

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U | I |   |            | B   |
|     |     | G   | C   | N |   |            | O   |
|     |     | O   | H   |   |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

| NPA   | WI | WI | WI | WI |        |                          |         |
|-------|----|----|----|----|--------|--------------------------|---------|
| 727   | 00 | 00 | 00 | 00 | 4244   | CITY OF CENTER LINE      | 4303    |
| 3046  | 00 | 06 | 00 | 00 | 17474  | CITY OF EASTPOINTE       | 17642   |
| 1315  | 00 | 00 | 00 | 00 | 7069   | CITY OF FRASER           | 7144    |
| 102   | 00 | 00 | 00 | 00 | 372    | CITY OF MEMPHIS          | 378     |
| 1200  | 00 | 00 | 01 | 02 | 7131   | CITY OF MT. CLEMENS      | 7233    |
| 703   | 00 | 00 | 00 | 00 | 2955   | CITY OF NEW BALTIMORE    | 2971    |
| 475   | 00 | 00 | 00 | 00 | 1961   | CITY OF RICHMOND         | 1972    |
| 4561  | 00 | 08 | 00 | 05 | 22696  | CITY OF ROSEVILLE        | 23098   |
| 6772  | 00 | 03 | 00 | 03 | 37765  | CITY OF ST. CLAIR SHORES | 38493   |
| 11136 | 00 | 07 | 00 | 09 | 57094  | CITY OF STERLING HEIGHTS | 57834   |
| 461   | 00 | 02 | 00 | 00 | 2190   | CITY OF UTICA            | 2204    |
| 12812 | 00 | 06 | 02 | 05 | 70579  | CITY OF WARREN           | 71418   |
| 43310 | 00 | 32 | 03 | 24 | 231530 | *CITIES TOTAL            | 234690  |
| 557   | 00 | 00 | 00 | 01 | 2103   | ARMADA TOWNSHIP          | 2125    |
| 832   | 00 | 00 | 00 | 01 | 3389   | BRUCE TOWNSHIP           | 3421    |
| 2539  | 00 | 00 | 00 | 00 | 10948  | CHESTERFIELD TOWNSHIP    | 11075   |
| 7699  | 00 | 01 | 00 | 03 | 41152  | CLINTON TOWNSHIP         | 41836   |
| 2384  | 00 | 00 | 00 | 02 | 11216  | HARRISON TOWNSHIP        | 11334   |
| 07    | 00 | 00 | 00 | 00 | 57     | LAKE TOWNSHIP            | 59      |
| 533   | 00 | 00 | 00 | 00 | 2335   | LENOX TOWNSHIP           | 2360    |
| 2231  | 00 | 01 | 00 | 01 | 11017  | MACOMB TOWNSHIP          | 11118   |
| 389   | 00 | 00 | 00 | 00 | 1651   | RAY TOWNSHIP             | 1663    |
| 318   | 00 | 00 | 00 | 01 | 1251   | RICHMOND TOWNSHIP        | 1259    |
| 5530  | 00 | 00 | 00 | 01 | 25568  | SHELBY TOWNSHIP          | 25836   |
| 1625  | 00 | 02 | 00 | 02 | 7021   | WASHINGTON TOWNSHIP      | 7075    |
| 24644 | 00 | 04 | 00 | 12 | 117708 | *TOWNSHIP TOTAL          | 119161  |
| 67954 | 00 | 36 | 03 | 36 | 349238 | *GRAND TOTAL             | 353,851 |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            |     |
| I L | E U | O H | N A | E A | O A | O |            | P T |
| L I | O S | W I | D R | L L | H G | T |            | O O |
| L N | R H | A L | R R | E Y | N E | A | NAMES OF   | L T |
| T   | G   | R L | E O | N A | L   | L | CITIES AND | L A |
| O   | E   | D I | U   | R   | I   |   | TOWNSHIPS  | L   |
| N   |     | S   |     | D   | N   |   |            | B   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM    | REP    | TIS  | LIB  | WL  | NLP |                          |         |
|--------|--------|------|------|-----|-----|--------------------------|---------|
| 2023   | 1466   | 08   | 18   | 00  | 02  | CITY OF CENTER LINE      | 4303    |
| 7717   | 6551   | 42   | 82   | 08  | 22  | CITY OF EASTPOINTE       | 17642   |
| 2674   | 3030   | 21   | 21   | 04  | 04  | CITY OF FRASER           | 7144    |
| 127    | 143    | 00   | 00   | 00  | 00  | CITY OF MEMPHIS          | 378     |
| 3357   | 2523   | 13   | 25   | 01  | 09  | CITY OF MT. CLEMENS      | 7233    |
| 984    | 1249   | 06   | 12   | 00  | 01  | CITY OF NEW BALTIMORE    | 2971    |
| 612    | 862    | 07   | 04   | 01  | 00  | CITY OF RICHMOND         | 1972    |
| 10113  | 7788   | 104  | 90   | 14  | 13  | CITY OF ROSEVILLE        | 23098   |
| 14361  | 16312  | 123  | 158  | 10  | 23  | CITY OF ST. CLAIR SHORES | 38493   |
| 19690  | 25887  | 145  | 177  | 17  | 26  | CITY OF STERLING HEIGHTS | 57834   |
| 730    | 990    | 03   | 02   | 02  | 00  | CITY OF UTICA            | 2204    |
| 29984  | 27230  | 207  | 246  | 27  | 60  | CITY OF WARREN           | 71418   |
| 92372  | 94031  | 679  | 835  | 84  | 160 | *CITIES TOTAL            | 234690  |
| 609    | 921    | 03   | 10   | 02  | 00  | ARMADA TOWNSHIP          | 2125    |
| 1043   | 1493   | 05   | 12   | 00  | 03  | BRUCE TOWNSHIP           | 3421    |
| 3582   | 4748   | 23   | 50   | 01  | 05  | CHESTERFIELD TOWNSHIP    | 11075   |
| 15131  | 17983  | 149  | 147  | 16  | 23  | CLINTON TOWNSHIP         | 41836   |
| 3729   | 5010   | 33   | 45   | 05  | 08  | HARRISON TOWNSHIP        | 11334   |
| 12     | 37     | 00   | 01   | 00  | 00  | LAKE TOWNSHIP            | 59      |
| 920    | 872    | 06   | 04   | 00  | 00  | LENOX TOWNSHIP           | 2360    |
| 3397   | 5297   | 23   | 53   | 09  | 05  | MACOMB TOWNSHIP          | 11118   |
| 483    | 765    | 05   | 08   | 00  | 01  | RAY TOWNSHIP             | 1663    |
| 330    | 591    | 02   | 08   | 01  | 00  | RICHMOND TOWNSHIP        | 1259    |
| 7274   | 12555  | 67   | 121  | 04  | 16  | SHELBY TOWNSHIP          | 25836   |
| 1850   | 3492   | 14   | 34   | 01  | 01  | WASHINGTON TOWNSHIP      | 7075    |
| 38360  | 53764  | 330  | 493  | 39  | 62  | *TOWNSHIP TOTAL          | 119161  |
| 130732 | 147795 | 1009 | 1328 | 123 | 222 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM    | REP   | LIB  | WI |        |                                |
|--------|-------|------|----|--------|--------------------------------|
| 00     | 00    | 00   | 00 | 00     | CITY OF CENTER LINE 00         |
| 7758   | 5097  | 189  | 00 | 13044  | CITY OF EASTPOINTE 15197       |
| 3520   | 2998  | 197  | 00 | 6715   | CITY OF FRASER 7144            |
| 179    | 140   | 06   | 00 | 325    | CITY OF MEMPHIS 378            |
| 4038   | 2346  | 94   | 00 | 6478   | CITY OF MT. CLEMENS 7233       |
| 1350   | 1195  | 36   | 00 | 2581   | CITY OF NEW BALTIMORE 2971     |
| 849    | 797   | 23   | 00 | 1669   | CITY OF RICHMOND 1972          |
| 13244  | 7532  | 779  | 00 | 21555  | CITY OF ROSEVILLE 23098        |
| 19236  | 15516 | 1021 | 00 | 35773  | CITY OF ST. CLAIR SHORES 38493 |
| 00     | 00    | 00   | 00 | 00     | CITY OF STERLING HEIGHTS 00    |
| 00     | 00    | 00   | 00 | 00     | CITY OF UTICA 00               |
| 00     | 00    | 00   | 00 | 00     | CITY OF WARREN 00              |
| 50174  | 35621 | 2345 | 00 | 88140  | *CITIES TOTAL 96486            |
| 872    | 938   | 31   | 01 | 1842   | ARMADA TOWNSHIP 2125           |
| 1423   | 1580  | 54   | 00 | 3057   | BRUCE TOWNSHIP 3421            |
| 5411   | 4616  | 318  | 01 | 10346  | CHESTERFIELD TOWNSHIP 11075    |
| 20214  | 17163 | 1258 | 00 | 38635  | CLINTON TOWNSHIP 41836         |
| 5469   | 4895  | 397  | 00 | 10761  | HARRISON TOWNSHIP 11334        |
| 19     | 33    | 01   | 00 | 53     | LAKE TOWNSHIP 59               |
| 1139   | 897   | 27   | 00 | 2063   | LENOX TOWNSHIP 2360            |
| 4612   | 5348  | 127  | 00 | 10087  | MACOMB TOWNSHIP 11118          |
| 665    | 802   | 34   | 00 | 1501   | RAY TOWNSHIP 1663              |
| 465    | 640   | 15   | 00 | 1120   | RICHMOND TOWNSHIP 1259         |
| 10357  | 13129 | 941  | 01 | 24428  | SHELBY TOWNSHIP 25836          |
| 2481   | 3759  | 108  | 01 | 6349   | WASHINGTON TOWNSHIP 7075       |
| 53127  | 53800 | 3311 | 04 | 110242 | *TOWNSHIP TOTAL 119161         |
| 103301 | 89421 | 5656 | 04 | 198382 | *GRAND TOTAL 215,647           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
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12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A |            | L A |
| E N | A   | L   | G   | E | L | CITIES AND | L   |
| R   | G   | E   | O   |   |   | TOWNSHIPS  | B   |
|     | E   | S   | M   | I |   |            | O   |
|     | O   |     | E   | N |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

| DEM   | REP   | LIB  | NLP | WI |        |                                |
|-------|-------|------|-----|----|--------|--------------------------------|
| 2279  | 1313  | 31   | 19  | 00 | 3642   | CITY OF CENTER LINE 4303       |
| 1237  | 825   | 24   | 08  | 00 | 2094   | CITY OF EASTPOINTE 2445        |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF FRASER 00              |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF MEMPHIS 00             |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF MT. CLEMENS 00         |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF NEW BALTIMORE 00       |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF RICHMOND 00            |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF ROSEVILLE 00           |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF ST. CLAIR SHORES 00    |
| 24658 | 28019 | 718  | 448 | 01 | 53844  | CITY OF STERLING HEIGHTS 57834 |
| 863   | 949   | 18   | 10  | 00 | 1840   | CITY OF UTICA 2204             |
| 33781 | 26728 | 573  | 485 | 01 | 61568  | CITY OF WARREN 71418           |
| 62818 | 57834 | 1364 | 970 | 02 | 122988 | *CITIES TOTAL 138204           |
| 00    | 00    | 00   | 00  | 00 | 00     | ARMADA TOWNSHIP 00             |
| 00    | 00    | 00   | 00  | 00 | 00     | BRUCE TOWNSHIP 00              |
| 00    | 00    | 00   | 00  | 00 | 00     | CHESTERFIELD TOWNSHIP 00       |
| 00    | 00    | 00   | 00  | 00 | 00     | CLINTON TOWNSHIP 00            |
| 00    | 00    | 00   | 00  | 00 | 00     | HARRISON TOWNSHIP 00           |
| 00    | 00    | 00   | 00  | 00 | 00     | LAKE TOWNSHIP 00               |
| 00    | 00    | 00   | 00  | 00 | 00     | LENOX TOWNSHIP 00              |
| 00    | 00    | 00   | 00  | 00 | 00     | MACOMB TOWNSHIP 00             |
| 00    | 00    | 00   | 00  | 00 | 00     | RAY TOWNSHIP 00                |
| 00    | 00    | 00   | 00  | 00 | 00     | RICHMOND TOWNSHIP 00           |
| 00    | 00    | 00   | 00  | 00 | 00     | SHELBY TOWNSHIP 00             |
| 00    | 00    | 00   | 00  | 00 | 00     | WASHINGTON TOWNSHIP 00         |
| 00    | 00    | 00   | 00  | 00 | 00     | *TOWNSHIP TOTAL 00             |
| 62818 | 57834 | 1364 | 970 | 02 | 122988 | *GRAND TOTAL 138,204           |

STATEMENT OF VOTES, GENERAL ELECTION  
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 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 26

|                                 |   |                                 |  |  |                                 |                                 |                                     |  |
|---------------------------------|---|---------------------------------|--|--|---------------------------------|---------------------------------|-------------------------------------|--|
| T<br>R<br>A<br>C<br>E<br>Y<br>A | Y<br>O<br>K<br>I<br>C<br>E<br>R<br>H<br>A | P<br>L<br>T<br>E<br>R<br>R<br>S | K<br>E<br>D<br>I<br>W<br>T<br>A<br>H<br>R<br>D<br>P<br>S<br>E<br>L<br>Y<br>K | B<br>B<br>E<br>L<br>V<br>O<br>V<br>O<br>E<br>E<br>R<br>D<br>L<br>E<br>E<br>L<br>Y<br>K | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L<br>I<br>N | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---------------------------------|---|---------------------------------|--|--|---------------------------------|---------------------------------|-------------------------------------|--|

| DEM   | REP   | LIB | WORW | WI |       |                                |
|-------|-------|-----|------|----|-------|--------------------------------|
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF CENTER LINE 00         |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF EASTPOINTE 00          |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF FRASER 00              |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF MEMPHIS 00             |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF MT. CLEMENS 00         |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF NEW BALTIMORE 00       |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF RICHMOND 00            |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF ROSEVILLE 00           |
| 17764 | 15443 | 620 | 244  | 00 | 34071 | CITY OF ST. CLAIR SHORES 36505 |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF STERLING HEIGHTS 00    |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF UTICA 00               |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF WARREN 00              |
| 17764 | 15443 | 620 | 244  | 00 | 34071 | *CITIES TOTAL 36505            |
| 00    | 00    | 00  | 00   | 00 | 00    | ARMADA TOWNSHIP 00             |
| 00    | 00    | 00  | 00   | 00 | 00    | BRUCE TOWNSHIP 00              |
| 00    | 00    | 00  | 00   | 00 | 00    | CHESTERFIELD TOWNSHIP 00       |
| 00    | 00    | 00  | 00   | 00 | 00    | CLINTON TOWNSHIP 00            |
| 4861  | 5340  | 249 | 102  | 00 | 10552 | HARRISON TOWNSHIP 11334        |
| 13    | 38    | 01  | 00   | 00 | 52    | LAKE TOWNSHIP 59               |
| 00    | 00    | 00  | 00   | 00 | 00    | LENOX TOWNSHIP 00              |
| 00    | 00    | 00  | 00   | 00 | 00    | MACOMB TOWNSHIP 00             |
| 00    | 00    | 00  | 00   | 00 | 00    | RAY TOWNSHIP 00                |
| 00    | 00    | 00  | 00   | 00 | 00    | RICHMOND TOWNSHIP 00           |
| 00    | 00    | 00  | 00   | 00 | 00    | SHELBY TOWNSHIP 00             |
| 00    | 00    | 00  | 00   | 00 | 00    | WASHINGTON TOWNSHIP 00         |
| 4874  | 5378  | 250 | 102  | 00 | 10604 | *TOWNSHIP TOTAL 11393          |
| 22638 | 20821 | 870 | 346  | 00 | 44675 | *GRAND TOTAL 47,898            |

STATEMENT OF VOTES, GENERAL ELECTION  
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 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 27

|   |  |                                 |                       |                                     |  |
|---|--|---------------------------------|-----------------------|-------------------------------------|--|
| N<br>I<br>C<br>K<br>A<br>M<br>I<br>T<br>A<br>R<br>O | R<br>B<br>E<br>M<br>D<br>I<br>R<br>K<br>A<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---|--|---------------------------------|-----------------------|-------------------------------------|--|

| DEM   | REP   | WI |       |                               |
|-------|-------|----|-------|-------------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00        |
| 9640  | 4676  | 00 | 14316 | CITY OF EASTPOINTE 17642      |
| 00    | 00    | 00 | 00    | CITY OF FRASER 00             |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00            |
| 00    | 00    | 00 | 00    | CITY OF MT. CLEMENS 00        |
| 00    | 00    | 00 | 00    | CITY OF NEW BALTIMORE 00      |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00           |
| 14856 | 6330  | 00 | 21186 | CITY OF ROSEVILLE 23098       |
| 1065  | 650   | 01 | 1716  | CITY OF ST. CLAIR SHORES 1988 |
| 00    | 00    | 00 | 00    | CITY OF STERLING HEIGHTS 00   |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00              |
| 00    | 00    | 00 | 00    | CITY OF WARREN 00             |
| 25561 | 11656 | 01 | 37218 | *CITIES TOTAL 42728           |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | CHESTERFIELD TOWNSHIP 00      |
| 00    | 00    | 00 | 00    | CLINTON TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | LENOX TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | MACOMB TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00               |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | *TOWNSHIP TOTAL 00            |
| 25561 | 11656 | 01 | 37218 | *GRAND TOTAL 42,728           |

STATEMENT OF VOTES, GENERAL ELECTION  
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 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 28

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| L | W | J | H | K | R | W | T | P | T |
| L | E | O | O | A | O | R | O | O | O |
| O | E | H | R | R | B | I | T | N | A |
| Y | K | N | T | E | E | T | A | L | A |
| D | S | O |   | N | R | E | L |   | L |
|   |   | N |   | T |   |   |   | B |   |
| F |   |   |   | J | S | I |   | O |   |
|   |   |   |   |   |   | N |   | O |   |
|   |   |   |   |   |   |   |   | K |   |

| DEM   | REP  | NPA  | WI |       |                             |
|-------|------|------|----|-------|-----------------------------|
| 2579  | 912  | 184  | 00 | 3675  | CITY OF CENTER LINE 4303    |
| 00    | 00   | 00   | 00 | 00    | CITY OF EASTPOINTE 00       |
| 00    | 00   | 00   | 00 | 00    | CITY OF FRASER 00           |
| 00    | 00   | 00   | 00 | 00    | CITY OF MEMPHIS 00          |
| 00    | 00   | 00   | 00 | 00    | CITY OF MT. CLEMENS 00      |
| 00    | 00   | 00   | 00 | 00    | CITY OF NEW BALTIMORE 00    |
| 00    | 00   | 00   | 00 | 00    | CITY OF RICHMOND 00         |
| 00    | 00   | 00   | 00 | 00    | CITY OF ROSEVILLE 00        |
| 00    | 00   | 00   | 00 | 00    | CITY OF ST. CLAIR SHORES 00 |
| 00    | 00   | 00   | 00 | 00    | CITY OF STERLING HEIGHTS 00 |
| 00    | 00   | 00   | 00 | 00    | CITY OF UTICA 00            |
| 18064 | 8597 | 1566 | 01 | 28228 | CITY OF WARREN 34966        |
| 20643 | 9509 | 1750 | 01 | 31903 | *CITIES TOTAL 39269         |
| 00    | 00   | 00   | 00 | 00    | ARMADA TOWNSHIP 00          |
| 00    | 00   | 00   | 00 | 00    | BRUCE TOWNSHIP 00           |
| 00    | 00   | 00   | 00 | 00    | CHESTERFIELD TOWNSHIP 00    |
| 00    | 00   | 00   | 00 | 00    | CLINTON TOWNSHIP 00         |
| 00    | 00   | 00   | 00 | 00    | HARRISON TOWNSHIP 00        |
| 00    | 00   | 00   | 00 | 00    | LAKE TOWNSHIP 00            |
| 00    | 00   | 00   | 00 | 00    | LENOX TOWNSHIP 00           |
| 00    | 00   | 00   | 00 | 00    | MACOMB TOWNSHIP 00          |
| 00    | 00   | 00   | 00 | 00    | RAY TOWNSHIP 00             |
| 00    | 00   | 00   | 00 | 00    | RICHMOND TOWNSHIP 00        |
| 00    | 00   | 00   | 00 | 00    | SHELBY TOWNSHIP 00          |
| 00    | 00   | 00   | 00 | 00    | WASHINGTON TOWNSHIP 00      |
| 00    | 00   | 00   | 00 | 00    | *TOWNSHIP TOTAL 00          |
| 20643 | 9509 | 1750 | 01 | 31903 | *GRAND TOTAL 39269          |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 29

|   |                                    |                                     |                       |   |   |
|---|------------------------------------|-------------------------------------|-----------------------|---|---|
| D O<br>E L<br>N S<br>N H<br>I O<br>S V<br>E | J C<br>O H<br>H M<br>N U<br>R<br>A | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br><br>B<br>O<br>O<br>K |
|---|------------------------------------|-------------------------------------|-----------------------|---|---|

| DEM   | REP   | WI |       |                                |
|-------|-------|----|-------|--------------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00         |
| 00    | 00    | 00 | 00    | CITY OF EASTPOINTE 00          |
| 00    | 00    | 00 | 00    | CITY OF FRASER 00              |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00             |
| 00    | 00    | 00 | 00    | CITY OF MT. CLEMENS 00         |
| 00    | 00    | 00 | 00    | CITY OF NEW BALTIMORE 00       |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00            |
| 00    | 00    | 00 | 00    | CITY OF ROSEVILLE 00           |
| 00    | 00    | 00 | 00    | CITY OF ST. CLAIR SHORES 00    |
| 6088  | 7042  | 00 | 13130 | CITY OF STERLING HEIGHTS 14465 |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00               |
| 16260 | 15300 | 00 | 31560 | CITY OF WARREN 36452           |
| 22348 | 22342 | 00 | 44690 | *CITIES TOTAL 50917            |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | CHESTERFIELD TOWNSHIP 00       |
| 00    | 00    | 00 | 00    | CLINTON TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00               |
| 00    | 00    | 00 | 00    | LENOX TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | MACOMB TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00                |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00         |
| 00    | 00    | 00 | 00    | *TOWNSHIP TOTAL 00             |
| 22348 | 22342 | 00 | 44690 | *GRAND TOTAL 50,917            |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 30

|                            |                            |                                      |                                 |                       |                                     |  |
|----------------------------|----------------------------|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|
| K<br>E<br>N<br>P<br>A<br>R | L<br>A<br>M<br>P<br>A<br>R | S<br>R<br>A<br>O<br>L<br>C<br>C<br>A | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|----------------------------|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|

| DEM   | REP   | WI |       |                                |
|-------|-------|----|-------|--------------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00         |
| 00    | 00    | 00 | 00    | CITY OF EASTPOINTE 00          |
| 00    | 00    | 00 | 00    | CITY OF FRASER 00              |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00             |
| 00    | 00    | 00 | 00    | CITY OF MT. CLEMENS 00         |
| 00    | 00    | 00 | 00    | CITY OF NEW BALTIMORE 00       |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00            |
| 00    | 00    | 00 | 00    | CITY OF ROSEVILLE 00           |
| 00    | 00    | 00 | 00    | CITY OF ST. CLAIR SHORES 00    |
| 16193 | 23950 | 01 | 40144 | CITY OF STERLING HEIGHTS 43369 |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00               |
| 00    | 00    | 00 | 00    | CITY OF WARREN 00              |
| 16193 | 23950 | 01 | 40144 | *CITIES TOTAL 43369            |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | CHESTERFIELD TOWNSHIP 00       |
| 00    | 00    | 00 | 00    | CLINTON TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00               |
| 00    | 00    | 00 | 00    | LENOX TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | MACOMB TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00                |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00         |
| 00    | 00    | 00 | 00    | *TOWNSHIP TOTAL 00             |
| 16193 | 23950 | 01 | 40144 | *GRAND TOTAL 43,369            |

TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 31

|   |   |   |   |   |   |            |   |
|---|---|---|---|---|---|------------|---|
| S | G | H | P | W | T |            | P |
| H | I | A | E | R | O |            | O |
| A | R | R | R | I | T | NAMES OF   | L |
| R | E | O | R | T | A |            | L |
| O |   | L | Y | E | L | CITIES AND | L |
| N |   | D |   |   |   | TOWNSHIPS  | B |
|   |   | J |   | I |   |            | O |
|   |   |   |   | N |   |            | O |
|   |   |   |   |   |   |            | K |

| DEM   | REP   | WI |       |                             |
|-------|-------|----|-------|-----------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00      |
| 00    | 00    | 00 | 00    | CITY OF EASTPOINTE 00       |
| 4216  | 2306  | 00 | 6522  | CITY OF FRASER 7144         |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00          |
| 4245  | 1782  | 00 | 6027  | CITY OF MT. CLEMENS 7233    |
| 00    | 00    | 00 | 00    | CITY OF NEW BALTIMORE 00    |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00         |
| 00    | 00    | 00 | 00    | CITY OF ROSEVILLE 00        |
| 00    | 00    | 00 | 00    | CITY OF ST. CLAIR SHORES 00 |
| 00    | 00    | 00 | 00    | CITY OF STERLING HEIGHTS 00 |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00            |
| 00    | 00    | 00 | 00    | CITY OF WARREN 00           |
| 8461  | 4088  | 00 | 12549 | *CITIES TOTAL 14377         |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | CHESTERFIELD TOWNSHIP 00    |
| 15651 | 8393  | 00 | 24044 | CLINTON TOWNSHIP 26670      |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | LENOX TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | MACOMB TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00      |
| 15651 | 8393  | 00 | 24044 | *TOWNSHIP TOTAL 26670       |
| 24112 | 12481 | 00 | 36593 | *GRAND TOTAL 41,047         |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 32

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| S K | D J | B B | W | T |            | P T |
| T O | A A | I R | R | O |            | O O |
| E S | V Y | L O | I | T | NAMES OF   | L T |
| V T | E E | L W | T | A |            | L A |
| E I |     | N   | E | L | CITIES AND | L   |
| U   |     | E   |   |   | TOWNSHIPS  | B   |
| K   |     |     | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM   | REP   | NPA  | WI |       |                             |
|-------|-------|------|----|-------|-----------------------------|
| 00    | 00    | 00   | 00 | 00    | CITY OF CENTER LINE 00      |
| 00    | 00    | 00   | 00 | 00    | CITY OF EASTPOINTE 00       |
| 00    | 00    | 00   | 00 | 00    | CITY OF FRASER 00           |
| 116   | 139   | 36   | 00 | 291   | CITY OF MEMPHIS 378         |
| 00    | 00    | 00   | 00 | 00    | CITY OF MT. CLEMENS 00      |
| 00    | 00    | 00   | 00 | 00    | CITY OF NEW BALTIMORE 00    |
| 567   | 723   | 180  | 00 | 1470  | CITY OF RICHMOND 1972       |
| 00    | 00    | 00   | 00 | 00    | CITY OF ROSEVILLE 00        |
| 00    | 00    | 00   | 00 | 00    | CITY OF ST. CLAIR SHORES 00 |
| 00    | 00    | 00   | 00 | 00    | CITY OF STERLING HEIGHTS 00 |
| 672   | 961   | 199  | 00 | 1832  | CITY OF UTICA 2204          |
| 00    | 00    | 00   | 00 | 00    | CITY OF WARREN 00           |
| 1355  | 1823  | 415  | 00 | 3593  | *CITIES TOTAL 4554          |
| 623   | 808   | 160  | 00 | 1591  | ARMADA TOWNSHIP 2125        |
| 1061  | 1377  | 351  | 00 | 2789  | BRUCE TOWNSHIP 3421         |
| 00    | 00    | 00   | 00 | 00    | CHESTERFIELD TOWNSHIP 00    |
| 00    | 00    | 00   | 00 | 00    | CLINTON TOWNSHIP 00         |
| 00    | 00    | 00   | 00 | 00    | HARRISON TOWNSHIP 00        |
| 00    | 00    | 00   | 00 | 00    | LAKE TOWNSHIP 00            |
| 00    | 00    | 00   | 00 | 00    | LENOX TOWNSHIP 00           |
| 00    | 00    | 00   | 00 | 00    | MACOMB TOWNSHIP 00          |
| 482   | 748   | 135  | 00 | 1365  | RAY TOWNSHIP 1663           |
| 332   | 520   | 119  | 00 | 971   | RICHMOND TOWNSHIP 1259      |
| 6875  | 13210 | 3904 | 00 | 23989 | SHELBY TOWNSHIP 25836       |
| 1822  | 3452  | 738  | 00 | 6012  | WASHINGTON TOWNSHIP 7075    |
| 11195 | 20115 | 5407 | 00 | 36717 | *TOWNSHIP TOTAL 41379       |
| 12550 | 21938 | 5822 | 00 | 40310 | *GRAND TOTAL 45,933         |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 33

|     |     |   |   |     |
|-----|-----|---|---|-----|
| K D | A K | W | T | P T |
| E E | L U | R | O | O O |
| N B | V K | I | T | L T |
| N E | I U | T | A | L A |
| E A | N K | E | L | L   |
| T U |     |   |   | B   |
| H S | H   | I |   | O   |
| S   |     | N |   | O   |
| J A |     |   |   | K   |
| E   |     |   |   |     |
| R   |     |   |   |     |
| T   |     |   |   |     |

| DEM   | REP   | WI |       |                             |
|-------|-------|----|-------|-----------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00      |
| 00    | 00    | 00 | 00    | CITY OF EASTPOINTE 00       |
| 00    | 00    | 00 | 00    | CITY OF FRASER 00           |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00          |
| 00    | 00    | 00 | 00    | CITY OF MT. CLEMENS 00      |
| 1367  | 1136  | 00 | 2503  | CITY OF NEW BALTIMORE 2971  |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00         |
| 00    | 00    | 00 | 00    | CITY OF ROSEVILLE 00        |
| 00    | 00    | 00 | 00    | CITY OF ST. CLAIR SHORES 00 |
| 00    | 00    | 00 | 00    | CITY OF STERLING HEIGHTS 00 |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00            |
| 00    | 00    | 00 | 00    | CITY OF WARREN 00           |
| 1367  | 1136  | 00 | 2503  | *CITIES TOTAL 2971          |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00           |
| 5503  | 4663  | 01 | 10167 | CHESTERFIELD TOWNSHIP 11075 |
| 6092  | 7499  | 00 | 13591 | CLINTON TOWNSHIP 15166      |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00            |
| 1068  | 877   | 00 | 1945  | LENOX TOWNSHIP 2360         |
| 4061  | 5650  | 00 | 9711  | MACOMB TOWNSHIP 11118       |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00      |
| 16724 | 18689 | 01 | 35414 | *TOWNSHIP TOTAL 39719       |
| 18091 | 19825 | 01 | 37917 | *GRAND TOTAL 42,690         |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N   | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E   | Y O | E   | N N | D   |   |            | O   |
| K   | N   | R   | A   | E   | E   |   |            | O   |
|     | N   | E   | F   |     | R   |   |            | K   |

| DEM    | DEM    | REP    | REP    | TIS   | TIS  |                          |         |
|--------|--------|--------|--------|-------|------|--------------------------|---------|
| 1783   | 2022   | 1210   | 1070   | 71    | 62   | CITY OF CENTER LINE      | 4605    |
| 6569   | 7664   | 5582   | 4916   | 249   | 197  | CITY OF EASTPOINTE       | 17642   |
| 2409   | 2836   | 2705   | 2355   | 246   | 213  | CITY OF FRASER           | 7144    |
| 105    | 139    | 142    | 112    | 07    | 11   | CITY OF MEMPHIS          | 378     |
| 2689   | 3279   | 2191   | 1950   | 100   | 82   | CITY OF MT. CLEMENS      | 7233    |
| 779    | 1049   | 1133   | 1007   | 53    | 39   | CITY OF NEW BALTIMORE    | 2971    |
| 473    | 640    | 704    | 633    | 31    | 15   | CITY OF RICHMOND         | 1972    |
| 9541   | 10895  | 7169   | 6136   | 921   | 719  | CITY OF ROSEVILLE        | 23098   |
| 12879  | 14795  | 14867  | 13419  | 1399  | 1042 | CITY OF ST. CLAIR SHORES | 38493   |
| 17724  | 20908  | 24037  | 21390  | 2058  | 1567 | CITY OF STERLING HEIGHTS | 57834   |
| 575    | 723    | 831    | 771    | 33    | 23   | CITY OF UTICA            | 2204    |
| 25575  | 29488  | 22957  | 20559  | 1306  | 1053 | CITY OF WARREN           | 71418   |
| 81101  | 94438  | 83528  | 74318  | 6474  | 5023 | *CITIES TOTAL            | 234992  |
| 464    | 629    | 797    | 683    | 37    | 38   | ARMADA TOWNSHIP          | 2125    |
| 836    | 1052   | 1366   | 1222   | 88    | 66   | BRUCE TOWNSHIP           | 3421    |
| 3149   | 3884   | 4292   | 3683   | 417   | 332  | CHESTERFIELD TOWNSHIP    | 11075   |
| 13413  | 16068  | 16101  | 14138  | 1618  | 1287 | CLINTON TOWNSHIP         | 41836   |
| 3233   | 3967   | 4562   | 4077   | 451   | 374  | HARRISON TOWNSHIP        | 11334   |
| 14     | 15     | 34     | 32     | 01    | 00   | LAKE TOWNSHIP            | 59      |
| 796    | 959    | 727    | 660    | 41    | 26   | LENOX TOWNSHIP           | 2360    |
| 3023   | 3703   | 4808   | 4305   | 210   | 162  | MACOMB TOWNSHIP          | 11118   |
| 394    | 520    | 679    | 612    | 42    | 37   | RAY TOWNSHIP             | 1663    |
| 252    | 370    | 551    | 468    | 24    | 15   | RICHMOND TOWNSHIP        | 1259    |
| 6489   | 8083   | 11690  | 10512  | 1211  | 903  | SHELBY TOWNSHIP          | 25836   |
| 1559   | 2009   | 3274   | 2974   | 158   | 136  | WASHINGTON TOWNSHIP      | 7075    |
| 33622  | 41259  | 48881  | 43366  | 4298  | 3376 | *TOWNSHIP TOTAL          | 119161  |
| 114723 | 135697 | 132409 | 117684 | 10772 | 8399 | *GRAND TOTAL             | 354,153 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     |   |   | TOWNSHIPS  |     |
|     | M R | I   | I |   |            | B   |
|     | E E |     | N |   |            | O   |
|     | E   |     |   |   |            | O   |
|     |     |     |   |   |            | K   |

| LIB  | WORW | NLP  | WI |        |                                |
|------|------|------|----|--------|--------------------------------|
| 60   | 30   | 43   | 02 | 6353   | CITY OF CENTER LINE 4605       |
| 308  | 98   | 166  | 00 | 25749  | CITY OF EASTPOINTE 17642       |
| 231  | 104  | 243  | 00 | 11342  | CITY OF FRASER 7144            |
| 05   | 09   | 04   | 00 | 534    | CITY OF MEMPHIS 378            |
| 113  | 73   | 66   | 00 | 10543  | CITY OF MT. CLEMENS 7233       |
| 56   | 23   | 22   | 00 | 4161   | CITY OF NEW BALTIMORE 2971     |
| 26   | 14   | 11   | 00 | 2547   | CITY OF RICHMOND 1972          |
| 881  | 416  | 733  | 00 | 37411  | CITY OF ROSEVILLE 23098        |
| 1181 | 473  | 868  | 00 | 60923  | CITY OF ST. CLAIR SHORES 38493 |
| 1752 | 790  | 1416 | 02 | 91644  | CITY OF STERLING HEIGHTS 57834 |
| 34   | 23   | 24   | 01 | 3038   | CITY OF UTICA 2204             |
| 1096 | 485  | 655  | 00 | 103174 | CITY OF WARREN 71418           |
| 5743 | 2538 | 4251 | 05 | 357419 | *CITIES TOTAL 234992           |
| 28   | 16   | 20   | 00 | 2712   | ARMADA TOWNSHIP 2125           |
| 63   | 23   | 30   | 00 | 4746   | BRUCE TOWNSHIP 3421            |
| 369  | 162  | 322  | 00 | 16610  | CHESTERFIELD TOWNSHIP 11075    |
| 1402 | 534  | 1181 | 00 | 65742  | CLINTON TOWNSHIP 41836         |
| 377  | 169  | 275  | 00 | 17485  | HARRISON TOWNSHIP 11334        |
| 01   | 00   | 00   | 00 | 97     | LAKE TOWNSHIP 59               |
| 29   | 16   | 16   | 00 | 3270   | LENOX TOWNSHIP 2360            |
| 197  | 72   | 72   | 00 | 16552  | MACOMB TOWNSHIP 11118          |
| 34   | 16   | 19   | 00 | 2353   | RAY TOWNSHIP 1663              |
| 19   | 09   | 08   | 00 | 1716   | RICHMOND TOWNSHIP 1259         |
| 938  | 346  | 659  | 00 | 40831  | SHELBY TOWNSHIP 25836          |
| 159  | 55   | 61   | 00 | 10385  | WASHINGTON TOWNSHIP 7075       |
| 3616 | 1418 | 2663 | 00 | 182499 | *TOWNSHIP TOTAL 119161         |
| 9359 | 3956 | 6914 | 05 | 539918 | *GRAND TOTAL 354,153           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L |     |   |            | O   |
| E   | N   |     |     | A L | J   |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
| B   |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM    | DEM    | REP    | REP    | TIS   | TIS  |                          |         |
|--------|--------|--------|--------|-------|------|--------------------------|---------|
| 1771   | 2021   | 1153   | 1055   | 78    | 63   | CITY OF CENTER LINE      | 4597    |
| 6456   | 7411   | 5336   | 4950   | 316   | 231  | CITY OF EASTPOINTE       | 17642   |
| 2406   | 2763   | 2633   | 2338   | 247   | 210  | CITY OF FRASER           | 7144    |
| 108    | 140    | 128    | 119    | 09    | 04   | CITY OF MEMPHIS          | 378     |
| 2689   | 3200   | 2081   | 1933   | 116   | 84   | CITY OF MT. CLEMENS      | 7233    |
| 800    | 1010   | 1070   | 976    | 57    | 55   | CITY OF NEW BALTIMORE    | 2971    |
| 476    | 601    | 673    | 631    | 33    | 21   | CITY OF RICHMOND         | 1972    |
| 9608   | 10742  | 6988   | 6076   | 1013  | 756  | CITY OF ROSEVILLE        | 23098   |
| 13131  | 14501  | 14393  | 13089  | 1360  | 1050 | CITY OF ST. CLAIR SHORES | 38493   |
| 17816  | 20414  | 23349  | 20613  | 2076  | 1840 | CITY OF STERLING HEIGHTS | 57834   |
| 569    | 694    | 820    | 772    | 28    | 27   | CITY OF UTICA            | 2204    |
| 25038  | 28827  | 22126  | 20506  | 1359  | 1187 | CITY OF WARREN           | 71418   |
| 80868  | 92324  | 80750  | 73058  | 6692  | 5528 | *CITIES TOTAL            | 234984  |
| 473    | 585    | 725    | 621    | 41    | 31   | ARMADA TOWNSHIP          | 2125    |
| 848    | 1026   | 1306   | 1183   | 77    | 66   | BRUCE TOWNSHIP           | 3421    |
| 3198   | 3753   | 4148   | 3562   | 467   | 329  | CHESTERFIELD TOWNSHIP    | 11075   |
| 13626  | 15491  | 15802  | 13890  | 1695  | 1258 | CLINTON TOWNSHIP         | 41836   |
| 3372   | 3819   | 4479   | 3958   | 440   | 384  | HARRISON TOWNSHIP        | 11334   |
| 13     | 15     | 35     | 34     | 01    | 00   | LAKE TOWNSHIP            | 59      |
| 801    | 894    | 695    | 666    | 37    | 32   | LENOX TOWNSHIP           | 2360    |
| 3006   | 3520   | 4557   | 4236   | 232   | 158  | MACOMB TOWNSHIP          | 11118   |
| 407    | 491    | 653    | 602    | 31    | 30   | RAY TOWNSHIP             | 1663    |
| 255    | 336    | 516    | 477    | 24    | 19   | RICHMOND TOWNSHIP        | 1259    |
| 6722   | 7650   | 11339  | 10181  | 1102  | 984  | SHELBY TOWNSHIP          | 25836   |
| 1617   | 1933   | 3126   | 2895   | 154   | 151  | WASHINGTON TOWNSHIP      | 7075    |
| 34338  | 39513  | 47381  | 42305  | 4301  | 3442 | *TOWNSHIP TOTAL          | 119161  |
| 115206 | 131837 | 128131 | 115363 | 10993 | 8970 | *GRAND TOTAL             | 354,145 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|   |   |   |   |   |
|---|---|---|---|---|
| J | K | W | T | P |
| A | R | R | O | O |
| M | I | I | T | L |
| E | S | T | A | L |
| S | T | E | L | L |
| R | E |   |   | B |
| L | N | I |   | O |
| E |   | N |   | O |
| W |   |   |   | K |
| I |   |   |   |   |
| S |   |   |   |   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

| LIB  | WORW | WI |        |                                |
|------|------|----|--------|--------------------------------|
| 47   | 31   | 00 | 6219   | CITY OF CENTER LINE 4597       |
| 221  | 151  | 00 | 25072  | CITY OF EASTPOINTE 17642       |
| 184  | 172  | 01 | 10954  | CITY OF FRASER 7144            |
| 05   | 11   | 00 | 524    | CITY OF MEMPHIS 378            |
| 94   | 81   | 03 | 10281  | CITY OF MT. CLEMENS 7233       |
| 41   | 26   | 00 | 4035   | CITY OF NEW BALTIMORE 2971     |
| 11   | 23   | 00 | 2469   | CITY OF RICHMOND 1972          |
| 586  | 614  | 00 | 36383  | CITY OF ROSEVILLE 23098        |
| 854  | 639  | 01 | 59018  | CITY OF ST. CLAIR SHORES 38493 |
| 1256 | 1102 | 01 | 88467  | CITY OF STERLING HEIGHTS 57834 |
| 21   | 23   | 00 | 2954   | CITY OF UTICA 2204             |
| 791  | 704  | 00 | 100538 | CITY OF WARREN 71418           |
| 4111 | 3577 | 06 | 346914 | *CITIES TOTAL 234984           |
| 26   | 23   | 00 | 2525   | ARMADA TOWNSHIP 2125           |
| 46   | 33   | 00 | 4585   | BRUCE TOWNSHIP 3421            |
| 241  | 252  | 00 | 15950  | CHESTERFIELD TOWNSHIP 11075    |
| 937  | 867  | 00 | 63566  | CLINTON TOWNSHIP 41836         |
| 292  | 217  | 00 | 16961  | HARRISON TOWNSHIP 11334        |
| 00   | 00   | 00 | 98     | LAKE TOWNSHIP 59               |
| 21   | 21   | 00 | 3167   | LENOX TOWNSHIP 2360            |
| 134  | 82   | 00 | 15925  | MACOMB TOWNSHIP 11118          |
| 28   | 19   | 00 | 2261   | RAY TOWNSHIP 1663              |
| 17   | 11   | 00 | 1655   | RICHMOND TOWNSHIP 1259         |
| 701  | 506  | 00 | 39185  | SHELBY TOWNSHIP 25836          |
| 129  | 57   | 01 | 10063  | WASHINGTON TOWNSHIP 7075       |
| 2572 | 2088 | 01 | 175941 | *TOWNSHIP TOTAL 119161         |
| 6683 | 5665 | 07 | 522855 | *GRAND TOTAL 354,145           |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D G | B T | D P | M R | R A | C L | T |            | P T |
| O O | O R | E R | E E | A N | H A | O |            | O O |
| R N | B A | A I | L I | Y C | E   | T | NAMES OF   | L T |
| O Z | X   | N D | A N | M O | R B | A |            | L A |
| T A | L   | G   | N H | O N | Y A | L | CITIES AND | L   |
| H L | E   | E   | I O | N A | L S |   |            | B   |
| Y E | R   | O   | E L | D   | H   |   | TOWNSHIPS  | O   |
| S   |     | N   | D   |     |     |   |            | O   |
|     |     |     |     | J   |     |   |            | K   |

| DEM    | DEM    | REP    | REP    | TIS   | WORW |                          |         |
|--------|--------|--------|--------|-------|------|--------------------------|---------|
| 1973   | 1813   | 1058   | 1202   | 76    | 57   | CITY OF CENTER LINE      | 4602    |
| 7273   | 6563   | 4722   | 5685   | 329   | 184  | CITY OF EASTPOINTE       | 17642   |
| 2748   | 2459   | 2275   | 2741   | 339   | 230  | CITY OF FRASER           | 7144    |
| 134    | 127    | 118    | 134    | 06    | 08   | CITY OF MEMPHIS          | 378     |
| 3170   | 2776   | 1824   | 2217   | 96    | 90   | CITY OF MT. CLEMENS      | 7233    |
| 986    | 851    | 829    | 1152   | 57    | 47   | CITY OF NEW BALTIMORE    | 2971    |
| 568    | 514    | 607    | 717    | 23    | 20   | CITY OF RICHMOND         | 1972    |
| 10839  | 9565   | 6006   | 7351   | 1202  | 1007 | CITY OF ROSEVILLE        | 23098   |
| 14448  | 13271  | 13010  | 14941  | 1669  | 1085 | CITY OF ST. CLAIR SHORES | 38493   |
| 20316  | 18023  | 20363  | 24026  | 2796  | 1851 | CITY OF STERLING HEIGHTS | 57834   |
| 718    | 607    | 728    | 863    | 32    | 28   | CITY OF UTICA            | 2204    |
| 28416  | 25591  | 19803  | 23215  | 1541  | 918  | CITY OF WARREN           | 71418   |
| 91589  | 82160  | 71343  | 84244  | 8166  | 5525 | *CITIES TOTAL            | 234989  |
| 583    | 498    | 662    | 767    | 46    | 25   | ARMADA TOWNSHIP          | 2125    |
| 1003   | 899    | 1179   | 1354   | 84    | 43   | BRUCE TOWNSHIP           | 3421    |
| 3850   | 3231   | 3528   | 4231   | 518   | 445  | CHESTERFIELD TOWNSHIP    | 11075   |
| 15445  | 13949  | 13755  | 16356  | 2052  | 1390 | CLINTON TOWNSHIP         | 41836   |
| 3837   | 3415   | 3957   | 4596   | 582   | 350  | HARRISON TOWNSHIP        | 11334   |
| 16     | 15     | 33     | 37     | 00    | 00   | LAKE TOWNSHIP            | 59      |
| 909    | 810    | 625    | 714    | 39    | 25   | LENOX TOWNSHIP           | 2360    |
| 3483   | 3058   | 4105   | 4786   | 220   | 116  | MACOMB TOWNSHIP          | 11118   |
| 469    | 424    | 585    | 704    | 39    | 25   | RAY TOWNSHIP             | 1663    |
| 325    | 282    | 476    | 546    | 20    | 13   | RICHMOND TOWNSHIP        | 1259    |
| 7677   | 6825   | 10123  | 11897  | 1430  | 794  | SHELBY TOWNSHIP          | 25836   |
| 1875   | 1712   | 2877   | 3256   | 174   | 97   | WASHINGTON TOWNSHIP      | 7075    |
| 39472  | 35118  | 41905  | 49244  | 5204  | 3323 | *TOWNSHIP TOTAL          | 119161  |
| 131061 | 117278 | 113248 | 133488 | 13370 | 8848 | *GRAND TOTAL             | 354,150 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|   |   |   |
|---|---|---|
| W | T | P |
| R | O | O |
| I | T | L |
| T | A | A |
| E | L | L |
|   |   | B |
| I |   | O |
| N |   | O |
|   |   | K |

WI

|    |        |                          |         |
|----|--------|--------------------------|---------|
| 00 | 6179   | CITY OF CENTER LINE      | 4602    |
| 00 | 24756  | CITY OF EASTPOINTE       | 17642   |
| 01 | 10793  | CITY OF FRASER           | 7144    |
| 00 | 527    | CITY OF MEMPHIS          | 378     |
| 00 | 10173  | CITY OF MT. CLEMENS      | 7233    |
| 00 | 3922   | CITY OF NEW BALTIMORE    | 2971    |
| 00 | 2449   | CITY OF RICHMOND         | 1972    |
| 00 | 35970  | CITY OF ROSEVILLE        | 23098   |
| 00 | 58424  | CITY OF ST. CLAIR SHORES | 38493   |
| 00 | 87375  | CITY OF STERLING HEIGHTS | 57834   |
| 02 | 2978   | CITY OF UTICA            | 2204    |
| 00 | 99484  | CITY OF WARREN           | 71418   |
| 03 | 343030 | *CITIES TOTAL            | 234989  |
| 00 | 2581   | ARMADA TOWNSHIP          | 2125    |
| 00 | 4562   | BRUCE TOWNSHIP           | 3421    |
| 00 | 15803  | CHESTERFIELD TOWNSHIP    | 11075   |
| 00 | 62947  | CLINTON TOWNSHIP         | 41836   |
| 00 | 16737  | HARRISON TOWNSHIP        | 11334   |
| 00 | 101    | LAKE TOWNSHIP            | 59      |
| 00 | 3122   | LENOX TOWNSHIP           | 2360    |
| 00 | 15768  | MACOMB TOWNSHIP          | 11118   |
| 00 | 2246   | RAY TOWNSHIP             | 1663    |
| 00 | 1662   | RICHMOND TOWNSHIP        | 1259    |
| 00 | 38746  | SHELBY TOWNSHIP          | 25836   |
| 00 | 9991   | WASHINGTON TOWNSHIP      | 7075    |
| 00 | 174266 | *TOWNSHIP TOTAL          | 119161  |
| 03 | 517296 | *GRAND TOTAL             | 354,150 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |       |     |     |     |     |   |            |     |
|-----|-------|-----|-----|-----|-----|---|------------|-----|
| D L | E S   | G B | K F | G B | J K | T |            | P T |
| E E | D C   | E A | E O | A O | A A | O |            | O O |
| N W | G R   | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I   | R H | I B | Y U | E F | A |            | L A |
| S S | R B   | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N     | E R |     | M   | A   |   | TOWNSHIPS  | B   |
| J   | A E R | A   |     |     | N   |   |            | O   |
|     |       | J R |     |     |     |   |            | O   |
|     |       | R   |     |     |     |   |            | K   |

| DEM    | DEM    | REP    | REP    | TIS  | TIS   |                          |         |
|--------|--------|--------|--------|------|-------|--------------------------|---------|
| 1940   | 1791   | 1113   | 1041   | 58   | 77    | CITY OF CENTER LINE      | 4597    |
| 7087   | 6551   | 5195   | 4843   | 201  | 348   | CITY OF EASTPOINTE       | 17642   |
| 2763   | 2384   | 2470   | 2310   | 198  | 267   | CITY OF FRASER           | 7144    |
| 131    | 122    | 115    | 120    | 04   | 07    | CITY OF MEMPHIS          | 378     |
| 3131   | 2738   | 1936   | 1884   | 53   | 125   | CITY OF MT. CLEMENS      | 7233    |
| 962    | 838    | 961    | 974    | 37   | 66    | CITY OF NEW BALTIMORE    | 2971    |
| 554    | 518    | 624    | 605    | 17   | 35    | CITY OF RICHMOND         | 1972    |
| 10748  | 9413   | 6537   | 6112   | 771  | 1023  | CITY OF ROSEVILLE        | 23098   |
| 14227  | 12748  | 14294  | 12887  | 1032 | 1515  | CITY OF ST. CLAIR SHORES | 38493   |
| 20326  | 17149  | 21957  | 20777  | 1646 | 2284  | CITY OF STERLING HEIGHTS | 57834   |
| 685    | 589    | 761    | 747    | 13   | 42    | CITY OF UTICA            | 2204    |
| 27744  | 25087  | 21619  | 20123  | 1007 | 1611  | CITY OF WARREN           | 71418   |
| 90298  | 79928  | 77582  | 72423  | 5037 | 7400  | *CITIES TOTAL            | 234984  |
| 548    | 490    | 677    | 680    | 26   | 48    | ARMADA TOWNSHIP          | 2125    |
| 984    | 867    | 1192   | 1181   | 58   | 91    | BRUCE TOWNSHIP           | 3421    |
| 3758   | 3137   | 3776   | 3590   | 342  | 468   | CHESTERFIELD TOWNSHIP    | 11075   |
| 15445  | 13223  | 14886  | 13902  | 1260 | 1727  | CLINTON TOWNSHIP         | 41836   |
| 3819   | 3266   | 4244   | 3948   | 377  | 456   | HARRISON TOWNSHIP        | 11334   |
| 13     | 13     | 34     | 32     | 01   | 01    | LAKE TOWNSHIP            | 59      |
| 889    | 801    | 625    | 638    | 28   | 43    | LENOX TOWNSHIP           | 2360    |
| 3357   | 3011   | 4301   | 4232   | 149  | 242   | MACOMB TOWNSHIP          | 11118   |
| 495    | 421    | 586    | 606    | 27   | 49    | RAY TOWNSHIP             | 1663    |
| 318    | 288    | 468    | 471    | 21   | 20    | RICHMOND TOWNSHIP        | 1259    |
| 7599   | 6351   | 10600  | 10239  | 972  | 1238  | SHELBY TOWNSHIP          | 25836   |
| 1848   | 1607   | 2935   | 2882   | 115  | 185   | WASHINGTON TOWNSHIP      | 7075    |
| 39073  | 33475  | 44324  | 42401  | 3376 | 4568  | *TOWNSHIP TOTAL          | 119161  |
| 129371 | 113403 | 121906 | 114824 | 8413 | 11968 | *GRAND TOTAL             | 354,145 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|  |                       |                       |                       |                                 |                       |   |   |
|--|-----------------------|-----------------------|-----------------------|---------------------------------|-----------------------|---|---|
| T<br>H<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br>W | J<br>O<br>N<br>E<br>S | K<br>E<br>V<br>I<br>N | C<br>A<br>R<br>E<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>B<br>O<br>O<br>K |
|--|-----------------------|-----------------------|-----------------------|---------------------------------|-----------------------|---|---|

| LIB  | WORW | WI |        |                          |         |
|------|------|----|--------|--------------------------|---------|
| 50   | 34   | 00 | 6104   | CITY OF CENTER LINE      | 4597    |
| 195  | 129  | 00 | 24549  | CITY OF EASTPOINTE       | 17642   |
| 163  | 146  | 01 | 10702  | CITY OF FRASER           | 7144    |
| 07   | 07   | 00 | 513    | CITY OF MEMPHIS          | 378     |
| 85   | 70   | 00 | 10022  | CITY OF MT. CLEMENS      | 7233    |
| 32   | 32   | 00 | 3902   | CITY OF NEW BALTIMORE    | 2971    |
| 19   | 18   | 00 | 2390   | CITY OF RICHMOND         | 1972    |
| 572  | 563  | 00 | 35739  | CITY OF ROSEVILLE        | 23098   |
| 739  | 654  | 00 | 58096  | CITY OF ST. CLAIR SHORES | 38493   |
| 1247 | 1025 | 01 | 86412  | CITY OF STERLING HEIGHTS | 57834   |
| 23   | 21   | 00 | 2881   | CITY OF UTICA            | 2204    |
| 777  | 659  | 00 | 98627  | CITY OF WARREN           | 71418   |
| 3909 | 3358 | 02 | 339937 | *CITIES TOTAL            | 234984  |
| 16   | 17   | 00 | 2502   | ARMADA TOWNSHIP          | 2125    |
| 42   | 24   | 00 | 4439   | BRUCE TOWNSHIP           | 3421    |
| 247  | 278  | 00 | 15596  | CHESTERFIELD TOWNSHIP    | 11075   |
| 919  | 700  | 00 | 62062  | CLINTON TOWNSHIP         | 41836   |
| 287  | 189  | 00 | 16586  | HARRISON TOWNSHIP        | 11334   |
| 00   | 00   | 00 | 94     | LAKE TOWNSHIP            | 59      |
| 26   | 27   | 00 | 3077   | LENOX TOWNSHIP           | 2360    |
| 122  | 84   | 00 | 15498  | MACOMB TOWNSHIP          | 11118   |
| 23   | 18   | 00 | 2225   | RAY TOWNSHIP             | 1663    |
| 16   | 08   | 00 | 1610   | RICHMOND TOWNSHIP        | 1259    |
| 652  | 441  | 00 | 38092  | SHELBY TOWNSHIP          | 25836   |
| 119  | 61   | 00 | 9752   | WASHINGTON TOWNSHIP      | 7075    |
| 2469 | 1847 | 00 | 171533 | *TOWNSHIP TOTAL          | 119161  |
| 6378 | 5205 | 02 | 511470 | *GRAND TOTAL             | 354,145 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

PROSECUTING ATTORNEY

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C M | J H | W | T | P T |
| A A | I A | R | O | O O |
| R R | M L | I | T | L T |
| L L | U   | T | A | L A |
| I   | S   | E | L | L   |
| J N | H   |   |   | B   |
| G   | K   | I |   | O   |
| A   | A   | N |   | O   |
|     |     |   |   | K   |

| DEM    | REP    | WI |                                |         |
|--------|--------|----|--------------------------------|---------|
| 2471   | 1141   | 01 | 3613 CITY OF CENTER LINE       | 4303    |
| 9653   | 4846   | 00 | 14499 CITY OF EASTPOINTE       | 17642   |
| 4130   | 2410   | 00 | 6540 CITY OF FRASER            | 7144    |
| 184    | 117    | 00 | 301 CITY OF MEMPHIS            | 378     |
| 4258   | 1878   | 00 | 6136 CITY OF MT. CLEMENS       | 7232    |
| 1416   | 969    | 00 | 2385 CITY OF NEW BALTIMORE     | 2971    |
| 852    | 621    | 00 | 1473 CITY OF RICHMOND          | 1972    |
| 14496  | 6574   | 00 | 21070 CITY OF ROSEVILLE        | 23098   |
| 21854  | 13153  | 00 | 35007 CITY OF ST. CLAIR SHORES | 38493   |
| 31893  | 20712  | 00 | 52605 CITY OF STERLING HEIGHTS | 57834   |
| 992    | 801    | 00 | 1793 CITY OF UTICA             | 2204    |
| 39071  | 21259  | 00 | 60330 CITY OF WARREN           | 71418   |
| 131270 | 74481  | 01 | 205752 *CITIES TOTAL           | 234689  |
| 924    | 713    | 00 | 1637 ARMADA TOWNSHIP           | 2124    |
| 1623   | 1221   | 00 | 2844 BRUCE TOWNSHIP            | 3421    |
| 6180   | 3886   | 01 | 10067 CHESTERFIELD TOWNSHIP    | 11075   |
| 24208  | 13952  | 00 | 38160 CLINTON TOWNSHIP         | 41836   |
| 6488   | 3915   | 00 | 10403 HARRISON TOWNSHIP        | 11334   |
| 18     | 34     | 00 | 52 LAKE TOWNSHIP               | 59      |
| 1195   | 693    | 00 | 1888 LENOX TOWNSHIP            | 2360    |
| 5387   | 4104   | 00 | 9491 MACOMB TOWNSHIP           | 11118   |
| 817    | 586    | 00 | 1403 RAY TOWNSHIP              | 1663    |
| 572    | 445    | 00 | 1017 RICHMOND TOWNSHIP         | 1259    |
| 12679  | 10703  | 00 | 23382 SHELBY TOWNSHIP          | 25836   |
| 2968   | 2940   | 00 | 5908 WASHINGTON TOWNSHIP       | 7075    |
| 63059  | 43192  | 01 | 106252 *TOWNSHIP TOTAL         | 119160  |
| 194329 | 117673 | 02 | 312004 *GRAND TOTAL            | 353,849 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A |            | L A |
| I E | S   | E | L | CITIES AND | L   |
| A L |     |   |   | TOWNSHIPS  | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 2416   | 1214   | 00 | 3630   | CITY OF CENTER LINE 4303       |
| 9022   | 5102   | 00 | 14124  | CITY OF EASTPOINTE 17642       |
| 4046   | 2473   | 00 | 6519   | CITY OF FRASER 7144            |
| 184    | 134    | 00 | 318    | CITY OF MEMPHIS 378            |
| 4465   | 1904   | 00 | 6369   | CITY OF MT. CLEMENS 7233       |
| 1404   | 1051   | 00 | 2455   | CITY OF NEW BALTIMORE 2971     |
| 820    | 732    | 00 | 1552   | CITY OF RICHMOND 1972          |
| 13886  | 6981   | 00 | 20867  | CITY OF ROSEVILLE 23098        |
| 20693  | 13634  | 00 | 34327  | CITY OF ST. CLAIR SHORES 38508 |
| 29766  | 21663  | 00 | 51429  | CITY OF STERLING HEIGHTS 57834 |
| 1048   | 737    | 00 | 1785   | CITY OF UTICA 2204             |
| 36846  | 21741  | 00 | 58587  | CITY OF WARREN 71418           |
| 124596 | 77366  | 00 | 201962 | *CITIES TOTAL 234705           |
| 971    | 804    | 00 | 1775   | ARMADA TOWNSHIP 2125           |
| 1724   | 1189   | 00 | 2913   | BRUCE TOWNSHIP 3421            |
| 6144   | 4055   | 01 | 10200  | CHESTERFIELD TOWNSHIP 11075    |
| 23403  | 14617  | 00 | 38020  | CLINTON TOWNSHIP 41836         |
| 6624   | 4002   | 00 | 10626  | HARRISON TOWNSHIP 11334        |
| 18     | 31     | 00 | 49     | LAKE TOWNSHIP 59               |
| 1212   | 786    | 00 | 1998   | LENOX TOWNSHIP 2360            |
| 5563   | 4098   | 00 | 9661   | MACOMB TOWNSHIP 11118          |
| 887    | 590    | 00 | 1477   | RAY TOWNSHIP 1663              |
| 576    | 507    | 00 | 1083   | RICHMOND TOWNSHIP 1259         |
| 12485  | 10756  | 02 | 23243  | SHELBY TOWNSHIP 25836          |
| 3107   | 2897   | 00 | 6004   | WASHINGTON TOWNSHIP 7075       |
| 62714  | 44332  | 03 | 107049 | *TOWNSHIP TOTAL 119161         |
| 187310 | 121698 | 03 | 309011 | *GRAND TOTAL 353,866           |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   |            | B   |
| L H | A K | I |   | TOWNSHIPS  | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 2176   | 1225   | 00 | 3401   | CITY OF CENTER LINE 4303       |
| 7826   | 5405   | 00 | 13231  | CITY OF EASTPOINTE 17642       |
| 3334   | 2730   | 00 | 6064   | CITY OF FRASER 7144            |
| 124    | 148    | 00 | 272    | CITY OF MEMPHIS 378            |
| 3474   | 2094   | 00 | 5568   | CITY OF MT. CLEMENS 7233       |
| 1062   | 1077   | 00 | 2139   | CITY OF NEW BALTIMORE 2971     |
| 576    | 743    | 00 | 1319   | CITY OF RICHMOND 1972          |
| 12311  | 7559   | 01 | 19871  | CITY OF ROSEVILLE 23098        |
| 17273  | 15087  | 00 | 32360  | CITY OF ST. CLAIR SHORES 38493 |
| 24014  | 24715  | 00 | 48729  | CITY OF STERLING HEIGHTS 57834 |
| 754    | 858    | 02 | 1614   | CITY OF UTICA 2204             |
| 38689  | 20346  | 00 | 59035  | CITY OF WARREN 71418           |
| 111613 | 81987  | 03 | 193603 | *CITIES TOTAL 234690           |
| 630    | 820    | 00 | 1450   | ARMADA TOWNSHIP 2125           |
| 1070   | 1412   | 00 | 2482   | BRUCE TOWNSHIP 3421            |
| 4549   | 4655   | 01 | 9205   | CHESTERFIELD TOWNSHIP 11075    |
| 18931  | 16505  | 00 | 35436  | CLINTON TOWNSHIP 41836         |
| 4815   | 4726   | 00 | 9541   | HARRISON TOWNSHIP 11334        |
| 13     | 36     | 00 | 49     | LAKE TOWNSHIP 59               |
| 972    | 735    | 01 | 1708   | LENOX TOWNSHIP 2360            |
| 4047   | 4620   | 00 | 8667   | MACOMB TOWNSHIP 11118          |
| 534    | 718    | 00 | 1252   | RAY TOWNSHIP 1663              |
| 352    | 543    | 00 | 895    | RICHMOND TOWNSHIP 1259         |
| 9057   | 13037  | 00 | 22094  | SHELBY TOWNSHIP 25836          |
| 1961   | 3344   | 01 | 5306   | WASHINGTON TOWNSHIP 7075       |
| 46931  | 51151  | 03 | 98085  | *TOWNSHIP TOTAL 119161         |
| 158544 | 133138 | 06 | 291688 | *GRAND TOTAL 353,851           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 1977   | 1452   | 00 | 3429   | CITY OF CENTER LINE 4303       |
| 7414   | 6081   | 00 | 13495  | CITY OF EASTPOINTE 17642       |
| 2783   | 3465   | 00 | 6248   | CITY OF FRASER 7144            |
| 136    | 153    | 00 | 289    | CITY OF MEMPHIS 378            |
| 3179   | 2727   | 00 | 5906   | CITY OF MT. CLEMENS 7233       |
| 967    | 1335   | 01 | 2303   | CITY OF NEW BALTIMORE 2971     |
| 568    | 873    | 00 | 1441   | CITY OF RICHMOND 1972          |
| 11270  | 8917   | 00 | 20187  | CITY OF ROSEVILLE 23098        |
| 14692  | 18475  | 00 | 33167  | CITY OF ST. CLAIR SHORES 38493 |
| 21143  | 28662  | 01 | 49806  | CITY OF STERLING HEIGHTS 57834 |
| 692    | 975    | 00 | 1667   | CITY OF UTICA 2204             |
| 29728  | 27442  | 02 | 57172  | CITY OF WARREN 71418           |
| 94549  | 100557 | 04 | 195110 | *CITIES TOTAL 234690           |
| 579    | 998    | 00 | 1577   | ARMADA TOWNSHIP 2125           |
| 1043   | 1594   | 00 | 2637   | BRUCE TOWNSHIP 3421            |
| 3988   | 5710   | 01 | 9699   | CHESTERFIELD TOWNSHIP 11075    |
| 16057  | 20541  | 00 | 36598  | CLINTON TOWNSHIP 41836         |
| 4469   | 5968   | 00 | 10437  | HARRISON TOWNSHIP 11334        |
| 14     | 36     | 00 | 50     | LAKE TOWNSHIP 59               |
| 875    | 951    | 00 | 1826   | LENOX TOWNSHIP 2360            |
| 3479   | 5687   | 00 | 9166   | MACOMB TOWNSHIP 11118          |
| 531    | 832    | 00 | 1363   | RAY TOWNSHIP 1663              |
| 345    | 663    | 00 | 1008   | RICHMOND TOWNSHIP 1259         |
| 8133   | 14242  | 00 | 22375  | SHELBY TOWNSHIP 25836          |
| 1902   | 3751   | 00 | 5653   | WASHINGTON TOWNSHIP 7075       |
| 41415  | 60973  | 01 | 102389 | *TOWNSHIP TOTAL 119161         |
| 135964 | 161530 | 05 | 297499 | *GRAND TOTAL 353,851           |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

PUBLIC WORKS COMMISSIONER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A M | D J | W | T | P T |
| N A | A A | R | O | O O |
| T R | V Y | I | T | L T |
| H R | I E | T | A | L A |
| O O | D   | E | L | L   |
| N C |     |   |   | B   |
| Y C |     | I |   | O   |
| O   |     | N |   | O   |
| V   |     |   |   | K   |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 2112   | 1164   | 01 | 3277   | CITY OF CENTER LINE 4303       |
| 8277   | 5140   | 00 | 13417  | CITY OF EASTPOINTE 17642       |
| 3255   | 2815   | 00 | 6070   | CITY OF FRASER 7144            |
| 142    | 141    | 00 | 283    | CITY OF MEMPHIS 378            |
| 3508   | 2097   | 00 | 5605   | CITY OF MT. CLEMENS 7233       |
| 1015   | 1159   | 00 | 2174   | CITY OF NEW BALTIMORE 2971     |
| 656    | 710    | 00 | 1366   | CITY OF RICHMOND 1972          |
| 12290  | 7558   | 00 | 19848  | CITY OF ROSEVILLE 23098        |
| 17122  | 15221  | 00 | 32343  | CITY OF ST. CLAIR SHORES 38493 |
| 24344  | 24900  | 01 | 49245  | CITY OF STERLING HEIGHTS 57834 |
| 866    | 824    | 00 | 1690   | CITY OF UTICA 2204             |
| 32767  | 22275  | 01 | 55043  | CITY OF WARREN 71418           |
| 106354 | 84004  | 03 | 190361 | *CITIES TOTAL 234690           |
| 730    | 779    | 02 | 1511   | ARMADA TOWNSHIP 2125           |
| 1326   | 1293   | 00 | 2619   | BRUCE TOWNSHIP 3421            |
| 4606   | 4667   | 01 | 9274   | CHESTERFIELD TOWNSHIP 11075    |
| 19568  | 16399  | 01 | 35968  | CLINTON TOWNSHIP 41836         |
| 4935   | 4691   | 01 | 9627   | HARRISON TOWNSHIP 11334        |
| 13     | 36     | 00 | 49     | LAKE TOWNSHIP 59               |
| 960    | 765    | 00 | 1725   | LENOX TOWNSHIP 2360            |
| 4212   | 4888   | 00 | 9100   | MACOMB TOWNSHIP 11118          |
| 618    | 704    | 00 | 1322   | RAY TOWNSHIP 1663              |
| 428    | 529    | 00 | 957    | RICHMOND TOWNSHIP 1259         |
| 10746  | 12048  | 00 | 22794  | SHELBY TOWNSHIP 25836          |
| 2543   | 3047   | 01 | 5591   | WASHINGTON TOWNSHIP 7075       |
| 50685  | 49846  | 06 | 100537 | *TOWNSHIP TOTAL 119161         |
| 157039 | 133850 | 09 | 290898 | *GRAND TOTAL 353,851           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | O O | O O | R | O |            | O O |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

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|       |        |       |    |        |                          |         |
|-------|--------|-------|----|--------|--------------------------|---------|
| 1012  | 1542   | 239   | 01 | 2794   | CITY OF CENTER LINE      | 4303    |
| 3689  | 6632   | 921   | 00 | 11242  | CITY OF EASTPOINTE       | 17642   |
| 1521  | 3142   | 479   | 00 | 5142   | CITY OF FRASER           | 7144    |
| 76    | 162    | 24    | 00 | 262    | CITY OF MEMPHIS          | 378     |
| 1453  | 2965   | 346   | 00 | 4764   | CITY OF MT. CLEMENS      | 7233    |
| 676   | 1130   | 165   | 00 | 1971   | CITY OF NEW BALTIMORE    | 2971    |
| 434   | 670    | 93    | 00 | 1197   | CITY OF RICHMOND         | 1972    |
| 5092  | 9717   | 1687  | 00 | 16496  | CITY OF ROSEVILLE        | 23098   |
| 7720  | 16979  | 2687  | 00 | 27386  | CITY OF ST. CLAIR SHORES | 38493   |
| 11736 | 25626  | 4072  | 00 | 41434  | CITY OF STERLING HEIGHTS | 57834   |
| 422   | 782    | 117   | 01 | 1322   | CITY OF UTICA            | 2204    |
| 14582 | 26985  | 4434  | 00 | 46001  | CITY OF WARREN           | 71418   |
| 48413 | 96332  | 15264 | 02 | 160011 | *CITIES TOTAL            | 234690  |
| 342   | 706    | 123   | 00 | 1171   | ARMADA TOWNSHIP          | 2125    |
| 687   | 1182   | 316   | 00 | 2185   | BRUCE TOWNSHIP           | 3421    |
| 2354  | 4442   | 800   | 02 | 7598   | CHESTERFIELD TOWNSHIP    | 11075   |
| 8915  | 18504  | 2801  | 00 | 30220  | CLINTON TOWNSHIP         | 41836   |
| 2187  | 5162   | 842   | 00 | 8191   | HARRISON TOWNSHIP        | 11334   |
| 10    | 40     | 06    | 00 | 56     | LAKE TOWNSHIP            | 59      |
| 403   | 750    | 145   | 00 | 1298   | LENOX TOWNSHIP           | 2360    |
| 1966  | 3663   | 737   | 00 | 6366   | MACOMB TOWNSHIP          | 11118   |
| 337   | 582    | 150   | 00 | 1069   | RAY TOWNSHIP             | 1663    |
| 248   | 479    | 79    | 00 | 806    | RICHMOND TOWNSHIP        | 1259    |
| 4976  | 11299  | 1869  | 01 | 18145  | SHELBY TOWNSHIP          | 25836   |
| 1414  | 2529   | 550   | 00 | 4493   | WASHINGTON TOWNSHIP      | 7075    |
| 23839 | 49338  | 8418  | 03 | 81598  | *TOWNSHIP TOTAL          | 119161  |
| 72252 | 145670 | 23682 | 05 | 241609 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   |   |   | TOWNSHIPS  | B   |
| L   | L   | J N | I |   |            | O   |
| J   |     |     | N |   |            | O   |
| R   |     |     |   |   |            | K   |

WI

|       |        |       |    |        |                          |         |
|-------|--------|-------|----|--------|--------------------------|---------|
| 917   | 1189   | 572   | 00 | 2678   | CITY OF CENTER LINE      | 4303    |
| 3518  | 5097   | 2071  | 00 | 10686  | CITY OF EASTPOINTE       | 17642   |
| 1745  | 2166   | 955   | 00 | 4866   | CITY OF FRASER           | 7144    |
| 86    | 119    | 49    | 00 | 254    | CITY OF MEMPHIS          | 378     |
| 1717  | 2057   | 775   | 00 | 4549   | CITY OF MT. CLEMENS      | 7233    |
| 656   | 804    | 401   | 00 | 1861   | CITY OF NEW BALTIMORE    | 2971    |
| 382   | 493    | 237   | 00 | 1112   | CITY OF RICHMOND         | 1972    |
| 5516  | 6701   | 3543  | 00 | 15760  | CITY OF ROSEVILLE        | 23098   |
| 9224  | 11375  | 5508  | 00 | 26107  | CITY OF ST. CLAIR SHORES | 38493   |
| 15108 | 17314  | 7298  | 00 | 39720  | CITY OF STERLING HEIGHTS | 57834   |
| 434   | 574    | 254   | 01 | 1263   | CITY OF UTICA            | 2204    |
| 15064 | 19871  | 8709  | 00 | 43644  | CITY OF WARREN           | 71418   |
| 54367 | 67760  | 30372 | 01 | 152500 | *CITIES TOTAL            | 234690  |
| 462   | 371    | 264   | 00 | 1097   | ARMADA TOWNSHIP          | 2125    |
| 678   | 957    | 426   | 00 | 2061   | BRUCE TOWNSHIP           | 3421    |
| 2662  | 3124   | 1500  | 00 | 7286   | CHESTERFIELD TOWNSHIP    | 11075   |
| 10470 | 12918  | 5510  | 00 | 28898  | CLINTON TOWNSHIP         | 41836   |
| 2918  | 3366   | 1421  | 00 | 7705   | HARRISON TOWNSHIP        | 11334   |
| 29    | 21     | 05    | 00 | 55     | LAKE TOWNSHIP            | 59      |
| 434   | 536    | 279   | 00 | 1249   | LENOX TOWNSHIP           | 2360    |
| 2250  | 2504   | 1333  | 00 | 6087   | MACOMB TOWNSHIP          | 11118   |
| 360   | 445    | 188   | 00 | 993    | RAY TOWNSHIP             | 1663    |
| 270   | 344    | 127   | 00 | 741    | RICHMOND TOWNSHIP        | 1259    |
| 6710  | 7508   | 3056  | 01 | 17275  | SHELBY TOWNSHIP          | 25836   |
| 1441  | 1835   | 915   | 00 | 4191   | WASHINGTON TOWNSHIP      | 7075    |
| 28684 | 33929  | 15024 | 01 | 77638  | *TOWNSHIP TOTAL          | 119161  |
| 83051 | 101689 | 45396 | 02 | 230138 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |     |
|-----|-----|-----|---|---|-----|
| M D | G K | C T | W | T | P T |
| A O | E I | L A | R | O | O O |
| R C | O L | I Y | I | T | L T |
| T T | R L | F L | T | A | L A |
| I O | G E | F O | E | L | L   |
| N R | E E | O R | I |   | B   |
| O   | N   | R   | I |   | O   |
| M F | F   | D   | N |   | O   |
| F   |     |     |   |   | K   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

WI

|       |        |        |    |        |                          |         |
|-------|--------|--------|----|--------|--------------------------|---------|
| 952   | 1363   | 1331   | 00 | 3646   | CITY OF CENTER LINE      | 4303    |
| 4109  | 5541   | 5477   | 01 | 15128  | CITY OF EASTPOINTE       | 17642   |
| 1835  | 2655   | 2401   | 02 | 6893   | CITY OF FRASER           | 7144    |
| 111   | 106    | 142    | 00 | 359    | CITY OF MEMPHIS          | 378     |
| 1842  | 2115   | 2462   | 01 | 6420   | CITY OF MT. CLEMENS      | 7233    |
| 732   | 918    | 974    | 00 | 2624   | CITY OF NEW BALTIMORE    | 2971    |
| 448   | 510    | 586    | 00 | 1544   | CITY OF RICHMOND         | 1972    |
| 5999  | 8333   | 7871   | 01 | 22204  | CITY OF ROSEVILLE        | 23098   |
| 10381 | 13110  | 13339  | 00 | 36830  | CITY OF ST. CLAIR SHORES | 38493   |
| 15700 | 19712  | 20365  | 03 | 55780  | CITY OF STERLING HEIGHTS | 57834   |
| 493   | 578    | 687    | 02 | 1760   | CITY OF UTICA            | 2204    |
| 16105 | 21645  | 22264  | 00 | 60014  | CITY OF WARREN           | 71418   |
| 58707 | 76586  | 77899  | 10 | 213202 | *CITIES TOTAL            | 234690  |
| 476   | 557    | 591    | 00 | 1624   | ARMADA TOWNSHIP          | 2125    |
| 835   | 815    | 1099   | 00 | 2749   | BRUCE TOWNSHIP           | 3421    |
| 2998  | 3430   | 3808   | 00 | 10236  | CHESTERFIELD TOWNSHIP    | 11075   |
| 11574 | 15436  | 14703  | 02 | 41715  | CLINTON TOWNSHIP         | 41836   |
| 3391  | 3567   | 4198   | 00 | 11156  | HARRISON TOWNSHIP        | 11334   |
| 26    | 20     | 30     | 00 | 76     | LAKE TOWNSHIP            | 59      |
| 393   | 597    | 625    | 00 | 1615   | LENOX TOWNSHIP           | 2360    |
| 2563  | 3106   | 3367   | 00 | 9036   | MACOMB TOWNSHIP          | 11118   |
| 373   | 451    | 506    | 00 | 1330   | RAY TOWNSHIP             | 1663    |
| 261   | 386    | 346    | 00 | 993    | RICHMOND TOWNSHIP        | 1259    |
| 7031  | 8059   | 9208   | 04 | 24302  | SHELBY TOWNSHIP          | 25836   |
| 1702  | 1805   | 1938   | 01 | 5446   | WASHINGTON TOWNSHIP      | 7075    |
| 31623 | 38229  | 40419  | 07 | 110278 | *TOWNSHIP TOTAL          | 119161  |
| 90330 | 114815 | 118318 | 17 | 323480 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A |            | L A |
| E W | I   | O E | A   | P A | E | L | CITIES AND | L   |
| R I | V   | N N | A N | H L |   |   | TOWNSHIPS  | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

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|       |        |        |        |       |    |        |                          |         |
|-------|--------|--------|--------|-------|----|--------|--------------------------|---------|
| 974   | 1165   | 1291   | 1332   | 845   | 00 | 5607   | CITY OF CENTER LINE      | 4303    |
| 4173  | 5357   | 5817   | 6025   | 3760  | 00 | 25132  | CITY OF EASTPOINTE       | 17642   |
| 1757  | 2008   | 2566   | 2636   | 2010  | 00 | 10977  | CITY OF FRASER           | 7144    |
| 92    | 84     | 127    | 138    | 96    | 00 | 537    | CITY OF MEMPHIS          | 378     |
| 2058  | 2517   | 2826   | 2018   | 1448  | 00 | 10867  | CITY OF MT. CLEMENS      | 7233    |
| 793   | 805    | 1057   | 1072   | 599   | 00 | 4326   | CITY OF NEW BALTIMORE    | 2971    |
| 464   | 525    | 617    | 599    | 384   | 02 | 2591   | CITY OF RICHMOND         | 1972    |
| 6188  | 6760   | 9211   | 8824   | 4982  | 00 | 35965  | CITY OF ROSEVILLE        | 23098   |
| 10111 | 12408  | 14360  | 13461  | 8214  | 00 | 58554  | CITY OF ST. CLAIR SHORES | 38493   |
| 14935 | 18596  | 19354  | 21574  | 14064 | 00 | 88523  | CITY OF STERLING HEIGHTS | 57834   |
| 573   | 692    | 640    | 589    | 386   | 01 | 2881   | CITY OF UTICA            | 2204    |
| 17053 | 20273  | 20806  | 22045  | 14903 | 00 | 95080  | CITY OF WARREN           | 71418   |
| 59171 | 71190  | 78672  | 80313  | 51691 | 03 | 341040 | *CITIES TOTAL            | 234690  |
| 513   | 486    | 623    | 628    | 478   | 00 | 2728   | ARMADA TOWNSHIP          | 2125    |
| 883   | 925    | 1034   | 1041   | 771   | 00 | 4654   | BRUCE TOWNSHIP           | 3421    |
| 3146  | 3181   | 3960   | 4009   | 2461  | 00 | 16757  | CHESTERFIELD TOWNSHIP    | 11075   |
| 12289 | 14154  | 16170  | 15188  | 10827 | 00 | 68628  | CLINTON TOWNSHIP         | 41836   |
| 3473  | 3617   | 4450   | 3935   | 2578  | 00 | 18053  | HARRISON TOWNSHIP        | 11334   |
| 29    | 24     | 35     | 18     | 10    | 00 | 116    | LAKE TOWNSHIP            | 59      |
| 435   | 566    | 726    | 691    | 406   | 00 | 2824   | LENOX TOWNSHIP           | 2360    |
| 2870  | 3385   | 3673   | 3441   | 2441  | 00 | 15810  | MACOMB TOWNSHIP          | 11118   |
| 470   | 449    | 544    | 511    | 369   | 00 | 2343   | RAY TOWNSHIP             | 1663    |
| 283   | 390    | 395    | 414    | 257   | 00 | 1739   | RICHMOND TOWNSHIP        | 1259    |
| 7216  | 9033   | 9077   | 8917   | 5904  | 00 | 40147  | SHELBY TOWNSHIP          | 25836   |
| 1703  | 2097   | 2224   | 2131   | 1456  | 00 | 9611   | WASHINGTON TOWNSHIP      | 7075    |
| 33310 | 38307  | 42911  | 40924  | 27958 | 00 | 183410 | *TOWNSHIP TOTAL          | 119161  |
| 92481 | 109497 | 121583 | 121237 | 79649 | 03 | 524450 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
| E T | R | O |            | O O |
| O E | I | T | NAMES OF   | L T |
| R E | T | A |            | L A |
| G H | E | L | CITIES AND | L   |
| E   |   |   | TOWNSHIPS  | B   |
|     | I |   |            | O   |
| C   | N |   |            | O   |
|     |   |   |            | K   |

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|        |    |        |                          |         |
|--------|----|--------|--------------------------|---------|
| 1864   | 00 | 1864   | CITY OF CENTER LINE      | 4303    |
| 7522   | 01 | 7523   | CITY OF EASTPOINTE       | 17642   |
| 3720   | 00 | 3720   | CITY OF FRASER           | 7144    |
| 185    | 00 | 185    | CITY OF MEMPHIS          | 378     |
| 4480   | 01 | 4481   | CITY OF MT. CLEMENS      | 7233    |
| 1469   | 01 | 1470   | CITY OF NEW BALTIMORE    | 2971    |
| 853    | 01 | 854    | CITY OF RICHMOND         | 1972    |
| 12536  | 00 | 12536  | CITY OF ROSEVILLE        | 23098   |
| 19192  | 00 | 19192  | CITY OF ST. CLAIR SHORES | 38493   |
| 29655  | 02 | 29657  | CITY OF STERLING HEIGHTS | 57834   |
| 834    | 01 | 835    | CITY OF UTICA            | 2204    |
| 30100  | 00 | 30100  | CITY OF WARREN           | 71418   |
| 112410 | 07 | 112417 | *CITIES TOTAL            | 234690  |
| 774    | 00 | 774    | ARMADA TOWNSHIP          | 2125    |
| 1313   | 00 | 1313   | BRUCE TOWNSHIP           | 3421    |
| 5923   | 01 | 5924   | CHESTERFIELD TOWNSHIP    | 11075   |
| 23698  | 00 | 23698  | CLINTON TOWNSHIP         | 41836   |
| 6924   | 00 | 6924   | HARRISON TOWNSHIP        | 11334   |
| 39     | 00 | 39     | LAKE TOWNSHIP            | 59      |
| 927    | 01 | 928    | LENOX TOWNSHIP           | 2360    |
| 4399   | 00 | 4399   | MACOMB TOWNSHIP          | 11118   |
| 716    | 00 | 716    | RAY TOWNSHIP             | 1663    |
| 501    | 00 | 501    | RICHMOND TOWNSHIP        | 1259    |
| 13156  | 00 | 13156  | SHELBY TOWNSHIP          | 25836   |
| 2498   | 00 | 2498   | WASHINGTON TOWNSHIP      | 7075    |
| 60868  | 02 | 60870  | *TOWNSHIP TOTAL          | 119161  |
| 173278 | 09 | 173287 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | T V | W | T |            | P T |
| E T | O I | R | O |            | O O |
| C   | N V | I | T | NAMES OF   | L T |
| I P | Y I | T | A |            | L A |
| L I | A   | E | L | CITIES AND | L   |
| E   | N   |   |   | TOWNSHIPS  | B   |
| D R | O   | I |   |            | O   |
| R   |     | N |   |            | O   |
| E   |     |   |   |            | K   |
| J   |     |   |   |            |     |
| R   |     |   |   |            |     |

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|-------|--------|----|--------|--------------------------|---------|
| 1337  | 1085   | 01 | 2423   | CITY OF CENTER LINE      | 4303    |
| 3921  | 5835   | 00 | 9756   | CITY OF EASTPOINTE       | 17642   |
| 1953  | 2487   | 00 | 4440   | CITY OF FRASER           | 7144    |
| 107   | 109    | 00 | 216    | CITY OF MEMPHIS          | 378     |
| 1611  | 2800   | 03 | 4414   | CITY OF MT. CLEMENS      | 7233    |
| 813   | 835    | 00 | 1648   | CITY OF NEW BALTIMORE    | 2971    |
| 430   | 498    | 00 | 928    | CITY OF RICHMOND         | 1972    |
| 6140  | 8290   | 00 | 14430  | CITY OF ROSEVILLE        | 23098   |
| 8830  | 16009  | 02 | 24841  | CITY OF ST. CLAIR SHORES | 38493   |
| 16359 | 19364  | 03 | 35726  | CITY OF STERLING HEIGHTS | 57834   |
| 528   | 581    | 01 | 1110   | CITY OF UTICA            | 2204    |
| 23460 | 20533  | 00 | 43993  | CITY OF WARREN           | 71418   |
| 65489 | 78426  | 10 | 143925 | *CITIES TOTAL            | 234690  |
| 436   | 616    | 00 | 1052   | ARMADA TOWNSHIP          | 2125    |
| 789   | 1012   | 00 | 1801   | BRUCE TOWNSHIP           | 3421    |
| 3006  | 3519   | 00 | 6525   | CHESTERFIELD TOWNSHIP    | 11075   |
| 11288 | 16443  | 00 | 27731  | CLINTON TOWNSHIP         | 41836   |
| 3071  | 4145   | 00 | 7216   | HARRISON TOWNSHIP        | 11334   |
| 26    | 13     | 00 | 39     | LAKE TOWNSHIP            | 59      |
| 460   | 589    | 00 | 1049   | LENOX TOWNSHIP           | 2360    |
| 2649  | 3241   | 00 | 5890   | MACOMB TOWNSHIP          | 11118   |
| 385   | 543    | 00 | 928    | RAY TOWNSHIP             | 1663    |
| 259   | 398    | 00 | 657    | RICHMOND TOWNSHIP        | 1259    |
| 7278  | 8163   | 00 | 15441  | SHELBY TOWNSHIP          | 25836   |
| 1679  | 2000   | 00 | 3679   | WASHINGTON TOWNSHIP      | 7075    |
| 31326 | 40682  | 00 | 72008  | *TOWNSHIP TOTAL          | 119161  |
| 96815 | 119108 | 10 | 215933 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

37TH DISTRICT COURT-TERM ENDING 1/1/99

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NAMES OF  
CITIES AND  
TOWNSHIPS

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|-------|----|-------|--------------------------|--------|
| 2073  | 02 | 2075  | CITY OF CENTER LINE      | 4303   |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 00    | 00 | 00    | CITY OF FRASER           | 00     |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 00    | 00 | 00    | CITY OF MT. CLEMENS      | 00     |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 00    | 00 | 00    | CITY OF ROSEVILLE        | 00     |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 00    | 00 | 00    | CITY OF STERLING HEIGHTS | 00     |
| 00    | 00 | 00    | CITY OF UTICA            | 00     |
| 33526 | 01 | 33527 | CITY OF WARREN           | 71418  |
| 35599 | 03 | 35602 | *CITIES TOTAL            | 75721  |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 00    | 00 | 00    | CLINTON TOWNSHIP         | 00     |
| 00    | 00 | 00    | HARRISON TOWNSHIP        | 00     |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 00    | 00 | 00    | MACOMB TOWNSHIP          | 00     |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 00    | 00 | 00    | SHELBY TOWNSHIP          | 00     |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 00    | 00 | 00    | *TOWNSHIP TOTAL          | 00     |
| 35599 | 03 | 35602 | *GRAND TOTAL             | 75,721 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

37TH DISTRICT COURT-VACANCY TERM ENDING 1/1/99

|  |  |                                 |                       |                                     |  |
|--|--|---------------------------------|-----------------------|-------------------------------------|--|
| W<br>A<br>L<br>T<br>E<br>R<br>A<br>S<br>K<br>I<br>J<br>R | J<br>A<br>K<br>U<br>B<br>R<br>O<br>W<br>S<br>K<br>I<br>R | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|--|---------------------------------|-----------------------|-------------------------------------|--|

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|-------|----|-------|--------------------------|--------|
| 1800  | 00 | 1800  | CITY OF CENTER LINE      | 4303   |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 00    | 00 | 00    | CITY OF FRASER           | 00     |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 00    | 00 | 00    | CITY OF MT. CLEMENS      | 00     |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 00    | 00 | 00    | CITY OF ROSEVILLE        | 00     |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 00    | 00 | 00    | CITY OF STERLING HEIGHTS | 00     |
| 00    | 00 | 00    | CITY OF UTICA            | 00     |
| 29269 | 03 | 29272 | CITY OF WARREN           | 71418  |
| 31069 | 03 | 31072 | *CITIES TOTAL            | 75721  |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 00    | 00 | 00    | CLINTON TOWNSHIP         | 00     |
| 00    | 00 | 00    | HARRISON TOWNSHIP        | 00     |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 00    | 00 | 00    | MACOMB TOWNSHIP          | 00     |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 00    | 00 | 00    | SHELBY TOWNSHIP          | 00     |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 00    | 00 | 00    | *TOWNSHIP TOTAL          | 00     |
| 31069 | 03 | 31072 | *GRAND TOTAL             | 75,721 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

39TH DISTRICT COURT-TERM ENDING 1/1/99

|   |                                      |                       |                                     |  |
|---|--------------------------------------|-----------------------|-------------------------------------|--|
| M<br>A<br>R<br>K<br>A<br>L<br>S<br>K<br>I | S<br>W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
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|-------|----|-------|--------------------------|--------|
| 00    | 00 | 00    | CITY OF CENTER LINE      | 00     |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 3787  | 00 | 3787  | CITY OF FRASER           | 7144   |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 00    | 00 | 00    | CITY OF MT. CLEMENS      | 00     |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 14006 | 00 | 14006 | CITY OF ROSEVILLE        | 23098  |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 00    | 00 | 00    | CITY OF STERLING HEIGHTS | 00     |
| 00    | 00 | 00    | CITY OF UTICA            | 00     |
| 00    | 00 | 00    | CITY OF WARREN           | 00     |
| 17793 | 00 | 17793 | *CITIES TOTAL            | 30242  |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 00    | 00 | 00    | CLINTON TOWNSHIP         | 00     |
| 00    | 00 | 00    | HARRISON TOWNSHIP        | 00     |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 00    | 00 | 00    | MACOMB TOWNSHIP          | 00     |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 00    | 00 | 00    | SHELBY TOWNSHIP          | 00     |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 00    | 00 | 00    | *TOWNSHIP TOTAL          | 00     |
| 17793 | 00 | 17793 | *GRAND TOTAL             | 30,242 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

41A DISTRICT COURT-TERM ENDING 1/1/99

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 L TOWNSHIPS B  
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|-------|----|-------|--------------------------|--------|
| 00    | 00 | 00    | CITY OF CENTER LINE      | 00     |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 00    | 00 | 00    | CITY OF FRASER           | 00     |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 00    | 00 | 00    | CITY OF MT. CLEMENS      | 00     |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 00    | 00 | 00    | CITY OF ROSEVILLE        | 00     |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 29134 | 02 | 29136 | CITY OF STERLING HEIGHTS | 57834  |
| 832   | 04 | 836   | CITY OF UTICA            | 2204   |
| 00    | 00 | 00    | CITY OF WARREN           | 00     |
| 29966 | 06 | 29972 | *CITIES TOTAL            | 60038  |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 00    | 00 | 00    | CLINTON TOWNSHIP         | 00     |
| 00    | 00 | 00    | HARRISON TOWNSHIP        | 00     |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 4696  | 43 | 4739  | MACOMB TOWNSHIP          | 11118  |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 12970 | 00 | 12970 | SHELBY TOWNSHIP          | 25836  |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 17666 | 43 | 17709 | *TOWNSHIP TOTAL          | 36954  |
| 47632 | 49 | 47681 | *GRAND TOTAL             | 96,992 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

