | 63 | 258 | 22 | 19 |  |  |  |  |  | 41 |  |
| 8th " | 5 | 15 | 79. | 35 | 48 | 61 | 243 | 22 | 34 |  |  |  |  |  | 56 |  |
| 9th " | 2 | 0 | 93 | 13 | 26 | 24 | 158 | 17 | 6 |  |  |  |  |  | 23 |  |
| 10th | 3 | 5 | 53 | 43 | 56 | 36 | 196 | 22 | 15 |  |  |  |  |  | 37 |  |
| 11th " | 0 | 3 | 52 | 35 | 29 | 53 | 172 | $\frac{21}{74}$ | 15 |  |  |  |  |  | 36 |  |
| 12th " | 11 | 6 | 79 | 16 | 36 | 57 | 205 | 24 | 23 |  |  |  |  |  | 52 |  |
| 14th ${ }^{\text {14th }}$ " | 20 | 3 | 125 | 26 | 78 | 55 | 307 | 39 | 25 |  |  |  |  |  | 64 |  |
|  | 4 | 3 | 124 | 26 | 46 | 112 | 315 | 19 | 36 |  |  |  |  |  | 55 |  |
| 15th ". | 4 | 14 | 92 | 87 | 64 | 89 | 350 | 29 | 26 |  |  |  |  |  | 55 |  |
| 16th " | 3 | 16 | 18 | 138 | 20 | 49 | 244 | 12 | 23 |  |  |  |  |  | 35 |  |
| 17th - | 2 | 35 | 65 | 72 | 22 | 44 | 240 | 23 | 32 |  |  |  |  |  | 55 |  |
| 18th " | 5 | 2 | 104 | 28 | 31 | 74 | 244 | 26 | 27 |  |  |  |  |  | 53 |  |
| 19th " | 8 | 1 | 54 | 38 | 16 | 74 | 196 | 24. | 26 |  |  |  |  |  | 50 |  |
| 20th " | 2 | 3. | 83 | 38 | 32 | 32 | 190 | 18 | 16 |  |  |  |  |  | 34 |  |
| 21st " | 3 | 14 | 48 | 58 | 42 | 59 | 224 | 16 | 29 |  |  |  |  |  | 45 |  |
| 22nd " | 4 | 1 | 58 | 49 | 40 | 96 | 248 | 14 | 20 |  |  |  |  |  | 34 |  |
| 23rd " | 6 | 3 | 153 | 20 | 69 | 99 | 350 | 20 | 28 |  |  |  |  |  | 48 |  |
| 24th " | 5 | 11 | 32 | 44 | 37 | 94 | 223 | 24 | 30 |  |  |  |  |  | 54 |  |
| ${ }^{25 \text { th }}$ A. V. ${ }^{\text {c }}$ | 10 | 6 | 43 | 11 | 13 | 45 | 128 | 5 | 5 |  |  |  |  |  | 10 |  |
|  | 1 | 1 | 29 | 53 | 25 | 21 | 130 | 10 | 13 |  |  |  |  |  | 23 |  |
| TOTAL DISTRICT NO. 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (Totaled in Section 6) | 369 | 258. | 2635 | 1555. | 1184. | 3158 | 9159 | 112 | 924 |  |  |  |  |  | 1636 |  |
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| Center Line | 130 | 25 | 432 | 172 | 109 | 668 |  | 79 | 132 |  |  |  |  |  |  |  |
| center Line |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| East Detroit | 132 | 169 | 1888 | 1171 | 990 | 1648 |  | 557 | 600 |  |  |  |  |  |  |  |
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nAmes of
TOWNSHIPS AND
ELECTION DISTRICTS

DISTRICT NO. 73 CITY OF WARREN Precinct No. 22

No. 23
No. 24
No. 25
No. 26
No. 33
No. 34
No. 35
No. 36
No. 37
A. V.

## CITY OF CENTER LINE

1st Precinct
2nd "
3rd " "
CITY OF EAST DETROIT
1st Precinct
3rd
4th
5th
6th
8th
9th
11th
12th
13th
14th
16th
17 th
18th
19th
20th
22nd
23rd
24th
25th
A. V.

TOTAL DISTRICT NO. 73
(Totaled in Section 6)


NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

DISTRICT NO. 73
CITY OF WARREN
Precinct No. 22
No. 23
No. 24
" No. 25
No. 26
No. 33
" No. 34
No. 35
" No. 36
No. 37
A. $V$.