41B DISTRICT COURT-TERM ENDING 1/1/99

|   |   |   |   |            |   |
|---|---|---|---|------------|---|
| J | F | W | T |            | P |
| O | O | R | O |            | O |
| H | S | I | T | NAMES OF   | L |
| N | T | T | A |            | T |
| E |   | E | L | CITIES AND | A |
| C | R |   |   | TOWNSHIPS  | L |
|   |   | I |   |            | B |
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|-------|----|-------|--------------------------|--------|
| 00    | 00 | 00    | CITY OF CENTER LINE      | 00     |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 00    | 00 | 00    | CITY OF FRASER           | 00     |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 3400  | 01 | 3401  | CITY OF MT. CLEMENS      | 7233   |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 00    | 00 | 00    | CITY OF ROSEVILLE        | 00     |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 00    | 00 | 00    | CITY OF STERLING HEIGHTS | 00     |
| 00    | 00 | 00    | CITY OF UTICA            | 00     |
| 00    | 00 | 00    | CITY OF WARREN           | 00     |
| 3400  | 01 | 3401  | *CITIES TOTAL            | 7233   |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 21394 | 00 | 21394 | CLINTON TOWNSHIP         | 41836  |
| 5938  | 00 | 5938  | HARRISON TOWNSHIP        | 11334  |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 00    | 00 | 00    | MACOMB TOWNSHIP          | 00     |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 00    | 00 | 00    | SHELBY TOWNSHIP          | 00     |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 27332 | 00 | 27332 | *TOWNSHIP TOTAL          | 53170  |
| 30732 | 01 | 30733 | *GRAND TOTAL             | 60,403 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|
| 1230        | 2451   | 3681                  | CITY OF CENTER LINE                 | 4303   |
| 5344        | 10002  | 15346                 | CITY OF EASTPOINTE                  | 17642  |
| 2493        | 4063   | 6556                  | CITY OF FRASER                      | 7144   |
| 129         | 187    | 316                   | CITY OF MEMPHIS                     | 378  |
| 2080        | 3667   | 5747                  | CITY OF MT. CLEMENS                 | 7233   |
| 1181        | 1434   | 2615                  | CITY OF NEW BALTIMORE               | 2971   |
| 666         | 982    | 1648                  | CITY OF RICHMOND                    | 1972   |
| 7850        | 13178  | 21028                 | CITY OF ROSEVILLE                   | 23098  |
| 13219       | 21951  | 35170                 | CITY OF ST. CLAIR SHORES            | 38493  |
| 21336       | 32102  | 53438                 | CITY OF STERLING HEIGHTS            | 57834  |
| 751         | 1202   | 1953                  | CITY OF UTICA                       | 2204   |
| 21043       | 39866  | 60909                 | CITY OF WARREN                      | 71418  |
| 77322       | 131085 | 208407                | *CITIES TOTAL                       | 234690   |
| 741         | 1043   | 1784                  | ARMADA TOWNSHIP                     | 2125   |
| 1454        | 1566   | 3020                  | BRUCE TOWNSHIP                      | 3421   |
| 4365        | 5991   | 10356                 | CHESTERFIELD TOWNSHIP               | 11075  |
| 15872       | 22291  | 38163                 | CLINTON TOWNSHIP                    | 41836  |
| 4353        | 6176   | 10529                 | HARRISON TOWNSHIP                   | 11334  |
| 27          | 28     | 55                    | LAKE TOWNSHIP                       | 59   |
| 746         | 1155   | 1901                  | LENOX TOWNSHIP                      | 2360   |
| 4070        | 5554   | 9624                  | MACOMB TOWNSHIP                     | 11118  |
| 662         | 753    | 1415                  | RAY TOWNSHIP                        | 1663   |
| 469         | 588    | 1057                  | RICHMOND TOWNSHIP                   | 1259   |
| 10840       | 13122  | 23962                 | SHELBY TOWNSHIP                     | 25836  |
| 2720        | 3384   | 6104                  | WASHINGTON TOWNSHIP                 | 7075   |
| 46319       | 61651  | 107970                | *TOWNSHIP TOTAL                     | 119161   |
| 123641      | 192736 | 316377                | *GRAND TOTAL                        | 353,851  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

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|--------|--------|--------|--------------------------|---------|
| 2325   | 1481   | 3806   | CITY OF CENTER LINE      | 4303    |
| 9679   | 6041   | 15720  | CITY OF EASTPOINTE       | 17642   |
| 4492   | 2282   | 6774   | CITY OF FRASER           | 7144    |
| 204    | 123    | 327    | CITY OF MEMPHIS          | 378     |
| 3675   | 2252   | 5927   | CITY OF MT. CLEMENS      | 7233    |
| 1762   | 927    | 2689   | CITY OF NEW BALTIMORE    | 2971    |
| 1123   | 586    | 1709   | CITY OF RICHMOND         | 1972    |
| 13512  | 8151   | 21663  | CITY OF ROSEVILLE        | 23098   |
| 23155  | 13067  | 36222  | CITY OF ST. CLAIR SHORES | 38493   |
| 36589  | 18425  | 55014  | CITY OF STERLING HEIGHTS | 57834   |
| 1282   | 733    | 2015   | CITY OF UTICA            | 2204    |
| 39840  | 22825  | 62665  | CITY OF WARREN           | 71418   |
| 137638 | 76893  | 214531 | *CITIES TOTAL            | 234690  |
| 1246   | 605    | 1851   | ARMADA TOWNSHIP          | 2125    |
| 2113   | 979    | 3092   | BRUCE TOWNSHIP           | 3421    |
| 7002   | 3602   | 10604  | CHESTERFIELD TOWNSHIP    | 11075   |
| 26160  | 13111  | 39271  | CLINTON TOWNSHIP         | 41836   |
| 7290   | 3548   | 10838  | HARRISON TOWNSHIP        | 11334   |
| 45     | 13     | 58     | LAKE TOWNSHIP            | 59      |
| 1161   | 625    | 1786   | LENOX TOWNSHIP           | 2360    |
| 6871   | 3155   | 10026  | MACOMB TOWNSHIP          | 11118   |
| 1006   | 450    | 1456   | RAY TOWNSHIP             | 1663    |
| 775    | 304    | 1079   | RICHMOND TOWNSHIP        | 1259    |
| 17142  | 7549   | 24691  | SHELBY TOWNSHIP          | 25836   |
| 4394   | 1909   | 6303   | WASHINGTON TOWNSHIP      | 7075    |
| 75205  | 35850  | 111055 | *TOWNSHIP TOTAL          | 119161  |
| 212843 | 112743 | 325586 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|---|
| 1227        | 2470   | 3697                  | CITY OF CENTER LINE                 | 4303  |
| 5818        | 9586   | 15404                 | CITY OF EASTPOINTE                  | 17642   |
| 2721        | 3884   | 6605                  | CITY OF FRASER                      | 7144  |
| 118         | 197    | 315                   | CITY OF MEMPHIS                     | 378   |
| 2280        | 3482   | 5762                  | CITY OF MT. CLEMENS                 | 7233  |
| 1307        | 1326   | 2633                  | CITY OF NEW BALTIMORE               | 2971  |
| 723         | 923    | 1646                  | CITY OF RICHMOND                    | 1972  |
| 8034        | 13086  | 21120                 | CITY OF ROSEVILLE                   | 23098   |
| 14080       | 21406  | 35486                 | CITY OF ST. CLAIR SHORES            | 38493   |
| 23349       | 30339  | 53688                 | CITY OF STERLING HEIGHTS            | 57834   |
| 818         | 1137   | 1955                  | CITY OF UTICA                       | 2204  |
| 22616       | 38490  | 61106                 | CITY OF WARREN                      | 71418   |
| 83091       | 126326 | 209417                | *CITIES TOTAL                       | 234690  |
| 911         | 908    | 1819                  | ARMADA TOWNSHIP                     | 2125  |
| 1646        | 1402   | 3048                  | BRUCE TOWNSHIP                      | 3421  |
| 4622        | 5738   | 10360                 | CHESTERFIELD TOWNSHIP               | 11075   |
| 17122       | 21203  | 38325                 | CLINTON TOWNSHIP                    | 41836   |
| 4789        | 5784   | 10573                 | HARRISON TOWNSHIP                   | 11334   |
| 34          | 25     | 59                    | LAKE TOWNSHIP                       | 59  |
| 836         | 952    | 1788                  | LENOX TOWNSHIP                      | 2360  |
| 4497        | 5128   | 9625                  | MACOMB TOWNSHIP                     | 11118   |
| 773         | 654    | 1427                  | RAY TOWNSHIP                        | 1663  |
| 547         | 517    | 1064                  | RICHMOND TOWNSHIP                   | 1259  |
| 12311       | 11841  | 24152                 | SHELBY TOWNSHIP                     | 25836   |
| 3209        | 2962   | 6171                  | WASHINGTON TOWNSHIP                 | 7075  |
| 51297       | 57114  | 108411                | *TOWNSHIP TOTAL                     | 119161  |
| 134388      | 183440 | 317828                | *GRAND TOTAL                        | 353,851   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

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|       |        |        |                          |        |
|-------|--------|--------|--------------------------|--------|
| 1026  | 2691   | 3717   | CITY OF CENTER LINE      | 4303   |
| 4252  | 11583  | 15835  | CITY OF EASTPOINTE       | 17642  |
| 1942  | 4887   | 6829   | CITY OF FRASER           | 7144   |
| 88    | 239    | 327    | CITY OF MEMPHIS          | 378    |
| 1863  | 4110   | 5973   | CITY OF MT. CLEMENS      | 7233   |
| 959   | 1728   | 2687   | CITY OF NEW BALTIMORE    | 2971   |
| 595   | 1055   | 1650   | CITY OF RICHMOND         | 1972   |
| 5794  | 16003  | 21797  | CITY OF ROSEVILLE        | 23098  |
| 10860 | 25569  | 36429  | CITY OF ST. CLAIR SHORES | 38493  |
| 17056 | 38150  | 55206  | CITY OF STERLING HEIGHTS | 57834  |
| 610   | 1426   | 2036   | CITY OF UTICA            | 2204   |
| 17080 | 45791  | 62871  | CITY OF WARREN           | 71418  |
| 62125 | 153232 | 215357 | *CITIES TOTAL            | 234690 |

|       |       |        |                       |        |
|-------|-------|--------|-----------------------|--------|
| 640   | 1208  | 1848   | ARMADA TOWNSHIP       | 2125   |
| 1194  | 1894  | 3088   | BRUCE TOWNSHIP        | 3421   |
| 3609  | 7051  | 10660  | CHESTERFIELD TOWNSHIP | 11075  |
| 12753 | 26647 | 39400  | CLINTON TOWNSHIP      | 41836  |
| 3575  | 7297  | 10872  | HARRISON TOWNSHIP     | 11334  |
| 31    | 28    | 59     | LAKE TOWNSHIP         | 59     |
| 606   | 1248  | 1854   | LENOX TOWNSHIP        | 2360   |
| 3086  | 6673  | 9759   | MACOMB TOWNSHIP       | 11118  |
| 538   | 917   | 1455   | RAY TOWNSHIP          | 1663   |
| 402   | 681   | 1083   | RICHMOND TOWNSHIP     | 1259   |
| 8531  | 16213 | 24744  | SHELBY TOWNSHIP       | 25836  |
| 2442  | 3894  | 6336   | WASHINGTON TOWNSHIP   | 7075   |
| 37407 | 73751 | 111158 | *TOWNSHIP TOTAL       | 119161 |

|       |        |        |              |         |
|-------|--------|--------|--------------|---------|
| 99532 | 226983 | 326515 | *GRAND TOTAL | 353,851 |
|-------|--------|--------|--------------|---------|



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | S   |     | D   | N   |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM                 | REP  | TIS | LIB | WL | NLP |        |      |
|---------------------|------|-----|-----|----|-----|--------|------|
| CITY OF CENTER LINE |      |     |     |    |     |        |      |
| 238                 | 242  | 00  | 05  | 00 | 00  | * 001  | 602  |
| 252                 | 145  | 01  | 02  | 00 | 01  | * 002  | 519  |
| 275                 | 158  | 00  | 01  | 00 | 00  | * 003  | 523  |
| 224                 | 196  | 03  | 03  | 00 | 00  | * 004  | 538  |
| 355                 | 201  | 02  | 01  | 00 | 00  | * 005  | 664  |
| 227                 | 232  | 01  | 01  | 00 | 00  | * 006  | 561  |
| 149                 | 127  | 01  | 02  | 00 | 01  | * 007  | 347  |
| 303                 | 165  | 00  | 03  | 00 | 00  | * 901  | 549  |
| 2023                | 1466 | 08  | 18  | 00 | 02  | TOTAL  | 4303 |
| CITY OF EASTPOINTE  |      |     |     |    |     |        |      |
| 459                 | 361  | 04  | 09  | 00 | 04  | * 001  | 1061 |
| 381                 | 301  | 01  | 05  | 00 | 00  | * 002  | 833  |
| 352                 | 311  | 01  | 02  | 01 | 01  | * 003  | 826  |
| 491                 | 366  | 02  | 04  | 00 | 03  | * 004  | 1088 |
| 554                 | 430  | 04  | 05  | 02 | 03  | * 005  | 1269 |
| 384                 | 268  | 04  | 08  | 00 | 01  | * 006  | 834  |
| 398                 | 352  | 01  | 05  | 00 | 01  | * 007  | 932  |
| 471                 | 356  | 03  | 02  | 03 | 01  | * 008  | 1047 |
| 312                 | 292  | 00  | 06  | 00 | 00  | * 009  | 770  |
| 411                 | 301  | 02  | 01  | 00 | 00  | * 010  | 872  |
| 423                 | 324  | 01  | 03  | 01 | 00  | * 011  | 987  |
| 403                 | 418  | 02  | 04  | 00 | 00  | * 012  | 991  |
| 308                 | 229  | 04  | 08  | 00 | 01  | * 013  | 665  |
| 334                 | 297  | 01  | 04  | 00 | 00  | * 014  | 763  |
| 325                 | 287  | 03  | 03  | 00 | 00  | * 015A | 738  |
| 73                  | 57   | 00  | 00  | 00 | 00  | * 015B | 162  |
| 450                 | 440  | 02  | 02  | 00 | 01  | * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                                      |   |   |   |  |  |                                 |                       |                                     |  |
|----------------------------|--------------------------------------|---|---|---|--|--|---------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>R<br>S<br>O<br>N<br>A<br>L | L<br>E<br>N<br>O<br>R<br>A<br>N<br>A<br>I | F<br>U<br>N<br>D<br>A<br>M<br>E<br>N<br>T<br>A<br>L | J<br>A<br>R<br>E<br>T<br>S<br>Z<br>G<br>O<br>R<br>D<br>O<br>N | G<br>A<br>R<br>E<br>T<br>S<br>Z<br>C<br>H<br>E | L<br>L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|----------------------------|--------------------------------------|---|---|---|--|--|---------------------------------|-----------------------|-------------------------------------|--|

| NPA                 | WI | WI | WI | WI |      |        |      |
|---------------------|----|----|----|----|------|--------|------|
| -----               |    |    |    |    |      |        |      |
| CITY OF CENTER LINE |    |    |    |    |      |        |      |
| 111                 | 00 | 00 | 00 | 00 | 596  | * 001  | 602  |
| 113                 | 00 | 00 | 00 | 00 | 514  | * 002  | 519  |
| 88                  | 00 | 00 | 00 | 00 | 522  | * 003  | 523  |
| 110                 | 00 | 00 | 00 | 00 | 536  | * 004  | 538  |
| 105                 | 00 | 00 | 00 | 00 | 664  | * 005  | 664  |
| 96                  | 00 | 00 | 00 | 00 | 557  | * 006  | 561  |
| 59                  | 00 | 00 | 00 | 00 | 339  | * 007  | 347  |
| 45                  | 00 | 00 | 00 | 00 | 516  | * 901  | 549  |
| 727                 | 00 | 00 | 00 | 00 | 4244 | TOTAL  | 4303 |
| CITY OF EASTPOINTE  |    |    |    |    |      |        |      |
| 218                 | 00 | 00 | 00 | 00 | 1055 | * 001  | 1061 |
| 133                 | 00 | 00 | 00 | 00 | 821  | * 002  | 833  |
| 151                 | 00 | 00 | 00 | 00 | 819  | * 003  | 826  |
| 213                 | 00 | 00 | 00 | 00 | 1079 | * 004  | 1088 |
| 251                 | 00 | 00 | 00 | 00 | 1249 | * 005  | 1269 |
| 164                 | 00 | 00 | 00 | 00 | 829  | * 006  | 834  |
| 167                 | 00 | 00 | 00 | 00 | 924  | * 007  | 932  |
| 197                 | 00 | 00 | 00 | 00 | 1033 | * 008  | 1047 |
| 156                 | 00 | 00 | 00 | 00 | 766  | * 009  | 770  |
| 150                 | 00 | 00 | 00 | 00 | 865  | * 010  | 872  |
| 220                 | 00 | 00 | 00 | 00 | 972  | * 011  | 987  |
| 154                 | 00 | 00 | 00 | 00 | 981  | * 012  | 991  |
| 113                 | 00 | 00 | 00 | 00 | 663  | * 013  | 665  |
| 121                 | 00 | 00 | 00 | 00 | 757  | * 014  | 763  |
| 114                 | 00 | 00 | 00 | 00 | 732  | * 015A | 738  |
| 32                  | 00 | 00 | 00 | 00 | 162  | * 015B | 162  |
| 184                 | 00 | 01 | 00 | 00 | 1080 | * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                                      |                                 |                            |   |                            |                       |                            |                            |                       |                       |                                      |                                      |                                 |                                     |  |
|--------------------------------------|---------------------------------|----------------------------|---|----------------------------|-----------------------|----------------------------|----------------------------|-----------------------|-----------------------|--------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|--|
| B<br>I<br>L<br>L<br>N<br>T<br>O<br>N | C<br>E<br>L<br>L<br>N<br>G<br>E | G<br>E<br>O<br>R<br>G<br>E | B<br>U<br>S<br>H<br>H<br>E<br>L<br>D<br>I<br>P<br>S | H<br>O<br>W<br>A<br>R<br>D | P<br>O<br>W<br>E<br>R | A<br>N<br>D<br>R<br>E<br>W | M<br>A<br>R<br>R<br>O<br>U | H<br>E<br>L<br>E<br>N | H<br>E<br>L<br>E<br>N | J<br>O<br>H<br>N<br>N<br>E<br>I<br>N | H<br>A<br>R<br>R<br>I<br>S<br>O<br>N | T<br>O<br>M<br>A<br>S<br>L<br>I | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|---------------------------------|----------------------------|---|----------------------------|-----------------------|----------------------------|----------------------------|-----------------------|-----------------------|--------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|--|

| DEM                 | REP  | TIS | LIB | WL | NLP |       |       |
|---------------------|------|-----|-----|----|-----|-------|-------|
| CITY OF EASTPOINTE  |      |     |     |    |     |       |       |
| 137                 | 172  | 02  | 00  | 00 | 00  | * 017 | 371   |
| 12                  | 14   | 00  | 00  | 00 | 00  | * 901 | 27    |
| 178                 | 148  | 01  | 00  | 00 | 00  | * 902 | 362   |
| 173                 | 176  | 01  | 03  | 00 | 00  | * 903 | 409   |
| 263                 | 253  | 00  | 04  | 00 | 06  | * 904 | 596   |
| 425                 | 398  | 03  | 04  | 01 | 00  | * 905 | 951   |
| 7717                | 6551 | 42  | 82  | 08 | 22  | TOTAL | 17642 |
| CITY OF FRASER      |      |     |     |    |     |       |       |
| 328                 | 383  | 04  | 02  | 00 | 01  | * 001 | 929   |
| 324                 | 484  | 04  | 06  | 00 | 01  | * 002 | 1041  |
| 342                 | 344  | 01  | 00  | 01 | 01  | * 003 | 864   |
| 438                 | 416  | 01  | 02  | 01 | 01  | * 004 | 1111  |
| 410                 | 496  | 06  | 02  | 02 | 00  | * 005 | 1117  |
| 353                 | 417  | 04  | 04  | 00 | 00  | * 006 | 989   |
| 479                 | 490  | 01  | 05  | 00 | 00  | * 901 | 1093  |
| 2674                | 3030 | 21  | 21  | 04 | 04  | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |     |     |    |     |       |       |
| 104                 | 130  | 00  | 00  | 00 | 00  | * 001 | 338   |
| 23                  | 13   | 00  | 00  | 00 | 00  | * 901 | 40    |
| 127                 | 143  | 00  | 00  | 00 | 00  | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |     |     |    |     |       |       |
| 528                 | 72   | 00  | 02  | 01 | 01  | * 001 | 671   |
| 330                 | 316  | 01  | 03  | 00 | 01  | * 002 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                                      |   |   |   |   |                                      |                                 |                       |                                     |  |
|----------------------------|--------------------------------------|---|---|---|---|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>R<br>S<br>O<br>N<br>A<br>I | L<br>E<br>N<br>O<br>A<br>R<br>N<br>A<br>I | F<br>U<br>N<br>D<br>A<br>M<br>E<br>N<br>T<br>A<br>L | J<br>A<br>M<br>E<br>S<br>G<br>O<br>R<br>D<br>O<br>N | G<br>E<br>O<br>R<br>G<br>E<br>M<br>I<br>N<br>D<br>O<br>N<br>C<br>H<br>E | L<br>L<br>O<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|--------------------------------------|---|---|---|---|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|

NPA      WI      WI      WI      WI

CITY OF EASTPOINTE

|      |    |    |    |    |           |             |
|------|----|----|----|----|-----------|-------------|
| 58   | 00 | 01 | 00 | 00 | 370 * 017 | 371         |
| 01   | 00 | 00 | 00 | 00 | 27 * 901  | 27          |
| 30   | 00 | 00 | 00 | 00 | 357 * 902 | 362         |
| 52   | 00 | 00 | 00 | 00 | 405 * 903 | 409         |
| 61   | 00 | 01 | 00 | 00 | 588 * 904 | 596         |
| 106  | 00 | 03 | 00 | 00 | 940 * 905 | 951         |
| 3046 | 00 | 06 | 00 | 00 | 17474     | TOTAL 17642 |

CITY OF FRASER

|      |    |    |    |    |            |            |
|------|----|----|----|----|------------|------------|
| 200  | 00 | 00 | 00 | 00 | 918 * 001  | 929        |
| 210  | 00 | 00 | 00 | 00 | 1029 * 002 | 1041       |
| 166  | 00 | 00 | 00 | 00 | 855 * 003  | 864        |
| 238  | 00 | 00 | 00 | 00 | 1097 * 004 | 1111       |
| 191  | 00 | 00 | 00 | 00 | 1107 * 005 | 1117       |
| 202  | 00 | 00 | 00 | 00 | 980 * 006  | 989        |
| 108  | 00 | 00 | 00 | 00 | 1083 * 901 | 1093       |
| 1315 | 00 | 00 | 00 | 00 | 7069       | TOTAL 7144 |

CITY OF MEMPHIS

|     |    |    |    |    |           |           |
|-----|----|----|----|----|-----------|-----------|
| 99  | 00 | 00 | 00 | 00 | 333 * 001 | 338       |
| 03  | 00 | 00 | 00 | 00 | 39 * 901  | 40        |
| 102 | 00 | 00 | 00 | 00 | 372       | TOTAL 378 |

CITY OF MT. CLEMENS

|     |    |    |    |    |           |     |
|-----|----|----|----|----|-----------|-----|
| 54  | 00 | 00 | 00 | 00 | 658 * 001 | 671 |
| 131 | 00 | 00 | 00 | 01 | 783 * 002 | 791 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                                      |                            |                                      |                                      |   |   |  |  |                                     |  |
|--------------------------------------|----------------------------|--------------------------------------|--------------------------------------|---|---|--|--|-------------------------------------|--|
| B<br>I<br>L<br>L<br>N<br>T<br>O<br>N | G<br>E<br>O<br>R<br>G<br>E | H<br>O<br>W<br>A<br>R<br>D<br>P<br>S | A<br>M<br>N<br>D<br>R<br>E<br>E<br>U | H<br>E<br>L<br>E<br>N<br>E<br>A<br>R<br>D | J<br>O<br>H<br>N<br>H<br>E<br>N<br>R<br>Y<br>C<br>L<br>A<br>I<br>B<br>O<br>R<br>N | T<br>O<br>M<br>A<br>S<br>A<br>L<br>L<br>I<br>N |  | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|----------------------------|--------------------------------------|--------------------------------------|---|---|--|--|-------------------------------------|--|

| DEM                   | REP  | TIS | LIB | WL | NLP |       |      |
|-----------------------|------|-----|-----|----|-----|-------|------|
| CITY OF MT. CLEMENS   |      |     |     |    |     |       |      |
| 293                   | 253  | 03  | 03  | 00 | 00  | * 003 | 772  |
| 288                   | 246  | 03  | 03  | 00 | 00  | * 004 | 681  |
| 445                   | 89   | 04  | 00  | 00 | 01  | * 005 | 606  |
| 341                   | 232  | 00  | 07  | 00 | 02  | * 006 | 728  |
| 247                   | 220  | 01  | 03  | 00 | 01  | * 008 | 639  |
| 217                   | 338  | 00  | 02  | 00 | 01  | * 009 | 719  |
| 110                   | 167  | 00  | 00  | 00 | 00  | * 010 | 343  |
| 558                   | 590  | 01  | 02  | 00 | 02  | * 901 | 1283 |
| 3357                  | 2523 | 13  | 25  | 01 | 09  | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |     |     |    |     |       |      |
| 168                   | 208  | 01  | 01  | 00 | 00  | * 001 | 507  |
| 211                   | 296  | 01  | 04  | 00 | 01  | * 002 | 692  |
| 266                   | 325  | 01  | 06  | 00 | 00  | * 003 | 809  |
| 162                   | 208  | 03  | 00  | 00 | 00  | * 004 | 515  |
| 177                   | 212  | 00  | 01  | 00 | 00  | * 901 | 448  |
| 984                   | 1249 | 06  | 12  | 00 | 01  | TOTAL | 2971 |
| CITY OF RICHMOND      |      |     |     |    |     |       |      |
| 332                   | 465  | 02  | 03  | 01 | 00  | * 001 | 1070 |
| 275                   | 384  | 05  | 01  | 00 | 00  | * 002 | 878  |
| 05                    | 13   | 00  | 00  | 00 | 00  | * 003 | 24   |
| 612                   | 862  | 07  | 04  | 01 | 00  | TOTAL | 1972 |

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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                       |                            |  |   |                                 |   |   |                                 |                       |                                     |  |
|----------------------------|-----------------------|----------------------------|--|---|---------------------------------|---|---|---------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>S<br>R<br>T | L<br>E<br>O<br>R<br>A<br>I | F<br>U<br>N<br>L<br>O<br>A<br>R<br>N<br>A<br>I | J<br>A<br>M<br>E<br>S<br>G<br>O<br>R<br>D<br>O<br>N | G<br>A<br>R<br>E<br>T<br>S<br>Z | L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | L<br>A<br>N<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|-----------------------|----------------------------|--|---|---------------------------------|---|---|---------------------------------|-----------------------|-------------------------------------|--|

| NPA                   | WI | WI | WI | WI |      |       |      |
|-----------------------|----|----|----|----|------|-------|------|
| CITY OF MT. CLEMENS   |    |    |    |    |      |       |      |
| 211                   | 00 | 00 | 00 | 00 | 763  | * 003 | 772  |
| 132                   | 00 | 00 | 01 | 00 | 673  | * 004 | 681  |
| 49                    | 00 | 00 | 00 | 00 | 588  | * 005 | 606  |
| 139                   | 00 | 00 | 00 | 01 | 722  | * 006 | 728  |
| 161                   | 00 | 00 | 00 | 00 | 633  | * 008 | 639  |
| 153                   | 00 | 00 | 00 | 00 | 711  | * 009 | 719  |
| 63                    | 00 | 00 | 00 | 00 | 340  | * 010 | 343  |
| 107                   | 00 | 00 | 00 | 00 | 1260 | * 901 | 1283 |
| 1200                  | 00 | 00 | 01 | 02 | 7131 | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |    |    |    |    |      |       |      |
| 125                   | 00 | 00 | 00 | 00 | 503  | * 001 | 507  |
| 178                   | 00 | 00 | 00 | 00 | 691  | * 002 | 692  |
| 206                   | 00 | 00 | 00 | 00 | 804  | * 003 | 809  |
| 138                   | 00 | 00 | 00 | 00 | 511  | * 004 | 515  |
| 56                    | 00 | 00 | 00 | 00 | 446  | * 901 | 448  |
| 703                   | 00 | 00 | 00 | 00 | 2955 | TOTAL | 2971 |
| CITY OF RICHMOND      |    |    |    |    |      |       |      |
| 262                   | 00 | 00 | 00 | 00 | 1065 | * 001 | 1070 |
| 207                   | 00 | 00 | 00 | 00 | 872  | * 002 | 878  |
| 06                    | 00 | 00 | 00 | 00 | 24   | * 003 | 24   |
| 475                   | 00 | 00 | 00 | 00 | 1961 | TOTAL | 1972 |

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 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P S |     | D   | N   |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

DEM REP TIS LIB WL NLP

CITY OF ROSEVILLE

|       |      |     |    |    |    |       |       |
|-------|------|-----|----|----|----|-------|-------|
| 326   | 227  | 01  | 03 | 00 | 01 | * 001 | 716   |
| 416   | 303  | 11  | 03 | 01 | 00 | * 002 | 948   |
| 687   | 377  | 06  | 08 | 01 | 00 | * 003 | 1316  |
| 504   | 369  | 03  | 02 | 00 | 03 | * 004 | 1040  |
| 694   | 552  | 04  | 07 | 01 | 00 | * 005 | 1577  |
| 314   | 256  | 06  | 01 | 00 | 00 | * 007 | 765   |
| 631   | 408  | 09  | 08 | 01 | 00 | * 008 | 1418  |
| 466   | 398  | 04  | 07 | 00 | 00 | * 009 | 1130  |
| 331   | 244  | 04  | 09 | 01 | 00 | * 010 | 777   |
| 482   | 328  | 09  | 04 | 00 | 00 | * 011 | 1109  |
| 440   | 360  | 06  | 05 | 01 | 02 | * 012 | 1032  |
| 390   | 287  | 01  | 02 | 00 | 00 | * 013 | 886   |
| 395   | 291  | 07  | 03 | 01 | 02 | * 014 | 851   |
| 645   | 509  | 03  | 03 | 00 | 00 | * 015 | 1454  |
| 794   | 568  | 10  | 04 | 02 | 02 | * 016 | 1774  |
| 449   | 329  | 06  | 03 | 00 | 01 | * 017 | 1066  |
| 425   | 485  | 02  | 03 | 00 | 00 | * 018 | 1132  |
| 282   | 245  | 00  | 00 | 00 | 00 | * 019 | 667   |
| 449   | 344  | 04  | 04 | 03 | 00 | * 020 | 997   |
| 524   | 537  | 04  | 07 | 01 | 01 | * 022 | 1349  |
| 469   | 371  | 04  | 04 | 01 | 01 | * 023 | 1094  |
| 10113 | 7788 | 104 | 90 | 14 | 13 | TOTAL | 23098 |

CITY OF ST. CLAIR SHORES

|     |     |    |    |    |    |       |      |
|-----|-----|----|----|----|----|-------|------|
| 373 | 754 | 06 | 06 | 00 | 00 | * 001 | 1383 |
| 370 | 472 | 02 | 03 | 00 | 01 | * 002 | 1082 |
| 198 | 203 | 00 | 04 | 00 | 00 | * 004 | 522  |
| 262 | 268 | 02 | 01 | 00 | 00 | * 005 | 689  |

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 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                               |  |   |                                      |                                     |                       |                                     |   |
|-------------------------------|--|---|--------------------------------------|-------------------------------------|-----------------------|-------------------------------------|---|
| R P<br>O E<br>S R<br>S O<br>T | L F<br>E U<br>N L<br>O A<br>R N<br>A I | J G<br>A R<br>M I<br>E T<br>S Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L L<br>Y A<br>N D<br>O U<br>C H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------|--|---|--------------------------------------|-------------------------------------|-----------------------|-------------------------------------|---|

NPA WI WI WI WI

|      |    |    |    |    | CITY OF ROSEVILLE        |       |       |
|------|----|----|----|----|--------------------------|-------|-------|
| 151  | 00 | 00 | 00 | 00 | 709 *                    | 001   | 716   |
| 191  | 00 | 00 | 00 | 00 | 925 *                    | 002   | 948   |
| 193  | 00 | 00 | 00 | 00 | 1272 *                   | 003   | 1316  |
| 140  | 00 | 00 | 00 | 00 | 1021 *                   | 004   | 1040  |
| 295  | 00 | 00 | 00 | 00 | 1553 *                   | 005   | 1577  |
| 172  | 00 | 00 | 00 | 00 | 749 *                    | 007   | 765   |
| 329  | 00 | 00 | 00 | 00 | 1386 *                   | 008   | 1418  |
| 237  | 00 | 00 | 00 | 00 | 1112 *                   | 009   | 1130  |
| 173  | 00 | 00 | 00 | 00 | 762 *                    | 010   | 777   |
| 270  | 00 | 00 | 00 | 01 | 1094 *                   | 011   | 1109  |
| 201  | 00 | 00 | 00 | 00 | 1015 *                   | 012   | 1032  |
| 190  | 00 | 00 | 00 | 01 | 871 *                    | 013   | 886   |
| 138  | 00 | 00 | 00 | 02 | 839 *                    | 014   | 851   |
| 271  | 00 | 00 | 00 | 00 | 1431 *                   | 015   | 1454  |
| 363  | 00 | 06 | 00 | 00 | 1749 *                   | 016   | 1774  |
| 263  | 00 | 00 | 00 | 00 | 1051 *                   | 017   | 1066  |
| 195  | 00 | 01 | 00 | 01 | 1112 *                   | 018   | 1132  |
| 130  | 00 | 00 | 00 | 00 | 657 *                    | 019   | 667   |
| 177  | 00 | 00 | 00 | 00 | 981 *                    | 020   | 997   |
| 257  | 00 | 01 | 00 | 00 | 1332 *                   | 022   | 1349  |
| 225  | 00 | 00 | 00 | 00 | 1075 *                   | 023   | 1094  |
| 4561 | 00 | 08 | 00 | 05 | 22696                    | TOTAL | 23098 |
|      |    |    |    |    | CITY OF ST. CLAIR SHORES |       |       |
| 209  | 00 | 00 | 00 | 00 | 1348 *                   | 001   | 1383  |
| 214  | 00 | 00 | 00 | 00 | 1062 *                   | 002   | 1082  |
| 106  | 00 | 00 | 00 | 00 | 511 *                    | 004   | 522   |
| 136  | 00 | 01 | 00 | 00 | 670 *                    | 005   | 689   |



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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                                      |                                 |  |  |  |  |  |                       |                                     |  |
|--------------------------------------|---------------------------------|--|--|--|--|--|-----------------------|-------------------------------------|--|
| B<br>I<br>L<br>L<br>L<br>T<br>O<br>N | C<br>E<br>S<br>R<br>H<br>G<br>E | G<br>B<br>E<br>U<br>O<br>S<br>R<br>H<br>G<br>E | H<br>P<br>O<br>H<br>W<br>I<br>A<br>L<br>R<br>L<br>D<br>I<br>P<br>S | A<br>M<br>N<br>A<br>D<br>R<br>R<br>E<br>O<br>U | H<br>H<br>E<br>A<br>L<br>L<br>E<br>Y<br>N<br>A<br>R<br>D | J<br>H<br>O<br>A<br>H<br>G<br>E<br>L<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|---------------------------------|--|--|--|--|--|-----------------------|-------------------------------------|--|

DEM REP TIS LIB WL NLP

| DEM | REP | TIS | LIB | WL | NLP |       |                              |
|-----|-----|-----|-----|----|-----|-------|------------------------------|
| 279 | 245 | 02  | 02  | 01 | 00  | * 006 | CITY OF ST. CLAIR SHORES 685 |
| 276 | 329 | 01  | 02  | 00 | 03  | * 008 | 768                          |
| 315 | 229 | 05  | 04  | 00 | 00  | * 009 | 720                          |
| 398 | 394 | 05  | 06  | 01 | 01  | * 010 | 1042                         |
| 334 | 291 | 03  | 02  | 01 | 00  | * 011 | 845                          |
| 245 | 355 | 02  | 08  | 00 | 00  | * 012 | 823                          |
| 320 | 306 | 02  | 03  | 00 | 00  | * 013 | 801                          |
| 270 | 292 | 03  | 02  | 00 | 00  | * 014 | 698                          |
| 240 | 301 | 04  | 02  | 00 | 00  | * 015 | 689                          |
| 243 | 307 | 03  | 02  | 01 | 01  | * 016 | 711                          |
| 433 | 478 | 04  | 05  | 00 | 01  | * 017 | 1172                         |
| 177 | 319 | 01  | 05  | 00 | 01  | * 018 | 654                          |
| 345 | 287 | 01  | 04  | 01 | 01  | * 019 | 829                          |
| 222 | 279 | 03  | 04  | 00 | 01  | * 020 | 640                          |
| 266 | 212 | 01  | 01  | 00 | 01  | * 021 | 600                          |
| 264 | 322 | 02  | 04  | 00 | 01  | * 022 | 763                          |
| 303 | 352 | 05  | 02  | 00 | 00  | * 023 | 828                          |
| 263 | 365 | 02  | 07  | 00 | 00  | * 024 | 799                          |
| 391 | 437 | 06  | 02  | 00 | 02  | * 025 | 1107                         |
| 485 | 558 | 10  | 05  | 00 | 01  | * 026 | 1339                         |
| 555 | 613 | 05  | 04  | 01 | 00  | * 027 | 1453                         |
| 554 | 539 | 05  | 06  | 03 | 01  | * 029 | 1457                         |
| 215 | 219 | 02  | 02  | 00 | 02  | * 031 | 587                          |
| 268 | 310 | 01  | 05  | 00 | 00  | * 032 | 792                          |
| 236 | 219 | 01  | 02  | 00 | 00  | * 035 | 589                          |
| 206 | 249 | 02  | 03  | 00 | 00  | * 036 | 578                          |
| 270 | 248 | 01  | 04  | 00 | 00  | * 037 | 703                          |
| 197 | 290 | 01  | 02  | 00 | 00  | * 038 | 594                          |
| 457 | 441 | 06  | 03  | 00 | 01  | * 041 | 1210                         |

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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U | I |   |            | B   |
|     |     | G   | C H | N |   |            | O   |
|     |     | O   | E   |   |   |            | O   |
|     |     | R   |     |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

NPA WI WI WI WI

CITY OF ST. CLAIR SHORES

|     |    |    |    |    |            |      |
|-----|----|----|----|----|------------|------|
| 135 | 00 | 00 | 00 | 00 | 664 * 006  | 685  |
| 137 | 00 | 00 | 00 | 00 | 748 * 008  | 768  |
| 153 | 00 | 00 | 00 | 00 | 706 * 009  | 720  |
| 209 | 00 | 00 | 00 | 00 | 1014 * 010 | 1042 |
| 201 | 00 | 00 | 00 | 00 | 832 * 011  | 845  |
| 199 | 00 | 00 | 00 | 00 | 809 * 012  | 823  |
| 163 | 00 | 00 | 00 | 00 | 794 * 013  | 801  |
| 120 | 00 | 00 | 00 | 00 | 687 * 014  | 698  |
| 135 | 00 | 00 | 00 | 00 | 682 * 015  | 689  |
| 139 | 00 | 00 | 00 | 00 | 696 * 016  | 711  |
| 230 | 00 | 00 | 00 | 00 | 1151 * 017 | 1172 |
| 144 | 00 | 00 | 00 | 00 | 647 * 018  | 654  |
| 173 | 00 | 00 | 00 | 00 | 812 * 019  | 829  |
| 122 | 00 | 00 | 00 | 00 | 631 * 020  | 640  |
| 107 | 00 | 00 | 00 | 00 | 588 * 021  | 600  |
| 156 | 00 | 00 | 00 | 00 | 749 * 022  | 763  |
| 146 | 00 | 00 | 00 | 00 | 808 * 023  | 828  |
| 153 | 00 | 00 | 00 | 00 | 790 * 024  | 799  |
| 246 | 00 | 00 | 00 | 00 | 1084 * 025 | 1107 |
| 256 | 00 | 00 | 00 | 00 | 1315 * 026 | 1339 |
| 229 | 00 | 00 | 00 | 00 | 1407 * 027 | 1453 |
| 331 | 00 | 00 | 00 | 01 | 1440 * 029 | 1457 |
| 137 | 00 | 00 | 00 | 01 | 578 * 031  | 587  |
| 180 | 00 | 00 | 00 | 00 | 764 * 032  | 792  |
| 114 | 00 | 00 | 00 | 01 | 573 * 035  | 589  |
| 108 | 00 | 00 | 00 | 00 | 568 * 036  | 578  |
| 155 | 00 | 00 | 00 | 00 | 678 * 037  | 703  |
| 98  | 00 | 00 | 00 | 00 | 588 * 038  | 594  |
| 272 | 00 | 00 | 00 | 00 | 1180 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                                      |                            |   |                                      |   |                                      |                            |   |   |
|--------------------------------------|----------------------------|---|--------------------------------------|---|--------------------------------------|----------------------------|---|---|
| B<br>I<br>L<br>L<br>N<br>T<br>O<br>N | G<br>E<br>O<br>R<br>G<br>E | H<br>O<br>W<br>A<br>R<br>D<br>P<br>I<br>S | A<br>M<br>N<br>D<br>R<br>E<br>O<br>U | H<br>E<br>L<br>L<br>E<br>N<br>A<br>R<br>D | J<br>O<br>H<br>N<br>E<br>L<br>I<br>N | T<br>O<br>M<br>A<br>S<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--------------------------------------|----------------------------|---|--------------------------------------|---|--------------------------------------|----------------------------|---|---|

| DEM                      | REP   | TIS | LIB | WL | NLP |       |       |
|--------------------------|-------|-----|-----|----|-----|-------|-------|
| CITY OF ST. CLAIR SHORES |       |     |     |    |     |       |       |
| 353                      | 447   | 03  | 03  | 00 | 01  | * 042 | 1033  |
| 893                      | 1286  | 04  | 12  | 00 | 01  | * 901 | 2438  |
| 1617                     | 1724  | 07  | 12  | 01 | 01  | * 902 | 3839  |
| 1026                     | 1130  | 10  | 12  | 00 | 01  | * 903 | 2496  |
| 242                      | 242   | 00  | 02  | 00 | 00  | * 904 | 535   |
| 14361                    | 16312 | 123 | 158 | 10 | 23  | TOTAL | 38493 |
| CITY OF STERLING HEIGHTS |       |     |     |    |     |       |       |
| 297                      | 305   | 02  | 00  | 00 | 00  | * 001 | 805   |
| 175                      | 196   | 01  | 01  | 00 | 00  | * 002 | 447   |
| 229                      | 365   | 02  | 02  | 00 | 00  | * 003 | 759   |
| 143                      | 187   | 01  | 01  | 00 | 00  | * 004 | 435   |
| 269                      | 355   | 02  | 03  | 01 | 00  | * 005 | 793   |
| 226                      | 280   | 00  | 06  | 00 | 00  | * 006 | 651   |
| 139                      | 249   | 04  | 01  | 00 | 00  | * 007 | 506   |
| 147                      | 131   | 03  | 01  | 00 | 00  | * 008 | 364   |
| 240                      | 429   | 01  | 01  | 00 | 00  | * 009 | 844   |
| 389                      | 446   | 02  | 09  | 00 | 00  | * 010 | 1114  |
| 07                       | 03    | 00  | 01  | 00 | 00  | * 011 | 15    |
| 196                      | 207   | 04  | 00  | 00 | 00  | * 012 | 569   |
| 153                      | 245   | 00  | 01  | 00 | 01  | * 013 | 510   |
| 219                      | 213   | 02  | 01  | 00 | 00  | * 014 | 525   |
| 177                      | 228   | 02  | 02  | 00 | 00  | * 015 | 540   |
| 204                      | 284   | 01  | 02  | 00 | 01  | * 016 | 645   |
| 359                      | 678   | 04  | 06  | 00 | 01  | * 017 | 1334  |
| 233                      | 297   | 02  | 03  | 01 | 01  | * 018 | 658   |
| 253                      | 337   | 00  | 04  | 00 | 00  | * 019 | 797   |
| 460                      | 589   | 04  | 06  | 01 | 00  | * 020 | 1337  |

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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A |            | L A |
| T   | R N | S Z | O O | E | L | CITIES AND | L   |
|     | A I |     | N U |   |   | TOWNSHIPS  | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

| NPA                      | WI | WI | WI | WI |       |       |       |
|--------------------------|----|----|----|----|-------|-------|-------|
| CITY OF ST. CLAIR SHORES |    |    |    |    |       |       |       |
| 210                      | 00 | 00 | 00 | 00 | 1017  | * 042 | 1033  |
| 207                      | 00 | 01 | 00 | 00 | 2404  | * 901 | 2438  |
| 412                      | 00 | 01 | 00 | 00 | 3775  | * 902 | 3839  |
| 285                      | 00 | 00 | 00 | 00 | 2464  | * 903 | 2496  |
| 45                       | 00 | 00 | 00 | 00 | 531   | * 904 | 535   |
| 6772                     | 00 | 03 | 00 | 03 | 37765 | TOTAL | 38493 |
| CITY OF STERLING HEIGHTS |    |    |    |    |       |       |       |
| 191                      | 00 | 00 | 00 | 00 | 795   | * 001 | 805   |
| 71                       | 00 | 00 | 00 | 00 | 444   | * 002 | 447   |
| 153                      | 00 | 00 | 00 | 00 | 751   | * 003 | 759   |
| 95                       | 00 | 00 | 00 | 00 | 427   | * 004 | 435   |
| 156                      | 00 | 00 | 00 | 00 | 786   | * 005 | 793   |
| 128                      | 00 | 00 | 00 | 00 | 640   | * 006 | 651   |
| 105                      | 00 | 00 | 00 | 00 | 498   | * 007 | 506   |
| 76                       | 00 | 00 | 00 | 00 | 358   | * 008 | 364   |
| 165                      | 00 | 00 | 00 | 01 | 837   | * 009 | 844   |
| 243                      | 00 | 02 | 00 | 00 | 1091  | * 010 | 1114  |
| 04                       | 00 | 00 | 00 | 00 | 15    | * 011 | 15    |
| 150                      | 00 | 00 | 00 | 01 | 558   | * 012 | 569   |
| 103                      | 00 | 00 | 00 | 00 | 503   | * 013 | 510   |
| 87                       | 00 | 00 | 00 | 00 | 522   | * 014 | 525   |
| 124                      | 00 | 00 | 00 | 00 | 533   | * 015 | 540   |
| 141                      | 00 | 00 | 00 | 00 | 633   | * 016 | 645   |
| 274                      | 00 | 00 | 00 | 00 | 1322  | * 017 | 1334  |
| 108                      | 00 | 00 | 00 | 00 | 645   | * 018 | 658   |
| 191                      | 00 | 00 | 00 | 01 | 786   | * 019 | 797   |
| 262                      | 00 | 00 | 00 | 00 | 1322  | * 020 | 1337  |





STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                                      |                            |                            |                                      |                                      |   |                       |                                     |   |
|--------------------------------------|----------------------------|----------------------------|--------------------------------------|--------------------------------------|---|-----------------------|-------------------------------------|---|
| B<br>I<br>L<br>L<br>N<br>T<br>O<br>N | G<br>E<br>O<br>R<br>G<br>E | H<br>O<br>W<br>A<br>R<br>D | A<br>M<br>N<br>D<br>R<br>E<br>E<br>U | H<br>E<br>L<br>E<br>N<br>A<br>R<br>D | J<br>O<br>H<br>N<br>N<br>E<br>L<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>I<br>N<br>G<br>B<br>O<br>O<br>K |
|--------------------------------------|----------------------------|----------------------------|--------------------------------------|--------------------------------------|---|-----------------------|-------------------------------------|---|

| DEM                      | REP   | TIS | LIB | WL | NLP |       |       |
|--------------------------|-------|-----|-----|----|-----|-------|-------|
| CITY OF STERLING HEIGHTS |       |     |     |    |     |       |       |
| 312                      | 352   | 00  | 01  | 00 | 03  | * 050 | 857   |
| 132                      | 265   | 01  | 04  | 00 | 00  | * 051 | 498   |
| 320                      | 529   | 01  | 04  | 00 | 00  | * 052 | 1093  |
| 423                      | 629   | 06  | 03  | 01 | 01  | * 053 | 1382  |
| 502                      | 560   | 07  | 04  | 00 | 00  | * 054 | 1374  |
| 223                      | 257   | 02  | 04  | 01 | 01  | * 055 | 637   |
| 92                       | 163   | 00  | 03  | 00 | 00  | * 056 | 327   |
| 137                      | 115   | 00  | 00  | 00 | 00  | * 057 | 336   |
| 204                      | 312   | 03  | 01  | 00 | 02  | * 058 | 634   |
| 226                      | 338   | 02  | 01  | 00 | 00  | * 059 | 763   |
| 255                      | 416   | 06  | 06  | 00 | 01  | * 060 | 885   |
| 213                      | 407   | 02  | 01  | 00 | 00  | * 061 | 777   |
| 475                      | 558   | 03  | 00  | 01 | 00  | * 901 | 1181  |
| 369                      | 404   | 03  | 02  | 00 | 00  | * 902 | 879   |
| 712                      | 710   | 02  | 01  | 02 | 00  | * 903 | 1625  |
| 629                      | 713   | 03  | 03  | 00 | 01  | * 904 | 1535  |
| 384                      | 358   | 02  | 00  | 00 | 00  | * 905 | 843   |
| 797                      | 847   | 04  | 05  | 00 | 00  | * 906 | 1959  |
| 162                      | 145   | 03  | 00  | 00 | 00  | * 907 | 351   |
| 19690                    | 25887 | 145 | 177 | 17 | 26  | TOTAL | 57834 |
| CITY OF UTICA            |       |     |     |    |     |       |       |
| 121                      | 170   | 02  | 02  | 02 | 00  | * 001 | 417   |
| 216                      | 421   | 00  | 00  | 00 | 00  | * 002 | 793   |
| 249                      | 218   | 01  | 00  | 00 | 00  | * 003 | 622   |
| 144                      | 181   | 00  | 00  | 00 | 00  | * 901 | 372   |
| 730                      | 990   | 03  | 02  | 02 | 00  | TOTAL | 2204  |

STATEMENT OF VOTES, GENERAL ELECTION  
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|                            |                                 |                                      |                                      |                                      |                                      |   |   |                                 |                       |                                     |  |
|----------------------------|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|---|---------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>N<br>S<br>I<br>A<br>I | L<br>E<br>N<br>O<br>R<br>N<br>A<br>I | F<br>U<br>N<br>O<br>R<br>N<br>A<br>I | J<br>A<br>R<br>M<br>E<br>T<br>S<br>Z | G<br>A<br>R<br>M<br>E<br>T<br>S<br>Z | L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | L<br>A<br>N<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|---|---------------------------------|-----------------------|-------------------------------------|--|

NPA      WI      WI      WI      WI

|       |    |    |    |    |            |                          |       |
|-------|----|----|----|----|------------|--------------------------|-------|
| 182   | 00 | 00 | 00 | 00 | 850 * 050  | CITY OF STERLING HEIGHTS | 857   |
| 88    | 00 | 00 | 00 | 00 | 490 * 051  |                          | 498   |
| 228   | 00 | 00 | 00 | 00 | 1082 * 052 |                          | 1093  |
| 292   | 00 | 00 | 00 | 00 | 1355 * 053 |                          | 1382  |
| 295   | 00 | 01 | 00 | 00 | 1369 * 054 |                          | 1374  |
| 142   | 00 | 00 | 00 | 00 | 630 * 055  |                          | 637   |
| 64    | 00 | 00 | 00 | 00 | 322 * 056  |                          | 327   |
| 80    | 00 | 00 | 00 | 01 | 333 * 057  |                          | 336   |
| 103   | 00 | 00 | 00 | 00 | 625 * 058  |                          | 634   |
| 187   | 00 | 00 | 00 | 00 | 754 * 059  |                          | 763   |
| 190   | 00 | 00 | 00 | 00 | 874 * 060  |                          | 885   |
| 142   | 00 | 00 | 00 | 00 | 765 * 061  |                          | 777   |
| 128   | 00 | 00 | 00 | 00 | 1165 * 901 |                          | 1181  |
| 86    | 00 | 00 | 00 | 00 | 864 * 902  |                          | 879   |
| 165   | 00 | 00 | 00 | 01 | 1593 * 903 |                          | 1625  |
| 164   | 00 | 00 | 00 | 01 | 1514 * 904 |                          | 1535  |
| 84    | 00 | 01 | 00 | 00 | 829 * 905  |                          | 843   |
| 265   | 00 | 00 | 00 | 01 | 1919 * 906 |                          | 1959  |
| 36    | 00 | 00 | 00 | 00 | 346 * 907  |                          | 351   |
| 11136 | 00 | 07 | 00 | 09 | 57094      | TOTAL                    | 57834 |
| 118   | 00 | 00 | 00 | 00 | 415 * 001  | CITY OF UTICA            | 417   |
| 149   | 00 | 00 | 00 | 00 | 786 * 002  |                          | 793   |
| 151   | 00 | 00 | 00 | 00 | 619 * 003  |                          | 622   |
| 43    | 00 | 02 | 00 | 00 | 370 * 901  |                          | 372   |
| 461   | 00 | 02 | 00 | 00 | 2190       | TOTAL                    | 2204  |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

| B<br>I<br>L<br>L<br>L<br>I<br>O<br>N | C<br>L<br>I<br>N<br>T<br>O<br>N | G<br>E<br>O<br>R<br>G<br>E | B<br>U<br>S<br>H | H<br>O<br>W<br>A<br>R<br>D | P<br>R<br>I<br>C<br>E | A<br>N<br>D<br>R<br>E<br>W | M<br>A<br>R<br>R<br>I<br>E | H<br>E<br>L<br>E<br>N | H<br>A<br>R<br>R<br>I<br>S | J<br>O<br>H<br>N | H<br>A<br>R<br>T<br>W<br>I<br>G<br>H<br>T | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|--------------------------------------|---------------------------------|----------------------------|------------------|----------------------------|-----------------------|----------------------------|----------------------------|-----------------------|----------------------------|------------------|---|-----------------------|-------------------------------------|--|
|--------------------------------------|---------------------------------|----------------------------|------------------|----------------------------|-----------------------|----------------------------|----------------------------|-----------------------|----------------------------|------------------|---|-----------------------|-------------------------------------|--|

| DEM            | REP | TIS | LIB | WL | NLP |        |     |
|----------------|-----|-----|-----|----|-----|--------|-----|
| CITY OF WARREN |     |     |     |    |     |        |     |
| 314            | 76  | 02  | 05  | 01 | 02  | * 001  | 478 |
| 155            | 70  | 01  | 02  | 00 | 00  | * 002  | 319 |
| 285            | 183 | 02  | 03  | 01 | 02  | * 003  | 608 |
| 223            | 151 | 01  | 03  | 00 | 00  | * 004  | 489 |
| 194            | 119 | 01  | 06  | 01 | 01  | * 005  | 406 |
| 239            | 153 | 03  | 03  | 00 | 00  | * 006  | 517 |
| 174            | 118 | 00  | 02  | 01 | 02  | * 007  | 401 |
| 156            | 124 | 02  | 00  | 00 | 00  | * 008  | 354 |
| 133            | 86  | 02  | 02  | 00 | 01  | * 009  | 297 |
| 292            | 153 | 02  | 04  | 00 | 00  | * 010  | 583 |
| 234            | 216 | 00  | 04  | 00 | 00  | * 011  | 575 |
| 260            | 223 | 03  | 06  | 00 | 01  | * 012  | 617 |
| 205            | 163 | 04  | 00  | 00 | 01  | * 013  | 461 |
| 138            | 102 | 00  | 00  | 00 | 00  | * 013A | 301 |
| 146            | 137 | 00  | 02  | 00 | 00  | * 014  | 359 |
| 208            | 94  | 04  | 00  | 00 | 00  | * 015  | 394 |
| 259            | 125 | 05  | 00  | 00 | 01  | * 016  | 499 |
| 262            | 115 | 02  | 01  | 01 | 00  | * 017  | 504 |
| 146            | 67  | 00  | 00  | 02 | 00  | * 018  | 263 |
| 156            | 70  | 02  | 00  | 00 | 01  | * 019  | 290 |
| 229            | 144 | 02  | 01  | 00 | 01  | * 020  | 470 |
| 197            | 120 | 01  | 01  | 01 | 00  | * 021  | 412 |
| 219            | 93  | 00  | 01  | 00 | 00  | * 022  | 402 |
| 242            | 119 | 00  | 00  | 00 | 03  | * 023  | 505 |
| 115            | 72  | 00  | 01  | 00 | 01  | * 024  | 269 |
| 243            | 155 | 01  | 00  | 00 | 01  | * 025  | 529 |
| 239            | 124 | 01  | 01  | 00 | 03  | * 026  | 495 |
| 137            | 119 | 01  | 00  | 02 | 01  | * 027  | 324 |
| 198            | 138 | 00  | 01  | 01 | 00  | * 028  | 432 |



STATEMENT OF VOTES, GENERAL ELECTION  
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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

| BC<br>IL<br>LN<br>TON | GB<br>EU<br>OS<br>RH<br>GE | HP<br>OH<br>WI<br>AL<br>RL<br>DIPS | AM<br>NA<br>DR<br>RE<br>OU | HH<br>EA<br>LL<br>EY<br>NA<br>RD | JH<br>OA<br>HG<br>NE<br>LI<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|-----------------------|----------------------------|------------------------------------|----------------------------|----------------------------------|---------------------------------|-----------------------|-------------------------------------|--|
|-----------------------|----------------------------|------------------------------------|----------------------------|----------------------------------|---------------------------------|-----------------------|-------------------------------------|--|

DEM      REP      TIS      LIB      WL      NLP

| DEM            | REP | TIS | LIB | WL | NLP |        |     |
|----------------|-----|-----|-----|----|-----|--------|-----|
| CITY OF WARREN |     |     |     |    |     |        |     |
| 266            | 185 | 05  | 01  | 00 | 01  | * 029  | 548 |
| 198            | 184 | 02  | 04  | 00 | 00  | * 030  | 488 |
| 270            | 172 | 03  | 02  | 01 | 01  | * 032  | 596 |
| 243            | 148 | 01  | 00  | 00 | 01  | * 033  | 480 |
| 229            | 143 | 00  | 00  | 00 | 00  | * 034  | 496 |
| 235            | 111 | 01  | 00  | 01 | 00  | * 035  | 448 |
| 298            | 175 | 03  | 01  | 00 | 03  | * 036  | 607 |
| 279            | 194 | 03  | 00  | 00 | 01  | * 037  | 616 |
| 274            | 136 | 01  | 03  | 00 | 00  | * 038  | 518 |
| 191            | 210 | 00  | 01  | 00 | 00  | * 039  | 488 |
| 146            | 91  | 00  | 01  | 00 | 01  | * 040  | 300 |
| 121            | 116 | 00  | 00  | 00 | 00  | * 040A | 302 |
| 232            | 184 | 00  | 01  | 00 | 00  | * 041  | 526 |
| 211            | 170 | 02  | 01  | 00 | 00  | * 042  | 483 |
| 82             | 49  | 01  | 00  | 00 | 00  | * 043  | 164 |
| 131            | 87  | 01  | 01  | 00 | 00  | * 044  | 301 |
| 238            | 193 | 00  | 03  | 00 | 00  | * 045  | 561 |
| 137            | 165 | 01  | 04  | 00 | 00  | * 046  | 390 |
| 179            | 155 | 01  | 03  | 01 | 00  | * 046A | 450 |
| 153            | 130 | 01  | 01  | 00 | 00  | * 047  | 343 |
| 340            | 285 | 03  | 05  | 00 | 02  | * 048  | 780 |
| 197            | 235 | 02  | 05  | 01 | 00  | * 049  | 553 |
| 193            | 221 | 05  | 02  | 01 | 00  | * 050  | 562 |
| 131            | 109 | 02  | 00  | 00 | 00  | * 051  | 324 |
| 247            | 198 | 00  | 03  | 00 | 00  | * 052  | 573 |
| 216            | 225 | 01  | 05  | 00 | 00  | * 053  | 561 |
| 180            | 172 | 01  | 01  | 00 | 00  | * 054  | 472 |
| 223            | 245 | 03  | 01  | 00 | 00  | * 055  | 545 |
| 195            | 179 | 02  | 01  | 00 | 00  | * 056  | 481 |



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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P S |     | D   | N   |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

DEM REP TIS LIB WL NLP

CITY OF WARREN

|     |     |    |    |    |    |        |     |
|-----|-----|----|----|----|----|--------|-----|
| 63  | 93  | 00 | 00 | 00 | 00 | * 057  | 209 |
| 150 | 164 | 01 | 01 | 00 | 00 | * 058  | 388 |
| 191 | 213 | 02 | 01 | 00 | 00 | * 059  | 496 |
| 279 | 355 | 03 | 03 | 00 | 00 | * 060  | 769 |
| 277 | 312 | 04 | 04 | 00 | 00 | * 061  | 734 |
| 291 | 342 | 04 | 03 | 00 | 00 | * 062  | 782 |
| 273 | 240 | 02 | 01 | 00 | 00 | * 063  | 670 |
| 143 | 160 | 02 | 01 | 00 | 00 | * 064  | 384 |
| 127 | 152 | 00 | 01 | 00 | 01 | * 065  | 339 |
| 272 | 344 | 00 | 02 | 00 | 00 | * 066  | 739 |
| 312 | 434 | 05 | 03 | 00 | 00 | * 067  | 926 |
| 173 | 155 | 03 | 01 | 00 | 00 | * 068  | 408 |
| 199 | 191 | 01 | 02 | 00 | 00 | * 068A | 481 |
| 299 | 317 | 02 | 02 | 00 | 00 | * 069  | 730 |
| 161 | 152 | 02 | 03 | 00 | 01 | * 069A | 396 |
| 159 | 224 | 03 | 03 | 00 | 00 | * 070  | 482 |
| 249 | 266 | 01 | 01 | 00 | 00 | * 071  | 621 |
| 187 | 217 | 01 | 01 | 00 | 00 | * 072  | 523 |
| 179 | 132 | 00 | 02 | 00 | 01 | * 072A | 403 |
| 281 | 279 | 03 | 08 | 00 | 00 | * 073  | 702 |
| 197 | 213 | 02 | 01 | 00 | 00 | * 074  | 523 |
| 152 | 162 | 01 | 00 | 01 | 01 | * 075  | 391 |
| 117 | 92  | 02 | 00 | 00 | 01 | * 075A | 270 |
| 174 | 175 | 01 | 00 | 00 | 00 | * 076  | 434 |
| 210 | 169 | 00 | 03 | 00 | 01 | * 077  | 450 |
| 207 | 193 | 01 | 03 | 00 | 02 | * 078  | 517 |
| 83  | 88  | 01 | 01 | 00 | 00 | * 079  | 216 |
| 93  | 143 | 02 | 03 | 00 | 02 | * 080  | 315 |
| 107 | 156 | 00 | 00 | 00 | 00 | * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                       |                                      |   |  |  |   |                                      |                                     |                       |                                     |   |
|----------------------------|-----------------------|--------------------------------------|---|--|--|---|--------------------------------------|-------------------------------------|-----------------------|-------------------------------------|---|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>S<br>O<br>T | L<br>E<br>D<br>A<br>R<br>N<br>A<br>I | F<br>U<br>N<br>D<br>A<br>R<br>N<br>A<br>I | J<br>A<br>R<br>M<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | G<br>A<br>R<br>M<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | L<br>A<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|----------------------------|-----------------------|--------------------------------------|---|--|--|---|--------------------------------------|-------------------------------------|-----------------------|-------------------------------------|---|

NPA      WI      WI      WI      WI

CITY OF WARREN

|     |    |    |    |    |            |     |
|-----|----|----|----|----|------------|-----|
| 25  | 00 | 00 | 00 | 00 | 181 * 057  | 209 |
| 69  | 00 | 00 | 00 | 00 | 385 * 058  | 388 |
| 89  | 00 | 00 | 00 | 00 | 496 * 059  | 496 |
| 127 | 00 | 00 | 00 | 00 | 767 * 060  | 769 |
| 137 | 00 | 00 | 00 | 00 | 734 * 061  | 734 |
| 139 | 00 | 00 | 00 | 00 | 779 * 062  | 782 |
| 146 | 00 | 00 | 00 | 00 | 662 * 063  | 670 |
| 75  | 00 | 00 | 00 | 00 | 381 * 064  | 384 |
| 57  | 00 | 00 | 00 | 00 | 338 * 065  | 339 |
| 116 | 00 | 00 | 00 | 01 | 735 * 066  | 739 |
| 166 | 00 | 00 | 00 | 00 | 920 * 067  | 926 |
| 69  | 00 | 00 | 00 | 00 | 401 * 068  | 408 |
| 84  | 00 | 00 | 00 | 00 | 477 * 068A | 481 |
| 105 | 00 | 00 | 00 | 00 | 725 * 069  | 730 |
| 73  | 00 | 00 | 00 | 00 | 392 * 069A | 396 |
| 92  | 00 | 00 | 00 | 00 | 481 * 070  | 482 |
| 103 | 00 | 00 | 00 | 00 | 620 * 071  | 621 |
| 112 | 00 | 00 | 00 | 00 | 518 * 072  | 523 |
| 89  | 00 | 00 | 00 | 00 | 403 * 072A | 403 |
| 126 | 00 | 00 | 00 | 00 | 697 * 073  | 702 |
| 109 | 00 | 00 | 00 | 00 | 522 * 074  | 523 |
| 71  | 00 | 00 | 00 | 00 | 388 * 075  | 391 |
| 22  | 00 | 00 | 00 | 00 | 234 * 075A | 270 |
| 79  | 00 | 00 | 00 | 00 | 429 * 076  | 434 |
| 65  | 00 | 00 | 00 | 00 | 448 * 077  | 450 |
| 108 | 00 | 00 | 00 | 00 | 514 * 078  | 517 |
| 36  | 00 | 00 | 00 | 00 | 209 * 079  | 216 |
| 70  | 00 | 00 | 00 | 00 | 313 * 080  | 315 |
| 80  | 00 | 00 | 00 | 00 | 343 * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM            | REP | TIS | LIB | WL | NLP |        |     |
|----------------|-----|-----|-----|----|-----|--------|-----|
| -----          |     |     |     |    |     |        |     |
| CITY OF WARREN |     |     |     |    |     |        |     |
| 200            | 149 | 01  | 02  | 00 | 00  | * 081  | 453 |
| 147            | 148 | 01  | 03  | 00 | 01  | * 082  | 366 |
| 123            | 164 | 03  | 01  | 00 | 01  | * 082A | 375 |
| 180            | 253 | 00  | 00  | 01 | 00  | * 083  | 529 |
| 202            | 217 | 00  | 01  | 00 | 02  | * 084  | 524 |
| 123            | 140 | 00  | 00  | 00 | 00  | * 085  | 354 |
| 151            | 221 | 01  | 03  | 00 | 00  | * 085A | 487 |
| 243            | 359 | 01  | 05  | 00 | 01  | * 086  | 802 |
| 178            | 229 | 00  | 00  | 00 | 01  | * 087  | 489 |
| 180            | 183 | 02  | 05  | 00 | 02  | * 088  | 474 |
| 84             | 176 | 01  | 00  | 01 | 00  | * 089  | 331 |
| 302            | 310 | 03  | 01  | 00 | 00  | * 090  | 740 |
| 190            | 178 | 01  | 01  | 00 | 00  | * 091  | 463 |
| 190            | 229 | 03  | 01  | 00 | 00  | * 092  | 509 |
| 293            | 302 | 03  | 01  | 01 | 00  | * 093  | 735 |
| 240            | 240 | 03  | 01  | 00 | 00  | * 094  | 619 |
| 157            | 109 | 00  | 01  | 01 | 00  | * 095  | 452 |
| 218            | 249 | 02  | 00  | 00 | 00  | * 096  | 586 |
| 106            | 174 | 00  | 00  | 00 | 02  | * 097  | 354 |
| 188            | 266 | 00  | 02  | 00 | 00  | * 098  | 550 |
| 110            | 129 | 01  | 00  | 00 | 00  | * 099  | 336 |
| 222            | 313 | 02  | 02  | 00 | 00  | * 099A | 667 |
| 180            | 210 | 00  | 02  | 00 | 00  | * 100  | 493 |
| 237            | 290 | 01  | 01  | 00 | 01  | * 101  | 662 |
| 179            | 266 | 03  | 03  | 01 | 00  | * 102  | 609 |
| 133            | 129 | 02  | 00  | 00 | 00  | * 103  | 359 |
| 199            | 187 | 00  | 00  | 00 | 01  | * 103A | 475 |
| 139            | 203 | 01  | 04  | 00 | 00  | * 104  | 436 |
| 156            | 248 | 01  | 01  | 01 | 02  | * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A   | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A |            | L A |
| T   | R N | S Z | O O | E | L | CITIES AND | L   |
|     | A I |     | N U |   |   | TOWNSHIPS  | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

NPA      WI      WI      WI      WI

CITY OF WARREN

|     |    |    |    |    |            |     |
|-----|----|----|----|----|------------|-----|
| 95  | 00 | 00 | 00 | 00 | 447 * 081  | 453 |
| 62  | 00 | 00 | 00 | 01 | 363 * 082  | 366 |
| 80  | 00 | 00 | 00 | 00 | 372 * 082A | 375 |
| 90  | 00 | 00 | 00 | 00 | 524 * 083  | 529 |
| 101 | 00 | 00 | 00 | 00 | 523 * 084  | 524 |
| 89  | 00 | 00 | 00 | 00 | 352 * 085  | 354 |
| 108 | 00 | 00 | 00 | 02 | 486 * 085A | 487 |
| 182 | 00 | 00 | 00 | 00 | 791 * 086  | 802 |
| 78  | 00 | 00 | 00 | 00 | 486 * 087  | 489 |
| 101 | 00 | 00 | 00 | 00 | 473 * 088  | 474 |
| 63  | 00 | 00 | 00 | 00 | 325 * 089  | 331 |
| 114 | 00 | 00 | 00 | 00 | 730 * 090  | 740 |
| 92  | 00 | 00 | 00 | 00 | 462 * 091  | 463 |
| 83  | 00 | 00 | 00 | 00 | 506 * 092  | 509 |
| 132 | 00 | 00 | 00 | 00 | 732 * 093  | 735 |
| 129 | 00 | 00 | 00 | 00 | 613 * 094  | 619 |
| 81  | 00 | 00 | 00 | 00 | 349 * 095  | 452 |
| 113 | 00 | 00 | 00 | 00 | 582 * 096  | 586 |
| 67  | 00 | 00 | 00 | 00 | 349 * 097  | 354 |
| 84  | 00 | 00 | 00 | 00 | 540 * 098  | 550 |
| 94  | 00 | 00 | 00 | 00 | 334 * 099  | 336 |
| 122 | 00 | 00 | 00 | 00 | 661 * 099A | 667 |
| 97  | 00 | 00 | 00 | 00 | 489 * 100  | 493 |
| 127 | 00 | 00 | 00 | 00 | 657 * 101  | 662 |
| 153 | 00 | 00 | 00 | 00 | 605 * 102  | 609 |
| 93  | 00 | 00 | 00 | 00 | 357 * 103  | 359 |
| 85  | 00 | 00 | 00 | 00 | 472 * 103A | 475 |
| 88  | 00 | 00 | 00 | 00 | 435 * 104  | 436 |
| 101 | 00 | 00 | 00 | 00 | 510 * 105  | 512 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS. | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM             | REP   | TIS | LIB | WL | NLP |       |       |
|-----------------|-------|-----|-----|----|-----|-------|-------|
| -----           |       |     |     |    |     |       |       |
| CITY OF WARREN  |       |     |     |    |     |       |       |
| 86              | 108   | 01  | 00  | 00 | 00  | * 106 | 245   |
| 183             | 302   | 03  | 02  | 00 | 00  | * 107 | 585   |
| 262             | 301   | 02  | 03  | 00 | 01  | * 108 | 732   |
| 221             | 174   | 01  | 03  | 00 | 00  | * 109 | 508   |
| 143             | 212   | 01  | 02  | 00 | 00  | * 110 | 456   |
| 223             | 217   | 00  | 02  | 00 | 00  | * 111 | 555   |
| 173             | 196   | 02  | 02  | 00 | 00  | * 112 | 463   |
| 1017            | 631   | 03  | 05  | 01 | 00  | * 901 | 1849  |
| 284             | 179   | 01  | 00  | 01 | 00  | * 902 | 526   |
| 235             | 151   | 00  | 02  | 00 | 00  | * 903 | 441   |
| 301             | 243   | 02  | 02  | 00 | 00  | * 904 | 640   |
| 984             | 1020  | 04  | 11  | 01 | 00  | * 905 | 2276  |
| 606             | 421   | 02  | 06  | 00 | 00  | * 906 | 1130  |
| 1014            | 830   | 05  | 02  | 00 | 01  | * 907 | 2081  |
| 1364            | 1345  | 08  | 10  | 01 | 02  | * 908 | 3038  |
| 29984           | 27230 | 207 | 246 | 27 | 60  | TOTAL | 71418 |
| ARMADA TOWNSHIP |       |     |     |    |     |       |       |
| 396             | 569   | 02  | 08  | 02 | 00  | * 001 | 1329  |
| 213             | 352   | 01  | 02  | 00 | 00  | * 002 | 796   |
| 609             | 921   | 03  | 10  | 02 | 00  | TOTAL | 2125  |
| BRUCE TOWNSHIP  |       |     |     |    |     |       |       |
| 267             | 309   | 02  | 04  | 00 | 01  | * 001 | 767   |
| 337             | 676   | 00  | 04  | 00 | 01  | * 002 | 1411  |
| 237             | 229   | 02  | 03  | 00 | 00  | * 003 | 672   |
| 202             | 279   | 01  | 01  | 00 | 01  | * 901 | 571   |
| 1043            | 1493  | 05  | 12  | 00 | 03  | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U |   |   |            | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

| NPA             | WI | WI | WI | WI |        |       |       |
|-----------------|----|----|----|----|--------|-------|-------|
| CITY OF WARREN  |    |    |    |    |        |       |       |
| 46              | 00 | 00 | 00 | 00 | 241 *  | 106   | 245   |
| 92              | 00 | 00 | 00 | 00 | 582 *  | 107   | 585   |
| 160             | 00 | 00 | 00 | 00 | 729 *  | 108   | 732   |
| 107             | 00 | 00 | 00 | 00 | 506 *  | 109   | 508   |
| 93              | 00 | 00 | 00 | 00 | 451 *  | 110   | 456   |
| 111             | 00 | 00 | 00 | 00 | 553 *  | 111   | 555   |
| 84              | 00 | 00 | 00 | 00 | 457 *  | 112   | 463   |
| 161             | 00 | 00 | 00 | 00 | 1818 * | 901   | 1849  |
| 49              | 00 | 00 | 00 | 00 | 514 *  | 902   | 526   |
| 47              | 00 | 00 | 00 | 00 | 435 *  | 903   | 441   |
| 80              | 00 | 00 | 00 | 00 | 628 *  | 904   | 640   |
| 232             | 00 | 00 | 00 | 00 | 2252 * | 905   | 2276  |
| 78              | 00 | 00 | 00 | 00 | 1113 * | 906   | 1130  |
| 195             | 00 | 00 | 00 | 01 | 2048 * | 907   | 2081  |
| 268             | 00 | 02 | 00 | 00 | 3000 * | 908   | 3038  |
| 12812           | 00 | 06 | 02 | 05 | 70579  | TOTAL | 71418 |
| ARMADA TOWNSHIP |    |    |    |    |        |       |       |
| 334             | 00 | 00 | 00 | 01 | 1312 * | 001   | 1329  |
| 223             | 00 | 00 | 00 | 00 | 791 *  | 002   | 796   |
| 557             | 00 | 00 | 00 | 01 | 2103   | TOTAL | 2125  |
| BRUCE TOWNSHIP  |    |    |    |    |        |       |       |
| 179             | 00 | 00 | 00 | 00 | 762 *  | 001   | 767   |
| 383             | 00 | 00 | 00 | 01 | 1402 * | 002   | 1411  |
| 189             | 00 | 00 | 00 | 00 | 660 *  | 003   | 672   |
| 81              | 00 | 00 | 00 | 00 | 565 *  | 901   | 571   |
| 832             | 00 | 00 | 00 | 01 | 3389   | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A |            | L A |
| T   | G   | R L | E O | N A | L   | L | CITIES AND | L   |
| O   | E   | D I | U   | R   | I   |   | TOWNSHIPS  | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM                   | REP  | TIS | LIB | WL | NLP |       |       |
|-----------------------|------|-----|-----|----|-----|-------|-------|
| -----                 |      |     |     |    |     |       |       |
| CHESTERFIELD TOWNSHIP |      |     |     |    |     |       |       |
| 400                   | 484  | 06  | 01  | 00 | 00  | * 001 | 1155  |
| 407                   | 559  | 03  | 05  | 00 | 01  | * 002 | 1368  |
| 255                   | 342  | 00  | 04  | 00 | 03  | * 003 | 827   |
| 164                   | 256  | 02  | 02  | 00 | 00  | * 004 | 567   |
| 418                   | 547  | 01  | 05  | 00 | 00  | * 005 | 1246  |
| 268                   | 248  | 01  | 06  | 00 | 00  | * 006 | 702   |
| 258                   | 366  | 03  | 04  | 01 | 00  | * 007 | 769   |
| 336                   | 389  | 01  | 05  | 00 | 00  | * 008 | 975   |
| 460                   | 595  | 03  | 07  | 00 | 00  | * 009 | 1398  |
| 211                   | 467  | 02  | 06  | 00 | 01  | * 010 | 896   |
| 38                    | 26   | 00  | 01  | 00 | 00  | * 011 | 95    |
| 332                   | 419  | 01  | 04  | 00 | 00  | * 012 | 966   |
| 35                    | 50   | 00  | 00  | 00 | 00  | * 013 | 111   |
| 3582                  | 4748 | 23  | 50  | 01 | 05  | TOTAL | 11075 |
| CLINTON TOWNSHIP      |      |     |     |    |     |       |       |
| 732                   | 1145 | 03  | 07  | 00 | 01  | * 001 | 2277  |
| 225                   | 228  | 03  | 05  | 00 | 00  | * 002 | 597   |
| 495                   | 430  | 02  | 02  | 02 | 02  | * 003 | 1251  |
| 451                   | 280  | 02  | 01  | 00 | 02  | * 004 | 892   |
| 418                   | 40   | 02  | 00  | 00 | 00  | * 005 | 511   |
| 420                   | 523  | 08  | 04  | 00 | 01  | * 006 | 1154  |
| 289                   | 280  | 03  | 02  | 00 | 00  | * 007 | 760   |
| 340                   | 373  | 04  | 05  | 01 | 00  | * 008 | 946   |
| 270                   | 276  | 01  | 03  | 00 | 00  | * 009 | 708   |
| 352                   | 740  | 08  | 01  | 01 | 01  | * 010 | 1332  |
| 392                   | 351  | 11  | 05  | 01 | 00  | * 011 | 992   |
| 257                   | 237  | 01  | 02  | 00 | 00  | * 012 | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A |            | L A |
| T   | R N | S Z | O O | E | L | CITIES AND | L   |
|     | A I |     | N U |   |   | TOWNSHIPS  | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

| NPA                   | WI | WI | WI | WI |       |       |       |
|-----------------------|----|----|----|----|-------|-------|-------|
| -----                 |    |    |    |    |       |       |       |
| CHESTERFIELD TOWNSHIP |    |    |    |    |       |       |       |
| 248                   | 00 | 00 | 00 | 00 | 1139  | * 001 | 1155  |
| 379                   | 00 | 00 | 00 | 00 | 1354  | * 002 | 1368  |
| 217                   | 00 | 00 | 00 | 00 | 821   | * 003 | 827   |
| 135                   | 00 | 00 | 00 | 00 | 559   | * 004 | 567   |
| 259                   | 00 | 00 | 00 | 00 | 1230  | * 005 | 1246  |
| 170                   | 00 | 00 | 00 | 00 | 693   | * 006 | 702   |
| 133                   | 00 | 00 | 00 | 00 | 765   | * 007 | 769   |
| 240                   | 00 | 00 | 00 | 00 | 971   | * 008 | 975   |
| 314                   | 00 | 00 | 00 | 00 | 1379  | * 009 | 1398  |
| 194                   | 00 | 00 | 00 | 00 | 881   | * 010 | 896   |
| 26                    | 00 | 00 | 00 | 00 | 91    | * 011 | 95    |
| 200                   | 00 | 00 | 00 | 00 | 956   | * 012 | 966   |
| 24                    | 00 | 00 | 00 | 00 | 109   | * 013 | 111   |
| 2539                  | 00 | 00 | 00 | 00 | 10948 | TOTAL | 11075 |
| CLINTON TOWNSHIP      |    |    |    |    |       |       |       |
| 356                   | 00 | 00 | 00 | 00 | 2244  | * 001 | 2277  |
| 123                   | 00 | 00 | 00 | 00 | 584   | * 002 | 597   |
| 294                   | 00 | 00 | 00 | 00 | 1227  | * 003 | 1251  |
| 138                   | 00 | 00 | 00 | 00 | 874   | * 004 | 892   |
| 35                    | 00 | 00 | 00 | 00 | 495   | * 005 | 511   |
| 188                   | 00 | 00 | 00 | 00 | 1144  | * 006 | 1154  |
| 182                   | 00 | 00 | 00 | 00 | 756   | * 007 | 760   |
| 206                   | 00 | 00 | 00 | 00 | 929   | * 008 | 946   |
| 152                   | 00 | 00 | 00 | 00 | 702   | * 009 | 708   |
| 209                   | 00 | 00 | 00 | 00 | 1312  | * 010 | 1332  |
| 215                   | 00 | 00 | 00 | 00 | 975   | * 011 | 992   |
| 130                   | 00 | 00 | 00 | 00 | 627   | * 012 | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM              | REP   | TIS | LIB | WL | NLP |       |       |
|------------------|-------|-----|-----|----|-----|-------|-------|
| CLINTON TOWNSHIP |       |     |     |    |     |       |       |
| 434              | 307   | 08  | 07  | 00 | 02  | * 013 | 994   |
| 227              | 198   | 02  | 00  | 00 | 00  | * 014 | 557   |
| 375              | 450   | 01  | 06  | 00 | 00  | * 015 | 1057  |
| 207              | 316   | 03  | 03  | 00 | 01  | * 016 | 693   |
| 472              | 383   | 03  | 03  | 00 | 00  | * 017 | 1088  |
| 377              | 443   | 03  | 02  | 01 | 01  | * 018 | 1071  |
| 230              | 593   | 04  | 03  | 00 | 01  | * 019 | 979   |
| 424              | 265   | 05  | 05  | 00 | 00  | * 020 | 951   |
| 368              | 264   | 02  | 01  | 02 | 01  | * 021 | 761   |
| 463              | 499   | 03  | 04  | 00 | 00  | * 022 | 1216  |
| 503              | 799   | 03  | 02  | 00 | 01  | * 023 | 1575  |
| 241              | 385   | 05  | 06  | 00 | 00  | * 024 | 782   |
| 585              | 506   | 06  | 07  | 01 | 00  | * 025 | 1339  |
| 439              | 666   | 04  | 08  | 00 | 02  | * 026 | 1345  |
| 244              | 335   | 00  | 03  | 01 | 00  | * 030 | 705   |
| 326              | 296   | 02  | 02  | 00 | 00  | * 031 | 821   |
| 111              | 258   | 00  | 01  | 01 | 00  | * 032 | 435   |
| 522              | 482   | 03  | 02  | 01 | 02  | * 033 | 1303  |
| 163              | 118   | 02  | 01  | 00 | 00  | * 034 | 387   |
| 474              | 674   | 04  | 03  | 01 | 00  | * 035 | 1413  |
| 359              | 543   | 06  | 08  | 00 | 00  | * 036 | 1179  |
| 518              | 558   | 03  | 01  | 00 | 01  | * 037 | 1344  |
| 375              | 965   | 03  | 06  | 00 | 02  | * 038 | 1647  |
| 428              | 586   | 07  | 08  | 02 | 00  | * 039 | 1328  |
| 220              | 290   | 02  | 03  | 00 | 00  | * 040 | 634   |
| 381              | 435   | 03  | 02  | 00 | 02  | * 041 | 1042  |
| 327              | 379   | 02  | 03  | 00 | 00  | * 042 | 876   |
| 107              | 219   | 01  | 03  | 00 | 00  | * 043 | 410   |
| 590              | 868   | 11  | 07  | 01 | 00  | * 044 | 1851  |
| 15131            | 17983 | 149 | 147 | 16 | 23  | TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                               |  |   |  |                                     |                       |   |   |
|-------------------------------|--|---|--|-------------------------------------|-----------------------|---|---|
| R P<br>O E<br>S R<br>S O<br>T | L F<br>E U<br>N L<br>O A<br>R N<br>A I | J G<br>A R<br>M I<br>E T<br>S Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L L<br>Y A<br>N<br>D R<br>O O<br>N U<br>C H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------|--|---|--|-------------------------------------|-----------------------|---|---|

NPA WI WI WI WI

CLINTON TOWNSHIP

|      |    |    |    |    |             |       |
|------|----|----|----|----|-------------|-------|
| 204  | 00 | 00 | 00 | 00 | 962 * 013   | 994   |
| 126  | 00 | 00 | 00 | 00 | 553 * 014   | 557   |
| 211  | 00 | 00 | 00 | 00 | 1043 * 015  | 1057  |
| 147  | 00 | 00 | 00 | 00 | 677 * 016   | 693   |
| 215  | 00 | 00 | 00 | 00 | 1076 * 017  | 1088  |
| 224  | 00 | 00 | 00 | 00 | 1051 * 018  | 1071  |
| 127  | 00 | 00 | 00 | 00 | 958 * 019   | 979   |
| 223  | 00 | 00 | 00 | 00 | 922 * 020   | 951   |
| 113  | 00 | 00 | 00 | 00 | 751 * 021   | 761   |
| 211  | 00 | 00 | 00 | 00 | 1180 * 022  | 1216  |
| 257  | 00 | 00 | 00 | 00 | 1565 * 023  | 1575  |
| 142  | 00 | 00 | 00 | 00 | 779 * 024   | 782   |
| 218  | 00 | 00 | 00 | 00 | 1323 * 025  | 1339  |
| 204  | 00 | 01 | 00 | 00 | 1324 * 026  | 1345  |
| 112  | 00 | 00 | 00 | 00 | 695 * 030   | 705   |
| 159  | 00 | 00 | 00 | 00 | 785 * 031   | 821   |
| 58   | 00 | 00 | 00 | 01 | 430 * 032   | 435   |
| 265  | 00 | 00 | 00 | 00 | 1277 * 033  | 1303  |
| 93   | 00 | 00 | 00 | 00 | 377 * 034   | 387   |
| 196  | 00 | 00 | 00 | 00 | 1352 * 035  | 1413  |
| 251  | 00 | 00 | 00 | 00 | 1167 * 036  | 1179  |
| 249  | 00 | 00 | 00 | 01 | 1331 * 037  | 1344  |
| 287  | 00 | 00 | 00 | 01 | 1639 * 038  | 1647  |
| 285  | 00 | 00 | 00 | 00 | 1316 * 039  | 1328  |
| 114  | 00 | 00 | 00 | 00 | 629 * 040   | 634   |
| 207  | 00 | 00 | 00 | 00 | 1030 * 041  | 1042  |
| 151  | 00 | 00 | 00 | 00 | 862 * 042   | 876   |
| 72   | 00 | 00 | 00 | 00 | 402 * 043   | 410   |
| 350  | 00 | 00 | 00 | 00 | 1827 * 044  | 1851  |
| 7699 | 00 | 01 | 00 | 03 | 41152 TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM               | REP  | TIS | LIB | WL | NLP |       |       |
|-------------------|------|-----|-----|----|-----|-------|-------|
| HARRISON TOWNSHIP |      |     |     |    |     |       |       |
| 447               | 551  | 02  | 05  | 00 | 01  | * 001 | 1245  |
| 200               | 274  | 02  | 02  | 00 | 00  | * 002 | 586   |
| 321               | 325  | 02  | 03  | 00 | 01  | * 003 | 857   |
| 189               | 390  | 02  | 03  | 00 | 00  | * 004 | 739   |
| 346               | 619  | 03  | 10  | 03 | 01  | * 005 | 1271  |
| 508               | 713  | 05  | 08  | 00 | 00  | * 006 | 1607  |
| 376               | 612  | 03  | 01  | 00 | 03  | * 007 | 1307  |
| 198               | 110  | 04  | 03  | 00 | 01  | * 008 | 409   |
| 312               | 583  | 06  | 02  | 01 | 00  | * 009 | 1143  |
| 228               | 288  | 03  | 03  | 00 | 00  | * 010 | 709   |
| 604               | 545  | 01  | 05  | 01 | 01  | * 011 | 1461  |
| 3729              | 5010 | 33  | 45  | 05 | 08  | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |     |     |    |     |       |       |
| 12                | 37   | 00  | 01  | 00 | 00  | * 001 | 59    |
| 12                | 37   | 00  | 01  | 00 | 00  | TOTAL | 59    |
| LENOX TOWNSHIP    |      |     |     |    |     |       |       |
| 241               | 398  | 02  | 04  | 00 | 00  | * 001 | 893   |
| 559               | 368  | 02  | 00  | 00 | 00  | * 002 | 1212  |
| 120               | 106  | 02  | 00  | 00 | 00  | * 901 | 255   |
| 920               | 872  | 06  | 04  | 00 | 00  | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |     |     |    |     |       |       |
| 359               | 764  | 04  | 08  | 00 | 00  | * 001 | 1436  |
| 338               | 459  | 05  | 06  | 00 | 00  | * 002 | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                       |                                 |                                      |                       |   |   |   |                                 |                       |                                     |  |
|----------------------------|-----------------------|---------------------------------|--------------------------------------|-----------------------|---|---|---|---------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>S<br>O<br>T | L<br>E<br>N<br>O<br>R<br>A<br>I | F<br>U<br>N<br>A<br>R<br>N<br>A<br>I | J<br>A<br>M<br>E<br>S | G<br>A<br>R<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | L<br>A<br>R<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|-----------------------|---------------------------------|--------------------------------------|-----------------------|---|---|---|---------------------------------|-----------------------|-------------------------------------|--|

NPA      WI      WI      WI      WI

|      |    |    |    |    |                   |       |       |
|------|----|----|----|----|-------------------|-------|-------|
|      |    |    |    |    | HARRISON TOWNSHIP |       |       |
| 227  | 00 | 00 | 00 | 00 | 1233              | * 001 | 1245  |
| 103  | 00 | 00 | 00 | 00 | 581               | * 002 | 586   |
| 196  | 00 | 00 | 00 | 00 | 848               | * 003 | 857   |
| 143  | 00 | 00 | 00 | 00 | 727               | * 004 | 739   |
| 279  | 00 | 00 | 00 | 00 | 1261              | * 005 | 1271  |
| 356  | 00 | 00 | 00 | 01 | 1591              | * 006 | 1607  |
| 299  | 00 | 00 | 00 | 01 | 1295              | * 007 | 1307  |
| 87   | 00 | 00 | 00 | 00 | 403               | * 008 | 409   |
| 227  | 00 | 00 | 00 | 00 | 1131              | * 009 | 1143  |
| 180  | 00 | 00 | 00 | 00 | 702               | * 010 | 709   |
| 287  | 00 | 00 | 00 | 00 | 1444              | * 011 | 1461  |
| 2384 | 00 | 00 | 00 | 02 | 11216             | TOTAL | 11334 |
|      |    |    |    |    | LAKE TOWNSHIP     |       |       |
| 07   | 00 | 00 | 00 | 00 | 57                | * 001 | 59    |
| 07   | 00 | 00 | 00 | 00 | 57                | TOTAL | 59    |
|      |    |    |    |    | LENOX TOWNSHIP    |       |       |
| 240  | 00 | 00 | 00 | 00 | 885               | * 001 | 893   |
| 269  | 00 | 00 | 00 | 00 | 1198              | * 002 | 1212  |
| 24   | 00 | 00 | 00 | 00 | 252               | * 901 | 255   |
| 533  | 00 | 00 | 00 | 00 | 2335              | TOTAL | 2360  |
|      |    |    |    |    | MACOMB TOWNSHIP   |       |       |
| 293  | 00 | 00 | 00 | 00 | 1428              | * 001 | 1436  |
| 243  | 00 | 00 | 00 | 00 | 1051              | * 002 | 1052  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM               | REP  | TIS | LIB | WL | NLP |       |       |
|-------------------|------|-----|-----|----|-----|-------|-------|
| MACOMB TOWNSHIP   |      |     |     |    |     |       |       |
| 409               | 449  | 02  | 04  | 08 | 01  | * 003 | 1117  |
| 573               | 745  | 03  | 04  | 01 | 03  | * 004 | 1722  |
| 445               | 731  | 02  | 10  | 00 | 00  | * 005 | 1547  |
| 276               | 549  | 02  | 07  | 00 | 01  | * 006 | 1116  |
| 376               | 750  | 01  | 03  | 00 | 00  | * 007 | 1417  |
| 621               | 850  | 04  | 11  | 00 | 00  | * 901 | 1711  |
| 3397              | 5297 | 23  | 53  | 09 | 05  | TOTAL | 11118 |
| RAY TOWNSHIP      |      |     |     |    |     |       |       |
| 173               | 289  | 02  | 05  | 00 | 00  | * 001 | 643   |
| 244               | 366  | 03  | 03  | 00 | 01  | * 002 | 823   |
| 66                | 110  | 00  | 00  | 00 | 00  | * 901 | 197   |
| 483               | 765  | 05  | 08  | 00 | 01  | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |     |     |    |     |       |       |
| 330               | 591  | 02  | 08  | 01 | 00  | * 001 | 1259  |
| 330               | 591  | 02  | 08  | 01 | 00  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |     |     |    |     |       |       |
| 223               | 464  | 02  | 03  | 01 | 00  | * 001 | 910   |
| 308               | 471  | 03  | 08  | 00 | 01  | * 002 | 1017  |
| 218               | 278  | 03  | 02  | 00 | 01  | * 003 | 663   |
| 312               | 659  | 03  | 06  | 00 | 00  | * 004 | 1242  |
| 195               | 319  | 01  | 03  | 00 | 00  | * 005 | 727   |
| 461               | 493  | 04  | 08  | 00 | 00  | * 006 | 1299  |
| 151               | 291  | 01  | 01  | 00 | 00  | * 007 | 613   |

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TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                       |                                 |                            |                       |   |   |                                     |                       |                                     |  |
|----------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|---|---|-------------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>S<br>O<br>T | L<br>E<br>N<br>O<br>R<br>A<br>I | F<br>U<br>L<br>A<br>N<br>S | J<br>A<br>M<br>E<br>S | G<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|---|---|-------------------------------------|-----------------------|-------------------------------------|--|

| NPA               | WI | WI | WI | WI |       |       |       |
|-------------------|----|----|----|----|-------|-------|-------|
| -----             |    |    |    |    |       |       |       |
| MACOMB TOWNSHIP   |    |    |    |    |       |       |       |
| 244               | 00 | 00 | 00 | 00 | 1117  | * 003 | 1117  |
| 380               | 00 | 01 | 00 | 00 | 1710  | * 004 | 1722  |
| 354               | 00 | 00 | 00 | 00 | 1542  | * 005 | 1547  |
| 221               | 00 | 00 | 00 | 00 | 1056  | * 006 | 1116  |
| 286               | 00 | 00 | 00 | 00 | 1416  | * 007 | 1417  |
| 210               | 00 | 00 | 00 | 01 | 1697  | * 901 | 1711  |
| 2231              | 00 | 01 | 00 | 01 | 11017 | TOTAL | 11118 |
| RAY TOWNSHIP      |    |    |    |    |       |       |       |
| 170               | 00 | 00 | 00 | 00 | 639   | * 001 | 643   |
| 199               | 00 | 00 | 00 | 00 | 816   | * 002 | 823   |
| 20                | 00 | 00 | 00 | 00 | 196   | * 901 | 197   |
| 389               | 00 | 00 | 00 | 00 | 1651  | TOTAL | 1663  |
| RICHMOND TOWNSHIP |    |    |    |    |       |       |       |
| 318               | 00 | 00 | 00 | 01 | 1251  | * 001 | 1259  |
| 318               | 00 | 00 | 00 | 01 | 1251  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |    |    |    |    |       |       |       |
| 204               | 00 | 00 | 00 | 00 | 897   | * 001 | 910   |
| 220               | 00 | 00 | 00 | 00 | 1011  | * 002 | 1017  |
| 154               | 00 | 00 | 00 | 00 | 656   | * 003 | 663   |
| 244               | 00 | 00 | 00 | 00 | 1224  | * 004 | 1242  |
| 204               | 00 | 00 | 00 | 00 | 722   | * 005 | 727   |
| 313               | 00 | 00 | 00 | 00 | 1279  | * 006 | 1299  |
| 164               | 00 | 00 | 00 | 00 | 608   | * 007 | 613   |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U |   |   |            | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

NPA WI WI WI WI

SHELBY TOWNSHIP

|      |    |    |    |    |            |             |
|------|----|----|----|----|------------|-------------|
| 167  | 00 | 00 | 00 | 00 | 614 * 008  | 616         |
| 429  | 00 | 00 | 00 | 00 | 1492 * 009 | 1510        |
| 217  | 00 | 00 | 00 | 00 | 906 * 010  | 915         |
| 158  | 00 | 00 | 00 | 00 | 622 * 011  | 635         |
| 161  | 00 | 00 | 00 | 00 | 661 * 012  | 665         |
| 150  | 00 | 00 | 00 | 00 | 702 * 013  | 717         |
| 153  | 00 | 00 | 00 | 00 | 590 * 014  | 597         |
| 148  | 00 | 00 | 00 | 00 | 632 * 015  | 641         |
| 111  | 00 | 00 | 00 | 00 | 498 * 016  | 502         |
| 95   | 00 | 00 | 00 | 00 | 426 * 017  | 431         |
| 105  | 00 | 00 | 00 | 00 | 527 * 018  | 535         |
| 208  | 00 | 00 | 00 | 00 | 805 * 019  | 811         |
| 114  | 00 | 00 | 00 | 00 | 462 * 020  | 468         |
| 74   | 00 | 00 | 00 | 00 | 301 * 021  | 301         |
| 244  | 00 | 00 | 00 | 00 | 1172 * 022 | 1183        |
| 161  | 00 | 00 | 00 | 00 | 791 * 023  | 800         |
| 162  | 00 | 00 | 00 | 00 | 784 * 024  | 784         |
| 224  | 00 | 00 | 00 | 00 | 946 * 025  | 956         |
| 182  | 00 | 00 | 00 | 00 | 926 * 026  | 932         |
| 68   | 00 | 00 | 00 | 00 | 363 * 027  | 365         |
| 191  | 00 | 00 | 00 | 00 | 1388 * 901 | 1401        |
| 505  | 00 | 00 | 00 | 01 | 3563 * 902 | 3600        |
| 5530 | 00 | 00 | 00 | 01 | 25568      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |    |    |    |    |           |     |
|-----|----|----|----|----|-----------|-----|
| 183 | 00 | 00 | 00 | 00 | 751 * 001 | 753 |
| 213 | 00 | 00 | 00 | 00 | 727 * 002 | 735 |
| 198 | 00 | 00 | 00 | 00 | 788 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                            |   |   |   |   |  |                                 |                       |                                     |  |
|----------------------------|----------------------------|---|---|---|---|--|---------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>R<br>N<br>A<br>I | L<br>E<br>N<br>O<br>A<br>R<br>N<br>A<br>I | F<br>U<br>N<br>D<br>A<br>R<br>N<br>S<br>Z<br>G<br>O<br>R<br>D<br>O<br>N | J<br>A<br>R<br>M<br>I<br>E<br>T<br>S<br>Z<br>G<br>O<br>R<br>D<br>O<br>N | G<br>A<br>R<br>M<br>I<br>E<br>T<br>S<br>Z<br>G<br>O<br>R<br>D<br>O<br>N | L<br>L<br>Y<br>N<br>D<br>R<br>O<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|----------------------------|---|---|---|---|--|---------------------------------|-----------------------|-------------------------------------|--|

| NPA                 | WI | WI | WI | WI |          |             |         |
|---------------------|----|----|----|----|----------|-------------|---------|
| WASHINGTON TOWNSHIP |    |    |    |    |          |             |         |
| 402                 | 00 | 01 | 00 | 00 | 1560 *   | 004         | 1575    |
| 192                 | 00 | 00 | 00 | 01 | 851 *    | 005         | 857     |
| 308                 | 00 | 00 | 00 | 00 | 1364 *   | 006         | 1372    |
| 129                 | 00 | 01 | 00 | 01 | 980 *    | 901         | 991     |
| 1625                | 00 | 02 | 00 | 02 | 7021     | TOTAL       | 7075    |
| 67954               | 00 | 36 | 03 | 36 | 349238 * | GRAND TOTAL | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E D | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM                 | REP    | TIS  | LIB  | WL  | NLP |               |         |
|---------------------|--------|------|------|-----|-----|---------------|---------|
| WASHINGTON TOWNSHIP |        |      |      |     |     |               |         |
| 470                 | 678    | 03   | 05   | 00  | 01  | * 004         | 1575    |
| 199                 | 454    | 01   | 04   | 00  | 00  | * 005         | 857     |
| 296                 | 751    | 01   | 08   | 00  | 00  | * 006         | 1372    |
| 274                 | 568    | 03   | 04   | 00  | 00  | * 901         | 991     |
| 1850                | 3492   | 14   | 34   | 01  | 01  | TOTAL         | 7075    |
| 130732              | 147795 | 1009 | 1328 | 123 | 222 | * GRAND TOTAL | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

|      |      |     |    | CITY OF EASTPOINTE |        |       |
|------|------|-----|----|--------------------|--------|-------|
| 415  | 284  | 08  | 00 | 707                | * 003  | 826   |
| 566  | 346  | 09  | 00 | 921                | * 004  | 1088  |
| 648  | 381  | 23  | 00 | 1052               | * 005  | 1269  |
| 449  | 260  | 16  | 00 | 725                | * 006  | 834   |
| 458  | 307  | 09  | 00 | 774                | * 007  | 932   |
| 544  | 324  | 04  | 00 | 872                | * 008  | 1047  |
| 388  | 263  | 12  | 00 | 663                | * 009  | 770   |
| 467  | 264  | 09  | 00 | 740                | * 010  | 872   |
| 519  | 284  | 13  | 00 | 816                | * 011  | 987   |
| 469  | 349  | 11  | 00 | 829                | * 012  | 991   |
| 346  | 213  | 09  | 00 | 568                | * 013  | 665   |
| 371  | 242  | 07  | 00 | 620                | * 014  | 763   |
| 387  | 238  | 11  | 00 | 636                | * 015A | 738   |
| 510  | 398  | 07  | 00 | 915                | * 016  | 1088  |
| 161  | 159  | 02  | 00 | 322                | * 017  | 371   |
| 217  | 162  | 10  | 00 | 389                | * 903  | 409   |
| 320  | 244  | 12  | 00 | 576                | * 904  | 596   |
| 523  | 379  | 17  | 00 | 919                | * 905  | 951   |
| 7758 | 5097 | 189 | 00 | 13044              | TOTAL  | 15197 |

|      |      |     |    | CITY OF FRASER |       |      |
|------|------|-----|----|----------------|-------|------|
| 454  | 378  | 32  | 00 | 864            | * 001 | 929  |
| 460  | 476  | 28  | 00 | 964            | * 002 | 1041 |
| 453  | 349  | 18  | 00 | 820            | * 003 | 864  |
| 545  | 456  | 44  | 00 | 1045           | * 004 | 1111 |
| 530  | 488  | 29  | 00 | 1047           | * 005 | 1117 |
| 472  | 418  | 23  | 00 | 913            | * 006 | 989  |
| 606  | 433  | 23  | 00 | 1062           | * 901 | 1093 |
| 3520 | 2998 | 197 | 00 | 6715           | TOTAL | 7144 |

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| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
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| DEM                   | REP  | LIB | WI |        |       |      |
|-----------------------|------|-----|----|--------|-------|------|
| <hr/>                 |      |     |    |        |       |      |
| CITY OF MEMPHIS       |      |     |    |        |       |      |
| 155                   | 127  | 05  | 00 | 287 *  | 001   | 338  |
| 24                    | 13   | 01  | 00 | 38 *   | 901   | 40   |
| 179                   | 140  | 06  | 00 | 325    | TOTAL | 378  |
| CITY OF MT. CLEMENS   |      |     |    |        |       |      |
| 518                   | 63   | 07  | 00 | 588 *  | 001   | 671  |
| 403                   | 298  | 08  | 00 | 709 *  | 002   | 791  |
| 420                   | 240  | 15  | 00 | 675 *  | 003   | 772  |
| 366                   | 223  | 15  | 00 | 604 *  | 004   | 681  |
| 430                   | 76   | 05  | 00 | 511 *  | 005   | 606  |
| 409                   | 219  | 14  | 00 | 642 *  | 006   | 728  |
| 352                   | 212  | 12  | 00 | 576 *  | 008   | 639  |
| 300                   | 331  | 09  | 00 | 640 *  | 009   | 719  |
| 158                   | 151  | 03  | 00 | 312 *  | 010   | 343  |
| 682                   | 533  | 06  | 00 | 1221 * | 901   | 1283 |
| 4038                  | 2346 | 94  | 00 | 6478   | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |     |    |        |       |      |
| 226                   | 197  | 04  | 00 | 427 *  | 001   | 507  |
| 307                   | 276  | 06  | 00 | 589 *  | 002   | 692  |
| 360                   | 330  | 14  | 00 | 704 *  | 003   | 809  |
| 236                   | 200  | 06  | 00 | 442 *  | 004   | 515  |
| 221                   | 192  | 06  | 00 | 419 *  | 901   | 448  |
| 1350                  | 1195 | 36  | 00 | 2581   | TOTAL | 2971 |



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| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM               | REP  | LIB | WI |       |       |       |
|-------------------|------|-----|----|-------|-------|-------|
| -----             |      |     |    |       |       |       |
| CITY OF RICHMOND  |      |     |    |       |       |       |
| 471               | 429  | 08  | 00 | 908   | * 001 | 1070  |
| 368               | 355  | 15  | 00 | 738   | * 002 | 878   |
| 10                | 13   | 00  | 00 | 23    | * 003 | 24    |
| 849               | 797  | 23  | 00 | 1669  | TOTAL | 1972  |
| CITY OF ROSEVILLE |      |     |    |       |       |       |
| 441               | 206  | 32  | 00 | 679   | * 001 | 716   |
| 543               | 296  | 45  | 00 | 884   | * 002 | 948   |
| 833               | 339  | 36  | 00 | 1208  | * 003 | 1316  |
| 641               | 318  | 36  | 00 | 995   | * 004 | 1040  |
| 907               | 528  | 56  | 00 | 1491  | * 005 | 1577  |
| 440               | 253  | 27  | 00 | 720   | * 007 | 765   |
| 818               | 421  | 54  | 00 | 1293  | * 008 | 1418  |
| 643               | 389  | 30  | 00 | 1062  | * 009 | 1130  |
| 443               | 246  | 34  | 00 | 723   | * 010 | 777   |
| 679               | 303  | 47  | 00 | 1029  | * 011 | 1109  |
| 595               | 340  | 27  | 00 | 962   | * 012 | 1032  |
| 500               | 282  | 44  | 00 | 826   | * 013 | 886   |
| 491               | 281  | 31  | 00 | 803   | * 014 | 851   |
| 788               | 525  | 35  | 00 | 1348  | * 015 | 1454  |
| 1071              | 508  | 60  | 00 | 1639  | * 016 | 1774  |
| 622               | 326  | 35  | 00 | 983   | * 017 | 1066  |
| 542               | 482  | 39  | 00 | 1063  | * 018 | 1132  |
| 386               | 238  | 13  | 00 | 637   | * 019 | 667   |
| 565               | 348  | 26  | 00 | 939   | * 020 | 997   |
| 699               | 533  | 32  | 00 | 1264  | * 022 | 1349  |
| 597               | 370  | 40  | 00 | 1007  | * 023 | 1094  |
| 13244             | 7532 | 779 | 00 | 21555 | TOTAL | 23098 |

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| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
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|-----|-----|-----|----|
| DEM | REP | LIB | WI |
|-----|-----|-----|----|

CITY OF ST. CLAIR SHORES

|     |     |    |    |            |      |
|-----|-----|----|----|------------|------|
| 548 | 697 | 24 | 00 | 1269 * 001 | 1383 |
| 530 | 447 | 31 | 00 | 1008 * 002 | 1082 |
| 259 | 201 | 18 | 00 | 478 * 004  | 522  |
| 365 | 232 | 21 | 00 | 618 * 005  | 689  |
| 384 | 217 | 23 | 00 | 624 * 006  | 685  |
| 365 | 307 | 18 | 00 | 690 * 008  | 768  |
| 402 | 234 | 19 | 00 | 655 * 009  | 720  |
| 531 | 385 | 39 | 00 | 955 * 010  | 1042 |
| 451 | 306 | 28 | 00 | 785 * 011  | 845  |
| 368 | 368 | 26 | 00 | 762 * 012  | 823  |
| 423 | 291 | 18 | 00 | 732 * 013  | 801  |
| 335 | 278 | 21 | 00 | 634 * 014  | 698  |
| 343 | 289 | 22 | 00 | 654 * 015  | 689  |
| 342 | 298 | 17 | 00 | 657 * 016  | 711  |
| 604 | 460 | 36 | 00 | 1100 * 017 | 1172 |
| 259 | 329 | 27 | 00 | 615 * 018  | 654  |
| 440 | 286 | 25 | 00 | 751 * 019  | 829  |
| 313 | 263 | 23 | 00 | 599 * 020  | 640  |
| 328 | 206 | 23 | 00 | 557 * 021  | 600  |
| 388 | 282 | 28 | 00 | 698 * 022  | 763  |
| 425 | 311 | 30 | 00 | 766 * 023  | 828  |
| 354 | 366 | 18 | 00 | 738 * 024  | 799  |
| 545 | 418 | 38 | 00 | 1001 * 025 | 1107 |
| 691 | 510 | 36 | 00 | 1237 * 026 | 1339 |
| 724 | 540 | 33 | 00 | 1297 * 027 | 1453 |
| 799 | 486 | 42 | 00 | 1327 * 029 | 1457 |
| 303 | 224 | 16 | 00 | 543 * 031  | 587  |
| 359 | 327 | 24 | 00 | 710 * 032  | 792  |
| 295 | 233 | 18 | 00 | 546 * 035  | 589  |

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| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM                      | REP   | LIB  | WI |            |       |       |
|--------------------------|-------|------|----|------------|-------|-------|
| CITY OF ST. CLAIR SHORES |       |      |    |            |       |       |
| 295                      | 220   | 23   | 00 | 538 * 036  |       | 578   |
| 366                      | 245   | 24   | 00 | 635 * 037  |       | 703   |
| 274                      | 258   | 21   | 00 | 553 * 038  |       | 594   |
| 664                      | 412   | 26   | 00 | 1102 * 041 |       | 1210  |
| 491                      | 408   | 34   | 00 | 933 * 042  |       | 1033  |
| 1169                     | 1160  | 39   | 00 | 2368 * 901 |       | 2438  |
| 1913                     | 1739  | 58   | 00 | 3710 * 902 |       | 3839  |
| 1306                     | 1057  | 51   | 00 | 2414 * 903 |       | 2496  |
| 285                      | 226   | 03   | 00 | 514 * 904  |       | 535   |
| 19236                    | 15516 | 1021 | 00 | 35773      | TOTAL | 38493 |
| ARMADA TOWNSHIP          |       |      |    |            |       |       |
| 593                      | 535   | 25   | 01 | 1154 * 001 |       | 1329  |
| 279                      | 403   | 06   | 00 | 688 * 002  |       | 796   |
| 872                      | 938   | 31   | 01 | 1842       | TOTAL | 2125  |
| BRUCE TOWNSHIP           |       |      |    |            |       |       |
| 366                      | 311   | 12   | 00 | 689 * 001  |       | 767   |
| 509                      | 720   | 13   | 00 | 1242 * 002 |       | 1411  |
| 298                      | 260   | 18   | 00 | 576 * 003  |       | 672   |
| 250                      | 289   | 11   | 00 | 550 * 901  |       | 571   |
| 1423                     | 1580  | 54   | 00 | 3057       | TOTAL | 3421  |
| CHESTERFIELD TOWNSHIP    |       |      |    |            |       |       |
| 587                      | 445   | 32   | 00 | 1064 * 001 |       | 1155  |
| 662                      | 574   | 42   | 00 | 1278 * 002 |       | 1368  |

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| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM                   | REP  | LIB | WI |            |       |       |
|-----------------------|------|-----|----|------------|-------|-------|
| -----                 |      |     |    |            |       |       |
| CHESTERFIELD TOWNSHIP |      |     |    |            |       |       |
| 420                   | 346  | 29  | 00 | 795 * 003  |       | 827   |
| 262                   | 246  | 18  | 00 | 526 * 004  |       | 567   |
| 633                   | 508  | 34  | 00 | 1175 * 005 |       | 1246  |
| 400                   | 231  | 17  | 00 | 648 * 006  |       | 702   |
| 390                   | 324  | 17  | 01 | 732 * 007  |       | 769   |
| 473                   | 406  | 27  | 00 | 906 * 008  |       | 975   |
| 676                   | 559  | 43  | 00 | 1278 * 009 |       | 1398  |
| 353                   | 472  | 23  | 00 | 848 * 010  |       | 896   |
| 50                    | 36   | 03  | 00 | 89 * 011   |       | 95    |
| 450                   | 423  | 27  | 00 | 900 * 012  |       | 966   |
| 55                    | 46   | 06  | 00 | 107 * 013  |       | 111   |
| 5411                  | 4616 | 318 | 01 | 10346      | TOTAL | 11075 |
| CLINTON TOWNSHIP      |      |     |    |            |       |       |
| 976                   | 1078 | 69  | 00 | 2123 * 001 |       | 2277  |
| 288                   | 225  | 24  | 00 | 537 * 002  |       | 597   |
| 700                   | 384  | 49  | 00 | 1133 * 003 |       | 1251  |
| 538                   | 238  | 31  | 00 | 807 * 004  |       | 892   |
| 411                   | 43   | 08  | 00 | 462 * 005  |       | 511   |
| 560                   | 486  | 40  | 00 | 1086 * 006 |       | 1154  |
| 406                   | 269  | 28  | 00 | 703 * 007  |       | 760   |
| 464                   | 381  | 28  | 00 | 873 * 008  |       | 946   |
| 348                   | 275  | 25  | 00 | 648 * 009  |       | 708   |
| 521                   | 678  | 38  | 00 | 1237 * 010 |       | 1332  |
| 503                   | 372  | 28  | 00 | 903 * 011  |       | 992   |
| 352                   | 228  | 17  | 00 | 597 * 012  |       | 633   |
| 546                   | 333  | 32  | 00 | 911 * 013  |       | 994   |
| 311                   | 190  | 21  | 00 | 522 * 014  |       | 557   |

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| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
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DEM REP LIB WI

CLINTON TOWNSHIP

|       |       |      |    |            |             |
|-------|-------|------|----|------------|-------------|
| 544   | 395   | 48   | 00 | 987 * 015  | 1057        |
| 298   | 323   | 25   | 00 | 646 * 016  | 693         |
| 583   | 402   | 29   | 00 | 1014 * 017 | 1088        |
| 539   | 412   | 35   | 00 | 986 * 018  | 1071        |
| 328   | 554   | 28   | 00 | 910 * 019  | 979         |
| 559   | 278   | 38   | 00 | 875 * 020  | 951         |
| 442   | 257   | 21   | 00 | 720 * 021  | 761         |
| 614   | 461   | 48   | 00 | 1123 * 022 | 1216        |
| 721   | 740   | 28   | 00 | 1489 * 023 | 1575        |
| 359   | 358   | 23   | 00 | 740 * 024  | 782         |
| 726   | 494   | 38   | 00 | 1258 * 025 | 1339        |
| 560   | 647   | 38   | 00 | 1245 * 026 | 1345        |
| 349   | 298   | 14   | 00 | 661 * 030  | 705         |
| 408   | 270   | 15   | 00 | 693 * 031  | 821         |
| 156   | 242   | 05   | 00 | 403 * 032  | 435         |
| 720   | 446   | 44   | 00 | 1210 * 033 | 1303        |
| 212   | 122   | 09   | 00 | 343 * 034  | 387         |
| 606   | 620   | 31   | 00 | 1257 * 035 | 1413        |
| 524   | 518   | 38   | 00 | 1080 * 036 | 1179        |
| 663   | 533   | 47   | 00 | 1243 * 037 | 1344        |
| 616   | 882   | 53   | 00 | 1551 * 038 | 1647        |
| 590   | 600   | 42   | 00 | 1232 * 039 | 1328        |
| 294   | 278   | 10   | 00 | 582 * 040  | 634         |
| 535   | 398   | 26   | 00 | 959 * 041  | 1042        |
| 414   | 378   | 22   | 00 | 814 * 042  | 876         |
| 150   | 221   | 12   | 00 | 383 * 043  | 410         |
| 780   | 856   | 53   | 00 | 1689 * 044 | 1851        |
| 20214 | 17163 | 1258 | 00 | 38635      | TOTAL 41836 |

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| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM               | REP  | LIB | WI |       |       |       |
|-------------------|------|-----|----|-------|-------|-------|
| -----             |      |     |    |       |       |       |
| HARRISON TOWNSHIP |      |     |    |       |       |       |
| 573               | 545  | 49  | 00 | 1167  | * 001 | 1245  |
| 286               | 251  | 19  | 00 | 556   | * 002 | 586   |
| 467               | 325  | 24  | 00 | 816   | * 003 | 857   |
| 292               | 392  | 23  | 00 | 707   | * 004 | 739   |
| 550               | 633  | 35  | 00 | 1218  | * 005 | 1271  |
| 790               | 674  | 54  | 00 | 1518  | * 006 | 1607  |
| 632               | 564  | 49  | 00 | 1245  | * 007 | 1307  |
| 255               | 101  | 23  | 00 | 379   | * 008 | 409   |
| 490               | 565  | 41  | 00 | 1096  | * 009 | 1143  |
| 345               | 308  | 32  | 00 | 685   | * 010 | 709   |
| 789               | 537  | 48  | 00 | 1374  | * 011 | 1461  |
| 5469              | 4895 | 397 | 00 | 10761 | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |     |    |       |       |       |
| 19                | 33   | 01  | 00 | 53    | * 001 | 59    |
| 19                | 33   | 01  | 00 | 53    | TOTAL | 59    |
| LENOX TOWNSHIP    |      |     |    |       |       |       |
| 333               | 419  | 12  | 00 | 764   | * 001 | 893   |
| 662               | 372  | 12  | 00 | 1046  | * 002 | 1212  |
| 144               | 106  | 03  | 00 | 253   | * 901 | 255   |
| 1139              | 897  | 27  | 00 | 2063  | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |     |    |       |       |       |
| 479               | 789  | 22  | 00 | 1290  | * 001 | 1436  |
| 463               | 468  | 13  | 00 | 944   | * 002 | 1052  |

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| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM               | REP  | LIB | WI |            |       |       |
|-------------------|------|-----|----|------------|-------|-------|
| -----             |      |     |    |            |       |       |
| MACOMB TOWNSHIP   |      |     |    |            |       |       |
| 541               | 428  | 11  | 00 | 980 * 003  |       | 1117  |
| 779               | 769  | 17  | 00 | 1565 * 004 |       | 1722  |
| 564               | 803  | 12  | 00 | 1379 * 005 |       | 1547  |
| 414               | 562  | 12  | 00 | 988 * 006  |       | 1116  |
| 555               | 711  | 11  | 00 | 1277 * 007 |       | 1417  |
| 817               | 818  | 29  | 00 | 1664 * 901 |       | 1711  |
| 4612              | 5348 | 127 | 00 | 10087      | TOTAL | 11118 |
| RAY TOWNSHIP      |      |     |    |            |       |       |
| 233               | 330  | 16  | 00 | 579 * 001  |       | 643   |
| 353               | 366  | 11  | 00 | 730 * 002  |       | 823   |
| 79                | 106  | 07  | 00 | 192 * 901  |       | 197   |
| 665               | 802  | 34  | 00 | 1501       | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |     |    |            |       |       |
| 465               | 640  | 15  | 00 | 1120 * 001 |       | 1259  |
| 465               | 640  | 15  | 00 | 1120       | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |     |    |            |       |       |
| 326               | 489  | 43  | 00 | 858 * 001  |       | 910   |
| 418               | 481  | 41  | 00 | 940 * 002  |       | 1017  |
| 290               | 311  | 19  | 00 | 620 * 003  |       | 663   |
| 447               | 676  | 38  | 00 | 1161 * 004 |       | 1242  |
| 291               | 360  | 35  | 00 | 686 * 005  |       | 727   |
| 621               | 511  | 67  | 00 | 1199 * 006 |       | 1299  |
| 242               | 319  | 27  | 00 | 588 * 007  |       | 613   |

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| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

SHELBY TOWNSHIP

|       |       |     |    |            |             |
|-------|-------|-----|----|------------|-------------|
| 257   | 304   | 23  | 00 | 584 * 008  | 616         |
| 605   | 710   | 56  | 00 | 1371 * 009 | 1510        |
| 384   | 431   | 31  | 00 | 846 * 010  | 915         |
| 298   | 258   | 30  | 00 | 586 * 011  | 635         |
| 273   | 332   | 24  | 00 | 629 * 012  | 665         |
| 284   | 363   | 27  | 00 | 674 * 013  | 717         |
| 230   | 305   | 30  | 00 | 565 * 014  | 597         |
| 262   | 317   | 33  | 00 | 612 * 015  | 641         |
| 163   | 284   | 19  | 00 | 466 * 016  | 502         |
| 180   | 215   | 18  | 00 | 413 * 017  | 431         |
| 195   | 296   | 17  | 00 | 508 * 018  | 535         |
| 251   | 479   | 37  | 00 | 767 * 019  | 811         |
| 243   | 177   | 21  | 00 | 441 * 020  | 468         |
| 139   | 146   | 07  | 00 | 292 * 021  | 301         |
| 376   | 709   | 39  | 00 | 1124 * 022 | 1183        |
| 237   | 504   | 23  | 00 | 764 * 023  | 800         |
| 231   | 498   | 19  | 00 | 748 * 024  | 784         |
| 323   | 549   | 32  | 00 | 904 * 025  | 956         |
| 465   | 378   | 36  | 00 | 879 * 026  | 932         |
| 134   | 202   | 06  | 00 | 342 * 027  | 365         |
| 635   | 687   | 34  | 00 | 1356 * 901 | 1401        |
| 1557  | 1838  | 109 | 01 | 3505 * 902 | 3600        |
| 10357 | 13129 | 941 | 01 | 24428      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |    |    |           |     |
|-----|-----|----|----|-----------|-----|
| 288 | 374 | 13 | 00 | 675 * 001 | 753 |
| 263 | 357 | 17 | 00 | 637 * 002 | 735 |
| 258 | 445 | 12 | 00 | 715 * 003 | 792 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

|        |       |      |    |                     |             |         |
|--------|-------|------|----|---------------------|-------------|---------|
|        |       |      |    | WASHINGTON TOWNSHIP |             |         |
| 646    | 709   | 14   | 00 | 1369 *              | 004         | 1575    |
| 297    | 477   | 06   | 00 | 780 *               | 005         | 857     |
| 391    | 822   | 18   | 00 | 1231 *              | 006         | 1372    |
| 338    | 575   | 28   | 01 | 942 *               | 901         | 991     |
| 2481   | 3759  | 108  | 01 | 6349                | TOTAL       | 7075    |
| 103301 | 89421 | 5656 | 04 | 198382 *            | GRAND TOTAL | 215,647 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G   | E   | O   | I |   |            | B   |
|     | E   | S   | M   | N |   |            | O   |
|     | O   |     | E   |   |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

| DEM                      | REP  | LIB | NLP | WI |       |       |      |
|--------------------------|------|-----|-----|----|-------|-------|------|
| -----                    |      |     |     |    |       |       |      |
| CITY OF CENTER LINE      |      |     |     |    |       |       |      |
| 275                      | 217  | 05  | 02  | 00 | 499 * | 001   | 602  |
| 278                      | 150  | 03  | 01  | 00 | 432 * | 002   | 519  |
| 298                      | 137  | 05  | 05  | 00 | 445 * | 003   | 523  |
| 279                      | 158  | 06  | 03  | 00 | 446 * | 004   | 538  |
| 379                      | 170  | 02  | 04  | 00 | 555 * | 005   | 664  |
| 264                      | 192  | 04  | 02  | 00 | 462 * | 006   | 561  |
| 177                      | 119  | 01  | 00  | 00 | 297 * | 007   | 347  |
| 329                      | 170  | 05  | 02  | 00 | 506 * | 901   | 549  |
| 2279                     | 1313 | 31  | 19  | 00 | 3642  | TOTAL | 4303 |
| CITY OF EASTPOINTE       |      |     |     |    |       |       |      |
| 511                      | 347  | 10  | 06  | 00 | 874 * | 001   | 1061 |
| 438                      | 264  | 10  | 01  | 00 | 713 * | 002   | 833  |
| 88                       | 45   | 01  | 01  | 00 | 135 * | 015B  | 162  |
| 15                       | 12   | 00  | 00  | 00 | 27 *  | 901   | 27   |
| 185                      | 157  | 03  | 00  | 00 | 345 * | 902   | 362  |
| 1237                     | 825  | 24  | 08  | 00 | 2094  | TOTAL | 2445 |
| CITY OF STERLING HEIGHTS |      |     |     |    |       |       |      |
| 371                      | 352  | 13  | 12  | 00 | 748 * | 001   | 805  |
| 193                      | 212  | 06  | 04  | 00 | 415 * | 002   | 447  |
| 290                      | 406  | 06  | 05  | 00 | 707 * | 003   | 759  |
| 189                      | 196  | 07  | 06  | 00 | 398 * | 004   | 435  |
| 375                      | 332  | 15  | 06  | 00 | 728 * | 005   | 793  |
| 293                      | 282  | 12  | 11  | 00 | 598 * | 006   | 651  |
| 218                      | 239  | 05  | 05  | 00 | 467 * | 007   | 506  |
| 168                      | 150  | 05  | 05  | 00 | 328 * | 008   | 364  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G E | S   | O   | I |   |            | B   |
|     | O R |     | M   | N |   |            | O   |
|     | G E |     | E R |   |   |            | O   |
|     |     |     | R Y |   |   |            | K   |

DEM REP LIB NLP WI

CITY OF STERLING HEIGHTS

|     |     |    |    |    |            |      |
|-----|-----|----|----|----|------------|------|
| 328 | 448 | 11 | 07 | 00 | 794 * 009  | 844  |
| 475 | 504 | 13 | 11 | 00 | 1003 * 010 | 1114 |
| 05  | 09  | 00 | 01 | 00 | 15 * 011   | 15   |
| 243 | 259 | 12 | 06 | 00 | 520 * 012  | 569  |
| 196 | 273 | 02 | 04 | 00 | 475 * 013  | 510  |
| 231 | 254 | 06 | 05 | 00 | 496 * 014  | 525  |
| 242 | 254 | 06 | 03 | 00 | 505 * 015  | 540  |
| 266 | 321 | 09 | 06 | 00 | 602 * 016  | 645  |
| 436 | 771 | 17 | 09 | 00 | 1233 * 017 | 1334 |
| 283 | 317 | 04 | 06 | 00 | 610 * 018  | 658  |
| 339 | 361 | 16 | 09 | 00 | 725 * 019  | 797  |
| 601 | 602 | 14 | 12 | 00 | 1229 * 020 | 1337 |
| 443 | 454 | 10 | 10 | 00 | 917 * 021  | 982  |
| 343 | 437 | 09 | 02 | 00 | 791 * 022  | 842  |
| 305 | 431 | 12 | 07 | 00 | 755 * 023  | 800  |
| 352 | 584 | 13 | 07 | 00 | 956 * 024  | 1025 |
| 487 | 553 | 12 | 08 | 00 | 1060 * 025 | 1147 |
| 452 | 566 | 17 | 10 | 00 | 1045 * 026 | 1120 |
| 448 | 674 | 08 | 12 | 00 | 1142 * 027 | 1221 |
| 407 | 551 | 08 | 06 | 00 | 972 * 028  | 1047 |
| 301 | 416 | 10 | 06 | 00 | 733 * 029  | 782  |
| 346 | 330 | 11 | 08 | 00 | 695 * 030  | 754  |
| 307 | 243 | 06 | 04 | 00 | 560 * 031  | 599  |
| 377 | 403 | 09 | 04 | 00 | 793 * 032  | 854  |
| 361 | 289 | 13 | 08 | 00 | 671 * 033  | 710  |
| 365 | 401 | 12 | 04 | 00 | 782 * 034  | 846  |
| 507 | 742 | 11 | 05 | 00 | 1265 * 035 | 1333 |
| 480 | 618 | 12 | 08 | 00 | 1118 * 036 | 1224 |
| 474 | 603 | 08 | 02 | 00 | 1087 * 037 | 1152 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G   | E   | O   | I |   |            | B   |
|     | E   | S   | M   | N |   |            | O   |
|     | O   |     | E   |   |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

DEM REP LIB NLP WI

CITY OF STERLING HEIGHTS

|     |     |    |    |    |            |      |
|-----|-----|----|----|----|------------|------|
| 261 | 289 | 09 | 09 | 00 | 568 * 038  | 624  |
| 342 | 343 | 07 | 04 | 00 | 696 * 039  | 742  |
| 375 | 380 | 13 | 03 | 00 | 771 * 040  | 830  |
| 200 | 375 | 09 | 02 | 00 | 586 * 041  | 638  |
| 453 | 547 | 15 | 07 | 00 | 1022 * 042 | 1099 |
| 417 | 690 | 12 | 08 | 00 | 1127 * 043 | 1210 |
| 495 | 506 | 20 | 12 | 00 | 1033 * 044 | 1106 |
| 291 | 307 | 13 | 08 | 00 | 619 * 045  | 649  |
| 415 | 310 | 20 | 02 | 00 | 747 * 046  | 821  |
| 343 | 256 | 13 | 11 | 00 | 623 * 047  | 678  |
| 373 | 281 | 15 | 17 | 00 | 686 * 048  | 744  |
| 310 | 291 | 12 | 06 | 00 | 619 * 049  | 671  |
| 404 | 368 | 06 | 10 | 00 | 788 * 050  | 857  |
| 187 | 268 | 06 | 01 | 00 | 462 * 051  | 498  |
| 382 | 599 | 13 | 10 | 00 | 1004 * 052 | 1093 |
| 578 | 631 | 26 | 13 | 00 | 1248 * 053 | 1382 |
| 637 | 595 | 21 | 12 | 00 | 1265 * 054 | 1374 |
| 277 | 277 | 13 | 07 | 00 | 574 * 055  | 637  |
| 124 | 182 | 03 | 01 | 00 | 310 * 056  | 327  |
| 171 | 123 | 06 | 05 | 00 | 305 * 057  | 336  |
| 246 | 339 | 05 | 01 | 00 | 591 * 058  | 634  |
| 324 | 369 | 08 | 10 | 00 | 711 * 059  | 763  |
| 346 | 434 | 20 | 06 | 00 | 806 * 060  | 885  |
| 264 | 435 | 07 | 11 | 00 | 717 * 061  | 777  |
| 532 | 594 | 11 | 03 | 00 | 1140 * 901 | 1181 |
| 402 | 432 | 10 | 00 | 01 | 845 * 902  | 879  |
| 814 | 722 | 09 | 09 | 00 | 1554 * 903 | 1625 |
| 715 | 757 | 12 | 06 | 00 | 1490 * 904 | 1535 |
| 425 | 374 | 01 | 05 | 00 | 805 * 905  | 843  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G   | E   | O   |   |   |            | B   |
|     | E   | S   | M   | I |   |            | O   |
|     | O   |     | E   | N |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

| DEM                      | REP   | LIB | NLP | WI |       |        |       |
|--------------------------|-------|-----|-----|----|-------|--------|-------|
| CITY OF STERLING HEIGHTS |       |     |     |    |       |        |       |
| 877                      | 954   | 18  | 03  | 00 | 1852  | * 906  | 1959  |
| 181                      | 154   | 05  | 02  | 00 | 342   | * 907  | 351   |
| 24658                    | 28019 | 718 | 448 | 01 | 53844 | TOTAL  | 57834 |
| CITY OF UTICA            |       |     |     |    |       |        |       |
| 160                      | 166   | 04  | 03  | 00 | 333   | * 001  | 417   |
| 256                      | 391   | 09  | 03  | 00 | 659   | * 002  | 793   |
| 292                      | 215   | 02  | 02  | 00 | 511   | * 003  | 622   |
| 155                      | 177   | 03  | 02  | 00 | 337   | * 901  | 372   |
| 863                      | 949   | 18  | 10  | 00 | 1840  | TOTAL  | 2204  |
| CITY OF WARREN           |       |     |     |    |       |        |       |
| 314                      | 87    | 06  | 04  | 00 | 411   | * 001  | 478   |
| 164                      | 88    | 04  | 01  | 00 | 257   | * 002  | 319   |
| 330                      | 165   | 05  | 11  | 00 | 511   | * 003  | 608   |
| 266                      | 132   | 06  | 03  | 00 | 407   | * 004  | 489   |
| 226                      | 108   | 07  | 06  | 00 | 347   | * 005  | 406   |
| 273                      | 148   | 10  | 05  | 00 | 436   | * 006  | 517   |
| 211                      | 118   | 06  | 05  | 00 | 340   | * 007  | 401   |
| 180                      | 113   | 01  | 01  | 00 | 295   | * 008  | 354   |
| 141                      | 82    | 04  | 05  | 00 | 232   | * 009  | 297   |
| 326                      | 143   | 06  | 05  | 00 | 480   | * 010  | 583   |
| 253                      | 206   | 04  | 06  | 00 | 469   | * 011  | 575   |
| 282                      | 244   | 04  | 09  | 00 | 539   | * 012  | 617   |
| 224                      | 159   | 02  | 03  | 00 | 388   | * 013  | 461   |
| 139                      | 101   | 02  | 00  | 00 | 242   | * 013A | 301   |
| 175                      | 133   | 02  | 02  | 00 | 312   | * 014  | 359   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|                                      |                                      |  |   |                                      |  |                                 |                       |   |   |
|--------------------------------------|--------------------------------------|--|---|--------------------------------------|--|---------------------------------|-----------------------|---|---|
| S<br>A<br>N<br>D<br>I<br>E<br>N<br>R | L<br>E<br>V<br>D<br>I<br>E<br>N<br>R | J<br>O<br>H<br>N<br>P<br>A<br>G<br>E<br>O<br>R<br>G<br>E | P<br>A<br>H<br>N<br>R<br>N<br>L<br>E<br>S | C<br>H<br>A<br>R<br>N<br>L<br>E<br>S | R<br>M<br>O<br>W<br>N<br>T<br>G<br>O<br>M<br>E<br>R<br>Y | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|--------------------------------------|--------------------------------------|--|---|--------------------------------------|--|---------------------------------|-----------------------|---|---|

DEM REP LIB NLP WI

CITY OF WARREN

|     |     |    |    |    |            |     |
|-----|-----|----|----|----|------------|-----|
| 222 | 89  | 02 | 03 | 00 | 316 * 015  | 394 |
| 281 | 109 | 03 | 03 | 00 | 396 * 016  | 499 |
| 295 | 111 | 02 | 03 | 00 | 411 * 017  | 504 |
| 155 | 68  | 02 | 01 | 00 | 226 * 018  | 263 |
| 172 | 72  | 02 | 01 | 00 | 247 * 019  | 290 |
| 262 | 122 | 03 | 06 | 00 | 393 * 020  | 470 |
| 226 | 102 | 05 | 05 | 00 | 338 * 021  | 412 |
| 224 | 91  | 08 | 04 | 00 | 327 * 022  | 402 |
| 284 | 115 | 05 | 08 | 00 | 412 * 023  | 505 |
| 119 | 81  | 51 | 08 | 00 | 259 * 024  | 269 |
| 276 | 140 | 02 | 05 | 00 | 423 * 025  | 529 |
| 281 | 113 | 04 | 06 | 00 | 404 * 026  | 495 |
| 177 | 87  | 03 | 01 | 00 | 268 * 027  | 324 |
| 217 | 118 | 04 | 02 | 00 | 341 * 028  | 432 |
| 290 | 168 | 02 | 04 | 00 | 464 * 029  | 548 |
| 227 | 125 | 04 | 06 | 00 | 362 * 030  | 488 |
| 317 | 163 | 04 | 08 | 00 | 492 * 032  | 596 |
| 267 | 132 | 03 | 03 | 00 | 405 * 033  | 480 |
| 260 | 159 | 06 | 03 | 00 | 428 * 034  | 496 |
| 271 | 106 | 01 | 07 | 00 | 385 * 035  | 448 |
| 332 | 173 | 04 | 09 | 00 | 518 * 036  | 607 |
| 335 | 179 | 00 | 09 | 00 | 523 * 037  | 616 |
| 296 | 129 | 03 | 05 | 00 | 433 * 038  | 518 |
| 216 | 196 | 03 | 01 | 00 | 416 * 039  | 488 |
| 142 | 102 | 05 | 03 | 00 | 252 * 040  | 300 |
| 141 | 110 | 01 | 01 | 00 | 253 * 040A | 302 |
| 256 | 199 | 01 | 02 | 00 | 458 * 041  | 526 |
| 260 | 164 | 01 | 01 | 00 | 426 * 042  | 483 |
| 85  | 52  | 00 | 01 | 00 | 138 * 043  | 164 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|                                      |                                      |   |                                 |                                 |                            |  |                  |                            |                            |   |   |   |   |
|--------------------------------------|--------------------------------------|---|---------------------------------|---------------------------------|----------------------------|--|------------------|----------------------------|----------------------------|---|---|---|---|
| S<br>A<br>N<br>D<br>I<br>E<br>N<br>R | L<br>E<br>N<br>D<br>I<br>E<br>N<br>R | J<br>O<br>H<br>N<br>P<br>A<br>R<br>K<br>E<br>T<br>E | P<br>A<br>R<br>K<br>E<br>T<br>E | C<br>H<br>A<br>R<br>L<br>E<br>S | H<br>A<br>R<br>N<br>E<br>S | R<br>O<br>B<br>E<br>R<br>T<br>M<br>E<br>R<br>Y | M<br>E<br>R<br>Y | W<br>A<br>R<br>R<br>E<br>N | W<br>A<br>R<br>R<br>E<br>N | T<br>O<br>W<br>N<br>S<br>H<br>I<br>P<br>S | T<br>O<br>W<br>N<br>S<br>H<br>I<br>P<br>S | N<br>A<br>M<br>E<br>S<br>O<br>F<br>C<br>I<br>T<br>I<br>E<br>S<br>A<br>N<br>D<br>T<br>O<br>W<br>N<br>S<br>H<br>I<br>P<br>S | P<br>T<br>O<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|--------------------------------------|--------------------------------------|---|---------------------------------|---------------------------------|----------------------------|--|------------------|----------------------------|----------------------------|---|---|---|---|

DEM      REP      LIB      NLP      WI

CITY OF WARREN

|     |     |    |    |    |            |     |
|-----|-----|----|----|----|------------|-----|
| 158 | 86  | 03 | 02 | 00 | 249 * 044  | 301 |
| 268 | 195 | 08 | 02 | 00 | 473 * 045  | 561 |
| 162 | 180 | 07 | 01 | 00 | 350 * 046  | 390 |
| 225 | 147 | 05 | 03 | 00 | 380 * 046A | 450 |
| 156 | 133 | 01 | 02 | 00 | 292 * 047  | 343 |
| 381 | 291 | 05 | 05 | 00 | 682 * 048  | 780 |
| 248 | 223 | 08 | 05 | 00 | 484 * 049  | 553 |
| 251 | 226 | 03 | 01 | 00 | 481 * 050  | 562 |
| 163 | 94  | 01 | 02 | 00 | 260 * 051  | 324 |
| 296 | 169 | 06 | 07 | 00 | 478 * 052  | 573 |
| 253 | 208 | 04 | 02 | 00 | 467 * 053  | 561 |
| 238 | 149 | 01 | 01 | 00 | 389 * 054  | 472 |
| 238 | 204 | 04 | 01 | 00 | 447 * 055  | 545 |
| 227 | 170 | 04 | 02 | 00 | 403 * 056  | 481 |
| 81  | 85  | 00 | 03 | 00 | 169 * 057  | 209 |
| 183 | 161 | 01 | 04 | 00 | 349 * 058  | 388 |
| 227 | 205 | 03 | 00 | 00 | 435 * 059  | 496 |
| 314 | 307 | 09 | 01 | 00 | 631 * 060  | 769 |
| 315 | 291 | 05 | 04 | 00 | 615 * 061  | 734 |
| 326 | 330 | 02 | 07 | 00 | 665 * 062  | 782 |
| 305 | 242 | 06 | 02 | 00 | 555 * 063  | 670 |
| 161 | 165 | 02 | 01 | 00 | 329 * 064  | 384 |
| 147 | 133 | 04 | 02 | 00 | 286 * 065  | 339 |
| 314 | 302 | 05 | 09 | 00 | 630 * 066  | 739 |
| 351 | 395 | 05 | 04 | 00 | 755 * 067  | 926 |
| 187 | 164 | 04 | 06 | 00 | 361 * 068  | 408 |
| 201 | 181 | 04 | 03 | 00 | 389 * 068A | 481 |
| 311 | 305 | 01 | 01 | 00 | 618 * 069  | 730 |
| 186 | 151 | 02 | 00 | 00 | 339 * 069A | 396 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G   | E   | O   |   |   |            | B   |
|     | E   | S   | M   | I |   |            | O   |
|     | O   |     | E   | N |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

DEM REP LIB NLP WI

CITY OF WARREN

|     |     |    |    |    |            |     |
|-----|-----|----|----|----|------------|-----|
| 189 | 212 | 02 | 02 | 00 | 405 * 070  | 482 |
| 252 | 278 | 04 | 00 | 00 | 534 * 071  | 621 |
| 207 | 236 | 02 | 02 | 00 | 447 * 072  | 523 |
| 196 | 150 | 04 | 02 | 00 | 352 * 072A | 403 |
| 290 | 296 | 04 | 05 | 00 | 595 * 073  | 702 |
| 213 | 237 | 02 | 03 | 00 | 455 * 074  | 523 |
| 173 | 149 | 04 | 01 | 00 | 327 * 075  | 391 |
| 133 | 98  | 01 | 00 | 00 | 232 * 075A | 270 |
| 203 | 172 | 00 | 01 | 00 | 376 * 076  | 434 |
| 217 | 160 | 03 | 02 | 00 | 382 * 077  | 450 |
| 245 | 190 | 04 | 00 | 00 | 439 * 078  | 517 |
| 92  | 72  | 01 | 00 | 00 | 165 * 079  | 216 |
| 107 | 150 | 01 | 02 | 00 | 260 * 080  | 315 |
| 145 | 151 | 01 | 01 | 00 | 298 * 080A | 345 |
| 222 | 136 | 05 | 03 | 00 | 366 * 081  | 453 |
| 156 | 159 | 01 | 02 | 00 | 318 * 082  | 366 |
| 154 | 159 | 02 | 02 | 00 | 317 * 082A | 375 |
| 186 | 257 | 03 | 03 | 00 | 449 * 083  | 529 |
| 220 | 227 | 01 | 02 | 00 | 450 * 084  | 524 |
| 133 | 155 | 01 | 03 | 00 | 292 * 085  | 354 |
| 173 | 232 | 05 | 07 | 00 | 417 * 085A | 487 |
| 265 | 401 | 05 | 02 | 00 | 673 * 086  | 802 |
| 200 | 235 | 02 | 02 | 00 | 439 * 087  | 489 |
| 197 | 201 | 05 | 05 | 00 | 408 * 088  | 474 |
| 100 | 173 | 01 | 01 | 00 | 275 * 089  | 331 |
| 319 | 302 | 04 | 01 | 00 | 626 * 090  | 740 |
| 222 | 167 | 04 | 03 | 00 | 396 * 091  | 463 |
| 214 | 208 | 02 | 03 | 00 | 427 * 092  | 509 |
| 340 | 273 | 02 | 03 | 00 | 618 * 093  | 735 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G   | E   | O   |   |   |            | B   |
|     | E   | S   | M   | I |   |            | O   |
|     | O   |     | E   | N |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

DEM REP LIB NLP WI

CITY OF WARREN

|       |       |      |     |    |            |                     |
|-------|-------|------|-----|----|------------|---------------------|
| 267   | 247   | 06   | 04  | 00 | 524 * 094  | 619                 |
| 184   | 201   | 02   | 04  | 00 | 391 * 095  | 452                 |
| 241   | 231   | 02   | 02  | 00 | 476 * 096  | 586                 |
| 141   | 147   | 00   | 06  | 00 | 294 * 097  | 354                 |
| 210   | 252   | 01   | 00  | 00 | 463 * 098  | 550                 |
| 137   | 128   | 04   | 01  | 00 | 270 * 099  | 336                 |
| 248   | 308   | 05   | 03  | 00 | 564 * 099A | 667                 |
| 202   | 220   | 03   | 03  | 00 | 428 * 100  | 493                 |
| 280   | 300   | 01   | 05  | 00 | 586 * 101  | 662                 |
| 223   | 266   | 06   | 09  | 00 | 504 * 102  | 609                 |
| 155   | 145   | 00   | 02  | 00 | 302 * 103  | 359                 |
| 217   | 172   | 01   | 03  | 00 | 393 * 103A | 475                 |
| 158   | 212   | 06   | 00  | 00 | 376 * 104  | 436                 |
| 186   | 250   | 01   | 02  | 00 | 439 * 105  | 512                 |
| 101   | 113   | 02   | 00  | 00 | 216 * 106  | 245                 |
| 220   | 261   | 01   | 03  | 00 | 485 * 107  | 585                 |
| 306   | 307   | 08   | 05  | 00 | 626 * 108  | 732                 |
| 251   | 169   | 02   | 02  | 00 | 424 * 109  | 508                 |
| 193   | 188   | 05   | 01  | 00 | 387 * 110  | 456                 |
| 271   | 175   | 04   | 01  | 00 | 451 * 111  | 555                 |
| 211   | 166   | 04   | 01  | 00 | 382 * 112  | 463                 |
| 1071  | 666   | 21   | 24  | 01 | 1783 * 901 | 1849                |
| 329   | 159   | 07   | 10  | 00 | 505 * 902  | 526                 |
| 262   | 150   | 02   | 06  | 00 | 420 * 903  | 441                 |
| 322   | 273   | 07   | 02  | 00 | 604 * 904  | 640                 |
| 1073  | 1085  | 31   | 08  | 00 | 2197 * 905 | 2276                |
| 662   | 402   | 10   | 08  | 00 | 1082 * 906 | 1130                |
| 1113  | 858   | 15   | 14  | 00 | 2000 * 907 | 2081                |
| 1521  | 1347  | 24   | 25  | 00 | 2917 * 908 | 3038                |
| 33781 | 26728 | 573  | 485 | 01 | 61568      | TOTAL 71418         |
| 62818 | 57834 | 1364 | 970 | 02 | 122988 *   | GRAND TOTAL 138,204 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 26

|                                 |   |   |   |  |                                 |                       |   |  |
|---------------------------------|---|---|---|--|---------------------------------|-----------------------|---|--|
| T<br>R<br>A<br>C<br>E<br>Y<br>A | Y<br>R<br>O<br>K<br>C<br>I<br>E<br>C<br>H | P<br>L<br>E<br>U<br>T<br>N<br>E<br>D<br>R | K<br>E<br>E<br>D<br>I<br>W<br>T<br>A<br>H<br>R<br>D<br>P<br>S | B<br>B<br>E<br>L<br>V<br>O<br>E<br>E<br>R<br>D<br>L<br>E<br>E<br>L<br>Y<br>K | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---------------------------------|---|---|---|--|---------------------------------|-----------------------|---|--|

DEM REP LIB WORW WI

CITY OF ST. CLAIR SHORES

|     |     |    |    |    |      |   |     |      |
|-----|-----|----|----|----|------|---|-----|------|
| 535 | 716 | 20 | 02 | 00 | 1273 | * | 001 | 1383 |
| 539 | 466 | 14 | 03 | 00 | 1022 | * | 002 | 1082 |
| 262 | 216 | 06 | 00 | 00 | 484  | * | 004 | 522  |
| 382 | 230 | 09 | 01 | 00 | 622  | * | 005 | 689  |
| 371 | 251 | 08 | 07 | 00 | 637  | * | 006 | 685  |
| 376 | 308 | 15 | 09 | 00 | 708  | * | 008 | 768  |
| 425 | 228 | 09 | 03 | 00 | 665  | * | 009 | 720  |
| 516 | 406 | 23 | 05 | 00 | 950  | * | 010 | 1042 |
| 456 | 300 | 16 | 07 | 00 | 779  | * | 011 | 845  |
| 350 | 396 | 19 | 05 | 00 | 770  | * | 012 | 823  |
| 415 | 299 | 15 | 05 | 00 | 734  | * | 013 | 801  |
| 335 | 277 | 17 | 06 | 00 | 635  | * | 014 | 698  |
| 329 | 314 | 13 | 03 | 00 | 659  | * | 015 | 689  |
| 329 | 313 | 12 | 05 | 00 | 659  | * | 016 | 711  |
| 563 | 493 | 32 | 08 | 00 | 1096 | * | 017 | 1172 |
| 268 | 327 | 18 | 08 | 00 | 621  | * | 018 | 654  |
| 429 | 291 | 20 | 08 | 00 | 748  | * | 019 | 829  |
| 322 | 260 | 18 | 05 | 00 | 605  | * | 020 | 640  |
| 323 | 224 | 14 | 04 | 00 | 565  | * | 021 | 600  |
| 373 | 318 | 15 | 03 | 00 | 709  | * | 022 | 763  |
| 405 | 337 | 13 | 08 | 00 | 763  | * | 023 | 828  |
| 334 | 382 | 18 | 03 | 00 | 737  | * | 024 | 799  |
| 529 | 441 | 22 | 10 | 00 | 1002 | * | 025 | 1107 |
| 641 | 549 | 15 | 14 | 00 | 1219 | * | 026 | 1339 |
| 788 | 499 | 26 | 22 | 00 | 1335 | * | 029 | 1457 |
| 310 | 212 | 10 | 05 | 00 | 537  | * | 031 | 587  |
| 378 | 316 | 15 | 09 | 00 | 718  | * | 032 | 792  |
| 308 | 222 | 13 | 05 | 00 | 548  | * | 035 | 589  |
| 301 | 224 | 13 | 03 | 00 | 541  | * | 036 | 578  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 26

|  |   |   |  |                                 |                                |   |   |
|--|---|---|--|---------------------------------|--------------------------------|---|---|
| T<br>R<br>A<br>C<br>I<br>E<br>C<br>Y<br>H<br><br>A | P<br>L<br>E<br>U<br>T<br>N<br>E<br>D<br>R | K<br>E<br>E<br>D<br>I<br>W<br>T<br>A<br>H<br>R<br>D<br>P<br>S | B<br>B<br>E<br>L<br>V<br>O<br>E<br>E<br>R<br>D<br>L<br>E<br>L<br>E<br>Y<br><br>K | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L<br><br>N | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|---|---|--|---------------------------------|--------------------------------|---|---|

| DEM                      | REP   | LIB | WORW | WI |       |               |        |
|--------------------------|-------|-----|------|----|-------|---------------|--------|
| CITY OF ST. CLAIR SHORES |       |     |      |    |       |               |        |
| 371                      | 247   | 17  | 08   | 00 | 643   | * 037         | 703    |
| 258                      | 280   | 10  | 07   | 00 | 555   | * 038         | 594    |
| 623                      | 442   | 25  | 07   | 00 | 1097  | * 041         | 1210   |
| 484                      | 435   | 22  | 10   | 00 | 951   | * 042         | 1033   |
| 1055                     | 1282  | 24  | 06   | 00 | 2367  | * 901         | 2438   |
| 1847                     | 1809  | 39  | 14   | 00 | 3709  | * 902         | 3839   |
| 1234                     | 1133  | 25  | 16   | 00 | 2408  | * 903         | 2496   |
| 17764                    | 15443 | 620 | 244  | 00 | 34071 | TOTAL         | 36505  |
| HARRISON TOWNSHIP        |       |     |      |    |       |               |        |
| 540                      | 579   | 33  | 07   | 00 | 1159  | * 001         | 1245   |
| 247                      | 285   | 15  | 04   | 00 | 551   | * 002         | 586    |
| 439                      | 343   | 15  | 06   | 00 | 803   | * 003         | 857    |
| 255                      | 432   | 07  | 05   | 00 | 699   | * 004         | 739    |
| 486                      | 674   | 28  | 14   | 00 | 1202  | * 005         | 1271   |
| 693                      | 749   | 27  | 15   | 00 | 1484  | * 006         | 1607   |
| 562                      | 618   | 28  | 08   | 00 | 1216  | * 007         | 1307   |
| 226                      | 110   | 21  | 05   | 00 | 362   | * 008         | 409    |
| 396                      | 637   | 22  | 11   | 00 | 1066  | * 009         | 1143   |
| 328                      | 310   | 16  | 11   | 00 | 665   | * 010         | 709    |
| 689                      | 603   | 37  | 16   | 00 | 1345  | * 011         | 1461   |
| 4861                     | 5340  | 249 | 102  | 00 | 10552 | TOTAL         | 11334  |
| LAKE TOWNSHIP            |       |     |      |    |       |               |        |
| 13                       | 38    | 01  | 00   | 00 | 52    | * 001         | 59     |
| 13                       | 38    | 01  | 00   | 00 | 52    | TOTAL         | 59     |
| 22638                    | 20821 | 870 | 346  | 00 | 44675 | * GRAND TOTAL | 47,898 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 27

|   |  |                                     |                       |   |  |
|---|--|-------------------------------------|-----------------------|---|--|
| N<br>I<br>C<br>K<br>A<br>M<br>I<br>T<br>A<br>R<br>O | R<br>B<br>E<br>M<br>D<br>I<br>R<br>K<br>A<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|--|-------------------------------------|-----------------------|---|--|

DEM      REP      WI

CITY OF EASTPOINTE

|      |      |    |            |             |
|------|------|----|------------|-------------|
| 584  | 257  | 00 | 841 * 001  | 1061        |
| 474  | 222  | 00 | 696 * 002  | 833         |
| 440  | 225  | 00 | 665 * 003  | 826         |
| 585  | 266  | 00 | 851 * 004  | 1088        |
| 700  | 303  | 00 | 1003 * 005 | 1269        |
| 468  | 218  | 00 | 686 * 006  | 834         |
| 481  | 238  | 00 | 719 * 007  | 932         |
| 565  | 253  | 00 | 818 * 008  | 1047        |
| 425  | 199  | 00 | 624 * 009  | 770         |
| 475  | 230  | 00 | 705 * 010  | 872         |
| 516  | 244  | 00 | 760 * 011  | 987         |
| 488  | 194  | 00 | 682 * 012  | 991         |
| 361  | 161  | 00 | 522 * 013  | 665         |
| 403  | 182  | 00 | 585 * 014  | 763         |
| 406  | 192  | 00 | 598 * 015A | 738         |
| 93   | 41   | 00 | 134 * 015B | 162         |
| 584  | 313  | 00 | 897 * 016  | 1088        |
| 198  | 113  | 00 | 311 * 017  | 371         |
| 21   | 06   | 00 | 27 * 901   | 27          |
| 202  | 141  | 00 | 343 * 902  | 362         |
| 248  | 137  | 00 | 385 * 903  | 409         |
| 352  | 211  | 00 | 563 * 904  | 596         |
| 571  | 330  | 00 | 901 * 905  | 951         |
| 9640 | 4676 | 00 | 14316      | TOTAL 17642 |

CITY OF ROSEVILLE

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 473 | 193 | 00 | 666 * 001 | 716 |
| 598 | 274 | 00 | 872 * 002 | 948 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 27

|  |   |                                 |                       |                                     |  |
|--|---|---------------------------------|-----------------------|-------------------------------------|--|
| N<br>I<br>C<br>A<br>K<br>A<br>M<br>I<br>T<br>A<br>R<br>O | R<br>B<br>E<br>M<br>D<br>I<br>R<br>A<br>K<br>A<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|---|---------------------------------|-----------------------|-------------------------------------|--|

DEM      REP      WI

CITY OF ROSEVILLE

|       |      |    |            |             |
|-------|------|----|------------|-------------|
| 895   | 293  | 00 | 1188 * 003 | 1316        |
| 718   | 273  | 00 | 991 * 004  | 1040        |
| 997   | 473  | 00 | 1470 * 005 | 1577        |
| 495   | 207  | 00 | 702 * 007  | 765         |
| 918   | 353  | 00 | 1271 * 008 | 1418        |
| 737   | 300  | 00 | 1037 * 009 | 1130        |
| 503   | 208  | 00 | 711 * 010  | 777         |
| 724   | 285  | 00 | 1009 * 011 | 1109        |
| 657   | 283  | 00 | 940 * 012  | 1032        |
| 577   | 239  | 00 | 816 * 013  | 886         |
| 565   | 221  | 00 | 786 * 014  | 851         |
| 898   | 428  | 00 | 1326 * 015 | 1454        |
| 1208  | 410  | 00 | 1618 * 016 | 1774        |
| 694   | 273  | 00 | 967 * 017  | 1066        |
| 662   | 391  | 00 | 1053 * 018 | 1132        |
| 433   | 189  | 00 | 622 * 019  | 667         |
| 644   | 277  | 00 | 921 * 020  | 997         |
| 792   | 444  | 00 | 1236 * 022 | 1349        |
| 668   | 316  | 00 | 984 * 023  | 1094        |
| 14856 | 6330 | 00 | 21186      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|       |       |    |            |                    |
|-------|-------|----|------------|--------------------|
| 754   | 460   | 00 | 1214 * 027 | 1453               |
| 311   | 190   | 01 | 502 * 904  | 535                |
| 1065  | 650   | 01 | 1716       | TOTAL 1988         |
| 25561 | 11656 | 01 | 37218 *    | GRAND TOTAL 42,728 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 28

|                            |                                 |                                      |   |                                      |                                 |                       |   |   |
|----------------------------|---------------------------------|--------------------------------------|---|--------------------------------------|---------------------------------|-----------------------|---|---|
| L<br>L<br>O<br>Y<br>D<br>F | W<br>E<br>E<br>K<br>S<br>O<br>N | J<br>H<br>O<br>H<br>R<br>N<br>T<br>N | K<br>R<br>A<br>R<br>E<br>N<br>T<br>J<br>S | R<br>O<br>B<br>E<br>R<br>T<br>I<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|---------------------------------|--------------------------------------|---|--------------------------------------|---------------------------------|-----------------------|---|---|

| DEM                 | REP | NPA | WI |      |        |      |
|---------------------|-----|-----|----|------|--------|------|
| -----               |     |     |    |      |        |      |
| CITY OF CENTER LINE |     |     |    |      |        |      |
| 325                 | 155 | 24  | 00 | 504  | * 001  | 602  |
| 316                 | 93  | 22  | 00 | 431  | * 002  | 519  |
| 324                 | 113 | 25  | 00 | 462  | * 003  | 523  |
| 306                 | 108 | 24  | 00 | 438  | * 004  | 538  |
| 438                 | 119 | 25  | 00 | 582  | * 005  | 664  |
| 292                 | 150 | 28  | 00 | 470  | * 006  | 561  |
| 197                 | 81  | 11  | 00 | 289  | * 007  | 347  |
| 381                 | 93  | 25  | 00 | 499  | * 901  | 549  |
| 2579                | 912 | 184 | 00 | 3675 | TOTAL  | 4303 |
| CITY OF WARREN      |     |     |    |      |        |      |
| 304                 | 69  | 18  | 00 | 391  | * 001  | 478  |
| 162                 | 59  | 26  | 00 | 247  | * 002  | 319  |
| 334                 | 133 | 27  | 00 | 494  | * 003  | 608  |
| 251                 | 111 | 27  | 00 | 389  | * 004  | 489  |
| 217                 | 90  | 18  | 00 | 325  | * 005  | 406  |
| 284                 | 117 | 20  | 00 | 421  | * 006  | 517  |
| 199                 | 95  | 26  | 00 | 320  | * 007  | 401  |
| 184                 | 88  | 05  | 00 | 277  | * 008  | 354  |
| 137                 | 65  | 22  | 00 | 224  | * 009  | 297  |
| 318                 | 110 | 24  | 00 | 452  | * 010  | 583  |
| 278                 | 150 | 17  | 00 | 445  | * 011  | 575  |
| 297                 | 182 | 18  | 00 | 497  | * 012  | 617  |
| 232                 | 100 | 11  | 00 | 343  | * 013  | 461  |
| 153                 | 66  | 11  | 00 | 230  | * 013A | 301  |
| 173                 | 96  | 19  | 00 | 288  | * 014  | 359  |
| 212                 | 72  | 17  | 00 | 301  | * 015  | 394  |
| 269                 | 84  | 32  | 00 | 385  | * 016  | 499  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 28

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| L | W | J | H | K | R | W | T | P | T |
| L | E | O | O | A | O | R | O | O | O |
| O | E | H | R | R | B | I | T | L | T |
| Y | K | N | T | E | E | T | A | L | A |
| D | S | O | N | N | R | E | L | C | A |
|   |   | N |   | T |   |   |   | I | L |
| F |   |   |   | J | S | I |   | B | O |
|   |   |   |   |   |   | N |   | O | K |

NAMES OF  
CITIES AND  
TOWNSHIPS

|     |     |     |    |
|-----|-----|-----|----|
| DEM | REP | NPA | WI |
|-----|-----|-----|----|

CITY OF WARREN

|     |     |    |    |            |     |
|-----|-----|----|----|------------|-----|
| 292 | 82  | 21 | 00 | 395 * 017  | 504 |
| 149 | 60  | 13 | 00 | 222 * 018  | 263 |
| 164 | 62  | 13 | 00 | 239 * 019  | 290 |
| 248 | 113 | 24 | 00 | 385 * 020  | 470 |
| 228 | 81  | 22 | 00 | 331 * 021  | 412 |
| 216 | 66  | 31 | 00 | 313 * 022  | 402 |
| 264 | 91  | 30 | 00 | 385 * 023  | 505 |
| 119 | 61  | 13 | 00 | 193 * 024  | 269 |
| 263 | 121 | 19 | 00 | 403 * 025  | 529 |
| 268 | 94  | 27 | 00 | 389 * 026  | 495 |
| 164 | 66  | 20 | 00 | 250 * 027  | 324 |
| 217 | 95  | 10 | 00 | 322 * 028  | 432 |
| 285 | 129 | 24 | 00 | 438 * 029  | 548 |
| 251 | 97  | 21 | 00 | 369 * 030  | 488 |
| 319 | 125 | 28 | 00 | 472 * 032  | 596 |
| 255 | 103 | 16 | 00 | 374 * 033  | 480 |
| 257 | 119 | 27 | 00 | 403 * 034  | 496 |
| 260 | 93  | 21 | 00 | 374 * 035  | 448 |
| 333 | 132 | 32 | 00 | 497 * 036  | 607 |
| 334 | 137 | 35 | 00 | 506 * 037  | 616 |
| 303 | 96  | 21 | 00 | 420 * 038  | 518 |
| 220 | 152 | 22 | 00 | 394 * 039  | 488 |
| 167 | 58  | 12 | 00 | 237 * 040  | 300 |
| 139 | 80  | 13 | 00 | 232 * 040A | 302 |
| 285 | 119 | 28 | 00 | 432 * 041  | 526 |
| 263 | 118 | 16 | 00 | 397 * 042  | 483 |
| 87  | 39  | 10 | 00 | 136 * 043  | 164 |
| 145 | 77  | 18 | 00 | 240 * 044  | 301 |
| 255 | 138 | 33 | 00 | 426 * 045  | 561 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 28

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| L | W | J | H | K | R | W | T | P | T |
| L | E | O | O | A | O | R | O | O | O |
| O | E | H | R | R | B | I | T | N | A |
| Y | K | N | T | E | E | T | A | L | A |
| D | S | O |   | N | R | E | L | C | I |
|   |   | N |   | T |   |   |   | T | O |
| F |   |   |   | J | S | I |   | O | O |
|   |   |   |   |   |   | N |   | K | K |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

DEM REP NPA WI

CITY OF WARREN

|       |      |      |    |            |                    |
|-------|------|------|----|------------|--------------------|
| 167   | 120  | 20   | 00 | 307 * 046  | 390                |
| 196   | 117  | 21   | 00 | 334 * 046A | 450                |
| 194   | 87   | 07   | 00 | 288 * 047  | 343                |
| 448   | 177  | 32   | 00 | 657 * 048  | 780                |
| 261   | 170  | 25   | 00 | 456 * 049  | 553                |
| 258   | 169  | 24   | 00 | 451 * 050  | 562                |
| 152   | 74   | 15   | 00 | 241 * 051  | 324                |
| 263   | 156  | 27   | 00 | 446 * 052  | 573                |
| 199   | 122  | 08   | 00 | 329 * 068  | 408                |
| 213   | 126  | 13   | 00 | 352 * 068A | 481                |
| 332   | 237  | 12   | 00 | 581 * 069  | 730                |
| 187   | 102  | 06   | 00 | 295 * 069A | 396                |
| 183   | 172  | 18   | 00 | 373 * 070  | 482                |
| 253   | 202  | 21   | 00 | 476 * 071  | 621                |
| 206   | 179  | 21   | 00 | 406 * 072  | 523                |
| 157   | 126  | 25   | 00 | 308 * 072A | 403                |
| 268   | 220  | 24   | 00 | 512 * 073  | 702                |
| 215   | 163  | 20   | 00 | 398 * 074  | 523                |
| 162   | 114  | 15   | 00 | 291 * 075  | 391                |
| 126   | 72   | 07   | 00 | 205 * 075A | 270                |
| 1169  | 490  | 84   | 00 | 1743 * 901 | 1849               |
| 359   | 118  | 30   | 00 | 507 * 902  | 526                |
| 286   | 109  | 17   | 00 | 412 * 903  | 441                |
| 326   | 204  | 57   | 01 | 588 * 904  | 640                |
| 730   | 280  | 59   | 00 | 1069 * 906 | 1130               |
| 18064 | 8597 | 1566 | 01 | 28228      | TOTAL 34966        |
| 20643 | 9509 | 1750 | 01 | 31903 *    | GRAND TOTAL 39,269 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 29

|                                 |                                      |                                     |                       |   |  |
|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|
| D<br>E<br>N<br>I<br>S<br>V<br>E | J<br>O<br>H<br>N<br>N<br>U<br>R<br>A | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|

DEM      REP      WI

CITY OF STERLING HEIGHTS

|      |      |    |            |             |
|------|------|----|------------|-------------|
| 304  | 403  | 00 | 707 * 003  | 759         |
| 161  | 222  | 00 | 383 * 004  | 435         |
| 330  | 391  | 00 | 721 * 005  | 793         |
| 272  | 315  | 00 | 587 * 006  | 651         |
| 214  | 245  | 00 | 459 * 007  | 506         |
| 157  | 161  | 00 | 318 * 008  | 364         |
| 306  | 467  | 00 | 773 * 009  | 844         |
| 461  | 482  | 00 | 943 * 010  | 1114        |
| 246  | 263  | 00 | 509 * 012  | 569         |
| 171  | 284  | 00 | 455 * 013  | 510         |
| 257  | 340  | 00 | 597 * 018  | 658         |
| 345  | 364  | 00 | 709 * 019  | 797         |
| 580  | 637  | 00 | 1217 * 020 | 1337        |
| 461  | 434  | 00 | 895 * 021  | 982         |
| 361  | 408  | 00 | 769 * 022  | 842         |
| 300  | 433  | 00 | 733 * 023  | 800         |
| 397  | 431  | 00 | 828 * 902  | 879         |
| 765  | 762  | 00 | 1527 * 903 | 1625        |
| 6088 | 7042 | 00 | 13130      | TOTAL 14465 |

CITY OF WARREN

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 251 | 207 | 00 | 458 * 053 | 561 |
| 222 | 149 | 00 | 371 * 054 | 472 |
| 238 | 183 | 00 | 421 * 055 | 545 |
| 208 | 204 | 00 | 412 * 056 | 481 |
| 72  | 102 | 00 | 174 * 057 | 209 |
| 167 | 170 | 00 | 337 * 058 | 388 |
| 237 | 195 | 00 | 432 * 059 | 496 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 29

|   |                                    |                                     |                       |   |   |
|---|------------------------------------|-------------------------------------|-----------------------|---|---|
| D O<br>E L<br>N S<br>N H<br>I O<br>S V<br>E | J C<br>O H<br>H M<br>N U<br>R<br>A | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|---|------------------------------------|-------------------------------------|-----------------------|---|---|

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 314 | 300 | 00 | 614 * 060  | 769 |
| 341 | 287 | 00 | 628 * 061  | 734 |
| 342 | 307 | 00 | 649 * 062  | 782 |
| 313 | 256 | 00 | 569 * 063  | 670 |
| 198 | 141 | 00 | 339 * 064  | 384 |
| 167 | 135 | 00 | 302 * 065  | 339 |
| 285 | 334 | 00 | 619 * 066  | 739 |
| 358 | 405 | 00 | 763 * 067  | 926 |
| 228 | 148 | 00 | 376 * 076  | 434 |
| 239 | 153 | 00 | 392 * 077  | 450 |
| 262 | 183 | 00 | 445 * 078  | 517 |
| 115 | 59  | 00 | 174 * 079  | 216 |
| 129 | 126 | 00 | 255 * 080  | 315 |
| 158 | 151 | 00 | 309 * 080A | 345 |
| 212 | 163 | 00 | 375 * 081  | 453 |
| 158 | 152 | 00 | 310 * 082  | 366 |
| 155 | 164 | 00 | 319 * 082A | 375 |
| 207 | 240 | 00 | 447 * 083  | 529 |
| 212 | 224 | 00 | 436 * 084  | 524 |
| 140 | 161 | 00 | 301 * 085  | 354 |
| 180 | 222 | 00 | 402 * 085A | 487 |
| 298 | 373 | 00 | 671 * 086  | 802 |
| 215 | 219 | 00 | 434 * 087  | 489 |
| 187 | 199 | 00 | 386 * 088  | 474 |
| 110 | 162 | 00 | 272 * 089  | 331 |
| 337 | 304 | 00 | 641 * 090  | 740 |
| 209 | 182 | 00 | 391 * 091  | 463 |
| 210 | 225 | 00 | 435 * 092  | 509 |
| 325 | 301 | 00 | 626 * 093  | 735 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 29

|   |                                    |                                     |                       |   |   |
|---|------------------------------------|-------------------------------------|-----------------------|---|---|
| D O<br>E L<br>N S<br>N H<br>I O<br>S V<br>E | J C<br>O H<br>H M<br>N U<br>R<br>A | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br><br>B<br>O<br>O<br>K |
|---|------------------------------------|-------------------------------------|-----------------------|---|---|

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF WARREN

|       |       |    |            |                    |
|-------|-------|----|------------|--------------------|
| 264   | 258   | 00 | 522 * 094  | 619                |
| 172   | 210   | 00 | 382 * 095  | 452                |
| 255   | 269   | 00 | 524 * 096  | 586                |
| 140   | 170   | 00 | 310 * 097  | 354                |
| 222   | 265   | 00 | 487 * 098  | 550                |
| 150   | 128   | 00 | 278 * 099  | 336                |
| 256   | 325   | 00 | 581 * 099A | 667                |
| 211   | 203   | 00 | 414 * 100  | 493                |
| 276   | 292   | 00 | 568 * 101  | 662                |
| 245   | 240   | 00 | 485 * 102  | 609                |
| 156   | 133   | 00 | 289 * 103  | 359                |
| 224   | 159   | 00 | 383 * 103A | 475                |
| 144   | 227   | 00 | 371 * 104  | 436                |
| 217   | 228   | 00 | 445 * 105  | 512                |
| 98    | 111   | 00 | 209 * 106  | 245                |
| 236   | 263   | 00 | 499 * 107  | 585                |
| 321   | 310   | 00 | 631 * 108  | 732                |
| 260   | 162   | 00 | 422 * 109  | 508                |
| 188   | 199   | 00 | 387 * 110  | 456                |
| 213   | 237   | 00 | 450 * 111  | 555                |
| 190   | 193   | 00 | 383 * 112  | 463                |
| 1141  | 1041  | 00 | 2182 * 905 | 2276               |
| 1209  | 782   | 00 | 1991 * 907 | 2081               |
| 1473  | 1409  | 00 | 2882 * 908 | 3038               |
| 16260 | 15300 | 00 | 31560      | TOTAL 36452        |
| 22348 | 22342 | 00 | 44690 *    | GRAND TOTAL 50,917 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 30

|   |   |   |   |            |   |
|---|---|---|---|------------|---|
| K | S | W | T |            | P |
| E | A | R | O |            | O |
| N | L | I | T | NAMES OF   | L |
| M | C | T | A |            | A |
| P | C | E | L | CITIES AND | L |
| A | A |   |   |            |   |
| R |   | I |   | TOWNSHIPS  | B |
|   |   | N |   |            | O |
|   |   |   |   |            | O |
|   |   |   |   |            | K |

DEM REP WI

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 324 | 401 | 00 | 725 * 001  | 805  |
| 170 | 239 | 00 | 409 * 002  | 447  |
| 10  | 05  | 00 | 15 * 011   | 15   |
| 198 | 290 | 00 | 488 * 014  | 525  |
| 198 | 302 | 00 | 500 * 015  | 540  |
| 220 | 372 | 00 | 592 * 016  | 645  |
| 375 | 854 | 00 | 1229 * 017 | 1334 |
| 322 | 626 | 00 | 948 * 024  | 1025 |
| 422 | 628 | 00 | 1050 * 025 | 1147 |
| 412 | 617 | 00 | 1029 * 026 | 1120 |
| 391 | 744 | 00 | 1135 * 027 | 1221 |
| 330 | 632 | 00 | 962 * 028  | 1047 |
| 277 | 455 | 00 | 732 * 029  | 782  |
| 314 | 386 | 00 | 700 * 030  | 754  |
| 260 | 289 | 00 | 549 * 031  | 599  |
| 401 | 398 | 00 | 799 * 032  | 854  |
| 322 | 353 | 00 | 675 * 033  | 710  |
| 357 | 419 | 00 | 776 * 034  | 846  |
| 405 | 850 | 00 | 1255 * 035 | 1333 |
| 414 | 708 | 00 | 1122 * 036 | 1224 |
| 373 | 709 | 00 | 1082 * 037 | 1152 |
| 274 | 301 | 00 | 575 * 038  | 624  |
| 295 | 392 | 00 | 687 * 039  | 742  |
| 359 | 422 | 00 | 781 * 040  | 830  |
| 202 | 383 | 00 | 585 * 041  | 638  |
| 395 | 623 | 00 | 1018 * 042 | 1099 |
| 395 | 738 | 00 | 1133 * 043 | 1210 |
| 409 | 621 | 00 | 1030 * 044 | 1106 |
| 271 | 341 | 00 | 612 * 045  | 649  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 30

|                                 |                            |                                      |                                     |                       |   |  |
|---------------------------------|----------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|
| K<br>E<br>N<br>M<br>P<br>A<br>R | L<br>A<br>M<br>P<br>A<br>R | S<br>R<br>A<br>O<br>L<br>C<br>C<br>A | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---------------------------------|----------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|

| DEM                      | REP   | WI |            |             |        |
|--------------------------|-------|----|------------|-------------|--------|
| CITY OF STERLING HEIGHTS |       |    |            |             |        |
| 359                      | 398   | 00 | 757 * 046  |             | 821    |
| 270                      | 348   | 00 | 618 * 047  |             | 678    |
| 319                      | 352   | 00 | 671 * 048  |             | 744    |
| 248                      | 366   | 00 | 614 * 049  |             | 671    |
| 340                      | 450   | 00 | 790 * 050  |             | 857    |
| 152                      | 303   | 00 | 455 * 051  |             | 498    |
| 369                      | 635   | 00 | 1004 * 052 |             | 1093   |
| 487                      | 733   | 00 | 1220 * 053 |             | 1382   |
| 592                      | 665   | 00 | 1257 * 054 |             | 1374   |
| 282                      | 285   | 00 | 567 * 055  |             | 637    |
| 103                      | 197   | 00 | 300 * 056  |             | 327    |
| 152                      | 146   | 00 | 298 * 057  |             | 336    |
| 265                      | 314   | 00 | 579 * 058  |             | 634    |
| 291                      | 400   | 01 | 692 * 059  |             | 763    |
| 288                      | 517   | 00 | 805 * 060  |             | 885    |
| 241                      | 471   | 00 | 712 * 061  |             | 777    |
| 409                      | 726   | 00 | 1135 * 901 |             | 1181   |
| 586                      | 899   | 00 | 1485 * 904 |             | 1535   |
| 338                      | 469   | 00 | 807 * 905  |             | 843    |
| 857                      | 990   | 00 | 1847 * 906 |             | 1959   |
| 150                      | 188   | 00 | 338 * 907  |             | 351    |
| 16193                    | 23950 | 01 | 40144      | TOTAL       | 43369  |
| 16193                    | 23950 | 01 | 40144 *    | GRAND TOTAL | 43,369 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 31

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| S | G | H | P | W | T |            | P | T |
| H | I | A | E | R | O |            | O | O |
| A | R | R | R | I | T | NAMES OF   | L | T |
| R | E | O | R | T | A | CITIES AND | L | A |
| O |   | L | Y | E | L | TOWNSHIPS  | L | A |
| N |   | D |   |   |   |            | B | O |
|   |   | J |   | I |   |            | O | O |
|   |   |   |   | N |   |            | K |   |

| DEM                 | REP  | WI |  |      |       |                |  |      |
|---------------------|------|----|--|------|-------|----------------|--|------|
| -----               |      |    |  |      |       |                |  |      |
| 542                 | 297  | 00 |  | 839  | * 001 | CITY OF FRASER |  | 929  |
| 583                 | 364  | 00 |  | 947  | * 002 |                |  | 1041 |
| 551                 | 244  | 00 |  | 795  | * 003 |                |  | 864  |
| 644                 | 354  | 00 |  | 998  | * 004 |                |  | 1111 |
| 640                 | 374  | 00 |  | 1014 | * 005 |                |  | 1117 |
| 536                 | 347  | 00 |  | 883  | * 006 |                |  | 989  |
| 720                 | 326  | 00 |  | 1046 | * 901 |                |  | 1093 |
| 4216                | 2306 | 00 |  | 6522 |       | TOTAL          |  | 7144 |
| CITY OF MT. CLEMENS |      |    |  |      |       |                |  |      |
| 505                 | 59   | 00 |  | 564  | * 001 |                |  | 671  |
| 428                 | 224  | 00 |  | 652  | * 002 |                |  | 791  |
| 426                 | 188  | 00 |  | 614  | * 003 |                |  | 772  |
| 381                 | 164  | 00 |  | 545  | * 004 |                |  | 681  |
| 406                 | 62   | 00 |  | 468  | * 005 |                |  | 606  |
| 447                 | 156  | 00 |  | 603  | * 006 |                |  | 728  |
| 334                 | 195  | 00 |  | 529  | * 008 |                |  | 639  |
| 345                 | 236  | 00 |  | 581  | * 009 |                |  | 719  |
| 185                 | 108  | 00 |  | 293  | * 010 |                |  | 343  |
| 788                 | 390  | 00 |  | 1178 | * 901 |                |  | 1283 |
| 4245                | 1782 | 00 |  | 6027 |       | TOTAL          |  | 7233 |
| CLINTON TOWNSHIP    |      |    |  |      |       |                |  |      |
| 349                 | 169  | 00 |  | 518  | * 002 |                |  | 597  |
| 790                 | 323  | 00 |  | 1113 | * 003 |                |  | 1251 |
| 576                 | 208  | 00 |  | 784  | * 004 |                |  | 892  |
| 423                 | 38   | 00 |  | 461  | * 005 |                |  | 511  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 31

|                                 |                                 |  |                                     |                       |   |  |
|---------------------------------|---------------------------------|--|-------------------------------------|-----------------------|---|--|
| S<br>H<br>A<br>R<br>E<br>O<br>N | G<br>I<br>R<br>R<br>O<br>L<br>D | H<br>P<br>A<br>E<br>R<br>R<br>O<br>R<br>L<br>Y<br>D<br><br>J | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---------------------------------|---------------------------------|--|-------------------------------------|-----------------------|---|--|

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CLINTON TOWNSHIP

|       |       |    |            |                    |
|-------|-------|----|------------|--------------------|
| 690   | 371   | 00 | 1061 * 006 | 1154               |
| 490   | 200   | 00 | 690 * 007  | 760                |
| 553   | 297   | 00 | 850 * 008  | 946                |
| 404   | 229   | 00 | 633 * 009  | 708                |
| 632   | 573   | 00 | 1205 * 010 | 1332               |
| 598   | 298   | 00 | 896 * 011  | 992                |
| 398   | 182   | 00 | 580 * 012  | 633                |
| 601   | 272   | 00 | 873 * 013  | 994                |
| 349   | 160   | 00 | 509 * 014  | 557                |
| 632   | 329   | 00 | 961 * 015  | 1057               |
| 360   | 272   | 00 | 632 * 016  | 693                |
| 652   | 327   | 00 | 979 * 017  | 1088               |
| 660   | 308   | 00 | 968 * 018  | 1071               |
| 426   | 463   | 00 | 889 * 019  | 979                |
| 621   | 220   | 00 | 841 * 020  | 951                |
| 510   | 204   | 00 | 714 * 021  | 761                |
| 680   | 403   | 00 | 1083 * 022 | 1216               |
| 430   | 298   | 00 | 728 * 024  | 782                |
| 823   | 409   | 00 | 1232 * 025 | 1339               |
| 673   | 539   | 00 | 1212 * 026 | 1345               |
| 431   | 212   | 00 | 643 * 030  | 705                |
| 451   | 241   | 00 | 692 * 031  | 821                |
| 196   | 200   | 00 | 396 * 032  | 435                |
| 825   | 371   | 00 | 1196 * 033 | 1303               |
| 233   | 101   | 00 | 334 * 034  | 387                |
| 195   | 176   | 00 | 371 * 043  | 410                |
| 15651 | 8393  | 00 | 24044      | TOTAL 26670        |
| 24112 | 12481 | 00 | 36593 *    | GRAND TOTAL 41,047 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 32

|   |                       |                       |   |                            |                       |   |  |
|---|-----------------------|-----------------------|---|----------------------------|-----------------------|---|--|
| S<br>T<br>E<br>S<br>V<br>E<br>I<br>U<br>K | D<br>A<br>V<br>E<br>E | J<br>A<br>Y<br>E<br>E | B<br>I<br>L<br>L<br>L<br>W<br>I<br>N<br>E | W<br>R<br>I<br>T<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|-----------------------|-----------------------|---|----------------------------|-----------------------|---|--|

| DEM              | REP | NPA | WI |        |                 |      |
|------------------|-----|-----|----|--------|-----------------|------|
| -----            |     |     |    |        |                 |      |
|                  |     |     |    |        | CITY OF MEMPHIS |      |
| 100              | 126 | 32  | 00 | 258 *  | 001             | 338  |
| 16               | 13  | 04  | 00 | 33 *   | 901             | 40   |
| 116              | 139 | 36  | 00 | 291    | TOTAL           | 378  |
| CITY OF RICHMOND |     |     |    |        |                 |      |
| 307              | 372 | 114 | 00 | 793 *  | 001             | 1070 |
| 255              | 337 | 66  | 00 | 658 *  | 002             | 878  |
| 05               | 14  | 00  | 00 | 19 *   | 003             | 24   |
| 567              | 723 | 180 | 00 | 1470   | TOTAL           | 1972 |
| CITY OF UTICA    |     |     |    |        |                 |      |
| 113              | 182 | 41  | 00 | 336 *  | 001             | 417  |
| 200              | 375 | 70  | 00 | 645 *  | 002             | 793  |
| 231              | 234 | 52  | 00 | 517 *  | 003             | 622  |
| 128              | 170 | 36  | 00 | 334 *  | 901             | 372  |
| 672              | 961 | 199 | 00 | 1832   | TOTAL           | 2204 |
| ARMADA TOWNSHIP  |     |     |    |        |                 |      |
| 420              | 488 | 98  | 00 | 1006 * | 001             | 1329 |
| 203              | 320 | 62  | 00 | 585 *  | 002             | 796  |
| 623              | 808 | 160 | 00 | 1591   | TOTAL           | 2125 |
| BRUCE TOWNSHIP   |     |     |    |        |                 |      |
| 263              | 291 | 51  | 00 | 605 *  | 001             | 767  |
| 389              | 602 | 139 | 00 | 1130 * | 002             | 1411 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 32

|                                      |                  |                            |                                 |                       |                                     |   |
|--------------------------------------|------------------|----------------------------|---------------------------------|-----------------------|-------------------------------------|---|
| S<br>T<br>E<br>V<br>E<br>I<br>U<br>K | D<br>A<br>V<br>E | B<br>I<br>L<br>L<br>N<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|------------------|----------------------------|---------------------------------|-----------------------|-------------------------------------|---|

| DEM               | REP  | NPA | WI |        |       |      |
|-------------------|------|-----|----|--------|-------|------|
| BRUCE TOWNSHIP    |      |     |    |        |       |      |
| 228               | 225  | 72  | 00 | 525 *  | 003   | 672  |
| 181               | 259  | 89  | 00 | 529 *  | 901   | 571  |
| 1061              | 1377 | 351 | 00 | 2789   | TOTAL | 3421 |
| RAY TOWNSHIP      |      |     |    |        |       |      |
| 178               | 293  | 63  | 00 | 534 *  | 001   | 643  |
| 241               | 359  | 49  | 00 | 649 *  | 002   | 823  |
| 63                | 96   | 23  | 00 | 182 *  | 901   | 197  |
| 482               | 748  | 135 | 00 | 1365   | TOTAL | 1663 |
| RICHMOND TOWNSHIP |      |     |    |        |       |      |
| 332               | 520  | 119 | 00 | 971 *  | 001   | 1259 |
| 332               | 520  | 119 | 00 | 971    | TOTAL | 1259 |
| SHELBY TOWNSHIP   |      |     |    |        |       |      |
| 210               | 491  | 149 | 00 | 850 *  | 001   | 910  |
| 288               | 478  | 154 | 00 | 920 *  | 002   | 1017 |
| 197               | 321  | 88  | 00 | 606 *  | 003   | 663  |
| 298               | 701  | 137 | 00 | 1136 * | 004   | 1242 |
| 187               | 364  | 126 | 00 | 677 *  | 005   | 727  |
| 440               | 541  | 189 | 00 | 1170 * | 006   | 1299 |
| 158               | 310  | 102 | 00 | 570 *  | 007   | 613  |
| 165               | 321  | 92  | 00 | 578 *  | 008   | 616  |
| 436               | 747  | 148 | 00 | 1331 * | 009   | 1510 |
| 272               | 434  | 137 | 00 | 843 *  | 010   | 915  |
| 204               | 284  | 84  | 00 | 572 *  | 011   | 635  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 32