CITY OF CENTER LINE
1st Precinct
2nd "
3rd "،
CITY OF EAST DETROIT 1st Precinct
2nd "
4th "
5th "
6th "
7th ".
8th "
9th
10th "
12th
13th ""
14th
15th
17th
18th
9th
20th
21st
2nd
23rd
24th
A. V.

TOTAL DISTRICT NO. 73
(Totaled in Section 6)


CITY OF EAST DETROIT 1st Precinct

| 2nd |
| :---: |
| 3rd |
| 4th |
| 5th |
| 6th |

TOTAL. DISTRICT NO. 73
(Totaled in Section 6)



## CANVASS OF VOTES CAST

## GENERAL PRIMARY ELECTION

- HELD ON -


## Tuesday, the 2nd day of August, A. D. 1966

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

THE "KAZOO" CANVASS BOOK AND LOOSE LEAF ELECTION RECORD, COMBINED

By the use of this Canvass Book much time and labor is saved. It completely covers the canvass of the Election Returns by the Board of County Canvassers, and when signed by the members of said Board and County Clerk makes a perfect Election Record.

## MANUFACTURED BY



## ELECTION SUPPLY MANUFACTURERS

STATIONERS AND PRINTERS
1919 East Kilgore Road $\bullet$

KALAMAZOO, MICHIGAN





STATEMENT OF VOTES, GENERAL PRIMARY ELECTION, TUESDAY, AUGUST 2ND, 1966





NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

DISTRICT NO. 74
CITY OF ST. CLAIR SHORES
1st Precinct
2nd ""
4th
5th
6th
7th
9th
10th
11th
12th
13th
15th
16th
17th
18th
22nd
23rd
24th
25th
27th
28th
29th
30th
A. V.
A. V.

TOTAL DISTRICT NO. 74
(Totaled in Section 6)

NAMES OF TOWNSHIPS AND ELECTION DISTRICTS

DISTRICT NO. 74
Lake
CITY OF ST. CLAIR SHORES 1st Precinct
2nd " 3rd

6th

7th
$\frac{\text { 8th }}{\text { 9th }}$
10th
11th
12th
14th
15th
17th
$\frac{18 \text { th }}{20 \text { th }}$
22nd
23rd
25th
26th

| 28th |
| :--- |
| 29th |
| 30 th |

3 30th
A. V.

TOTAL DISTRICT NO. 74 (Totaled in Section 6)

NAMES OF

## DISTRICT NO. 74

Lake
CITY OF ST. CLAIR SHORES 1 1st Precinct
2nd
4th
4th "
6th
7th
8th
9th
10th
11th
12th
13th
15 th
16th
17th
18th
20th
22nd
24th
25th
26th
27th
28th
29th
30th
33rd
A. V.
A. V.

TOTAL DISTRICT NO. 74
(Totaled in Section 6)


DISTRICT NO. 74
Lake
CITY OF ST. CLAIR SHORES 1st Procinct
2nd
4th "
5th
6th
7th
9th
10th
12th
13th
14th
16th
17th
20th
22nd
24th
25th
27th
28th
29th
30th
A. V .

TOTAL DISTRICT NO. 74
(Totaled in Section 6)