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| S K | D J | B B | W | T |            | P T |
| T O | A A | I R | R | O |            | O O |
| E S | V Y | L O | I | T | NAMES OF   | L T |
| V T | E E | L W | T | A | CITIES AND | L A |
| E I |     | N   | E | L | TOWNSHIPS  | L   |
| U   |     | E   |   |   |            | B   |
| K   |     |     | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM                 | REP   | NPA  | WI |            |             |        |
|---------------------|-------|------|----|------------|-------------|--------|
| -----               |       |      |    |            |             |        |
| SHELBY TOWNSHIP     |       |      |    |            |             |        |
| 168                 | 321   | 132  | 00 | 621 * 012  |             | 665    |
| 179                 | 399   | 88   | 00 | 666 * 013  |             | 717    |
| 169                 | 307   | 79   | 00 | 555 * 014  |             | 597    |
| 174                 | 343   | 90   | 00 | 607 * 015  |             | 641    |
| 101                 | 290   | 71   | 00 | 462 * 016  |             | 502    |
| 108                 | 216   | 79   | 00 | 403 * 017  |             | 431    |
| 125                 | 262   | 106  | 00 | 493 * 018  |             | 535    |
| 157                 | 467   | 127  | 00 | 751 * 019  |             | 811    |
| 158                 | 169   | 104  | 00 | 431 * 020  |             | 468    |
| 80                  | 157   | 47   | 00 | 284 * 021  |             | 301    |
| 283                 | 675   | 136  | 00 | 1094 * 022 |             | 1183   |
| 142                 | 501   | 97   | 00 | 740 * 023  |             | 800    |
| 132                 | 494   | 107  | 00 | 733 * 024  |             | 784    |
| 217                 | 544   | 125  | 00 | 886 * 025  |             | 956    |
| 265                 | 343   | 263  | 00 | 871 * 026  |             | 932    |
| 86                  | 217   | 31   | 00 | 334 * 027  |             | 365    |
| 462                 | 673   | 210  | 00 | 1345 * 901 |             | 1401   |
| 1014                | 1840  | 606  | 00 | 3460 * 902 |             | 3600   |
| 6875                | 13210 | 3904 | 00 | 23989      | TOTAL       | 25836  |
| WASHINGTON TOWNSHIP |       |      |    |            |             |        |
| 214                 | 323   | 72   | 00 | 609 * 001  |             | 753    |
| 202                 | 352   | 60   | 00 | 614 * 002  |             | 735    |
| 180                 | 408   | 58   | 00 | 646 * 003  |             | 792    |
| 470                 | 671   | 162  | 00 | 1303 * 004 |             | 1575   |
| 200                 | 422   | 87   | 00 | 709 * 005  |             | 857    |
| 327                 | 737   | 132  | 00 | 1196 * 006 |             | 1372   |
| 229                 | 539   | 167  | 00 | 935 * 901  |             | 991    |
| 1822                | 3452  | 738  | 00 | 6012       | TOTAL       | 7075   |
| 12550               | 21938 | 5822 | 00 | 40310 *    | GRAND TOTAL | 45,933 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 33

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| K D | A K | W | T |            | P T |
| E E | L U | R | O |            | O O |
| N B | V K | I | T | NAMES OF   | L T |
| N E | I U | T | A |            | L A |
| E A | N K | E | L | CITIES AND | L   |
| T U |     |   |   | TOWNSHIPS  | B   |
| H S | H   | I |   |            | O   |
| S   |     | N |   |            | O   |
| J A |     |   |   |            | K   |
| E   |     |   |   |            |     |
| R   |     |   |   |            |     |
| T   |     |   |   |            |     |

DEM REP WI

CITY OF NEW BALTIMORE

|      |      |    |           |            |
|------|------|----|-----------|------------|
| 226  | 197  | 00 | 423 * 001 | 507        |
| 302  | 262  | 00 | 564 * 002 | 692        |
| 360  | 313  | 00 | 673 * 003 | 809        |
| 237  | 187  | 00 | 424 * 004 | 515        |
| 242  | 177  | 00 | 419 * 901 | 448        |
| 1367 | 1136 | 00 | 2503      | TOTAL 2971 |

CHESTERFIELD TOWNSHIP

|      |      |    |            |             |
|------|------|----|------------|-------------|
| 610  | 438  | 00 | 1048 * 001 | 1155        |
| 695  | 553  | 00 | 1248 * 002 | 1368        |
| 407  | 366  | 00 | 773 * 003  | 827         |
| 240  | 276  | 00 | 516 * 004  | 567         |
| 665  | 500  | 00 | 1165 * 005 | 1246        |
| 408  | 227  | 00 | 635 * 006  | 702         |
| 392  | 325  | 01 | 718 * 007  | 769         |
| 483  | 408  | 00 | 891 * 008  | 975         |
| 687  | 580  | 00 | 1267 * 009 | 1398        |
| 353  | 489  | 00 | 842 * 010  | 896         |
| 48   | 34   | 00 | 82 * 011   | 95          |
| 459  | 417  | 00 | 876 * 012  | 966         |
| 56   | 50   | 00 | 106 * 013  | 111         |
| 5503 | 4663 | 01 | 10167      | TOTAL 11075 |

CLINTON TOWNSHIP

|     |      |    |            |      |
|-----|------|----|------------|------|
| 844 | 1211 | 00 | 2055 * 001 | 2277 |
| 686 | 774  | 00 | 1460 * 023 | 1575 |
| 585 | 636  | 00 | 1221 * 035 | 1413 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE REPRESENTATIVE DISTRICT 33

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| K D | A K | W | T |            | P T |
| E E | L U | R | O |            | O O |
| N B | V K | I | T | NAMES OF   | L T |
| N E | I U | T | A |            | L A |
| E A | N K | E | L | CITIES AND | L   |
| T U |     |   |   |            | B   |
| H S | H   | I |   | TOWNSHIPS  | O   |
| S   |     | N |   |            | O   |
| J A |     |   |   |            | K   |
| E R |     |   |   |            |     |
| T   |     |   |   |            |     |

DEM REP WI

|       |       |    |                  |             |        |
|-------|-------|----|------------------|-------------|--------|
|       |       |    | CLINTON TOWNSHIP |             |        |
| 468   | 565   | 00 | 1033 *           | 036         | 1179   |
| 606   | 601   | 00 | 1207 *           | 037         | 1344   |
| 532   | 981   | 00 | 1513 *           | 038         | 1647   |
| 553   | 631   | 00 | 1184 *           | 039         | 1328   |
| 266   | 298   | 00 | 564 *            | 040         | 634    |
| 456   | 451   | 00 | 907 *            | 041         | 1042   |
| 389   | 402   | 00 | 791 *            | 042         | 876    |
| 707   | 949   | 00 | 1656 *           | 044         | 1851   |
| 6092  | 7499  | 00 | 13591            | TOTAL       | 15166  |
|       |       |    | LENOX TOWNSHIP   |             |        |
| 307   | 417   | 00 | 724 *            | 001         | 893    |
| 630   | 351   | 00 | 981 *            | 002         | 1212   |
| 131   | 109   | 00 | 240 *            | 901         | 255    |
| 1068  | 877   | 00 | 1945             | TOTAL       | 2360   |
|       |       |    | MACOMB TOWNSHIP  |             |        |
| 437   | 828   | 00 | 1265 *           | 001         | 1436   |
| 387   | 536   | 00 | 923 *            | 002         | 1052   |
| 470   | 481   | 00 | 951 *            | 003         | 1117   |
| 632   | 836   | 00 | 1468 *           | 004         | 1722   |
| 546   | 760   | 00 | 1306 *           | 005         | 1547   |
| 386   | 545   | 00 | 931 *            | 006         | 1116   |
| 479   | 747   | 00 | 1226 *           | 007         | 1417   |
| 724   | 917   | 00 | 1641 *           | 901         | 1711   |
| 4061  | 5650  | 00 | 9711             | TOTAL       | 11118  |
| 18091 | 19825 | 01 | 37917 *          | GRAND TOTAL | 42,690 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N   | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E   | Y O | E   | N N | D   |   |            | O   |
| K   | N   | R   | A   | E   | E   |   |            | O   |
|     |     | E   | F   |     | R   |   |            | K   |
|     | N   |     |     |     |     |   |            |     |

| DEM                 | DEM  | REP  | REP  | TIS | TIS |        |      |
|---------------------|------|------|------|-----|-----|--------|------|
| -----               |      |      |      |     |     |        |      |
| CITY OF CENTER LINE |      |      |      |     |     |        |      |
| 235                 | 252  | 188  | 182  | 08  | 06  | * 001  | 602  |
| 229                 | 260  | 121  | 102  | 12  | 12  | * 002  | 519  |
| 239                 | 269  | 144  | 130  | 13  | 05  | * 003  | 825  |
| 188                 | 234  | 156  | 128  | 07  | 09  | * 004  | 538  |
| 291                 | 357  | 159  | 132  | 07  | 09  | * 005  | 664  |
| 199                 | 210  | 179  | 168  | 05  | 04  | * 006  | 561  |
| 127                 | 145  | 114  | 103  | 05  | 04  | * 007  | 347  |
| 275                 | 295  | 149  | 125  | 14  | 13  | * 901  | 549  |
| 1783                | 2022 | 1210 | 1070 | 71  | 62  | TOTAL  | 4605 |
| CITY OF EASTPOINTE  |      |      |      |     |     |        |      |
| 369                 | 454  | 306  | 258  | 21  | 10  | * 001  | 1061 |
| 322                 | 379  | 265  | 219  | 12  | 07  | * 002  | 833  |
| 285                 | 348  | 268  | 236  | 04  | 05  | * 003  | 826  |
| 379                 | 474  | 321  | 290  | 21  | 16  | * 004  | 1088 |
| 475                 | 567  | 348  | 307  | 15  | 13  | * 005  | 1269 |
| 339                 | 385  | 234  | 210  | 13  | 14  | * 006  | 834  |
| 333                 | 391  | 298  | 254  | 11  | 12  | * 007  | 932  |
| 403                 | 464  | 291  | 260  | 14  | 07  | * 008  | 1047 |
| 263                 | 319  | 250  | 212  | 15  | 05  | * 009  | 770  |
| 330                 | 387  | 280  | 238  | 13  | 06  | * 010  | 872  |
| 372                 | 428  | 275  | 244  | 11  | 10  | * 011  | 987  |
| 326                 | 381  | 331  | 293  | 15  | 08  | * 012  | 991  |
| 243                 | 295  | 194  | 170  | 11  | 08  | * 013  | 665  |
| 270                 | 302  | 219  | 209  | 06  | 05  | * 014  | 763  |
| 260                 | 296  | 221  | 206  | 07  | 09  | * 015A | 738  |
| 67                  | 76   | 52   | 39   | 00  | 00  | * 015B | 162  |
| 390                 | 460  | 348  | 306  | 08  | 07  | * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A | CITIES AND | L A |
| R   | I D | Y   | E | L | TOWNSHIPS  | L   |
| J T | A T |     |   |   |            | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB WORW NLP WI

CITY OF CENTER LINE

|    |    |    |    |           |            |
|----|----|----|----|-----------|------------|
| 05 | 07 | 04 | 00 | 887 * 001 | 602        |
| 08 | 03 | 08 | 00 | 755 * 002 | 519        |
| 13 | 05 | 07 | 00 | 825 * 003 | 825        |
| 07 | 02 | 07 | 00 | 738 * 004 | 538        |
| 06 | 05 | 02 | 00 | 968 * 005 | 664        |
| 05 | 03 | 05 | 00 | 778 * 006 | 561        |
| 04 | 03 | 02 | 00 | 507 * 007 | 347        |
| 12 | 02 | 08 | 02 | 895 * 901 | 549        |
| 60 | 30 | 43 | 02 | 6353      | TOTAL 4605 |

CITY OF EASTPOINTE

|    |    |    |    |             |      |
|----|----|----|----|-------------|------|
| 20 | 08 | 17 | 00 | 1463 * 001  | 1061 |
| 15 | 02 | 07 | 00 | 1228 * 002  | 833  |
| 17 | 03 | 17 | 00 | 1183 * 003  | 826  |
| 15 | 01 | 06 | 00 | 1523 * 004  | 1088 |
| 22 | 12 | 15 | 00 | 1774 * 005  | 1269 |
| 15 | 08 | 04 | 00 | 1222 * 006  | 834  |
| 14 | 06 | 05 | 00 | 1324 * 007  | 932  |
| 11 | 08 | 10 | 00 | 1468 * 008  | 1047 |
| 14 | 07 | 10 | 00 | 1095 * 009  | 770  |
| 15 | 03 | 05 | 00 | 1277 * 010  | 872  |
| 17 | 09 | 10 | 00 | 1376 * 011  | 987  |
| 15 | 01 | 02 | 00 | 1372 * 012  | 991  |
| 17 | 03 | 06 | 00 | 947 * 013   | 665  |
| 13 | 03 | 06 | 00 | 1033 * 014  | 763  |
| 23 | 03 | 09 | 00 | 1034 * 015A | 738  |
| 01 | 01 | 00 | 00 | 236 * 015B  | 162  |
| 08 | 07 | 09 | 00 | 1543 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

| R B<br>O O<br>M C<br>A H<br>N E<br>N<br>P E<br>K | K S<br>A T<br>T R<br>H A<br>L U<br>E S<br>E N | D B<br>O E<br>R A<br>O R<br>T D<br>H M<br>Y O<br>R E | H G<br>A R<br>R E<br>R E<br>Y N<br>L<br>E A<br>F | F K<br>A A<br>Y U<br>A M<br>N A<br>N N<br>E | D S<br>O C<br>N H<br>A N<br>L E<br>D I<br>D E<br>R | T<br>O<br>T A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|--|---|--|--|---|--|--------------------|-------------------------------------|---|
|--|---|--|--|---|--|--------------------|-------------------------------------|---|

| DEM                 | DEM  | REP  | REP  | TIS | TIS |       |       |
|---------------------|------|------|------|-----|-----|-------|-------|
| -----               |      |      |      |     |     |       |       |
| CITY OF EASTPOINTE  |      |      |      |     |     |       |       |
| 123                 | 137  | 141  | 134  | 03  | 06  | * 017 | 371   |
| 18                  | 15   | 10   | 09   | 00  | 00  | * 901 | 27    |
| 164                 | 183  | 143  | 128  | 06  | 01  | * 902 | 362   |
| 169                 | 190  | 172  | 140  | 08  | 10  | * 903 | 409   |
| 255                 | 290  | 241  | 209  | 13  | 16  | * 904 | 596   |
| 414                 | 443  | 374  | 345  | 22  | 22  | * 905 | 951   |
| 6569                | 7664 | 5582 | 4916 | 249 | 197 | TOTAL | 17642 |
| CITY OF FRASER      |      |      |      |     |     |       |       |
| 297                 | 348  | 353  | 283  | 32  | 20  | * 001 | 929   |
| 291                 | 359  | 420  | 381  | 42  | 33  | * 002 | 1041  |
| 321                 | 379  | 321  | 265  | 27  | 25  | * 003 | 864   |
| 382                 | 444  | 389  | 325  | 51  | 44  | * 004 | 1111  |
| 378                 | 437  | 426  | 382  | 38  | 31  | * 005 | 1117  |
| 318                 | 384  | 369  | 350  | 31  | 31  | * 006 | 989   |
| 422                 | 485  | 427  | 369  | 25  | 29  | * 901 | 1093  |
| 2409                | 2836 | 2705 | 2355 | 246 | 213 | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |      |      |     |     |       |       |
| 91                  | 122  | 127  | 101  | 07  | 11  | * 001 | 338   |
| 14                  | 17   | 15   | 11   | 00  | 00  | * 901 | 40    |
| 105                 | 139  | 142  | 112  | 07  | 11  | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |      |      |     |     |       |       |
| 417                 | 452  | 72   | 67   | 03  | 03  | * 001 | 671   |
| 237                 | 316  | 270  | 252  | 11  | 05  | * 002 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A | CITIES AND | L A |
| R   | I D | Y   | E | L | TOWNSHIPS  | L   |
| J T | A T |     |   |   |            | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB WORW NLP WI

CITY OF EASTPOINTE

|     |    |     |    |            |             |
|-----|----|-----|----|------------|-------------|
| 06  | 03 | 01  | 00 | 554 * 017  | 371         |
| 00  | 00 | 00  | 00 | 52 * 901   | 27          |
| 08  | 00 | 01  | 00 | 634 * 902  | 362         |
| 12  | 02 | 04  | 00 | 707 * 903  | 409         |
| 10  | 03 | 11  | 00 | 1048 * 904 | 596         |
| 20  | 05 | 11  | 00 | 1656 * 905 | 951         |
| 308 | 98 | 166 | 00 | 25749      | TOTAL 17642 |

CITY OF FRASER

|     |     |     |    |            |            |
|-----|-----|-----|----|------------|------------|
| 38  | 20  | 37  | 00 | 1428 * 001 | 929        |
| 44  | 15  | 36  | 00 | 1621 * 002 | 1041       |
| 31  | 14  | 30  | 00 | 1413 * 003 | 864        |
| 39  | 18  | 45  | 00 | 1737 * 004 | 1111       |
| 31  | 14  | 34  | 00 | 1771 * 005 | 1117       |
| 34  | 14  | 31  | 00 | 1562 * 006 | 989        |
| 14  | 09  | 30  | 00 | 1810 * 901 | 1093       |
| 231 | 104 | 243 | 00 | 11342      | TOTAL 7144 |

CITY OF MEMPHIS

|    |    |    |    |           |           |
|----|----|----|----|-----------|-----------|
| 05 | 09 | 04 | 00 | 477 * 001 | 338       |
| 00 | 00 | 00 | 00 | 57 * 901  | 40        |
| 05 | 09 | 04 | 00 | 534       | TOTAL 378 |

CITY OF MT. CLEMENS

|    |    |    |    |            |     |
|----|----|----|----|------------|-----|
| 06 | 10 | 09 | 00 | 1039 * 001 | 671 |
| 09 | 10 | 11 | 00 | 1121 * 002 | 791 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
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STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| P E | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| K   | N   | Y O | E   | N N | D E |   |            | O   |
|     |     | R   | A   | E   | R   |   |            | K   |
|     | N   | E   | F   |     |     |   |            |     |

| DEM                   | DEM  | REP  | REP  | TIS | TIS |       |      |
|-----------------------|------|------|------|-----|-----|-------|------|
| -----                 |      |      |      |     |     |       |      |
| CITY OF MT. CLEMENS   |      |      |      |     |     |       |      |
| 252                   | 326  | 221  | 199  | 18  | 18  | * 003 | 772  |
| 215                   | 289  | 202  | 169  | 15  | 10  | * 004 | 681  |
| 340                   | 373  | 74   | 59   | 09  | 07  | * 005 | 606  |
| 286                   | 333  | 189  | 167  | 10  | 08  | * 006 | 728  |
| 207                   | 272  | 225  | 190  | 09  | 12  | * 008 | 639  |
| 180                   | 226  | 279  | 249  | 11  | 07  | * 009 | 719  |
| 89                    | 122  | 147  | 120  | 05  | 04  | * 010 | 343  |
| 466                   | 570  | 512  | 478  | 09  | 08  | * 901 | 1283 |
| 2689                  | 3279 | 2191 | 1950 | 100 | 82  | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |      |      |     |     |       |      |
| 127                   | 182  | 189  | 173  | 09  | 07  | * 001 | 507  |
| 171                   | 231  | 264  | 248  | 12  | 09  | * 002 | 692  |
| 208                   | 270  | 301  | 261  | 13  | 10  | * 003 | 809  |
| 133                   | 177  | 185  | 158  | 12  | 06  | * 004 | 515  |
| 140                   | 189  | 194  | 167  | 07  | 07  | * 901 | 448  |
| 779                   | 1049 | 1133 | 1007 | 53  | 39  | TOTAL | 2971 |
| CITY OF RICHMOND      |      |      |      |     |     |       |      |
| 260                   | 348  | 378  | 350  | 22  | 10  | * 001 | 1070 |
| 208                   | 285  | 314  | 272  | 09  | 05  | * 002 | 878  |
| 05                    | 07   | 12   | 11   | 00  | 00  | * 003 | 24   |
| 473                   | 640  | 704  | 633  | 31  | 15  | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
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STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N   | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E   | Y O | E   | N N | D E |   |            | O   |
| K   | N   | R   | A   | E   | E   |   |            | O   |
|     |     | E   | F   |     | R   |   |            | K   |
|     | N   |     |     |     |     |   |            |     |

| DEM                      | DEM   | REP  | REP  | TIS | TIS |       |       |
|--------------------------|-------|------|------|-----|-----|-------|-------|
| -----                    |       |      |      |     |     |       |       |
| CITY OF ROSEVILLE        |       |      |      |     |     |       |       |
| 299                      | 351   | 232  | 180  | 29  | 24  | * 001 | 716   |
| 389                      | 443   | 305  | 250  | 52  | 35  | * 002 | 948   |
| 628                      | 682   | 344  | 307  | 41  | 38  | * 003 | 1316  |
| 467                      | 524   | 320  | 273  | 32  | 28  | * 004 | 1040  |
| 664                      | 768   | 509  | 433  | 55  | 38  | * 005 | 1577  |
| 308                      | 358   | 239  | 211  | 30  | 20  | * 007 | 765   |
| 637                      | 712   | 389  | 332  | 56  | 61  | * 008 | 1418  |
| 452                      | 521   | 365  | 305  | 53  | 30  | * 009 | 1130  |
| 320                      | 357   | 233  | 199  | 33  | 30  | * 010 | 777   |
| 464                      | 550   | 327  | 271  | 46  | 31  | * 011 | 1109  |
| 420                      | 494   | 319  | 278  | 44  | 36  | * 012 | 1032  |
| 378                      | 430   | 261  | 226  | 46  | 39  | * 013 | 886   |
| 377                      | 425   | 254  | 218  | 35  | 15  | * 014 | 851   |
| 575                      | 664   | 475  | 405  | 41  | 41  | * 015 | 1454  |
| 746                      | 851   | 508  | 428  | 84  | 73  | * 016 | 1774  |
| 443                      | 493   | 310  | 267  | 45  | 30  | * 017 | 1066  |
| 399                      | 470   | 457  | 385  | 30  | 25  | * 018 | 1132  |
| 274                      | 305   | 226  | 192  | 27  | 13  | * 019 | 667   |
| 420                      | 461   | 296  | 271  | 40  | 36  | * 020 | 997   |
| 448                      | 550   | 470  | 416  | 47  | 38  | * 022 | 1349  |
| 433                      | 486   | 330  | 289  | 55  | 38  | * 023 | 1094  |
| 9541                     | 10895 | 7169 | 6136 | 921 | 719 | TOTAL | 23098 |
| CITY OF ST. CLAIR SHORES |       |      |      |     |     |       |       |
| 322                      | 384   | 714  | 675  | 31  | 31  | * 001 | 1383  |
| 352                      | 407   | 427  | 384  | 39  | 23  | * 002 | 1082  |
| 179                      | 201   | 190  | 184  | 20  | 12  | * 004 | 522   |
| 240                      | 286   | 221  | 195  | 31  | 22  | * 005 | 689   |

STATEMENT OF VOTES, GENERAL ELECTION  
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PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     |   |   | TOWNSHIPS  | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB      WORW      NLP      WI

CITY OF ROSEVILLE

|     |     |     |    |            |             |
|-----|-----|-----|----|------------|-------------|
| 36  | 16  | 36  | 00 | 1203 * 001 | 716         |
| 33  | 28  | 32  | 00 | 1567 * 002 | 948         |
| 50  | 21  | 43  | 00 | 2154 * 003 | 1316        |
| 41  | 14  | 26  | 00 | 1725 * 004 | 1040        |
| 65  | 25  | 48  | 00 | 2605 * 005 | 1577        |
| 28  | 13  | 28  | 00 | 1235 * 007 | 765         |
| 55  | 30  | 45  | 00 | 2317 * 008 | 1418        |
| 38  | 19  | 42  | 00 | 1825 * 009 | 1130        |
| 43  | 16  | 34  | 00 | 1265 * 010 | 777         |
| 48  | 27  | 39  | 00 | 1803 * 011 | 1109        |
| 34  | 17  | 27  | 00 | 1669 * 012 | 1032        |
| 38  | 15  | 26  | 00 | 1459 * 013 | 886         |
| 31  | 10  | 24  | 00 | 1389 * 014 | 851         |
| 52  | 21  | 29  | 00 | 2303 * 015 | 1454        |
| 72  | 33  | 58  | 00 | 2853 * 016 | 1774        |
| 46  | 26  | 35  | 00 | 1695 * 017 | 1066        |
| 40  | 14  | 36  | 00 | 1856 * 018 | 1132        |
| 19  | 07  | 20  | 00 | 1083 * 019 | 667         |
| 31  | 25  | 25  | 00 | 1605 * 020 | 997         |
| 44  | 21  | 39  | 00 | 2073 * 022 | 1349        |
| 37  | 18  | 41  | 00 | 1727 * 023 | 1094        |
| 881 | 416 | 733 | 00 | 37411      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|    |    |    |    |            |      |
|----|----|----|----|------------|------|
| 39 | 16 | 29 | 00 | 2241 * 001 | 1383 |
| 36 | 11 | 29 | 00 | 1708 * 002 | 1082 |
| 10 | 05 | 16 | 00 | 817 * 004  | 522  |
| 21 | 13 | 18 | 00 | 1047 * 005 | 689  |

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| R B O O M A H N E N P E K | K S A T R A H A L U E S N | D B O E R A O R T D H M Y O R E | H G A R R E Y N L E A F | F K A A Y U A M N N E | D S O C N H A L E D I D E R | T O T A L | NAMES OF CITIES AND TOWNSHIPS | P T O O L T A L B O O K |
|---------------------------|---------------------------|---------------------------------|-------------------------|-----------------------|-----------------------------|-----------|-------------------------------|-------------------------|
|---------------------------|---------------------------|---------------------------------|-------------------------|-----------------------|-----------------------------|-----------|-------------------------------|-------------------------|

DEM DEM REP REP TIS TIS

CITY OF ST. CLAIR SHORES

|     |     |     |     |    |    |       |      |
|-----|-----|-----|-----|----|----|-------|------|
| 245 | 284 | 236 | 191 | 26 | 15 | * 006 | 685  |
| 242 | 289 | 284 | 251 | 26 | 18 | * 008 | 768  |
| 280 | 330 | 226 | 194 | 25 | 16 | * 009 | 720  |
| 341 | 395 | 368 | 328 | 45 | 36 | * 010 | 1042 |
| 301 | 336 | 270 | 233 | 40 | 20 | * 011 | 845  |
| 212 | 260 | 364 | 318 | 36 | 20 | * 012 | 823  |
| 285 | 328 | 261 | 241 | 33 | 27 | * 013 | 801  |
| 249 | 260 | 248 | 222 | 26 | 23 | * 014 | 698  |
| 204 | 256 | 283 | 253 | 21 | 21 | * 015 | 689  |
| 238 | 271 | 254 | 220 | 36 | 23 | * 016 | 711  |
| 357 | 452 | 455 | 403 | 50 | 33 | * 017 | 1172 |
| 146 | 177 | 297 | 282 | 34 | 19 | * 018 | 654  |
| 313 | 339 | 259 | 217 | 45 | 21 | * 019 | 829  |
| 211 | 241 | 251 | 219 | 21 | 18 | * 020 | 640  |
| 234 | 252 | 192 | 170 | 27 | 25 | * 021 | 600  |
| 245 | 265 | 285 | 251 | 31 | 29 | * 022 | 763  |
| 262 | 318 | 296 | 272 | 38 | 26 | * 023 | 828  |
| 224 | 270 | 316 | 296 | 24 | 15 | * 024 | 799  |
| 345 | 415 | 380 | 351 | 42 | 39 | * 025 | 1107 |
| 434 | 490 | 480 | 428 | 52 | 43 | * 026 | 1339 |
| 486 | 535 | 519 | 451 | 35 | 33 | * 027 | 1453 |
| 506 | 597 | 459 | 408 | 57 | 39 | * 029 | 1457 |
| 199 | 226 | 220 | 189 | 23 | 20 | * 031 | 587  |
| 236 | 290 | 307 | 260 | 31 | 19 | * 032 | 792  |
| 225 | 254 | 205 | 191 | 18 | 20 | * 035 | 589  |
| 181 | 209 | 216 | 200 | 16 | 13 | * 036 | 578  |
| 231 | 278 | 220 | 195 | 35 | 17 | * 037 | 703  |
| 174 | 199 | 269 | 252 | 17 | 15 | * 038 | 594  |
| 415 | 471 | 415 | 374 | 46 | 35 | * 041 | 1210 |

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|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| M | R | W | R | N | L | W | T | P |
| A | U | I | O | A | I | R | O | O |
| R | W | L | U | N | S | I | T | L |
| Y | A | L | N | C | T | T | A | L |
| J | T | I | D | Y |   | E | L | L |
|   |   | M | A | I |   | I |   | B |
|   |   | R | T |   |   | N |   | O |
|   |   | E |   |   |   |   |   | O |
|   |   | E |   |   |   |   |   | K |

NAMES OF  
CITIES AND  
TOWNSHIPS

LIB WORW NLP WI

CITY OF ST. CLAIR SHORES

|    |    |    |    |            |      |
|----|----|----|----|------------|------|
| 19 | 12 | 20 | 00 | 1048 * 006 | 685  |
| 21 | 08 | 20 | 00 | 1159 * 008 | 768  |
| 25 | 08 | 14 | 00 | 1118 * 009 | 720  |
| 40 | 22 | 19 | 00 | 1594 * 010 | 1042 |
| 30 | 20 | 23 | 00 | 1273 * 011 | 845  |
| 40 | 15 | 23 | 00 | 1288 * 012 | 823  |
| 26 | 10 | 28 | 00 | 1239 * 013 | 801  |
| 30 | 10 | 14 | 00 | 1082 * 014 | 698  |
| 23 | 09 | 20 | 00 | 1090 * 015 | 689  |
| 26 | 08 | 21 | 00 | 1097 * 016 | 711  |
| 43 | 16 | 29 | 00 | 1838 * 017 | 1172 |
| 32 | 08 | 20 | 00 | 1015 * 018 | 654  |
| 18 | 20 | 20 | 00 | 1252 * 019 | 829  |
| 24 | 08 | 13 | 00 | 1006 * 020 | 640  |
| 12 | 09 | 13 | 00 | 934 * 021  | 600  |
| 27 | 12 | 29 | 00 | 1174 * 022 | 763  |
| 36 | 22 | 29 | 00 | 1299 * 023 | 828  |
| 28 | 09 | 09 | 00 | 1191 * 024 | 799  |
| 35 | 18 | 34 | 00 | 1659 * 025 | 1107 |
| 43 | 15 | 34 | 00 | 2019 * 026 | 1339 |
| 52 | 18 | 34 | 00 | 2163 * 027 | 1453 |
| 62 | 27 | 39 | 00 | 2194 * 029 | 1457 |
| 17 | 04 | 17 | 00 | 915 * 031  | 587  |
| 33 | 13 | 33 | 00 | 1222 * 032 | 792  |
| 17 | 06 | 09 | 00 | 945 * 035  | 589  |
| 35 | 04 | 13 | 00 | 887 * 036  | 578  |
| 24 | 13 | 19 | 00 | 1032 * 037 | 703  |
| 23 | 04 | 14 | 00 | 967 * 038  | 594  |
| 46 | 14 | 30 | 00 | 1846 * 041 | 1210 |

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 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N E | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E N | Y O | E   | N N | D E |   |            | O   |
| K   | N   | R   | A   | E   | E   |   |            | O   |
|     | N   | E   | F   |     | R   |   |            | K   |

| DEM                      | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|--------------------------|-------|-------|-------|------|------|-------|-------|
| -----                    |       |       |       |      |      |       |       |
| CITY OF ST. CLAIR SHORES |       |       |       |      |      |       |       |
| 313                      | 365   | 379   | 337   | 54   | 41   | * 042 | 1033  |
| 846                      | 948   | 1175  | 1108  | 49   | 36   | * 901 | 2438  |
| 1442                     | 1617  | 1657  | 1509  | 124  | 99   | * 902 | 3839  |
| 951                      | 1077  | 1041  | 955   | 83   | 73   | * 903 | 2496  |
| 213                      | 223   | 228   | 212   | 12   | 07   | * 904 | 535   |
| 12879                    | 14795 | 14867 | 13419 | 1399 | 1042 | TOTAL | 38493 |
| CITY OF STERLING HEIGHTS |       |       |       |      |      |       |       |
| 265                      | 306   | 287   | 265   | 34   | 25   | * 001 | 805   |
| 161                      | 184   | 177   | 174   | 08   | 07   | * 002 | 447   |
| 213                      | 255   | 323   | 282   | 17   | 16   | * 003 | 759   |
| 140                      | 152   | 169   | 161   | 14   | 14   | * 004 | 435   |
| 234                      | 306   | 326   | 282   | 25   | 17   | * 005 | 793   |
| 213                      | 233   | 265   | 214   | 18   | 19   | * 006 | 651   |
| 136                      | 173   | 232   | 203   | 17   | 10   | * 007 | 506   |
| 126                      | 146   | 137   | 118   | 19   | 16   | * 008 | 364   |
| 206                      | 252   | 391   | 365   | 32   | 17   | * 009 | 844   |
| 342                      | 398   | 412   | 378   | 42   | 23   | * 010 | 1114  |
| 06                       | 09    | 05    | 03    | 01   | 00   | * 011 | 15    |
| 199                      | 218   | 210   | 193   | 19   | 15   | * 012 | 569   |
| 129                      | 169   | 249   | 223   | 10   | 07   | * 013 | 510   |
| 172                      | 201   | 202   | 176   | 26   | 15   | * 014 | 525   |
| 164                      | 209   | 216   | 181   | 22   | 18   | * 015 | 540   |
| 179                      | 211   | 282   | 260   | 17   | 15   | * 016 | 645   |
| 320                      | 380   | 622   | 568   | 48   | 45   | * 017 | 1334  |
| 222                      | 256   | 278   | 231   | 25   | 22   | * 018 | 658   |
| 239                      | 285   | 308   | 289   | 28   | 20   | * 019 | 797   |
| 422                      | 476   | 531   | 459   | 49   | 45   | * 020 | 1337  |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     | I |   | TOWNSHIPS  | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB WORW NLP WI

CITY OF ST. CLAIR SHORES

|      |     |     |    |            |             |
|------|-----|-----|----|------------|-------------|
| 32   | 16  | 24  | 00 | 1561 * 042 | 1033        |
| 43   | 06  | 16  | 00 | 4227 * 901 | 2438        |
| 53   | 21  | 57  | 00 | 6579 * 902 | 3839        |
| 54   | 19  | 33  | 00 | 4286 * 903 | 2496        |
| 06   | 04  | 06  | 00 | 911 * 904  | 535         |
| 1181 | 473 | 868 | 00 | 60923      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|    |    |    |    |            |      |
|----|----|----|----|------------|------|
| 29 | 16 | 30 | 00 | 1257 * 001 | 805  |
| 14 | 03 | 06 | 00 | 734 * 002  | 447  |
| 25 | 14 | 29 | 00 | 1174 * 003 | 759  |
| 17 | 09 | 10 | 00 | 686 * 004  | 435  |
| 25 | 10 | 17 | 00 | 1242 * 005 | 793  |
| 24 | 10 | 26 | 00 | 1022 * 006 | 651  |
| 12 | 07 | 09 | 00 | 799 * 007  | 506  |
| 07 | 03 | 15 | 00 | 587 * 008  | 364  |
| 35 | 11 | 26 | 00 | 1335 * 009 | 844  |
| 45 | 14 | 39 | 00 | 1693 * 010 | 1114 |
| 01 | 01 | 01 | 00 | 27 * 011   | 15   |
| 20 | 10 | 19 | 00 | 903 * 012  | 569  |
| 17 | 07 | 13 | 00 | 824 * 013  | 510  |
| 15 | 04 | 20 | 00 | 831 * 014  | 525  |
| 23 | 14 | 15 | 00 | 862 * 015  | 540  |
| 22 | 04 | 16 | 00 | 1006 * 016 | 645  |
| 47 | 21 | 26 | 01 | 2078 * 017 | 1334 |
| 14 | 10 | 09 | 00 | 1067 * 018 | 658  |
| 21 | 10 | 14 | 00 | 1214 * 019 | 797  |
| 34 | 19 | 35 | 00 | 2070 * 020 | 1337 |

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STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A | CITIES AND | L A |
| N E | L U | T D | Y N | A M | L E | L | TOWNSHIPS  | L   |
| N E | S   | H M | L   | N A | D I |   |            | B   |
| P E | E   | Y O | E   | N N | D E |   |            | O   |
| K   | N   | R E | A   | E   | E R |   |            | O   |
|     | N   |     | F   |     |     |   |            | K   |

| DEM                      | DEM | REP | REP | TIS | TIS |       |      |
|--------------------------|-----|-----|-----|-----|-----|-------|------|
| -----                    |     |     |     |     |     |       |      |
| CITY OF STERLING HEIGHTS |     |     |     |     |     |       |      |
| 333                      | 395 | 369 | 321 | 34  | 34  | * 021 | 982  |
| 266                      | 309 | 365 | 314 | 36  | 31  | * 022 | 842  |
| 242                      | 275 | 366 | 330 | 37  | 29  | * 023 | 800  |
| 286                      | 346 | 472 | 409 | 24  | 27  | * 024 | 1025 |
| 369                      | 438 | 471 | 416 | 35  | 19  | * 025 | 1147 |
| 346                      | 364 | 458 | 419 | 32  | 21  | * 026 | 1120 |
| 336                      | 400 | 539 | 485 | 43  | 22  | * 027 | 1221 |
| 275                      | 331 | 466 | 413 | 42  | 23  | * 028 | 1047 |
| 234                      | 276 | 361 | 316 | 32  | 19  | * 029 | 782  |
| 243                      | 279 | 290 | 253 | 30  | 22  | * 030 | 754  |
| 193                      | 238 | 237 | 200 | 22  | 13  | * 031 | 599  |
| 264                      | 313 | 345 | 298 | 33  | 19  | * 032 | 854  |
| 253                      | 296 | 286 | 244 | 19  | 20  | * 033 | 710  |
| 288                      | 337 | 323 | 273 | 34  | 22  | * 034 | 846  |
| 353                      | 409 | 632 | 568 | 47  | 31  | * 035 | 1333 |
| 320                      | 395 | 511 | 457 | 53  | 39  | * 036 | 1224 |
| 315                      | 393 | 511 | 440 | 42  | 35  | * 037 | 1152 |
| 195                      | 232 | 241 | 228 | 24  | 16  | * 038 | 624  |
| 243                      | 295 | 281 | 242 | 22  | 15  | * 039 | 742  |
| 234                      | 299 | 349 | 298 | 26  | 26  | * 040 | 830  |
| 146                      | 179 | 312 | 269 | 18  | 14  | * 041 | 638  |
| 301                      | 387 | 472 | 409 | 48  | 30  | * 042 | 1099 |
| 276                      | 357 | 568 | 508 | 53  | 33  | * 043 | 1210 |
| 323                      | 390 | 446 | 384 | 59  | 32  | * 044 | 1106 |
| 186                      | 234 | 290 | 259 | 19  | 16  | * 045 | 649  |
| 279                      | 336 | 288 | 260 | 33  | 24  | * 046 | 821  |
| 239                      | 279 | 248 | 205 | 32  | 14  | * 047 | 678  |
| 237                      | 311 | 268 | 233 | 33  | 22  | * 048 | 744  |
| 201                      | 250 | 269 | 230 | 27  | 21  | * 049 | 671  |



STATEMENT OF VOTES, GENERAL ELECTION  
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STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     |   |   | TOWNSHIPS  | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB      WORW      NLP      WI

CITY OF STERLING HEIGHTS

|    |    |    |    |            |      |
|----|----|----|----|------------|------|
| 32 | 19 | 28 | 00 | 1565 * 021 | 982  |
| 20 | 09 | 11 | 00 | 1361 * 022 | 842  |
| 21 | 09 | 16 | 00 | 1325 * 023 | 800  |
| 25 | 14 | 24 | 00 | 1627 * 024 | 1025 |
| 42 | 12 | 32 | 00 | 1834 * 025 | 1147 |
| 44 | 19 | 31 | 00 | 1734 * 026 | 1120 |
| 23 | 12 | 25 | 00 | 1885 * 027 | 1221 |
| 27 | 16 | 21 | 00 | 1614 * 028 | 1047 |
| 24 | 08 | 17 | 00 | 1287 * 029 | 782  |
| 21 | 19 | 24 | 00 | 1181 * 030 | 754  |
| 22 | 10 | 18 | 00 | 953 * 031  | 599  |
| 34 | 17 | 22 | 00 | 1345 * 032 | 854  |
| 30 | 07 | 25 | 00 | 1180 * 033 | 710  |
| 30 | 12 | 23 | 00 | 1342 * 034 | 846  |
| 44 | 15 | 31 | 00 | 2130 * 035 | 1333 |
| 37 | 25 | 33 | 00 | 1870 * 036 | 1224 |
| 30 | 16 | 20 | 00 | 1802 * 037 | 1152 |
| 26 | 10 | 17 | 00 | 989 * 038  | 624  |
| 30 | 12 | 24 | 00 | 1164 * 039 | 742  |
| 34 | 13 | 23 | 00 | 1302 * 040 | 830  |
| 20 | 15 | 12 | 00 | 985 * 041  | 638  |
| 32 | 14 | 24 | 00 | 1717 * 042 | 1099 |
| 42 | 14 | 29 | 00 | 1880 * 043 | 1210 |
| 47 | 12 | 37 | 00 | 1730 * 044 | 1106 |
| 12 | 10 | 24 | 00 | 1050 * 045 | 649  |
| 20 | 17 | 20 | 00 | 1277 * 046 | 821  |
| 28 | 11 | 20 | 00 | 1076 * 047 | 678  |
| 29 | 20 | 33 | 00 | 1186 * 048 | 744  |
| 25 | 12 | 14 | 00 | 1049 * 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N   | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E   | Y O | E   | N N | D   |   |            | O   |
| K   | N   | R   | A   | E   | E   |   |            | O   |
|     | N   | E   | F   |     | R   |   |            | K   |

| DEM                      | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|--------------------------|-------|-------|-------|------|------|-------|-------|
| -----                    |       |       |       |      |      |       |       |
| CITY OF STERLING HEIGHTS |       |       |       |      |      |       |       |
| 276                      | 332   | 335   | 297   | 31   | 24   | * 050 | 857   |
| 124                      | 132   | 230   | 218   | 17   | 13   | * 051 | 498   |
| 269                      | 327   | 480   | 431   | 39   | 32   | * 052 | 1093  |
| 355                      | 448   | 571   | 533   | 50   | 30   | * 053 | 1382  |
| 427                      | 515   | 507   | 452   | 49   | 42   | * 054 | 1374  |
| 186                      | 253   | 226   | 194   | 20   | 20   | * 055 | 637   |
| 81                       | 99    | 161   | 142   | 13   | 11   | * 056 | 327   |
| 127                      | 140   | 116   | 107   | 11   | 07   | * 057 | 336   |
| 170                      | 214   | 276   | 251   | 22   | 21   | * 058 | 634   |
| 205                      | 249   | 306   | 288   | 28   | 27   | * 059 | 763   |
| 250                      | 272   | 359   | 328   | 35   | 28   | * 060 | 885   |
| 190                      | 224   | 388   | 345   | 27   | 13   | * 061 | 777   |
| 424                      | 463   | 521   | 474   | 35   | 32   | * 901 | 1181  |
| 335                      | 363   | 367   | 333   | 21   | 34   | * 902 | 879   |
| 721                      | 735   | 630   | 557   | 56   | 48   | * 903 | 1625  |
| 553                      | 622   | 665   | 599   | 49   | 39   | * 904 | 1535  |
| 310                      | 371   | 332   | 308   | 26   | 24   | * 905 | 843   |
| 706                      | 815   | 789   | 710   | 53   | 48   | * 906 | 1959  |
| 151                      | 172   | 122   | 117   | 16   | 19   | * 907 | 351   |
| 17724                    | 20908 | 24037 | 21390 | 2058 | 1567 | TOTAL | 57834 |
| CITY OF UTICA            |       |       |       |      |      |       |       |
| 97                       | 127   | 152   | 140   | 12   | 07   | * 001 | 417   |
| 153                      | 208   | 333   | 322   | 13   | 08   | * 002 | 793   |
| 209                      | 252   | 199   | 175   | 04   | 05   | * 003 | 622   |
| 116                      | 136   | 147   | 134   | 04   | 03   | * 901 | 372   |
| 575                      | 723   | 831   | 771   | 33   | 23   | TOTAL | 2204  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A | CITIES AND | L A |
| R   | I D | Y   | E | L | TOWNSHIPS  | L   |
| J T | A T |     |   |   |            | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB WORW NLP WI

CITY OF STERLING HEIGHTS

|      |     |      |    |            |             |
|------|-----|------|----|------------|-------------|
| 26   | 15  | 27   | 00 | 1363 * 050 | 857         |
| 10   | 09  | 08   | 00 | 761 * 051  | 498         |
| 26   | 14  | 21   | 00 | 1639 * 052 | 1093        |
| 37   | 19  | 30   | 00 | 2073 * 053 | 1382        |
| 55   | 12  | 31   | 00 | 2090 * 054 | 1374        |
| 32   | 10  | 24   | 00 | 965 * 055  | 637         |
| 05   | 04  | 09   | 00 | 525 * 056  | 327         |
| 11   | 04  | 06   | 00 | 529 * 057  | 336         |
| 17   | 07  | 16   | 00 | 994 * 058  | 634         |
| 22   | 11  | 23   | 00 | 1159 * 059 | 763         |
| 34   | 10  | 35   | 00 | 1351 * 060 | 885         |
| 22   | 13  | 19   | 00 | 1241 * 061 | 777         |
| 28   | 11  | 09   | 00 | 1997 * 901 | 1181        |
| 14   | 06  | 09   | 00 | 1482 * 902 | 879         |
| 26   | 10  | 23   | 01 | 2807 * 903 | 1625        |
| 27   | 12  | 27   | 00 | 2593 * 904 | 1535        |
| 17   | 08  | 19   | 00 | 1415 * 905 | 843         |
| 40   | 17  | 22   | 00 | 3200 * 906 | 1959        |
| 05   | 02  | 05   | 00 | 609 * 907  | 351         |
| 1752 | 790 | 1416 | 02 | 91644      | TOTAL 57834 |

CITY OF UTICA

|    |    |    |    |            |            |
|----|----|----|----|------------|------------|
| 05 | 09 | 14 | 00 | 563 * 001  | 417        |
| 11 | 01 | 03 | 00 | 1052 * 002 | 793        |
| 14 | 11 | 04 | 00 | 873 * 003  | 622        |
| 04 | 02 | 03 | 01 | 550 * 901  | 372        |
| 34 | 23 | 24 | 01 | 3038       | TOTAL 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|                                      |                            |   |  |   |  |   |   |                       |                                     |  |
|--------------------------------------|----------------------------|---|--|---|--|---|---|-----------------------|-------------------------------------|--|
| R<br>O<br>M<br>A<br>N<br>N<br>P<br>K | B<br>A<br>H<br>N<br>E<br>N | K<br>A<br>T<br>R<br>H<br>A<br>L<br>U<br>E<br>S<br>N | S<br>T<br>R<br>A<br>O<br>R<br>T<br>H<br>M<br>O<br>R<br>E | D<br>B<br>O<br>E<br>R<br>A<br>R<br>E<br>Y<br>L<br>E<br>A<br>F | H<br>G<br>A<br>R<br>E<br>R<br>E<br>Y<br>L<br>E<br>A<br>F | F<br>K<br>A<br>A<br>Y<br>U<br>A<br>M<br>N<br>A<br>E | D<br>S<br>O<br>C<br>N<br>H<br>A<br>N<br>L<br>E<br>D<br>I<br>D<br>E<br>R | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|----------------------------|---|--|---|--|---|---|-----------------------|-------------------------------------|--|

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 266            | 292 | 83  | 76  | 02  | 02  | * 001  | 478 |
| 129            | 154 | 71  | 58  | 03  | 02  | * 002  | 319 |
| 258            | 296 | 150 | 134 | 11  | 11  | * 003  | 608 |
| 194            | 219 | 120 | 103 | 08  | 08  | * 004  | 489 |
| 163            | 185 | 102 | 98  | 10  | 08  | * 005  | 406 |
| 205            | 224 | 135 | 121 | 01  | 07  | * 006  | 517 |
| 164            | 183 | 113 | 95  | 01  | 08  | * 007  | 401 |
| 135            | 158 | 98  | 88  | 03  | 01  | * 008  | 354 |
| 106            | 121 | 75  | 66  | 03  | 04  | * 009  | 297 |
| 249            | 286 | 134 | 114 | 11  | 10  | * 010  | 583 |
| 193            | 234 | 166 | 149 | 07  | 07  | * 011  | 575 |
| 215            | 254 | 205 | 193 | 05  | 04  | * 012  | 617 |
| 177            | 199 | 122 | 114 | 04  | 03  | * 013  | 461 |
| 110            | 113 | 82  | 82  | 03  | 00  | * 013A | 301 |
| 113            | 146 | 118 | 112 | 02  | 03  | * 014  | 359 |
| 161            | 192 | 81  | 71  | 03  | 04  | * 015  | 394 |
| 194            | 231 | 101 | 95  | 11  | 10  | * 016  | 499 |
| 207            | 262 | 103 | 82  | 07  | 07  | * 017  | 504 |
| 115            | 135 | 37  | 58  | 07  | 08  | * 018  | 263 |
| 128            | 145 | 78  | 56  | 03  | 05  | * 019  | 290 |
| 199            | 237 | 119 | 101 | 13  | 08  | * 020  | 470 |
| 164            | 201 | 104 | 91  | 05  | 04  | * 021  | 412 |
| 172            | 214 | 80  | 57  | 10  | 05  | * 022  | 402 |
| 210            | 242 | 123 | 97  | 07  | 04  | * 023  | 505 |
| 79             | 113 | 80  | 59  | 03  | 03  | * 024  | 269 |
| 202            | 245 | 131 | 117 | 13  | 11  | * 025  | 529 |
| 223            | 257 | 103 | 105 | 03  | 08  | * 026  | 495 |
| 119            | 135 | 80  | 74  | 05  | 04  | * 027  | 324 |
| 147            | 170 | 125 | 99  | 12  | 05  | * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     |   |   | TOWNSHIPS  | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB      WORW      NLP      WI

-----  
CITY OF WARREN

|    |    |    |    |            |     |
|----|----|----|----|------------|-----|
| 08 | 00 | 08 | 00 | 737 * 001  | 478 |
| 06 | 03 | 04 | 00 | 430 * 002  | 319 |
| 08 | 08 | 05 | 00 | 881 * 003  | 608 |
| 07 | 04 | 05 | 00 | 668 * 004  | 489 |
| 09 | 04 | 05 | 00 | 584 * 005  | 406 |
| 10 | 06 | 11 | 00 | 720 * 006  | 517 |
| 08 | 04 | 04 | 00 | 580 * 007  | 401 |
| 04 | 01 | 01 | 00 | 489 * 008  | 354 |
| 09 | 04 | 05 | 00 | 393 * 009  | 297 |
| 09 | 02 | 02 | 00 | 817 * 010  | 583 |
| 11 | 04 | 03 | 00 | 774 * 011  | 575 |
| 08 | 05 | 05 | 00 | 894 * 012  | 617 |
| 06 | 02 | 00 | 00 | 627 * 013  | 461 |
| 02 | 01 | 03 | 00 | 396 * 013A | 301 |
| 07 | 01 | 09 | 00 | 511 * 014  | 359 |
| 06 | 09 | 05 | 00 | 532 * 015  | 394 |
| 03 | 11 | 04 | 00 | 660 * 016  | 499 |
| 14 | 03 | 04 | 00 | 689 * 017  | 504 |
| 02 | 04 | 03 | 00 | 369 * 018  | 263 |
| 04 | 01 | 03 | 00 | 423 * 019  | 290 |
| 04 | 06 | 03 | 00 | 690 * 020  | 470 |
| 06 | 07 | 04 | 00 | 586 * 021  | 412 |
| 08 | 05 | 07 | 00 | 558 * 022  | 402 |
| 16 | 06 | 12 | 00 | 717 * 023  | 505 |
| 05 | 06 | 09 | 00 | 357 * 024  | 269 |
| 08 | 05 | 07 | 00 | 739 * 025  | 529 |
| 07 | 04 | 09 | 00 | 719 * 026  | 495 |
| 06 | 02 | 01 | 00 | 426 * 027  | 324 |
| 04 | 04 | 05 | 00 | 571 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|   |  |  |   |   |  |                       |   |   |
|---|--|--|---|---|--|-----------------------|---|---|
| R B<br>O O<br>M C<br>A H<br>N E<br>P E<br>K | K S<br>A T<br>T R<br>H A<br>L U<br>E S<br>E N<br>N | D B<br>O E<br>R A<br>O R<br>T D<br>H M<br>Y O<br>R E | H G<br>A R<br>R E<br>R E<br>Y N<br>L E<br>A F | F K<br>A A<br>Y U<br>A M<br>N A<br>N N<br>E | D S<br>O C<br>N H<br>A N<br>L E<br>D I<br>D E<br>R | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|---|--|--|---|---|--|-----------------------|---|---|

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 195            | 227 | 157 | 141 | 12  | 11  | * 029  | 548 |
| 164            | 196 | 123 | 96  | 07  | 06  | * 030  | 488 |
| 233            | 283 | 161 | 145 | 09  | 10  | * 032  | 596 |
| 196            | 225 | 119 | 108 | 09  | 06  | * 033  | 480 |
| 204            | 237 | 142 | 127 | 09  | 07  | * 034  | 496 |
| 194            | 234 | 117 | 104 | 10  | 11  | * 035  | 448 |
| 259            | 288 | 150 | 134 | 12  | 08  | * 036  | 607 |
| 244            | 285 | 160 | 134 | 14  | 13  | * 037  | 616 |
| 233            | 266 | 121 | 98  | 06  | 07  | * 038  | 518 |
| 161            | 186 | 171 | 160 | 07  | 08  | * 039  | 488 |
| 98             | 122 | 79  | 64  | 06  | 03  | * 040  | 300 |
| 91             | 109 | 89  | 81  | 04  | 04  | * 040A | 302 |
| 209            | 222 | 158 | 132 | 11  | 06  | * 041  | 526 |
| 184            | 229 | 163 | 130 | 01  | 05  | * 042  | 483 |
| 64             | 77  | 40  | 37  | 03  | 03  | * 043  | 164 |
| 106            | 135 | 97  | 80  | 08  | 05  | * 044  | 301 |
| 201            | 240 | 154 | 144 | 07  | 02  | * 045  | 561 |
| 122            | 134 | 135 | 123 | 07  | 05  | * 046  | 390 |
| 153            | 178 | 119 | 111 | 08  | 10  | * 046A | 450 |
| 121            | 137 | 105 | 96  | 02  | 03  | * 047  | 343 |
| 281            | 338 | 237 | 202 | 16  | 08  | * 048  | 780 |
| 187            | 210 | 193 | 163 | 07  | 07  | * 049  | 553 |
| 174            | 204 | 199 | 175 | 07  | 09  | * 050  | 562 |
| 117            | 141 | 99  | 76  | 08  | 03  | * 051  | 324 |
| 215            | 261 | 152 | 140 | 12  | 06  | * 052  | 573 |
| 184            | 199 | 181 | 161 | 02  | 07  | * 053  | 561 |
| 149            | 199 | 134 | 113 | 06  | 04  | * 054  | 472 |
| 154            | 185 | 176 | 156 | 06  | 07  | * 055  | 545 |
| 159            | 191 | 156 | 136 | 09  | 04  | * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | R | W | R | N | L | W | T | P | T |
| A | U | I | O | A | I | R | O | O | O |
| R | W | L | U | N | S | I | T | L | T |
| Y | A | L | N | C | T | T | A | L | A |
| J | T | I | D | Y | E | E | L | B | L |
|   |   | M | R | I | I | I |   | O |   |
|   |   | E | E |   | N | N |   | O |   |
|   |   |   |   |   |   |   |   | K |   |

NAMES OF  
CITIES AND  
TOWNSHIPS

LIB      WORW      NLP      WI

CITY OF WARREN

|    |    |    |    |            |     |
|----|----|----|----|------------|-----|
| 05 | 04 | 03 | 00 | 755 * 029  | 548 |
| 09 | 04 | 04 | 00 | 609 * 030  | 488 |
| 10 | 06 | 06 | 00 | 863 * 032  | 596 |
| 09 | 04 | 02 | 00 | 678 * 033  | 480 |
| 07 | 06 | 03 | 00 | 742 * 034  | 496 |
| 04 | 02 | 07 | 00 | 683 * 035  | 448 |
| 05 | 03 | 05 | 00 | 864 * 036  | 607 |
| 07 | 05 | 09 | 00 | 871 * 037  | 616 |
| 10 | 05 | 08 | 00 | 754 * 038  | 518 |
| 06 | 01 | 01 | 00 | 701 * 039  | 488 |
| 09 | 00 | 02 | 00 | 383 * 040  | 300 |
| 03 | 03 | 03 | 00 | 387 * 040A | 302 |
| 06 | 06 | 04 | 00 | 754 * 041  | 526 |
| 07 | 04 | 04 | 00 | 727 * 042  | 483 |
| 05 | 03 | 01 | 00 | 233 * 043  | 164 |
| 04 | 03 | 02 | 00 | 440 * 044  | 301 |
| 17 | 04 | 05 | 00 | 774 * 045  | 561 |
| 10 | 02 | 04 | 00 | 542 * 046  | 390 |
| 04 | 02 | 04 | 00 | 589 * 046A | 450 |
| 04 | 02 | 04 | 00 | 474 * 047  | 343 |
| 09 | 05 | 07 | 00 | 1103 * 048 | 780 |
| 11 | 07 | 06 | 00 | 791 * 049  | 553 |
| 06 | 06 | 03 | 00 | 783 * 050  | 562 |
| 05 | 05 | 01 | 00 | 455 * 051  | 324 |
| 09 | 06 | 07 | 00 | 808 * 052  | 573 |
| 08 | 03 | 01 | 00 | 746 * 053  | 561 |
| 04 | 05 | 03 | 00 | 617 * 054  | 472 |
| 04 | 06 | 03 | 00 | 697 * 055  | 545 |
| 09 | 01 | 03 | 00 | 668 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
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STATE BOARD OF EDUCATION-8 YEAR TERMS

| R B<br>O O<br>M C<br>A H<br>N E<br>P E<br>K | K S<br>A T<br>T R<br>H A<br>L U<br>E S<br>N | D B<br>O E<br>R A<br>O R<br>T D<br>H M<br>Y O<br>R E | H G<br>A R<br>R E<br>Y N<br>L E<br>A F | F K<br>A A<br>Y U<br>A M<br>N N<br>E | D S<br>O C<br>N H<br>A N<br>L E<br>D I<br>D E<br>R | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|---|---|--|--|--------------------------------------|--|-----------------------|-------------------------------------|---|
|---|---|--|--|--------------------------------------|--|-----------------------|-------------------------------------|---|

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 56             | 65  | 74  | 73  | 07  | 04  | * 057  | 209 |
| 131            | 164 | 150 | 131 | 02  | 03  | * 058  | 388 |
| 154            | 192 | 190 | 160 | 10  | 05  | * 059  | 496 |
| 220            | 236 | 251 | 248 | 06  | 13  | * 060  | 769 |
| 232            | 288 | 264 | 250 | 13  | 03  | * 061  | 734 |
| 245            | 291 | 287 | 260 | 10  | 13  | * 062  | 782 |
| 231            | 267 | 224 | 193 | 13  | 04  | * 063  | 670 |
| 122            | 140 | 146 | 137 | 01  | 04  | * 064  | 384 |
| 101            | 125 | 102 | 97  | 07  | 05  | * 065  | 339 |
| 221            | 262 | 265 | 235 | 09  | 10  | * 066  | 739 |
| 241            | 285 | 348 | 325 | 15  | 11  | * 067  | 926 |
| 160            | 179 | 133 | 116 | 12  | 08  | * 068  | 408 |
| 150            | 176 | 148 | 131 | 05  | 03  | * 068A | 481 |
| 262            | 276 | 245 | 234 | 10  | 02  | * 069  | 730 |
| 135            | 165 | 128 | 112 | 75  | 00  | * 069A | 396 |
| 129            | 147 | 183 | 175 | 07  | 05  | * 070  | 482 |
| 213            | 248 | 209 | 178 | 04  | 05  | * 071  | 621 |
| 167            | 175 | 188 | 178 | 05  | 05  | * 072  | 523 |
| 139            | 158 | 120 | 118 | 07  | 04  | * 072A | 403 |
| 214            | 249 | 231 | 211 | 16  | 08  | * 073  | 702 |
| 158            | 191 | 183 | 168 | 06  | 05  | * 074  | 523 |
| 133            | 140 | 123 | 112 | 09  | 05  | * 075  | 391 |
| 95             | 122 | 86  | 73  | 03  | 04  | * 075A | 270 |
| 155            | 164 | 140 | 125 | 03  | 01  | * 076  | 434 |
| 170            | 186 | 122 | 118 | 04  | 03  | * 077  | 450 |
| 180            | 200 | 156 | 153 | 03  | 01  | * 078  | 517 |
| 59             | 68  | 63  | 53  | 03  | 04  | * 079  | 216 |
| 81             | 92  | 115 | 100 | 02  | 04  | * 080  | 315 |
| 90             | 135 | 140 | 117 | 01  | 01  | * 080A | 345 |



STATEMENT OF VOTES, GENERAL ELECTION  
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STATE BOARD OF EDUCATION-8 YEAR TERMS

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| M | R | W | R | N | L | W | T | P |
| A | U | I | O | A | I | R | O | O |
| R | W | L | U | N | S | I | T | L |
| Y | A | L | N | C | T | E | A | L |
| J | T | I | D | Y |   | I | L | L |
|   |   | M | A | I |   | I |   | B |
|   |   | R | T |   |   | N |   | O |
|   |   | E | E |   |   |   |   | O |
|   |   | E |   |   |   |   |   | K |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

LIB WORW NLP WI

CITY OF WARREN

|    |    |    |    |      |   |      |     |
|----|----|----|----|------|---|------|-----|
| 04 | 03 | 02 | 00 | 288  | * | 057  | 209 |
| 05 | 02 | 08 | 00 | 596  | * | 058  | 388 |
| 04 | 01 | 02 | 00 | 718  | * | 059  | 496 |
| 13 | 01 | 05 | 00 | 993  | * | 060  | 769 |
| 10 | 06 | 04 | 00 | 1070 | * | 061  | 734 |
| 11 | 04 | 05 | 00 | 1126 | * | 062  | 782 |
| 10 | 05 | 03 | 00 | 950  | * | 063  | 670 |
| 04 | 01 | 02 | 00 | 557  | * | 064  | 384 |
| 03 | 03 | 01 | 00 | 444  | * | 065  | 339 |
| 11 | 05 | 03 | 00 | 1021 | * | 066  | 739 |
| 11 | 07 | 05 | 00 | 1248 | * | 067  | 926 |
| 08 | 03 | 01 | 00 | 620  | * | 068  | 408 |
| 09 | 03 | 02 | 00 | 627  | * | 068A | 481 |
| 04 | 01 | 01 | 00 | 1035 | * | 069  | 730 |
| 02 | 00 | 04 | 00 | 621  | * | 069A | 396 |
| 05 | 02 | 03 | 00 | 656  | * | 070  | 482 |
| 02 | 02 | 02 | 00 | 863  | * | 071  | 621 |
| 04 | 02 | 03 | 00 | 727  | * | 072  | 523 |
| 13 | 03 | 09 | 00 | 571  | * | 072A | 403 |
| 14 | 03 | 05 | 00 | 951  | * | 073  | 702 |
| 09 | 05 | 03 | 00 | 728  | * | 074  | 523 |
| 09 | 01 | 02 | 00 | 534  | * | 075  | 391 |
| 04 | 05 | 00 | 00 | 392  | * | 075A | 270 |
| 05 | 01 | 03 | 00 | 597  | * | 076  | 434 |
| 09 | 02 | 03 | 00 | 617  | * | 077  | 450 |
| 04 | 00 | 06 | 00 | 703  | * | 078  | 517 |
| 02 | 01 | 00 | 00 | 253  | * | 079  | 216 |
| 04 | 04 | 02 | 00 | 404  | * | 080  | 315 |
| 05 | 04 | 01 | 00 | 494  | * | 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A | CITIES AND | L A |
| N E | L U | T D | Y N | A M | L E | L | TOWNSHIPS  | L   |
| N   | E S | H M | L   | N A | D I |   |            | B   |
| P E | E N | Y O | E A | N N | D E |   |            | O   |
| K   | N   | R E | F   | E   | R   |   |            | O   |
|     | N   |     |     |     |     |   |            | K   |

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 141            | 200 | 134 | 113 | 08  | 02  | * 081  | 453 |
| 101            | 139 | 128 | 110 | 04  | 01  | * 082  | 366 |
| 127            | 137 | 131 | 123 | 07  | 03  | * 082A | 375 |
| 153            | 170 | 210 | 200 | 05  | 03  | * 083  | 529 |
| 168            | 198 | 187 | 178 | 07  | 02  | * 084  | 524 |
| 84             | 112 | 126 | 107 | 04  | 05  | * 085  | 354 |
| 132            | 140 | 178 | 178 | 10  | 04  | * 085A | 487 |
| 206            | 236 | 300 | 286 | 11  | 07  | * 086  | 802 |
| 140            | 180 | 189 | 171 | 07  | 08  | * 087  | 489 |
| 131            | 172 | 178 | 151 | 04  | 08  | * 088  | 474 |
| 68             | 82  | 142 | 131 | 02  | 02  | * 089  | 331 |
| 249            | 307 | 242 | 212 | 04  | 07  | * 090  | 740 |
| 177            | 193 | 140 | 133 | 08  | 08  | * 091  | 463 |
| 159            | 179 | 191 | 176 | 09  | 12  | * 092  | 509 |
| 253            | 288 | 250 | 208 | 09  | 06  | * 093  | 735 |
| 199            | 225 | 194 | 186 | 16  | 08  | * 094  | 619 |
| 139            | 161 | 174 | 155 | 04  | 04  | * 095  | 452 |
| 179            | 205 | 197 | 173 | 08  | 07  | * 096  | 586 |
| 95             | 112 | 131 | 121 | 06  | 06  | * 097  | 354 |
| 123            | 155 | 216 | 203 | 09  | 04  | * 098  | 550 |
| 111            | 110 | 116 | 100 | 02  | 03  | * 099  | 336 |
| 171            | 214 | 280 | 237 | 09  | 07  | * 099A | 667 |
| 140            | 178 | 180 | 167 | 04  | 04  | * 100  | 493 |
| 192            | 248 | 251 | 226 | 09  | 06  | * 101  | 662 |
| 154            | 196 | 213 | 188 | 12  | 09  | * 102  | 609 |
| 133            | 138 | 117 | 98  | 09  | 11  | * 103  | 359 |
| 169            | 203 | 149 | 127 | 04  | 03  | * 103A | 475 |
| 127            | 153 | 165 | 152 | 08  | 07  | * 104  | 436 |
| 142            | 171 | 199 | 184 | 11  | 08  | * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A | CITIES AND | L A |
| R   | I D | Y   | E | L | TOWNSHIPS  | L   |
| J T | A T |     |   |   |            | B   |
|     | M R | I   | I |   |            | O   |
|     | E E |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

LIB WORW NLP WI

CITY OF WARREN

|    |    |    |    |            |     |
|----|----|----|----|------------|-----|
| 10 | 04 | 04 | 00 | 616 * 081  | 453 |
| 01 | 02 | 05 | 00 | 491 * 082  | 366 |
| 06 | 03 | 05 | 00 | 542 * 082A | 375 |
| 07 | 03 | 01 | 00 | 752 * 083  | 529 |
| 04 | 02 | 03 | 00 | 749 * 084  | 524 |
| 08 | 02 | 04 | 00 | 452 * 085  | 354 |
| 13 | 01 | 04 | 00 | 660 * 085A | 487 |
| 04 | 01 | 04 | 00 | 1055 * 086 | 802 |
| 05 | 02 | 05 | 00 | 707 * 087  | 489 |
| 06 | 03 | 07 | 00 | 660 * 088  | 474 |
| 06 | 02 | 00 | 00 | 435 * 089  | 331 |
| 12 | 04 | 03 | 00 | 1040 * 090 | 740 |
| 10 | 03 | 02 | 00 | 674 * 091  | 463 |
| 06 | 04 | 03 | 00 | 739 * 092  | 509 |
| 06 | 08 | 03 | 00 | 1031 * 093 | 735 |
| 09 | 05 | 02 | 00 | 844 * 094  | 619 |
| 03 | 01 | 01 | 00 | 642 * 095  | 452 |
| 06 | 04 | 05 | 00 | 784 * 096  | 586 |
| 01 | 00 | 04 | 00 | 476 * 097  | 354 |
| 03 | 03 | 02 | 00 | 718 * 098  | 550 |
| 04 | 03 | 02 | 00 | 451 * 099  | 336 |
| 10 | 03 | 05 | 00 | 936 * 099A | 667 |
| 18 | 07 | 06 | 00 | 704 * 100  | 493 |
| 10 | 08 | 09 | 00 | 959 * 101  | 662 |
| 16 | 11 | 10 | 00 | 809 * 102  | 609 |
| 02 | 02 | 03 | 00 | 513 * 103  | 359 |
| 05 | 03 | 02 | 00 | 665 * 103A | 475 |
| 09 | 05 | 03 | 00 | 629 * 104  | 436 |
| 07 | 03 | 06 | 00 | 731 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N   | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E   | Y O | E   | N N | D E |   |            | O   |
| K   | N   | R   | A   | E   | E   |   |            | O   |
|     | N   | E   | F   |     | R   |   |            | K   |

| DEM             | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|-----------------|-------|-------|-------|------|------|-------|-------|
| -----           |       |       |       |      |      |       |       |
| CITY OF WARREN  |       |       |       |      |      |       |       |
| 69              | 77    | 99    | 88    | 05   | 05   | * 106 | 245   |
| 150             | 174   | 223   | 194   | 05   | 04   | * 107 | 585   |
| 231             | 269   | 250   | 221   | 08   | 05   | * 108 | 732   |
| 181             | 215   | 138   | 124   | 04   | 05   | * 109 | 508   |
| 136             | 164   | 166   | 140   | 08   | 01   | * 110 | 456   |
| 183             | 211   | 174   | 152   | 07   | 03   | * 111 | 555   |
| 157             | 174   | 146   | 135   | 06   | 05   | * 112 | 463   |
| 953             | 970   | 564   | 520   | 49   | 52   | * 901 | 1849  |
| 261             | 294   | 153   | 134   | 16   | 13   | * 902 | 526   |
| 221             | 249   | 136   | 110   | 18   | 14   | * 903 | 441   |
| 289             | 311   | 221   | 204   | 20   | 23   | * 904 | 640   |
| 933             | 1047  | 919   | 829   | 62   | 60   | * 905 | 2276  |
| 552             | 580   | 366   | 303   | 34   | 46   | * 906 | 1130  |
| 941             | 1015  | 685   | 630   | 79   | 77   | * 907 | 2081  |
| 1262            | 1369  | 1189  | 1068  | 106  | 80   | * 908 | 3038  |
| 25575           | 29488 | 22957 | 20559 | 1306 | 1053 | TOTAL | 71418 |
| ARMADA TOWNSHIP |       |       |       |      |      |       |       |
| 299             | 411   | 488   | 414   | 30   | 29   | * 001 | 1329  |
| 165             | 218   | 309   | 269   | 07   | 09   | * 002 | 796   |
| 464             | 629   | 797   | 683   | 37   | 38   | TOTAL | 2125  |
| BRUCE TOWNSHIP  |       |       |       |      |      |       |       |
| 215             | 249   | 273   | 242   | 21   | 14   | * 001 | 767   |
| 258             | 371   | 610   | 553   | 35   | 16   | * 002 | 1411  |
| 209             | 245   | 224   | 194   | 08   | 08   | * 003 | 672   |
| 154             | 187   | 259   | 233   | 24   | 28   | * 901 | 571   |
| 836             | 1052  | 1366  | 1222  | 88   | 66   | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     |   |   | TOWNSHIPS  | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB      WORW      NLP      WI

|      |     |     |    |                 |       |       |
|------|-----|-----|----|-----------------|-------|-------|
|      |     |     |    | CITY OF WARREN  |       |       |
| 01   | 00  | 01  | 00 | 345 *           | 106   | 245   |
| 05   | 04  | 01  | 00 | 760 *           | 107   | 585   |
| 12   | 02  | 07  | 00 | 1005 *          | 108   | 732   |
| 06   | 03  | 01  | 00 | 677 *           | 109   | 508   |
| 07   | 03  | 02  | 00 | 627 *           | 110   | 456   |
| 02   | 02  | 02  | 00 | 736 *           | 111   | 555   |
| 08   | 00  | 02  | 00 | 633 *           | 112   | 463   |
| 37   | 07  | 23  | 00 | 3175 *          | 901   | 1849  |
| 12   | 03  | 14  | 00 | 900 *           | 902   | 526   |
| 05   | 02  | 06  | 00 | 761 *           | 903   | 441   |
| 13   | 04  | 18  | 00 | 1103 *          | 904   | 640   |
| 46   | 11  | 30  | 00 | 3937 *          | 905   | 2276  |
| 26   | 04  | 19  | 00 | 1930 *          | 906   | 1130  |
| 48   | 12  | 32  | 00 | 3519 *          | 907   | 2081  |
| 52   | 11  | 33  | 00 | 5170 *          | 908   | 3038  |
| 1096 | 485 | 655 | 00 | 103174          | TOTAL | 71418 |
|      |     |     |    | ARMADA TOWNSHIP |       |       |
| 26   | 10  | 14  | 00 | 1721 *          | 001   | 1329  |
| 02   | 06  | 06  | 00 | 991 *           | 002   | 796   |
| 28   | 16  | 20  | 00 | 2712            | TOTAL | 2125  |
|      |     |     |    | BRUCE TOWNSHIP  |       |       |
| 17   | 06  | 03  | 00 | 1040 *          | 001   | 767   |
| 28   | 09  | 07  | 00 | 1887 *          | 002   | 1411  |
| 09   | 04  | 10  | 00 | 911 *           | 003   | 672   |
| 09   | 04  | 10  | 00 | 908 *           | 901   | 571   |
| 63   | 23  | 30  | 00 | 4746            | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|   |  |   |  |   |   |                       |                                     |   |
|---|--|---|--|---|---|-----------------------|-------------------------------------|---|
| R B<br>O O<br>M C<br>A H<br>N E<br>P E<br>K | K S<br>A T<br>T R<br>H A<br>L U<br>E S<br>E N<br>N | D B<br>O E<br>R A<br>O R<br>T D<br>H M<br>Y O<br>R E<br>E | H G<br>A R<br>R E<br>R E<br>Y N<br>L<br>E A<br>F | F K<br>A A<br>Y U<br>A M<br>N A<br>N N<br>E | D S<br>O C<br>N H<br>L E<br>D I<br>D E<br>R | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|---|--|---|--|---|---|-----------------------|-------------------------------------|---|

| DEM                   | DEM  | REP  | REP  | TIS | TIS |       |       |
|-----------------------|------|------|------|-----|-----|-------|-------|
| CHESTERFIELD TOWNSHIP |      |      |      |     |     |       |       |
| 341                   | 396  | 395  | 350  | 44  | 36  | * 001 | 1155  |
| 374                   | 452  | 470  | 412  | 70  | 52  | * 002 | 1368  |
| 227                   | 289  | 317  | 262  | 33  | 30  | * 003 | 827   |
| 146                   | 203  | 214  | 172  | 23  | 24  | * 004 | 567   |
| 348                   | 413  | 522  | 437  | 47  | 48  | * 005 | 1246  |
| 232                   | 299  | 229  | 193  | 28  | 17  | * 006 | 702   |
| 206                   | 278  | 348  | 283  | 35  | 16  | * 007 | 769   |
| 298                   | 364  | 391  | 336  | 32  | 32  | * 008 | 975   |
| 409                   | 500  | 506  | 449  | 43  | 32  | * 009 | 1398  |
| 219                   | 244  | 431  | 382  | 29  | 24  | * 010 | 896   |
| 33                    | 26   | 37   | 26   | 01  | 02  | * 011 | 95    |
| 281                   | 373  | 390  | 343  | 30  | 19  | * 012 | 966   |
| 35                    | 47   | 42   | 38   | 02  | 00  | * 013 | 111   |
| 3149                  | 3884 | 4292 | 3683 | 417 | 332 | TOTAL | 11075 |
| CLINTON TOWNSHIP      |      |      |      |     |     |       |       |
| 646                   | 742  | 1032 | 914  | 87  | 63  | * 001 | 2277  |
| 186                   | 240  | 207  | 180  | 29  | 24  | * 002 | 597   |
| 477                   | 553  | 385  | 327  | 61  | 37  | * 003 | 1251  |
| 395                   | 458  | 240  | 208  | 21  | 25  | * 004 | 892   |
| 371                   | 384  | 33   | 28   | 15  | 08  | * 005 | 511   |
| 389                   | 465  | 461  | 399  | 40  | 40  | * 006 | 1154  |
| 287                   | 339  | 222  | 211  | 30  | 24  | * 007 | 760   |
| 305                   | 391  | 345  | 311  | 43  | 30  | * 008 | 946   |
| 251                   | 290  | 263  | 224  | 29  | 28  | * 009 | 708   |
| 327                   | 402  | 663  | 603  | 50  | 42  | * 010 | 1332  |
| 348                   | 409  | 330  | 297  | 43  | 46  | * 011 | 992   |
| 203                   | 263  | 229  | 193  | 24  | 18  | * 012 | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A | CITIES AND | L A |
| R   | I D | Y   | E | L | TOWNSHIPS  | L   |
| J T | A T |     |   |   |            | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB WORW NLP WI

-----  
 CHESTERFIELD TOWNSHIP

|     |     |     |    |            |             |
|-----|-----|-----|----|------------|-------------|
| 36  | 20  | 22  | 00 | 1640 * 001 | 1155        |
| 56  | 25  | 46  | 00 | 1957 * 002 | 1368        |
| 31  | 12  | 26  | 00 | 1227 * 003 | 827         |
| 18  | 07  | 22  | 00 | 829 * 004  | 567         |
| 32  | 18  | 39  | 00 | 1904 * 005 | 1246        |
| 28  | 11  | 19  | 00 | 1056 * 006 | 702         |
| 25  | 09  | 18  | 00 | 1218 * 007 | 769         |
| 27  | 11  | 27  | 00 | 1518 * 008 | 975         |
| 45  | 20  | 42  | 00 | 2046 * 009 | 1398        |
| 28  | 09  | 21  | 00 | 1387 * 010 | 896         |
| 04  | 04  | 04  | 00 | 137 * 011  | 95          |
| 35  | 14  | 32  | 00 | 1517 * 012 | 966         |
| 04  | 02  | 04  | 00 | 174 * 013  | 111         |
| 369 | 162 | 322 | 00 | 16610      | TOTAL 11075 |

CLINTON TOWNSHIP

|    |    |    |    |            |      |
|----|----|----|----|------------|------|
| 68 | 13 | 50 | 00 | 3615 * 001 | 2277 |
| 19 | 14 | 22 | 00 | 921 * 002  | 597  |
| 52 | 30 | 56 | 00 | 1978 * 003 | 1251 |
| 25 | 18 | 36 | 00 | 1426 * 004 | 892  |
| 08 | 13 | 07 | 00 | 867 * 005  | 511  |
| 37 | 17 | 24 | 00 | 1872 * 006 | 1154 |
| 14 | 17 | 30 | 00 | 1174 * 007 | 760  |
| 45 | 07 | 35 | 00 | 1512 * 008 | 946  |
| 29 | 16 | 22 | 00 | 1152 * 009 | 708  |
| 43 | 13 | 35 | 00 | 2178 * 010 | 1332 |
| 49 | 19 | 28 | 00 | 1569 * 011 | 992  |
| 22 | 11 | 21 | 00 | 984 * 012  | 633  |

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STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N   | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E   | Y O | E   | N N | D E |   |            | O   |
| K   | N   | R E | A   | E   | R   |   |            | O   |
|     |     | E   | F   |     |     |   |            | K   |
|     | N   |     |     |     |     |   |            |     |

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CLINTON TOWNSHIP

|       |       |       |       |      |      |       |       |
|-------|-------|-------|-------|------|------|-------|-------|
| 383   | 466   | 290   | 243   | 43   | 42   | * 013 | 994   |
| 194   | 232   | 169   | 139   | 30   | 26   | * 014 | 557   |
| 360   | 424   | 378   | 333   | 40   | 35   | * 015 | 1057  |
| 192   | 248   | 282   | 254   | 33   | 30   | * 016 | 693   |
| 423   | 478   | 357   | 305   | 48   | 43   | * 017 | 1088  |
| 357   | 406   | 373   | 335   | 45   | 37   | * 018 | 1071  |
| 171   | 229   | 511   | 455   | 35   | 32   | * 019 | 979   |
| 396   | 475   | 231   | 193   | 44   | 33   | * 020 | 951   |
| 326   | 375   | 263   | 217   | 29   | 15   | * 021 | 761   |
| 388   | 471   | 443   | 406   | 42   | 38   | * 022 | 1216  |
| 451   | 553   | 730   | 623   | 50   | 33   | * 023 | 1575  |
| 230   | 255   | 372   | 328   | 27   | 23   | * 024 | 782   |
| 537   | 632   | 449   | 394   | 50   | 36   | * 025 | 1339  |
| 351   | 458   | 601   | 534   | 48   | 37   | * 026 | 1345  |
| 211   | 265   | 298   | 227   | 26   | 16   | * 030 | 705   |
| 281   | 326   | 263   | 224   | 25   | 22   | * 031 | 821   |
| 94    | 137   | 232   | 205   | 14   | 14   | * 032 | 435   |
| 455   | 569   | 466   | 370   | 47   | 37   | * 033 | 1303  |
| 154   | 182   | 121   | 93    | 14   | 11   | * 034 | 387   |
| 411   | 478   | 575   | 510   | 56   | 51   | * 035 | 1413  |
| 312   | 389   | 448   | 407   | 48   | 35   | * 036 | 1179  |
| 432   | 504   | 504   | 439   | 49   | 32   | * 037 | 1344  |
| 352   | 438   | 868   | 778   | 53   | 28   | * 038 | 1647  |
| 387   | 471   | 497   | 465   | 50   | 45   | * 039 | 1328  |
| 192   | 245   | 269   | 235   | 14   | 11   | * 040 | 634   |
| 323   | 387   | 373   | 321   | 48   | 35   | * 041 | 1042  |
| 290   | 336   | 357   | 332   | 21   | 13   | * 042 | 876   |
| 90    | 115   | 216   | 207   | 19   | 12   | * 043 | 410   |
| 485   | 588   | 755   | 671   | 98   | 80   | * 044 | 1851  |
| 13413 | 16068 | 16101 | 14138 | 1618 | 1287 | TOTAL | 41836 |



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STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     |   |   | TOWNSHIPS  | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB WORW NLP WI

CLINTON TOWNSHIP

|      |     |      |    |            |             |
|------|-----|------|----|------------|-------------|
| 38   | 14  | 38   | 00 | 1557 * 013 | 994         |
| 24   | 12  | 16   | 00 | 842 * 014  | 557         |
| 32   | 15  | 44   | 00 | 1661 * 015 | 1057        |
| 28   | 11  | 19   | 00 | 1097 * 016 | 693         |
| 34   | 20  | 32   | 00 | 1740 * 017 | 1088        |
| 34   | 11  | 26   | 00 | 1624 * 018 | 1071        |
| 30   | 09  | 27   | 00 | 1499 * 019 | 979         |
| 43   | 19  | 46   | 00 | 1480 * 020 | 951         |
| 29   | 07  | 22   | 00 | 1283 * 021 | 761         |
| 46   | 09  | 37   | 00 | 1880 * 022 | 1216        |
| 37   | 13  | 36   | 00 | 2526 * 023 | 1575        |
| 24   | 05  | 16   | 00 | 1280 * 024 | 782         |
| 47   | 25  | 40   | 00 | 2210 * 025 | 1339        |
| 53   | 15  | 35   | 00 | 2132 * 026 | 1345        |
| 29   | 07  | 15   | 00 | 1094 * 030 | 705         |
| 20   | 17  | 28   | 00 | 1206 * 031 | 821         |
| 07   | 02  | 13   | 00 | 718 * 032  | 435         |
| 38   | 16  | 31   | 00 | 2029 * 033 | 1303        |
| 14   | 05  | 11   | 00 | 605 * 034  | 387         |
| 32   | 17  | 28   | 00 | 2158 * 035 | 1413        |
| 55   | 12  | 30   | 00 | 1736 * 036 | 1179        |
| 37   | 08  | 47   | 00 | 2052 * 037 | 1344        |
| 52   | 07  | 30   | 00 | 2606 * 038 | 1647        |
| 41   | 14  | 38   | 00 | 2008 * 039 | 1328        |
| 23   | 04  | 11   | 00 | 1004 * 040 | 634         |
| 36   | 21  | 33   | 00 | 1577 * 041 | 1042        |
| 24   | 03  | 16   | 00 | 1392 * 042 | 876         |
| 16   | 06  | 07   | 00 | 688 * 043  | 410         |
| 68   | 22  | 43   | 00 | 2810 * 044 | 1851        |
| 1402 | 534 | 1181 | 00 | 65742      | TOTAL 41836 |

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STATE BOARD OF EDUCATION-8 YEAR TERMS

|  |   |  |   |   |   |                       |                                     |   |
|--|---|--|---|---|---|-----------------------|-------------------------------------|---|
| R B<br>O O<br>M C<br>A H<br>N E<br>N<br>P E<br>K | K S<br>A T<br>T R<br>H A<br>L U<br>E S<br>E N | D B<br>O E<br>R A<br>O R<br>T D<br>H M<br>Y O<br>E | H G<br>A R<br>R E<br>R E<br>Y N<br>L<br>E<br>A<br>F | F K<br>A A<br>Y U<br>A M<br>N A<br>N N<br>E | D S<br>O C<br>N H<br>L E<br>D I<br>D E<br>R | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|--|---|--|---|---|---|-----------------------|-------------------------------------|---|

| DEM               | DEM  | REP  | REP  | TIS | TIS |       |       |
|-------------------|------|------|------|-----|-----|-------|-------|
| HARRISON TOWNSHIP |      |      |      |     |     |       |       |
| 380               | 457  | 506  | 466  | 47  | 35  | * 001 | 1245  |
| 176               | 219  | 257  | 227  | 15  | 18  | * 002 | 586   |
| 299               | 352  | 293  | 260  | 28  | 29  | * 003 | 857   |
| 158               | 215  | 375  | 338  | 28  | 23  | * 004 | 739   |
| 286               | 353  | 574  | 514  | 44  | 49  | * 005 | 1271  |
| 426               | 526  | 642  | 582  | 65  | 47  | * 006 | 1607  |
| 344               | 435  | 477  | 432  | 66  | 53  | * 007 | 1307  |
| 164               | 186  | 102  | 82   | 19  | 18  | * 008 | 409   |
| 277               | 353  | 553  | 481  | 49  | 32  | * 009 | 1143  |
| 209               | 257  | 264  | 242  | 42  | 32  | * 010 | 709   |
| 514               | 614  | 519  | 453  | 48  | 38  | * 011 | 1461  |
| 3233              | 3967 | 4562 | 4077 | 451 | 374 | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |      |      |     |     |       |       |
| 14                | 15   | 34   | 32   | 01  | 00  | * 001 | 59    |
| 14                | 15   | 34   | 32   | 01  | 00  | TOTAL | 59    |
| LENOX TOWNSHIP    |      |      |      |     |     |       |       |
| 211               | 266  | 325  | 304  | 15  | 09  | * 001 | 893   |
| 484               | 572  | 314  | 284  | 16  | 11  | * 002 | 1212  |
| 101               | 121  | 88   | 72   | 10  | 06  | * 901 | 255   |
| 796               | 959  | 727  | 660  | 41  | 26  | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |      |      |     |     |       |       |
| 313               | 398  | 661  | 624  | 28  | 16  | * 001 | 1436  |
| 266               | 346  | 433  | 384  | 19  | 14  | * 002 | 1052  |

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 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A | CITIES AND | L A |
| R   | I D | Y   | E | L | TOWNSHIPS  | L   |
| J T | A T |     |   |   |            | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB      WORW      NLP      WI

|     |     |     |    |                   |       |       |
|-----|-----|-----|----|-------------------|-------|-------|
|     |     |     |    | HARRISON TOWNSHIP |       |       |
| 34  | 23  | 31  | 00 | 1979 *            | 001   | 1245  |
| 18  | 06  | 07  | 00 | 943 *             | 002   | 586   |
| 37  | 06  | 27  | 00 | 1331 *            | 003   | 857   |
| 28  | 07  | 19  | 00 | 1191 *            | 004   | 739   |
| 43  | 15  | 27  | 00 | 1905 *            | 005   | 1271  |
| 44  | 30  | 34  | 00 | 2396 *            | 006   | 1607  |
| 42  | 16  | 40  | 00 | 1905 *            | 007   | 1307  |
| 17  | 10  | 16  | 00 | 614 *             | 008   | 409   |
| 38  | 16  | 22  | 00 | 1821 *            | 009   | 1143  |
| 29  | 18  | 27  | 00 | 1120 *            | 010   | 709   |
| 47  | 22  | 25  | 00 | 2280 *            | 011   | 1461  |
| 377 | 169 | 275 | 00 | 17485             | TOTAL | 11334 |
|     |     |     |    | LAKE TOWNSHIP     |       |       |
| 01  | 00  | 00  | 00 | 97 *              | 001   | 59    |
| 01  | 00  | 00  | 00 | 97                | TOTAL | 59    |
|     |     |     |    | LENOX TOWNSHIP    |       |       |
| 18  | 04  | 07  | 00 | 1159 *            | 001   | 893   |
| 07  | 11  | 08  | 00 | 1707 *            | 002   | 1212  |
| 04  | 01  | 01  | 00 | 404 *             | 901   | 255   |
| 29  | 16  | 16  | 00 | 3270              | TOTAL | 2360  |
|     |     |     |    | MACOMB TOWNSHIP   |       |       |
| 23  | 09  | 04  | 00 | 2076 *            | 001   | 1436  |
| 19  | 05  | 06  | 00 | 1492 *            | 002   | 1052  |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N   | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E   | Y O | E   | N N | D E |   |            | O   |
| K   | N   | R   | A   | E   | E   |   |            | O   |
|     |     | E   | F   |     | R   |   |            | K   |
|     | N   |     |     |     |     |   |            |     |

| DEM               | DEM  | REP  | REP  | TIS | TIS |       |       |
|-------------------|------|------|------|-----|-----|-------|-------|
| -----             |      |      |      |     |     |       |       |
| MACOMB TOWNSHIP   |      |      |      |     |     |       |       |
| 388               | 470  | 402  | 357  | 11  | 18  | * 003 | 1117  |
| 497               | 595  | 699  | 624  | 27  | 22  | * 004 | 1722  |
| 369               | 463  | 663  | 597  | 33  | 14  | * 005 | 1547  |
| 292               | 348  | 493  | 445  | 19  | 11  | * 006 | 1116  |
| 328               | 427  | 672  | 592  | 14  | 11  | * 007 | 1417  |
| 570               | 656  | 785  | 682  | 59  | 56  | * 901 | 1711  |
| 3023              | 3703 | 4808 | 4305 | 210 | 162 | TOTAL | 11118 |
| RAY TOWNSHIP      |      |      |      |     |     |       |       |
| 143               | 197  | 263  | 239  | 16  | 11  | * 001 | 643   |
| 198               | 257  | 327  | 285  | 17  | 16  | * 002 | 823   |
| 53                | 66   | 89   | 88   | 09  | 10  | * 901 | 197   |
| 394               | 520  | 679  | 612  | 42  | 37  | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |      |      |     |     |       |       |
| 252               | 370  | 551  | 468  | 24  | 15  | * 001 | 1259  |
| 252               | 370  | 551  | 468  | 24  | 15  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |      |      |     |     |       |       |
| 196               | 249  | 393  | 359  | 50  | 31  | * 001 | 910   |
| 264               | 316  | 422  | 393  | 45  | 34  | * 002 | 1017  |
| 203               | 244  | 257  | 243  | 37  | 21  | * 003 | 663   |
| 288               | 343  | 580  | 540  | 41  | 25  | * 004 | 1242  |
| 148               | 221  | 313  | 270  | 45  | 33  | * 005 | 727   |
| 428               | 506  | 479  | 401  | 54  | 40  | * 006 | 1299  |
| 137               | 178  | 286  | 263  | 40  | 26  | * 007 | 613   |

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 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A | CITIES AND | L A |
| R   | I D | Y   | E | L | TOWNSHIPS  | L   |
| J T | A T |     | I |   |            | B   |
|     | M R | I   | N |   |            | O   |
|     | E   |     |   |   |            | O   |
|     | E   |     |   |   |            | K   |

| LIB               | WORW | NLP | WI |       |       |       |
|-------------------|------|-----|----|-------|-------|-------|
| MACOMB TOWNSHIP   |      |     |    |       |       |       |
| 18                | 11   | 09  | 00 | 1684  | * 003 | 1117  |
| 37                | 19   | 18  | 00 | 2538  | * 004 | 1722  |
| 31                | 09   | 08  | 00 | 2187  | * 005 | 1547  |
| 23                | 03   | 07  | 00 | 1641  | * 006 | 1116  |
| 08                | 02   | 03  | 00 | 2057  | * 007 | 1417  |
| 38                | 14   | 17  | 00 | 2877  | * 901 | 1711  |
| 197               | 72   | 72  | 00 | 16552 | TOTAL | 11118 |
| RAY TOWNSHIP      |      |     |    |       |       |       |
| 16                | 07   | 09  | 00 | 901   | * 001 | 643   |
| 14                | 05   | 09  | 00 | 1128  | * 002 | 823   |
| 04                | 04   | 01  | 00 | 324   | * 901 | 197   |
| 34                | 16   | 19  | 00 | 2353  | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |     |    |       |       |       |
| 19                | 09   | 08  | 00 | 1716  | * 001 | 1259  |
| 19                | 09   | 08  | 00 | 1716  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |     |    |       |       |       |
| 35                | 23   | 30  | 00 | 1366  | * 001 | 910   |
| 43                | 23   | 31  | 00 | 1571  | * 002 | 1017  |
| 18                | 10   | 25  | 00 | 1058  | * 003 | 663   |
| 40                | 11   | 34  | 00 | 1902  | * 004 | 1242  |
| 33                | 13   | 34  | 00 | 1110  | * 005 | 727   |
| 56                | 19   | 42  | 00 | 2025  | * 006 | 1299  |
| 29                | 11   | 13  | 00 | 983   | * 007 | 613   |

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|                                      |                                 |  |  |  |  |   |                       |                                     |  |
|--------------------------------------|---------------------------------|--|--|--|--|---|-----------------------|-------------------------------------|--|
| R<br>O<br>M<br>A<br>N<br>E<br>P<br>K | B<br>O<br>C<br>H<br>N<br>E<br>N | K<br>S<br>A<br>T<br>R<br>H<br>A<br>L<br>U<br>E<br>S<br>N | D<br>B<br>O<br>R<br>O<br>R<br>T<br>D<br>H<br>M<br>Y<br>O<br>R<br>E | H<br>G<br>A<br>R<br>R<br>E<br>Y<br>N<br>L<br>E<br>A<br>F | F<br>K<br>A<br>A<br>Y<br>U<br>F<br>A<br>M<br>N<br>A<br>N<br>N<br>E | D<br>S<br>O<br>C<br>N<br>H<br>A<br>L<br>E<br>D<br>I<br>E<br>R | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|---------------------------------|--|--|--|--|---|-----------------------|-------------------------------------|--|

| DEM                 | DEM  | REP   | REP   | TIS  | TIS |       |       |
|---------------------|------|-------|-------|------|-----|-------|-------|
| -----               |      |       |       |      |     |       |       |
| SHELBY TOWNSHIP     |      |       |       |      |     |       |       |
| 162                 | 197  | 266   | 226   | 39   | 20  | * 008 | 616   |
| 377                 | 474  | 656   | 579   | 60   | 43  | * 009 | 1510  |
| 256                 | 299  | 363   | 307   | 43   | 30  | * 010 | 915   |
| 185                 | 223  | 225   | 207   | 26   | 20  | * 011 | 635   |
| 164                 | 202  | 298   | 261   | 40   | 21  | * 012 | 665   |
| 185                 | 225  | 315   | 287   | 38   | 27  | * 013 | 717   |
| 146                 | 177  | 262   | 222   | 33   | 26  | * 014 | 597   |
| 142                 | 198  | 272   | 236   | 47   | 25  | * 015 | 641   |
| 100                 | 142  | 271   | 232   | 15   | 05  | * 016 | 502   |
| 117                 | 145  | 181   | 173   | 25   | 16  | * 017 | 431   |
| 105                 | 138  | 270   | 243   | 25   | 20  | * 018 | 535   |
| 144                 | 198  | 414   | 385   | 35   | 38  | * 019 | 811   |
| 167                 | 182  | 167   | 139   | 15   | 19  | * 020 | 468   |
| 79                  | 100  | 143   | 126   | 18   | 15  | * 021 | 301   |
| 250                 | 273  | 657   | 603   | 35   | 32  | * 022 | 1183  |
| 127                 | 171  | 441   | 393   | 44   | 33  | * 023 | 800   |
| 116                 | 183  | 468   | 414   | 20   | 18  | * 024 | 784   |
| 188                 | 258  | 497   | 439   | 33   | 17  | * 025 | 956   |
| 296                 | 350  | 345   | 307   | 45   | 32  | * 026 | 932   |
| 83                  | 99   | 187   | 166   | 15   | 09  | * 027 | 365   |
| 446                 | 537  | 604   | 570   | 60   | 58  | * 901 | 1401  |
| 990                 | 1255 | 1658  | 1528  | 188  | 169 | * 902 | 3600  |
| 6489                | 8083 | 11690 | 10512 | 1211 | 903 | TOTAL | 25836 |
| WASHINGTON TOWNSHIP |      |       |       |      |     |       |       |
| 162                 | 217  | 312   | 284   | 20   | 15  | * 001 | 753   |
| 188                 | 218  | 310   | 277   | 19   | 20  | * 002 | 735   |
| 156                 | 199  | 363   | 325   | 13   | 19  | * 003 | 792   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     |   |   | TOWNSHIPS  | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

LIB WORW NLP WI

SHELBY TOWNSHIP

|     |     |     |    |            |             |
|-----|-----|-----|----|------------|-------------|
| 36  | 12  | 22  | 00 | 980 * 008  | 616         |
| 68  | 25  | 44  | 00 | 2326 * 009 | 1510        |
| 33  | 14  | 27  | 00 | 1372 * 010 | 915         |
| 26  | 16  | 13  | 00 | 941 * 011  | 635         |
| 25  | 12  | 18  | 00 | 1041 * 012 | 665         |
| 28  | 07  | 12  | 00 | 1124 * 013 | 717         |
| 25  | 12  | 21  | 00 | 924 * 014  | 597         |
| 24  | 12  | 14  | 00 | 970 * 015  | 641         |
| 24  | 02  | 11  | 00 | 802 * 016  | 502         |
| 15  | 10  | 10  | 00 | 692 * 017  | 431         |
| 21  | 06  | 06  | 00 | 834 * 018  | 535         |
| 26  | 10  | 19  | 00 | 1269 * 019 | 811         |
| 22  | 05  | 10  | 00 | 726 * 020  | 468         |
| 10  | 03  | 08  | 00 | 502 * 021  | 301         |
| 31  | 13  | 25  | 00 | 1919 * 022 | 1183        |
| 26  | 08  | 20  | 00 | 1263 * 023 | 800         |
| 16  | 08  | 18  | 00 | 1261 * 024 | 784         |
| 36  | 07  | 22  | 00 | 1497 * 025 | 956         |
| 39  | 13  | 25  | 00 | 1452 * 026 | 932         |
| 07  | 04  | 10  | 00 | 580 * 027  | 365         |
| 32  | 08  | 32  | 00 | 2347 * 901 | 1401        |
| 114 | 29  | 63  | 00 | 5994 * 902 | 3600        |
| 938 | 346 | 659 | 00 | 40831      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|    |    |    |    |            |     |
|----|----|----|----|------------|-----|
| 30 | 09 | 06 | 00 | 1055 * 001 | 753 |
| 15 | 05 | 04 | 00 | 1056 * 002 | 735 |
| 16 | 05 | 04 | 00 | 1100 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

| R B<br>O O<br>M C<br>A H<br>N E<br>P E<br>K | K S<br>A T<br>T R<br>H A<br>L U<br>E S<br>N | D B<br>O E<br>R A<br>O R<br>T D<br>H M<br>Y O<br>R E | H G<br>A R<br>R E<br>R E<br>Y N<br>L E<br>A F | F K<br>A A<br>Y U<br>A M<br>N A<br>N N<br>E | D S<br>O C<br>N H<br>A N<br>L E<br>D I<br>D E<br>R | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|---|---|--|---|---|--|-----------------------|-------------------------------------|---|
|---|---|--|---|---|--|-----------------------|-------------------------------------|---|

| DEM                 | DEM    | REP    | REP    | TIS   | TIS  |               |         |
|---------------------|--------|--------|--------|-------|------|---------------|---------|
| -----               |        |        |        |       |      |               |         |
| WASHINGTON TOWNSHIP |        |        |        |       |      |               |         |
| 413                 | 507    | 625    | 581    | 20    | 13   | * 004         | 1575    |
| 157                 | 231    | 427    | 376    | 14    | 16   | * 005         | 857     |
| 243                 | 325    | 733    | 676    | 26    | 18   | * 006         | 1372    |
| 240                 | 312    | 504    | 455    | 46    | 35   | * 901         | 991     |
| 1559                | 2009   | 3274   | 2974   | 158   | 136  | TOTAL         | 7075    |
| 114723              | 135697 | 132409 | 117684 | 10772 | 8399 | * GRAND TOTAL | 354,153 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | E | A | CITIES AND | L A |
| R T | I D | Y   |   | L | TOWNSHIPS  | L   |
| J T | A T |     | I |   |            | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

| LIB   | WORW | NLP  | WI |            |                     |         |
|-------|------|------|----|------------|---------------------|---------|
| ----- |      |      |    |            |                     |         |
|       |      |      |    |            | WASHINGTON TOWNSHIP |         |
| 35    | 15   | 22   | 00 | 2231 * 004 |                     | 1575    |
| 13    | 07   | 05   | 00 | 1246 * 005 |                     | 857     |
| 21    | 08   | 06   | 00 | 2056 * 006 |                     | 1372    |
| 29    | 06   | 14   | 00 | 1641 * 901 |                     | 991     |
| 159   | 55   | 61   | 00 | 10385      | TOTAL               | 7075    |
| 9359  | 3956 | 6914 | 05 | 539918 *   | GRAND TOTAL         | 354,153 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|   |  |   |   |  |   |   |                       |                                     |   |
|---|--|---|---|--|---|---|-----------------------|-------------------------------------|---|
| L<br>A<br>U<br>R<br>T<br>E<br>C<br>N<br>H<br>C<br>E | D<br>E<br>I<br>B<br>E<br>G<br>C<br>O<br>W<br>A<br>A<br>N | R<br>M<br>E<br>C<br>B<br>E<br>G<br>C<br>O<br>W<br>A<br>A<br>N | N<br>L<br>A<br>A<br>N<br>R<br>C<br>O<br>Y | N<br>N<br>E<br>I<br>A<br>E<br>L<br>L<br>S<br>D<br>E<br>N | P<br>M<br>A<br>A<br>T<br>C<br>R<br>I<br>G<br>C<br>I<br>L<br>A<br>L<br>I<br>V<br>R<br>A<br>Y | E<br>S<br>D<br>A<br>W<br>N<br>A<br>G<br>R<br>E<br>D<br>R<br>J | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---|--|---|---|--|---|---|-----------------------|-------------------------------------|---|

DEM DEM REP REP TIS TIS

CITY OF CENTER LINE

|      |      |      |      |    |    |       |      |
|------|------|------|------|----|----|-------|------|
| 227  | 252  | 187  | 170  | 11 | 07 | * 001 | 602  |
| 230  | 253  | 117  | 104  | 04 | 11 | * 002 | 519  |
| 242  | 277  | 140  | 128  | 11 | 08 | * 003 | 817  |
| 190  | 232  | 136  | 134  | 10 | 06 | * 004 | 538  |
| 293  | 347  | 149  | 135  | 11 | 04 | * 005 | 664  |
| 190  | 215  | 179  | 152  | 05 | 06 | * 006 | 561  |
| 127  | 152  | 106  | 97   | 08 | 04 | * 007 | 347  |
| 272  | 293  | 139  | 135  | 18 | 17 | * 901 | 549  |
| 1771 | 2021 | 1153 | 1055 | 78 | 63 | TOTAL | 4597 |

CITY OF EASTPOINTE

|     |     |     |     |    |    |        |      |
|-----|-----|-----|-----|----|----|--------|------|
| 365 | 427 | 293 | 271 | 24 | 18 | * 001  | 1061 |
| 321 | 374 | 246 | 225 | 07 | 07 | * 002  | 833  |
| 275 | 333 | 256 | 230 | 16 | 09 | * 003  | 826  |
| 359 | 439 | 304 | 286 | 23 | 21 | * 004  | 1088 |
| 464 | 541 | 343 | 317 | 19 | 20 | * 005  | 1269 |
| 339 | 381 | 225 | 216 | 14 | 10 | * 006  | 834  |
| 345 | 382 | 281 | 265 | 15 | 09 | * 007  | 932  |
| 396 | 436 | 265 | 255 | 20 | 13 | * 008  | 1047 |
| 263 | 321 | 239 | 198 | 13 | 07 | * 009  | 770  |
| 328 | 387 | 267 | 246 | 12 | 06 | * 010  | 872  |
| 376 | 396 | 261 | 254 | 12 | 09 | * 011  | 987  |
| 311 | 387 | 313 | 292 | 20 | 12 | * 012  | 991  |
| 245 | 279 | 195 | 177 | 14 | 06 | * 013  | 665  |
| 262 | 288 | 218 | 203 | 17 | 05 | * 014  | 763  |
| 260 | 287 | 208 | 218 | 10 | 04 | * 015A | 738  |
| 65  | 71  | 45  | 45  | 00 | 01 | * 015B | 162  |
| 378 | 439 | 343 | 306 | 08 | 06 | * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|   |  |   |   |                           |   |  |
|---|--|---|---|---------------------------|---|--|
| J<br>A<br>M<br>E<br>L<br>S<br>E<br>R<br><br>L<br>E<br>W<br>I<br>S | H<br><br>R<br>A<br>M<br>S<br>E<br>L<br><br>N | K<br><br>R<br>I<br>S<br>T<br><br>E<br><br>N | W<br><br>R<br>I<br>T<br>E<br><br>I<br>N | T<br><br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|--|---|---|---------------------------|---|--|

LIB      WORW      WI

CITY OF CENTER LINE

|    |    |    |           |            |
|----|----|----|-----------|------------|
| 05 | 04 | 00 | 863 * 001 | 602        |
| 11 | 05 | 00 | 735 * 002 | 519        |
| 07 | 04 | 00 | 817 * 003 | 817        |
| 06 | 03 | 00 | 717 * 004 | 538        |
| 04 | 04 | 00 | 947 * 005 | 664        |
| 04 | 02 | 00 | 753 * 006 | 561        |
| 05 | 02 | 00 | 501 * 007 | 347        |
| 05 | 07 | 00 | 886 * 901 | 549        |
| 47 | 31 | 00 | 6219      | TOTAL 4597 |

CITY OF EASTPOINTE

|    |    |    |             |      |
|----|----|----|-------------|------|
| 13 | 07 | 00 | 1418 * 001  | 1061 |
| 11 | 05 | 00 | 1196 * 002  | 833  |
| 06 | 08 | 00 | 1133 * 003  | 826  |
| 17 | 14 | 00 | 1463 * 004  | 1088 |
| 23 | 14 | 00 | 1741 * 005  | 1269 |
| 19 | 04 | 00 | 1208 * 006  | 834  |
| 09 | 06 | 00 | 1312 * 007  | 932  |
| 08 | 08 | 00 | 1401 * 008  | 1047 |
| 10 | 12 | 00 | 1063 * 009  | 770  |
| 07 | 03 | 00 | 1256 * 010  | 872  |
| 10 | 15 | 00 | 1333 * 011  | 987  |
| 09 | 04 | 00 | 1348 * 012  | 991  |
| 08 | 07 | 00 | 931 * 013   | 665  |
| 12 | 04 | 00 | 1009 * 014  | 763  |
| 11 | 08 | 00 | 1006 * 015A | 738  |
| 01 | 02 | 00 | 230 * 015B  | 162  |
| 05 | 06 | 00 | 1491 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | K   |
|     |     |     |     | I   |     |   |            |     |
|     |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                 | DEM  | REP  | REP  | TIS | TIS |       |       |
|---------------------|------|------|------|-----|-----|-------|-------|
| -----               |      |      |      |     |     |       |       |
| CITY OF EASTPOINTE  |      |      |      |     |     |       |       |
| 114                 | 135  | 145  | 122  | 07  | 04  | * 017 | 371   |
| 14                  | 15   | 09   | 11   | 00  | 00  | * 901 | 27    |
| 158                 | 174  | 141  | 123  | 05  | 11  | * 902 | 362   |
| 163                 | 198  | 158  | 137  | 13  | 12  | * 903 | 409   |
| 262                 | 282  | 218  | 201  | 22  | 19  | * 904 | 596   |
| 393                 | 439  | 363  | 352  | 25  | 22  | * 905 | 951   |
| 6456                | 7411 | 5336 | 4950 | 316 | 231 | TOTAL | 17642 |
| CITY OF FRASER      |      |      |      |     |     |       |       |
| 288                 | 353  | 339  | 286  | 29  | 26  | * 001 | 929   |
| 312                 | 356  | 402  | 362  | 37  | 26  | * 002 | 1041  |
| 319                 | 348  | 313  | 274  | 32  | 33  | * 003 | 864   |
| 382                 | 437  | 377  | 329  | 52  | 36  | * 004 | 1111  |
| 373                 | 426  | 419  | 389  | 33  | 36  | * 005 | 1117  |
| 328                 | 353  | 375  | 335  | 32  | 25  | * 006 | 989   |
| 404                 | 490  | 408  | 363  | 32  | 28  | * 901 | 1093  |
| 2406                | 2763 | 2633 | 2338 | 247 | 210 | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |      |      |     |     |       |       |
| 94                  | 122  | 114  | 108  | 09  | 04  | * 001 | 338   |
| 14                  | 18   | 14   | 11   | 00  | 00  | * 901 | 40    |
| 108                 | 140  | 128  | 119  | 09  | 04  | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |      |      |     |     |       |       |
| 417                 | 449  | 77   | 62   | 07  | 04  | * 001 | 671   |
| 241                 | 295  | 268  | 242  | 11  | 08  | * 002 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
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PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|  |                                     |                                 |                                      |                                     |                       |   |   |
|--|-------------------------------------|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|---|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R<br><br>R | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>M<br>I<br>L<br>T<br>O<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|-------------------------------------|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|---|

LIB      WORW      WI

CITY OF EASTPOINTE

|     |     |    |            |             |
|-----|-----|----|------------|-------------|
| 06  | 03  | 00 | 536 * 017  | 371         |
| 00  | 00  | 00 | 49 * 901   | 27          |
| 08  | 00  | 00 | 620 * 902  | 362         |
| 10  | 07  | 00 | 698 * 903  | 409         |
| 10  | 09  | 00 | 1023 * 904 | 596         |
| 08  | 05  | 00 | 1607 * 905 | 951         |
| 221 | 151 | 00 | 25072      | TOTAL 17642 |

CITY OF FRASER

|     |     |    |            |            |
|-----|-----|----|------------|------------|
| 23  | 28  | 00 | 1372 * 001 | 929        |
| 37  | 24  | 00 | 1556 * 002 | 1041       |
| 24  | 18  | 00 | 1361 * 003 | 864        |
| 35  | 37  | 00 | 1685 * 004 | 1111       |
| 25  | 32  | 00 | 1733 * 005 | 1117       |
| 23  | 15  | 00 | 1486 * 006 | 989        |
| 17  | 18  | 01 | 1761 * 901 | 1093       |
| 184 | 172 | 01 | 10954      | TOTAL 7144 |

CITY OF MEMPHIS

|    |    |    |           |           |
|----|----|----|-----------|-----------|
| 05 | 11 | 00 | 467 * 001 | 338       |
| 00 | 00 | 00 | 57 * 901  | 40        |
| 05 | 11 | 00 | 524       | TOTAL 378 |

CITY OF MT. CLEMENS

|    |    |    |            |     |
|----|----|----|------------|-----|
| 04 | 08 | 00 | 1028 * 001 | 671 |
| 10 | 09 | 00 | 1084 * 002 | 791 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
|     |     |     |     | V   |     |   |            |     |
| B   |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                   | DEM  | REP  | REP  | TIS | TIS |       |      |
|-----------------------|------|------|------|-----|-----|-------|------|
| CITY OF MT. CLEMENS   |      |      |      |     |     |       |      |
| 254                   | 323  | 216  | 180  | 24  | 13  | * 003 | 772  |
| 227                   | 271  | 185  | 168  | 15  | 10  | * 004 | 681  |
| 334                   | 383  | 70   | 64   | 07  | 05  | * 005 | 606  |
| 280                   | 326  | 162  | 175  | 14  | 09  | * 006 | 728  |
| 206                   | 261  | 212  | 192  | 12  | 12  | * 008 | 639  |
| 174                   | 215  | 244  | 256  | 13  | 12  | * 009 | 719  |
| 87                    | 116  | 138  | 128  | 03  | 04  | * 010 | 343  |
| 469                   | 561  | 509  | 466  | 10  | 07  | * 901 | 1283 |
| 2689                  | 3200 | 2081 | 1933 | 116 | 84  | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |      |      |     |     |       |      |
| 134                   | 168  | 183  | 178  | 15  | 07  | * 001 | 507  |
| 176                   | 221  | 255  | 221  | 10  | 11  | * 002 | 692  |
| 211                   | 263  | 268  | 253  | 16  | 18  | * 003 | 809  |
| 131                   | 175  | 179  | 158  | 10  | 12  | * 004 | 515  |
| 148                   | 183  | 185  | 166  | 06  | 07  | * 901 | 448  |
| 800                   | 1010 | 1070 | 976  | 57  | 55  | TOTAL | 2971 |
| CITY OF RICHMOND      |      |      |      |     |     |       |      |
| 261                   | 330  | 368  | 345  | 20  | 13  | * 001 | 1070 |
| 208                   | 265  | 294  | 275  | 13  | 08  | * 002 | 878  |
| 07                    | 06   | 11   | 11   | 00  | 00  | * 003 | 24   |
| 476                   | 601  | 673  | 631  | 33  | 21  | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|   |  |  |   |                           |   |  |
|---|--|--|---|---------------------------|---|--|
| J<br>A<br>M<br>E<br>L<br>S<br>E<br>R<br><br>L<br>E<br>W<br>I<br>S | H<br><br>R<br>A<br>M<br>S<br>E<br>T<br>L<br>E<br><br>N | K<br><br>R<br>A<br>M<br>S<br>E<br>T<br>L<br>E<br><br>N | W<br><br>R<br>I<br>T<br>E<br><br>I<br>N | T<br><br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|--|--|---|---------------------------|---|--|

LIB      WORW      WI

CITY OF MT. CLEMENS

|    |    |    |            |            |
|----|----|----|------------|------------|
| 17 | 19 | 02 | 1048 * 003 | 772        |
| 15 | 08 | 00 | 899 * 004  | 681        |
| 04 | 04 | 00 | 871 * 005  | 606        |
| 16 | 06 | 00 | 988 * 006  | 728        |
| 11 | 10 | 00 | 916 * 008  | 639        |
| 09 | 07 | 00 | 930 * 009  | 719        |
| 01 | 03 | 00 | 480 * 010  | 343        |
| 07 | 07 | 01 | 2037 * 901 | 1283       |
| 94 | 81 | 03 | 10281      | TOTAL 7233 |

CITY OF NEW BALTIMORE

|    |    |    |            |            |
|----|----|----|------------|------------|
| 03 | 02 | 00 | 690 * 001  | 507        |
| 14 | 05 | 00 | 913 * 002  | 692        |
| 11 | 09 | 00 | 1049 * 003 | 809        |
| 07 | 05 | 00 | 677 * 004  | 515        |
| 06 | 05 | 00 | 706 * 901  | 448        |
| 41 | 26 | 00 | 4035       | TOTAL 2971 |

CITY OF RICHMOND

|    |    |    |            |            |
|----|----|----|------------|------------|
| 03 | 10 | 00 | 1350 * 001 | 1070       |
| 08 | 13 | 00 | 1084 * 002 | 878        |
| 00 | 00 | 00 | 35 * 003   | 24         |
| 11 | 23 | 00 | 2469       | TOTAL 1972 |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | K   |
|     |     |     |     | I   |     |   |            |     |
|     |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                      | DEM   | REP  | REP  | TIS  | TIS |       |       |
|--------------------------|-------|------|------|------|-----|-------|-------|
| -----                    |       |      |      |      |     |       |       |
| CITY OF ROSEVILLE        |       |      |      |      |     |       |       |
| 309                      | 363   | 206  | 173  | 31   | 26  | * 001 | 716   |
| 390                      | 434   | 292  | 258  | 56   | 43  | * 002 | 948   |
| 637                      | 689   | 329  | 309  | 59   | 35  | * 003 | 1316  |
| 460                      | 513   | 311  | 277  | 37   | 28  | * 004 | 1040  |
| 665                      | 745   | 504  | 429  | 58   | 51  | * 005 | 1577  |
| 307                      | 343   | 243  | 195  | 39   | 18  | * 007 | 765   |
| 629                      | 694   | 386  | 326  | 65   | 54  | * 008 | 1418  |
| 459                      | 530   | 347  | 296  | 47   | 35  | * 009 | 1130  |
| 318                      | 363   | 218  | 206  | 41   | 29  | * 010 | 777   |
| 458                      | 536   | 337  | 284  | 53   | 32  | * 011 | 1109  |
| 425                      | 481   | 306  | 271  | 57   | 35  | * 012 | 1032  |
| 384                      | 427   | 253  | 223  | 49   | 34  | * 013 | 886   |
| 377                      | 421   | 242  | 223  | 39   | 26  | * 014 | 851   |
| 576                      | 649   | 442  | 383  | 66   | 48  | * 015 | 1454  |
| 779                      | 847   | 495  | 422  | 86   | 68  | * 016 | 1774  |
| 448                      | 488   | 306  | 253  | 47   | 40  | * 017 | 1066  |
| 398                      | 459   | 461  | 394  | 30   | 25  | * 018 | 1132  |
| 278                      | 301   | 222  | 190  | 26   | 18  | * 019 | 667   |
| 408                      | 452   | 292  | 257  | 44   | 38  | * 020 | 997   |
| 456                      | 527   | 462  | 426  | 39   | 37  | * 022 | 1349  |
| 447                      | 480   | 334  | 281  | 44   | 36  | * 023 | 1094  |
| 9608                     | 10742 | 6988 | 6076 | 1013 | 756 | TOTAL | 23098 |
| CITY OF ST. CLAIR SHORES |       |      |      |      |     |       |       |
| 354                      | 378   | 682  | 623  | 36   | 31  | * 001 | 1383  |
| 359                      | 407   | 417  | 368  | 31   | 22  | * 002 | 1082  |
| 165                      | 194   | 194  | 164  | 23   | 15  | * 004 | 522   |
| 242                      | 270   | 222  | 197  | 26   | 19  | * 005 | 689   |



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|  |   |   |                                     |                       |   |  |
|--|---|---|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R<br><br>R<br>E<br>N | K<br>H<br>R<br>A<br>I<br>M<br>S<br>E<br>L<br>E<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|---|---|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF ROSEVILLE

|     |     |    |            |             |
|-----|-----|----|------------|-------------|
| 23  | 27  | 00 | 1158 * 001 | 716         |
| 25  | 36  | 00 | 1534 * 002 | 948         |
| 24  | 34  | 00 | 2116 * 003 | 1316        |
| 22  | 24  | 00 | 1672 * 004 | 1040        |
| 44  | 47  | 00 | 2543 * 005 | 1577        |
| 20  | 20  | 00 | 1185 * 007 | 765         |
| 38  | 40  | 00 | 2232 * 008 | 1418        |
| 20  | 33  | 00 | 1767 * 009 | 1130        |
| 26  | 24  | 00 | 1225 * 010 | 777         |
| 44  | 37  | 00 | 1781 * 011 | 1109        |
| 21  | 15  | 00 | 1611 * 012 | 1032        |
| 25  | 30  | 00 | 1425 * 013 | 886         |
| 19  | 21  | 00 | 1368 * 014 | 851         |
| 43  | 26  | 00 | 2233 * 015 | 1454        |
| 48  | 40  | 00 | 2785 * 016 | 1774        |
| 28  | 32  | 00 | 1642 * 017 | 1066        |
| 27  | 27  | 00 | 1821 * 018 | 1132        |
| 13  | 13  | 00 | 1061 * 019 | 667         |
| 17  | 31  | 00 | 1539 * 020 | 997         |
| 32  | 27  | 00 | 2006 * 022 | 1349        |
| 27  | 30  | 00 | 1679 * 023 | 1094        |
| 586 | 614 | 00 | 36383      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|    |    |    |            |      |
|----|----|----|------------|------|
| 27 | 17 | 00 | 2148 * 001 | 1383 |
| 29 | 25 | 00 | 1658 * 002 | 1082 |
| 09 | 12 | 00 | 776 * 004  | 522  |
| 16 | 15 | 00 | 1007 * 005 | 689  |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | K   |
|     |     |     |     | I   |     |   |            |     |
|     |     |     |     | V   |     |   |            |     |
| B   |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                      | DEM | REP | REP | TIS | TIS |       |      |
|--------------------------|-----|-----|-----|-----|-----|-------|------|
| -----                    |     |     |     |     |     |       |      |
| CITY OF ST. CLAIR SHORES |     |     |     |     |     |       |      |
| 260                      | 277 | 193 | 192 | 19  | 15  | * 006 | 685  |
| 250                      | 279 | 282 | 249 | 21  | 13  | * 008 | 768  |
| 291                      | 327 | 220 | 182 | 24  | 16  | * 009 | 720  |
| 344                      | 396 | 341 | 313 | 48  | 41  | * 010 | 1042 |
| 308                      | 331 | 259 | 226 | 29  | 32  | * 011 | 845  |
| 219                      | 271 | 354 | 304 | 32  | 28  | * 012 | 823  |
| 302                      | 316 | 269 | 229 | 32  | 19  | * 013 | 801  |
| 244                      | 258 | 239 | 214 | 28  | 17  | * 014 | 698  |
| 219                      | 237 | 282 | 240 | 29  | 21  | * 015 | 689  |
| 231                      | 255 | 265 | 233 | 29  | 19  | * 016 | 711  |
| 378                      | 441 | 445 | 393 | 38  | 29  | * 017 | 1172 |
| 153                      | 182 | 301 | 270 | 31  | 22  | * 018 | 654  |
| 320                      | 339 | 241 | 212 | 31  | 27  | * 019 | 829  |
| 202                      | 224 | 242 | 222 | 29  | 15  | * 020 | 640  |
| 229                      | 247 | 183 | 167 | 21  | 16  | * 021 | 600  |
| 239                      | 253 | 271 | 258 | 33  | 33  | * 022 | 763  |
| 284                      | 313 | 297 | 267 | 38  | 27  | * 023 | 828  |
| 227                      | 261 | 293 | 288 | 23  | 23  | * 024 | 799  |
| 355                      | 412 | 368 | 328 | 44  | 34  | * 025 | 1107 |
| 423                      | 484 | 460 | 416 | 46  | 37  | * 026 | 1339 |
| 476                      | 536 | 494 | 466 | 36  | 36  | * 027 | 1453 |
| 526                      | 583 | 453 | 410 | 49  | 46  | * 029 | 1457 |
| 208                      | 233 | 203 | 174 | 21  | 18  | * 031 | 587  |
| 256                      | 275 | 317 | 261 | 37  | 17  | * 032 | 792  |
| 233                      | 257 | 199 | 190 | 17  | 14  | * 035 | 589  |
| 190                      | 192 | 211 | 199 | 15  | 14  | * 036 | 578  |
| 238                      | 266 | 206 | 192 | 30  | 21  | * 037 | 703  |
| 173                      | 192 | 257 | 240 | 18  | 15  | * 038 | 594  |
| 442                      | 446 | 393 | 366 | 48  | 31  | * 041 | 1210 |

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|  |                            |                                 |                                      |                                     |                       |   |  |
|--|----------------------------|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>L<br>E<br>R | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>M<br>I<br>L<br>T<br>O<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|----------------------------|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF ST. CLAIR SHORES

|    |    |    |            |      |
|----|----|----|------------|------|
| 12 | 19 | 00 | 987 * 006  | 685  |
| 19 | 16 | 00 | 1129 * 008 | 768  |
| 20 | 13 | 00 | 1093 * 009 | 720  |
| 29 | 20 | 00 | 1532 * 010 | 1042 |
| 20 | 12 | 00 | 1217 * 011 | 845  |
| 34 | 19 | 00 | 1261 * 012 | 823  |
| 21 | 20 | 00 | 1208 * 013 | 801  |
| 21 | 10 | 00 | 1031 * 014 | 698  |
| 18 | 11 | 00 | 1057 * 015 | 689  |
| 23 | 14 | 00 | 1069 * 016 | 711  |
| 34 | 25 | 00 | 1783 * 017 | 1172 |
| 18 | 11 | 00 | 988 * 018  | 654  |
| 15 | 16 | 00 | 1201 * 019 | 829  |
| 13 | 12 | 00 | 959 * 020  | 640  |
| 13 | 08 | 00 | 884 * 021  | 600  |
| 21 | 18 | 00 | 1126 * 022 | 763  |
| 25 | 17 | 00 | 1268 * 023 | 828  |
| 20 | 13 | 00 | 1148 * 024 | 799  |
| 20 | 23 | 00 | 1584 * 025 | 1107 |
| 29 | 23 | 01 | 1919 * 026 | 1339 |
| 32 | 26 | 00 | 2102 * 027 | 1453 |
| 38 | 27 | 00 | 2132 * 029 | 1457 |
| 12 | 08 | 00 | 877 * 031  | 587  |
| 19 | 14 | 00 | 1196 * 032 | 792  |
| 14 | 08 | 00 | 932 * 035  | 589  |
| 28 | 04 | 00 | 853 * 036  | 578  |
| 20 | 19 | 00 | 992 * 037  | 703  |
| 19 | 13 | 00 | 927 * 038  | 594  |
| 34 | 19 | 00 | 1779 * 041 | 1210 |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | K   |
|     |     |     |     | I   |     |   |            |     |
| B   |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                      | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|--------------------------|-------|-------|-------|------|------|-------|-------|
| -----                    |       |       |       |      |      |       |       |
| CITY OF ST. CLAIR SHORES |       |       |       |      |      |       |       |
| 319                      | 359   | 360   | 312   | 52   | 41   | * 042 | 1033  |
| 847                      | 914   | 1144  | 1096  | 63   | 51   | * 901 | 2438  |
| 1434                     | 1609  | 1614  | 1485  | 133  | 102  | * 902 | 3839  |
| 983                      | 1054  | 997   | 938   | 92   | 65   | * 903 | 2496  |
| 208                      | 233   | 225   | 205   | 08   | 08   | * 904 | 535   |
| 13131                    | 14501 | 14393 | 13089 | 1360 | 1050 | TOTAL | 38493 |
| CITY OF STERLING HEIGHTS |       |       |       |      |      |       |       |
| 269                      | 310   | 269   | 247   | 38   | 29   | * 001 | 805   |
| 153                      | 171   | 172   | 172   | 09   | 10   | * 002 | 447   |
| 212                      | 256   | 307   | 285   | 23   | 19   | * 003 | 759   |
| 135                      | 138   | 177   | 169   | 10   | 12   | * 004 | 435   |
| 256                      | 301   | 313   | 254   | 17   | 16   | * 005 | 793   |
| 207                      | 231   | 254   | 209   | 16   | 28   | * 006 | 651   |
| 141                      | 173   | 217   | 193   | 19   | 12   | * 007 | 506   |
| 119                      | 146   | 137   | 111   | 21   | 18   | * 008 | 364   |
| 218                      | 255   | 391   | 344   | 28   | 23   | * 009 | 844   |
| 349                      | 407   | 402   | 349   | 28   | 36   | * 010 | 1114  |
| 06                       | 09    | 06    | 02    | 00   | 01   | * 011 | 15    |
| 197                      | 207   | 211   | 177   | 21   | 16   | * 012 | 569   |
| 132                      | 166   | 243   | 205   | 13   | 08   | * 013 | 510   |
| 161                      | 195   | 196   | 177   | 22   | 14   | * 014 | 525   |
| 160                      | 208   | 214   | 176   | 24   | 23   | * 015 | 540   |
| 200                      | 222   | 261   | 231   | 15   | 15   | * 016 | 645   |
| 315                      | 364   | 621   | 556   | 46   | 49   | * 017 | 1334  |
| 226                      | 252   | 272   | 222   | 21   | 23   | * 018 | 658   |
| 239                      | 263   | 304   | 275   | 30   | 23   | * 019 | 797   |
| 436                      | 463   | 521   | 442   | 52   | 40   | * 020 | 1337  |

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|  |  |  |                                     |                       |   |  |
|--|--|--|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R<br><br>E<br>N | K<br>H<br>A<br>I<br>M<br>S<br>T<br>L<br>E<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|--|--|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF ST. CLAIR SHORES

|     |     |    |            |             |
|-----|-----|----|------------|-------------|
| 25  | 27  | 00 | 1495 * 042 | 1033        |
| 30  | 17  | 00 | 4162 * 901 | 2438        |
| 37  | 42  | 00 | 6456 * 902 | 3839        |
| 35  | 24  | 00 | 4188 * 903 | 2496        |
| 05  | 02  | 00 | 894 * 904  | 535         |
| 854 | 639 | 01 | 59018      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|    |    |    |            |      |
|----|----|----|------------|------|
| 25 | 24 | 00 | 1211 * 001 | 805  |
| 09 | 09 | 00 | 705 * 002  | 447  |
| 15 | 20 | 00 | 1137 * 003 | 759  |
| 13 | 10 | 00 | 664 * 004  | 435  |
| 27 | 13 | 00 | 1197 * 005 | 793  |
| 16 | 17 | 00 | 978 * 006  | 651  |
| 12 | 08 | 00 | 775 * 007  | 506  |
| 07 | 11 | 00 | 570 * 008  | 364  |
| 20 | 21 | 00 | 1300 * 009 | 844  |
| 25 | 27 | 00 | 1623 * 010 | 1114 |
| 02 | 01 | 00 | 27 * 011   | 15   |
| 18 | 15 | 00 | 862 * 012  | 569  |
| 08 | 13 | 00 | 788 * 013  | 510  |
| 10 | 07 | 00 | 782 * 014  | 525  |
| 16 | 17 | 00 | 838 * 015  | 540  |
| 14 | 09 | 00 | 967 * 016  | 645  |
| 33 | 20 | 00 | 2004 * 017 | 1334 |
| 09 | 12 | 00 | 1037 * 018 | 658  |
| 18 | 10 | 00 | 1162 * 019 | 797  |
| 19 | 19 | 00 | 1992 * 020 | 1337 |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L |     |   |            | O   |
| E   | N   |     |     | A L | J   |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
|     |     |     |     | V   |     |   |            |     |
| B   |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                      | DEM | REP | REP | TIS | TIS |       |      |
|--------------------------|-----|-----|-----|-----|-----|-------|------|
| -----                    |     |     |     |     |     |       |      |
| CITY OF STERLING HEIGHTS |     |     |     |     |     |       |      |
| 340                      | 382 | 355 | 316 | 37  | 36  | * 021 | 982  |
| 265                      | 309 | 357 | 289 | 31  | 32  | * 022 | 842  |
| 240                      | 268 | 355 | 318 | 33  | 29  | * 023 | 800  |
| 272                      | 330 | 449 | 410 | 30  | 30  | * 024 | 1025 |
| 370                      | 421 | 472 | 411 | 32  | 32  | * 025 | 1147 |
| 324                      | 358 | 449 | 403 | 38  | 33  | * 026 | 1120 |
| 348                      | 394 | 504 | 460 | 33  | 30  | * 027 | 1221 |
| 278                      | 321 | 443 | 410 | 31  | 35  | * 028 | 1047 |
| 235                      | 266 | 357 | 316 | 26  | 26  | * 029 | 782  |
| 225                      | 279 | 285 | 240 | 33  | 24  | * 030 | 754  |
| 203                      | 240 | 222 | 190 | 25  | 19  | * 031 | 599  |
| 266                      | 313 | 337 | 289 | 22  | 25  | * 032 | 854  |
| 246                      | 293 | 291 | 236 | 31  | 26  | * 033 | 710  |
| 289                      | 318 | 319 | 270 | 43  | 37  | * 034 | 846  |
| 353                      | 385 | 615 | 542 | 47  | 49  | * 035 | 1333 |
| 331                      | 392 | 482 | 437 | 55  | 48  | * 036 | 1224 |
| 323                      | 372 | 495 | 408 | 51  | 38  | * 037 | 1152 |
| 181                      | 235 | 253 | 209 | 23  | 16  | * 038 | 624  |
| 255                      | 291 | 267 | 227 | 31  | 22  | * 039 | 742  |
| 250                      | 275 | 322 | 270 | 36  | 37  | * 040 | 830  |
| 136                      | 159 | 322 | 281 | 27  | 17  | * 041 | 638  |
| 312                      | 360 | 442 | 387 | 49  | 39  | * 042 | 1099 |
| 295                      | 342 | 523 | 476 | 48  | 36  | * 043 | 1210 |
| 326                      | 394 | 431 | 361 | 47  | 45  | * 044 | 1106 |
| 190                      | 235 | 276 | 240 | 26  | 17  | * 045 | 649  |
| 287                      | 320 | 289 | 252 | 27  | 33  | * 046 | 821  |
| 251                      | 282 | 246 | 209 | 25  | 18  | * 047 | 678  |
| 244                      | 310 | 254 | 221 | 25  | 25  | * 048 | 744  |
| 213                      | 252 | 259 | 222 | 27  | 20  | * 049 | 671  |

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|  |                            |                                 |                                      |                                     |                       |   |  |
|--|----------------------------|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>M<br>I<br>L<br>T<br>O<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|----------------------------|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF STERLING HEIGHTS

|    |    |    |            |      |
|----|----|----|------------|------|
| 23 | 21 | 00 | 1510 * 021 | 982  |
| 17 | 17 | 00 | 1317 * 022 | 842  |
| 26 | 11 | 00 | 1280 * 023 | 800  |
| 21 | 24 | 00 | 1566 * 024 | 1025 |
| 28 | 20 | 00 | 1786 * 025 | 1147 |
| 31 | 11 | 00 | 1647 * 026 | 1120 |
| 18 | 15 | 00 | 1802 * 027 | 1221 |
| 23 | 12 | 00 | 1553 * 028 | 1047 |
| 17 | 08 | 00 | 1251 * 029 | 782  |
| 12 | 21 | 00 | 1119 * 030 | 754  |
| 12 | 15 | 00 | 926 * 031  | 599  |
| 17 | 17 | 00 | 1286 * 032 | 854  |
| 15 | 16 | 00 | 1154 * 033 | 710  |
| 18 | 16 | 00 | 1310 * 034 | 846  |
| 32 | 28 | 00 | 2051 * 035 | 1333 |
| 24 | 26 | 00 | 1795 * 036 | 1224 |
| 27 | 21 | 00 | 1735 * 037 | 1152 |
| 24 | 20 | 00 | 961 * 038  | 624  |
| 11 | 19 | 00 | 1123 * 039 | 742  |
| 25 | 23 | 00 | 1238 * 040 | 830  |
| 08 | 11 | 00 | 961 * 041  | 638  |
| 23 | 17 | 00 | 1629 * 042 | 1099 |
| 34 | 21 | 01 | 1776 * 043 | 1210 |
| 33 | 28 | 00 | 1665 * 044 | 1106 |
| 09 | 13 | 00 | 1006 * 045 | 649  |
| 11 | 20 | 00 | 1239 * 046 | 821  |
| 16 | 14 | 00 | 1061 * 047 | 678  |
| 20 | 30 | 00 | 1129 * 048 | 744  |
| 13 | 20 | 00 | 1026 * 049 | 671  |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L |     |   |            | O   |
| E   | N   |     |     | A L | J   |   |            | K   |
|     |     |     |     | I   |     |   |            |     |
| B   |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                      | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|--------------------------|-------|-------|-------|------|------|-------|-------|
| -----                    |       |       |       |      |      |       |       |
| CITY OF STERLING HEIGHTS |       |       |       |      |      |       |       |
| 275                      | 317   | 307   | 294   | 26   | 24   | * 050 | 857   |
| 107                      | 135   | 224   | 210   | 12   | 16   | * 051 | 498   |
| 275                      | 320   | 464   | 422   | 34   | 27   | * 052 | 1093  |
| 375                      | 442   | 558   | 503   | 49   | 40   | * 053 | 1382  |
| 414                      | 491   | 481   | 415   | 65   | 54   | * 054 | 1374  |
| 211                      | 234   | 207   | 191   | 28   | 23   | * 055 | 637   |
| 81                       | 98    | 159   | 135   | 13   | 17   | * 056 | 327   |
| 125                      | 133   | 115   | 102   | 09   | 09   | * 057 | 336   |
| 184                      | 197   | 276   | 233   | 24   | 20   | * 058 | 634   |
| 228                      | 256   | 297   | 274   | 28   | 24   | * 059 | 763   |
| 246                      | 272   | 352   | 320   | 36   | 32   | * 060 | 885   |
| 193                      | 214   | 378   | 331   | 22   | 24   | * 061 | 777   |
| 399                      | 478   | 506   | 473   | 34   | 28   | * 901 | 1181  |
| 340                      | 345   | 351   | 337   | 31   | 27   | * 902 | 879   |
| 677                      | 705   | 629   | 592   | 57   | 45   | * 903 | 1625  |
| 543                      | 620   | 640   | 582   | 57   | 54   | * 904 | 1535  |
| 312                      | 359   | 335   | 303   | 29   | 20   | * 905 | 843   |
| 701                      | 794   | 782   | 684   | 65   | 51   | * 906 | 1959  |
| 151                      | 171   | 129   | 116   | 15   | 16   | * 907 | 351   |
| 17816                    | 20414 | 23349 | 20613 | 2076 | 1840 | TOTAL | 57834 |
| CITY OF UTICA            |       |       |       |      |      |       |       |
| 98                       | 121   | 159   | 148   | 05   | 03   | * 001 | 417   |
| 156                      | 196   | 333   | 313   | 07   | 07   | * 002 | 793   |
| 193                      | 245   | 188   | 180   | 12   | 11   | * 003 | 622   |
| 122                      | 132   | 140   | 131   | 04   | 06   | * 901 | 372   |
| 569                      | 694   | 820   | 772   | 28   | 27   | TOTAL | 2204  |



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|   |                            |                                 |                                      |                            |                       |   |  |
|---|----------------------------|---------------------------------|--------------------------------------|----------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>L<br>S<br>E<br>R<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>E<br>L<br>R | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>M<br>I<br>L<br>T<br>O<br>N | W<br>R<br>I<br>T<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|----------------------------|---------------------------------|--------------------------------------|----------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF STERLING HEIGHTS

|      |      |    |            |             |
|------|------|----|------------|-------------|
| 15   | 16   | 00 | 1274 * 050 | 857         |
| 13   | 09   | 00 | 726 * 051  | 498         |
| 22   | 19   | 00 | 1583 * 052 | 1093        |
| 25   | 23   | 00 | 2015 * 053 | 1382        |
| 37   | 28   | 00 | 1985 * 054 | 1374        |
| 25   | 14   | 00 | 933 * 055  | 637         |
| 06   | 07   | 00 | 516 * 056  | 327         |
| 11   | 11   | 00 | 515 * 057  | 336         |
| 11   | 10   | 00 | 955 * 058  | 634         |
| 17   | 19   | 00 | 1143 * 059 | 763         |
| 22   | 24   | 00 | 1304 * 060 | 885         |
| 23   | 12   | 00 | 1197 * 061 | 777         |
| 20   | 10   | 00 | 1948 * 901 | 1181        |
| 12   | 07   | 00 | 1450 * 902 | 879         |
| 15   | 27   | 00 | 2747 * 903 | 1625        |
| 23   | 14   | 00 | 2533 * 904 | 1535        |
| 15   | 12   | 00 | 1385 * 905 | 843         |
| 32   | 21   | 00 | 3130 * 906 | 1959        |
| 08   | 01   | 00 | 607 * 907  | 351         |
| 1256 | 1102 | 01 | 88467      | TOTAL 57834 |

CITY OF UTICA

|    |    |    |            |            |
|----|----|----|------------|------------|
| 04 | 06 | 00 | 544 * 001  | 417        |
| 08 | 06 | 00 | 1026 * 002 | 793        |
| 06 | 09 | 00 | 844 * 003  | 622        |
| 03 | 02 | 00 | 540 * 901  | 372        |
| 21 | 23 | 00 | 2954       | TOTAL 2204 |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L |     |   |            | O   |
| E   | N   |     |     | A L | J   |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
| B   |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 266            | 287 | 69  | 74  | 04  | 06  | * 001  | 478 |
| 124            | 153 | 67  | 61  | 06  | 05  | * 002  | 319 |
| 252            | 291 | 142 | 128 | 12  | 11  | * 003  | 608 |
| 192            | 208 | 109 | 107 | 07  | 09  | * 004  | 489 |
| 159            | 180 | 100 | 93  | 08  | 11  | * 005  | 406 |
| 202            | 219 | 128 | 125 | 05  | 06  | * 006  | 517 |
| 161            | 188 | 103 | 95  | 08  | 03  | * 007  | 401 |
| 137            | 148 | 93  | 94  | 03  | 03  | * 008  | 354 |
| 107            | 119 | 66  | 67  | 04  | 02  | * 009  | 297 |
| 250            | 283 | 133 | 124 | 06  | 11  | * 010  | 583 |
| 193            | 218 | 158 | 158 | 10  | 03  | * 011  | 575 |
| 214            | 251 | 200 | 190 | 06  | 05  | * 012  | 617 |
| 170            | 198 | 129 | 111 | 05  | 02  | * 013  | 461 |
| 110            | 119 | 80  | 66  | 04  | 01  | * 013A | 301 |
| 127            | 153 | 104 | 96  | 07  | 05  | * 014  | 359 |
| 156            | 186 | 84  | 67  | 09  | 04  | * 015  | 394 |
| 190            | 223 | 102 | 92  | 12  | 09  | * 016  | 499 |
| 219            | 249 | 93  | 81  | 08  | 11  | * 017  | 504 |
| 118            | 132 | 67  | 59  | 06  | 06  | * 018  | 263 |
| 124            | 149 | 68  | 60  | 06  | 05  | * 019  | 290 |
| 193            | 231 | 119 | 107 | 13  | 08  | * 020  | 470 |
| 171            | 198 | 96  | 84  | 06  | 05  | * 021  | 412 |
| 171            | 201 | 72  | 65  | 07  | 05  | * 022  | 402 |
| 208            | 240 | 115 | 106 | 11  | 06  | * 023  | 505 |
| 84             | 112 | 70  | 65  | 03  | 03  | * 024  | 269 |
| 193            | 223 | 134 | 123 | 08  | 10  | * 025  | 529 |
| 221            | 254 | 98  | 101 | 09  | 05  | * 026  | 495 |
| 115            | 118 | 81  | 71  | 06  | 07  | * 027  | 324 |
| 137            | 165 | 104 | 103 | 10  | 08  | * 028  | 432 |

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|  |                                     |                                 |                                      |                                     |                       |   |  |
|--|-------------------------------------|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R<br><br>R | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>M<br>I<br>L<br>T<br>O<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|-------------------------------------|---------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF WARREN

|    |    |    |            |     |
|----|----|----|------------|-----|
| 06 | 06 | 00 | 718 * 001  | 478 |
| 07 | 05 | 00 | 428 * 002  | 319 |
| 05 | 04 | 00 | 845 * 003  | 608 |
| 09 | 04 | 00 | 645 * 004  | 489 |
| 07 | 04 | 00 | 562 * 005  | 406 |
| 11 | 08 | 00 | 704 * 006  | 517 |
| 03 | 08 | 00 | 569 * 007  | 401 |
| 01 | 03 | 00 | 482 * 008  | 354 |
| 06 | 05 | 00 | 376 * 009  | 297 |
| 04 | 04 | 00 | 815 * 010  | 583 |
| 10 | 06 | 00 | 756 * 011  | 575 |
| 08 | 08 | 00 | 882 * 012  | 617 |
| 01 | 05 | 00 | 621 * 013  | 461 |
| 02 | 02 | 00 | 384 * 013A | 301 |
| 04 | 04 | 00 | 500 * 014  | 359 |
| 04 | 07 | 00 | 517 * 015  | 394 |
| 04 | 06 | 00 | 638 * 016  | 499 |
| 07 | 14 | 00 | 682 * 017  | 504 |
| 00 | 06 | 00 | 394 * 018  | 263 |
| 02 | 02 | 00 | 416 * 019  | 290 |
| 02 | 06 | 00 | 679 * 020  | 470 |
| 04 | 06 | 00 | 570 * 021  | 412 |
| 08 | 07 | 00 | 536 * 022  | 402 |
| 11 | 12 | 00 | 709 * 023  | 505 |
| 07 | 03 | 00 | 347 * 024  | 269 |
| 07 | 08 | 00 | 706 * 025  | 529 |
| 05 | 09 | 00 | 702 * 026  | 495 |
| 03 | 04 | 00 | 405 * 027  | 324 |
| 05 | 06 | 00 | 538 * 028  | 432 |

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|  |   |   |   |  |  |   |                       |   |   |
|--|---|---|---|--|--|---|-----------------------|---|---|
| L<br>A<br>U<br>R<br>T<br>E<br>C<br>N<br>H<br>C<br>E<br><br>B | D<br>E<br>I<br>R<br>T<br>E<br>C<br>C<br>W<br>A<br>N | R<br>M<br>E<br>C<br>B<br>E<br>G<br>C<br>O<br>C<br>W<br>A<br>N | N<br>L<br>A<br>A<br>N<br>R<br>C<br>O<br>Y | N<br>N<br>E<br>I<br>A<br>E<br>L<br>L<br>S<br>D<br>E<br>N | P<br>M<br>A<br>A<br>T<br>C<br>R<br>I<br>G<br>I<br>L<br>A<br>L<br>I<br>V<br>R<br>A<br>Y | E<br>S<br>D<br>A<br>W<br>N<br>A<br>G<br>R<br>E<br>D<br>R<br>J | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--|---|---|---|--|--|---|-----------------------|---|---|

DEM      DEM      REP      REP      TIS      TIS

CITY OF WARREN

|     |     |     |     |    |    |        |     |
|-----|-----|-----|-----|----|----|--------|-----|
| 195 | 224 | 140 | 131 | 17 | 14 | * 029  | 548 |
| 160 | 182 | 115 | 57  | 03 | 07 | * 030  | 488 |
| 231 | 283 | 167 | 140 | 07 | 06 | * 032  | 596 |
| 195 | 213 | 126 | 109 | 12 | 04 | * 033  | 480 |
| 198 | 225 | 132 | 131 | 05 | 08 | * 034  | 496 |
| 207 | 240 | 105 | 102 | 10 | 06 | * 035  | 448 |
| 243 | 285 | 146 | 134 | 20 | 11 | * 036  | 607 |
| 257 | 270 | 148 | 146 | 12 | 12 | * 037  | 616 |
| 229 | 262 | 114 | 103 | 14 | 10 | * 038  | 518 |
| 156 | 181 | 174 | 155 | 05 | 03 | * 039  | 488 |
| 100 | 117 | 77  | 72  | 07 | 03 | * 040  | 300 |
| 86  | 114 | 91  | 75  | 01 | 03 | * 040A | 302 |
| 190 | 233 | 142 | 133 | 08 | 09 | * 041  | 526 |
| 181 | 215 | 162 | 133 | 06 | 02 | * 042  | 483 |
| 64  | 72  | 42  | 39  | 03 | 06 | * 043  | 164 |
| 108 | 129 | 86  | 79  | 06 | 03 | * 044  | 301 |
| 195 | 214 | 151 | 148 | 13 | 10 | * 045  | 561 |
| 113 | 138 | 122 | 121 | 09 | 06 | * 046  | 390 |
| 142 | 169 | 130 | 110 | 08 | 11 | * 046A | 450 |
| 125 | 136 | 101 | 93  | 05 | 04 | * 047  | 343 |
| 270 | 327 | 227 | 215 | 15 | 10 | * 048  | 780 |
| 168 | 213 | 189 | 160 | 11 | 08 | * 049  | 553 |
| 172 | 193 | 189 | 172 | 07 | 07 | * 050  | 562 |
| 113 | 140 | 88  | 72  | 04 | 06 | * 051  | 324 |
| 204 | 236 | 163 | 147 | 08 | 13 | * 052  | 573 |
| 171 | 195 | 165 | 157 | 05 | 04 | * 053  | 561 |
| 137 | 183 | 126 | 118 | 09 | 06 | * 054  | 472 |
| 163 | 169 | 165 | 166 | 07 | 04 | * 055  | 545 |
| 157 | 198 | 151 | 124 | 12 | 07 | * 056  | 481 |

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|  |                            |   |                                     |                       |   |  |
|--|----------------------------|---|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R | K<br>H<br>R<br>I<br>S<br>T<br>I<br>A<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|----------------------------|---|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF WARREN

|    |    |    |        |      |     |
|----|----|----|--------|------|-----|
| 04 | 05 | 00 | 730 *  | 029  | 548 |
| 08 | 08 | 00 | 540 *  | 030  | 488 |
| 05 | 08 | 00 | 847 *  | 032  | 596 |
| 05 | 03 | 00 | 667 *  | 033  | 480 |
| 01 | 07 | 00 | 707 *  | 034  | 496 |
| 01 | 03 | 00 | 674 *  | 035  | 448 |
| 02 | 07 | 00 | 848 *  | 036  | 607 |
| 01 | 09 | 00 | 855 *  | 037  | 616 |
| 04 | 05 | 00 | 741 *  | 038  | 518 |
| 04 | 05 | 00 | 683 *  | 039  | 488 |
| 06 | 04 | 00 | 386 *  | 040  | 300 |
| 05 | 02 | 00 | 377 *  | 040A | 302 |
| 11 | 07 | 00 | 733 *  | 041  | 526 |
| 05 | 05 | 00 | 709 *  | 042  | 483 |
| 04 | 02 | 00 | 232 *  | 043  | 164 |
| 06 | 02 | 00 | 419 *  | 044  | 301 |
| 12 | 05 | 00 | 748 *  | 045  | 561 |
| 07 | 07 | 00 | 523 *  | 046  | 390 |
| 02 | 04 | 00 | 576 *  | 046A | 450 |
| 03 | 03 | 00 | 470 *  | 047  | 343 |
| 12 | 06 | 00 | 1082 * | 048  | 780 |
| 11 | 08 | 00 | 768 *  | 049  | 553 |
| 05 | 06 | 00 | 751 *  | 050  | 562 |
| 02 | 04 | 00 | 429 *  | 051  | 324 |
| 06 | 06 | 00 | 783 *  | 052  | 573 |
| 08 | 05 | 00 | 710 *  | 053  | 561 |
| 03 | 03 | 00 | 585 *  | 054  | 472 |
| 06 | 02 | 00 | 682 *  | 055  | 545 |
| 06 | 05 | 00 | 660 *  | 056  | 481 |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L |     |   |            | O   |
| E   | N   |     |     | A L | J   |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
| B   |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 55             | 62  | 72  | 77  | 05  | 09  | * 057  | 209 |
| 144            | 156 | 139 | 136 | 05  | 05  | * 058  | 388 |
| 163            | 184 | 175 | 163 | 07  | 06  | * 059  | 496 |
| 213            | 241 | 247 | 236 | 10  | 09  | * 060  | 769 |
| 234            | 273 | 268 | 236 | 09  | 08  | * 061  | 734 |
| 253            | 281 | 277 | 259 | 11  | 08  | * 062  | 782 |
| 225            | 268 | 222 | 191 | 10  | 12  | * 063  | 670 |
| 122            | 143 | 138 | 130 | 05  | 06  | * 064  | 384 |
| 97             | 114 | 101 | 97  | 07  | 07  | * 065  | 339 |
| 234            | 247 | 240 | 238 | 09  | 09  | * 066  | 739 |
| 229            | 268 | 338 | 321 | 12  | 14  | * 067  | 926 |
| 149            | 171 | 132 | 122 | 11  | 06  | * 068  | 408 |
| 142            | 175 | 146 | 121 | 11  | 07  | * 068A | 481 |
| 251            | 286 | 229 | 241 | 06  | 08  | * 069  | 730 |
| 122            | 154 | 124 | 110 | 03  | 05  | * 069A | 396 |
| 128            | 155 | 174 | 164 | 05  | 07  | * 070  | 482 |
| 209            | 241 | 193 | 184 | 07  | 07  | * 071  | 621 |
| 154            | 172 | 192 | 181 | 05  | 04  | * 072  | 523 |
| 131            | 163 | 125 | 105 | 04  | 07  | * 072A | 403 |
| 206            | 239 | 230 | 211 | 06  | 11  | * 073  | 702 |
| 160            | 192 | 175 | 165 | 07  | 05  | * 074  | 523 |
| 122            | 139 | 124 | 116 | 07  | 05  | * 075  | 391 |
| 103            | 120 | 79  | 74  | 05  | 02  | * 075A | 270 |
| 149            | 161 | 132 | 127 | 02  | 06  | * 076  | 434 |
| 178            | 188 | 120 | 112 | 07  | 05  | * 077  | 450 |
| 171            | 193 | 150 | 155 | 01  | 05  | * 078  | 517 |
| 62             | 65  | 51  | 57  | 03  | 01  | * 079  | 216 |
| 71             | 82  | 122 | 115 | 03  | 02  | * 080  | 315 |
| 94             | 109 | 132 | 123 | 03  | 06  | * 080A | 345 |

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|  |                                 |                                 |                                      |                            |                       |                                     |  |
|--|---------------------------------|---------------------------------|--------------------------------------|----------------------------|-----------------------|-------------------------------------|--|
| J<br>A<br>M<br>E<br>S<br>L<br>E<br>W<br>I<br>S | H<br>A<br>R<br>I<br>S<br>E<br>N | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>M<br>I<br>L<br>T<br>O<br>N | W<br>R<br>I<br>T<br>I<br>N | T<br>O<br>L<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|---------------------------------|---------------------------------|--------------------------------------|----------------------------|-----------------------|-------------------------------------|--|

LIB      WORW      WI

CITY OF WARREN

|    |    |    |            |     |
|----|----|----|------------|-----|
| 02 | 01 | 00 | 283 * 057  | 209 |
| 03 | 06 | 00 | 594 * 058  | 388 |
| 02 | 03 | 00 | 703 * 059  | 496 |
| 11 | 04 | 00 | 971 * 060  | 769 |
| 08 | 09 | 00 | 1045 * 061 | 734 |
| 08 | 07 | 00 | 1104 * 062 | 782 |
| 01 | 03 | 00 | 932 * 063  | 670 |
| 01 | 02 | 00 | 547 * 064  | 384 |
| 04 | 04 | 00 | 431 * 065  | 339 |
| 05 | 07 | 00 | 989 * 066  | 739 |
| 08 | 08 | 00 | 1198 * 067 | 926 |
| 05 | 01 | 00 | 597 * 068  | 408 |
| 06 | 04 | 00 | 612 * 068A | 481 |
| 00 | 03 | 00 | 1024 * 069 | 730 |
| 03 | 02 | 00 | 523 * 069A | 396 |
| 03 | 02 | 00 | 638 * 070  | 482 |
| 02 | 02 | 00 | 845 * 071  | 621 |
| 03 | 02 | 00 | 713 * 072  | 523 |
| 06 | 09 | 00 | 550 * 072A | 403 |
| 13 | 05 | 00 | 921 * 073  | 702 |
| 09 | 05 | 00 | 718 * 074  | 523 |
| 06 | 04 | 00 | 523 * 075  | 391 |
| 03 | 05 | 00 | 391 * 075A | 270 |
| 01 | 02 | 00 | 580 * 076  | 434 |
| 02 | 04 | 00 | 616 * 077  | 450 |
| 08 | 04 | 00 | 687 * 078  | 517 |
| 02 | 01 | 00 | 242 * 079  | 216 |
| 03 | 01 | 00 | 399 * 080  | 315 |
| 03 | 02 | 00 | 472 * 080A | 345 |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
|     |     |     |     | V   |     |   |            |     |
| B   |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

DEM DEM REP REP TIS TIS

CITY OF WARREN

|     |     |     |     |    |    |        |     |
|-----|-----|-----|-----|----|----|--------|-----|
| 154 | 185 | 127 | 113 | 05 | 07 | * 081  | 453 |
| 107 | 128 | 117 | 111 | 01 | 01 | * 082  | 366 |
| 112 | 135 | 130 | 130 | 11 | 07 | * 082A | 375 |
| 143 | 157 | 208 | 196 | 04 | 01 | * 083  | 529 |
| 148 | 195 | 183 | 170 | 07 | 02 | * 084  | 524 |
| 90  | 98  | 121 | 107 | 11 | 05 | * 085  | 354 |
| 128 | 132 | 176 | 171 | 09 | 09 | * 085A | 487 |
| 199 | 236 | 296 | 275 | 14 | 09 | * 086  | 802 |
| 138 | 170 | 185 | 173 | 11 | 06 | * 087  | 489 |
| 133 | 160 | 172 | 150 | 10 | 05 | * 088  | 474 |
| 70  | 81  | 134 | 124 | 03 | 00 | * 089  | 331 |
| 245 | 288 | 221 | 207 | 10 | 06 | * 090  | 740 |
| 171 | 184 | 145 | 130 | 06 | 07 | * 091  | 463 |
| 153 | 181 | 185 | 169 | 10 | 05 | * 092  | 509 |
| 246 | 281 | 225 | 214 | 06 | 12 | * 093  | 735 |
| 189 | 226 | 177 | 179 | 16 | 18 | * 094  | 619 |
| 135 | 142 | 167 | 163 | 03 | 05 | * 095  | 452 |
| 175 | 200 | 176 | 178 | 09 | 07 | * 096  | 586 |
| 92  | 122 | 125 | 115 | 03 | 06 | * 097  | 354 |
| 130 | 146 | 202 | 194 | 05 | 07 | * 098  | 550 |
| 97  | 109 | 114 | 107 | 07 | 05 | * 099  | 336 |
| 170 | 221 | 269 | 232 | 05 | 06 | * 099A | 667 |
| 144 | 180 | 164 | 158 | 10 | 07 | * 100  | 493 |
| 192 | 227 | 237 | 223 | 10 | 09 | * 101  | 662 |
| 149 | 184 | 213 | 179 | 10 | 20 | * 102  | 609 |
| 128 | 145 | 114 | 96  | 08 | 10 | * 103  | 359 |
| 168 | 199 | 137 | 126 | 02 | 01 | * 103A | 475 |
| 122 | 151 | 159 | 141 | 09 | 09 | * 104  | 436 |
| 131 | 182 | 209 | 178 | 07 | 05 | * 105  | 512 |



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|  |   |   |   |                                     |                       |   |  |
|--|---|---|---|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>A<br>U<br>M<br>E<br>L<br>S<br>E<br>R<br><br>R<br><br>E | K<br>R<br>A<br>I<br>S<br>E<br>L<br>E<br>N | H<br>A<br>M<br>I<br>L<br>T<br>E<br><br>I<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|---|---|---|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF WARREN

|    |    |    |            |     |
|----|----|----|------------|-----|
| 06 | 04 | 00 | 601 * 081  | 453 |
| 03 | 03 | 00 | 471 * 082  | 366 |
| 01 | 03 | 00 | 529 * 082A | 375 |
| 07 | 01 | 00 | 717 * 083  | 529 |
| 04 | 03 | 00 | 712 * 084  | 524 |
| 03 | 04 | 00 | 439 * 085  | 354 |
| 10 | 04 | 00 | 639 * 085A | 487 |
| 10 | 05 | 00 | 1044 * 086 | 802 |
| 06 | 05 | 00 | 694 * 087  | 489 |
| 08 | 03 | 00 | 641 * 088  | 474 |
| 04 | 00 | 00 | 416 * 089  | 331 |
| 07 | 11 | 00 | 995 * 090  | 740 |
| 08 | 04 | 00 | 655 * 091  | 463 |
| 02 | 04 | 00 | 709 * 092  | 509 |
| 02 | 06 | 00 | 992 * 093  | 735 |
| 05 | 07 | 00 | 817 * 094  | 619 |
| 03 | 04 | 00 | 622 * 095  | 452 |
| 07 | 01 | 00 | 753 * 096  | 586 |
| 00 | 01 | 00 | 464 * 097  | 354 |
| 05 | 04 | 00 | 693 * 098  | 550 |
| 06 | 00 | 00 | 445 * 099  | 336 |
| 05 | 05 | 00 | 913 * 099A | 667 |
| 08 | 04 | 00 | 675 * 100  | 493 |
| 09 | 05 | 00 | 912 * 101  | 662 |
| 11 | 11 | 00 | 777 * 102  | 609 |
| 01 | 01 | 00 | 503 * 103  | 359 |
| 02 | 02 | 00 | 637 * 103A | 475 |
| 06 | 05 | 00 | 602 * 104  | 436 |
| 02 | 02 | 00 | 716 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L |     |   |            | O   |
| E   | N   |     |     | A L | J   |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
|     |     |     |     | V   |     |   |            |     |
| B   |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM             | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|-----------------|-------|-------|-------|------|------|-------|-------|
| -----           |       |       |       |      |      |       |       |
| CITY OF WARREN  |       |       |       |      |      |       |       |
| 67              | 79    | 94    | 90    | 04   | 02   | * 106 | 245   |
| 145             | 170   | 213   | 185   | 07   | 04   | * 107 | 585   |
| 217             | 259   | 235   | 227   | 05   | 06   | * 108 | 732   |
| 175             | 206   | 135   | 132   | 05   | 04   | * 109 | 508   |
| 129             | 160   | 154   | 154   | 07   | 04   | * 110 | 456   |
| 178             | 206   | 165   | 160   | 08   | 06   | * 111 | 555   |
| 143             | 171   | 137   | 130   | 06   | 07   | * 112 | 463   |
| 935             | 984   | 558   | 507   | 71   | 58   | * 901 | 1849  |
| 266             | 300   | 150   | 136   | 15   | 15   | * 902 | 526   |
| 212             | 253   | 130   | 121   | 22   | 16   | * 903 | 441   |
| 273             | 318   | 218   | 202   | 25   | 23   | * 904 | 640   |
| 880             | 1037  | 901   | 856   | 84   | 60   | * 905 | 2276  |
| 535             | 601   | 340   | 307   | 41   | 43   | * 906 | 1130  |
| 910             | 983   | 690   | 642   | 100  | 73   | * 907 | 2081  |
| 1249            | 1361  | 1153  | 1066  | 93   | 99   | * 908 | 3038  |
| 25038           | 28827 | 22126 | 20506 | 1359 | 1187 | TOTAL | 71418 |
| ARMADA TOWNSHIP |       |       |       |      |      |       |       |
| 303             | 396   | 443   | 415   | 25   | 24   | * 001 | 1329  |
| 170             | 189   | 282   | 206   | 16   | 07   | * 002 | 796   |
| 473             | 585   | 725   | 621   | 41   | 31   | TOTAL | 2125  |
| BRUCE TOWNSHIP  |       |       |       |      |      |       |       |
| 214             | 263   | 258   | 225   | 18   | 10   | * 001 | 767   |
| 287             | 346   | 582   | 530   | 20   | 21   | * 002 | 1411  |
| 194             | 237   | 213   | 197   | 07   | 08   | * 003 | 672   |
| 153             | 180   | 253   | 231   | 32   | 27   | * 901 | 571   |
| 848             | 1026  | 1306  | 1183  | 77   | 66   | TOTAL | 3421  |

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 TUESDAY, NOVEMBER 3, 1992  
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|  |  |                                 |                                 |                                     |                       |   |   |
|--|--|---------------------------------|---------------------------------|-------------------------------------|-----------------------|---|---|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R<br><br>R<br>E<br>I<br>S | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>R<br>I<br>S<br>E<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|--|---------------------------------|---------------------------------|-------------------------------------|-----------------------|---|---|

LIB      WORW      WI

CITY OF WARREN

|     |     |    |        |       |       |
|-----|-----|----|--------|-------|-------|
| 00  | 02  | 00 | 338 *  | 106   | 245   |
| 03  | 03  | 00 | 730 *  | 107   | 585   |
| 13  | 09  | 00 | 971 *  | 108   | 732   |
| 06  | 03  | 00 | 666 *  | 109   | 508   |
| 05  | 04  | 00 | 617 *  | 110   | 456   |
| 02  | 02  | 00 | 727 *  | 111   | 555   |
| 04  | 03  | 00 | 601 *  | 112   | 463   |
| 31  | 18  | 00 | 3162 * | 901   | 1849  |
| 02  | 10  | 00 | 894 *  | 902   | 526   |
| 04  | 02  | 00 | 760 *  | 903   | 441   |
| 08  | 07  | 00 | 1074 * | 904   | 640   |
| 37  | 22  | 00 | 3877 * | 905   | 2276  |
| 16  | 21  | 00 | 1904 * | 906   | 1130  |
| 32  | 26  | 00 | 3456 * | 907   | 2081  |
| 38  | 30  | 00 | 5089 * | 908   | 3038  |
| 791 | 704 | 00 | 100538 | TOTAL | 71418 |

ARMADA TOWNSHIP

|    |    |    |        |       |      |
|----|----|----|--------|-------|------|
| 21 | 17 | 00 | 1644 * | 001   | 1329 |
| 05 | 06 | 00 | 881 *  | 002   | 796  |
| 26 | 23 | 00 | 2525   | TOTAL | 2125 |

BRUCE TOWNSHIP

|    |    |    |        |       |      |
|----|----|----|--------|-------|------|
| 09 | 04 | 00 | 1001 * | 001   | 767  |
| 23 | 11 | 00 | 1820 * | 002   | 1411 |
| 10 | 11 | 00 | 877 *  | 003   | 672  |
| 04 | 07 | 00 | 887 *  | 901   | 571  |
| 46 | 33 | 00 | 4585   | TOTAL | 3421 |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
|     |     |     |     | V   |     |   |            |     |
| B   |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                   | DEM  | REP  | REP  | TIS | TIS |       |       |
|-----------------------|------|------|------|-----|-----|-------|-------|
| -----                 |      |      |      |     |     |       |       |
| CHESTERFIELD TOWNSHIP |      |      |      |     |     |       |       |
| 340                   | 375  | 396  | 338  | 53  | 36  | * 001 | 1155  |
| 371                   | 434  | 471  | 421  | 64  | 48  | * 002 | 1368  |
| 237                   | 283  | 305  | 257  | 36  | 24  | * 003 | 827   |
| 162                   | 183  | 194  | 168  | 38  | 17  | * 004 | 567   |
| 351                   | 421  | 508  | 422  | 46  | 38  | * 005 | 1246  |
| 236                   | 266  | 213  | 180  | 30  | 20  | * 006 | 702   |
| 227                   | 271  | 311  | 276  | 27  | 27  | * 007 | 769   |
| 304                   | 352  | 388  | 325  | 40  | 22  | * 008 | 975   |
| 410                   | 483  | 501  | 424  | 52  | 37  | * 009 | 1398  |
| 201                   | 259  | 408  | 362  | 35  | 35  | * 010 | 896   |
| 30                    | 31   | 33   | 25   | 03  | 05  | * 011 | 95    |
| 293                   | 354  | 381  | 328  | 40  | 17  | * 012 | 966   |
| 36                    | 41   | 39   | 36   | 03  | 03  | * 013 | 111   |
| 3198                  | 3753 | 4148 | 3562 | 467 | 329 | TOTAL | 11075 |
| CLINTON TOWNSHIP      |      |      |      |     |     |       |       |
| 629                   | 705  | 1003 | 907  | 93  | 61  | * 001 | 2277  |
| 199                   | 231  | 195  | 167  | 37  | 21  | * 002 | 597   |
| 486                   | 518  | 379  | 328  | 63  | 44  | * 003 | 1251  |
| 402                   | 445  | 236  | 215  | 27  | 20  | * 004 | 892   |
| 380                   | 384  | 40   | 30   | 07  | 10  | * 005 | 511   |
| 401                   | 449  | 444  | 386  | 54  | 31  | * 006 | 1154  |
| 285                   | 320  | 215  | 196  | 43  | 24  | * 007 | 760   |
| 319                   | 373  | 350  | 306  | 49  | 34  | * 008 | 946   |
| 247                   | 283  | 249  | 215  | 39  | 27  | * 009 | 708   |
| 328                   | 398  | 653  | 568  | 64  | 50  | * 010 | 1332  |
| 356                   | 389  | 322  | 283  | 52  | 39  | * 011 | 992   |
| 222                   | 239  | 222  | 183  | 27  | 14  | * 012 | 633   |

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 PRECINCT BY PRECINCT REPORT

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|   |                                      |  |                                 |                       |   |  |
|---|--------------------------------------|--|---------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br>R<br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R<br>E<br>N | K<br>H<br>R<br>A<br>I<br>M<br>S<br>E<br>L<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|--------------------------------------|--|---------------------------------|-----------------------|---|--|

LIB      WORW      WI

-----  
 CHESTERFIELD TOWNSHIP

|     |     |    |            |             |
|-----|-----|----|------------|-------------|
| 28  | 28  | 00 | 1594 * 001 | 1155        |
| 34  | 33  | 00 | 1876 * 002 | 1368        |
| 27  | 18  | 00 | 1187 * 003 | 827         |
| 16  | 13  | 00 | 791 * 004  | 567         |
| 22  | 27  | 00 | 1835 * 005 | 1246        |
| 16  | 24  | 00 | 985 * 006  | 702         |
| 17  | 17  | 00 | 1173 * 007 | 769         |
| 13  | 20  | 00 | 1464 * 008 | 975         |
| 34  | 34  | 00 | 1975 * 009 | 1398        |
| 09  | 14  | 00 | 1323 * 010 | 896         |
| 04  | 03  | 00 | 134 * 011  | 95          |
| 19  | 20  | 00 | 1452 * 012 | 966         |
| 02  | 01  | 00 | 161 * 013  | 111         |
| 241 | 252 | 00 | 15950      | TOTAL 11075 |

CLINTON TOWNSHIP

|    |    |    |            |      |
|----|----|----|------------|------|
| 36 | 34 | 00 | 3468 * 001 | 2277 |
| 16 | 15 | 00 | 881 * 002  | 597  |
| 24 | 45 | 00 | 1887 * 003 | 1251 |
| 12 | 27 | 00 | 1384 * 004 | 892  |
| 07 | 13 | 00 | 871 * 005  | 511  |
| 27 | 17 | 00 | 1809 * 006 | 1154 |
| 12 | 18 | 00 | 1113 * 007 | 760  |
| 26 | 20 | 00 | 1477 * 008 | 946  |
| 28 | 24 | 00 | 1112 * 009 | 708  |
| 25 | 18 | 00 | 2104 * 010 | 1332 |
| 35 | 22 | 00 | 1498 * 011 | 992  |
| 23 | 16 | 00 | 946 * 012  | 633  |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | K   |
|     |     |     |     | I   |     |   |            |     |
|     |     |     |     | V   |     |   |            |     |
| B   |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM              | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|------------------|-------|-------|-------|------|------|-------|-------|
| CLINTON TOWNSHIP |       |       |       |      |      |       |       |
| 403              | 453   | 279   | 240   | 45   | 37   | * 013 | 994   |
| 205              | 231   | 165   | 134   | 24   | 24   | * 014 | 557   |
| 356              | 405   | 376   | 344   | 41   | 30   | * 015 | 1057  |
| 196              | 247   | 274   | 257   | 29   | 37   | * 016 | 693   |
| 438              | 472   | 337   | 302   | 56   | 38   | * 017 | 1088  |
| 351              | 392   | 379   | 329   | 49   | 36   | * 018 | 1071  |
| 185              | 229   | 484   | 452   | 37   | 27   | * 019 | 979   |
| 404              | 471   | 246   | 201   | 33   | 29   | * 020 | 951   |
| 328              | 362   | 265   | 220   | 30   | 17   | * 021 | 761   |
| 410              | 453   | 444   | 387   | 49   | 33   | * 022 | 1216  |
| 448              | 536   | 694   | 610   | 51   | 36   | * 023 | 1575  |
| 232              | 253   | 364   | 314   | 27   | 18   | * 024 | 782   |
| 524              | 585   | 446   | 414   | 56   | 45   | * 025 | 1339  |
| 368              | 441   | 596   | 530   | 52   | 35   | * 026 | 1345  |
| 218              | 255   | 278   | 234   | 18   | 14   | * 030 | 705   |
| 292              | 310   | 264   | 229   | 21   | 19   | * 031 | 821   |
| 109              | 131   | 224   | 202   | 13   | 08   | * 032 | 435   |
| 454              | 542   | 468   | 391   | 44   | 28   | * 033 | 1303  |
| 154              | 184   | 109   | 94    | 15   | 13   | * 034 | 387   |
| 433              | 468   | 578   | 509   | 48   | 45   | * 035 | 1413  |
| 311              | 370   | 449   | 397   | 53   | 41   | * 036 | 1179  |
| 432              | 487   | 496   | 418   | 51   | 30   | * 037 | 1344  |
| 348              | 426   | 825   | 746   | 45   | 47   | * 038 | 1647  |
| 388              | 455   | 497   | 436   | 41   | 36   | * 039 | 1328  |
| 183              | 214   | 269   | 230   | 19   | 11   | * 040 | 634   |
| 322              | 380   | 366   | 314   | 46   | 39   | * 041 | 1042  |
| 283              | 337   | 354   | 320   | 29   | 16   | * 042 | 876   |
| 97               | 109   | 225   | 199   | 11   | 14   | * 043 | 410   |
| 500              | 559   | 743   | 653   | 107  | 80   | * 044 | 1851  |
| 13626            | 15491 | 15802 | 13890 | 1695 | 1258 | TOTAL | 41836 |

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|   |                            |                                 |                                      |                                 |                       |                                     |  |
|---|----------------------------|---------------------------------|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|
| J<br>A<br>M<br>E<br>L<br>S<br>E<br>R<br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>L<br>E<br>R | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>M<br>I<br>L<br>T<br>O<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---|----------------------------|---------------------------------|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|

LIB      WORW      WI

CLINTON TOWNSHIP

|     |     |    |            |             |
|-----|-----|----|------------|-------------|
| 26  | 25  | 00 | 1508 * 013 | 994         |
| 11  | 14  | 00 | 808 * 014  | 557         |
| 31  | 27  | 00 | 1610 * 015 | 1057        |
| 19  | 11  | 00 | 1070 * 016 | 693         |
| 20  | 29  | 00 | 1692 * 017 | 1088        |
| 22  | 12  | 00 | 1570 * 018 | 1071        |
| 25  | 21  | 00 | 1460 * 019 | 979         |
| 25  | 33  | 00 | 1442 * 020 | 951         |
| 20  | 20  | 00 | 1262 * 021 | 761         |
| 22  | 29  | 00 | 1827 * 022 | 1216        |
| 30  | 34  | 00 | 2439 * 023 | 1575        |
| 20  | 14  | 00 | 1242 * 024 | 782         |
| 34  | 24  | 00 | 2128 * 025 | 1339        |
| 34  | 28  | 00 | 2084 * 026 | 1345        |
| 18  | 13  | 00 | 1048 * 030 | 705         |
| 19  | 14  | 00 | 1168 * 031 | 821         |
| 09  | 06  | 00 | 702 * 032  | 435         |
| 28  | 27  | 00 | 1982 * 033 | 1303        |
| 08  | 06  | 00 | 583 * 034  | 387         |
| 18  | 18  | 00 | 2117 * 035 | 1413        |
| 33  | 27  | 00 | 1681 * 036 | 1179        |
| 19  | 33  | 00 | 1966 * 037 | 1344        |
| 37  | 27  | 00 | 2501 * 038 | 1647        |
| 33  | 29  | 00 | 1915 * 039 | 1328        |
| 13  | 13  | 00 | 952 * 040  | 634         |
| 26  | 21  | 00 | 1514 * 041 | 1042        |
| 12  | 09  | 00 | 1360 * 042 | 876         |
| 11  | 08  | 00 | 674 * 043  | 410         |
| 43  | 26  | 00 | 2711 * 044 | 1851        |
| 937 | 867 | 00 | 63566      | TOTAL 41836 |

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|  |   |  |   |  |   |   |                       |                                     |  |
|--|---|--|---|--|---|---|-----------------------|-------------------------------------|--|
| L<br>A<br>U<br>R<br>T<br>E<br>C<br>N<br>H<br>C<br>E<br>B | D<br>E<br>I<br>T<br>E<br>C<br>H<br>A<br>N | R<br>M<br>E<br>C<br>B<br>E<br>G<br>C<br>O<br>C<br>W<br>A<br>A<br>N | N<br>L<br>A<br>A<br>N<br>R<br>C<br>O<br>Y | N<br>N<br>E<br>I<br>A<br>E<br>L<br>L<br>S<br>D<br>E<br>N | P<br>M<br>A<br>A<br>T<br>C<br>R<br>I<br>G<br>C<br>I<br>L<br>A<br>L<br>I<br>V<br>R<br>A<br>Y | E<br>S<br>D<br>A<br>W<br>N<br>A<br>G<br>R<br>E<br>D<br>R<br>J | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|---|--|---|--|---|---|-----------------------|-------------------------------------|--|

DEM DEM REP REP TIS TIS

| DEM               | DEM  | REP  | REP  | TIS | TIS |       |       |
|-------------------|------|------|------|-----|-----|-------|-------|
| HARRISON TOWNSHIP |      |      |      |     |     |       |       |
| 408               | 445  | 500  | 449  | 43  | 30  | * 001 | 1245  |
| 199               | 208  | 238  | 218  | 23  | 16  | * 002 | 586   |
| 285               | 334  | 291  | 264  | 34  | 31  | * 003 | 857   |
| 155               | 202  | 358  | 318  | 35  | 27  | * 004 | 739   |
| 299               | 348  | 566  | 487  | 43  | 45  | * 005 | 1271  |
| 450               | 518  | 623  | 563  | 55  | 56  | * 006 | 1607  |
| 372               | 418  | 474  | 421  | 53  | 52  | * 007 | 1307  |
| 164               | 177  | 101  | 84   | 28  | 23  | * 008 | 409   |
| 289               | 347  | 542  | 464  | 48  | 37  | * 009 | 1143  |
| 215               | 247  | 283  | 236  | 34  | 29  | * 010 | 709   |
| 536               | 575  | 503  | 454  | 44  | 38  | * 011 | 1461  |
| 3372              | 3819 | 4479 | 3958 | 440 | 384 | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |      |      |     |     |       |       |
| 13                | 15   | 35   | 34   | 01  | 00  | * 001 | 59    |
| 13                | 15   | 35   | 34   | 01  | 00  | TOTAL | 59    |
| LENOX TOWNSHIP    |      |      |      |     |     |       |       |
| 217               | 236  | 316  | 311  | 13  | 14  | * 001 | 893   |
| 484               | 540  | 296  | 272  | 18  | 13  | * 002 | 1212  |
| 100               | 118  | 83   | 83   | 06  | 05  | * 901 | 255   |
| 801               | 894  | 695  | 666  | 37  | 32  | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |      |      |     |     |       |       |
| 318               | 368  | 629  | 597  | 24  | 19  | * 001 | 1436  |
| 284               | 331  | 404  | 370  | 18  | 16  | * 002 | 1052  |



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|  |                            |                                 |                                 |                            |                       |                                     |   |
|--|----------------------------|---------------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------------|---|
| J<br>A<br>M<br>E<br>S<br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R | K<br>R<br>I<br>S<br>T<br>I<br>N | H<br>A<br>R<br>I<br>S<br>O<br>N | W<br>I<br>L<br>I<br>A<br>M | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>B<br>O<br>O<br>K |
|--|----------------------------|---------------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------------|---|

LIB      WORW      WI

|     |     |    |                   |       |       |
|-----|-----|----|-------------------|-------|-------|
|     |     |    | HARRISON TOWNSHIP |       |       |
| 33  | 26  | 00 | 1934              | * 001 | 1245  |
| 12  | 08  | 00 | 922               | * 002 | 586   |
| 32  | 21  | 00 | 1292              | * 003 | 857   |
| 21  | 13  | 00 | 1129              | * 004 | 739   |
| 36  | 22  | 00 | 1846              | * 005 | 1271  |
| 29  | 34  | 00 | 2328              | * 006 | 1607  |
| 26  | 26  | 00 | 1842              | * 007 | 1307  |
| 16  | 09  | 00 | 602               | * 008 | 409   |
| 35  | 17  | 00 | 1779              | * 009 | 1143  |
| 17  | 16  | 00 | 1077              | * 010 | 709   |
| 35  | 25  | 00 | 2210              | * 011 | 1461  |
| 292 | 217 | 00 | 16961             | TOTAL | 11334 |
|     |     |    | LAKE TOWNSHIP     |       |       |
| 00  | 00  | 00 | 98                | * 001 | 59    |
| 00  | 00  | 00 | 98                | TOTAL | 59    |
|     |     |    | LENOX TOWNSHIP    |       |       |
| 10  | 07  | 00 | 1124              | * 001 | 893   |
| 09  | 11  | 00 | 1643              | * 002 | 1212  |
| 02  | 03  | 00 | 400               | * 901 | 255   |
| 21  | 21  | 00 | 3167              | TOTAL | 2360  |
|     |     |    | MACOMB TOWNSHIP   |       |       |
| 18  | 11  | 00 | 1984              | * 001 | 1436  |
| 16  | 06  | 00 | 1445              | * 002 | 1052  |

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|-----|-----|-----|-----|-----|-----|---|-----|
| L D | R M | N L | N N | P M | E S | T | P T |
| A E | E C | A A | E I | A A | D A | O | O O |
| U I | B   | N R | A E | T C | W N | T | L T |
| R T | E G | C O | L L | R   | A G | A | L A |
| E C | C O | Y   | S   | I G | R E | L | L   |
| N H | C W |     | D E | C I | D R |   | B   |
| C   | A A |     | N   | I L |     |   | O   |
| E   | N   |     |     | A L | J   |   | O   |
|     |     |     |     | I   |     |   | K   |
| B   |     |     |     | V   |     |   |     |
|     |     |     |     | R   |     |   |     |
|     |     |     |     | A   |     |   |     |
|     |     |     |     | Y   |     |   |     |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

| DEM               | DEM  | REP  | REP  | TIS | TIS |       |       |
|-------------------|------|------|------|-----|-----|-------|-------|
| -----             |      |      |      |     |     |       |       |
| MACOMB TOWNSHIP   |      |      |      |     |     |       |       |
| 362               | 441  | 397  | 357  | 21  | 14  | * 003 | 1117  |
| 506               | 568  | 657  | 611  | 27  | 17  | * 004 | 1722  |
| 377               | 432  | 623  | 590  | 29  | 18  | * 005 | 1547  |
| 288               | 340  | 473  | 433  | 17  | 08  | * 006 | 1116  |
| 321               | 402  | 636  | 591  | 20  | 12  | * 007 | 1417  |
| 550               | 638  | 738  | 687  | 76  | 54  | * 901 | 1711  |
| 3006              | 3520 | 4557 | 4236 | 232 | 158 | TOTAL | 11118 |
| RAY TOWNSHIP      |      |      |      |     |     |       |       |
| 147               | 184  | 257  | 230  | 09  | 10  | * 001 | 643   |
| 203               | 246  | 302  | 285  | 14  | 10  | * 002 | 823   |
| 57                | 61   | 94   | 87   | 08  | 10  | * 901 | 197   |
| 407               | 491  | 653  | 602  | 31  | 30  | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |      |      |     |     |       |       |
| 255               | 336  | 516  | 477  | 24  | 19  | * 001 | 1259  |
| 255               | 336  | 516  | 477  | 24  | 19  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |      |      |     |     |       |       |
| 202               | 232  | 399  | 348  | 48  | 30  | * 001 | 910   |
| 292               | 296  | 394  | 368  | 51  | 46  | * 002 | 1017  |
| 207               | 236  | 243  | 237  | 31  | 31  | * 003 | 663   |
| 301               | 333  | 569  | 511  | 42  | 29  | * 004 | 1242  |
| 159               | 208  | 299  | 269  | 38  | 26  | * 005 | 727   |
| 405               | 474  | 465  | 420  | 61  | 41  | * 006 | 1299  |
| 141               | 164  | 288  | 256  | 31  | 28  | * 007 | 613   |

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|   |                            |  |                                 |                       |                                     |  |
|---|----------------------------|--|---------------------------------|-----------------------|-------------------------------------|--|
| J<br>A<br>M<br>E<br>S<br>R<br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R | K<br>H<br>R<br>A<br>I<br>M<br>S<br>E<br>T<br>L<br>E<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---|----------------------------|--|---------------------------------|-----------------------|-------------------------------------|--|

LIB      WORW      WI

|     |    |    | MACOMB TOWNSHIP   |       |       |
|-----|----|----|-------------------|-------|-------|
| 09  | 07 | 00 | 1608              | * 003 | 1117  |
| 23  | 20 | 00 | 2429              | * 004 | 1722  |
| 19  | 15 | 00 | 2103              | * 005 | 1547  |
| 12  | 04 | 00 | 1575              | * 006 | 1116  |
| 09  | 06 | 00 | 1997              | * 007 | 1417  |
| 28  | 13 | 00 | 2784              | * 901 | 1711  |
| 134 | 82 | 00 | 15925             | TOTAL | 11118 |
|     |    |    | RAY TOWNSHIP      |       |       |
| 11  | 08 | 00 | 856               | * 001 | 643   |
| 14  | 10 | 00 | 1084              | * 002 | 823   |
| 03  | 01 | 00 | 321               | * 901 | 197   |
| 28  | 19 | 00 | 2261              | TOTAL | 1663  |
|     |    |    | RICHMOND TOWNSHIP |       |       |
| 17  | 11 | 00 | 1655              | * 001 | 1259  |
| 17  | 11 | 00 | 1655              | TOTAL | 1259  |
|     |    |    | SHELBY TOWNSHIP   |       |       |
| 28  | 20 | 00 | 1307              | * 001 | 910   |
| 32  | 18 | 00 | 1497              | * 002 | 1017  |
| 10  | 18 | 00 | 1013              | * 003 | 663   |
| 22  | 19 | 00 | 1826              | * 004 | 1242  |
| 23  | 20 | 00 | 1042              | * 005 | 727   |
| 38  | 38 | 00 | 1942              | * 006 | 1299  |
| 29  | 15 | 00 | 952               | * 007 | 613   |