|  | Proposition |  | County |  |  |  | NAMES OF TOWNSHPS AND ELECTION DISTRITTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No | 1 |  | \#2 |  |  |  |
|  | YEs | NO | YES | NO | YES | No |  |
|  |  |  |  |  |  |  | DISTRICT NO. 74 |
|  | 17 | 26 | 17 | 25 |  |  | Lake |
|  |  |  |  |  |  |  | CITY OF ST. CLAIR SHORES |
|  | 125 | 132 | 120 | 133 |  |  | 1 1st Precinct |
|  | 85 | 156 | 84 | 155 |  |  | 2nd " |
|  | 100 | 165 | 101 | 176 |  |  | 3rd " |
|  | 60 | -139 | 58 | 141 |  |  | 4th " |
|  | 61 | 123 | 60 | 123 |  |  | 5th " |
|  | 79 | 170 | 77 | 177 |  |  | 6th " |
|  | 71 | 193 | 80 | 188 |  |  | 7th " |
|  | 80 | 177 | 73 | 182 |  |  | 8th " |
|  | 70 | 125 | 71 | 126 |  |  | 9th " |
|  | 54 | 142 | 66 | 131 |  |  | 10th " |
|  | 80 | 142 | 159 | 199 |  |  | 11th . |
|  | 90 | $\begin{array}{r}142 \\ \hline 196\end{array}$ | $\begin{aligned} & 73 \\ & 90 \end{aligned}$ | 14.1 |  |  | 12th " |
|  | 56 | -165 | 59 | 163 |  |  | 14th " |
|  | 70 | -142 | 73 | 139 |  |  | 15th " |
|  | 46 | 117 | 58 | 108 |  |  | 16th " |
|  | 60 | 13 | 63 | 69 |  |  | 17th " |
|  | 70 | 152 | 65 | 153 |  |  | 18th " |
|  | 51 | 82 | 52 | 78 |  |  | 20th " |
|  | 59 | 93 | 56 | 95 |  |  | 22nd " |
|  | 60 | 94 | 58 | 94 |  |  | 23rd ${ }^{\text {a }}$ |
|  | - 56 | 149 | 58 | 143 |  |  | 24th " |
|  | 75 | 147 | 69 | 148 |  |  | 25th " |
|  | -66 | 153 | 61 | 157 |  |  | 26th " |
|  | 104 | 159 | 85 | 164 |  |  | 27th " |
|  | 81 | 163 | 83 | 164 |  |  | 28th " |
|  | 91 | 179 | 94 | 170 |  |  | 29th " |
|  | 48 | 126 | 49 | 119 |  |  | 30th " |
|  | 22 | 20 | 22 | 22 |  |  | 33rd " |
|  | 81 | -121 | 81 | 117 |  |  | A. V. Count.1 (34) DisT 24 |
|  |  |  |  |  |  |  | A.v. ${ }^{\text {V }}$, |
|  | 2221 | 4225 | 2215 | 4202 |  |  | TOTAL DISTRICT NO. 74 |
|  |  |  |  |  |  |  | (Totaled in Section 6) |
|  | 2204 | 4199 | 2198 | 4177 |  |  |  |
|  | 2264 | 505 | 258 | - 500 |  |  | St. Clair Shores- District 72 |
|  | 2468 | 4704 | 2456 | 4677 |  |  | Total 5 St Clair Shones |
| $\sim$ | 17 | 26 | -17 | 25 |  |  | Lake |
|  |  |  |  |  |  |  |  |
|  |  |  | - --- | $\cdots$ |  |  |  |
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## CANVASS OF VOTES CAST

## GENERAL PRIMARY ELECTION

- HELD ON -

Tuesday, the 2nd day of August, A. D. 1966

AND CANVASSED BY THE BOARD OF COUNTY CANVASSERS
of $\qquad$ County, Michigan

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MANUFACTURED BY


ELECTION SUPPLY MANUFACTURERS
STATIONERS AND PRINTERS
1919 East Kilgore Road
KALAMAZOO, MICHIGAN





$\begin{aligned} \text { 2nd } & " \\ \text { 3rd } & " \\ \text { 4th } & "\end{aligned}$
Lenox-1st Precinct Richmond-1st Precinct
CITY OF MOUNT CLEMENS 1st Precinct

| 2nd " |  |
| :---: | :---: |
| 3rd ${ }^{\text {a }}$ |  |
| 4th | " |
| 5th " |  |
| 6th " |  |
| 7th " |  |
| 8th |  |
| 9th " |  |
| A. V. |  |
| CITY OF MEMPHIS |  |
| CITY OF RICHMOND |  |
| 2 |  |
| TOTAL DISTRICT NO. 75 |  |
| TOTAL DISTRICT NO. 74 |  |
| TOTAL DISTRICT NO. 73 |  |
| TOTAL DISTRICT NO. 72 |  |
| TOTAL DISTRICT NO. 71 |  |
| TOTAL DISTRICT NO. 70 |  |
| GRAND TOTAL |  |

## Lenex

Richmond
City of Mount Clemens
City of Memphis
City of Richmend



NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS

DISTRICT NO. 75 CITY OF NEW BALTIMORE Chosterfield-1st Precinct 2nd A. V.