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|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A | CITIES AND | L A |
| E C | C O | Y   | S   | I G | R E | L | TOWNSHIPS  | L   |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | O   |
|     |     |     |     | I   |     |   |            | K   |
| B   |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM                 | DEM  | REP   | REP   | TIS  | TIS |       |       |
|---------------------|------|-------|-------|------|-----|-------|-------|
| SHELBY TOWNSHIP     |      |       |       |      |     |       |       |
| 154                 | 196  | 249   | 232   | 32   | 28  | * 008 | 616   |
| 390                 | 467  | 638   | 566   | 63   | 51  | * 009 | 1510  |
| 260                 | 287  | 360   | 312   | 28   | 30  | * 010 | 915   |
| 186                 | 216  | 221   | 193   | 24   | 18  | * 011 | 635   |
| 168                 | 186  | 287   | 257   | 28   | 25  | * 012 | 665   |
| 180                 | 205  | 320   | 274   | 31   | 26  | * 013 | 717   |
| 144                 | 172  | 249   | 228   | 28   | 32  | * 014 | 597   |
| 146                 | 181  | 269   | 233   | 36   | 30  | * 015 | 641   |
| 107                 | 129  | 257   | 225   | 09   | 11  | * 016 | 502   |
| 126                 | 149  | 172   | 161   | 23   | 16  | * 017 | 431   |
| 131                 | 138  | 248   | 225   | 27   | 27  | * 018 | 535   |
| 167                 | 186  | 403   | 351   | 31   | 27  | * 019 | 811   |
| 162                 | 173  | 166   | 144   | 16   | 10  | * 020 | 468   |
| 86                  | 88   | 131   | 119   | 17   | 15  | * 021 | 301   |
| 245                 | 271  | 617   | 560   | 41   | 42  | * 022 | 1183  |
| 145                 | 141  | 429   | 384   | 39   | 33  | * 023 | 800   |
| 124                 | 160  | 453   | 402   | 16   | 15  | * 024 | 784   |
| 207                 | 214  | 480   | 430   | 23   | 22  | * 025 | 956   |
| 313                 | 343  | 348   | 298   | 37   | 31  | * 026 | 932   |
| 90                  | 93   | 178   | 157   | 13   | 11  | * 027 | 365   |
| 457                 | 522  | 586   | 546   | 59   | 59  | * 901 | 1401  |
| 1027                | 1190 | 1621  | 1475  | 179  | 194 | * 902 | 3600  |
| 6722                | 7650 | 11339 | 10181 | 1102 | 984 | TOTAL | 25836 |
| WASHINGTON TOWNSHIP |      |       |       |      |     |       |       |
| 168                 | 217  | 289   | 268   | 14   | 18  | * 001 | 753   |
| 200                 | 220  | 282   | 260   | 12   | 12  | * 002 | 735   |
| 149                 | 179  | 348   | 322   | 17   | 18  | * 003 | 792   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|   |   |   |   |   |   |            |   |
|---|---|---|---|---|---|------------|---|
| J | H | K | H | W | T |            | P |
| A | U | R | A | R | O |            | O |
| M | D | I | M | I | T | NAMES OF   | L |
| E | L | S | E | T | A |            | T |
| S | E | T | L | E | L | CITIES AND | L |
| R | E | N |   |   |   | TOWNSHIPS  | L |
| L | E |   |   | I |   |            | B |
| E | W |   |   | N |   |            | O |
| I |   |   |   |   |   |            | O |
| S |   |   |   |   |   |            | K |

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SHELBY TOWNSHIP

|     |     |    |       |   |       |       |
|-----|-----|----|-------|---|-------|-------|
| 26  | 15  | 00 | 932   | * | 008   | 616   |
| 45  | 28  | 00 | 2248  | * | 009   | 1510  |
| 20  | 18  | 00 | 1315  | * | 010   | 915   |
| 21  | 16  | 00 | 895   | * | 011   | 635   |
| 24  | 24  | 00 | 999   | * | 012   | 665   |
| 23  | 12  | 00 | 1071  | * | 013   | 717   |
| 19  | 16  | 00 | 888   | * | 014   | 597   |
| 19  | 15  | 00 | 929   | * | 015   | 641   |
| 24  | 11  | 00 | 773   | * | 016   | 502   |
| 12  | 06  | 00 | 665   | * | 017   | 431   |
| 14  | 04  | 00 | 814   | * | 018   | 535   |
| 22  | 17  | 00 | 1204  | * | 019   | 811   |
| 14  | 10  | 00 | 695   | * | 020   | 468   |
| 07  | 05  | 00 | 468   | * | 021   | 301   |
| 26  | 18  | 00 | 1820  | * | 022   | 1183  |
| 13  | 19  | 00 | 1203  | * | 023   | 800   |
| 11  | 09  | 00 | 1190  | * | 024   | 784   |
| 27  | 16  | 00 | 1419  | * | 025   | 956   |
| 26  | 26  | 00 | 1422  | * | 026   | 932   |
| 05  | 05  | 00 | 552   | * | 027   | 365   |
| 28  | 22  | 00 | 2279  | * | 901   | 1401  |
| 93  | 46  | 00 | 5825  | * | 902   | 3600  |
| 701 | 506 | 00 | 39185 |   | TOTAL | 25836 |

WASHINGTON TOWNSHIP

|    |    |    |      |   |     |     |
|----|----|----|------|---|-----|-----|
| 25 | 09 | 00 | 1008 | * | 001 | 753 |
| 17 | 04 | 00 | 1007 | * | 002 | 735 |
| 11 | 10 | 00 | 1054 | * | 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A |            | L A |
| E C | C O | Y   | S   | I G | R E | L | CITIES AND | L A |
| N H | C W |     | D E | C I | D R |   |            | B   |
| C   | A A |     | N   | I L | J   |   | TOWNSHIPS  | O   |
| E   | N   |     |     | A L |     |   |            | O   |
| B   |     |     |     | I   |     |   |            | K   |
|     |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM    | DEM    | REP    | REP    | TIS   | TIS  |               |                     |  |
|--------|--------|--------|--------|-------|------|---------------|---------------------|--|
|        |        |        |        |       |      |               | WASHINGTON TOWNSHIP |  |
| 423    | 484    | 594    | 566    | 31    | 24   | * 004         | 1575                |  |
| 174    | 220    | 415    | 361    | 16    | 15   | * 005         | 857                 |  |
| 263    | 316    | 705    | 658    | 27    | 26   | * 006         | 1372                |  |
| 240    | 297    | 493    | 460    | 37    | 38   | * 901         | 991                 |  |
| 1617   | 1933   | 3126   | 2895   | 154   | 151  | TOTAL         | 7075                |  |
| 115206 | 131837 | 128131 | 115363 | 10993 | 8970 | * GRAND TOTAL | 354,145             |  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|  |   |  |                                     |                       |   |  |
|--|---|--|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R<br><br>R<br>E<br>N | K<br>H<br>R<br>A<br>I<br>M<br>S<br>E<br>T<br>L<br><br>E<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|---|--|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

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|      |      |    |        |       |                     |         |
|------|------|----|--------|-------|---------------------|---------|
|      |      |    |        |       | WASHINGTON TOWNSHIP |         |
| 22   | 12   | 00 | 2156   | * 004 |                     | 1575    |
| 11   | 05   | 00 | 1217   | * 005 |                     | 857     |
| 18   | 08   | 00 | 2021   | * 006 |                     | 1372    |
| 25   | 09   | 01 | 1600   | * 901 |                     | 991     |
| 129  | 57   | 01 | 10063  |       | TOTAL               | 7075    |
| 6683 | 5665 | 07 | 522855 | *     | GRAND TOTAL         | 354,145 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                      |   |                                      |   |   |  |   |   |                                      |   |   |                       |                                     |   |
|--------------------------------------|---|--------------------------------------|---|---|--|---|---|--------------------------------------|---|---|-----------------------|-------------------------------------|---|
| D<br>O<br>R<br>O<br>T<br>H<br>Y<br>S | G<br>O<br>N<br>Z<br>A<br>L<br>E<br>R<br>S | B<br>O<br>B<br>A<br>X<br>L<br>E<br>R | T<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R | D<br>E<br>A<br>N<br>D<br>G<br>E<br>O<br>N | P<br>E<br>R<br>A<br>I<br>N<br>G<br>E<br>O<br>N | M<br>E<br>L<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>E<br>E<br>L<br>I<br>A<br>N<br>H<br>O<br>N<br>A<br>D<br>J | A<br>N<br>Y<br>M<br>O<br>N<br>A<br>D | C<br>H<br>E<br>R<br>B<br>Y<br>L<br>S<br>H | L<br>H<br>E<br>R<br>B<br>Y<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|--------------------------------------|---|--------------------------------------|---|---|--|---|---|--------------------------------------|---|---|-----------------------|-------------------------------------|---|

| DEM                 | DEM  | REP  | REP  | TIS | WORW |        |      |
|---------------------|------|------|------|-----|------|--------|------|
| -----               |      |      |      |     |      |        |      |
| CITY OF CENTER LINE |      |      |      |     |      |        |      |
| 251                 | 234  | 178  | 191  | 06  | 06   | * 001  | 602  |
| 246                 | 230  | 105  | 121  | 11  | 07   | * 002  | 519  |
| 272                 | 254  | 131  | 143  | 12  | 10   | * 003  | 822  |
| 215                 | 194  | 133  | 152  | 06  | 05   | * 004  | 538  |
| 338                 | 298  | 131  | 163  | 08  | 07   | * 005  | 664  |
| 217                 | 195  | 153  | 174  | 08  | 07   | * 006  | 561  |
| 141                 | 125  | 100  | 103  | 10  | 04   | * 007  | 347  |
| 293                 | 283  | 127  | 155  | 15  | 11   | * 901  | 549  |
| 1973                | 1813 | 1058 | 1202 | 76  | 57   | TOTAL  | 4602 |
| CITY OF EASTPOINTE  |      |      |      |     |      |        |      |
| 427                 | 367  | 247  | 320  | 20  | 14   | * 001  | 1061 |
| 371                 | 324  | 217  | 260  | 13  | 07   | * 002  | 833  |
| 327                 | 286  | 214  | 285  | 10  | 07   | * 003  | 826  |
| 416                 | 378  | 275  | 350  | 16  | 11   | * 004  | 1088 |
| 525                 | 488  | 301  | 356  | 24  | 11   | * 005  | 1269 |
| 379                 | 341  | 210  | 247  | 14  | 07   | * 006  | 834  |
| 373                 | 344  | 251  | 296  | 17  | 09   | * 007  | 932  |
| 427                 | 396  | 247  | 295  | 16  | 13   | * 008  | 1047 |
| 298                 | 264  | 198  | 251  | 09  | 08   | * 009  | 770  |
| 380                 | 329  | 225  | 282  | 13  | 03   | * 010  | 872  |
| 412                 | 370  | 238  | 286  | 12  | 17   | * 011  | 987  |
| 369                 | 324  | 276  | 329  | 27  | 04   | * 012  | 991  |
| 287                 | 257  | 173  | 196  | 07  | 08   | * 013  | 665  |
| 279                 | 263  | 200  | 231  | 12  | 06   | * 014  | 763  |
| 295                 | 251  | 195  | 227  | 10  | 07   | * 015A | 738  |
| 73                  | 68   | 41   | 45   | 00  | 01   | * 015B | 162  |
| 415                 | 378  | 303  | 345  | 10  | 06   | * 016  | 1088 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF CENTER LINE

|    |           |            |
|----|-----------|------------|
| 00 | 866 * 001 | 602        |
| 00 | 720 * 002 | 519        |
| 00 | 822 * 003 | 822        |
| 00 | 705 * 004 | 538        |
| 00 | 945 * 005 | 664        |
| 00 | 754 * 006 | 561        |
| 00 | 483 * 007 | 347        |
| 00 | 884 * 901 | 549        |
| 00 | 6179      | TOTAL 4602 |

CITY OF EASTPOINTE

|    |            |      |
|----|------------|------|
| 00 | 1395 * 001 | 1061 |
| 00 | 1192 * 002 | 833  |
| 00 | 1129 * 003 | 826  |
| 00 | 1446 * 004 | 1088 |
| 00 | 1705 * 005 | 1269 |
| 00 | 1198 * 006 | 834  |
| 00 | 1290 * 007 | 932  |
| 00 | 1394 * 008 | 1047 |
| 00 | 1028 * 009 | 770  |
| 00 | 1232 * 010 | 872  |
| 00 | 1335 * 011 | 987  |
| 00 | 1329 * 012 | 991  |
| 00 | 928 * 013  | 665  |
| 00 | 991 * 014  | 763  |
| 00 | 985 * 015A | 738  |
| 00 | 228 * 015B | 162  |
| 00 | 1457 * 016 | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                      |  |  |  |  |   |  |                       |   |  |
|--------------------------------------|--|--|--|--|---|--|-----------------------|---|--|
| D<br>O<br>R<br>O<br>T<br>H<br>Y<br>S | G<br>O<br>R<br>N<br>Z<br>A<br>L<br>E<br>R<br>S | B<br>T<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R | D<br>P<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>R<br>E<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>C<br>M<br>O<br>N<br>A<br>D<br>J | C<br>L<br>H<br>A<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|--|--|--|--|---|--|-----------------------|---|--|

| DEM                 | DEM  | REP  | REP  | TIS | WORW |       |       |
|---------------------|------|------|------|-----|------|-------|-------|
| CITY OF EASTPONTE   |      |      |      |     |      |       |       |
| 127                 | 123  | 123  | 152  | 06  | 02   | * 017 | 371   |
| 13                  | 12   | 12   | 11   | 01  | 00   | * 901 | 27    |
| 176                 | 171  | 126  | 139  | 10  | 04   | * 902 | 362   |
| 201                 | 165  | 126  | 163  | 17  | 10   | * 903 | 409   |
| 280                 | 261  | 198  | 230  | 30  | 17   | * 904 | 596   |
| 423                 | 403  | 326  | 389  | 35  | 12   | * 905 | 951   |
| 7273                | 6563 | 4722 | 5685 | 329 | 184  | TOTAL | 17642 |
| CITY OF FRASER      |      |      |      |     |      |       |       |
| 348                 | 283  | 281  | 345  | 52  | 32   | * 001 | 929   |
| 352                 | 328  | 357  | 421  | 53  | 28   | * 002 | 1041  |
| 348                 | 336  | 257  | 327  | 39  | 29   | * 003 | 864   |
| 433                 | 390  | 326  | 391  | 59  | 50   | * 004 | 1111  |
| 407                 | 371  | 371  | 446  | 47  | 40   | * 005 | 1117  |
| 382                 | 315  | 324  | 389  | 48  | 26   | * 006 | 989   |
| 478                 | 436  | 359  | 422  | 41  | 25   | * 901 | 1093  |
| 2748                | 2459 | 2275 | 2741 | 339 | 230  | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |      |      |     |      |       |       |
| 117                 | 109  | 105  | 121  | 06  | 08   | * 001 | 338   |
| 17                  | 18   | 13   | 13   | 00  | 00   | * 901 | 40    |
| 134                 | 127  | 118  | 134  | 06  | 08   | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |      |      |     |      |       |       |
| 452                 | 410  | 57   | 79   | 07  | 11   | * 001 | 671   |
| 281                 | 254  | 246  | 284  | 09  | 12   | * 002 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF EASTPOINTE

|    |            |             |
|----|------------|-------------|
| 00 | 533 * 017  | 371         |
| 00 | 49 * 901   | 27          |
| 00 | 626 * 902  | 362         |
| 00 | 682 * 903  | 409         |
| 00 | 1016 * 904 | 596         |
| 00 | 1588 * 905 | 951         |
| 00 | 24756      | TOTAL 17642 |

CITY OF FRASER

|    |            |            |
|----|------------|------------|
| 00 | 1341 * 001 | 929        |
| 00 | 1539 * 002 | 1041       |
| 00 | 1336 * 003 | 864        |
| 00 | 1649 * 004 | 1111       |
| 00 | 1682 * 005 | 1117       |
| 00 | 1484 * 006 | 989        |
| 01 | 1762 * 901 | 1093       |
| 01 | 10793      | TOTAL 7144 |

CITY OF MEMPHIS

|    |           |           |
|----|-----------|-----------|
| 00 | 466 * 001 | 338       |
| 00 | 61 * 901  | 40        |
| 00 | 527       | TOTAL 378 |

CITY OF MT. CLEMENS

|    |            |     |
|----|------------|-----|
| 00 | 1016 * 001 | 671 |
| 00 | 1086 * 002 | 791 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                      |                                 |                                      |   |   |   |  |   |   |                       |                                     |  |
|--------------------------------------|---------------------------------|--------------------------------------|---|---|---|--|---|---|-----------------------|-------------------------------------|--|
| D<br>O<br>R<br>O<br>T<br>H<br>Y<br>S | G<br>O<br>N<br>Z<br>A<br>H<br>E | B<br>O<br>B<br>A<br>X<br>L<br>E<br>R | T<br>O<br>R<br>B<br>A<br>N<br>D<br>G<br>E<br>O<br>N | P<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>M<br>O<br>N<br>A<br>D<br>J | C<br>H<br>E<br>R<br>B<br>Y<br>L<br>S<br>H | L<br>A<br>E<br>R<br>B<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|--------------------------------------|---------------------------------|--------------------------------------|---|---|---|--|---|---|-----------------------|-------------------------------------|--|

| DEM                   | DEM  | REP  | REP  | TIS | WORW |       |      |
|-----------------------|------|------|------|-----|------|-------|------|
| CITY OF MT. CLEMENS   |      |      |      |     |      |       |      |
| 322                   | 260  | 167  | 244  | 19  | 17   | * 003 | 772  |
| 268                   | 229  | 157  | 198  | 17  | 10   | * 004 | 681  |
| 379                   | 337  | 61   | 68   | 04  | 05   | * 005 | 606  |
| 320                   | 270  | 170  | 193  | 09  | 12   | * 006 | 728  |
| 266                   | 226  | 167  | 220  | 08  | 09   | * 008 | 639  |
| 216                   | 192  | 232  | 267  | 10  | 05   | * 009 | 719  |
| 112                   | 93   | 116  | 147  | 00  | 04   | * 010 | 343  |
| 554                   | 505  | 451  | 517  | 13  | 05   | * 901 | 1283 |
| 3170                  | 2776 | 1824 | 2217 | 96  | 90   | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |      |      |     |      |       |      |
| 166                   | 145  | 167  | 193  | 06  | 07   | * 001 | 507  |
| 209                   | 186  | 222  | 262  | 16  | 11   | * 002 | 692  |
| 261                   | 227  | 133  | 306  | 12  | 10   | * 003 | 809  |
| 175                   | 135  | 148  | 201  | 14  | 09   | * 004 | 515  |
| 175                   | 158  | 159  | 190  | 09  | 10   | * 901 | 448  |
| 986                   | 851  | 829  | 1152 | 57  | 47   | TOTAL | 2971 |
| CITY OF RICHMOND      |      |      |      |     |      |       |      |
| 315                   | 282  | 328  | 381  | 11  | 10   | * 001 | 1070 |
| 247                   | 224  | 268  | 327  | 12  | 10   | * 002 | 878  |
| 06                    | 08   | 11   | 09   | 00  | 00   | * 003 | 24   |
| 568                   | 514  | 607  | 717  | 23  | 20   | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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| CITY OF MT. CLEMENS   |       |       |      |
|-----------------------|-------|-------|------|
| 00                    | 1029  | * 003 | 772  |
| 00                    | 879   | * 004 | 681  |
| 00                    | 854   | * 005 | 606  |
| 00                    | 974   | * 006 | 728  |
| 00                    | 896   | * 008 | 639  |
| 00                    | 922   | * 009 | 719  |
| 00                    | 472   | * 010 | 343  |
| 00                    | 2045  | * 901 | 1283 |
| 00                    | 10173 | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |       |       |      |
| 00                    | 684   | * 001 | 507  |
| 00                    | 906   | * 002 | 692  |
| 00                    | 949   | * 003 | 809  |
| 00                    | 682   | * 004 | 515  |
| 00                    | 701   | * 901 | 448  |
| 00                    | 3922  | TOTAL | 2971 |
| CITY OF RICHMOND      |       |       |      |
| 00                    | 1327  | * 001 | 1070 |
| 00                    | 1088  | * 002 | 878  |
| 00                    | 34    | * 003 | 24   |
| 00                    | 2449  | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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DEM      DEM      REP      REP      TIS      WORW

CITY OF ROSEVILLE

|       |      |      |      |      |      |       |       |
|-------|------|------|------|------|------|-------|-------|
| 359   | 305  | 166  | 231  | 43   | 40   | * 001 | 716   |
| 442   | 399  | 258  | 305  | 68   | 48   | * 002 | 948   |
| 707   | 632  | 281  | 351  | 70   | 63   | * 003 | 1316  |
| 510   | 481  | 271  | 312  | 38   | 34   | * 004 | 1040  |
| 749   | 665  | 441  | 528  | 72   | 63   | * 005 | 1577  |
| 353   | 304  | 199  | 253  | 34   | 29   | * 007 | 765   |
| 715   | 614  | 332  | 410  | 99   | 67   | * 008 | 1418  |
| 498   | 466  | 300  | 382  | 54   | 50   | * 009 | 1130  |
| 366   | 329  | 191  | 261  | 44   | 44   | * 010 | 777   |
| 546   | 467  | 262  | 349  | 52   | 51   | * 011 | 1109  |
| 478   | 429  | 265  | 330  | 46   | 48   | * 012 | 1032  |
| 430   | 382  | 225  | 265  | 57   | 45   | * 013 | 886   |
| 415   | 379  | 207  | 263  | 38   | 35   | * 014 | 851   |
| 662   | 577  | 370  | 464  | 79   | 47   | * 015 | 1454  |
| 850   | 739  | 435  | 523  | 119  | 73   | * 016 | 1774  |
| 494   | 431  | 270  | 323  | 60   | 48   | * 017 | 1066  |
| 460   | 406  | 394  | 456  | 44   | 50   | * 018 | 1132  |
| 306   | 274  | 198  | 221  | 29   | 21   | * 019 | 667   |
| 460   | 405  | 248  | 300  | 50   | 50   | * 020 | 997   |
| 545   | 459  | 404  | 479  | 55   | 54   | * 022 | 1349  |
| 494   | 422  | 289  | 345  | 51   | 47   | * 023 | 1094  |
| 10839 | 9565 | 6006 | 7351 | 1202 | 1007 | TOTAL | 23098 |

CITY OF ST. CLAIR SHORES

|     |     |     |     |    |    |       |      |
|-----|-----|-----|-----|----|----|-------|------|
| 381 | 339 | 656 | 710 | 40 | 33 | * 001 | 1383 |
| 396 | 357 | 362 | 433 | 41 | 39 | * 002 | 1082 |
| 192 | 177 | 173 | 195 | 21 | 15 | * 004 | 522  |
| 259 | 244 | 204 | 214 | 38 | 24 | * 005 | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF ROSEVILLE

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|----|-------------|-------|
| 00 | 1144 * 001  | 716   |
| 00 | 1520 * 002  | 948   |
| 00 | 2104 * 003  | 1316  |
| 00 | 1646 * 004  | 1040  |
| 00 | 2518 * 005  | 1577  |
| 00 | 1172 * 007  | 765   |
| 00 | 2237 * 008  | 1418  |
| 00 | 1750 * 009  | 1130  |
| 00 | 1235 * 010  | 777   |
| 00 | 1727 * 011  | 1109  |
| 00 | 1596 * 012  | 1032  |
| 00 | 1404 * 013  | 886   |
| 00 | 1337 * 014  | 851   |
| 00 | 2199 * 015  | 1454  |
| 00 | 2739 * 016  | 1774  |
| 00 | 1626 * 017  | 1066  |
| 00 | 1810 * 018  | 1132  |
| 00 | 1049 * 019  | 667   |
| 00 | 1513 * 020  | 997   |
| 00 | 1996 * 022  | 1349  |
| 00 | 1648 * 023  | 1094  |
| 00 | 35970 TOTAL | 23098 |

CITY OF ST. CLAIR SHORES

|    |            |      |
|----|------------|------|
| 00 | 2159 * 001 | 1383 |
| 00 | 1628 * 002 | 1082 |
| 00 | 773 * 004  | 522  |
| 00 | 983 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

| D G<br>O O<br>R N<br>O Z<br>T A<br>H L<br>Y E<br>S | B T<br>O R<br>B A<br>X<br>L<br>E<br>R | D P<br>E R<br>A I<br>N D<br>G<br>E<br>O<br>N | M R<br>E E<br>L I<br>A N<br>N H<br>I O<br>E L<br>D | R A<br>A N<br>Y C<br>M O<br>N A<br>D<br>J | C L<br>H A<br>E<br>R B<br>Y A<br>L S<br>H | T<br>O<br>T A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
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CITY OF ST. CLAIR SHORES

|     |     |     |     |    |    |       |      |
|-----|-----|-----|-----|----|----|-------|------|
| 275 | 268 | 178 | 238 | 27 | 25 | * 006 | 685  |
| 281 | 248 | 255 | 283 | 34 | 25 | * 008 | 768  |
| 324 | 287 | 177 | 232 | 33 | 21 | * 009 | 720  |
| 372 | 343 | 316 | 358 | 58 | 35 | * 010 | 1042 |
| 330 | 307 | 221 | 262 | 42 | 29 | * 011 | 845  |
| 257 | 210 | 308 | 380 | 47 | 32 | * 012 | 823  |
| 324 | 295 | 234 | 279 | 41 | 21 | * 013 | 801  |
| 268 | 237 | 215 | 243 | 32 | 20 | * 014 | 698  |
| 233 | 209 | 249 | 284 | 32 | 31 | * 015 | 689  |
| 273 | 228 | 227 | 275 | 37 | 21 | * 016 | 711  |
| 424 | 373 | 400 | 476 | 51 | 41 | * 017 | 1172 |
| 175 | 155 | 268 | 302 | 44 | 25 | * 018 | 654  |
| 335 | 309 | 212 | 248 | 44 | 32 | * 019 | 829  |
| 222 | 205 | 218 | 248 | 26 | 20 | * 020 | 640  |
| 254 | 244 | 162 | 189 | 25 | 14 | * 021 | 600  |
| 263 | 241 | 249 | 278 | 51 | 30 | * 022 | 763  |
| 326 | 275 | 259 | 312 | 44 | 31 | * 023 | 828  |
| 259 | 229 | 284 | 321 | 36 | 15 | * 024 | 799  |
| 411 | 363 | 329 | 378 | 53 | 38 | * 025 | 1107 |
| 474 | 440 | 420 | 502 | 56 | 31 | * 026 | 1339 |
| 531 | 490 | 452 | 516 | 46 | 46 | * 027 | 1453 |
| 573 | 537 | 394 | 451 | 73 | 48 | * 029 | 1457 |
| 220 | 206 | 181 | 222 | 24 | 19 | * 031 | 587  |
| 300 | 255 | 269 | 298 | 43 | 24 | * 032 | 792  |
| 249 | 221 | 192 | 219 | 19 | 16 | * 035 | 589  |
| 204 | 185 | 200 | 214 | 24 | 13 | * 036 | 578  |
| 258 | 237 | 196 | 230 | 25 | 30 | * 037 | 703  |
| 207 | 172 | 242 | 258 | 42 | 13 | * 038 | 594  |
| 466 | 440 | 347 | 412 | 60 | 35 | * 041 | 1210 |



STATEMENT OF VOTES, GENERAL ELECTION  
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MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF ST. CLAIR SHORES

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| 00 | 1011 * 006 | 685  |
| 00 | 1126 * 008 | 768  |
| 00 | 1074 * 009 | 720  |
| 00 | 1482 * 010 | 1042 |
| 00 | 1191 * 011 | 845  |
| 00 | 1234 * 012 | 823  |
| 00 | 1194 * 013 | 801  |
| 00 | 1015 * 014 | 698  |
| 00 | 1038 * 015 | 689  |
| 00 | 1061 * 016 | 711  |
| 00 | 1765 * 017 | 1172 |
| 00 | 969 * 018  | 654  |
| 00 | 1180 * 019 | 829  |
| 00 | 939 * 020  | 640  |
| 00 | 888 * 021  | 600  |
| 00 | 1112 * 022 | 763  |
| 00 | 1247 * 023 | 828  |
| 00 | 1144 * 024 | 799  |
| 00 | 1572 * 025 | 1107 |
| 00 | 1923 * 026 | 1339 |
| 00 | 2081 * 027 | 1453 |
| 00 | 2076 * 029 | 1457 |
| 00 | 872 * 031  | 587  |
| 00 | 1189 * 032 | 792  |
| 00 | 916 * 035  | 589  |
| 00 | 840 * 036  | 578  |
| 00 | 976 * 037  | 703  |
| 00 | 934 * 038  | 594  |
| 00 | 1760 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                      |   |  |  |  |   |  |                       |   |  |
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| D<br>O<br>R<br>O<br>T<br>H<br>Y<br>S | G<br>O<br>R<br>N<br>Z<br>A<br>L<br>E<br>R | B<br>T<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R | D<br>P<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>R<br>E<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>C<br>M<br>O<br>N<br>A<br>D<br>J | C<br>L<br>H<br>A<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|---|--|--|--|---|--|-----------------------|---|--|

| DEM                      | DEM   | REP   | REP   | TIS  | WORW |       |       |
|--------------------------|-------|-------|-------|------|------|-------|-------|
| -----                    |       |       |       |      |      |       |       |
| CITY OF ST. CLAIR SHORES |       |       |       |      |      |       |       |
| 344                      | 320   | 333   | 388   | 50   | 45   | * 042 | 1033  |
| 916                      | 898   | 1073  | 1170  | 65   | 36   | * 901 | 2438  |
| 1600                     | 1516  | 1433  | 1631  | 141  | 62   | * 902 | 3839  |
| 1046                     | 992   | 916   | 1058  | 93   | 46   | * 903 | 2496  |
| 226                      | 219   | 206   | 234   | 11   | 04   | * 904 | 535   |
| 14448                    | 13271 | 13010 | 14941 | 1669 | 1085 | TOTAL | 38493 |
| CITY OF STERLING HEIGHTS |       |       |       |      |      |       |       |
| 302                      | 268   | 230   | 285   | 50   | 41   | * 001 | 805   |
| 165                      | 156   | 169   | 179   | 13   | 09   | * 002 | 447   |
| 253                      | 210   | 289   | 331   | 40   | 27   | * 003 | 759   |
| 143                      | 140   | 159   | 180   | 17   | 14   | * 004 | 435   |
| 303                      | 255   | 253   | 325   | 28   | 24   | * 005 | 793   |
| 241                      | 205   | 221   | 263   | 30   | 16   | * 006 | 651   |
| 155                      | 140   | 202   | 229   | 26   | 10   | * 007 | 506   |
| 155                      | 126   | 107   | 134   | 26   | 19   | * 008 | 364   |
| 255                      | 231   | 323   | 396   | 46   | 22   | * 009 | 844   |
| 419                      | 349   | 349   | 430   | 50   | 44   | * 010 | 1114  |
| 09                       | 06    | 03    | 06    | 00   | 02   | * 011 | 15    |
| 228                      | 194   | 164   | 217   | 31   | 28   | * 012 | 569   |
| 159                      | 136   | 197   | 251   | 15   | 14   | * 013 | 510   |
| 193                      | 169   | 165   | 201   | 24   | 21   | * 014 | 525   |
| 208                      | 174   | 174   | 224   | 26   | 24   | * 015 | 540   |
| 218                      | 191   | 247   | 253   | 29   | 24   | * 016 | 645   |
| 376                      | 312   | 550   | 648   | 70   | 26   | * 017 | 1334  |
| 240                      | 209   | 235   | 267   | 35   | 24   | * 018 | 658   |
| 263                      | 246   | 285   | 311   | 40   | 16   | * 019 | 797   |
| 485                      | 403   | 434   | 517   | 74   | 36   | * 020 | 1337  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF ST. CLAIR SHORES

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|----|------------|-------------|
| 00 | 1480 * 042 | 1033        |
| 00 | 4158 * 901 | 2438        |
| 00 | 6383 * 902 | 3839        |
| 00 | 4151 * 903 | 2496        |
| 00 | 900 * 904  | 535         |
| 00 | 58424      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|    |            |      |
|----|------------|------|
| 00 | 1176 * 001 | 805  |
| 00 | 691 * 002  | 447  |
| 00 | 1150 * 003 | 759  |
| 00 | 653 * 004  | 435  |
| 00 | 1188 * 005 | 793  |
| 00 | 976 * 006  | 651  |
| 00 | 762 * 007  | 506  |
| 00 | 567 * 008  | 364  |
| 00 | 1273 * 009 | 844  |
| 00 | 1641 * 010 | 1114 |
| 00 | 26 * 011   | 15   |
| 00 | 862 * 012  | 569  |
| 00 | 772 * 013  | 510  |
| 00 | 773 * 014  | 525  |
| 00 | 830 * 015  | 540  |
| 00 | 962 * 016  | 645  |
| 00 | 1982 * 017 | 1334 |
| 00 | 1010 * 018 | 658  |
| 00 | 1161 * 019 | 797  |
| 00 | 1949 * 020 | 1337 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                 |                                      |   |   |  |  |  |  |   |  |                       |                                     |   |
|---------------------------------|--------------------------------------|---|---|--|--|--|--|---|--|-----------------------|-------------------------------------|---|
| D<br>O<br>R<br>O<br>T<br>H<br>Y | G<br>O<br>N<br>Z<br>A<br>L<br>E<br>S | B<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R | T<br>O<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | D<br>E<br>R<br>A<br>I<br>N<br>G<br>E<br>O<br>N | P<br>E<br>R<br>A<br>I<br>N<br>G<br>E<br>O<br>N | M<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>M<br>O<br>N<br>A<br>D<br>J | C<br>H<br>E<br>R<br>B<br>Y<br>L<br>S<br>H | L<br>H<br>A<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|---------------------------------|--------------------------------------|---|---|--|--|--|--|---|--|-----------------------|-------------------------------------|---|

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|-----|-----|-----|-----|-----|------|
| DEM | DEM | REP | REP | TIS | WORW |
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CITY OF STERLING HEIGHTS

|     |     |     |     |    |    |       |      |
|-----|-----|-----|-----|----|----|-------|------|
| 368 | 334 | 309 | 385 | 65 | 40 | * 021 | 982  |
| 304 | 275 | 297 | 353 | 44 | 27 | * 022 | 842  |
| 268 | 243 | 327 | 366 | 47 | 25 | * 023 | 800  |
| 314 | 287 | 390 | 468 | 58 | 34 | * 024 | 1025 |
| 410 | 365 | 408 | 480 | 42 | 38 | * 025 | 1147 |
| 384 | 334 | 392 | 445 | 56 | 30 | * 026 | 1120 |
| 390 | 343 | 440 | 515 | 57 | 38 | * 027 | 1221 |
| 337 | 280 | 401 | 442 | 45 | 27 | * 028 | 1047 |
| 261 | 235 | 307 | 354 | 49 | 19 | * 029 | 782  |
| 270 | 233 | 238 | 299 | 38 | 26 | * 030 | 754  |
| 231 | 202 | 190 | 241 | 22 | 21 | * 031 | 599  |
| 305 | 266 | 284 | 345 | 38 | 31 | * 032 | 854  |
| 302 | 257 | 231 | 287 | 38 | 26 | * 033 | 710  |
| 321 | 284 | 256 | 334 | 52 | 33 | * 034 | 846  |
| 406 | 354 | 540 | 620 | 71 | 34 | * 035 | 1333 |
| 405 | 331 | 438 | 499 | 63 | 40 | * 036 | 1224 |
| 363 | 314 | 430 | 503 | 63 | 39 | * 037 | 1152 |
| 217 | 202 | 212 | 246 | 35 | 34 | * 038 | 624  |
| 286 | 257 | 226 | 287 | 29 | 26 | * 039 | 742  |
| 281 | 241 | 269 | 342 | 34 | 33 | * 040 | 830  |
| 163 | 146 | 270 | 309 | 24 | 31 | * 041 | 638  |
| 359 | 324 | 386 | 457 | 44 | 41 | * 042 | 1099 |
| 332 | 288 | 474 | 561 | 59 | 42 | * 043 | 1210 |
| 378 | 336 | 359 | 438 | 74 | 53 | * 044 | 1106 |
| 229 | 192 | 254 | 277 | 24 | 23 | * 045 | 649  |
| 324 | 298 | 246 | 286 | 38 | 29 | * 046 | 821  |
| 301 | 245 | 199 | 255 | 28 | 27 | * 047 | 678  |
| 295 | 251 | 218 | 269 | 46 | 42 | * 048 | 744  |
| 235 | 211 | 224 | 279 | 36 | 31 | * 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF STERLING HEIGHTS

|    |            |      |
|----|------------|------|
| 00 | 1501 * 021 | 982  |
| 00 | 1300 * 022 | 842  |
| 00 | 1276 * 023 | 800  |
| 00 | 1551 * 024 | 1025 |
| 00 | 1743 * 025 | 1147 |
| 00 | 1641 * 026 | 1120 |
| 00 | 1783 * 027 | 1221 |
| 00 | 1532 * 028 | 1047 |
| 00 | 1225 * 029 | 782  |
| 00 | 1104 * 030 | 754  |
| 00 | 907 * 031  | 599  |
| 00 | 1269 * 032 | 854  |
| 00 | 1141 * 033 | 710  |
| 00 | 1280 * 034 | 846  |
| 00 | 2025 * 035 | 1333 |
| 00 | 1776 * 036 | 1224 |
| 00 | 1712 * 037 | 1152 |
| 00 | 946 * 038  | 624  |
| 00 | 1111 * 039 | 742  |
| 00 | 1200 * 040 | 830  |
| 00 | 943 * 041  | 638  |
| 00 | 1611 * 042 | 1099 |
| 00 | 1756 * 043 | 1210 |
| 00 | 1638 * 044 | 1106 |
| 00 | 999 * 045  | 649  |
| 00 | 1221 * 046 | 821  |
| 00 | 1055 * 047 | 678  |
| 00 | 1121 * 048 | 744  |
| 00 | 1016 * 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                      |                                      |                                      |   |  |   |  |   |                                      |                       |                                     |   |
|--------------------------------------|--------------------------------------|--------------------------------------|---|--|---|--|---|--------------------------------------|-----------------------|-------------------------------------|---|
| D<br>O<br>R<br>O<br>T<br>H<br>Y<br>S | G<br>O<br>N<br>Z<br>A<br>L<br>E<br>R | B<br>O<br>B<br>A<br>X<br>L<br>E<br>R | T<br>O<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | P<br>E<br>R<br>A<br>I<br>N<br>G<br>E<br>O<br>N | M<br>E<br>L<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>M<br>O<br>N<br>A<br>D<br>J | C<br>H<br>E<br>R<br>B<br>Y<br>L<br>S<br>H | L<br>A<br>R<br>B<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|--------------------------------------|--------------------------------------|--------------------------------------|---|--|---|--|---|--------------------------------------|-----------------------|-------------------------------------|---|

| DEM                      | DEM   | REP   | REP   | TIS  | WORW |       |       |
|--------------------------|-------|-------|-------|------|------|-------|-------|
| CITY OF STERLING HEIGHTS |       |       |       |      |      |       |       |
| 302                      | 292   | 269   | 331   | 32   | 25   | * 050 | 857   |
| 134                      | 120   | 194   | 232   | 19   | 22   | * 051 | 498   |
| 315                      | 286   | 401   | 478   | 43   | 28   | * 052 | 1093  |
| 423                      | 396   | 494   | 582   | 61   | 32   | * 053 | 1382  |
| 494                      | 421   | 416   | 520   | 65   | 43   | * 054 | 1374  |
| 233                      | 214   | 181   | 236   | 33   | 22   | * 055 | 637   |
| 93                       | 73    | 135   | 170   | 18   | 10   | * 056 | 327   |
| 136                      | 125   | 97    | 117   | 14   | 10   | * 057 | 336   |
| 208                      | 186   | 246   | 265   | 24   | 21   | * 058 | 634   |
| 253                      | 216   | 268   | 306   | 33   | 33   | * 059 | 763   |
| 293                      | 244   | 308   | 365   | 48   | 36   | * 060 | 885   |
| 221                      | 186   | 340   | 373   | 31   | 23   | * 061 | 777   |
| 442                      | 415   | 460   | 533   | 63   | 18   | * 901 | 1181  |
| 362                      | 338   | 336   | 363   | 32   | 10   | * 902 | 879   |
| 730                      | 700   | 564   | 634   | 63   | 39   | * 903 | 1625  |
| 594                      | 582   | 560   | 643   | 83   | 26   | * 904 | 1535  |
| 339                      | 332   | 309   | 349   | 33   | 17   | * 905 | 843   |
| 771                      | 695   | 692   | 811   | 91   | 52   | * 906 | 1959  |
| 164                      | 154   | 122   | 129   | 21   | 03   | * 907 | 351   |
| 20316                    | 18023 | 20363 | 24026 | 2796 | 1851 | TOTAL | 57834 |
| CITY OF UTICA            |       |       |       |      |      |       |       |
| 126                      | 99    | 134   | 161   | 08   | 12   | * 001 | 417   |
| 200                      | 172   | 300   | 354   | 12   | 06   | * 002 | 793   |
| 251                      | 208   | 159   | 204   | 11   | 10   | * 003 | 622   |
| 141                      | 128   | 135   | 144   | 01   | 00   | * 901 | 372   |
| 718                      | 607   | 728   | 863   | 32   | 28   | TOTAL | 2204  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|   |   |   |
|---|---|---|
| W | T | P |
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|   |   | O |
|   |   | K |

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CITY OF STERLING HEIGHTS

|    |            |       |
|----|------------|-------|
| 00 | 1251 * 050 | 857   |
| 00 | 721 * 051  | 498   |
| 00 | 1551 * 052 | 1093  |
| 00 | 1988 * 053 | 1382  |
| 00 | 1959 * 054 | 1374  |
| 00 | 919 * 055  | 637   |
| 00 | 499 * 056  | 327   |
| 00 | 499 * 057  | 336   |
| 00 | 950 * 058  | 634   |
| 00 | 1109 * 059 | 763   |
| 00 | 1294 * 060 | 885   |
| 00 | 1174 * 061 | 777   |
| 00 | 1931 * 901 | 1181  |
| 00 | 1441 * 902 | 879   |
| 00 | 2730 * 903 | 1625  |
| 00 | 2488 * 904 | 1535  |
| 00 | 1379 * 905 | 843   |
| 00 | 3112 * 906 | 1959  |
| 00 | 593 * 907  | 351   |
| 00 | 87375      | TOTAL |
|    |            | 57834 |

CITY OF UTICA

|    |            |       |
|----|------------|-------|
| 00 | 540 * 001  | 417   |
| 00 | 1044 * 002 | 793   |
| 00 | 843 * 003  | 622   |
| 02 | 551 * 901  | 372   |
| 02 | 2978       | TOTAL |
|    |            | 2204  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                 |                                      |   |  |  |  |  |   |                       |   |  |
|---------------------------------|--------------------------------------|---|--|--|--|--|---|-----------------------|---|--|
| D<br>O<br>R<br>O<br>T<br>H<br>Y | G<br>O<br>N<br>Z<br>A<br>L<br>E<br>S | B<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R | T<br>O<br>R<br>A<br>B<br>A<br>N<br>D<br>G<br>E<br>O<br>N | D<br>E<br>R<br>A<br>I<br>N<br>G<br>E<br>O<br>N | M<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>M<br>O<br>N<br>A<br>D<br>J | C<br>H<br>E<br>R<br>B<br>Y<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---------------------------------|--------------------------------------|---|--|--|--|--|---|-----------------------|---|--|

| DEM            | DEM | REP | REP | TIS | WORW |        |     |
|----------------|-----|-----|-----|-----|------|--------|-----|
| -----          |     |     |     |     |      |        |     |
| CITY OF WARREN |     |     |     |     |      |        |     |
| 280            | 273 | 73  | 83  | 04  | 04   | * 001  | 478 |
| 150            | 131 | 57  | 72  | 07  | 07   | * 002  | 319 |
| 290            | 253 | 126 | 147 | 12  | 07   | * 003  | 608 |
| 205            | 200 | 106 | 123 | 08  | 10   | * 004  | 489 |
| 178            | 154 | 94  | 118 | 12  | 06   | * 005  | 406 |
| 213            | 208 | 114 | 137 | 11  | 12   | * 006  | 517 |
| 181            | 159 | 94  | 112 | 08  | 07   | * 007  | 401 |
| 157            | 140 | 80  | 97  | 02  | 02   | * 008  | 354 |
| 119            | 109 | 62  | 74  | 05  | 04   | * 009  | 297 |
| 276            | 257 | 116 | 141 | 09  | 07   | * 010  | 583 |
| 211            | 196 | 156 | 171 | 10  | 04   | * 011  | 575 |
| 252            | 211 | 181 | 211 | 07  | 08   | * 012  | 617 |
| 194            | 184 | 106 | 129 | 01  | 07   | * 013  | 461 |
| 123            | 110 | 73  | 82  | 01  | 02   | * 013A | 301 |
| 150            | 126 | 99  | 118 | 06  | 07   | * 014  | 359 |
| 190            | 165 | 64  | 84  | 04  | 10   | * 015  | 394 |
| 217            | 205 | 88  | 98  | 12  | 08   | * 016  | 499 |
| 251            | 210 | 79  | 105 | 11  | 06   | * 017  | 504 |
| 134            | 121 | 62  | 66  | 08  | 05   | * 018  | 263 |
| 145            | 132 | 59  | 71  | 05  | 02   | * 019  | 290 |
| 232            | 190 | 107 | 124 | 11  | 08   | * 020  | 470 |
| 194            | 178 | 85  | 102 | 10  | 03   | * 021  | 412 |
| 199            | 176 | 58  | 77  | 08  | 11   | * 022  | 402 |
| 242            | 216 | 97  | 123 | 09  | 13   | * 023  | 505 |
| 105            | 84  | 54  | 75  | 05  | 05   | * 024  | 269 |
| 220            | 207 | 118 | 135 | 08  | 08   | * 025  | 529 |
| 241            | 222 | 118 | 121 | 07  | 09   | * 026  | 495 |
| 138            | 117 | 72  | 79  | 05  | 04   | * 027  | 324 |
| 163            | 131 | 97  | 113 | 10  | 05   | * 028  | 432 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF WARREN

|    |            |     |
|----|------------|-----|
| 00 | 717 * 001  | 478 |
| 00 | 424 * 002  | 319 |
| 00 | 835 * 003  | 608 |
| 00 | 652 * 004  | 489 |
| 00 | 562 * 005  | 406 |
| 00 | 695 * 006  | 517 |
| 00 | 561 * 007  | 401 |
| 00 | 478 * 008  | 354 |
| 00 | 373 * 009  | 297 |
| 00 | 806 * 010  | 583 |
| 00 | 748 * 011  | 575 |
| 00 | 870 * 012  | 617 |
| 00 | 621 * 013  | 461 |
| 00 | 391 * 013A | 301 |
| 00 | 506 * 014  | 359 |
| 00 | 517 * 015  | 394 |
| 00 | 628 * 016  | 499 |
| 00 | 662 * 017  | 504 |
| 00 | 396 * 018  | 263 |
| 00 | 414 * 019  | 290 |
| 00 | 672 * 020  | 470 |
| 00 | 572 * 021  | 412 |
| 00 | 529 * 022  | 402 |
| 00 | 700 * 023  | 505 |
| 00 | 328 * 024  | 269 |
| 00 | 696 * 025  | 529 |
| 00 | 718 * 026  | 495 |
| 00 | 415 * 027  | 324 |
| 00 | 519 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|   |  |  |  |  |  |                       |   |  |
|---|--|--|--|--|--|-----------------------|---|--|
| D<br>O<br>R<br>N<br>O<br>Z<br>T<br>A<br>H<br>L<br>Y<br>E<br>S | B<br>T<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R | D<br>P<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>R<br>E<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>A<br>N<br>Y<br>C<br>M<br>O<br>N<br>A<br>D<br>J | C<br>L<br>H<br>A<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---|--|--|--|--|--|-----------------------|---|--|

| DEM            | DEM | REP | REP | TIS | WORW |        |     |
|----------------|-----|-----|-----|-----|------|--------|-----|
| -----          |     |     |     |     |      |        |     |
| CITY OF WARREN |     |     |     |     |      |        |     |
| 224            | 192 | 127 | 152 | 15  | 06   | * 029  | 548 |
| 176            | 164 | 50  | 117 | 08  | 09   | * 030  | 488 |
| 279            | 231 | 135 | 162 | 11  | 11   | * 032  | 596 |
| 215            | 202 | 98  | 125 | 09  | 04   | * 033  | 480 |
| 221            | 201 | 115 | 144 | 06  | 08   | * 034  | 496 |
| 224            | 211 | 106 | 113 | 07  | 04   | * 035  | 448 |
| 279            | 250 | 128 | 151 | 13  | 13   | * 036  | 607 |
| 261            | 251 | 140 | 152 | 14  | 10   | * 037  | 616 |
| 256            | 244 | 99  | 119 | 07  | 11   | * 038  | 518 |
| 191            | 152 | 151 | 178 | 08  | 05   | * 039  | 488 |
| 120            | 101 | 69  | 82  | 02  | 03   | * 040  | 300 |
| 107            | 93  | 70  | 92  | 04  | 02   | * 040A | 302 |
| 217            | 201 | 134 | 157 | 13  | 06   | * 041  | 526 |
| 209            | 184 | 127 | 168 | 04  | 04   | * 042  | 483 |
| 78             | 63  | 35  | 51  | 06  | 05   | * 043  | 164 |
| 126            | 112 | 71  | 97  | 06  | 06   | * 044  | 301 |
| 220            | 188 | 146 | 172 | 07  | 11   | * 045  | 561 |
| 127            | 109 | 109 | 135 | 09  | 04   | * 046  | 390 |
| 173            | 146 | 105 | 128 | 09  | 03   | * 046A | 450 |
| 135            | 118 | 99  | 104 | 04  | 05   | * 047  | 343 |
| 320            | 282 | 203 | 231 | 16  | 07   | * 048  | 780 |
| 206            | 179 | 152 | 194 | 13  | 10   | * 049  | 553 |
| 198            | 176 | 158 | 188 | 11  | 05   | * 050  | 562 |
| 132            | 111 | 67  | 101 | 06  | 02   | * 051  | 324 |
| 241            | 210 | 132 | 168 | 12  | 07   | * 052  | 573 |
| 202            | 173 | 147 | 175 | 09  | 05   | * 053  | 561 |
| 172            | 142 | 111 | 138 | 09  | 04   | * 054  | 472 |
| 174            | 155 | 152 | 170 | 13  | 06   | * 055  | 545 |
| 191            | 161 | 131 | 159 | 09  | 05   | * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF WARREN

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|----|------------|-----|
| 00 | 716 * 029  | 548 |
| 00 | 524 * 030  | 488 |
| 00 | 829 * 032  | 596 |
| 00 | 653 * 033  | 480 |
| 00 | 695 * 034  | 496 |
| 00 | 665 * 035  | 448 |
| 00 | 834 * 036  | 607 |
| 00 | 828 * 037  | 616 |
| 00 | 736 * 038  | 518 |
| 00 | 685 * 039  | 488 |
| 00 | 377 * 040  | 300 |
| 00 | 368 * 040A | 302 |
| 00 | 728 * 041  | 526 |
| 00 | 696 * 042  | 483 |
| 00 | 238 * 043  | 164 |
| 00 | 418 * 044  | 301 |
| 00 | 744 * 045  | 561 |
| 00 | 493 * 046  | 390 |
| 00 | 564 * 046A | 450 |
| 00 | 465 * 047  | 343 |
| 00 | 1059 * 048 | 780 |
| 00 | 754 * 049  | 553 |
| 00 | 736 * 050  | 562 |
| 00 | 419 * 051  | 324 |
| 00 | 770 * 052  | 573 |
| 00 | 711 * 053  | 561 |
| 00 | 576 * 054  | 472 |
| 00 | 670 * 055  | 545 |
| 00 | 656 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

| D G<br>O O<br>R N<br>O Z<br>T A<br>H L<br>Y E<br>S | B T<br>O R<br>B A<br>X<br>L<br>E<br>R | D P<br>E R<br>A I<br>N D<br>G<br>E<br>O<br>N | M R<br>E E<br>L I<br>A N<br>N H<br>I O<br>E L<br>D | R A<br>A N<br>Y C<br>M O<br>N A<br>D<br>J | C L<br>H A<br>E<br>R B<br>Y A<br>L S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|--|---------------------------------------|--|--|---|---|-----------------------|-------------------------------------|---|
|--|---------------------------------------|--|--|---|---|-----------------------|-------------------------------------|---|

| DEM            | DEM | REP | REP | TIS | WORW |        |     |
|----------------|-----|-----|-----|-----|------|--------|-----|
| -----          |     |     |     |     |      |        |     |
| CITY OF WARREN |     |     |     |     |      |        |     |
| 64             | 65  | 62  | 74  | 08  | 03   | * 057  | 209 |
| 157            | 145 | 130 | 152 | 06  | 06   | * 058  | 388 |
| 166            | 158 | 163 | 192 | 10  | 05   | * 059  | 496 |
| 233            | 212 | 238 | 266 | 11  | 06   | * 060  | 769 |
| 272            | 237 | 233 | 271 | 11  | 10   | * 061  | 734 |
| 276            | 256 | 251 | 291 | 10  | 06   | * 062  | 782 |
| 265            | 229 | 195 | 225 | 12  | 07   | * 063  | 670 |
| 143            | 116 | 132 | 146 | 06  | 02   | * 064  | 384 |
| 112            | 103 | 93  | 112 | 08  | 05   | * 065  | 339 |
| 241            | 222 | 227 | 259 | 16  | 07   | * 066  | 739 |
| 265            | 245 | 319 | 333 | 20  | 11   | * 067  | 926 |
| 166            | 157 | 120 | 137 | 10  | 08   | * 068  | 408 |
| 173            | 147 | 129 | 152 | 02  | 06   | * 068A | 481 |
| 276            | 251 | 233 | 244 | 07  | 02   | * 069  | 730 |
| 146            | 138 | 103 | 126 | 03  | 04   | * 069A | 396 |
| 147            | 137 | 155 | 179 | 07  | 02   | * 070  | 482 |
| 237            | 212 | 188 | 201 | 06  | 05   | * 071  | 621 |
| 185            | 159 | 167 | 193 | 06  | 04   | * 072  | 523 |
| 161            | 126 | 112 | 137 | 06  | 09   | * 072A | 403 |
| 250            | 208 | 204 | 231 | 16  | 06   | * 073  | 702 |
| 178            | 161 | 165 | 180 | 21  | 07   | * 074  | 523 |
| 147            | 130 | 104 | 130 | 07  | 04   | * 075  | 391 |
| 124            | 99  | 69  | 85  | 05  | 05   | * 075A | 270 |
| 160            | 141 | 126 | 147 | 08  | 03   | * 076  | 434 |
| 188            | 178 | 112 | 127 | 11  | 05   | * 077  | 450 |
| 194            | 164 | 142 | 176 | 01  | 03   | * 078  | 517 |
| 63             | 54  | 51  | 67  | 05  | 01   | * 079  | 216 |
| 86             | 77  | 100 | 111 | 04  | 02   | * 080  | 315 |
| 111            | 95  | 114 | 140 | 08  | 07   | * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CITY OF WARREN

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|----|------------|-----|
| 00 | 276 * 057  | 209 |
| 00 | 596 * 058  | 388 |
| 00 | 694 * 059  | 496 |
| 00 | 966 * 060  | 769 |
| 00 | 1034 * 061 | 734 |
| 00 | 1090 * 062 | 782 |
| 00 | 933 * 063  | 670 |
| 00 | 545 * 064  | 384 |
| 00 | 433 * 065  | 339 |
| 00 | 972 * 066  | 739 |
| 00 | 1193 * 067 | 926 |
| 00 | 598 * 068  | 408 |
| 00 | 609 * 068A | 481 |
| 00 | 1013 * 069 | 730 |
| 00 | 520 * 069A | 396 |
| 00 | 627 * 070  | 482 |
| 00 | 849 * 071  | 621 |
| 00 | 714 * 072  | 523 |
| 00 | 551 * 072A | 403 |
| 00 | 915 * 073  | 702 |
| 00 | 712 * 074  | 523 |
| 00 | 522 * 075  | 391 |
| 00 | 387 * 075A | 270 |
| 00 | 585 * 076  | 434 |
| 00 | 621 * 077  | 450 |
| 00 | 680 * 078  | 517 |
| 00 | 241 * 079  | 216 |
| 00 | 380 * 080  | 315 |
| 00 | 475 * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
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PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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| D<br>O<br>R<br>O<br>T<br>H<br>Y | G<br>O<br>R<br>N<br>Z<br>A<br>L<br>E<br>S | B<br>T<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R | D<br>P<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>R<br>E<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>C<br>M<br>O<br>N<br>A<br>D<br>J | C<br>L<br>H<br>A<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---------------------------------|---|--|--|--|---|--|-----------------------|---|--|

| DEM            | DEM | REP | REP | TIS | WORW |        |     |
|----------------|-----|-----|-----|-----|------|--------|-----|
| CITY OF WARREN |     |     |     |     |      |        |     |
| 182            | 161 | 112 | 142 | 09  | 04   | * 081  | 453 |
| 138            | 112 | 102 | 121 | 01  | 00   | * 082  | 366 |
| 125            | 124 | 116 | 142 | 07  | 05   | * 082A | 375 |
| 161            | 151 | 194 | 199 | 07  | 03   | * 083  | 529 |
| 181            | 170 | 162 | 194 | 03  | 02   | * 084  | 524 |
| 103            | 96  | 99  | 117 | 05  | 05   | * 085  | 354 |
| 139            | 127 | 169 | 188 | 09  | 04   | * 085A | 487 |
| 233            | 203 | 263 | 306 | 11  | 05   | * 086  | 802 |
| 161            | 138 | 160 | 207 | 13  | 03   | * 087  | 489 |
| 159            | 139 | 147 | 175 | 07  | 06   | * 088  | 474 |
| 87             | 72  | 122 | 131 | 01  | 00   | * 089  | 331 |
| 287            | 263 | 198 | 244 | 10  | 07   | * 090  | 740 |
| 188            | 180 | 123 | 154 | 08  | 04   | * 091  | 463 |
| 176            | 172 | 166 | 188 | 08  | 03   | * 092  | 509 |
| 277            | 249 | 208 | 242 | 10  | 06   | * 093  | 735 |
| 231            | 200 | 163 | 186 | 18  | 10   | * 094  | 619 |
| 152            | 129 | 151 | 180 | 02  | 03   | * 095  | 452 |
| 195            | 180 | 155 | 192 | 15  | 08   | * 096  | 586 |
| 111            | 94  | 119 | 128 | 06  | 01   | * 097  | 354 |
| 160            | 130 | 183 | 208 | 08  | 04   | * 098  | 550 |
| 116            | 101 | 102 | 112 | 05  | 01   | * 099  | 336 |
| 213            | 179 | 229 | 272 | 04  | 01   | * 099A | 667 |
| 172            | 135 | 149 | 191 | 07  | 07   | * 100  | 493 |
| 225            | 204 | 206 | 247 | 09  | 12   | * 101  | 662 |
| 181            | 159 | 182 | 225 | 17  | 08   | * 102  | 609 |
| 140            | 129 | 97  | 113 | 12  | 02   | * 103  | 359 |
| 190            | 167 | 117 | 147 | 00  | 03   | * 103A | 475 |
| 148            | 120 | 142 | 166 | 09  | 07   | * 104  | 436 |
| 175            | 141 | 166 | 209 | 06  | 03   | * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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| 00 | 610 * 081  | 453 |
| 00 | 474 * 082  | 366 |
| 00 | 519 * 082A | 375 |
| 00 | 715 * 083  | 529 |
| 00 | 712 * 084  | 524 |
| 00 | 425 * 085  | 354 |
| 00 | 636 * 085A | 487 |
| 00 | 1021 * 086 | 802 |
| 00 | 682 * 087  | 489 |
| 00 | 633 * 088  | 474 |
| 00 | 413 * 089  | 331 |
| 00 | 1009 * 090 | 740 |
| 00 | 657 * 091  | 463 |
| 00 | 713 * 092  | 509 |
| 00 | 992 * 093  | 735 |
| 00 | 808 * 094  | 619 |
| 00 | 617 * 095  | 452 |
| 00 | 745 * 096  | 586 |
| 00 | 459 * 097  | 354 |
| 00 | 693 * 098  | 550 |
| 00 | 437 * 099  | 336 |
| 00 | 898 * 099A | 667 |
| 00 | 661 * 100  | 493 |
| 00 | 903 * 101  | 662 |
| 00 | 772 * 102  | 609 |
| 00 | 493 * 103  | 359 |
| 00 | 624 * 103A | 475 |
| 00 | 592 * 104  | 436 |
| 00 | 700 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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|---|--|--|--|--|--|-----------------------|---|--|

| DEM             | DEM   | REP   | REP   | TIS  | WORW |       |       |
|-----------------|-------|-------|-------|------|------|-------|-------|
| -----           |       |       |       |      |      |       |       |
| CITY OF WARREN  |       |       |       |      |      |       |       |
| 75              | 68    | 90    | 98    | 01   | 02   | * 106 | 245   |
| 163             | 128   | 192   | 217   | 05   | 05   | * 107 | 585   |
| 254             | 222   | 217   | 254   | 10   | 07   | * 108 | 732   |
| 205             | 182   | 124   | 137   | 10   | 02   | * 109 | 508   |
| 152             | 134   | 141   | 170   | 05   | 05   | * 110 | 456   |
| 201             | 183   | 148   | 175   | 04   | 04   | * 111 | 555   |
| 162             | 142   | 126   | 151   | 07   | 03   | * 112 | 463   |
| 990             | 946   | 517   | 565   | 73   | 31   | * 901 | 1849  |
| 294             | 272   | 135   | 158   | 16   | 15   | * 902 | 526   |
| 237             | 229   | 124   | 141   | 17   | 11   | * 903 | 441   |
| 317             | 286   | 199   | 224   | 29   | 20   | * 904 | 640   |
| 988             | 915   | 814   | 949   | 100  | 45   | * 905 | 2276  |
| 572             | 572   | 294   | 357   | 49   | 26   | * 906 | 1130  |
| 954             | 950   | 625   | 714   | 123  | 33   | * 907 | 2081  |
| 1336            | 1248  | 1056  | 1184  | 138  | 59   | * 908 | 3038  |
| 28416           | 25591 | 19803 | 23215 | 1541 | 918  | TOTAL | 71418 |
| ARMADA TOWNSHIP |       |       |       |      |      |       |       |
| 383             | 324   | 397   | 470   | 35   | 20   | * 001 | 1329  |
| 200             | 174   | 265   | 297   | 11   | 05   | * 002 | 796   |
| 583             | 498   | 662   | 767   | 46   | 25   | TOTAL | 2125  |
| BRUCE TOWNSHIP  |       |       |       |      |      |       |       |
| 244             | 239   | 230   | 263   | 12   | 09   | * 001 | 767   |
| 353             | 288   | 512   | 611   | 35   | 10   | * 002 | 1411  |
| 227             | 203   | 196   | 228   | 10   | 11   | * 003 | 672   |
| 179             | 169   | 241   | 252   | 27   | 13   | * 901 | 571   |
| 1003            | 899   | 1179  | 1354  | 84   | 43   | TOTAL | 3421  |



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|    |            |             |
|----|------------|-------------|
| 00 | 334 * 106  | 245         |
| 00 | 710 * 107  | 585         |
| 00 | 964 * 108  | 732         |
| 00 | 660 * 109  | 508         |
| 00 | 607 * 110  | 456         |
| 00 | 715 * 111  | 555         |
| 00 | 591 * 112  | 463         |
| 00 | 3122 * 901 | 1849        |
| 00 | 890 * 902  | 526         |
| 00 | 759 * 903  | 441         |
| 00 | 1075 * 904 | 640         |
| 00 | 3811 * 905 | 2276        |
| 00 | 1870 * 906 | 1130        |
| 00 | 3399 * 907 | 2081        |
| 00 | 5021 * 908 | 3038        |
| 00 | 99484      | TOTAL 71418 |

ARMADA TOWNSHIP

|    |            |            |
|----|------------|------------|
| 00 | 1629 * 001 | 1329       |
| 00 | 952 * 002  | 796        |
| 00 | 2581       | TOTAL 2125 |

BRUCE TOWNSHIP

|    |            |            |
|----|------------|------------|
| 00 | 997 * 001  | 767        |
| 00 | 1809 * 002 | 1411       |
| 00 | 875 * 003  | 672        |
| 00 | 881 * 901  | 571        |
| 00 | 4562       | TOTAL 3421 |

STATEMENT OF VOTES, GENERAL ELECTION  
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MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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|--------------------------------------|--------------------------------------|--------------------------------------|---|---|---|--|---|--|---|--|-----------------------|-------------------------------------|---|
| D<br>O<br>R<br>O<br>T<br>H<br>Y<br>S | G<br>O<br>N<br>Z<br>A<br>L<br>E<br>R | B<br>O<br>B<br>A<br>X<br>L<br>E<br>R | T<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R | D<br>E<br>A<br>N<br>D<br>G<br>E<br>O<br>N | P<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>E<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>M<br>O<br>N<br>A<br>D<br>J | C<br>H<br>E<br>R<br>B<br>Y<br>L<br>S<br>H | L<br>A<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|--------------------------------------|--------------------------------------|--------------------------------------|---|---|---|--|---|--|---|--|-----------------------|-------------------------------------|---|

| DEM                   | DEM  | REP  | REP  | TIS | WORW |       |       |
|-----------------------|------|------|------|-----|------|-------|-------|
| CHESTERFIELD TOWNSHIP |      |      |      |     |      |       |       |
| 393                   | 331  | 352  | 409  | 51  | 39   | * 001 | 1155  |
| 439                   | 380  | 396  | 483  | 78  | 66   | * 002 | 1368  |
| 289                   | 246  | 254  | 296  | 34  | 33   | * 003 | 827   |
| 193                   | 169  | 177  | 198  | 33  | 23   | * 004 | 567   |
| 438                   | 366  | 404  | 508  | 57  | 50   | * 005 | 1246  |
| 270                   | 228  | 180  | 233  | 28  | 40   | * 006 | 702   |
| 272                   | 221  | 261  | 337  | 34  | 29   | * 007 | 769   |
| 363                   | 305  | 306  | 398  | 47  | 34   | * 008 | 975   |
| 488                   | 406  | 426  | 513  | 60  | 58   | * 009 | 1398  |
| 271                   | 207  | 356  | 412  | 40  | 31   | * 010 | 896   |
| 37                    | 29   | 29   | 31   | 09  | 03   | * 011 | 95    |
| 355                   | 304  | 351  | 371  | 41  | 33   | * 012 | 966   |
| 42                    | 39   | 36   | 42   | 06  | 06   | * 013 | 111   |
| 3850                  | 3231 | 3528 | 4231 | 518 | 445  | TOTAL | 11075 |
| CLINTON TOWNSHIP      |      |      |      |     |      |       |       |
| 689                   | 652  | 916  | 1033 | 88  | 50   | * 001 | 2277  |
| 224                   | 202  | 182  | 215  | 34  | 21   | * 002 | 597   |
| 539                   | 482  | 324  | 387  | 78  | 58   | * 003 | 1251  |
| 469                   | 410  | 195  | 240  | 32  | 35   | * 004 | 892   |
| 401                   | 369  | 32   | 37   | 13  | 16   | * 005 | 511   |
| 446                   | 403  | 381  | 464  | 57  | 37   | * 006 | 1154  |
| 321                   | 301  | 191  | 234  | 47  | 33   | * 007 | 760   |
| 369                   | 340  | 299  | 362  | 44  | 38   | * 008 | 946   |
| 289                   | 243  | 215  | 266  | 47  | 29   | * 009 | 708   |
| 382                   | 364  | 581  | 659  | 68  | 27   | * 010 | 1332  |
| 394                   | 349  | 279  | 349  | 55  | 51   | * 011 | 992   |
| 251                   | 218  | 193  | 222  | 34  | 24   | * 012 | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
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MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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| CHESTERFIELD TOWNSHIP |       |       |       |
|-----------------------|-------|-------|-------|
| 00                    | 1575  | * 001 | 1155  |
| 00                    | 1842  | * 002 | 1368  |
| 00                    | 1152  | * 003 | 827   |
| 00                    | 793   | * 004 | 567   |
| 00                    | 1823  | * 005 | 1246  |
| 00                    | 979   | * 006 | 702   |
| 00                    | 1154  | * 007 | 769   |
| 00                    | 1453  | * 008 | 975   |
| 00                    | 1951  | * 009 | 1398  |
| 00                    | 1317  | * 010 | 896   |
| 00                    | 138   | * 011 | 95    |
| 00                    | 1455  | * 012 | 966   |
| 00                    | 171   | * 013 | 111   |
| 00                    | 15803 | TOTAL | 11075 |
| CLINTON TOWNSHIP      |       |       |       |
| 00                    | 3428  | * 001 | 2277  |
| 00                    | 878   | * 002 | 597   |
| 00                    | 1868  | * 003 | 1251  |
| 00                    | 1381  | * 004 | 892   |
| 00                    | 868   | * 005 | 511   |
| 00                    | 1788  | * 006 | 1154  |
| 00                    | 1127  | * 007 | 760   |
| 00                    | 1452  | * 008 | 946   |
| 00                    | 1089  | * 009 | 708   |
| 00                    | 2081  | * 010 | 1332  |
| 00                    | 1477  | * 011 | 992   |
| 00                    | 942   | * 012 | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
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MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CLINTON TOWNSHIP

|       |       |       |       |      |      |       |       |
|-------|-------|-------|-------|------|------|-------|-------|
| 458   | 399   | 237   | 304   | 65   | 38   | * 013 | 994   |
| 227   | 200   | 143   | 165   | 37   | 32   | * 014 | 557   |
| 407   | 388   | 313   | 373   | 58   | 43   | * 015 | 1057  |
| 244   | 202   | 257   | 299   | 41   | 28   | * 016 | 693   |
| 485   | 430   | 303   | 367   | 62   | 37   | * 017 | 1088  |
| 392   | 354   | 312   | 397   | 51   | 32   | * 018 | 1071  |
| 230   | 212   | 431   | 475   | 65   | 31   | * 019 | 979   |
| 461   | 397   | 192   | 259   | 46   | 50   | * 020 | 951   |
| 353   | 336   | 214   | 277   | 31   | 29   | * 021 | 761   |
| 455   | 418   | 389   | 460   | 46   | 39   | * 022 | 1216  |
| 542   | 472   | 606   | 716   | 61   | 38   | * 023 | 1575  |
| 270   | 233   | 315   | 360   | 40   | 18   | * 024 | 782   |
| 586   | 529   | 404   | 466   | 75   | 51   | * 025 | 1339  |
| 439   | 388   | 514   | 618   | 70   | 41   | * 026 | 1345  |
| 252   | 214   | 229   | 289   | 28   | 23   | * 030 | 705   |
| 328   | 267   | 226   | 256   | 37   | 24   | * 031 | 821   |
| 108   | 106   | 217   | 238   | 16   | 10   | * 032 | 435   |
| 525   | 476   | 391   | 485   | 53   | 34   | * 033 | 1303  |
| 180   | 163   | 98    | 115   | 17   | 13   | * 034 | 387   |
| 457   | 426   | 504   | 591   | 89   | 37   | * 035 | 1413  |
| 361   | 338   | 388   | 460   | 64   | 36   | * 036 | 1179  |
| 480   | 432   | 418   | 512   | 60   | 45   | * 037 | 1344  |
| 398   | 378   | 739   | 864   | 48   | 41   | * 038 | 1647  |
| 444   | 419   | 428   | 517   | 51   | 44   | * 039 | 1328  |
| 221   | 191   | 223   | 277   | 27   | 22   | * 040 | 634   |
| 369   | 329   | 311   | 384   | 49   | 40   | * 041 | 1042  |
| 330   | 301   | 314   | 368   | 37   | 23   | * 042 | 876   |
| 112   | 100   | 205   | 225   | 21   | 12   | * 043 | 410   |
| 557   | 518   | 646   | 771   | 110  | 60   | * 044 | 1851  |
| 15445 | 13949 | 13755 | 16356 | 2052 | 1390 | TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
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MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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CLINTON TOWNSHIP

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|----|-------------|-------|
| 00 | 1501 * 013  | 994   |
| 00 | 804 * 014   | 557   |
| 00 | 1582 * 015  | 1057  |
| 00 | 1071 * 016  | 693   |
| 00 | 1684 * 017  | 1088  |
| 00 | 1538 * 018  | 1071  |
| 00 | 1444 * 019  | 979   |
| 00 | 1405 * 020  | 951   |
| 00 | 1240 * 021  | 761   |
| 00 | 1807 * 022  | 1216  |
| 00 | 2435 * 023  | 1575  |
| 00 | 1236 * 024  | 782   |
| 00 | 2111 * 025  | 1339  |
| 00 | 2070 * 026  | 1345  |
| 00 | 1035 * 030  | 705   |
| 00 | 1138 * 031  | 821   |
| 00 | 695 * 032   | 435   |
| 00 | 1964 * 033  | 1303  |
| 00 | 586 * 034   | 387   |
| 00 | 2104 * 035  | 1413  |
| 00 | 1647 * 036  | 1179  |
| 00 | 1947 * 037  | 1344  |
| 00 | 2468 * 038  | 1647  |
| 00 | 1903 * 039  | 1328  |
| 00 | 961 * 040   | 634   |
| 00 | 1482 * 041  | 1042  |
| 00 | 1373 * 042  | 876   |
| 00 | 675 * 043   | 410   |
| 00 | 2662 * 044  | 1851  |
| 00 | 62947 TOTAL | 41836 |

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|  |                                      |  |   |   |   |                       |   |  |
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| D<br>O<br>R<br>O<br>Z<br>T<br>A<br>H<br>L<br>Y<br>E<br>S | B<br>O<br>B<br>A<br>X<br>L<br>E<br>R | D<br>E<br>R<br>A<br>N<br>D<br>G<br>E<br>O<br>N | M<br>E<br>L<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>C<br>M<br>O<br>N<br>A<br>D<br>J | C<br>L<br>A<br>R<br>K<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|--------------------------------------|--|---|---|---|-----------------------|---|--|

| DEM               | DEM  | REP  | REP  | TIS | WORW |       |       |
|-------------------|------|------|------|-----|------|-------|-------|
| HARRISON TOWNSHIP |      |      |      |     |      |       |       |
| 449               | 421  | 437  | 519  | 57  | 43   | * 001 | 1245  |
| 203               | 189  | 219  | 258  | 26  | 14   | * 002 | 586   |
| 349               | 292  | 254  | 300  | 44  | 31   | * 003 | 857   |
| 207               | 164  | 324  | 375  | 43  | 18   | * 004 | 739   |
| 351               | 313  | 492  | 559  | 58  | 29   | * 005 | 1271  |
| 526               | 443  | 560  | 639  | 78  | 47   | * 006 | 1607  |
| 412               | 370  | 415  | 490  | 68  | 44   | * 007 | 1307  |
| 183               | 175  | 85   | 107  | 30  | 18   | * 008 | 409   |
| 338               | 302  | 479  | 547  | 60  | 35   | * 009 | 1143  |
| 238               | 228  | 232  | 284  | 49  | 26   | * 010 | 709   |
| 581               | 518  | 460  | 518  | 69  | 45   | * 011 | 1461  |
| 3837              | 3415 | 3957 | 4596 | 582 | 350  | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |      |      |     |      |       |       |
| 16                | 15   | 33   | 37   | 00  | 00   | * 001 | 59    |
| 16                | 15   | 33   | 37   | 00  | 00   | TOTAL | 59    |
| LENOX TOWNSHIP    |      |      |      |     |      |       |       |
| 242               | 213  | 302  | 320  | 14  | 08   | * 001 | 893   |
| 546               | 495  | 250  | 304  | 17  | 12   | * 002 | 1212  |
| 121               | 102  | 73   | 90   | 08  | 05   | * 901 | 255   |
| 909               | 810  | 625  | 714  | 39  | 25   | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |      |      |     |      |       |       |
| 358               | 321  | 604  | 658  | 22  | 07   | * 001 | 1436  |
| 327               | 277  | 360  | 424  | 19  | 12   | * 002 | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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| HARRISON TOWNSHIP |            |       |       |
|-------------------|------------|-------|-------|
| 00                | 1926 * 001 |       | 1245  |
| 00                | 909 * 002  |       | 586   |
| 00                | 1270 * 003 |       | 857   |
| 00                | 1131 * 004 |       | 739   |
| 00                | 1802 * 005 |       | 1271  |
| 00                | 2293 * 006 |       | 1607  |
| 00                | 1799 * 007 |       | 1307  |
| 00                | 598 * 008  |       | 409   |
| 00                | 1761 * 009 |       | 1143  |
| 00                | 1057 * 010 |       | 709   |
| 00                | 2191 * 011 |       | 1461  |
| 00                | 16737      | TOTAL | 11334 |
| LAKE TOWNSHIP     |            |       |       |
| 00                | 101 * 001  |       | 59    |
| 00                | 101        | TOTAL | 59    |
| LENOX TOWNSHIP    |            |       |       |
| 00                | 1099 * 001 |       | 893   |
| 00                | 1624 * 002 |       | 1212  |
| 00                | 399 * 901  |       | 255   |
| 00                | 3122       | TOTAL | 2360  |
| MACOMB TOWNSHIP   |            |       |       |
| 00                | 1970 * 001 |       | 1436  |
| 00                | 1419 * 002 |       | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                 |   |                                      |  |   |   |   |   |                                      |                                      |                       |                                     |   |
|---------------------------------|---|--------------------------------------|--|---|---|---|---|--------------------------------------|--------------------------------------|-----------------------|-------------------------------------|---|
| D<br>O<br>R<br>O<br>T<br>H<br>Y | G<br>O<br>R<br>N<br>Z<br>A<br>L<br>E<br>S | B<br>O<br>B<br>A<br>X<br>L<br>E<br>R | T<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | D<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>E<br>E<br>L<br>I<br>O<br>E<br>L<br>D | R<br>E<br>E<br>L<br>I<br>O<br>E<br>L<br>D | A<br>N<br>Y<br>M<br>O<br>N<br>A<br>D<br>J | C<br>H<br>E<br>R<br>B<br>Y<br>L<br>H | L<br>A<br>E<br>B<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|---------------------------------|---|--------------------------------------|--|---|---|---|---|--------------------------------------|--------------------------------------|-----------------------|-------------------------------------|---|

| DEM               | DEM  | REP  | REP  | TIS | WORW |       |       |
|-------------------|------|------|------|-----|------|-------|-------|
| MACOMB TOWNSHIP   |      |      |      |     |      |       |       |
| 435               | 377  | 345  | 404  | 17  | 15   | * 003 | 1117  |
| 564               | 487  | 592  | 697  | 19  | 18   | * 004 | 1722  |
| 447               | 372  | 562  | 659  | 36  | 22   | * 005 | 1547  |
| 337               | 307  | 419  | 490  | 11  | 06   | * 006 | 1116  |
| 398               | 342  | 562  | 667  | 13  | 05   | * 007 | 1417  |
| 617               | 575  | 661  | 787  | 83  | 31   | * 901 | 1711  |
| 3483              | 3058 | 4105 | 4786 | 220 | 116  | TOTAL | 11118 |
| RAY TOWNSHIP      |      |      |      |     |      |       |       |
| 176               | 156  | 229  | 264  | 13  | 09   | * 001 | 643   |
| 237               | 214  | 275  | 331  | 13  | 09   | * 002 | 823   |
| 56                | 54   | 81   | 109  | 13  | 07   | * 901 | 197   |
| 469               | 424  | 585  | 704  | 39  | 25   | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |      |      |     |      |       |       |
| 325               | 282  | 476  | 546  | 20  | 13   | * 001 | 1259  |
| 325               | 282  | 476  | 546  | 20  | 13   | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |      |      |     |      |       |       |
| 237               | 193  | 333  | 409  | 51  | 37   | * 001 | 910   |
| 302               | 292  | 358  | 419  | 72  | 39   | * 002 | 1017  |
| 236               | 217  | 224  | 260  | 33  | 22   | * 003 | 663   |
| 337               | 296  | 512  | 586  | 52  | 30   | * 004 | 1242  |
| 210               | 160  | 267  | 332  | 36  | 27   | * 005 | 727   |
| 465               | 439  | 403  | 505  | 65  | 53   | * 006 | 1299  |
| 169               | 142  | 265  | 301  | 46  | 27   | * 007 | 613   |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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| MACOMB TOWNSHIP   |            |       |       |
|-------------------|------------|-------|-------|
| 00                | 1593 * 003 |       | 1117  |
| 00                | 2377 * 004 |       | 1722  |
| 00                | 2098 * 005 |       | 1547  |
| 00                | 1570 * 006 |       | 1116  |
| 00                | 1987 * 007 |       | 1417  |
| 00                | 2754 * 901 |       | 1711  |
| 00                | 15768      | TOTAL | 11118 |
| RAY TOWNSHIP      |            |       |       |
| 00                | 847 * 001  |       | 643   |
| 00                | 1079 * 002 |       | 823   |
| 00                | 320 * 901  |       | 197   |
| 00                | 2246       | TOTAL | 1663  |
| RICHMOND TOWNSHIP |            |       |       |
| 00                | 1662 * 001 |       | 1259  |
| 00                | 1662       | TOTAL | 1259  |
| SHELBY TOWNSHIP   |            |       |       |
| 00                | 1260 * 001 |       | 910   |
| 00                | 1482 * 002 |       | 1017  |
| 00                | 992 * 003  |       | 663   |
| 00                | 1813 * 004 |       | 1242  |
| 00                | 1032 * 005 |       | 727   |
| 00                | 1930 * 006 |       | 1299  |
| 00                | 950 * 007  |       | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                      |  |                                      |  |   |   |   |  |  |                       |                                     |  |
|--------------------------------------|--|--------------------------------------|--|---|---|---|--|--|-----------------------|-------------------------------------|--|
| D<br>O<br>R<br>O<br>T<br>H<br>Y<br>S | G<br>O<br>R<br>N<br>Z<br>A<br>L<br>E<br>R<br>S | B<br>O<br>B<br>A<br>X<br>L<br>E<br>R | T<br>O<br>B<br>A<br>N<br>D<br>G<br>E<br>O<br>N | P<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>E<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>Y<br>C<br>M<br>O<br>N<br>A<br>D<br>J | A<br>N<br>C<br>H<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | C<br>L<br>H<br>A<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>B<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|--|--------------------------------------|--|---|---|---|--|--|-----------------------|-------------------------------------|--|

| DEM                 | DEM  | REP   | REP   | TIS  | WORW |       |       |
|---------------------|------|-------|-------|------|------|-------|-------|
| SHELBY TOWNSHIP     |      |       |       |      |      |       |       |
| 183                 | 156  | 231   | 280   | 44   | 26   | * 008 | 616   |
| 463                 | 389  | 573   | 670   | 78   | 43   | * 009 | 1510  |
| 295                 | 241  | 298   | 374   | 50   | 36   | * 010 | 915   |
| 209                 | 181  | 193   | 227   | 39   | 28   | * 011 | 635   |
| 201                 | 182  | 251   | 302   | 31   | 24   | * 012 | 665   |
| 203                 | 182  | 282   | 334   | 38   | 14   | * 013 | 717   |
| 176                 | 146  | 223   | 260   | 35   | 22   | * 014 | 597   |
| 179                 | 153  | 227   | 282   | 42   | 30   | * 015 | 641   |
| 134                 | 111  | 225   | 269   | 23   | 14   | * 016 | 502   |
| 139                 | 125  | 167   | 193   | 26   | 13   | * 017 | 431   |
| 127                 | 120  | 225   | 271   | 34   | 09   | * 018 | 535   |
| 182                 | 168  | 362   | 413   | 37   | 19   | * 019 | 811   |
| 199                 | 142  | 142   | 173   | 21   | 19   | * 020 | 468   |
| 89                  | 85   | 110   | 142   | 22   | 11   | * 021 | 301   |
| 282                 | 238  | 561   | 644   | 57   | 27   | * 022 | 1183  |
| 160                 | 159  | 379   | 428   | 49   | 20   | * 023 | 800   |
| 154                 | 127  | 393   | 459   | 23   | 14   | * 024 | 784   |
| 238                 | 208  | 423   | 488   | 33   | 25   | * 025 | 956   |
| 352                 | 306  | 291   | 358   | 48   | 28   | * 026 | 932   |
| 100                 | 88   | 158   | 176   | 18   | 05   | * 027 | 365   |
| 495                 | 482  | 542   | 634   | 71   | 35   | * 901 | 1401  |
| 1161                | 1097 | 1505  | 1708  | 256  | 97   | * 902 | 3600  |
| 7677                | 6825 | 10123 | 11897 | 1430 | 794  | TOTAL | 25836 |
| WASHINGTON TOWNSHIP |      |       |       |      |      |       |       |
| 205                 | 188  | 271   | 305   | 19   | 14   | * 001 | 753   |
| 216                 | 183  | 273   | 301   | 20   | 09   | * 002 | 735   |
| 181                 | 156  | 325   | 361   | 20   | 11   | * 003 | 792   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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|    |            |             |
|----|------------|-------------|
| 00 | 920 * 008  | 616         |
| 00 | 2216 * 009 | 1510        |
| 00 | 1294 * 010 | 915         |
| 00 | 877 * 011  | 635         |
| 00 | 991 * 012  | 665         |
| 00 | 1053 * 013 | 717         |
| 00 | 862 * 014  | 597         |
| 00 | 913 * 015  | 641         |
| 00 | 776 * 016  | 502         |
| 00 | 663 * 017  | 431         |
| 00 | 786 * 018  | 535         |
| 00 | 1181 * 019 | 811         |
| 00 | 696 * 020  | 468         |
| 00 | 459 * 021  | 301         |
| 00 | 1809 * 022 | 1183        |
| 00 | 1195 * 023 | 800         |
| 00 | 1170 * 024 | 784         |
| 00 | 1415 * 025 | 956         |
| 00 | 1383 * 026 | 932         |
| 00 | 545 * 027  | 365         |
| 00 | 2259 * 901 | 1401        |
| 00 | 5824 * 902 | 3600        |
| 00 | 38746      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|    |            |     |
|----|------------|-----|
| 00 | 1002 * 001 | 753 |
| 00 | 1002 * 002 | 735 |
| 00 | 1054 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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|--|---|---|--|---|--|-----------------------|-------------------------------------|---|

| DEM    | DEM    | REP    | REP    | TIS   | WORW |               |                     |  |
|--------|--------|--------|--------|-------|------|---------------|---------------------|--|
|        |        |        |        |       |      |               | WASHINGTON TOWNSHIP |  |
| 473    | 437    | 553    | 641    | 29    | 25   | * 004         | 1575                |  |
| 202    | 199    | 368    | 419    | 18    | 06   | * 005         | 857                 |  |
| 308    | 284    | 630    | 719    | 24    | 10   | * 006         | 1372                |  |
| 290    | 265    | 457    | 510    | 44    | 22   | * 901         | 991                 |  |
| 1875   | 1712   | 2877   | 3256   | 174   | 97   | TOTAL         | 7075                |  |
| 131061 | 117278 | 113248 | 133488 | 13370 | 8848 | * GRAND TOTAL | 354,150             |  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

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WASHINGTON TOWNSHIP

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|----|------------|-------------|---------|
| 00 | 2158 * 004 |             | 1575    |
| 00 | 1212 * 005 |             | 857     |
| 00 | 1975 * 006 |             | 1372    |
| 00 | 1588 * 901 |             | 991     |
| 00 | 9991       | TOTAL       | 7075    |
| 03 | 517296 *   | GRAND TOTAL | 354,150 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A |            | L A |
| S S | R B | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N   | E R |     | M   | A   |   |            | B   |
| J   | A E | A   |     |     | N   |   | TOWNSHIPS  | O   |
|     | R   |     |     |     |     |   |            | O   |
|     |     | J   |     |     |     |   |            | K   |
|     |     | R   |     |     |     |   |            |     |

| DEM                 | DEM  | REP  | REP  | TIS | TIS |        |      |
|---------------------|------|------|------|-----|-----|--------|------|
| -----               |      |      |      |     |     |        |      |
| CITY OF CENTER LINE |      |      |      |     |     |        |      |
| 236                 | 228  | 193  | 176  | 08  | 08  | * 001  | 602  |
| 247                 | 231  | 96   | 104  | 06  | 07  | * 002  | 519  |
| 272                 | 252  | 130  | 128  | 05  | 13  | * 003  | 817  |
| 211                 | 189  | 133  | 138  | 04  | 08  | * 004  | 538  |
| 340                 | 301  | 138  | 124  | 06  | 14  | * 005  | 664  |
| 206                 | 187  | 165  | 157  | 05  | 12  | * 006  | 561  |
| 143                 | 131  | 102  | 97   | 09  | 01  | * 007  | 347  |
| 285                 | 272  | 156  | 117  | 15  | 14  | * 901  | 549  |
| 1940                | 1791 | 1113 | 1041 | 58  | 77  | TOTAL  | 4597 |
| CITY OF EASTPOINTE  |      |      |      |     |     |        |      |
| 404                 | 373  | 278  | 266  | 15  | 24  | * 001  | 1061 |
| 366                 | 327  | 222  | 218  | 12  | 16  | * 002  | 833  |
| 319                 | 297  | 233  | 231  | 09  | 12  | * 003  | 826  |
| 417                 | 380  | 290  | 276  | 12  | 34  | * 004  | 1088 |
| 547                 | 475  | 314  | 312  | 09  | 21  | * 005  | 1269 |
| 358                 | 348  | 224  | 209  | 13  | 15  | * 006  | 834  |
| 365                 | 348  | 271  | 248  | 08  | 19  | * 007  | 932  |
| 414                 | 388  | 267  | 254  | 08  | 19  | * 008  | 1047 |
| 292                 | 266  | 214  | 209  | 04  | 15  | * 009  | 770  |
| 367                 | 336  | 254  | 235  | 07  | 15  | * 010  | 872  |
| 410                 | 368  | 252  | 241  | 16  | 29  | * 011  | 987  |
| 350                 | 324  | 335  | 279  | 06  | 11  | * 012  | 991  |
| 274                 | 252  | 193  | 179  | 06  | 13  | * 013  | 665  |
| 298                 | 259  | 205  | 195  | 07  | 06  | * 014  | 763  |
| 281                 | 256  | 213  | 205  | 04  | 17  | * 015A | 738  |
| 69                  | 65   | 46   | 46   | 00  | 00  | * 015B | 162  |
| 398                 | 384  | 334  | 310  | 06  | 11  | * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

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| O N | V R | I | T | L T |
| M E | I E | T | A | L A |
| A S | N Y | E | L | L   |
| S   |     |   |   | B   |
|     |     | I |   | O   |
| W   |     | N |   | O   |
|     |     |   |   | K   |

LIB WORW WI

CITY OF CENTER LINE

|    |    |    |           |            |
|----|----|----|-----------|------------|
| 03 | 03 | 00 | 855 * 001 | 602        |
| 08 | 04 | 00 | 703 * 002 | 519        |
| 10 | 07 | 00 | 817 * 003 | 817        |
| 07 | 02 | 00 | 692 * 004 | 538        |
| 05 | 07 | 00 | 935 * 005 | 664        |
| 06 | 04 | 00 | 742 * 006 | 561        |
| 05 | 03 | 00 | 491 * 007 | 347        |
| 06 | 04 | 00 | 869 * 901 | 549        |
| 50 | 34 | 00 | 6104      | TOTAL 4597 |

CITY OF EASTPOINTE

|    |    |    |            |      |
|----|----|----|------------|------|
| 10 | 06 | 00 | 1376 * 001 | 1061 |
| 10 | 05 | 00 | 1176 * 002 | 833  |
| 04 | 05 | 00 | 1110 * 003 | 826  |
| 12 | 09 | 00 | 1430 * 004 | 1088 |
| 14 | 11 | 00 | 1703 * 005 | 1269 |
| 13 | 05 | 00 | 1185 * 006 | 834  |
| 12 | 07 | 00 | 1278 * 007 | 932  |
| 06 | 07 | 00 | 1363 * 008 | 1047 |
| 10 | 08 | 00 | 1018 * 009 | 770  |
| 03 | 06 | 00 | 1223 * 010 | 872  |
| 08 | 13 | 00 | 1337 * 011 | 987  |
| 12 | 01 | 00 | 1318 * 012 | 991  |
| 06 | 04 | 00 | 927 * 013  | 665  |
| 10 | 08 | 00 | 988 * 014  | 763  |
| 09 | 04 | 00 | 989 * 015A | 738  |
| 01 | 02 | 00 | 229 * 015B | 162  |
| 07 | 05 | 00 | 1455 * 016 | 1088 |

STATEMENT OF VOTES GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A |            | L A |
| S S | R B | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N   | E R |     | M   | A   |   | TOWNSHIPS  | B   |
| J   | A E | A   |     |     | N   |   |            | O   |
|     | R   |     |     |     |     |   |            | K   |
|     |     | J   |     |     |     |   |            |     |
|     |     | R   |     |     |     |   |            |     |

| DEM                 | DEM  | REP  | REP  | TIS | TIS |       |       |
|---------------------|------|------|------|-----|-----|-------|-------|
| CITY OF EASTPOINTE  |      |      |      |     |     |       |       |
| 125                 | 120  | 144  | 131  | 02  | 06  | * 017 | 371   |
| 11                  | 15   | 12   | 12   | 00  | 00  | * 901 | 27    |
| 172                 | 162  | 130  | 123  | 13  | 08  | * 902 | 362   |
| 179                 | 165  | 163  | 133  | 10  | 11  | * 903 | 409   |
| 276                 | 252  | 221  | 208  | 15  | 19  | * 904 | 596   |
| 395                 | 391  | 380  | 323  | 19  | 27  | * 905 | 951   |
| 7087                | 6551 | 5195 | 4843 | 201 | 348 | TOTAL | 17642 |
| CITY OF FRASER      |      |      |      |     |     |       |       |
| 360                 | 297  | 291  | 275  | 24  | 32  | * 001 | 929   |
| 368                 | 299  | 379  | 361  | 28  | 43  | * 002 | 1041  |
| 354                 | 309  | 306  | 276  | 22  | 32  | * 003 | 864   |
| 443                 | 380  | 356  | 335  | 41  | 45  | * 004 | 1111  |
| 417                 | 355  | 405  | 373  | 33  | 43  | * 005 | 1117  |
| 362                 | 323  | 342  | 336  | 25  | 33  | * 006 | 989   |
| 459                 | 421  | 391  | 354  | 25  | 39  | * 901 | 1093  |
| 2763                | 2384 | 2470 | 2310 | 198 | 267 | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |      |      |     |     |       |       |
| 112                 | 106  | 103  | 109  | 04  | 05  | * 001 | 338   |
| 19                  | 16   | 12   | 11   | 00  | 02  | * 901 | 40    |
| 131                 | 122  | 115  | 120  | 04  | 07  | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |      |      |     |     |       |       |
| 452                 | 409  | 62   | 67   | 01  | 05  | * 001 | 671   |
| 287                 | 260  | 244  | 236  | 03  | 10  | * 002 | 791   |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|                                     |  |  |                                     |                       |   |  |
|-------------------------------------|--|--|-------------------------------------|-----------------------|---|--|
| T<br>H<br>O<br>M<br>A<br>S<br><br>W | J<br><br>O<br>N<br>M<br>E<br>A<br>S<br><br>S | K<br>C<br><br>E<br>A<br>V<br>R<br>I<br>E<br>N<br>Y | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------------|--|--|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

05      02      00  
 00      00      00  
 07      01      00  
 08      06      00  
 15      06      00  
 13      08      00

195      129      00

535 \* 017  
 50 \* 901  
 616 \* 902  
 675 \* 903  
 1012 \* 904  
 1556 \* 905

24549

CITY OF EASTPOINTE

TOTAL

371  
 27  
 362  
 409  
 596  
 951

17642

24      22      00  
 35      11      00  
 18      16      00  
 22      35      00  
 24      30      00  
 23      16      00  
 17      16      01

163      146      01

1325 \* 001  
 1524 \* 002  
 1333 \* 003  
 1657 \* 004  
 1680 \* 005  
 1460 \* 006  
 1723 \* 901

10702

CITY OF FRASER

TOTAL

929  
 1041  
 864  
 1111  
 1117  
 989  
 1093

7144

07      07      00  
 00      00      00

07      07      00

453 \* 001  
 60 \* 901

513

CITY OF MEMPHIS

TOTAL

338  
 40

378

07      09      00  
 09      08      00

1012 \* 001  
 1057 \* 002

CITY OF MT. CLEMENS

671  
 791

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A | CITIES AND | L A |
| S S | R B | G A | N S | S   | S M | L | TOWNSHIPS  | L   |
| E   | N   | E R |     | M   | A   |   |            | B   |
| J   | A E | A   |     |     | N   |   |            | O   |
|     | R   | J   |     |     |     |   |            | O   |
|     |     | R   |     |     |     |   |            | K   |

| DEM                   | DEM  | REP  | REP  | TIS | TIS |       |      |
|-----------------------|------|------|------|-----|-----|-------|------|
| CITY OF MT. CLEMENS   |      |      |      |     |     |       |      |
| 318                   | 258  | 170  | 182  | 10  | 31  | * 003 | 772  |
| 256                   | 230  | 166  | 173  | 09  | 15  | * 004 | 681  |
| 372                   | 340  | 68   | 64   | 05  | 05  | * 005 | 606  |
| 324                   | 269  | 170  | 166  | 04  | 12  | * 006 | 728  |
| 242                   | 218  | 188  | 195  | 08  | 15  | * 008 | 639  |
| 216                   | 192  | 244  | 229  | 06  | 12  | * 009 | 719  |
| 109                   | 91   | 131  | 130  | 02  | 06  | * 010 | 343  |
| 555                   | 471  | 493  | 442  | 05  | 14  | * 901 | 1283 |
| 3131                  | 2738 | 1936 | 1884 | 53  | 125 | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |      |      |     |     |       |      |
| 165                   | 136  | 174  | 164  | 06  | 08  | * 001 | 507  |
| 209                   | 185  | 221  | 236  | 05  | 15  | * 002 | 692  |
| 245                   | 221  | 254  | 253  | 09  | 19  | * 003 | 809  |
| 167                   | 140  | 159  | 161  | 08  | 14  | * 004 | 515  |
| 176                   | 156  | 153  | 160  | 09  | 10  | * 901 | 448  |
| 962                   | 838  | 961  | 974  | 37  | 66  | TOTAL | 2971 |
| CITY OF RICHMOND      |      |      |      |     |     |       |      |
| 300                   | 284  | 344  | 336  | 10  | 22  | * 001 | 1070 |
| 246                   | 228  | 271  | 260  | 07  | 12  | * 002 | 878  |
| 08                    | 06   | 09   | 09   | 00  | 01  | * 003 | 24   |
| 554                   | 518  | 624  | 605  | 17  | 35  | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |   |   |     |
|-----|-----|---|---|-----|
| T J | K C | W | T | P T |
| H O | E A | R | O | O O |
| O N | V R | I | T | L T |
| M E | I E | T | A | L A |
| A S | N Y | E | L | L   |
| S   |     |   |   | B   |
|     |     | I |   | O   |
| W   |     | N |   | O   |
|     |     |   |   | K   |

LIB WORW WI

CITY OF MT. CLEMENS

|    |    |    |            |            |
|----|----|----|------------|------------|
| 15 | 13 | 00 | 997 * 003  | 772        |
| 12 | 05 | 00 | 866 * 004  | 681        |
| 03 | 04 | 00 | 861 * 005  | 606        |
| 12 | 10 | 00 | 967 * 006  | 728        |
| 08 | 09 | 00 | 883 * 008  | 639        |
| 03 | 05 | 00 | 907 * 009  | 719        |
| 04 | 02 | 00 | 475 * 010  | 343        |
| 12 | 05 | 00 | 1997 * 901 | 1283       |
| 85 | 70 | 00 | 10022      | TOTAL 7233 |

CITY OF NEW BALTIMORE

|    |    |    |            |            |
|----|----|----|------------|------------|
| 05 | 04 | 00 | 662 * 001  | 507        |
| 09 | 09 | 00 | 889 * 002  | 692        |
| 07 | 07 | 00 | 1015 * 003 | 809        |
| 06 | 07 | 00 | 662 * 004  | 515        |
| 05 | 05 | 00 | 674 * 901  | 448        |
| 32 | 32 | 00 | 3902       | TOTAL 2971 |

CITY OF RICHMOND

|    |    |    |            |            |
|----|----|----|------------|------------|
| 05 | 09 | 00 | 1310 * 001 | 1070       |
| 14 | 09 | 00 | 1047 * 002 | 878        |
| 00 | 00 | 00 | 33 * 003   | 24         |
| 19 | 18 | 00 | 2390       | TOTAL 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A |            | L A |
| S S | R B | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N   | E R |     | M   | A   |   | TOWNSHIPS  | B   |
| J   | A E | A   |     |     | N   |   |            | O   |
|     | R   |     |     |     |     |   |            | O   |
|     |     | J   |     |     |     |   |            | K   |
|     |     | R   |     |     |     |   |            |     |

| DEM                      | DEM  | REP  | REP  | TIS | TIS  |       |       |
|--------------------------|------|------|------|-----|------|-------|-------|
| -----                    |      |      |      |     |      |       |       |
| CITY OF ROSEVILLE        |      |      |      |     |      |       |       |
| 357                      | 305  | 192  | 185  | 23  | 29   | * 001 | 716   |
| 447                      | 385  | 268  | 258  | 41  | 59   | * 002 | 948   |
| 702                      | 628  | 326  | 302  | 47  | 53   | * 003 | 1316  |
| 523                      | 448  | 306  | 268  | 24  | 36   | * 004 | 1040  |
| 736                      | 648  | 480  | 437  | 43  | 56   | * 005 | 1577  |
| 344                      | 297  | 208  | 201  | 30  | 36   | * 007 | 765   |
| 701                      | 604  | 357  | 334  | 58  | 68   | * 008 | 1418  |
| 494                      | 455  | 325  | 320  | 32  | 57   | * 009 | 1130  |
| 369                      | 320  | 197  | 216  | 27  | 40   | * 010 | 777   |
| 547                      | 460  | 296  | 276  | 36  | 52   | * 011 | 1109  |
| 481                      | 404  | 294  | 281  | 38  | 43   | * 012 | 1032  |
| 416                      | 369  | 234  | 220  | 40  | 51   | * 013 | 886   |
| 423                      | 369  | 233  | 206  | 25  | 39   | * 014 | 851   |
| 624                      | 561  | 422  | 393  | 55  | 59   | * 015 | 1454  |
| 838                      | 730  | 465  | 445  | 80  | 81   | * 016 | 1774  |
| 504                      | 454  | 271  | 258  | 34  | 54   | * 017 | 1066  |
| 464                      | 400  | 430  | 383  | 20  | 42   | * 018 | 1132  |
| 306                      | 284  | 212  | 188  | 12  | 26   | * 019 | 667   |
| 466                      | 405  | 264  | 259  | 33  | 45   | * 020 | 997   |
| 516                      | 460  | 449  | 398  | 38  | 53   | * 022 | 1349  |
| 490                      | 427  | 308  | 284  | 35  | 44   | * 023 | 1094  |
| 10748                    | 9413 | 6537 | 6112 | 771 | 1023 | TOTAL | 23098 |
| CITY OF ST. CLAIR SHORES |      |      |      |     |      |       |       |
| 365                      | 311  | 733  | 631  | 29  | 35   | * 001 | 1383  |
| 402                      | 359  | 402  | 367  | 21  | 41   | * 002 | 1082  |
| 193                      | 169  | 194  | 166  | 15  | 17   | * 004 | 522   |
| 250                      | 233  | 222  | 192  | 28  | 36   | * 005 | 689   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|  |                                     |  |                                     |                       |   |  |
|--|-------------------------------------|--|-------------------------------------|-----------------------|---|--|
| T<br>H<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br><br>W | J<br><br>O<br>N<br>E<br>I<br>N<br>Y | K<br>C<br>E<br>A<br>V<br>R<br>I<br>E<br>N<br>Y | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|-------------------------------------|--|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF ROSEVILLE

|     |     |    |            |             |
|-----|-----|----|------------|-------------|
| 23  | 22  | 00 | 1136 * 001 | 716         |
| 20  | 25  | 00 | 1503 * 002 | 948         |
| 25  | 20  | 00 | 2103 * 003 | 1316        |
| 21  | 17  | 00 | 1643 * 004 | 1040        |
| 44  | 45  | 00 | 2489 * 005 | 1577        |
| 25  | 18  | 00 | 1159 * 007 | 765         |
| 35  | 41  | 00 | 2198 * 008 | 1418        |
| 34  | 27  | 00 | 1744 * 009 | 1130        |
| 22  | 25  | 00 | 1216 * 010 | 777         |
| 28  | 30  | 00 | 1725 * 011 | 1109        |
| 23  | 20  | 00 | 1584 * 012 | 1032        |
| 27  | 29  | 00 | 1386 * 013 | 886         |
| 15  | 22  | 00 | 1332 * 014 | 851         |
| 37  | 36  | 00 | 2187 * 015 | 1454        |
| 47  | 45  | 00 | 2731 * 016 | 1774        |
| 24  | 25  | 00 | 1624 * 017 | 1066        |
| 22  | 28  | 00 | 1789 * 018 | 1132        |
| 11  | 08  | 00 | 1047 * 019 | 667         |
| 25  | 25  | 00 | 1522 * 020 | 997         |
| 36  | 26  | 00 | 1976 * 022 | 1349        |
| 28  | 29  | 00 | 1645 * 023 | 1094        |
| 572 | 563 | 00 | 35739      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|    |    |    |            |      |
|----|----|----|------------|------|
| 23 | 22 | 00 | 2149 * 001 | 1383 |
| 22 | 24 | 00 | 1638 * 002 | 1082 |
| 12 | 07 | 00 | 773 * 004  | 522  |
| 14 | 17 | 00 | 992 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |       |     |     |     |     |   |            |     |
|-----|-------|-----|-----|-----|-----|---|------------|-----|
| D L | E S   | G B | K F | G B | J K | T |            | P T |
| E E | D C   | E A | E O | A O | A A | O |            | O O |
| N W | G R   | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I   | R H | I B | Y U | E F | A |            | L A |
| S S | R B   | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N     | E R |     | M   | A   |   | TOWNSHIPS  | B   |
| J   | A E R | A   |     |     | N   |   |            | O   |
|     |       | J R |     |     |     |   |            | K   |

| DEM                      | DEM | REP | REP | TIS | TIS |       |      |
|--------------------------|-----|-----|-----|-----|-----|-------|------|
| -----                    |     |     |     |     |     |       |      |
| CITY OF ST. CLAIR SHORES |     |     |     |     |     |       |      |
| 281                      | 240 | 219 | 187 | 16  | 25  | * 006 | 685  |
| 289                      | 232 | 275 | 250 | 20  | 31  | * 008 | 768  |
| 320                      | 274 | 202 | 193 | 17  | 31  | * 009 | 720  |
| 378                      | 342 | 344 | 314 | 37  | 54  | * 010 | 1042 |
| 335                      | 295 | 227 | 225 | 32  | 41  | * 011 | 845  |
| 257                      | 221 | 341 | 311 | 23  | 38  | * 012 | 823  |
| 329                      | 279 | 255 | 230 | 20  | 30  | * 013 | 801  |
| 259                      | 230 | 233 | 219 | 18  | 27  | * 014 | 698  |
| 246                      | 208 | 273 | 237 | 19  | 31  | * 015 | 689  |
| 261                      | 238 | 245 | 224 | 21  | 32  | * 016 | 711  |
| 437                      | 367 | 423 | 391 | 32  | 58  | * 017 | 1172 |
| 178                      | 152 | 278 | 269 | 25  | 40  | * 018 | 654  |
| 343                      | 300 | 224 | 199 | 28  | 35  | * 019 | 829  |
| 220                      | 199 | 235 | 217 | 18  | 23  | * 020 | 640  |
| 250                      | 223 | 182 | 170 | 20  | 20  | * 021 | 600  |
| 255                      | 222 | 270 | 248 | 26  | 38  | * 022 | 763  |
| 316                      | 286 | 290 | 272 | 22  | 41  | * 023 | 828  |
| 263                      | 217 | 309 | 272 | 21  | 24  | * 024 | 799  |
| 396                      | 354 | 361 | 332 | 28  | 51  | * 025 | 1107 |
| 470                      | 413 | 460 | 420 | 38  | 54  | * 026 | 1339 |
| 530                      | 488 | 492 | 435 | 22  | 43  | * 027 | 1453 |
| 570                      | 508 | 425 | 392 | 43  | 61  | * 029 | 1457 |
| 225                      | 188 | 205 | 189 | 19  | 30  | * 031 | 587  |
| 299                      | 239 | 283 | 284 | 15  | 35  | * 032 | 792  |
| 248                      | 219 | 190 | 198 | 14  | 23  | * 035 | 589  |
| 206                      | 181 | 210 | 190 | 12  | 18  | * 036 | 578  |
| 263                      | 228 | 204 | 179 | 16  | 29  | * 037 | 703  |
| 197                      | 166 | 263 | 229 | 18  | 22  | * 038 | 594  |
| 457                      | 414 | 392 | 358 | 35  | 44  | * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| T J | K C | W | T |            | P T |
| H O | E A | R | O |            | O O |
| O N | V R | I | T | NAMES OF   | L T |
| M E | I E | T | A |            | L A |
| A S | N Y | E | L | CITIES AND | L   |
| S   |     |   |   | TOWNSHIPS  | B   |
|     |     | I |   |            | O   |
| W   |     | N |   |            | O   |
|     |     |   |   |            | K   |

LIB WORW WI

CITY OF ST. CLAIR SHORES

|    |    |    |            |      |
|----|----|----|------------|------|
| 19 | 15 | 00 | 1002 * 006 | 685  |
| 14 | 17 | 00 | 1128 * 008 | 768  |
| 19 | 16 | 00 | 1072 * 009 | 720  |
| 18 | 15 | 00 | 1502 * 010 | 1042 |
| 13 | 18 | 00 | 1186 * 011 | 845  |
| 26 | 15 | 00 | 1232 * 012 | 823  |
| 19 | 14 | 00 | 1176 * 013 | 801  |
| 18 | 12 | 00 | 1016 * 014 | 698  |
| 13 | 15 | 00 | 1042 * 015 | 689  |
| 17 | 19 | 00 | 1057 * 016 | 711  |
| 22 | 24 | 00 | 1754 * 017 | 1172 |
| 19 | 10 | 00 | 971 * 018  | 654  |
| 16 | 22 | 00 | 1167 * 019 | 829  |
| 16 | 11 | 00 | 939 * 020  | 640  |
| 09 | 11 | 00 | 885 * 021  | 600  |
| 21 | 14 | 00 | 1094 * 022 | 763  |
| 15 | 14 | 00 | 1256 * 023 | 828  |
| 14 | 07 | 00 | 1127 * 024 | 799  |
| 18 | 20 | 00 | 1560 * 025 | 1107 |
| 32 | 25 | 00 | 1912 * 026 | 1339 |
| 26 | 30 | 00 | 2066 * 027 | 1453 |
| 34 | 28 | 00 | 2061 * 029 | 1457 |
| 13 | 08 | 00 | 877 * 031  | 587  |
| 18 | 12 | 00 | 1185 * 032 | 792  |
| 14 | 08 | 00 | 914 * 035  | 589  |
| 23 | 10 | 00 | 850 * 036  | 578  |
| 21 | 19 | 00 | 959 * 037  | 703  |
| 15 | 08 | 00 | 918 * 038  | 594  |
| 30 | 28 | 00 | 1758 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A |            | L A |
| S S | R B | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N   | E R |     | M   | A   |   | TOWNSHIPS  | B   |
| J   | A E | A   |     |     | N   |   |            | O   |
|     | R   |     |     |     |     |   |            | O   |
|     |     | J   |     |     |     |   |            | K   |
|     |     | R   |     |     |     |   |            |     |

| DEM                      | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|--------------------------|-------|-------|-------|------|------|-------|-------|
| -----                    |       |       |       |      |      |       |       |
| CITY OF ST. CLAIR SHORES |       |       |       |      |      |       |       |
| 362                      | 299   | 348   | 322   | 37   | 46   | * 042 | 1033  |
| 865                      | 850   | 1210  | 1058  | 59   | 67   | * 901 | 2438  |
| 1492                     | 1442  | 1632  | 1429  | 104  | 132  | * 902 | 3839  |
| 1022                     | 952   | 1013  | 886   | 53   | 100  | * 903 | 2496  |
| 198                      | 210   | 230   | 202   | 11   | 12   | * 904 | 535   |
| 14227                    | 12748 | 14294 | 12887 | 1032 | 1515 | TOTAL | 38493 |
| CITY OF STERLING HEIGHTS |       |       |       |      |      |       |       |
| 305                      | 271   | 252   | 247   | 24   | 41   | * 001 | 805   |
| 171                      | 155   | 168   | 155   | 05   | 10   | * 002 | 447   |
| 253                      | 197   | 314   | 283   | 18   | 31   | * 003 | 759   |
| 143                      | 119   | 178   | 150   | 16   | 14   | * 004 | 435   |
| 297                      | 240   | 279   | 273   | 15   | 25   | * 005 | 793   |
| 231                      | 200   | 249   | 211   | 16   | 31   | * 006 | 651   |
| 160                      | 142   | 214   | 186   | 13   | 24   | * 007 | 506   |
| 143                      | 129   | 123   | 113   | 21   | 17   | * 008 | 364   |
| 245                      | 200   | 355   | 345   | 30   | 33   | * 009 | 844   |
| 408                      | 348   | 381   | 359   | 20   | 42   | * 010 | 1114  |
| 08                       | 07    | 04    | 03    | 01   | 00   | * 011 | 15    |
| 216                      | 185   | 186   | 175   | 14   | 33   | * 012 | 569   |
| 152                      | 126   | 223   | 216   | 06   | 22   | * 013 | 510   |
| 189                      | 166   | 180   | 161   | 20   | 22   | * 014 | 525   |
| 217                      | 162   | 186   | 191   | 18   | 27   | * 015 | 540   |
| 219                      | 184   | 254   | 236   | 10   | 25   | * 016 | 645   |
| 351                      | 297   | 606   | 534   | 36   | 61   | * 017 | 1334  |
| 252                      | 203   | 249   | 228   | 21   | 19   | * 018 | 658   |
| 277                      | 231   | 299   | 266   | 21   | 30   | * 019 | 797   |
| 458                      | 395   | 476   | 459   | 48   | 62   | * 020 | 1337  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| T J | K C | W | T |            | P T |
| H O | E A | R | O |            | O O |
| O N | V R | I | T | NAMES OF   | L T |
| M E | I E | T | A |            | L A |
| A S | N Y | E | L | CITIES AND | L   |
| S   |     |   |   | TOWNSHIPS  | B   |
|     |     | I |   |            | O   |
| W   |     | N |   |            | O   |
|     |     |   |   |            | K   |

LIB      WORW      WI

CITY OF ST. CLAIR SHORES

|     |     |    |            |             |
|-----|-----|----|------------|-------------|
| 19  | 20  | 00 | 1453 * 042 | 1033        |
| 29  | 15  | 00 | 4153 * 901 | 2438        |
| 33  | 48  | 00 | 6312 * 902 | 3839        |
| 28  | 27  | 00 | 4081 * 903 | 2496        |
| 07  | 09  | 00 | 879 * 904  | 535         |
| 739 | 654 | 00 | 58096      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|    |    |    |            |      |
|----|----|----|------------|------|
| 24 | 23 | 00 | 1187 * 001 | 805  |
| 15 | 08 | 00 | 687 * 002  | 447  |
| 18 | 13 | 00 | 1127 * 003 | 759  |
| 10 | 12 | 00 | 642 * 004  | 435  |
| 22 | 18 | 00 | 1169 * 005 | 793  |
| 17 | 09 | 00 | 964 * 006  | 651  |
| 12 | 05 | 00 | 756 * 007  | 506  |
| 05 | 06 | 00 | 557 * 008  | 364  |
| 23 | 10 | 00 | 1241 * 009 | 844  |
| 29 | 26 | 00 | 1613 * 010 | 1114 |
| 01 | 02 | 00 | 26 * 011   | 15   |
| 20 | 13 | 00 | 842 * 012  | 569  |
| 11 | 07 | 00 | 763 * 013  | 510  |
| 14 | 05 | 00 | 757 * 014  | 525  |
| 18 | 20 | 00 | 839 * 015  | 540  |
| 13 | 08 | 00 | 949 * 016  | 645  |
| 37 | 30 | 00 | 1952 * 017 | 1334 |
| 11 | 12 | 00 | 995 * 018  | 658  |
| 20 | 08 | 00 | 1152 * 019 | 797  |
| 20 | 24 | 00 | 1942 * 020 | 1337 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A | CITIES AND | L A |
| S S | R B | G A | N S | S   | S M | L | TOWNSHIPS  | L   |
| E   | N   | E R |     | M   | A   |   |            | B   |
| J   | A E | A   |     |     | N   |   |            | O   |
|     | R   |     |     |     |     |   |            | O   |
|     |     | J   |     |     |     |   |            | K   |
|     |     | R   |     |     |     |   |            |     |

| DEM                      | DEM | REP | REP | TIS | TIS |       |      |
|--------------------------|-----|-----|-----|-----|-----|-------|------|
| CITY OF STERLING HEIGHTS |     |     |     |     |     |       |      |
| 380                      | 309 | 355 | 318 | 30  | 42  | * 021 | 982  |
| 306                      | 248 | 345 | 294 | 25  | 42  | * 022 | 842  |
| 250                      | 226 | 342 | 333 | 29  | 42  | * 023 | 800  |
| 335                      | 270 | 417 | 406 | 24  | 47  | * 024 | 1025 |
| 428                      | 346 | 444 | 412 | 25  | 37  | * 025 | 1147 |
| 372                      | 330 | 433 | 404 | 20  | 34  | * 026 | 1120 |
| 398                      | 322 | 481 | 462 | 35  | 48  | * 027 | 1221 |
| 326                      | 285 | 435 | 403 | 29  | 38  | * 028 | 1047 |
| 259                      | 231 | 333 | 308 | 22  | 40  | * 029 | 782  |
| 277                      | 225 | 266 | 248 | 19  | 33  | * 030 | 754  |
| 242                      | 199 | 209 | 197 | 19  | 31  | * 031 | 599  |
| 315                      | 258 | 320 | 302 | 19  | 26  | * 032 | 854  |
| 298                      | 242 | 245 | 257 | 17  | 28  | * 033 | 710  |
| 333                      | 285 | 287 | 275 | 23  | 40  | * 034 | 846  |
| 416                      | 314 | 570 | 541 | 40  | 52  | * 035 | 1333 |
| 392                      | 318 | 473 | 437 | 44  | 54  | * 036 | 1224 |
| 381                      | 295 | 452 | 435 | 32  | 50  | * 037 | 1152 |
| 227                      | 183 | 231 | 212 | 22  | 23  | * 038 | 624  |
| 305                      | 232 | 241 | 253 | 19  | 23  | * 039 | 742  |
| 294                      | 245 | 284 | 267 | 24  | 31  | * 040 | 830  |
| 170                      | 131 | 294 | 281 | 21  | 26  | * 041 | 638  |
| 368                      | 299 | 407 | 411 | 31  | 30  | * 042 | 1099 |
| 328                      | 271 | 496 | 478 | 39  | 46  | * 043 | 1210 |
| 380                      | 314 | 390 | 376 | 50  | 49  | * 044 | 1106 |
| 225                      | 182 | 259 | 259 | 18  | 21  | * 045 | 649  |
| 346                      | 269 | 244 | 259 | 31  | 35  | * 046 | 821  |
| 294                      | 243 | 217 | 209 | 13  | 25  | * 047 | 678  |
| 296                      | 252 | 221 | 216 | 28  | 54  | * 048 | 744  |
| 246                      | 203 | 244 | 240 | 21  | 27  | * 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|  |                                 |                                 |                                      |                                 |                       |   |  |
|--|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|-----------------------|---|--|
| T<br>H<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br>W | J<br>O<br>N<br>E<br>I<br>N<br>Y | K<br>E<br>V<br>I<br>E<br>N<br>Y | C<br>A<br>R<br>E<br>T<br>E<br>I<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF STERLING HEIGHTS

|    |    |    |            |      |
|----|----|----|------------|------|
| 31 | 18 | 00 | 1483 * 021 | 982  |
| 15 | 14 | 00 | 1289 * 022 | 842  |
| 25 | 10 | 00 | 1257 * 023 | 800  |
| 22 | 17 | 00 | 1538 * 024 | 1025 |
| 24 | 26 | 00 | 1742 * 025 | 1147 |
| 27 | 14 | 00 | 1634 * 026 | 1120 |
| 15 | 12 | 00 | 1773 * 027 | 1221 |
| 15 | 18 | 00 | 1549 * 028 | 1047 |
| 20 | 08 | 00 | 1221 * 029 | 782  |
| 12 | 17 | 00 | 1097 * 030 | 754  |
| 09 | 13 | 00 | 919 * 031  | 599  |
| 09 | 14 | 00 | 1263 * 032 | 854  |
| 10 | 23 | 00 | 1120 * 033 | 710  |
| 18 | 16 | 00 | 1277 * 034 | 846  |
| 31 | 21 | 00 | 1985 * 035 | 1333 |
| 25 | 18 | 00 | 1761 * 036 | 1224 |
| 26 | 22 | 00 | 1693 * 037 | 1152 |
| 23 | 20 | 00 | 941 * 038  | 624  |
| 18 | 14 | 00 | 1105 * 039 | 742  |
| 26 | 21 | 00 | 1192 * 040 | 830  |
| 07 | 17 | 00 | 947 * 041  | 638  |
| 22 | 15 | 01 | 1584 * 042 | 1099 |
| 38 | 27 | 00 | 1723 * 043 | 1210 |
| 23 | 27 | 00 | 1609 * 044 | 1106 |
| 10 | 13 | 00 | 987 * 045  | 649  |
| 16 | 17 | 00 | 1217 * 046 | 821  |
| 18 | 19 | 00 | 1038 * 047 | 678  |
| 17 | 22 | 00 | 1106 * 048 | 744  |
| 20 | 18 | 00 | 1019 * 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A |            | L A |
| S S | R B | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N   | E R |     | M   | A   |   |            | B   |
| J   | A E | A   |     |     | N   |   | TOWNSHIPS  | O   |
|     | R   |     |     |     |     |   |            | O   |
|     |     | J   |     |     |     |   |            | K   |
|     |     | R   |     |     |     |   |            |     |

| DEM                      | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|--------------------------|-------|-------|-------|------|------|-------|-------|
| CITY OF STERLING HEIGHTS |       |       |       |      |      |       |       |
| 312                      | 266   | 294   | 279   | 17   | 27   | * 050 | 857   |
| 139                      | 101   | 207   | 206   | 12   | 17   | * 051 | 498   |
| 314                      | 263   | 419   | 438   | 31   | 42   | * 052 | 1093  |
| 431                      | 370   | 529   | 500   | 30   | 57   | * 053 | 1382  |
| 483                      | 405   | 439   | 447   | 49   | 54   | * 054 | 1374  |
| 234                      | 199   | 200   | 187   | 19   | 22   | * 055 | 637   |
| 98                       | 79    | 138   | 142   | 14   | 13   | * 056 | 327   |
| 142                      | 110   | 107   | 107   | 11   | 15   | * 057 | 336   |
| 209                      | 174   | 240   | 248   | 21   | 16   | * 058 | 634   |
| 248                      | 213   | 280   | 280   | 24   | 27   | * 059 | 763   |
| 267                      | 236   | 339   | 321   | 32   | 39   | * 060 | 885   |
| 208                      | 185   | 350   | 334   | 21   | 22   | * 061 | 777   |
| 426                      | 394   | 508   | 473   | 35   | 45   | * 901 | 1181  |
| 346                      | 328   | 353   | 321   | 24   | 31   | * 902 | 879   |
| 713                      | 678   | 614   | 548   | 38   | 52   | * 903 | 1625  |
| 601                      | 539   | 608   | 572   | 46   | 56   | * 904 | 1535  |
| 356                      | 303   | 319   | 289   | 21   | 31   | * 905 | 843   |
| 763                      | 675   | 766   | 689   | 44   | 61   | * 906 | 1959  |
| 154                      | 147   | 136   | 112   | 15   | 14   | * 907 | 351   |
| 20326                    | 17149 | 21957 | 20777 | 1646 | 2284 | TOTAL | 57834 |
| CITY OF UTICA            |       |       |       |      |      |       |       |
| 123                      | 105   | 133   | 135   | 02   | 15   | * 001 | 417   |
| 182                      | 163   | 319   | 306   | 05   | 13   | * 002 | 793   |
| 242                      | 197   | 174   | 175   | 06   | 12   | * 003 | 622   |
| 138                      | 124   | 135   | 131   | 00   | 02   | * 901 | 372   |
| 685                      | 589   | 761   | 747   | 13   | 42   | TOTAL | 2204  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|   |   |   |                                 |                                 |                       |   |  |
|---|---|---|---------------------------------|---------------------------------|-----------------------|---|--|
| T<br>H<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br>S<br>W | J<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br>W | K<br>E<br>V<br>I<br>N<br>C<br>E<br>A<br>R<br>I<br>E<br>N<br>Y | C<br>A<br>R<br>I<br>E<br>N<br>Y | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---|---|---|---------------------------------|---------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF STERLING HEIGHTS

|      |      |    |            |             |
|------|------|----|------------|-------------|
| 15   | 14   | 00 | 1224 * 050 | 857         |
| 13   | 10   | 00 | 705 * 051  | 498         |
| 22   | 12   | 00 | 1541 * 052 | 1093        |
| 27   | 23   | 00 | 1967 * 053 | 1382        |
| 29   | 24   | 00 | 1930 * 054 | 1374        |
| 20   | 16   | 00 | 897 * 055  | 637         |
| 05   | 04   | 00 | 493 * 056  | 327         |
| 04   | 04   | 00 | 500 * 057  | 336         |
| 14   | 07   | 00 | 929 * 058  | 634         |
| 20   | 19   | 00 | 1111 * 059 | 763         |
| 23   | 21   | 00 | 1278 * 060 | 885         |
| 16   | 08   | 00 | 1144 * 061 | 777         |
| 19   | 10   | 00 | 1910 * 901 | 1181        |
| 17   | 05   | 00 | 1425 * 902 | 879         |
| 19   | 17   | 00 | 2679 * 903 | 1625        |
| 18   | 16   | 00 | 2456 * 904 | 1535        |
| 18   | 11   | 00 | 1348 * 905 | 843         |
| 31   | 32   | 00 | 3061 * 906 | 1959        |
| 05   | 02   | 00 | 585 * 907  | 351         |
| 1247 | 1025 | 01 | 86412      | TOTAL 57834 |

CITY OF UTICA

|    |    |    |            |            |
|----|----|----|------------|------------|
| 02 | 10 | 00 | 525 * 001  | 417        |
| 12 | 03 | 00 | 1003 * 002 | 793        |
| 06 | 07 | 00 | 819 * 003  | 622        |
| 03 | 01 | 00 | 534 * 901  | 372        |
| 23 | 21 | 00 | 2881       | TOTAL 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
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WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A | CITIES AND | L A |
| S S | R B | G A | N S | S   | S M | L | TOWNSHIPS  | L   |
| E   | N   | E R |     | M   | A   |   |            | B   |
| J   | A E | A   |     |     | N   |   |            | O   |
|     | R   |     |     |     |     |   |            | O   |
|     |     | J   |     |     |     |   |            | K   |
|     |     | R   |     |     |     |   |            |     |

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 277            | 268 | 74  | 80  | 02  | 03  | * 001  | 478 |
| 146            | 136 | 55  | 63  | 03  | 07  | * 002  | 319 |
| 278            | 259 | 142 | 124 | 06  | 16  | * 003  | 608 |
| 206            | 196 | 111 | 107 | 07  | 12  | * 004  | 489 |
| 179            | 156 | 97  | 99  | 03  | 07  | * 005  | 406 |
| 220            | 202 | 126 | 120 | 02  | 09  | * 006  | 517 |
| 176            | 164 | 100 | 95  | 05  | 13  | * 007  | 401 |
| 158            | 132 | 87  | 84  | 01  | 04  | * 008  | 354 |
| 117            | 108 | 65  | 62  | 01  | 04  | * 009  | 297 |
| 279            | 258 | 118 | 116 | 08  | 15  | * 010  | 583 |
| 216            | 199 | 153 | 153 | 03  | 07  | * 011  | 575 |
| 245            | 211 | 193 | 181 | 03  | 11  | * 012  | 617 |
| 188            | 174 | 124 | 111 | 06  | 05  | * 013  | 461 |
| 116            | 100 | 76  | 74  | 02  | 04  | * 013A | 301 |
| 150            | 121 | 108 | 98  | 05  | 07  | * 014  | 359 |
| 189            | 165 | 70  | 69  | 03  | 08  | * 015  | 394 |
| 209            | 193 | 83  | 64  | 10  | 16  | * 016  | 499 |
| 250            | 210 | 85  | 89  | 09  | 11  | * 017  | 504 |
| 135            | 124 | 62  | 58  | 04  | 08  | * 018  | 263 |
| 143            | 125 | 57  | 59  | 05  | 08  | * 019  | 290 |
| 227            | 189 | 108 | 108 | 08  | 11  | * 020  | 470 |
| 192            | 177 | 93  | 81  | 10  | 04  | * 021  | 412 |
| 207            | 172 | 67  | 58  | 07  | 12  | * 022  | 402 |
| 236            | 216 | 103 | 107 | 02  | 09  | * 023  | 505 |
| 104            | 91  | 58  | 62  | 00  | 06  | * 024  | 269 |
| 221            | 199 | 120 | 125 | 05  | 13  | * 025  | 529 |
| 240            | 231 | 100 | 100 | 07  | 07  | * 026  | 495 |
| 126            | 115 | 73  | 71  | 01  | 09  | * 027  | 324 |
| 160            | 145 | 96  | 103 | 06  | 05  | * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
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PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|  |                           |                            |                                 |                                     |                       |   |  |
|--|---------------------------|----------------------------|---------------------------------|-------------------------------------|-----------------------|---|--|
| T<br>H<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br><br>W | J<br><br>O<br>N<br>E<br>S | K<br>E<br>V<br>I<br>N<br>Y | C<br>A<br>R<br>I<br>E<br>N<br>Y | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|---------------------------|----------------------------|---------------------------------|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF WARREN

|    |    |    |            |     |
|----|----|----|------------|-----|
| 09 | 02 | 00 | 715 * 001  | 478 |
| 07 | 02 | 00 | 419 * 002  | 319 |
| 05 | 05 | 00 | 835 * 003  | 608 |
| 05 | 03 | 00 | 647 * 004  | 489 |
| 09 | 05 | 00 | 555 * 005  | 406 |
| 10 | 06 | 00 | 695 * 006  | 517 |
| 02 | 05 | 00 | 560 * 007  | 401 |
| 02 | 03 | 00 | 471 * 008  | 354 |
| 06 | 04 | 00 | 367 * 009  | 297 |
| 05 | 00 | 00 | 799 * 010  | 583 |
| 10 | 01 | 00 | 742 * 011  | 575 |
| 11 | 06 | 00 | 861 * 012  | 617 |
| 03 | 05 | 00 | 616 * 013  | 461 |
| 02 | 03 | 00 | 377 * 013A | 301 |
| 03 | 05 | 00 | 497 * 014  | 359 |
| 04 | 07 | 00 | 515 * 015  | 394 |
| 03 | 08 | 00 | 586 * 016  | 499 |
| 05 | 09 | 00 | 668 * 017  | 504 |
| 00 | 04 | 00 | 395 * 018  | 263 |
| 02 | 05 | 00 | 404 * 019  | 290 |
| 05 | 07 | 00 | 663 * 020  | 470 |
| 04 | 05 | 00 | 566 * 021  | 412 |
| 07 | 09 | 00 | 539 * 022  | 402 |
| 10 | 11 | 00 | 694 * 023  | 505 |
| 07 | 08 | 00 | 336 * 024  | 269 |
| 07 | 08 | 00 | 698 * 025  | 529 |
| 06 | 02 | 00 | 693 * 026  | 495 |
| 05 | 10 | 00 | 410 * 027  | 324 |
| 03 | 04 | 00 | 522 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |       |     |     |     |     |   |            |     |
|-----|-------|-----|-----|-----|-----|---|------------|-----|
| D L | E S   | G B | K F | G B | J K | T |            | P T |
| E E | D C   | E A | E O | A O | A A | O |            | O O |
| N W | G R   | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I   | R H | I B | Y U | E F | A | CITIES AND | L A |
| S S | R B   | G A | N S | S   | S M | L | TOWNSHIPS  | L   |
| E   | N     | E R |     | M   | A   |   |            | B   |
| J   | A E R | A   |     |     | N   |   |            | O   |
|     |       | J R |     |     |     |   |            | K   |

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 212            | 190 | 145 | 132 | 12  | 12  | * 029  | 548 |
| 182            | 158 | 102 | 105 | 02  | 08  | * 030  | 488 |
| 258            | 242 | 148 | 144 | 05  | 14  | * 032  | 596 |
| 218            | 194 | 117 | 110 | 05  | 08  | * 033  | 480 |
| 221            | 202 | 124 | 123 | 04  | 10  | * 034  | 496 |
| 227            | 201 | 112 | 102 | 04  | 12  | * 035  | 448 |
| 269            | 249 | 138 | 142 | 12  | 13  | * 036  | 607 |
| 259            | 251 | 148 | 142 | 09  | 06  | * 037  | 616 |
| 262            | 237 | 100 | 106 | 03  | 16  | * 038  | 518 |
| 181            | 160 | 162 | 153 | 03  | 13  | * 039  | 488 |
| 112            | 109 | 69  | 73  | 04  | 04  | * 040  | 300 |
| 112            | 89  | 76  | 77  | 06  | 05  | * 040A | 302 |
| 212            | 190 | 150 | 130 | 05  | 08  | * 041  | 526 |
| 211            | 182 | 143 | 138 | 01  | 03  | * 042  | 483 |
| 73             | 73  | 39  | 34  | 05  | 07  | * 043  | 164 |
| 126            | 103 | 83  | 82  | 08  | 06  | * 044  | 301 |
| 210            | 183 | 147 | 149 | 08  | 14  | * 045  | 561 |
| 133            | 120 | 125 | 113 | 08  | 08  | * 046  | 390 |
| 169            | 145 | 114 | 113 | 08  | 11  | * 046A | 450 |
| 134            | 119 | 100 | 93  | 02  | 07  | * 047  | 343 |
| 305            | 271 | 220 | 208 | 06  | 22  | * 048  | 780 |
| 202            | 178 | 170 | 166 | 07  | 04  | * 049  | 553 |
| 185            | 172 | 180 | 168 | 07  | 10  | * 050  | 562 |
| 136            | 109 | 72  | 83  | 02  | 07  | * 051  | 324 |
| 230            | 204 | 149 | 140 | 09  | 18  | * 052  | 573 |
| 200            | 173 | 164 | 149 | 05  | 12  | * 053  | 561 |
| 166            | 152 | 121 | 115 | 05  | 12  | * 054  | 472 |
| 175            | 158 | 160 | 151 | 04  | 10  | * 055  | 545 |
| 178            | 157 | 143 | 134 | 12  | 14  | * 056  | 481 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
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WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|  |   |                            |                            |                                 |                       |   |  |
|--|---|----------------------------|----------------------------|---------------------------------|-----------------------|---|--|
| T<br>H<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br>W | J<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br>W | K<br>E<br>V<br>I<br>N<br>Y | C<br>A<br>R<br>E<br>N<br>Y | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|---|----------------------------|----------------------------|---------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF WARREN

|    |    |    |            |     |
|----|----|----|------------|-----|
| 04 | 05 | 00 | 712 * 029  | 548 |
| 04 | 08 | 00 | 569 * 030  | 488 |
| 06 | 10 | 00 | 827 * 032  | 596 |
| 02 | 05 | 00 | 659 * 033  | 480 |
| 04 | 04 | 00 | 692 * 034  | 496 |
| 03 | 02 | 00 | 663 * 035  | 448 |
| 05 | 05 | 00 | 833 * 036  | 607 |
| 02 | 08 | 00 | 825 * 037  | 616 |
| 03 | 04 | 00 | 731 * 038  | 518 |
| 04 | 02 | 00 | 678 * 039  | 488 |
| 07 | 03 | 00 | 381 * 040  | 300 |
| 05 | 02 | 00 | 372 * 040A | 302 |
| 05 | 08 | 00 | 708 * 041  | 526 |
| 02 | 04 | 00 | 684 * 042  | 483 |
| 01 | 01 | 00 | 233 * 043  | 164 |
| 02 | 02 | 00 | 412 * 044  | 301 |
| 12 | 06 | 00 | 729 * 045  | 561 |
| 06 | 06 | 00 | 519 * 046  | 390 |
| 03 | 03 | 00 | 566 * 046A | 450 |
| 03 | 02 | 00 | 460 * 047  | 343 |
| 13 | 11 | 00 | 1056 * 048 | 780 |
| 10 | 07 | 00 | 744 * 049  | 553 |
| 07 | 10 | 00 | 739 * 050  | 562 |
| 04 | 01 | 00 | 414 * 051  | 324 |
| 08 | 07 | 00 | 765 * 052  | 573 |
| 06 | 07 | 00 | 716 * 053  | 561 |
| 06 | 03 | 00 | 580 * 054  | 472 |
| 06 | 04 | 00 | 668 * 055  | 545 |
| 06 | 03 | 00 | 647 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |       |     |     |     |     |   |            |     |
|-----|-------|-----|-----|-----|-----|---|------------|-----|
| D L | E S   | G B | K F | G B | J K | T |            | P T |
| E E | D C   | E A | E O | A O | A A | O |            | O O |
| N W | G R   | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I   | R H | I B | Y U | E F | A | CITIES AND | L A |
| S S | R B   | G A | N S | S   | S M | L | TOWNSHIPS  | L   |
| E   | N     | E R |     | M   | A   |   |            | B   |
| J   | A E R | A   |     |     | N   |   |            | O   |
|     |       | J R |     |     |     |   |            | O   |
|     |       | R   |     |     |     |   |            | K   |

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 63             | 53  | 81  | 72  | 06  | 07  | * 057  | 209 |
| 159            | 136 | 149 | 125 | 03  | 05  | * 058  | 388 |
| 171            | 153 | 177 | 160 | 05  | 12  | * 059  | 496 |
| 231            | 208 | 257 | 231 | 03  | 15  | * 060  | 769 |
| 270            | 234 | 252 | 234 | 07  | 12  | * 061  | 734 |
| 283            | 243 | 262 | 249 | 10  | 14  | * 062  | 782 |
| 253            | 231 | 205 | 203 | 11  | 16  | * 063  | 670 |
| 141            | 118 | 138 | 127 | 00  | 03  | * 064  | 384 |
| 111            | 97  | 96  | 95  | 08  | 15  | * 065  | 339 |
| 246            | 227 | 251 | 238 | 10  | 15  | * 066  | 739 |
| 262            | 242 | 335 | 311 | 11  | 25  | * 067  | 926 |
| 162            | 153 | 135 | 121 | 06  | 10  | * 068  | 408 |
| 166            | 152 | 139 | 133 | 01  | 07  | * 068A | 481 |
| 279            | 246 | 246 | 227 | 05  | 07  | * 069  | 730 |
| 146            | 124 | 114 | 113 | 01  | 05  | * 069A | 396 |
| 148            | 120 | 173 | 161 | 05  | 11  | * 070  | 482 |
| 218            | 203 | 198 | 181 | 11  | 11  | * 071  | 621 |
| 178            | 156 | 182 | 174 | 03  | 07  | * 072  | 523 |
| 156            | 139 | 121 | 109 | 03  | 12  | * 072A | 403 |
| 239            | 212 | 205 | 205 | 09  | 14  | * 073  | 702 |
| 174            | 167 | 166 | 156 | 03  | 13  | * 074  | 523 |
| 139            | 136 | 116 | 104 | 03  | 08  | * 075  | 391 |
| 122            | 98  | 73  | 75  | 06  | 05  | * 075A | 270 |
| 158            | 141 | 129 | 126 | 05  | 10  | * 076  | 434 |
| 183            | 171 | 121 | 106 | 06  | 13  | * 077  | 450 |
| 194            | 167 | 149 | 144 | 01  | 07  | * 078  | 517 |
| 67             | 59  | 55  | 50  | 02  | 04  | * 079  | 216 |
| 77             | 68  | 120 | 106 | 01  | 01  | * 080  | 315 |
| 112            | 90  | 132 | 119 | 03  | 04  | * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|  |   |  |   |                                     |                       |   |  |
|--|---|--|---|-------------------------------------|-----------------------|---|--|
| T<br>H<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br><br>W | J<br><br>O<br>N<br>E<br>S<br><br>S<br><br>W | K<br>C<br><br>E<br>A<br>V<br>R<br>I<br>E<br>N<br>Y | C<br><br>A<br>R<br>I<br>E<br>N<br>T<br><br>I<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|---|--|---|-------------------------------------|-----------------------|---|--|

LIB      WORW      WI

CITY OF WARREN

|    |    |    |      |   |      |     |
|----|----|----|------|---|------|-----|
| 01 | 01 | 00 | 284  | * | 057  | 209 |
| 02 | 05 | 00 | 584  | * | 058  | 388 |
| 02 | 04 | 00 | 684  | * | 059  | 496 |
| 12 | 07 | 00 | 964  | * | 060  | 769 |
| 05 | 08 | 00 | 1022 | * | 061  | 734 |
| 10 | 09 | 00 | 1080 | * | 062  | 782 |
| 03 | 02 | 00 | 924  | * | 063  | 670 |
| 02 | 01 | 00 | 530  | * | 064  | 384 |
| 05 | 04 | 00 | 431  | * | 065  | 339 |
| 04 | 11 | 00 | 1002 | * | 066  | 739 |
| 06 | 08 | 00 | 1200 | * | 067  | 926 |
| 03 | 05 | 00 | 595  | * | 068  | 408 |
| 05 | 02 | 00 | 605  | * | 068A | 481 |
| 02 | 02 | 00 | 1014 | * | 069  | 730 |
| 05 | 04 | 00 | 512  | * | 069A | 396 |
| 03 | 02 | 00 | 623  | * | 070  | 482 |
| 01 | 01 | 00 | 824  | * | 071  | 621 |
| 03 | 03 | 00 | 706  | * | 072  | 523 |
| 04 | 04 | 00 | 548  | * | 072A | 403 |
| 14 | 05 | 00 | 903  | * | 073  | 702 |
| 07 | 06 | 00 | 692  | * | 074  | 523 |
| 05 | 01 | 00 | 512  | * | 075  | 391 |
| 05 | 03 | 00 | 387  | * | 075A | 270 |
| 01 | 02 | 00 | 572  | * | 076  | 434 |
| 02 | 02 | 00 | 604  | * | 077  | 450 |
| 04 | 04 | 00 | 670  | * | 078  | 517 |
| 01 | 01 | 00 | 239  | * | 079  | 216 |
| 01 | 01 | 00 | 375  | * | 080  | 315 |
| 05 | 02 | 00 | 467  | * | 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A |            | L A |
| S S | R B | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N   | E R |     | M   | A   |   |            | B   |
| J   | A E | A   |     |     | N   |   | TOWNSHIPS  | O   |
|     | R   |     |     |     |     |   |            | O   |
|     |     | J   |     |     |     |   |            | K   |
|     |     | R   |     |     |     |   |            |     |

| DEM            | DEM | REP | REP | TIS | TIS |        |     |
|----------------|-----|-----|-----|-----|-----|--------|-----|
| -----          |     |     |     |     |     |        |     |
| CITY OF WARREN |     |     |     |     |     |        |     |
| 182            | 143 | 128 | 124 | 03  | 09  | * 081  | 453 |
| 131            | 109 | 116 | 110 | 00  | 02  | * 082  | 366 |
| 128            | 110 | 139 | 117 | 01  | 08  | * 082A | 375 |
| 152            | 134 | 211 | 193 | 06  | 05  | * 083  | 529 |
| 178            | 148 | 184 | 174 | 02  | 06  | * 084  | 524 |
| 104            | 93  | 113 | 94  | 00  | 05  | * 085  | 354 |
| 136            | 123 | 171 | 174 | 08  | 12  | * 085A | 487 |
| 219            | 214 | 290 | 263 | 05  | 13  | * 086  | 802 |
| 159            | 134 | 178 | 178 | 11  | 11  | * 087  | 489 |
| 147            | 130 | 163 | 157 | 04  | 08  | * 088  | 474 |
| 71             | 65  | 137 | 127 | 02  | 07  | * 089  | 331 |
| 278            | 252 | 227 | 207 | 05  | 15  | * 090  | 740 |
| 173            | 171 | 139 | 130 | 02  | 12  | * 091  | 463 |
| 172            | 164 | 184 | 167 | 03  | 11  | * 092  | 509 |
| 270            | 256 | 210 | 205 | 08  | 15  | * 093  | 735 |
| 208            | 207 | 188 | 159 | 11  | 14  | * 094  | 619 |
| 135            | 126 | 161 | 171 | 02  | 08  | * 095  | 452 |
| 184            | 177 | 181 | 161 | 04  | 14  | * 096  | 586 |
| 104            | 91  | 129 | 114 | 04  | 05  | * 097  | 354 |
| 147            | 132 | 191 | 190 | 09  | 09  | * 098  | 550 |
| 115            | 97  | 112 | 99  | 03  | 04  | * 099  | 336 |
| 190            | 165 | 257 | 244 | 08  | 07  | * 099A | 667 |
| 165            | 138 | 163 | 152 | 09  | 13  | * 100  | 493 |
| 219            | 196 | 229 | 232 | 08  | 04  | * 101  | 662 |
| 174            | 144 | 196 | 190 | 12  | 17  | * 102  | 609 |
| 135            | 133 | 101 | 95  | 09  | 10  | * 103  | 359 |
| 188            | 161 | 136 | 125 | 01  | 07  | * 103A | 475 |
| 135            | 123 | 155 | 152 | 10  | 07  | * 104  | 436 |
| 160            | 143 | 183 | 177 | 05  | 13  | * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| T J | K C | W | T |            | P T |
| H O | E A | R | O |            | O O |
| O N | V R | I | T | NAMES OF   | L T |
| M E | I E | T | A |            | L A |
| A S | N Y | E | L | CITIES AND | L   |
| S   |     |   |   | TOWNSHIPS  | B   |
|     |     | I |   |            | O   |
| W   |     | N |   |            | O   |
|     |     |   |   |            | K   |

LIB      WORW      WI

CITY OF WARREN

|    |    |    |        |      |     |
|----|----|----|--------|------|-----|
| 05 | 03 | 00 | 597 *  | 081  | 453 |
| 01 | 01 | 00 | 470 *  | 082  | 366 |
| 02 | 03 | 00 | 508 *  | 082A | 375 |
| 05 | 02 | 00 | 708 *  | 083  | 529 |
| 04 | 05 | 00 | 701 *  | 084  | 524 |
| 05 | 05 | 00 | 419 *  | 085  | 354 |
| 09 | 02 | 00 | 635 *  | 085A | 487 |
| 06 | 08 | 00 | 1018 * | 086  | 802 |
| 09 | 01 | 00 | 681 *  | 087  | 489 |
| 09 | 05 | 00 | 623 *  | 088  | 474 |
| 02 | 02 | 00 | 413 *  | 089  | 331 |
| 09 | 05 | 00 | 998 *  | 090  | 740 |
| 05 | 06 | 00 | 638 *  | 091  | 463 |
| 01 | 02 | 00 | 704 *  | 092  | 509 |
| 07 | 08 | 00 | 979 *  | 093  | 735 |
| 06 | 07 | 00 | 800 *  | 094  | 619 |
| 02 | 03 | 00 | 608 *  | 095  | 452 |
| 04 | 06 | 00 | 731 *  | 096  | 586 |
| 00 | 02 | 00 | 449 *  | 097  | 354 |
| 03 | 02 | 00 | 683 *  | 098  | 550 |
| 04 | 02 | 00 | 436 *  | 099  | 336 |
| 07 | 02 | 00 | 880 *  | 099A | 667 |
| 07 | 08 | 00 | 655 *  | 100  | 493 |
| 09 | 10 | 00 | 907 *  | 101  | 662 |
| 08 | 12 | 00 | 753 *  | 102  | 609 |
| 03 | 01 | 00 | 487 *  | 103  | 359 |
| 01 | 03 | 00 | 622 *  | 103A | 475 |
| 06 | 05 | 00 | 593 *  | 104  | 436 |
| 04 | 04 | 00 | 689 *  | 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

| D E N I S S E J | L E W I S S E J | E S D G R A I R B N A E R | G B E A O S R H G A R E A J R | K F E V I B N S | G B A O N R Y U S M | J K A A M U S M A N | T O T A L | NAMES OF CITIES AND TOWNSHIPS | P T O T A L B O O K |
|-----------------|-----------------|---------------------------|-------------------------------|-----------------|---------------------|---------------------|-----------|-------------------------------|---------------------|
|-----------------|-----------------|---------------------------|-------------------------------|-----------------|---------------------|---------------------|-----------|-------------------------------|---------------------|

| DEM   | DEM   | REP   | REP   | TIS  | TIS  |                 |  |       |
|-------|-------|-------|-------|------|------|-----------------|--|-------|
|       |       |       |       |      |      | CITY OF WARREN  |  |       |
| 73    | 71    | 90    | 87    | 02   | 04   | * 106           |  | 245   |
| 160   | 142   | 213   | 189   | 05   | 09   | * 107           |  | 585   |
| 251   | 218   | 233   | 221   | 10   | 12   | * 108           |  | 732   |
| 197   | 181   | 131   | 121   | 04   | 10   | * 109           |  | 508   |
| 146   | 129   | 159   | 149   | 05   | 05   | * 110           |  | 456   |
| 195   | 184   | 166   | 156   | 02   | 06   | * 111           |  | 555   |
| 155   | 148   | 131   | 129   | 02   | 11   | * 112           |  | 463   |
| 954   | 909   | 560   | 488   | 57   | 64   | * 901           |  | 1849  |
| 282   | 262   | 145   | 137   | 17   | 23   | * 902           |  | 526   |
| 243   | 228   | 127   | 119   | 14   | 13   | * 903           |  | 441   |
| 299   | 250   | 223   | 199   | 18   | 25   | * 904           |  | 640   |
| 969   | 891   | 908   | 804   | 66   | 70   | * 905           |  | 2276  |
| 566   | 543   | 338   | 283   | 30   | 51   | * 906           |  | 1130  |
| 946   | 897   | 731   | 581   | 66   | 93   | * 907           |  | 2081  |
| 1293  | 1204  | 1190  | 1028  | 101  | 111  | * 908           |  | 3038  |
| 27744 | 25087 | 21619 | 20123 | 1007 | 1611 | TOTAL           |  | 71418 |
|       |       |       |       |      |      | ARMADA TOWNSHIP |  |       |
| 365   | 335   | 413   | 407   | 17   | 36   | * 001           |  | 1329  |
| 183   | 155   | 264   | 273   | 09   | 12   | * 002           |  | 796   |
| 548   | 490   | 677   | 680   | 26   | 48   | TOTAL           |  | 2125  |
|       |       |       |       |      |      | BRUCE TOWNSHIP  |  |       |
| 238   | 224   | 243   | 231   | 08   | 14   | * 001           |  | 767   |
| 339   | 291   | 530   | 540   | 15   | 31   | * 002           |  | 1411  |
| 227   | 197   | 200   | 194   | 08   | 11   | * 003           |  | 672   |
| 180   | 155   | 219   | 216   | 27   | 35   | * 901           |  | 571   |
| 984   | 867   | 1192  | 1181  | 58   | 91   | TOTAL           |  | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|                                     |                       |                       |                                      |                                 |                       |                                     |  |
|-------------------------------------|-----------------------|-----------------------|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|
| T<br>H<br>O<br>M<br>A<br>S<br><br>W | J<br>O<br>N<br>E<br>S | K<br>E<br>V<br>I<br>N | C<br>A<br>R<br>O<br>L<br>I<br>N<br>E | W<br>R<br>I<br>T<br>I<br>N<br>G | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------------|-----------------------|-----------------------|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|

LIB      WORW      WI

CITY OF WARREN

00      02      00  
 06      04      00  
 11      04      00  
 03      03      00  
 05      07      00  
 04      03      00  
 05      03      00  
 24      12      00  
 06      06      00  
 03      03      00  
 15      07      00  
 35      16      00  
 20      14      00  
 28      19      00  
 40      26      00  
  
 777      659      00

329 \* 106      245  
 728 \* 107      585  
 960 \* 108      732  
 650 \* 109      508  
 605 \* 110      456  
 716 \* 111      555  
 584 \* 112      463  
 3068 \* 901      1849  
 878 \* 902      526  
 750 \* 903      441  
 1036 \* 904      640  
 3759 \* 905      2276  
 1845 \* 906      1130  
 3361 \* 907      2081  
 4993 \* 908      3038  
  
 98627      TOTAL      71418

ARMADA TOWNSHIP

14      14      00  
 02      03      00  
  
 16      17      00

1601 \* 001      1329  
 901 \* 002      796  
  
 2502      TOTAL      2125

BRUCE TOWNSHIP

10      07      00  
 16      12      00  
 09      03      00  
 07      02      00  
  
 42      24      00

975 \* 001      767  
 1774 \* 002      1411  
 849 \* 003      672  
 841 \* 901      571  
  
 4439      TOTAL      3421

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

| D E N I S S E J | E S D C G R I B N E R A | G B E A O S R H G A E R A J R | K F E V I B N S | G B A O R Y U S M | J K A A M U S M A N | T O T A L | NAMES OF CITIES AND TOWNSHIPS | P O L L A L B O O K |
|-----------------|-------------------------|-------------------------------|-----------------|-------------------|---------------------|-----------|-------------------------------|---------------------|
|-----------------|-------------------------|-------------------------------|-----------------|-------------------|---------------------|-----------|-------------------------------|---------------------|

| DEM  | DEM  | REP  | REP  | TIS | TIS |       |                       |  |
|------|------|------|------|-----|-----|-------|-----------------------|--|
|      |      |      |      |     |     |       | CHESTERFIELD TOWNSHIP |  |
| 386  | 329  | 364  | 351  | 32  | 48  | * 001 | 1155                  |  |
| 431  | 350  | 428  | 403  | 52  | 67  | * 002 | 1368                  |  |
| 273  | 254  | 279  | 259  | 23  | 36  | * 003 | 827                   |  |
| 190  | 158  | 177  | 174  | 20  | 29  | * 004 | 567                   |  |
| 422  | 356  | 459  | 415  | 47  | 56  | * 005 | 1246                  |  |
| 277  | 229  | 186  | 190  | 21  | 22  | * 006 | 702                   |  |
| 266  | 216  | 289  | 273  | 23  | 28  | * 007 | 769                   |  |
| 363  | 278  | 340  | 333  | 32  | 41  | * 008 | 975                   |  |
| 485  | 405  | 447  | 427  | 34  | 52  | * 009 | 1398                  |  |
| 249  | 199  | 386  | 372  | 30  | 40  | * 010 | 896                   |  |
| 32   | 31   | 30   | 27   | 03  | 05  | * 011 | 95                    |  |
| 343  | 298  | 351  | 329  | 21  | 39  | * 012 | 966                   |  |
| 41   | 34   | 40   | 37   | 04  | 05  | * 013 | 111                   |  |
| 3758 | 3137 | 3776 | 3590 | 342 | 468 | TOTAL | 11075                 |  |
|      |      |      |      |     |     |       | CLINTON TOWNSHIP      |  |
| 682  | 598  | 984  | 894  | 64  | 90  | * 001 | 2277                  |  |
| 232  | 183  | 201  | 182  | 18  | 22  | * 002 | 597                   |  |
| 551  | 463  | 319  | 341  | 48  | 69  | * 003 | 1251                  |  |
| 463  | 405  | 213  | 206  | 20  | 35  | * 004 | 892                   |  |
| 394  | 368  | 33   | 31   | 08  | 09  | * 005 | 511                   |  |
| 442  | 391  | 434  | 388  | 29  | 36  | * 006 | 1154                  |  |
| 321  | 288  | 203  | 189  | 27  | 40  | * 007 | 760                   |  |
| 381  | 323  | 320  | 287  | 38  | 55  | * 008 | 946                   |  |
| 279  | 242  | 243  | 205  | 33  | 44  | * 009 | 708                   |  |
| 384  | 333  | 628  | 575  | 48  | 49  | * 010 | 1332                  |  |
| 391  | 349  | 297  | 276  | 43  | 59  | * 011 | 992                   |  |
| 258  | 227  | 196  | 185  | 22  | 18  | * 012 | 633                   |  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|                                     |                       |                       |                                      |                                     |                       |                                     |  |
|-------------------------------------|-----------------------|-----------------------|--------------------------------------|-------------------------------------|-----------------------|-------------------------------------|--|
| T<br>H<br>O<br>M<br>A<br>S<br><br>W | J<br>O<br>N<br>E<br>S | K<br>E<br>V<br>I<br>N | C<br>A<br>R<br>O<br>L<br>I<br>N<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------------|-----------------------|-----------------------|--------------------------------------|-------------------------------------|-----------------------|-------------------------------------|--|

LIB      WORW      WI

-----  
 CHESTERFIELD TOWNSHIP

24      28      00  
 35      43      00  
 21      26      00  
 20      15      00  
 26      24      00  
 14      21      00  
 22      17      00  
 17      25      00  
 31      39      00  
 13      18      00  
 01      05      00  
 21      16      00  
 02      01      00  
  
 247      278      00

1562 \* 001      1155  
 1809 \* 002      1368  
 1171 \* 003      827  
 783 \* 004      567  
 1805 \* 005      1246  
 960 \* 006      702  
 1134 \* 007      769  
 1429 \* 008      975  
 1920 \* 009      1398  
 1307 \* 010      896  
 134 \* 011      95  
 1418 \* 012      966  
 164 \* 013      111  
  
 15596      TOTAL      11075

CLINTON TOWNSHIP

35      21      00  
 15      17      00  
 24      36      00  
 09      17      00  
 06      06      00  
 26      18      00  
 11      20      00  
 32      13      00  
 24      15      00  
 22      13      00  
 31      16      00  
 17      15      00

3368 \* 001      2277  
 870 \* 002      597  
 1851 \* 003      1251  
 1368 \* 004      892  
 855 \* 005      511  
 1764 \* 006      1154  
 1099 \* 007      760  
 1449 \* 008      946  
 1085 \* 009      708  
 2052 \* 010      1332  
 1462 \* 011      992  
 938 \* 012      633

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

| D E N I S S E J | L E W I S S E J | E D G R A I R B N A E R | S D C G R A I R B N A E R | G E O S R H G A R E A J R | B A O S R H G A R E A J R | F E V I B N S | O B R Y U S M | K A A M E F M A N | T O T A L | NAMES OF CITIES AND TOWNSHIPS | P O L L A B O O K |
|-----------------|-----------------|-------------------------|---------------------------|---------------------------|---------------------------|---------------|---------------|-------------------|-----------|-------------------------------|-------------------|
|-----------------|-----------------|-------------------------|---------------------------|---------------------------|---------------------------|---------------|---------------|-------------------|-----------|-------------------------------|-------------------|

| DEM              | DEM   | REP   | REP   | TIS  | TIS  |       |       |
|------------------|-------|-------|-------|------|------|-------|-------|
| CLINTON TOWNSHIP |       |       |       |      |      |       |       |
| 453              | 398   | 243   | 243   | 44   | 47   | * 013 | 994   |
| 237              | 196   | 133   | 140   | 24   | 26   | * 014 | 557   |
| 398              | 364   | 351   | 331   | 28   | 53   | * 015 | 1057  |
| 235              | 199   | 267   | 253   | 23   | 42   | * 016 | 693   |
| 487              | 428   | 321   | 301   | 34   | 54   | * 017 | 1088  |
| 402              | 348   | 352   | 318   | 32   | 39   | * 018 | 1071  |
| 220              | 189   | 462   | 433   | 27   | 42   | * 019 | 979   |
| 467              | 377   | 209   | 205   | 25   | 46   | * 020 | 951   |
| 362              | 315   | 235   | 216   | 21   | 32   | * 021 | 761   |
| 458              | 395   | 427   | 401   | 37   | 42   | * 022 | 1216  |
| 518              | 454   | 667   | 608   | 30   | 50   | * 023 | 1575  |
| 244              | 223   | 339   | 320   | 28   | 35   | * 024 | 782   |
| 580              | 507   | 429   | 412   | 41   | 65   | * 025 | 1339  |
| 431              | 360   | 563   | 544   | 40   | 53   | * 026 | 1345  |
| 255              | 205   | 274   | 235   | 15   | 22   | * 030 | 705   |
| 335              | 264   | 241   | 231   | 22   | 27   | * 031 | 821   |
| 119              | 88    | 230   | 203   | 08   | 18   | * 032 | 435   |
| 542              | 447   | 421   | 398   | 30   | 34   | * 033 | 1303  |
| 180              | 161   | 102   | 97    | 08   | 12   | * 034 | 387   |
| 467              | 398   | 555   | 524   | 46   | 54   | * 035 | 1413  |
| 360              | 299   | 409   | 386   | 33   | 59   | * 036 | 1179  |
| 471              | 412   | 471   | 421   | 30   | 54   | * 037 | 1344  |
| 404              | 335   | 793   | 750   | 33   | 46   | * 038 | 1647  |
| 433              | 369   | 471   | 440   | 41   | 56   | * 039 | 1328  |
| 226              | 178   | 253   | 225   | 14   | 23   | * 040 | 634   |
| 373              | 308   | 333   | 325   | 29   | 44   | * 041 | 1042  |
| 321              | 272   | 354   | 322   | 27   | 21   | * 042 | 876   |
| 119              | 96    | 212   | 191   | 10   | 17   | * 043 | 410   |
| 570              | 468   | 698   | 670   | 82   | 88   | * 044 | 1851  |
| 15445            | 13223 | 14886 | 13902 | 1260 | 1727 | TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|                                     |                           |  |   |                           |   |  |
|-------------------------------------|---------------------------|--|---|---------------------------|---|--|
| T<br>H<br>O<br>M<br>A<br>S<br><br>W | J<br><br>O<br>N<br>E<br>S | K<br>C<br><br>E<br>A<br>V<br>R<br>I<br>E<br>N<br>Y | W<br><br>R<br>I<br>T<br>E<br><br>I<br>N | T<br><br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------------|---------------------------|--|---|---------------------------|---|--|

LIB      WORW      WI

CLINTON TOWNSHIP

|     |     |    |            |             |
|-----|-----|----|------------|-------------|
| 27  | 26  | 00 | 1481 * 013 | 994         |
| 15  | 13  | 00 | 784 * 014  | 557         |
| 27  | 21  | 00 | 1573 * 015 | 1057        |
| 13  | 15  | 00 | 1047 * 016 | 693         |
| 19  | 20  | 00 | 1664 * 017 | 1088        |
| 22  | 17  | 00 | 1530 * 018 | 1071        |
| 25  | 15  | 00 | 1413 * 019 | 979         |
| 26  | 27  | 00 | 1382 * 020 | 951         |
| 21  | 16  | 00 | 1218 * 021 | 761         |
| 26  | 17  | 00 | 1803 * 022 | 1216        |
| 23  | 21  | 00 | 2371 * 023 | 1575        |
| 22  | 10  | 00 | 1221 * 024 | 782         |
| 41  | 24  | 00 | 2099 * 025 | 1339        |
| 40  | 25  | 00 | 2056 * 026 | 1345        |
| 15  | 08  | 00 | 1029 * 030 | 705         |
| 16  | 15  | 00 | 1151 * 031 | 821         |
| 07  | 05  | 00 | 678 * 032  | 435         |
| 29  | 26  | 00 | 1927 * 033 | 1303        |
| 12  | 11  | 00 | 583 * 034  | 387         |
| 17  | 18  | 00 | 2079 * 035 | 1413        |
| 29  | 21  | 00 | 1596 * 036 | 1179        |
| 24  | 18  | 00 | 1901 * 037 | 1344        |
| 33  | 12  | 00 | 2406 * 038 | 1647        |
| 31  | 26  | 00 | 1867 * 039 | 1328        |
| 15  | 05  | 00 | 939 * 040  | 634         |
| 27  | 20  | 00 | 1459 * 041 | 1042        |
| 07  | 10  | 00 | 1334 * 042 | 876         |
| 13  | 06  | 00 | 664 * 043  | 410         |
| 45  | 25  | 00 | 2646 * 044 | 1851        |
| 919 | 700 | 00 | 62062      | TOTAL 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

| D L<br>E E<br>N W<br>I I<br>S S<br>E<br>J | E S<br>D C<br>G R<br>A I<br>R B<br>N<br>A E<br>R | G B<br>E A<br>O S<br>R H<br>G A<br>E R<br>A<br>J<br>R | K F<br>E O<br>V B<br>I B<br>N S | G B<br>A O<br>R N<br>Y U<br>S<br>M | J K<br>A A<br>M U<br>E F<br>S M<br>A N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>A L<br>B<br>O<br>O<br>K |
|---|--|---|---------------------------------|------------------------------------|--|-----------------------|-------------------------------------|--|
|---|--|---|---------------------------------|------------------------------------|--|-----------------------|-------------------------------------|--|

| DEM               | DEM  | REP  | REP  | TIS | TIS |       |       |
|-------------------|------|------|------|-----|-----|-------|-------|
| HARRISON TOWNSHIP |      |      |      |     |     |       |       |
| 471               | 399  | 466  | 435  | 35  | 41  | * 001 | 1245  |
| 199               | 177  | 232  | 230  | 19  | 17  | * 002 | 586   |
| 332               | 290  | 273  | 260  | 29  | 38  | * 003 | 857   |
| 188               | 157  | 360  | 315  | 25  | 26  | * 004 | 739   |
| 349               | 288  | 524  | 500  | 35  | 46  | * 005 | 1271  |
| 503               | 448  | 594  | 549  | 57  | 65  | * 006 | 1607  |
| 428               | 351  | 453  | 404  | 52  | 58  | * 007 | 1307  |
| 187               | 164  | 96   | 80   | 17  | 26  | * 008 | 409   |
| 335               | 288  | 496  | 480  | 39  | 51  | * 009 | 1143  |
| 248               | 203  | 248  | 245  | 32  | 34  | * 010 | 709   |
| 579               | 501  | 502  | 450  | 37  | 54  | * 011 | 1461  |
| 3819              | 3266 | 4244 | 3948 | 377 | 456 | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |      |      |     |     |       |       |
| 13                | 13   | 34   | 32   | 01  | 01  | * 001 | 59    |
| 13                | 13   | 34   | 32   | 01  | 01  | TOTAL | 59    |
| LENOX TOWNSHIP    |      |      |      |     |     |       |       |
| 230               | 205  | 285  | 306  | 13  | 16  | * 001 | 893   |
| 540               | 493  | 266  | 261  | 10  | 21  | * 002 | 1212  |
| 119               | 103  | 74   | 71   | 05  | 06  | * 901 | 255   |
| 889               | 801  | 625  | 638  | 28  | 43  | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |      |      |     |     |       |       |
| 360               | 304  | 599  | 603  | 20  | 29  | * 001 | 1436  |
| 332               | 284  | 365  | 372  | 14  | 17  | * 002 | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|                                 |                       |                       |                                      |                                 |                       |                                     |   |
|---------------------------------|-----------------------|-----------------------|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|---|
| T<br>H<br>O<br>M<br>A<br>S<br>W | J<br>O<br>N<br>E<br>S | K<br>E<br>V<br>I<br>N | C<br>A<br>R<br>O<br>L<br>I<br>N<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---------------------------------|-----------------------|-----------------------|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|---|

LIB      WORW      WI

27      26      00  
 19      11      00  
 28      13      00  
 18      09      00  
 37      17      00  
 27      26      00  
 27      20      00  
 14      10      00  
 29      19      00  
 22      20      00  
 39      18      00

287      189      00

00      00      00

00      00      00

10      11      00  
 12      09      00  
 04      07      00

26      27      00

16      04      00  
 13      11      00

HARRISON TOWNSHIP

1900 \* 001      1245  
 904 \* 002      586  
 1263 \* 003      857  
 1098 \* 004      739  
 1796 \* 005      1271  
 2269 \* 006      1607  
 1793 \* 007      1307  
 594 \* 008      409  
 1737 \* 009      1143  
 1052 \* 010      709  
 2180 \* 011      1461

16586      TOTAL      11334

94 \* 001      LAKE TOWNSHIP      59

94      TOTAL      59

1076 \* 001      LENOX TOWNSHIP      893  
 1612 \* 002      1212  
 389 \* 901      255

3077      TOTAL      2360

1935 \* 001      MACOMB TOWNSHIP      1436  
 1408 \* 002      1052

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

| D E E N W I S S E J | L E E N W I S S E J | E S D C G R A I R B N A E R | G B E A O S R H G A E R A | K F E O V B I B N S | G B A O R N Y U S M | J K A A M U E F S M A N | T O T A L | NAMES OF CITIES AND TOWNSHIPS | P T O O L T A L B O O K |
|---------------------|---------------------|-----------------------------|---------------------------|---------------------|---------------------|-------------------------|-----------|-------------------------------|-------------------------|
|---------------------|---------------------|-----------------------------|---------------------------|---------------------|---------------------|-------------------------|-----------|-------------------------------|-------------------------|

| DEM               | DEM  | REP  | REP  | TIS | TIS |       |       |
|-------------------|------|------|------|-----|-----|-------|-------|
| MACOMB TOWNSHIP   |      |      |      |     |     |       |       |
| 409               | 372  | 366  | 364  | 13  | 26  | * 003 | 1117  |
| 556               | 506  | 611  | 611  | 07  | 27  | * 004 | 1722  |
| 418               | 373  | 597  | 573  | 17  | 29  | * 005 | 1547  |
| 323               | 290  | 426  | 439  | 13  | 24  | * 006 | 1116  |
| 375               | 330  | 603  | 589  | 12  | 19  | * 007 | 1417  |
| 584               | 552  | 734  | 681  | 53  | 71  | * 901 | 1711  |
| 3357              | 3011 | 4301 | 4232 | 149 | 242 | TOTAL | 11118 |
| RAY TOWNSHIP      |      |      |      |     |     |       |       |
| 169               | 150  | 232  | 236  | 12  | 19  | * 001 | 643   |
| 261               | 214  | 273  | 284  | 07  | 19  | * 002 | 823   |
| 65                | 57   | 81   | 86   | 08  | 11  | * 901 | 197   |
| 495               | 421  | 586  | 606  | 27  | 49  | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |      |      |     |     |       |       |
| 318               | 288  | 468  | 471  | 21  | 20  | * 001 | 1259  |
| 318               | 288  | 468  | 471  | 21  | 20  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |      |      |     |     |       |       |
| 236               | 193  | 345  | 354  | 34  | 36  | * 001 | 910   |
| 311               | 254  | 369  | 377  | 41  | 48  | * 002 | 1017  |
| 235               | 208  | 227  | 238  | 30  | 33  | * 003 | 663   |
| 333               | 265  | 532  | 520  | 31  | 41  | * 004 | 1242  |
| 192               | 162  | 297  | 273  | 28  | 37  | * 005 | 727   |
| 482               | 402  | 411  | 425  | 48  | 63  | * 006 | 1299  |
| 184               | 133  | 268  | 246  | 31  | 37  | * 007 | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| T J | K C | W | T |            | P T |
| H O | E A | R | O |            | O O |
| O N | V R | I | T | NAMES OF   | L T |
| M E | I E | T | A |            | L A |
| A S | N Y | E | L | CITIES AND | L   |
| S   |     |   |   | TOWNSHIPS  | B   |
|     |     | I |   |            | O   |
| W   |     | N |   |            | O   |
|     |     |   |   |            | K   |

LIB      WORW      WI

|     |    |    |       |       |                   |       |
|-----|----|----|-------|-------|-------------------|-------|
|     |    |    |       |       | MACOMB TOWNSHIP   |       |
| 15  | 12 | 00 | 1577  | * 003 |                   | 1117  |
| 24  | 18 | 00 | 2360  | * 004 |                   | 1722  |
| 17  | 17 | 00 | 2041  | * 005 |                   | 1547  |
| 08  | 08 | 00 | 1531  | * 006 |                   | 1116  |
| 04  | 05 | 00 | 1937  | * 007 |                   | 1417  |
| 25  | 09 | 00 | 2709  | * 901 |                   | 1711  |
| 122 | 84 | 00 | 15498 |       | TOTAL             | 11118 |
|     |    |    |       |       | RAY TOWNSHIP      |       |
| 10  | 05 | 00 | 833   | * 001 |                   | 643   |
| 10  | 11 | 00 | 1079  | * 002 |                   | 823   |
| 03  | 02 | 00 | 313   | * 901 |                   | 197   |
| 23  | 18 | 00 | 2225  |       | TOTAL             | 1663  |
|     |    |    |       |       | RICHMOND TOWNSHIP |       |
| 16  | 08 | 00 | 1610  | * 001 |                   | 1259  |
| 16  | 08 | 00 | 1610  |       | TOTAL             | 1259  |
|     |    |    |       |       | SHELBY TOWNSHIP   |       |
| 26  | 19 | 00 | 1243  | * 001 |                   | 910   |
| 38  | 25 | 00 | 1463  | * 002 |                   | 1017  |
| 15  | 12 | 00 | 998   | * 003 |                   | 663   |
| 23  | 18 | 00 | 1763  | * 004 |                   | 1242  |
| 17  | 09 | 00 | 1015  | * 005 |                   | 727   |
| 42  | 33 | 00 | 1906  | * 006 |                   | 1299  |
| 19  | 09 | 00 | 927   | * 007 |                   | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

| D L<br>E E<br>N W<br>I I<br>S S<br>E<br>J | E S<br>D C<br>G R<br>A I<br>R B<br>N E<br>R | G B<br>E A<br>O S<br>R H<br>G A<br>E R<br>A<br>J<br>R | K F<br>E O<br>V B<br>I B<br>N S | G B<br>A O<br>R N<br>Y U<br>S<br>M | J K<br>A A<br>M U<br>E F<br>S M<br>A N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---|---|---|---------------------------------|------------------------------------|--|-----------------------|-------------------------------------|--|
|---|---|---|---------------------------------|------------------------------------|--|-----------------------|-------------------------------------|--|

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SHELBY TOWNSHIP

|      |      |       |       |     |      |       |       |
|------|------|-------|-------|-----|------|-------|-------|
| 189  | 142  | 248   | 224   | 28  | 40   | * 008 | 616   |
| 469  | 368  | 588   | 581   | 52  | 63   | * 009 | 1510  |
| 289  | 235  | 316   | 320   | 31  | 42   | * 010 | 915   |
| 213  | 177  | 196   | 191   | 21  | 32   | * 011 | 635   |
| 190  | 156  | 278   | 251   | 33  | 34   | * 012 | 665   |
| 201  | 182  | 287   | 270   | 26  | 43   | * 013 | 717   |
| 159  | 145  | 239   | 239   | 22  | 28   | * 014 | 597   |
| 172  | 138  | 236   | 240   | 28  | 46   | * 015 | 641   |
| 138  | 106  | 236   | 229   | 09  | 18   | * 016 | 502   |
| 140  | 124  | 170   | 157   | 11  | 21   | * 017 | 431   |
| 131  | 121  | 235   | 228   | 21  | 27   | * 018 | 535   |
| 188  | 130  | 374   | 358   | 34  | 39   | * 019 | 811   |
| 175  | 153  | 153   | 154   | 15  | 16   | * 020 | 468   |
| 95   | 75   | 117   | 115   | 11  | 16   | * 021 | 301   |
| 277  | 217  | 574   | 568   | 44  | 45   | * 022 | 1183  |
| 157  | 129  | 400   | 394   | 31  | 40   | * 023 | 800   |
| 166  | 111  | 413   | 411   | 15  | 29   | * 024 | 784   |
| 234  | 188  | 435   | 415   | 21  | 24   | * 025 | 956   |
| 335  | 298  | 312   | 313   | 26  | 44   | * 026 | 932   |
| 101  | 80   | 168   | 159   | 11  | 18   | * 027 | 365   |
| 489  | 437  | 598   | 525   | 57  | 83   | * 901 | 1401  |
| 1118 | 1022 | 1578  | 1464  | 182 | 195  | * 902 | 3600  |
| 7599 | 6351 | 10600 | 10239 | 972 | 1238 | TOTAL | 25836 |

WASHINGTON TOWNSHIP

|     |     |     |     |    |    |       |     |
|-----|-----|-----|-----|----|----|-------|-----|
| 202 | 170 | 270 | 267 | 12 | 25 | * 001 | 753 |
| 209 | 185 | 265 | 264 | 10 | 18 | * 002 | 735 |
| 184 | 147 | 329 | 324 | 12 | 16 | * 003 | 792 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| T J | K C | W | T |            | P T |
| H O | E A | R | O |            | O O |
| O N | V R | I | T | NAMES OF   | L T |
| M E | I E | T | A | CITIES AND | L A |
| A S | N Y | E | L | TOWNSHIPS  | L   |
| S   |     |   |   |            | B   |
|     |     | I |   |            | O   |
| W   |     | N |   |            | O   |
|     |     |   |   |            | K   |

LIB      WORW      WI

|     |     |    | SHELBY TOWNSHIP     |       |       |
|-----|-----|----|---------------------|-------|-------|
| 23  | 09  | 00 | 903 *               | 008   | 616   |
| 48  | 29  | 00 | 2198 *              | 009   | 1510  |
| 19  | 22  | 00 | 1274 *              | 010   | 915   |
| 15  | 18  | 00 | 863 *               | 011   | 635   |
| 17  | 14  | 00 | 973 *               | 012   | 665   |
| 20  | 15  | 00 | 1044 *              | 013   | 717   |
| 13  | 10  | 00 | 855 *               | 014   | 597   |
| 21  | 15  | 00 | 896 *               | 015   | 641   |
| 24  | 08  | 00 | 768 *               | 016   | 502   |
| 12  | 07  | 00 | 642 *               | 017   | 431   |
| 08  | 06  | 00 | 777 *               | 018   | 535   |
| 21  | 13  | 00 | 1157 *              | 019   | 811   |
| 11  | 09  | 00 | 686 *               | 020   | 468   |
| 09  | 11  | 00 | 449 *               | 021   | 301   |
| 21  | 19  | 00 | 1765 *              | 022   | 1183  |
| 15  | 11  | 00 | 1177 *              | 023   | 800   |
| 11  | 09  | 00 | 1165 *              | 024   | 784   |
| 27  | 08  | 00 | 1352 *              | 025   | 956   |
| 28  | 20  | 00 | 1376 *              | 026   | 932   |
| 03  | 06  | 00 | 546 *               | 027   | 365   |
| 23  | 14  | 00 | 2226 *              | 901   | 1401  |
| 83  | 43  | 00 | 5685 *              | 902   | 3600  |
| 652 | 441 | 00 | 38092               | TOTAL | 25836 |
|     |     |    | WASHINGTON TOWNSHIP |       |       |
| 24  | 10  | 00 | 980 *               | 001   | 753   |
| 16  | 05  | 00 | 972 *               | 002   | 735   |
| 11  | 10  | 00 | 1033 *              | 003   | 792   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| D L | E S | G B | K F | G B | J K | T |            | P T |
| E E | D C | E A | E O | A O | A A | O |            | O O |
| N W | G R | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I | R H | I B | Y U | E F | A | CITIES AND | L A |
| S S | R B | G A | N S | S   | S M | L | TOWNSHIPS  | L   |
| E   | N   | E R |     | M   | A   |   |            | B   |
| J   | A E | A   |     |     | N   |   |            | O   |
|     | R   |     |     |     |     |   |            | O   |
|     |     | J   |     |     |     |   |            | K   |
|     |     | R   |     |     |     |   |            |     |

| DEM    | DEM    | REP    | REP    | TIS  | TIS   |               |                     |
|--------|--------|--------|--------|------|-------|---------------|---------------------|
|        |        |        |        |      |       |               | WASHINGTON TOWNSHIP |
| 462    | 433    | 566    | 558    | 19   | 32    | * 004         | 1575                |
| 212    | 176    | 374    | 369    | 12   | 25    | * 005         | 857                 |
| 299    | 255    | 666    | 652    | 19   | 30    | * 006         | 1372                |
| 280    | 241    | 465    | 448    | 31   | 39    | * 901         | 991                 |
| 1848   | 1607   | 2935   | 2882   | 115  | 185   | TOTAL         | 7075                |
| 129371 | 113403 | 121906 | 114824 | 8413 | 11968 | * GRAND TOTAL | 354,145             |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|  |  |  |                                 |                       |                                     |  |
|--|--|--|---------------------------------|-----------------------|-------------------------------------|--|
| T<br>H<br>O<br>N<br>M<br>E<br>A<br>S<br>S<br>W | J<br>O<br>N<br>E<br>V<br>R<br>I<br>E<br>N<br>Y | K<br>C<br>E<br>A<br>V<br>R<br>I<br>E<br>N<br>Y | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|--|--|---------------------------------|-----------------------|-------------------------------------|--|

LIB      WORW      WI

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|      |      |    |        |       |                     |         |
|------|------|----|--------|-------|---------------------|---------|
|      |      |    |        |       | WASHINGTON TOWNSHIP |         |
| 17   | 13   | 00 | 2100   | * 004 | 1575                |         |
| 09   | 07   | 00 | 1184   | * 005 | 857                 |         |
| 19   | 04   | 00 | 1944   | * 006 | 1372                |         |
| 23   | 12   | 00 | 1539   | * 901 | 991                 |         |
| 119  | 61   | 00 | 9752   |       | TOTAL               | 7075    |
| 6378 | 5205 | 02 | 511470 | *     | GRAND TOTAL         | 354,145 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C M | J H | W | T | P T |
| A A | I A | R | O | O O |
| R R | M L | I | T | L T |
| L L | U   | T | A | L A |
| I   | S   | E | L | L   |
| J N | H   |   |   | B   |
| G   | K   | I |   | O   |
| A   | A   | N |   | O   |
|     |     |   |   | K   |

NAMES OF  
CITIES AND  
TOWNSHIPS

| DEM   | REP  | WI |                     |            |
|-------|------|----|---------------------|------------|
| ----- |      |    |                     |            |
|       |      |    | CITY OF CENTER LINE |            |
| 307   | 183  | 00 | 490 * 001           | 602        |
| 312   | 122  | 00 | 434 * 002           | 519        |
| 307   | 140  | 00 | 447 * 003           | 523        |
| 297   | 141  | 00 | 438 * 004           | 538        |
| 425   | 135  | 00 | 560 * 005           | 664        |
| 290   | 170  | 00 | 460 * 006           | 561        |
| 190   | 100  | 00 | 290 * 007           | 347        |
| 343   | 150  | 01 | 494 * 901           | 549        |
| 2471  | 1141 | 01 | 3613                | TOTAL 4303 |
|       |      |    | CITY OF EASTPOINTE  |            |
| 567   | 265  | 00 | 832 * 001           | 1061       |
| 481   | 212  | 00 | 693 * 002           | 833        |
| 433   | 234  | 00 | 667 * 003           | 826        |
| 577   | 282  | 00 | 859 * 004           | 1088       |
| 695   | 319  | 00 | 1014 * 005          | 1269       |
| 449   | 216  | 00 | 665 * 006           | 834        |
| 485   | 249  | 00 | 734 * 007           | 932        |
| 579   | 247  | 00 | 826 * 008           | 1047       |
| 405   | 202  | 00 | 607 * 009           | 770        |
| 519   | 216  | 00 | 735 * 010           | 872        |
| 520   | 259  | 00 | 779 * 011           | 987        |
| 522   | 278  | 00 | 800 * 012           | 991        |
| 368   | 174  | 00 | 542 * 013           | 665        |
| 399   | 194  | 00 | 593 * 014           | 763        |
| 408   | 208  | 00 | 616 * 015A          | 738        |
| 101   | 39   | 00 | 140 * 015B          | 162        |
| 575   | 293  | 00 | 868 * 016           | 1088       |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C M | J H | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R R | M L | I | T | NAMES OF   | L T |
| L L | U   | T | A | CITIES AND | L A |
| I   | S   | E | L | TOWNSHIPS  | L   |
| J N | H   |   |   |            | B   |
| G   | K   | I |   |            | O   |
| A   | A   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

| DEM                 | REP  | WI |        |       |       |
|---------------------|------|----|--------|-------|-------|
| CITY OF EASTPOINTE  |      |    |        |       |       |
| 183                 | 129  | 00 | 312 *  | 017   | 371   |
| 17                  | 10   | 00 | 27 *   | 901   | 27    |
| 223                 | 123  | 00 | 346 *  | 902   | 362   |
| 244                 | 138  | 00 | 382 *  | 903   | 409   |
| 346                 | 223  | 00 | 569 *  | 904   | 596   |
| 557                 | 336  | 00 | 893 *  | 905   | 951   |
| 9653                | 4846 | 00 | 14499  | TOTAL | 17642 |
| CITY OF FRASER      |      |    |        |       |       |
| 534                 | 305  | 00 | 839 *  | 001   | 929   |
| 596                 | 363  | 00 | 959 *  | 002   | 1041  |
| 525                 | 273  | 00 | 798 *  | 003   | 864   |
| 641                 | 373  | 00 | 1014 * | 004   | 1111  |
| 616                 | 402  | 00 | 1018 * | 005   | 1117  |
| 544                 | 337  | 00 | 881 *  | 006   | 989   |
| 674                 | 357  | 00 | 1031 * | 901   | 1093  |
| 4130                | 2410 | 00 | 6540   | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |    |        |       |       |
| 165                 | 103  | 00 | 268 *  | 001   | 338   |
| 19                  | 14   | 00 | 33 *   | 901   | 40    |
| 184                 | 117  | 00 | 301    | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |    |        |       |       |
| 498                 | 66   | 00 | 564 *  | 001   | 671   |
| 423                 | 233  | 00 | 656 *  | 002   | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C M | J H | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R R | M L | I | T | NAMES OF   | L T |
| L L | U   | T | A | CITIES AND | L A |
| I   | S   | E | L | TOWNSHIPS  | L   |
| J N | H   |   |   |            | B   |
| G   | K   | I |   |            | O   |
| A   | A   | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM                   | REP  | WI |        |       |      |
|-----------------------|------|----|--------|-------|------|
| -----                 |      |    |        |       |      |
| CITY OF MT. CLEMENS   |      |    |        |       |      |
| 417                   | 222  | 00 | 639 *  | 003   | 771  |
| 378                   | 181  | 00 | 559 *  | 004   | 681  |
| 430                   | 63   | 00 | 493 *  | 005   | 606  |
| 420                   | 179  | 00 | 599 *  | 006   | 728  |
| 353                   | 186  | 00 | 539 *  | 008   | 639  |
| 370                   | 229  | 00 | 599 *  | 009   | 719  |
| 172                   | 120  | 00 | 292 *  | 010   | 343  |
| 797                   | 399  | 00 | 1196 * | 901   | 1283 |
| 4258                  | 1878 | 00 | 6136   | TOTAL | 7232 |
| CITY OF NEW BALTIMORE |      |    |        |       |      |
| 244                   | 167  | 00 | 411 *  | 001   | 507  |
| 299                   | 227  | 00 | 526 *  | 002   | 692  |
| 359                   | 266  | 00 | 625 *  | 003   | 809  |
| 262                   | 156  | 00 | 418 *  | 004   | 515  |
| 252                   | 153  | 00 | 405 *  | 901   | 448  |
| 1416                  | 969  | 00 | 2385   | TOTAL | 2971 |
| CITY OF RICHMOND      |      |    |        |       |      |
| 466                   | 335  | 00 | 801 *  | 001   | 1070 |
| 373                   | 277  | 00 | 650 *  | 002   | 878  |
| 13                    | 09   | 00 | 22 *   | 003   | 24   |
| 852                   | 621  | 00 | 1473   | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

C M J H W  
 A A I A R  
 R R M L I  
 L L U T  
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 J N H  
 G K I  
 A A N

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NAMES OF  
 CITIES AND  
 TOWNSHIPS