Harrison-1st Precinct
2nd "
4th
Lenox-1st Precinct
Richmond-1st Precinct
CITY OF MOUNT CLEMENS
lat Precinct
2nd "
4th
5th ""
6th "،
7th ". "
9th ".
A. V.

CITY OF MEMPHIS
CITY OF RICHMOND
TOTAL DISTRICT NO. 75
TOTAL DISTRICT NO. 74
TOTAL DISTRICT NO. 73
TOTAL DISTRICT NO. 72
TOTAL DISTRICT NO. 71
TOTAL DISTRICT NO. 70
GRAND TOTAL


NAMES OF
TOWNSHIPS AND ELECTION DISTRICTS

Harrison-1st Precinct
2nd "
3rd " "
Lenox-1st Precinct
Richmond-1st Precinct
CITY OF MOUNT CLEMENS
1at Precinct
2nd "
4rd $\quad$ "
5th ".
7th
8th ."
9th "
A. V.

CITY OF MEMPHIS
CITY OF RICHMOND
TOTAL DISTRICT NO. 75
TOTAL DISTRICT NO. 74
TOTAL DISTRICT NO. 73
TOTAL DISTRICT NO. 72
TOTAL DISTRICT NO. 71
TOTAL DISTRICT NO. 70
GRAND TOTAL




The whole number of votes given by the Democratic Pariy for candidates for the office of

State Senator 26 Th District was
17919
and they were given for the following named persons:
John T BowmAN
received
received

| received | votes |
| :---: | :---: |

received
received
received
received
received
TOTAL
The whole number of votes given by the Republican Pariy for candidates for the office of
State Senator 26Th. District was
and they were given for the following named persons:
PObERT ©. PoWELL received
Zames T. Mc Dermottreesied
received
received
received
received
received
received
TOTAL
The whole number of votes given by the Democratic Party for candidates fort? ${ }^{\text {th }}$ the office of
State Senator 27Th District was
and they were given for the following named persons:
Paymond Gonzalez received
DAMES D. GRAY received
LEO A. MAN KOwS Ki' received
FREd NichoLsod
received
received
received
received
received
total
The whole number of votes given by the Republican Party for candidates for the office of
State Senaior $27 \pi$ District was
and they were given for the following named persons:
Carlo Del Carlo recived
Harvey J, Groesbeckrecived
received
received
received
received
received
received
TOTAL


|  |  | 42 |  |
| :---: | :---: | :---: | :---: |
|  | Representative in State Legislatue 72 District wos | 212124 |  |
|  | ond tey veef given foithe oflowning nomed pesposs: |  |  |
|  | WASTEN N. GoEMAERGGecived vole | 57772 |  |
|  | STELEN J. RATtor received vole | 5370 |  |
|  | received |  |  |
|  | $\xrightarrow{\text { received }}$ |  |  |
|  | - received - vots |  |  |
|  | Weseived |  |  |
|  | esived |  |  |
|  | received $\square$ votes |  |  |
|  | toral ${ }_{\text {dots }}$ |  |  |
|  |  | 48 |  |
|  | Representative in Sate Legillature 72 District wes. | 20.50 |  |
|  | ond they wee given forthe following nomed pesoms |  |  |
|  | Harohd Dowaldson mesived .-...............ose | 96.4 |  |
|  | Robert N. Ho PMAN recived - vols | 666 |  |
|  | John E. PLEiNS received | $42: 8$ |  |
|  |  |  |  |
|  | reaived . . . . - . . . . . . . vots |  |  |
|  | received |  |  |
|  | recied |  |  |
|  | -. . .recived - . . . . .otes |  |  |
|  | toral pots |  |  |
|  |  |  |  |
|  | Representative in State Legildutue 73 - District wes | 9275 |  |
|  |  | 36 |  |
|  | AARMOLS B. Chark - eowed | 3158 |  |
|  | ANThowl S.Fodale received .-... voles | 258 |  |
|  | ALoysius L. Mapelcratirecived | 1218.4 |  |
|  | Herbert P. Me Henry reeived | 2635 |  |
|  | Ross M Scowden Jre recived ........... voes | 2.55 |  |
|  | - . .receved . . . . . . . .otes |  |  |
|  | [... reesived |  |  |
|  | total vates |  |  |
|  |  |  |  |
|  | Repreentative in State Legidature 73 Distrid wes | 1263.6 |  |
|  | ond they weer giver for the:ollowing named peosons: |  |  |
|  | Edwid J. Donvan reaved .-.............ets | 21:2 |  |
|  | Charles D Poss .reaired ............ats | 9:2.14 |  |
|  |  |  |  |
|  | received $-\cdots$ |  |  |
|  | -- mecoind - - - - - - - - - - - |  |  |
|  | recived - .an . .ates |  |  |
|  | - reselved - . - . .ones |  |  |
|  | Total |  |  |
|  |  |  |  |
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|  |  |  |  |



|  | The whole number of votes given for and against the $\qquad$ <br> -.-. COUNTY PROPOSITION \# 1 $\qquad$ <br> and $\qquad$ $\qquad$ <br> votes were marked NO |  |  |
| :---: | :---: | :---: | :---: |
|  | TOTAL VOTES, |  |  |
|  | The whole number of votes given for and against the $\qquad$ <br> ....-COUNTY PROPQSITION_\#_2 $\qquad$ $\qquad$ $\qquad$ II. TAX RATE LIMITATION INCREASE $\qquad$ <br> Shall the constitutional limitation on the <br> total amount of taxes which may be assess- $\qquad$ <br> ed against all property in the County of <br> (1) mill on each One Dollar (\$1.c0) of the <br> assessed value ( $\$ 1.00$ per $\$ 1,000.00$ ), as <br> equalized, of all property in the County of <br> Macomb for a period of three (3) years, the <br> years 1967 to 1969 , both inclusive, to be used for the purpose of establishing a Sinking <br> Fund to be used for constructing and <br> and $\qquad$ <br> equipping of countr administrative offices equipping of count and court facilifies? $\qquad$ <br> votes were marked NO | $45763$ $15216$ $30547$ | $\bigcirc$ |
|  | TOTAL VOTES, |  |  |
|  | The whole number of votes given for and against the $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> was. $\qquad$ <br> of which number $\qquad$ <br> votes were marked YES <br> and $\qquad$ <br> votes were marked $\mathbf{N O}$ |  |  |
|  | TOTAL VOTES, |  |  |
|  | The whole number of votes given for and against the $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> was $\qquad$ <br> of which number $\qquad$ <br> votes were marked YES <br> and. $\qquad$ <br> votes were marked $\mathbf{N O}$ |  |  |
|  | TOTAL VOTES, |  |  |
|  | . |  |  |




State of Michigan.
County or ss.

The Board of County Canvassers of .......MACDMB
having Ascertained and Canvassed the Votes of the several Wards and Townships of said County, of the General Primary Election, held on Tuesday, the Second day of August, A. D. 1966.

## Do Hereby Certify and Determine

That $\qquad$ ZOLITON A. FERENCY -having received the largest number of
votes is nominated candidate by the Democratic Party for the office of Governor

That $\qquad$ GEORGE ROMNEY -having received the largest number of votes is nominated candidate by the Republican Party for the office of Governor

That- $\qquad$ G. MENEN WILITAMS $\qquad$ -having received the largest number of votes is nominated candidate by the Democratic Party for the office of United States Senator (Full Term)

That $\qquad$ ROBERT P. GRIEFIN $\qquad$ -having received the largest number of votes is nominated candidate by the Republican Party for the office of United States Senator (Full Term)

That $\qquad$ G. MENNEN WILLIAMS $\qquad$ -having received the largest number of votes is nominated candidate by the Democratic Party for the office of United States Senator (To Fill Vacancy)

That $\qquad$ ROBERT-P.GRIFFIN $\qquad$ _having received the largest number of votes is nominated candidare by the Republican Party for the office of United States Senator (To Fill Vacancy)

That $\qquad$ JAMES G OIHARA $\qquad$ having received the largest number of votes is nominated candidare by the Democrafic Party for the office of Representiaive in Congress_..._12th

That $\qquad$ PATRICK DRISCOLL
having received the largest number of votes is nominated candidate by the Republican Party for the office of Representalve in Congress_... 12 th_....District

That $\qquad$ JOHN T. BOWMAN $\qquad$ -having received the largest number of votes is nominated candidate by the Democratic Party for the office of State Senator 26th ....Dist.

That $\qquad$ JAMES T. MCDERMOTT $\qquad$ -.having received the largest number of votes is nominated candidate by the Republican Party for the office of State Senator- $\qquad$ 26th Dist.

That $\qquad$ JAMES D. GRAY $\qquad$ _-having received the largest number of votes is nominated candidate by the Democratic Party for the office of State Senator $\qquad$ 27 th Dist.

That. $\qquad$ HARVEY S. GROESBECK $\qquad$ _-having received the largest number of votes is nominated candidare by the Republican Party for the office of State Senator-......27th Dist.

That- $\qquad$ JOHN T. KETSEY $\qquad$ having received the largest number of votes is nominated candidate by the Democratic Party for the office of Representative in State Legisature ...._-. $\mathbf{Z O}$ That That. HERBERT H. W ILSON -having received the largest number of votes is nominated candidate by the Republican Party for the office of Representative in State Legislature..... 70

That $\qquad$ BRUCE I. MONKS .-having received the largest number of votes is nominated candidate by the Democratic Party for the office of Representative in State Legisiature......71.......Dist.
$\qquad$ ALIEN F. RUSH $\qquad$

That
WARREN N. GOEMAERE
_having received the largest number of votes is nominated candidate by the Democratic Party for the office of Representative in State Leglsature-...? Dist.

That-
HAROLD DONALDSON
-having received the largest number of votes is nominated candidate by the Republican Party for the office of Representative in State Legislature-.. $72 \ldots \ldots . . . .-$ Dist

That
HAROLD B. CLARK $\qquad$ .-having received the largest number of votes is nominated candidate by the Democratic Party for the office of Representative in State Legislature.. 73 Dist.

That
_CHARIES_D. ROSS $\qquad$ _having received the largest number of votes is nominated candidate by the Republican Party for the office of Representative in State Legislature- 73 Dist.

That
JOSEPH M. SNYDER $\qquad$ having received the largest number of votes is nominated candidate by the Democratic Party for the office of Representative in State Legislature- $74 . \ldots \ldots$.-...-Dist

That
GEORGE S. KORODAN $\qquad$ _having received the largest number of votes is nominated candidate by the Republican Party for the office of Representative in State Legislature-_ 74 _Dist.

That
VICTOR _R. STEEN $\qquad$ _having received the largest number of votes is nominated candidate by the Democratic Party for the office of Representative in State Legislature-. 75 . .Dist.

That. $\qquad$ JAMES S. NUNDELY $\qquad$ .-having received the largest number of votes is nominated candidate by the Republican Party for the office of Representative in State Legislature-. $75 \ldots \ldots$........ Dist
 votes is nominated candidate by the Democratic Party for the office of
 votes is nominated candidate by the Republican Party for the office of
 votes is nominated candidate by the Democratic Party for the office of

votes is nominated candidate by the Republican Party for the office of

## NON-PARTISAN CANDIDATES



In Witness Whereof, We have hereunto set our hands and affixed the Seal of the Circuit Court for the County of MACOMB this....-.-EIEVENTH one thousand nine hundred and sixty-six.


ATTEST:

STATE OF MICHIGAN,
County of...- MACOMB
We Do Hereby Certify, That the foregoing is a correct statement of the votes given in the County of $\qquad$
office designated therein, at the General Primary Election, held on Tuesday, the Second day of August, in the year one thousand nine hundred sixy-s-six.

In Witness Whereof, We have hereunto set our hands and caused to be affixed the seal of the Circuit Court for the County of ....-MACOMB
this..--.-EIEVENTH thousand nine hundred sixy-s-six.
(SEAL)
 CLERK OF BOARD OF COUNTY CANVASSERS.

STATE OF MICHIGAN.
County of MACOMB $\qquad$ $\}^{\text {ss. }}$

We Hereby Certify, That the foregoing is a correct transcript of the statement of the Board of County Canvassers of the County of $\qquad$ MACOMB $\qquad$ .-of the votes given in such
County for the candidates named in said statement and for the office designated therein, at the General Primary Election, held on the Second day of August, 1966, so far as it relates to the votes cast for said office, as appears from the original statement on file in the office of the County Clerk.

In Witness Whereof, We have hereunto set our hands and affixed the seal of the Circuit Court for the County of ........MACOMB
this.-.-...-ELEVENTH
-day of August, in the year one
thousand nine hundred sixty-six.