P T  
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 O  
 K

DEM REP WI

CITY OF ROSEVILLE

|       |      |    |            |             |
|-------|------|----|------------|-------------|
| 468   | 192  | 00 | 660 * 001  | 716         |
| 578   | 281  | 00 | 859 * 002  | 948         |
| 887   | 312  | 00 | 1199 * 003 | 1316        |
| 680   | 284  | 00 | 964 * 004  | 1040        |
| 978   | 458  | 00 | 1436 * 005 | 1577        |
| 467   | 229  | 00 | 696 * 007  | 765         |
| 912   | 375  | 00 | 1287 * 008 | 1418        |
| 721   | 303  | 00 | 1024 * 009 | 1130        |
| 469   | 242  | 00 | 711 * 010  | 777         |
| 711   | 295  | 00 | 1006 * 011 | 1109        |
| 650   | 287  | 00 | 937 * 012  | 1032        |
| 558   | 267  | 00 | 825 * 013  | 886         |
| 530   | 250  | 00 | 780 * 014  | 851         |
| 870   | 455  | 00 | 1325 * 015 | 1454        |
| 1129  | 496  | 00 | 1625 * 016 | 1774        |
| 693   | 271  | 00 | 964 * 017  | 1066        |
| 652   | 385  | 00 | 1037 * 018 | 1132        |
| 404   | 203  | 00 | 607 * 019  | 667         |
| 637   | 262  | 00 | 899 * 020  | 997         |
| 796   | 424  | 00 | 1220 * 022 | 1349        |
| 706   | 303  | 00 | 1009 * 023 | 1094        |
| 14496 | 6574 | 00 | 21070      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 629 | 627 | 00 | 1256 * 001 | 1383 |
| 617 | 361 | 00 | 978 * 002  | 1082 |
| 300 | 172 | 00 | 472 * 004  | 522  |
| 398 | 210 | 00 | 608 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C M | J H | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R R | M L | I | T | NAMES OF   | L T |
| L L | U   | T | A | CITIES AND | L A |
| I   | S   | E | L | TOWNSHIPS  | L   |
| J N | H   |   |   |            | B   |
| G   | K   | I |   |            | O   |
| A   | A   | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM                      | REP | WI |            |      |
|--------------------------|-----|----|------------|------|
| CITY OF ST. CLAIR SHORES |     |    |            |      |
| 419                      | 204 | 00 | 623 * 006  | 685  |
| 416                      | 271 | 00 | 687 * 008  | 768  |
| 449                      | 202 | 00 | 651 * 009  | 720  |
| 613                      | 314 | 00 | 927 * 010  | 1042 |
| 507                      | 249 | 00 | 756 * 011  | 845  |
| 426                      | 321 | 00 | 747 * 012  | 823  |
| 481                      | 242 | 00 | 723 * 013  | 801  |
| 399                      | 218 | 00 | 617 * 014  | 698  |
| 423                      | 225 | 00 | 648 * 015  | 689  |
| 425                      | 218 | 00 | 643 * 016  | 711  |
| 693                      | 377 | 00 | 1070 * 017 | 1172 |
| 315                      | 277 | 00 | 592 * 018  | 654  |
| 511                      | 221 | 00 | 732 * 019  | 829  |
| 348                      | 230 | 00 | 578 * 020  | 640  |
| 364                      | 174 | 00 | 538 * 021  | 600  |
| 428                      | 244 | 00 | 672 * 022  | 763  |
| 480                      | 277 | 00 | 757 * 023  | 828  |
| 440                      | 274 | 00 | 714 * 024  | 799  |
| 634                      | 345 | 00 | 979 * 025  | 1107 |
| 689                      | 513 | 00 | 1202 * 026 | 1339 |
| 846                      | 430 | 00 | 1276 * 027 | 1453 |
| 906                      | 397 | 00 | 1303 * 029 | 1457 |
| 358                      | 174 | 00 | 532 * 031  | 587  |
| 465                      | 239 | 00 | 704 * 032  | 792  |
| 334                      | 196 | 00 | 530 * 035  | 589  |
| 330                      | 185 | 00 | 515 * 036  | 578  |
| 415                      | 194 | 00 | 609 * 037  | 703  |
| 340                      | 211 | 00 | 551 * 038  | 594  |
| 676                      | 412 | 00 | 1088 * 041 | 1210 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

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NAMES OF  
CITIES AND  
TOWNSHIPS

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CITY OF ST. CLAIR SHORES

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 564   | 353   | 00 | 917 * 042  | 1033        |
| 1254  | 1063  | 00 | 2317 * 901 | 2438        |
| 2226  | 1405  | 00 | 3631 * 902 | 3839        |
| 1431  | 929   | 00 | 2360 * 903 | 2496        |
| 305   | 199   | 00 | 504 * 904  | 535         |
| 21854 | 13153 | 00 | 35007      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 461 | 254 | 00 | 715 * 001  | 805  |
| 244 | 160 | 00 | 404 * 002  | 447  |
| 413 | 277 | 00 | 690 * 003  | 759  |
| 241 | 154 | 00 | 395 * 004  | 435  |
| 469 | 248 | 00 | 717 * 005  | 793  |
| 370 | 224 | 00 | 594 * 006  | 651  |
| 283 | 177 | 00 | 460 * 007  | 506  |
| 222 | 113 | 00 | 335 * 008  | 364  |
| 480 | 304 | 00 | 784 * 009  | 844  |
| 598 | 369 | 00 | 967 * 010  | 1114 |
| 08  | 06  | 00 | 14 * 011   | 15   |
| 318 | 195 | 00 | 513 * 012  | 569  |
| 224 | 215 | 00 | 439 * 013  | 510  |
| 290 | 184 | 00 | 474 * 014  | 525  |
| 326 | 174 | 00 | 500 * 015  | 540  |
| 351 | 226 | 00 | 577 * 016  | 645  |
| 671 | 555 | 00 | 1226 * 017 | 1334 |
| 397 | 212 | 00 | 609 * 018  | 658  |
| 422 | 293 | 00 | 715 * 019  | 797  |
| 797 | 441 | 00 | 1238 * 020 | 1337 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

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| C M | J H | W |
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NAMES OF  
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TOWNSHIPS

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DEM REP WI

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 579 | 321 | 00 | 900 * 021  | 982  |
| 461 | 312 | 00 | 773 * 022  | 842  |
| 405 | 329 | 00 | 734 * 023  | 800  |
| 518 | 410 | 00 | 928 * 024  | 1025 |
| 599 | 436 | 00 | 1035 * 025 | 1147 |
| 612 | 406 | 00 | 1018 * 026 | 1120 |
| 605 | 495 | 00 | 1100 * 027 | 1221 |
| 535 | 410 | 00 | 945 * 028  | 1047 |
| 391 | 326 | 00 | 717 * 029  | 782  |
| 425 | 244 | 00 | 669 * 030  | 754  |
| 338 | 194 | 00 | 532 * 031  | 599  |
| 503 | 282 | 00 | 785 * 032  | 854  |
| 422 | 243 | 00 | 665 * 033  | 710  |
| 488 | 281 | 00 | 769 * 034  | 846  |
| 637 | 576 | 00 | 1213 * 035 | 1333 |
| 658 | 426 | 00 | 1084 * 036 | 1224 |
| 604 | 422 | 00 | 1026 * 037 | 1152 |
| 332 | 233 | 00 | 565 * 038  | 624  |
| 439 | 243 | 00 | 682 * 039  | 742  |
| 472 | 275 | 00 | 747 * 040  | 830  |
| 324 | 258 | 00 | 582 * 041  | 638  |
| 623 | 387 | 00 | 1010 * 042 | 1099 |
| 642 | 451 | 00 | 1093 * 043 | 1210 |
| 613 | 383 | 00 | 996 * 044  | 1106 |
| 370 | 236 | 00 | 606 * 045  | 649  |
| 496 | 248 | 00 | 744 * 046  | 821  |
| 392 | 215 | 00 | 607 * 047  | 678  |
| 430 | 242 | 00 | 672 * 048  | 744  |
| 355 | 249 | 00 | 604 * 049  | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C M | J H | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R R | M L | I | T | NAMES OF   | L T |
| L L | U   | T | A | CITIES AND | L A |
| I   | S   | E | L | TOWNSHIPS  | L   |
| J N | H   |   |   |            | B   |
| G   | K   | I |   |            | O   |
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DEM REP WI

CITY OF STERLING HEIGHTS

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 497   | 274   | 00 | 771 * 050  | 857         |
| 257   | 194   | 00 | 451 * 051  | 498         |
| 598   | 392   | 00 | 990 * 052  | 1093        |
| 689   | 523   | 00 | 1212 * 053 | 1382        |
| 779   | 445   | 00 | 1224 * 054 | 1374        |
| 338   | 225   | 00 | 563 * 055  | 637         |
| 165   | 130   | 00 | 295 * 056  | 327         |
| 201   | 98    | 00 | 299 * 057  | 336         |
| 345   | 236   | 00 | 581 * 058  | 634         |
| 424   | 276   | 00 | 700 * 059  | 763         |
| 458   | 327   | 00 | 785 * 060  | 885         |
| 357   | 345   | 00 | 702 * 061  | 777         |
| 680   | 429   | 00 | 1109 * 901 | 1181        |
| 494   | 332   | 00 | 826 * 902  | 879         |
| 1028  | 528   | 00 | 1556 * 903 | 1625        |
| 886   | 556   | 00 | 1442 * 904 | 1535        |
| 526   | 260   | 00 | 786 * 905  | 843         |
| 1111  | 701   | 00 | 1812 * 906 | 1959        |
| 207   | 127   | 00 | 334 * 907  | 351         |
| 31893 | 20712 | 00 | 52605      | TOTAL 57834 |

CITY OF UTICA

|     |     |    |           |            |
|-----|-----|----|-----------|------------|
| 181 | 154 | 00 | 335 * 001 | 417        |
| 295 | 332 | 00 | 627 * 002 | 793        |
| 319 | 173 | 00 | 492 * 003 | 622        |
| 197 | 142 | 00 | 339 * 901 | 372        |
| 992 | 801 | 00 | 1793      | TOTAL 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C M | J H | W | T |            | P T |
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| R R | M L | I | T | NAMES OF   | L T |
| L L | U   | T | A | CITIES AND | L A |
| I   | S   | E | L | TOWNSHIPS  | L   |
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| G   | K   | I |   |            | O   |
| A   | A   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 333 | 70  | 00 | 403 * 001  | 478 |
| 203 | 58  | 00 | 261 * 002  | 319 |
| 373 | 139 | 00 | 512 * 003  | 608 |
| 282 | 117 | 00 | 399 * 004  | 489 |
| 237 | 104 | 00 | 341 * 005  | 406 |
| 307 | 119 | 00 | 426 * 006  | 517 |
| 267 | 87  | 00 | 354 * 007  | 401 |
| 223 | 89  | 00 | 312 * 008  | 354 |
| 165 | 64  | 00 | 229 * 009  | 297 |
| 339 | 127 | 00 | 466 * 010  | 583 |
| 295 | 162 | 00 | 457 * 011  | 575 |
| 336 | 187 | 00 | 523 * 012  | 617 |
| 253 | 116 | 00 | 369 * 013  | 461 |
| 151 | 83  | 00 | 234 * 013A | 301 |
| 183 | 115 | 00 | 298 * 014  | 359 |
| 223 | 76  | 00 | 299 * 015  | 394 |
| 301 | 89  | 00 | 390 * 016  | 499 |
| 310 | 91  | 00 | 401 * 017  | 504 |
| 152 | 62  | 00 | 214 * 018  | 263 |
| 177 | 63  | 00 | 240 * 019  | 290 |
| 260 | 119 | 00 | 379 * 020  | 470 |
| 244 | 94  | 00 | 338 * 021  | 412 |
| 258 | 69  | 00 | 327 * 022  | 402 |
| 305 | 96  | 00 | 401 * 023  | 505 |
| 143 | 69  | 00 | 212 * 024  | 269 |
| 302 | 115 | 00 | 417 * 025  | 529 |
| 292 | 95  | 00 | 387 * 026  | 495 |
| 178 | 78  | 00 | 256 * 027  | 324 |
| 225 | 104 | 00 | 329 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

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CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 313 | 130 | 00 | 443 * 029  | 548 |
| 250 | 117 | 00 | 367 * 030  | 488 |
| 316 | 150 | 00 | 466 * 032  | 596 |
| 273 | 111 | 00 | 384 * 033  | 480 |
| 270 | 120 | 00 | 390 * 034  | 496 |
| 284 | 103 | 00 | 387 * 035  | 448 |
| 355 | 141 | 00 | 496 * 036  | 607 |
| 346 | 157 | 00 | 503 * 037  | 616 |
| 300 | 121 | 00 | 421 * 038  | 518 |
| 217 | 192 | 00 | 409 * 039  | 488 |
| 166 | 77  | 00 | 243 * 040  | 300 |
| 147 | 99  | 00 | 246 * 040A | 302 |
| 286 | 152 | 00 | 438 * 041  | 526 |
| 264 | 145 | 00 | 409 * 042  | 483 |
| 92  | 45  | 00 | 137 * 043  | 164 |
| 172 | 76  | 00 | 248 * 044  | 301 |
| 298 | 165 | 00 | 463 * 045  | 561 |
| 192 | 147 | 00 | 339 * 046  | 390 |
| 254 | 116 | 00 | 370 * 046A | 450 |
| 189 | 106 | 00 | 295 * 047  | 343 |
| 452 | 205 | 00 | 657 * 048  | 780 |
| 278 | 177 | 00 | 455 * 049  | 553 |
| 296 | 172 | 00 | 468 * 050  | 562 |
| 180 | 76  | 00 | 256 * 051  | 324 |
| 303 | 158 | 00 | 461 * 052  | 573 |
| 300 | 153 | 00 | 453 * 053  | 561 |
| 251 | 125 | 00 | 376 * 054  | 472 |
| 283 | 143 | 00 | 426 * 055  | 545 |
| 300 | 114 | 00 | 414 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

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DEM REP WI

CITY OF WARREN

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|-----|-----|----|------------|-----|
| 104 | 67  | 00 | 171 * 057  | 209 |
| 215 | 131 | 00 | 346 * 058  | 388 |
| 266 | 154 | 00 | 420 * 059  | 496 |
| 393 | 219 | 00 | 612 * 060  | 769 |
| 395 | 230 | 00 | 625 * 061  | 734 |
| 391 | 250 | 00 | 641 * 062  | 782 |
| 372 | 180 | 00 | 552 * 063  | 670 |
| 198 | 122 | 00 | 320 * 064  | 384 |
| 182 | 101 | 00 | 283 * 065  | 339 |
| 354 | 245 | 00 | 599 * 066  | 739 |
| 453 | 297 | 00 | 750 * 067  | 926 |
| 224 | 124 | 00 | 348 * 068  | 408 |
| 235 | 141 | 00 | 376 * 068A | 481 |
| 312 | 317 | 00 | 629 * 069  | 730 |
| 225 | 100 | 00 | 325 * 069A | 396 |
| 229 | 170 | 00 | 399 * 070  | 482 |
| 305 | 220 | 00 | 525 * 071  | 621 |
| 245 | 189 | 00 | 434 * 072  | 523 |
| 198 | 131 | 00 | 329 * 072A | 403 |
| 334 | 257 | 00 | 591 * 073  | 702 |
| 241 | 192 | 00 | 433 * 074  | 523 |
| 199 | 127 | 00 | 326 * 075  | 391 |
| 140 | 90  | 00 | 230 * 075A | 270 |
| 246 | 132 | 00 | 378 * 076  | 434 |
| 277 | 105 | 00 | 382 * 077  | 450 |
| 305 | 129 | 00 | 434 * 078  | 517 |
| 98  | 64  | 00 | 162 * 079  | 216 |
| 139 | 123 | 00 | 262 * 080  | 315 |
| 195 | 105 | 00 | 300 * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
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PROSECUTING ATTORNEY

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 NAMES OF  
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 TOWNSHIPS

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DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 253 | 117 | 00 | 370 * 081  | 453 |
| 179 | 119 | 00 | 298 * 082  | 366 |
| 183 | 133 | 00 | 316 * 082A | 375 |
| 229 | 215 | 00 | 444 * 083  | 529 |
| 259 | 179 | 00 | 438 * 084  | 524 |
| 162 | 118 | 00 | 280 * 085  | 354 |
| 199 | 203 | 00 | 402 * 085A | 487 |
| 358 | 295 | 00 | 653 * 086  | 802 |
| 262 | 171 | 00 | 433 * 087  | 489 |
| 227 | 165 | 00 | 392 * 088  | 474 |
| 142 | 130 | 00 | 272 * 089  | 331 |
| 412 | 213 | 00 | 625 * 090  | 740 |
| 252 | 135 | 00 | 387 * 091  | 463 |
| 260 | 167 | 00 | 427 * 092  | 509 |
| 401 | 212 | 00 | 613 * 093  | 735 |
| 329 | 188 | 00 | 517 * 094  | 619 |
| 220 | 152 | 00 | 372 * 095  | 452 |
| 307 | 178 | 00 | 485 * 096  | 586 |
| 185 | 116 | 00 | 301 * 097  | 354 |
| 258 | 194 | 00 | 452 * 098  | 550 |
| 165 | 105 | 00 | 270 * 099  | 336 |
| 310 | 251 | 00 | 561 * 099A | 667 |
| 252 | 165 | 00 | 417 * 100  | 493 |
| 313 | 231 | 00 | 544 * 101  | 662 |
| 278 | 208 | 00 | 486 * 102  | 609 |
| 183 | 99  | 00 | 282 * 103  | 359 |
| 255 | 133 | 00 | 388 * 103A | 475 |
| 199 | 161 | 00 | 360 * 104  | 436 |
| 245 | 182 | 00 | 427 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

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|-----|-----|---|---|------------|-----|
| C M | J H | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R R | M L | I | T | NAMES OF   | L T |
| L L | U   | T | A |            | L A |
| I   | S   | E | L | CITIES AND | L   |
| J N | H   |   |   | TOWNSHIPS  | B   |
| G   | K   | I |   |            | O   |
| A   | A   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

|       |       |    | CITY OF WARREN  |       |       |
|-------|-------|----|-----------------|-------|-------|
| 125   | 82    | 00 | 207 *           | 106   | 245   |
| 287   | 201   | 00 | 488 *           | 107   | 585   |
| 400   | 227   | 00 | 627 *           | 108   | 732   |
| 283   | 126   | 00 | 409 *           | 109   | 508   |
| 242   | 143   | 00 | 385 *           | 110   | 456   |
| 285   | 165   | 00 | 450 *           | 111   | 555   |
| 245   | 140   | 00 | 385 *           | 112   | 463   |
| 1202  | 557   | 00 | 1759 *          | 901   | 1849  |
| 340   | 160   | 00 | 500 *           | 902   | 526   |
| 279   | 132   | 00 | 411 *           | 903   | 441   |
| 392   | 214   | 00 | 606 *           | 904   | 640   |
| 1346  | 814   | 00 | 2160 *          | 905   | 2276  |
| 746   | 333   | 00 | 1079 *          | 906   | 1130  |
| 1349  | 651   | 00 | 2000 *          | 907   | 2081  |
| 1859  | 1017  | 00 | 2876 *          | 908   | 3038  |
| 39071 | 21259 | 00 | 60330           | TOTAL | 71418 |
|       |       |    | ARMADA TOWNSHIP |       |       |
| 586   | 441   | 00 | 1027 *          | 001   | 1328  |
| 338   | 272   | 00 | 610 *           | 002   | 796   |
| 924   | 713   | 00 | 1637            | TOTAL | 2124  |
|       |       |    | BRUCE TOWNSHIP  |       |       |
| 400   | 218   | 00 | 618 *           | 001   | 767   |
| 608   | 557   | 00 | 1165 *          | 002   | 1411  |
| 336   | 197   | 00 | 533 *           | 003   | 672   |
| 279   | 249   | 00 | 528 *           | 901   | 571   |
| 1623  | 1221  | 00 | 2844            | TOTAL | 3421  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C M | J H | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R R | M L | I | T | NAMES OF   | L T |
| L L | U   | T | A | CITIES AND | L A |
| I   | S   | E | L | TOWNSHIPS  | L   |
| J N | H   |   |   |            | B   |
| G   | K   | I |   |            | O   |
| A   | A   | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM                   | REP  | WI |            |       |       |
|-----------------------|------|----|------------|-------|-------|
| -----                 |      |    |            |       |       |
| CHESTERFIELD TOWNSHIP |      |    |            |       |       |
| 683                   | 338  | 00 | 1021 * 001 |       | 1155  |
| 767                   | 465  | 00 | 1232 * 002 |       | 1368  |
| 476                   | 288  | 00 | 764 * 003  |       | 827   |
| 308                   | 196  | 00 | 504 * 004  |       | 567   |
| 694                   | 439  | 00 | 1133 * 005 |       | 1246  |
| 427                   | 198  | 00 | 625 * 006  |       | 702   |
| 434                   | 281  | 01 | 716 * 007  |       | 769   |
| 528                   | 362  | 00 | 890 * 008  |       | 975   |
| 780                   | 496  | 00 | 1276 * 009 |       | 1398  |
| 449                   | 391  | 00 | 840 * 010  |       | 896   |
| 52                    | 31   | 00 | 83 * 011   |       | 95    |
| 522                   | 358  | 00 | 880 * 012  |       | 966   |
| 60                    | 43   | 00 | 103 * 013  |       | 111   |
| 6180                  | 3886 | 01 | 10067      | TOTAL | 11075 |
| CLINTON TOWNSHIP      |      |    |            |       |       |
| 1142                  | 943  | 00 | 2085 * 001 |       | 2277  |
| 361                   | 187  | 00 | 548 * 002  |       | 597   |
| 795                   | 350  | 00 | 1145 * 003 |       | 1251  |
| 587                   | 240  | 00 | 827 * 004  |       | 892   |
| 432                   | 38   | 00 | 470 * 005  |       | 511   |
| 676                   | 385  | 00 | 1061 * 006 |       | 1154  |
| 477                   | 220  | 00 | 697 * 007  |       | 760   |
| 568                   | 308  | 00 | 876 * 008  |       | 946   |
| 435                   | 220  | 00 | 655 * 009  |       | 708   |
| 688                   | 552  | 00 | 1240 * 010 |       | 1332  |
| 615                   | 296  | 00 | 911 * 011  |       | 992   |
| 421                   | 167  | 00 | 588 * 012  |       | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C M | J H | W | T | P T |
| A A | I A | R | O | O O |
| R R | M L | I | T | L T |
| L L | U   | T | A | L A |
| I   | S   | E | L | L   |
| J N | H   |   |   | B   |
| G   | K   | I |   | O   |
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NAMES OF  
CITIES AND  
TOWNSHIPS

DEM REP WI

CLINTON TOWNSHIP

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 632   | 270   | 00 | 902 * 013  | 994         |
| 349   | 153   | 00 | 502 * 014  | 557         |
| 661   | 325   | 00 | 986 * 015  | 1057        |
| 381   | 265   | 00 | 646 * 016  | 693         |
| 668   | 318   | 00 | 986 * 017  | 1088        |
| 634   | 320   | 00 | 954 * 018  | 1071        |
| 513   | 402   | 00 | 915 * 019  | 979         |
| 626   | 214   | 00 | 840 * 020  | 951         |
| 518   | 198   | 00 | 716 * 021  | 761         |
| 706   | 378   | 00 | 1084 * 022 | 1216        |
| 863   | 609   | 00 | 1472 * 023 | 1575        |
| 410   | 314   | 00 | 724 * 024  | 782         |
| 837   | 411   | 00 | 1248 * 025 | 1339        |
| 722   | 515   | 00 | 1237 * 026 | 1345        |
| 446   | 211   | 00 | 657 * 030  | 705         |
| 454   | 224   | 00 | 678 * 031  | 821         |
| 210   | 193   | 00 | 403 * 032  | 435         |
| 826   | 374   | 00 | 1200 * 033 | 1303        |
| 234   | 103   | 00 | 337 * 034  | 387         |
| 725   | 484   | 00 | 1209 * 035 | 1413        |
| 603   | 444   | 00 | 1047 * 036 | 1179        |
| 764   | 446   | 00 | 1210 * 037 | 1344        |
| 803   | 731   | 00 | 1534 * 038 | 1647        |
| 743   | 452   | 00 | 1195 * 039 | 1328        |
| 338   | 243   | 00 | 581 * 040  | 634         |
| 614   | 311   | 00 | 925 * 041  | 1042        |
| 482   | 314   | 00 | 796 * 042  | 876         |
| 221   | 159   | 00 | 380 * 043  | 410         |
| 1028  | 665   | 00 | 1693 * 044 | 1851        |
| 24208 | 13952 | 00 | 38160      | TOTAL 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C M | J H | W | T | P T |
| A A | I A | R | O | O O |
| R R | M L | I | T | L T |
| L L | U   | T | A | L A |
| I   | S   | E | L | L   |
| J N | H   |   |   | B   |
| G   | K   | I |   | O   |
| A   | A   | N |   | O   |
|     |     |   |   | K   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

| DEM               | REP  | WI |            |             |
|-------------------|------|----|------------|-------------|
| HARRISON TOWNSHIP |      |    |            |             |
| 696               | 450  | 00 | 1146 * 001 | 1245        |
| 327               | 203  | 00 | 530 * 002  | 586         |
| 513               | 280  | 00 | 793 * 003  | 857         |
| 378               | 304  | 00 | 682 * 004  | 739         |
| 702               | 476  | 00 | 1178 * 005 | 1271        |
| 924               | 538  | 00 | 1462 * 006 | 1607        |
| 766               | 439  | 00 | 1205 * 007 | 1307        |
| 268               | 97   | 00 | 365 * 008  | 409         |
| 600               | 461  | 00 | 1061 * 009 | 1143        |
| 419               | 236  | 00 | 655 * 010  | 709         |
| 895               | 431  | 00 | 1326 * 011 | 1461        |
| 6488              | 3915 | 00 | 10403      | TOTAL 11334 |
| LAKE TOWNSHIP     |      |    |            |             |
| 18                | 34   | 00 | 52 * 001   | 59          |
| 18                | 34   | 00 | 52         | TOTAL 59    |
| LENOX TOWNSHIP    |      |    |            |             |
| 382               | 310  | 00 | 692 * 001  | 893         |
| 669               | 292  | 00 | 961 * 002  | 1212        |
| 144               | 91   | 00 | 235 * 901  | 255         |
| 1195              | 693  | 00 | 1888       | TOTAL 2360  |
| MACOMB TOWNSHIP   |      |    |            |             |
| 619               | 588  | 00 | 1207 * 001 | 1436        |
| 509               | 378  | 00 | 887 * 002  | 1052        |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C M | J H | W | T | P T |
| A A | I A | R | O | O O |
| R R | M L | I | T | L T |
| L L | U   | T | A | L A |
| I   | S   | E | L | L   |
| J N | H   |   |   | B   |
| G   | K   | I |   | O   |
| A   | A   | N |   | O   |
|     |     |   |   | K   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

| DEM               | REP  | WI |            |             |
|-------------------|------|----|------------|-------------|
| -----             |      |    |            |             |
| MACOMB TOWNSHIP   |      |    |            |             |
| 574               | 361  | 00 | 935 * 003  | 1117        |
| 895               | 562  | 00 | 1457 * 004 | 1722        |
| 723               | 530  | 00 | 1253 * 005 | 1547        |
| 507               | 425  | 00 | 932 * 006  | 1116        |
| 639               | 553  | 00 | 1192 * 007 | 1417        |
| 921               | 707  | 00 | 1628 * 901 | 1711        |
| 5387              | 4104 | 00 | 9491       | TOTAL 11118 |
| RAY TOWNSHIP      |      |    |            |             |
| 301               | 228  | 00 | 529 * 001  | 643         |
| 411               | 275  | 00 | 686 * 002  | 823         |
| 105               | 83   | 00 | 188 * 901  | 197         |
| 817               | 586  | 00 | 1403       | TOTAL 1663  |
| RICHMOND TOWNSHIP |      |    |            |             |
| 572               | 445  | 00 | 1017 * 001 | 1259        |
| 572               | 445  | 00 | 1017       | TOTAL 1259  |
| SHELBY TOWNSHIP   |      |    |            |             |
| 434               | 379  | 00 | 813 * 001  | 910         |
| 530               | 379  | 00 | 909 * 002  | 1017        |
| 356               | 240  | 00 | 596 * 003  | 663         |
| 591               | 519  | 00 | 1110 * 004 | 1242        |
| 389               | 259  | 00 | 648 * 005  | 727         |
| 692               | 448  | 00 | 1140 * 006 | 1299        |
| 306               | 256  | 00 | 562 * 007  | 613         |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C M | J H | W | T | P T |
| A A | I A | R | O | O O |
| R R | M L | I | T | L T |
| L L | U   | T | A | L A |
| I   | S   | E | L | L   |
| J N | H   |   |   | B   |
| G   | K   | I |   | O   |
| A   | A   | N |   | O   |
|     |     |   |   | K   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

DEM REP WI

SHELBY TOWNSHIP

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 316   | 245   | 00 | 561 * 008  | 616         |
| 666   | 622   | 00 | 1288 * 009 | 1510        |
| 488   | 323   | 00 | 811 * 010  | 915         |
| 342   | 220   | 00 | 562 * 011  | 635         |
| 343   | 257   | 00 | 600 * 012  | 665         |
| 345   | 294   | 00 | 639 * 013  | 717         |
| 275   | 259   | 00 | 534 * 014  | 597         |
| 306   | 271   | 00 | 577 * 015  | 641         |
| 216   | 230   | 00 | 446 * 016  | 502         |
| 228   | 173   | 00 | 401 * 017  | 431         |
| 252   | 229   | 00 | 481 * 018  | 535         |
| 354   | 373   | 00 | 727 * 019  | 811         |
| 264   | 159   | 00 | 423 * 020  | 468         |
| 157   | 125   | 00 | 282 * 021  | 301         |
| 515   | 573   | 00 | 1088 * 022 | 1183        |
| 344   | 386   | 00 | 730 * 023  | 800         |
| 312   | 403   | 00 | 715 * 024  | 784         |
| 457   | 417   | 00 | 874 * 025  | 956         |
| 515   | 328   | 00 | 843 * 026  | 932         |
| 158   | 170   | 00 | 328 * 027  | 365         |
| 710   | 594   | 00 | 1304 * 901 | 1401        |
| 1818  | 1572  | 00 | 3390 * 902 | 3600        |
| 12679 | 10703 | 00 | 23382      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 315 | 296 | 00 | 611 * 001 | 753 |
| 301 | 301 | 00 | 602 * 002 | 735 |
| 330 | 314 | 00 | 644 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PROSECUTING ATTORNEY

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C M | J H | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R R | M L | I | T | NAMES OF   | L T |
| L L | U   | T | A | CITIES AND | L A |
| I   | S   | E | L | TOWNSHIPS  | L   |
| J N | H   |   |   |            | B   |
| G   | K   | I |   |            | O   |
| A   | A   | N |   |            | O   |
|     |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

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|        |        |    |            |                     |         |
|--------|--------|----|------------|---------------------|---------|
|        |        |    |            | WASHINGTON TOWNSHIP |         |
| 696    | 579    | 00 | 1275 * 004 |                     | 1575    |
| 362    | 345    | 00 | 707 * 005  |                     | 857     |
| 516    | 645    | 00 | 1161 * 006 |                     | 1372    |
| 448    | 460    | 00 | 908 * 901  |                     | 991     |
| 2968   | 2940   | 00 | 5908       | TOTAL               | 7075    |
| 194329 | 117673 | 02 | 312004 *   | GRAND TOTAL         | 353,849 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A | CITIES AND | L A |
| I E | S   | E | L | TOWNSHIPS  | L   |
| A L |     |   |   |            | B   |
| M   |     | I |   |            | O   |
| H   |     | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

CITY OF CENTER LINE

|      |      |    |           |            |
|------|------|----|-----------|------------|
| 303  | 186  | 00 | 489 * 001 | 602        |
| 296  | 142  | 00 | 438 * 002 | 519        |
| 301  | 159  | 00 | 460 * 003 | 523        |
| 304  | 146  | 00 | 450 * 004 | 538        |
| 406  | 157  | 00 | 563 * 005 | 664        |
| 266  | 188  | 00 | 454 * 006 | 561        |
| 177  | 109  | 00 | 286 * 007 | 347        |
| 363  | 127  | 00 | 490 * 901 | 549        |
| 2416 | 1214 | 00 | 3630      | TOTAL 4303 |

CITY OF EASTPOINTE

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 511 | 297 | 00 | 808 * 001  | 1061 |
| 465 | 223 | 00 | 688 * 002  | 833  |
| 404 | 262 | 00 | 666 * 003  | 826  |
| 544 | 299 | 00 | 843 * 004  | 1088 |
| 637 | 351 | 00 | 988 * 005  | 1269 |
| 444 | 237 | 00 | 681 * 006  | 834  |
| 471 | 256 | 00 | 727 * 007  | 932  |
| 530 | 282 | 00 | 812 * 008  | 1047 |
| 371 | 230 | 00 | 601 * 009  | 770  |
| 444 | 243 | 00 | 687 * 010  | 872  |
| 502 | 269 | 00 | 771 * 011  | 987  |
| 476 | 284 | 00 | 760 * 012  | 991  |
| 347 | 175 | 00 | 522 * 013  | 665  |
| 370 | 199 | 00 | 569 * 014  | 763  |
| 354 | 220 | 00 | 574 * 015A | 738  |
| 90  | 42  | 00 | 132 * 015B | 162  |
| 519 | 307 | 00 | 826 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| W | H | D | W | W | T |            | P | T |
| I | A | A | E | R | O |            | O | O |
| L | C | N | E | I | T | NAMES OF   | L | T |
| L | K | K |   | T | A |            | L | A |
| I | E | S |   | E | L | CITIES AND | L | L |
| A | L |   |   |   |   | TOWNSHIPS  | B |   |
| M |   |   |   | I |   |            | O |   |
|   |   |   |   | N |   |            | O |   |
| H |   |   |   |   |   |            | K |   |

| DEM                 | REP  | WI |       |       |       |
|---------------------|------|----|-------|-------|-------|
| CITY OF EASTPOINTE  |      |    |       |       |       |
| 168                 | 123  | 00 | 291   | * 017 | 371   |
| 23                  | 04   | 00 | 27    | * 901 | 27    |
| 211                 | 128  | 00 | 339   | * 902 | 362   |
| 238                 | 135  | 00 | 373   | * 903 | 409   |
| 345                 | 209  | 00 | 554   | * 904 | 596   |
| 558                 | 327  | 00 | 885   | * 905 | 951   |
| 9022                | 5102 | 00 | 14124 | TOTAL | 17642 |
| CITY OF FRASER      |      |    |       |       |       |
| 539                 | 314  | 00 | 853   | * 001 | 929   |
| 550                 | 402  | 00 | 952   | * 002 | 1041  |
| 535                 | 262  | 00 | 797   | * 003 | 864   |
| 607                 | 393  | 00 | 1000  | * 004 | 1111  |
| 622                 | 393  | 00 | 1015  | * 005 | 1117  |
| 526                 | 354  | 00 | 880   | * 006 | 989   |
| 667                 | 355  | 00 | 1022  | * 901 | 1093  |
| 4046                | 2473 | 00 | 6519  | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |    |       |       |       |
| 160                 | 123  | 00 | 283   | * 001 | 338   |
| 24                  | 11   | 00 | 35    | * 901 | 40    |
| 184                 | 134  | 00 | 318   | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |    |       |       |       |
| 497                 | 82   | 00 | 579   | * 001 | 671   |
| 464                 | 218  | 00 | 682   | * 002 | 791   |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |     |
|-----|-----|---|---|-----|
| W H | D W | W | T | P T |
| I A | A E | R | O | O O |
| L C | N E | I | T | L T |
| L K | K   | T | A | L A |
| I E | S   | E | L | L   |
| A L |     |   |   | B   |
| M   |     | I |   | O   |
|     |     | N |   | O   |
| H   |     |   |   | K   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

DEM REP WI

| DEM                   | REP  | WI |            |       |      |
|-----------------------|------|----|------------|-------|------|
| CITY OF MT. CLEMENS   |      |    |            |       |      |
| 447                   | 222  | 00 | 669 * 003  |       | 772  |
| 408                   | 188  | 00 | 596 * 004  |       | 681  |
| 426                   | 76   | 00 | 502 * 005  |       | 606  |
| 450                   | 181  | 00 | 631 * 006  |       | 728  |
| 357                   | 208  | 00 | 565 * 008  |       | 639  |
| 364                   | 260  | 00 | 624 * 009  |       | 719  |
| 172                   | 137  | 00 | 309 * 010  |       | 343  |
| 880                   | 332  | 00 | 1212 * 901 |       | 1283 |
| 4465                  | 1904 | 00 | 6369       | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |    |            |       |      |
| 239                   | 174  | 00 | 413 * 001  |       | 507  |
| 314                   | 236  | 00 | 550 * 002  |       | 692  |
| 357                   | 295  | 00 | 652 * 003  |       | 809  |
| 250                   | 180  | 00 | 430 * 004  |       | 515  |
| 244                   | 166  | 00 | 410 * 901  |       | 448  |
| 1404                  | 1051 | 00 | 2455       | TOTAL | 2971 |
| CITY OF RICHMOND      |      |    |            |       |      |
| 445                   | 400  | 00 | 845 * 001  |       | 1070 |
| 360                   | 324  | 00 | 684 * 002  |       | 878  |
| 15                    | 08   | 00 | 23 * 003   |       | 24   |
| 820                   | 732  | 00 | 1552       | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |     |
|-----|-----|---|---|-----|
| W H | D W | W | T | P T |
| I A | A E | R | O | O O |
| L C | N E | I | T | L T |
| L K | K   | T | A | L A |
| I E | S   | E | L | L   |
| A L |     |   |   | B   |
| M   |     | I |   | O   |
|     |     | N |   | O   |
| H   |     |   |   | K   |

NAMES OF  
CITIES AND  
TOWNSHIPS

DEM REP WI

CITY OF ROSEVILLE

|       |      |    |            |             |
|-------|------|----|------------|-------------|
| 437   | 214  | 00 | 651 * 001  | 716         |
| 549   | 305  | 00 | 854 * 002  | 948         |
| 834   | 338  | 00 | 1172 * 003 | 1316        |
| 648   | 305  | 00 | 953 * 004  | 1040        |
| 939   | 507  | 00 | 1446 * 005 | 1577        |
| 445   | 237  | 00 | 682 * 007  | 765         |
| 875   | 402  | 00 | 1277 * 008 | 1418        |
| 689   | 328  | 00 | 1017 * 009 | 1130        |
| 453   | 253  | 00 | 706 * 010  | 777         |
| 702   | 303  | 00 | 1005 * 011 | 1109        |
| 623   | 307  | 00 | 930 * 012  | 1032        |
| 573   | 247  | 00 | 820 * 013  | 886         |
| 532   | 249  | 00 | 781 * 014  | 851         |
| 877   | 442  | 00 | 1319 * 015 | 1454        |
| 1091  | 527  | 00 | 1618 * 016 | 1774        |
| 659   | 289  | 00 | 948 * 017  | 1066        |
| 623   | 399  | 00 | 1022 * 018 | 1132        |
| 389   | 217  | 00 | 606 * 019  | 667         |
| 599   | 302  | 00 | 901 * 020  | 997         |
| 710   | 481  | 00 | 1191 * 022 | 1349        |
| 639   | 329  | 00 | 968 * 023  | 1094        |
| 13886 | 6981 | 00 | 20867      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 567 | 637 | 00 | 1204 * 001 | 1383 |
| 550 | 402 | 00 | 952 * 002  | 1082 |
| 252 | 195 | 00 | 447 * 004  | 522  |
| 381 | 214 | 00 | 595 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A | CITIES AND | L A |
| I E | S   | E | L | TOWNSHIPS  | L   |
| A L |     |   |   |            | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

|     |     |    |  |  |
|-----|-----|----|--|--|
| DEM | REP | WI |  |  |
|-----|-----|----|--|--|

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 391 | 212 | 00 | 603 * 006  | 685  |
| 384 | 276 | 00 | 660 * 008  | 768  |
| 420 | 219 | 00 | 639 * 009  | 720  |
| 567 | 338 | 00 | 905 * 010  | 1042 |
| 482 | 264 | 00 | 746 * 011  | 845  |
| 379 | 353 | 00 | 732 * 012  | 823  |
| 459 | 245 | 00 | 704 * 013  | 801  |
| 371 | 242 | 00 | 613 * 014  | 713  |
| 374 | 256 | 00 | 630 * 015  | 689  |
| 402 | 231 | 00 | 633 * 016  | 711  |
| 652 | 409 | 00 | 1061 * 017 | 1172 |
| 295 | 286 | 00 | 581 * 018  | 654  |
| 518 | 218 | 00 | 736 * 019  | 829  |
| 328 | 247 | 00 | 575 * 020  | 640  |
| 349 | 189 | 00 | 538 * 021  | 600  |
| 421 | 254 | 00 | 675 * 022  | 763  |
| 442 | 303 | 00 | 745 * 023  | 828  |
| 404 | 293 | 00 | 697 * 024  | 799  |
| 599 | 370 | 00 | 969 * 025  | 1107 |
| 706 | 459 | 00 | 1165 * 026 | 1339 |
| 821 | 439 | 00 | 1260 * 027 | 1453 |
| 842 | 436 | 00 | 1278 * 029 | 1457 |
| 332 | 195 | 00 | 527 * 031  | 587  |
| 430 | 268 | 00 | 698 * 032  | 792  |
| 334 | 194 | 00 | 528 * 035  | 589  |
| 293 | 200 | 00 | 493 * 036  | 578  |
| 386 | 211 | 00 | 597 * 037  | 703  |
| 278 | 239 | 00 | 517 * 038  | 594  |
| 688 | 379 | 00 | 1067 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A |            | L A |
| I E | S   | E | L | CITIES AND | L   |
| A L |     |   |   | TOWNSHIPS  | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

| DEM                      | REP   | WI |        |       |       |
|--------------------------|-------|----|--------|-------|-------|
| CITY OF ST. CLAIR SHORES |       |    |        |       |       |
| 543                      | 376   | 00 | 919 *  | 042   | 1033  |
| 1209                     | 1041  | 00 | 2250 * | 901   | 2438  |
| 2109                     | 1456  | 00 | 3565 * | 902   | 3839  |
| 1431                     | 896   | 00 | 2327 * | 903   | 2496  |
| 304                      | 192   | 00 | 496 *  | 904   | 535   |
| 20693                    | 13634 | 00 | 34327  | TOTAL | 38508 |
| CITY OF STERLING HEIGHTS |       |    |        |       |       |
| 438                      | 257   | 00 | 695 *  | 001   | 805   |
| 228                      | 161   | 00 | 389 *  | 002   | 447   |
| 374                      | 285   | 00 | 659 *  | 003   | 759   |
| 219                      | 159   | 00 | 378 *  | 004   | 435   |
| 401                      | 293   | 00 | 694 *  | 005   | 793   |
| 350                      | 232   | 00 | 582 *  | 006   | 651   |
| 262                      | 205   | 00 | 467 *  | 007   | 506   |
| 198                      | 117   | 00 | 315 *  | 008   | 364   |
| 433                      | 325   | 00 | 758 *  | 009   | 844   |
| 537                      | 399   | 00 | 936 *  | 010   | 1114  |
| 07                       | 07    | 00 | 14 *   | 011   | 15    |
| 308                      | 201   | 00 | 509 *  | 012   | 569   |
| 212                      | 218   | 00 | 430 *  | 013   | 510   |
| 266                      | 193   | 00 | 459 *  | 014   | 525   |
| 290                      | 199   | 00 | 489 *  | 015   | 540   |
| 315                      | 241   | 00 | 556 *  | 016   | 645   |
| 626                      | 560   | 00 | 1186 * | 017   | 1334  |
| 368                      | 225   | 00 | 593 *  | 018   | 658   |
| 426                      | 270   | 00 | 696 *  | 019   | 797   |
| 726                      | 464   | 00 | 1190 * | 020   | 1337  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A | CITIES AND | L A |
| I E | S   | E | L | TOWNSHIPS  | L   |
| A L |     |   |   |            | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 570 | 313 | 00 | 883 * 021  | 982  |
| 432 | 323 | 00 | 755 * 022  | 842  |
| 372 | 345 | 00 | 717 * 023  | 800  |
| 479 | 419 | 00 | 898 * 024  | 1025 |
| 565 | 443 | 00 | 1008 * 025 | 1147 |
| 541 | 417 | 00 | 958 * 026  | 1120 |
| 609 | 454 | 00 | 1063 * 027 | 1221 |
| 509 | 418 | 00 | 927 * 028  | 1047 |
| 388 | 313 | 00 | 701 * 029  | 782  |
| 412 | 260 | 00 | 672 * 030  | 754  |
| 299 | 220 | 00 | 519 * 031  | 599  |
| 469 | 301 | 00 | 770 * 032  | 854  |
| 395 | 267 | 00 | 662 * 033  | 710  |
| 479 | 287 | 00 | 766 * 034  | 846  |
| 577 | 584 | 00 | 1161 * 035 | 1333 |
| 603 | 444 | 00 | 1047 * 036 | 1224 |
| 564 | 447 | 00 | 1011 * 037 | 1152 |
| 344 | 220 | 00 | 564 * 038  | 624  |
| 416 | 248 | 00 | 664 * 039  | 742  |
| 440 | 292 | 00 | 732 * 040  | 830  |
| 269 | 294 | 00 | 563 * 041  | 638  |
| 547 | 441 | 00 | 988 * 042  | 1099 |
| 561 | 513 | 00 | 1074 * 043 | 1210 |
| 577 | 411 | 00 | 988 * 044  | 1106 |
| 343 | 249 | 00 | 592 * 045  | 649  |
| 450 | 279 | 00 | 729 * 046  | 821  |
| 403 | 206 | 00 | 609 * 047  | 678  |
| 393 | 270 | 00 | 663 * 048  | 744  |
| 338 | 252 | 00 | 590 * 049  | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A | CITIES AND | L A |
| I E | S   | E | L | TOWNSHIPS  | L   |
| A L |     |   |   |            | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

DEM REP WI

CITY OF STERLING HEIGHTS

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 470   | 293   | 00 | 763 * 050  | 857         |
| 221   | 214   | 00 | 435 * 051  | 498         |
| 506   | 459   | 00 | 965 * 052  | 1093        |
| 636   | 549   | 00 | 1185 * 053 | 1382        |
| 746   | 481   | 00 | 1227 * 054 | 1374        |
| 333   | 226   | 00 | 559 * 055  | 637         |
| 162   | 135   | 00 | 297 * 056  | 327         |
| 175   | 112   | 00 | 287 * 057  | 336         |
| 320   | 249   | 00 | 569 * 058  | 634         |
| 398   | 294   | 00 | 692 * 059  | 763         |
| 410   | 344   | 00 | 754 * 060  | 885         |
| 312   | 365   | 00 | 677 * 061  | 777         |
| 649   | 436   | 00 | 1085 * 901 | 1181        |
| 495   | 316   | 00 | 811 * 902  | 879         |
| 977   | 538   | 00 | 1515 * 903 | 1625        |
| 853   | 568   | 00 | 1421 * 904 | 1535        |
| 495   | 287   | 00 | 782 * 905  | 843         |
| 1070  | 731   | 00 | 1801 * 906 | 1959        |
| 210   | 125   | 00 | 335 * 907  | 351         |
| 29766 | 21663 | 00 | 51429      | TOTAL 57834 |

CITY OF UTICA

|      |     |    |           |            |
|------|-----|----|-----------|------------|
| 200  | 139 | 00 | 339 * 001 | 417        |
| 299  | 316 | 00 | 615 * 002 | 793        |
| 325  | 165 | 00 | 490 * 003 | 622        |
| 224  | 117 | 00 | 341 * 901 | 372        |
| 1048 | 737 | 00 | 1785      | TOTAL 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A |            | L A |
| I E | S   | E | L | CITIES AND | L   |
| A L |     |   |   | TOWNSHIPS  | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 303 | 93  | 00 | 396 * 001  | 478 |
| 158 | 85  | 00 | 243 * 002  | 319 |
| 341 | 139 | 00 | 480 * 003  | 608 |
| 256 | 137 | 00 | 393 * 004  | 489 |
| 204 | 116 | 00 | 320 * 005  | 406 |
| 266 | 138 | 00 | 404 * 006  | 517 |
| 211 | 118 | 00 | 329 * 007  | 401 |
| 185 | 91  | 00 | 276 * 008  | 354 |
| 142 | 81  | 00 | 223 * 009  | 297 |
| 297 | 148 | 00 | 445 * 010  | 583 |
| 252 | 188 | 00 | 440 * 011  | 575 |
| 297 | 203 | 00 | 500 * 012  | 617 |
| 228 | 126 | 00 | 354 * 013  | 461 |
| 138 | 84  | 00 | 222 * 013A | 301 |
| 174 | 114 | 00 | 288 * 014  | 359 |
| 231 | 84  | 00 | 315 * 015  | 394 |
| 282 | 111 | 00 | 393 * 016  | 499 |
| 287 | 127 | 00 | 414 * 017  | 504 |
| 157 | 71  | 00 | 228 * 018  | 263 |
| 159 | 79  | 00 | 238 * 019  | 290 |
| 253 | 131 | 00 | 384 * 020  | 470 |
| 226 | 107 | 00 | 333 * 021  | 412 |
| 240 | 92  | 00 | 332 * 022  | 402 |
| 275 | 122 | 00 | 397 * 023  | 505 |
| 131 | 74  | 00 | 205 * 024  | 269 |
| 281 | 138 | 00 | 419 * 025  | 529 |
| 292 | 108 | 00 | 400 * 026  | 495 |
| 179 | 81  | 00 | 260 * 027  | 324 |
| 213 | 121 | 00 | 334 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A | CITIES AND | L A |
| I E | S   | E | L | TOWNSHIPS  | L   |
| A L |     |   |   |            | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 329 | 141 | 00 | 470 * 029  | 548 |
| 287 | 110 | 00 | 397 * 030  | 488 |
| 316 | 160 | 00 | 476 * 032  | 596 |
| 267 | 120 | 00 | 387 * 033  | 480 |
| 250 | 141 | 00 | 391 * 034  | 496 |
| 270 | 116 | 00 | 386 * 035  | 448 |
| 324 | 171 | 00 | 495 * 036  | 607 |
| 329 | 170 | 00 | 499 * 037  | 616 |
| 299 | 128 | 00 | 427 * 038  | 518 |
| 214 | 186 | 00 | 400 * 039  | 488 |
| 152 | 81  | 00 | 233 * 040  | 300 |
| 135 | 92  | 00 | 227 * 040A | 302 |
| 279 | 148 | 00 | 427 * 041  | 526 |
| 249 | 148 | 00 | 397 * 042  | 483 |
| 88  | 44  | 00 | 132 * 043  | 164 |
| 153 | 94  | 00 | 247 * 044  | 301 |
| 266 | 183 | 00 | 449 * 045  | 561 |
| 177 | 139 | 00 | 316 * 046  | 390 |
| 233 | 120 | 00 | 353 * 046A | 450 |
| 170 | 117 | 00 | 287 * 047  | 343 |
| 415 | 229 | 00 | 644 * 048  | 780 |
| 307 | 160 | 00 | 467 * 049  | 553 |
| 300 | 161 | 00 | 461 * 050  | 562 |
| 186 | 74  | 00 | 260 * 051  | 324 |
| 299 | 159 | 00 | 458 * 052  | 573 |
| 314 | 149 | 00 | 463 * 053  | 561 |
| 236 | 139 | 00 | 375 * 054  | 472 |
| 285 | 140 | 00 | 425 * 055  | 545 |
| 271 | 121 | 00 | 392 * 056  | 481 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |     |
|-----|-----|---|---|-----|
| W H | D W | W | T | P T |
| I A | A E | R | O | O O |
| L C | N E | I | T | L T |
| L K | K   | T | A | L A |
| I E | S   | E | L | L   |
| A L |     |   |   | B   |
| M   |     | I |   | O   |
|     |     | N |   | O   |
| H   |     |   |   | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 92  | 76  | 00 | 168 * 057  | 209 |
| 207 | 130 | 00 | 337 * 058  | 388 |
| 254 | 160 | 00 | 414 * 059  | 496 |
| 361 | 234 | 00 | 595 * 060  | 769 |
| 348 | 246 | 00 | 594 * 061  | 734 |
| 362 | 271 | 00 | 633 * 062  | 782 |
| 335 | 202 | 00 | 537 * 063  | 670 |
| 186 | 124 | 00 | 310 * 064  | 384 |
| 157 | 116 | 00 | 273 * 065  | 339 |
| 338 | 257 | 00 | 595 * 066  | 739 |
| 424 | 307 | 00 | 731 * 067  | 926 |
| 193 | 136 | 00 | 329 * 068  | 408 |
| 209 | 141 | 00 | 350 * 068A | 481 |
| 329 | 241 | 00 | 570 * 069  | 730 |
| 207 | 107 | 00 | 314 * 069A | 396 |
| 203 | 179 | 00 | 382 * 070  | 482 |
| 292 | 199 | 00 | 491 * 071  | 621 |
| 210 | 198 | 00 | 408 * 072  | 523 |
| 179 | 133 | 00 | 312 * 072A | 403 |
| 310 | 235 | 00 | 545 * 073  | 702 |
| 224 | 179 | 00 | 403 * 074  | 523 |
| 175 | 124 | 00 | 299 * 075  | 391 |
| 138 | 77  | 00 | 215 * 075A | 270 |
| 213 | 131 | 00 | 344 * 076  | 434 |
| 255 | 111 | 00 | 366 * 077  | 450 |
| 271 | 141 | 00 | 412 * 078  | 517 |
| 98  | 61  | 00 | 159 * 079  | 216 |
| 131 | 103 | 00 | 234 * 080  | 315 |
| 172 | 110 | 00 | 282 * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A | CITIES AND | L A |
| I E | S   | E | L | TOWNSHIPS  | L   |
| A L |     |   |   |            | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 235 | 121 | 00 | 356 * 081  | 453 |
| 166 | 114 | 00 | 280 * 082  | 366 |
| 167 | 134 | 00 | 301 * 082A | 375 |
| 198 | 204 | 00 | 402 * 083  | 529 |
| 230 | 179 | 00 | 409 * 084  | 524 |
| 144 | 106 | 00 | 250 * 085  | 354 |
| 180 | 187 | 00 | 367 * 085A | 487 |
| 314 | 290 | 00 | 604 * 086  | 802 |
| 220 | 186 | 00 | 406 * 087  | 489 |
| 206 | 163 | 00 | 369 * 088  | 474 |
| 129 | 133 | 00 | 262 * 089  | 331 |
| 378 | 219 | 00 | 597 * 090  | 740 |
| 242 | 135 | 00 | 377 * 091  | 463 |
| 260 | 169 | 00 | 429 * 092  | 509 |
| 428 | 196 | 00 | 624 * 093  | 735 |
| 297 | 196 | 00 | 493 * 094  | 619 |
| 213 | 156 | 00 | 369 * 095  | 452 |
| 283 | 175 | 00 | 458 * 096  | 586 |
| 177 | 109 | 00 | 286 * 097  | 354 |
| 241 | 187 | 00 | 428 * 098  | 550 |
| 153 | 107 | 00 | 260 * 099  | 336 |
| 294 | 240 | 00 | 534 * 099A | 667 |
| 224 | 169 | 00 | 393 * 100  | 493 |
| 310 | 223 | 00 | 533 * 101  | 662 |
| 263 | 209 | 00 | 472 * 102  | 609 |
| 167 | 106 | 00 | 273 * 103  | 359 |
| 238 | 130 | 00 | 368 * 103A | 475 |
| 192 | 157 | 00 | 349 * 104  | 436 |
| 237 | 177 | 00 | 414 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |     |
|-----|-----|---|---|-----|
| W H | D W | W | T | P T |
| I A | A E | R | O | O O |
| L C | N E | I | T | L T |
| L K | K   | T | A | L A |
| I E | S   | E | L | L   |
| A L |     |   |   | B   |
| M   |     | I |   | O   |
|     |     | N |   | O   |
| H   |     |   |   | K   |

| DEM             | REP   | WI |        |       |       |
|-----------------|-------|----|--------|-------|-------|
| -----           |       |    |        |       |       |
| CITY OF WARREN  |       |    |        |       |       |
| 108             | 84    | 00 | 192 *  | 106   | 245   |
| 253             | 208   | 00 | 461 *  | 107   | 585   |
| 359             | 238   | 00 | 597 *  | 108   | 732   |
| 266             | 139   | 00 | 405 *  | 109   | 508   |
| 231             | 145   | 00 | 376 *  | 110   | 456   |
| 291             | 149   | 00 | 440 *  | 111   | 555   |
| 239             | 142   | 00 | 381 *  | 112   | 463   |
| 1184            | 529   | 00 | 1713 * | 901   | 1849  |
| 348             | 148   | 00 | 496 *  | 902   | 526   |
| 287             | 128   | 00 | 415 *  | 903   | 441   |
| 352             | 234   | 00 | 586 *  | 904   | 640   |
| 1312            | 811   | 00 | 2123 * | 905   | 2276  |
| 754             | 304   | 00 | 1058 * | 906   | 1130  |
| 1321            | 624   | 00 | 1945 * | 907   | 2081  |
| 1824            | 1004  | 00 | 2828 * | 908   | 3038  |
| 36846           | 21741 | 00 | 58587  | TOTAL | 71418 |
| ARMADA TOWNSHIP |       |    |        |       |       |
| 623             | 500   | 00 | 1123 * | 001   | 1329  |
| 348             | 304   | 00 | 652 *  | 002   | 796   |
| 971             | 804   | 00 | 1775   | TOTAL | 2125  |
| BRUCE TOWNSHIP  |       |    |        |       |       |
| 431             | 205   | 00 | 636 *  | 001   | 767   |
| 647             | 539   | 00 | 1186 * | 002   | 1411  |
| 342             | 223   | 00 | 565 *  | 003   | 672   |
| 304             | 222   | 00 | 526 *  | 901   | 571   |
| 1724            | 1189  | 00 | 2913   | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |     |
|-----|-----|---|---|-----|
| W H | D W | W | T | P T |
| I A | A E | R | O | O O |
| L C | N E | I | T | L T |
| L K | K   | T | A | L A |
| I E | S   | E | L | L   |
| A L |     |   |   | B   |
| M   |     | I |   | O   |
|     |     | N |   | O   |
| H   |     |   |   | K   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

| DEM                   | REP  | WI |            |       |       |
|-----------------------|------|----|------------|-------|-------|
| -----                 |      |    |            |       |       |
| CHESTERFIELD TOWNSHIP |      |    |            |       |       |
| 663                   | 382  | 00 | 1045 * 001 |       | 1155  |
| 741                   | 514  | 00 | 1255 * 002 |       | 1368  |
| 503                   | 270  | 00 | 773 * 003  |       | 827   |
| 319                   | 209  | 00 | 528 * 004  |       | 567   |
| 698                   | 455  | 00 | 1153 * 005 |       | 1246  |
| 423                   | 216  | 00 | 639 * 006  |       | 702   |
| 430                   | 286  | 01 | 717 * 007  |       | 769   |
| 538                   | 361  | 00 | 899 * 008  |       | 975   |
| 782                   | 506  | 00 | 1288 * 009 |       | 1398  |
| 444                   | 391  | 00 | 835 * 010  |       | 896   |
| 50                    | 32   | 00 | 82 * 011   |       | 95    |
| 498                   | 385  | 00 | 883 * 012  |       | 966   |
| 55                    | 48   | 00 | 103 * 013  |       | 111   |
| 6144                  | 4055 | 01 | 10200      | TOTAL | 11075 |
| CLINTON TOWNSHIP      |      |    |            |       |       |
| 1146                  | 930  | 00 | 2076 * 001 |       | 2277  |
| 348                   | 196  | 00 | 544 * 002  |       | 597   |
| 757                   | 389  | 00 | 1146 * 003 |       | 1251  |
| 574                   | 259  | 00 | 833 * 004  |       | 892   |
| 416                   | 51   | 00 | 467 * 005  |       | 511   |
| 691                   | 369  | 00 | 1060 * 006 |       | 1154  |
| 472                   | 221  | 00 | 693 * 007  |       | 760   |
| 572                   | 310  | 00 | 882 * 008  |       | 946   |
| 415                   | 238  | 00 | 653 * 009  |       | 708   |
| 684                   | 552  | 00 | 1236 * 010 |       | 1332  |
| 591                   | 309  | 00 | 900 * 011  |       | 992   |
| 380                   | 211  | 00 | 591 * 012  |       | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |     |
|-----|-----|---|---|-----|
| W H | D W | W | T | P T |
| I A | A E | R | O | O O |
| L C | N E | I | T | L T |
| L K | K   | T | A | L A |
| I E | S   | E | L | L   |
| A L |     |   |   | B   |
| M   |     | I |   | O   |
|     |     | N |   | O   |
| H   |     |   |   | K   |

DEM REP WI

CLINTON TOWNSHIP

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 613   | 290   | 00 | 903 * 013  | 994         |
| 343   | 171   | 00 | 514 * 014  | 557         |
| 634   | 343   | 00 | 977 * 015  | 1057        |
| 337   | 296   | 00 | 633 * 016  | 693         |
| 619   | 368   | 00 | 987 * 017  | 1088        |
| 599   | 360   | 00 | 959 * 018  | 1071        |
| 523   | 388   | 00 | 911 * 019  | 979         |
| 597   | 252   | 00 | 849 * 020  | 951         |
| 495   | 216   | 00 | 711 * 021  | 761         |
| 654   | 432   | 00 | 1086 * 022 | 1216        |
| 835   | 617   | 00 | 1452 * 023 | 1575        |
| 398   | 320   | 00 | 718 * 024  | 782         |
| 801   | 430   | 00 | 1231 * 025 | 1339        |
| 696   | 534   | 00 | 1230 * 026 | 1345        |
| 448   | 204   | 00 | 652 * 030  | 705         |
| 477   | 234   | 00 | 711 * 031  | 821         |
| 202   | 199   | 00 | 401 * 032  | 435         |
| 812   | 396   | 00 | 1208 * 033 | 1303        |
| 222   | 115   | 00 | 337 * 034  | 387         |
| 708   | 510   | 00 | 1218 * 035 | 1413        |
| 564   | 465   | 00 | 1029 * 036 | 1179        |
| 744   | 449   | 00 | 1193 * 037 | 1344        |
| 766   | 738   | 00 | 1504 * 038 | 1647        |
| 716   | 479   | 00 | 1195 * 039 | 1328        |
| 345   | 228   | 00 | 573 * 040  | 634         |
| 607   | 327   | 00 | 934 * 041  | 1042        |
| 457   | 332   | 00 | 789 * 042  | 876         |
| 204   | 173   | 00 | 377 * 043  | 410         |
| 941   | 716   | 00 | 1657 * 044 | 1851        |
| 23403 | 14617 | 00 | 38020      | TOTAL 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|     |     |   |   |     |
|-----|-----|---|---|-----|
| W H | D W | W | T | P T |
| I A | A E | R | O | O O |
| L C | N E | I | T | L T |
| L K | K   | T | A | L A |
| I E | S   | E | L | L   |
| A L |     |   |   | B   |
| M   |     | I |   | O   |
|     |     | N |   | O   |
| H   |     |   |   | K   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

DEM REP WI

| DEM               | REP  | WI |            |             |
|-------------------|------|----|------------|-------------|
| HARRISON TOWNSHIP |      |    |            |             |
| 693               | 480  | 00 | 1173 * 001 | 1245        |
| 320               | 223  | 00 | 543 * 002  | 586         |
| 517               | 290  | 00 | 807 * 003  | 857         |
| 420               | 275  | 00 | 695 * 004  | 739         |
| 748               | 456  | 00 | 1204 * 005 | 1271        |
| 942               | 556  | 00 | 1498 * 006 | 1607        |
| 823               | 400  | 00 | 1223 * 007 | 1307        |
| 281               | 101  | 00 | 382 * 008  | 409         |
| 592               | 490  | 00 | 1082 * 009 | 1143        |
| 415               | 260  | 00 | 675 * 010  | 709         |
| 873               | 471  | 00 | 1344 * 011 | 1461        |
| 6624              | 4002 | 00 | 10626      | TOTAL 11334 |
| LAKE TOWNSHIP     |      |    |            |             |
| 18                | 31   | 00 | 49 * 001   | 59          |
| 18                | 31   | 00 | 49         | TOTAL 59    |
| LENOX TOWNSHIP    |      |    |            |             |
| 371               | 359  | 00 | 730 * 001  | 893         |
| 692               | 333  | 00 | 1025 * 002 | 1212        |
| 149               | 94   | 00 | 243 * 901  | 255         |
| 1212              | 786  | 00 | 1998       | TOTAL 2360  |
| MACOMB TOWNSHIP   |      |    |            |             |
| 645               | 590  | 00 | 1235 * 001 | 1436        |
| 591               | 351  | 00 | 942 * 002  | 1052        |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|  |                       |                                     |                       |   |   |
|--|-----------------------|-------------------------------------|-----------------------|---|---|
| W<br>I<br>L<br>L<br>I<br>A<br>M<br><br>H | D<br>A<br>N<br>K<br>S | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|-----------------------|-------------------------------------|-----------------------|---|---|

DEM      REP      WI

|                   |      |    |                 |       |
|-------------------|------|----|-----------------|-------|
| -----             |      |    |                 |       |
| MACOMB TOWNSHIP   |      |    |                 |       |
| 610               | 357  | 00 | 967 * 003       | 1117  |
| 867               | 609  | 00 | 1476 * 004      | 1722  |
| 738               | 553  | 00 | 1291 * 005      | 1547  |
| 498               | 431  | 00 | 929 * 006       | 1116  |
| 651               | 553  | 00 | 1204 * 007      | 1417  |
| 963               | 654  | 00 | 1617 * 901      | 1711  |
| 5563              | 4098 | 00 | 9661      TOTAL | 11118 |
| RAY TOWNSHIP      |      |    |                 |       |
| 328               | 239  | 00 | 567 * 001       | 643   |
| 454               | 273  | 00 | 727 * 002       | 823   |
| 105               | 78   | 00 | 183 * 901       | 197   |
| 887               | 590  | 00 | 1477      TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |    |                 |       |
| 576               | 507  | 00 | 1083 * 001      | 1259  |
| 576               | 507  | 00 | 1083      TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |    |                 |       |
| 449               | 368  | 00 | 817 * 001       | 910   |
| 527               | 388  | 02 | 917 * 002       | 1017  |
| 355               | 238  | 00 | 593 * 003       | 663   |
| 577               | 533  | 00 | 1110 * 004      | 1242  |
| 335               | 305  | 00 | 640 * 005       | 727   |
| 684               | 467  | 00 | 1151 * 006      | 1299  |
| 299               | 257  | 00 | 556 * 007       | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

SHERIFF

|  |                            |                                     |                       |   |  |
|--|----------------------------|-------------------------------------|-----------------------|---|--|
| W<br>I<br>L<br>L<br>I<br>A<br>M<br><br>H | D<br>A<br>N<br>E<br>K<br>S | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|----------------------------|-------------------------------------|-----------------------|---|--|

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

SHELBY TOWNSHIP

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 312   | 250   | 00 | 562 * 008  | 616         |
| 642   | 627   | 00 | 1269 * 009 | 1510        |
| 450   | 369   | 00 | 819 * 010  | 915         |
| 346   | 220   | 00 | 566 * 011  | 635         |
| 321   | 272   | 00 | 593 * 012  | 665         |
| 330   | 303   | 00 | 633 * 013  | 717         |
| 271   | 263   | 00 | 534 * 014  | 597         |
| 305   | 269   | 00 | 574 * 015  | 641         |
| 216   | 227   | 00 | 443 * 016  | 502         |
| 225   | 174   | 00 | 399 * 017  | 431         |
| 258   | 219   | 00 | 477 * 018  | 535         |
| 343   | 380   | 00 | 723 * 019  | 811         |
| 259   | 162   | 00 | 421 * 020  | 468         |
| 151   | 127   | 00 | 278 * 021  | 301         |
| 490   | 580   | 00 | 1070 * 022 | 1183        |
| 320   | 407   | 00 | 727 * 023  | 800         |
| 313   | 394   | 00 | 707 * 024  | 784         |
| 433   | 419   | 00 | 852 * 025  | 956         |
| 502   | 327   | 00 | 829 * 026  | 932         |
| 153   | 163   | 00 | 316 * 027  | 365         |
| 745   | 555   | 00 | 1300 * 901 | 1401        |
| 1874  | 1493  | 00 | 3367 * 902 | 3600        |
| 12485 | 10756 | 02 | 23243      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 369 | 267 | 00 | 636 * 001 | 753 |
| 325 | 288 | 00 | 613 * 002 | 735 |
| 331 | 320 | 00 | 651 * 003 | 792 |



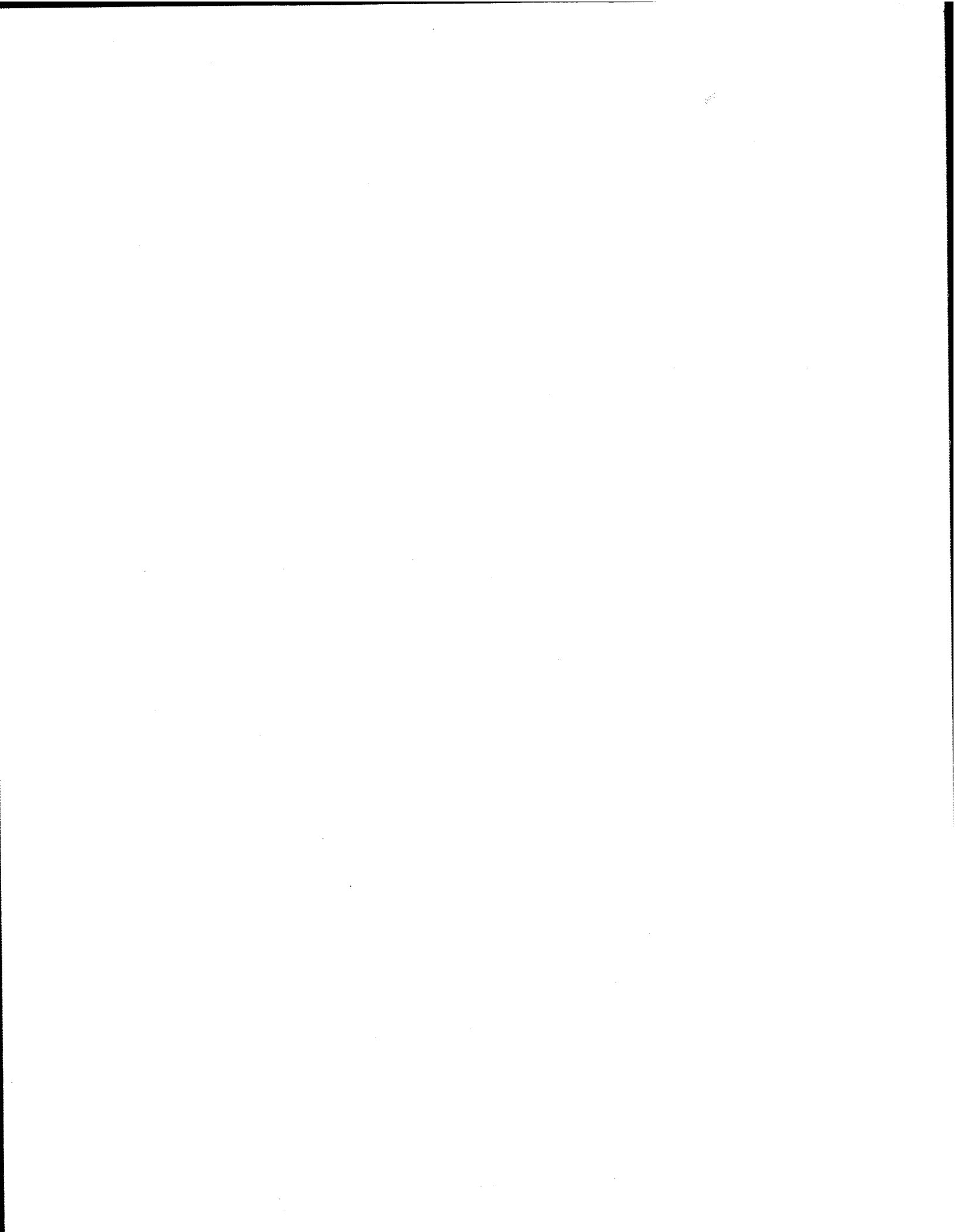
STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

SHERIFF

|  |                            |                                     |                       |   |  |
|--|----------------------------|-------------------------------------|-----------------------|---|--|
| W<br>I<br>L<br>L<br>I<br>A<br>M<br><br>H | D<br>A<br>N<br>E<br>K<br>S | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|----------------------------|-------------------------------------|-----------------------|---|--|

DEM      REP      WI

|        |        |    | WASHINGTON TOWNSHIP |             |         |
|--------|--------|----|---------------------|-------------|---------|
| 704    | 600    | 00 | 1304 *              | 004         | 1575    |
| 380    | 348    | 00 | 728 *               | 005         | 857     |
| 521    | 635    | 00 | 1156 *              | 006         | 1372    |
| 477    | 439    | 00 | 916 *               | 901         | 991     |
| 3107   | 2897   | 00 | 6004                | TOTAL       | 7075    |
| 187310 | 121698 | 03 | 309011 *            | GRAND TOTAL | 353,866 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM                 | REP  | WI |       |       |      |
|---------------------|------|----|-------|-------|------|
| -----               |      |    |       |       |      |
| CITY OF CENTER LINE |      |    |       |       |      |
| 281                 | 193  | 00 | 474 * | 001   | 602  |
| 278                 | 123  | 00 | 401 * | 002   | 519  |
| 291                 | 141  | 00 | 432 * | 003   | 523  |
| 248                 | 153  | 00 | 401 * | 004   | 538  |
| 361                 | 157  | 00 | 518 * | 005   | 664  |
| 246                 | 176  | 00 | 422 * | 006   | 561  |
| 162                 | 105  | 00 | 267 * | 007   | 347  |
| 309                 | 177  | 00 | 486 * | 901   | 549  |
| 2176                | 1225 | 00 | 3401  | TOTAL | 4303 |
| CITY OF EASTPOINTE  |      |    |       |       |      |
| 464                 | 291  | 00 | 755 * | 001   | 1061 |
| 401                 | 245  | 00 | 646 * | 002   | 833  |
| 339                 | 265  | 00 | 604 * | 003   | 826  |
| 459                 | 304  | 00 | 763 * | 004   | 1088 |
| 600                 | 329  | 00 | 929 * | 005   | 1269 |
| 391                 | 238  | 00 | 629 * | 006   | 834  |
| 401                 | 281  | 00 | 682 * | 007   | 932  |
| 462                 | 286  | 00 | 748 * | 008   | 1047 |
| 313                 | 250  | 00 | 563 * | 009   | 770  |
| 392                 | 255  | 00 | 647 * | 010   | 872  |
| 424                 | 281  | 00 | 705 * | 011   | 987  |
| 410                 | 300  | 00 | 710 * | 012   | 991  |
| 303                 | 191  | 00 | 494 * | 013   | 665  |
| 309                 | 216  | 00 | 525 * | 014   | 763  |
| 317                 | 217  | 00 | 534 * | 015A  | 738  |
| 80                  | 43   | 00 | 123 * | 015B  | 162  |
| 443                 | 331  | 00 | 774 * | 016   | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   |            | B   |
| L H | A K | I |   | TOWNSHIPS  | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM                 | REP  | WI |       |       |       |
|---------------------|------|----|-------|-------|-------|
| -----               |      |    |       |       |       |
| CITY OF EASTPOINTE  |      |    |       |       |       |
| 142                 | 137  | 00 | 279 * | 017   | 371   |
| 15                  | 11   | 00 | 26 *  | 901   | 27    |
| 193                 | 138  | 00 | 331 * | 902   | 362   |
| 197                 | 164  | 00 | 361 * | 903   | 409   |
| 299                 | 245  | 00 | 544 * | 904   | 596   |
| 472                 | 387  | 00 | 859 * | 905   | 951   |
| 7826                | 5405 | 00 | 13231 | TOTAL | 17642 |
| CITY OF FRASER      |      |    |       |       |       |
| 407                 | 349  | 00 | 756 * | 001   | 929   |
| 452                 | 425  | 00 | 877 * | 002   | 1041  |
| 420                 | 320  | 00 | 740 * | 003   | 864   |
| 530                 | 416  | 00 | 946 * | 004   | 1111  |
| 512                 | 432  | 00 | 944 * | 005   | 1117  |
| 439                 | 380  | 00 | 819 * | 006   | 989   |
| 574                 | 408  | 00 | 982 * | 901   | 1093  |
| 3334                | 2730 | 00 | 6064  | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |    |       |       |       |
| 104                 | 135  | 00 | 239 * | 001   | 338   |
| 20                  | 13   | 00 | 33 *  | 901   | 40    |
| 124                 | 148  | 00 | 272   | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |    |       |       |       |
| 446                 | 74   | 00 | 520 * | 001   | 671   |
| 343                 | 245  | 00 | 588 * | 002   | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   |            | B   |
| L H | A K | I |   | TOWNSHIPS  | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

| DEM                   | REP  | WI |            |       |      |
|-----------------------|------|----|------------|-------|------|
| CITY OF MT. CLEMENS   |      |    |            |       |      |
| 331                   | 240  | 00 | 571 * 003  |       | 772  |
| 295                   | 205  | 00 | 500 * 004  |       | 681  |
| 359                   | 76   | 00 | 435 * 005  |       | 606  |
| 363                   | 173  | 00 | 536 * 006  |       | 728  |
| 286                   | 204  | 00 | 490 * 008  |       | 639  |
| 256                   | 267  | 00 | 523 * 009  |       | 719  |
| 131                   | 146  | 00 | 277 * 010  |       | 343  |
| 664                   | 464  | 00 | 1128 * 901 |       | 1283 |
| 3474                  | 2094 | 00 | 5568       | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |    |            |       |      |
| 173                   | 190  | 00 | 363 * 001  |       | 507  |
| 226                   | 246  | 00 | 472 * 002  |       | 692  |
| 281                   | 283  | 00 | 564 * 003  |       | 809  |
| 193                   | 173  | 00 | 366 * 004  |       | 515  |
| 189                   | 185  | 00 | 374 * 901  |       | 448  |
| 1062                  | 1077 | 00 | 2139       | TOTAL | 2971 |
| CITY OF RICHMOND      |      |    |            |       |      |
| 315                   | 392  | 00 | 707 * 001  |       | 1070 |
| 255                   | 339  | 00 | 594 * 002  |       | 878  |
| 06                    | 12   | 00 | 18 * 003   |       | 24   |
| 576                   | 743  | 00 | 1319       | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF ROSEVILLE

|       |      |    |            |             |
|-------|------|----|------------|-------------|
| 409   | 222  | 00 | 631 * 001  | 716         |
| 506   | 314  | 00 | 820 * 002  | 948         |
| 783   | 344  | 00 | 1127 * 003 | 1316        |
| 588   | 329  | 00 | 917 * 004  | 1040        |
| 833   | 534  | 00 | 1367 * 005 | 1577        |
| 424   | 236  | 00 | 660 * 007  | 765         |
| 800   | 416  | 00 | 1216 * 008 | 1418        |
| 610   | 362  | 00 | 972 * 009  | 1130        |
| 422   | 256  | 00 | 678 * 010  | 777         |
| 584   | 355  | 00 | 939 * 011  | 1109        |
| 556   | 327  | 00 | 883 * 012  | 1032        |
| 471   | 306  | 00 | 777 * 013  | 886         |
| 474   | 269  | 00 | 743 * 014  | 851         |
| 763   | 496  | 00 | 1259 * 015 | 1454        |
| 957   | 556  | 01 | 1514 * 016 | 1774        |
| 545   | 355  | 00 | 900 * 017  | 1066        |
| 533   | 445  | 00 | 978 * 018  | 1132        |
| 330   | 253  | 00 | 583 * 019  | 667         |
| 529   | 329  | 00 | 858 * 020  | 997         |
| 626   | 501  | 00 | 1127 * 022 | 1349        |
| 568   | 354  | 00 | 922 * 023  | 1094        |
| 12311 | 7559 | 01 | 19871      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 467 | 691 | 00 | 1158 * 001 | 1383 |
| 452 | 439 | 00 | 891 * 002  | 1082 |
| 229 | 197 | 00 | 426 * 004  | 522  |
| 319 | 249 | 00 | 568 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 335 | 232 | 00 | 567 * 006  | 685  |
| 325 | 305 | 00 | 630 * 008  | 768  |
| 376 | 225 | 00 | 601 * 009  | 720  |
| 476 | 376 | 00 | 852 * 010  | 1042 |
| 434 | 264 | 00 | 698 * 011  | 845  |
| 327 | 362 | 00 | 689 * 012  | 823  |
| 401 | 271 | 00 | 672 * 013  | 801  |
| 313 | 256 | 00 | 569 * 014  | 698  |
| 303 | 284 | 00 | 587 * 015  | 689  |
| 331 | 265 | 00 | 596 * 016  | 711  |
| 534 | 460 | 00 | 994 * 017  | 1172 |
| 231 | 298 | 00 | 529 * 018  | 654  |
| 397 | 261 | 00 | 658 * 019  | 829  |
| 294 | 250 | 00 | 544 * 020  | 640  |
| 288 | 209 | 00 | 497 * 021  | 600  |
| 348 | 275 | 00 | 623 * 022  | 763  |
| 386 | 316 | 00 | 702 * 023  | 828  |
| 323 | 314 | 00 | 637 * 024  | 799  |
| 501 | 396 | 00 | 897 * 025  | 1107 |
| 573 | 504 | 00 | 1077 * 026 | 1339 |
| 636 | 521 | 00 | 1157 * 027 | 1453 |
| 690 | 488 | 00 | 1178 * 029 | 1457 |
| 290 | 199 | 00 | 489 * 031  | 587  |
| 330 | 329 | 00 | 659 * 032  | 792  |
| 283 | 221 | 00 | 504 * 035  | 589  |
| 251 | 215 | 00 | 466 * 036  | 578  |
| 316 | 244 | 00 | 560 * 037  | 703  |
| 243 | 246 | 00 | 489 * 038  | 594  |
| 558 | 420 | 00 | 978 * 041  | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   |            | B   |
| L H | A K | I |   | TOWNSHIPS  | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

CITY OF ST. CLAIR SHORES

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 433   | 401   | 00 | 834 * 042  | 1033        |
| 1015  | 1190  | 00 | 2205 * 901 | 2438        |
| 1837  | 1616  | 00 | 3453 * 902 | 3839        |
| 1183  | 1062  | 00 | 2245 * 903 | 2496        |
| 245   | 236   | 00 | 481 * 904  | 535         |
| 17273 | 15087 | 00 | 32360      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 354 | 311 | 00 | 665 * 001  | 805  |
| 197 | 183 | 00 | 380 * 002  | 447  |
| 306 | 330 | 00 | 636 * 003  | 759  |
| 167 | 185 | 00 | 352 * 004  | 435  |
| 340 | 321 | 00 | 661 * 005  | 793  |
| 301 | 260 | 00 | 561 * 006  | 651  |
| 219 | 217 | 00 | 436 * 007  | 506  |
| 178 | 132 | 00 | 310 * 008  | 364  |
| 315 | 391 | 00 | 706 * 009  | 844  |
| 467 | 430 | 00 | 897 * 010  | 1114 |
| 07  | 06  | 00 | 13 * 011   | 15   |
| 255 | 230 | 00 | 485 * 012  | 569  |
| 174 | 242 | 00 | 416 * 013  | 510  |
| 220 | 212 | 00 | 432 * 014  | 525  |
| 233 | 235 | 00 | 468 * 015  | 540  |
| 235 | 294 | 00 | 529 * 016  | 645  |
| 481 | 654 | 00 | 1135 * 017 | 1334 |
| 288 | 282 | 00 | 570 * 018  | 658  |
| 314 | 325 | 00 | 639 * 019  | 797  |
| 605 | 517 | 00 | 1122 * 020 | 1337 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 441 | 406 | 00 | 847 * 021  | 982  |
| 358 | 357 | 00 | 715 * 022  | 842  |
| 291 | 392 | 00 | 683 * 023  | 800  |
| 369 | 484 | 00 | 853 * 024  | 1025 |
| 452 | 506 | 00 | 958 * 025  | 1147 |
| 439 | 478 | 00 | 917 * 026  | 1120 |
| 480 | 535 | 00 | 1015 * 027 | 1221 |
| 419 | 457 | 00 | 876 * 028  | 1047 |
| 293 | 375 | 00 | 668 * 029  | 782  |
| 309 | 319 | 00 | 628 * 030  | 754  |
| 282 | 216 | 00 | 498 * 031  | 599  |
| 364 | 359 | 00 | 723 * 032  | 854  |
| 335 | 286 | 00 | 621 * 033  | 710  |
| 337 | 383 | 00 | 720 * 034  | 846  |
| 463 | 645 | 00 | 1108 * 035 | 1333 |
| 453 | 524 | 00 | 977 * 036  | 1224 |
| 413 | 533 | 00 | 946 * 037  | 1152 |
| 268 | 255 | 00 | 523 * 038  | 624  |
| 326 | 296 | 00 | 622 * 039  | 742  |
| 323 | 358 | 00 | 681 * 040  | 830  |
| 227 | 304 | 00 | 531 * 041  | 638  |
| 435 | 477 | 00 | 912 * 042  | 1099 |
| 451 | 557 | 00 | 1008 * 043 | 1210 |
| 463 | 444 | 00 | 907 * 044  | 1106 |
| 257 | 300 | 00 | 557 * 045  | 649  |
| 363 | 321 | 00 | 684 * 046  | 821  |
| 337 | 247 | 00 | 584 * 047  | 678  |
| 367 | 275 | 00 | 642 * 048  | 744  |
| 278 | 290 | 00 | 568 * 049  | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

CITY OF STERLING HEIGHTS

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 375   | 335   | 00 | 710 * 050  | 857         |
| 184   | 224   | 00 | 408 * 051  | 498         |
| 430   | 471   | 00 | 901 * 052  | 1093        |
| 515   | 587   | 00 | 1102 * 053 | 1382        |
| 584   | 518   | 00 | 1102 * 054 | 1374        |
| 276   | 246   | 00 | 522 * 055  | 637         |
| 128   | 150   | 00 | 278 * 056  | 327         |
| 159   | 116   | 00 | 275 * 057  | 336         |
| 248   | 286   | 00 | 534 * 058  | 634         |
| 289   | 351   | 00 | 640 * 059  | 763         |
| 349   | 369   | 00 | 718 * 060  | 885         |
| 256   | 392   | 00 | 648 * 061  | 777         |
| 517   | 540   | 00 | 1057 * 901 | 1181        |
| 414   | 377   | 00 | 791 * 902  | 879         |
| 844   | 638   | 00 | 1482 * 903 | 1625        |
| 693   | 681   | 00 | 1374 * 904 | 1535        |
| 427   | 330   | 00 | 757 * 905  | 843         |
| 887   | 838   | 00 | 1725 * 906 | 1959        |
| 190   | 130   | 00 | 320 * 907  | 351         |
| 24014 | 24715 | 00 | 48729      | TOTAL 57834 |

CITY OF UTICA

|     |     |    |           |            |
|-----|-----|----|-----------|------------|
| 136 | 163 | 00 | 299 * 001 | 417        |
| 204 | 346 | 00 | 550 * 002 | 793        |
| 243 | 202 | 00 | 445 * 003 | 622        |
| 171 | 147 | 02 | 320 * 901 | 372        |
| 754 | 858 | 02 | 1614      | TOTAL 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 317 | 73  | 00 | 390 * 001  | 478 |
| 182 | 72  | 00 | 254 * 002  | 319 |
| 341 | 136 | 00 | 477 * 003  | 608 |
| 273 | 115 | 00 | 388 * 004  | 489 |
| 232 | 100 | 00 | 332 * 005  | 406 |
| 292 | 117 | 00 | 409 * 006  | 517 |
| 230 | 99  | 00 | 329 * 007  | 401 |
| 197 | 80  | 00 | 277 * 008  | 354 |
| 155 | 64  | 00 | 219 * 009  | 297 |
| 329 | 128 | 00 | 457 * 010  | 583 |
| 287 | 151 | 00 | 438 * 011  | 575 |
| 334 | 175 | 00 | 509 * 012  | 617 |
| 266 | 101 | 00 | 367 * 013  | 461 |
| 151 | 75  | 00 | 226 * 013A | 301 |
| 194 | 100 | 00 | 294 * 014  | 359 |
| 227 | 69  | 00 | 296 * 015  | 394 |
| 278 | 102 | 00 | 380 * 016  | 499 |
| 314 | 86  | 00 | 400 * 017  | 504 |
| 146 | 68  | 00 | 214 * 018  | 263 |
| 173 | 68  | 00 | 241 * 019  | 290 |
| 267 | 113 | 00 | 380 * 020  | 470 |
| 238 | 97  | 00 | 335 * 021  | 412 |
| 254 | 75  | 00 | 329 * 022  | 402 |
| 285 | 107 | 00 | 392 * 023  | 505 |
| 124 | 75  | 00 | 199 * 024  | 269 |
| 295 | 124 | 00 | 419 * 025  | 529 |
| 297 | 98  | 00 | 395 * 026  | 495 |
| 177 | 77  | 00 | 254 * 027  | 324 |
| 222 | 109 | 00 | 331 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|     |     |    |       |      |     |
|-----|-----|----|-------|------|-----|
| 296 | 134 | 00 | 430 * | 029  | 548 |
| 265 | 104 | 00 | 369 * | 030  | 488 |
| 320 | 135 | 00 | 455 * | 032  | 596 |
| 266 | 114 | 00 | 380 * | 033  | 480 |
| 263 | 128 | 00 | 391 * | 034  | 496 |
| 282 | 107 | 00 | 389 * | 035  | 448 |
| 341 | 153 | 00 | 494 * | 036  | 607 |
| 321 | 164 | 00 | 485 * | 037  | 616 |
| 301 | 118 | 00 | 419 * | 038  | 518 |
| 239 | 159 | 00 | 398 * | 039  | 488 |
| 158 | 74  | 00 | 232 * | 040  | 300 |
| 148 | 91  | 00 | 239 * | 040A | 302 |
| 282 | 133 | 00 | 415 * | 041  | 526 |
| 269 | 132 | 00 | 401 * | 042  | 483 |
| 97  | 40  | 00 | 137 * | 043  | 164 |
| 162 | 88  | 00 | 250 * | 044  | 301 |
| 290 | 158 | 00 | 448 * | 045  | 561 |
| 193 | 132 | 00 | 325 * | 046  | 390 |
| 232 | 120 | 00 | 352 * | 046A | 450 |
| 179 | 98  | 00 | 277 * | 047  | 343 |
| 423 | 212 | 00 | 635 * | 048  | 780 |
| 303 | 164 | 00 | 467 * | 049  | 553 |
| 315 | 157 | 00 | 472 * | 050  | 562 |
| 168 | 83  | 00 | 251 * | 051  | 324 |
| 303 | 157 | 00 | 460 * | 052  | 573 |
| 339 | 141 | 00 | 480 * | 053  | 561 |
| 288 | 100 | 00 | 388 * | 054  | 472 |
| 282 | 134 | 00 | 416 * | 055  | 545 |
| 263 | 139 | 00 | 402 * | 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 110 | 60  | 00 | 170 * 057  | 209 |
| 215 | 128 | 00 | 343 * 058  | 388 |
| 264 | 154 | 00 | 418 * 059  | 496 |
| 377 | 229 | 00 | 606 * 060  | 769 |
| 367 | 244 | 00 | 611 * 061  | 734 |
| 387 | 257 | 00 | 644 * 062  | 782 |
| 348 | 196 | 00 | 544 * 063  | 670 |
| 194 | 124 | 00 | 318 * 064  | 384 |
| 174 | 105 | 00 | 279 * 065  | 339 |
| 365 | 233 | 00 | 598 * 066  | 739 |
| 432 | 300 | 00 | 732 * 067  | 926 |
| 216 | 126 | 00 | 342 * 068  | 408 |
| 230 | 136 | 00 | 366 * 068A | 481 |
| 341 | 235 | 00 | 576 * 069  | 730 |
| 212 | 107 | 00 | 319 * 069A | 396 |
| 224 | 164 | 00 | 388 * 070  | 482 |
| 307 | 205 | 00 | 512 * 071  | 621 |
| 240 | 183 | 00 | 423 * 072  | 523 |
| 197 | 111 | 00 | 308 * 072A | 403 |
| 316 | 241 | 00 | 557 * 073  | 702 |
| 270 | 159 | 00 | 429 * 074  | 523 |
| 191 | 117 | 00 | 308 * 075  | 391 |
| 142 | 83  | 00 | 225 * 075A | 270 |
| 237 | 129 | 00 | 366 * 076  | 434 |
| 253 | 114 | 00 | 367 * 077  | 450 |
| 283 | 135 | 00 | 418 * 078  | 517 |
| 99  | 57  | 00 | 156 * 079  | 216 |
| 155 | 88  | 00 | 243 * 080  | 315 |
| 179 | 108 | 00 | 287 * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 233 | 125 | 00 | 358 * 081  | 453 |
| 184 | 109 | 00 | 293 * 082  | 366 |
| 186 | 127 | 00 | 313 * 082A | 375 |
| 222 | 189 | 00 | 411 * 083  | 529 |
| 241 | 178 | 00 | 419 * 084  | 524 |
| 161 | 108 | 00 | 269 * 085  | 354 |
| 192 | 182 | 00 | 374 * 085A | 487 |
| 349 | 275 | 00 | 624 * 086  | 802 |
| 245 | 173 | 00 | 418 * 087  | 489 |
| 239 | 151 | 00 | 390 * 088  | 474 |
| 138 | 122 | 00 | 260 * 089  | 331 |
| 400 | 205 | 00 | 605 * 090  | 740 |
| 262 | 116 | 00 | 378 * 091  | 463 |
| 247 | 175 | 00 | 422 * 092  | 509 |
| 369 | 232 | 00 | 601 * 093  | 735 |
| 330 | 171 | 00 | 501 * 094  | 619 |
| 220 | 147 | 00 | 367 * 095  | 452 |
| 290 | 180 | 00 | 470 * 096  | 586 |
| 162 | 120 | 00 | 282 * 097  | 354 |
| 239 | 191 | 00 | 430 * 098  | 550 |
| 164 | 100 | 00 | 264 * 099  | 336 |
| 316 | 225 | 00 | 541 * 099A | 667 |
| 242 | 161 | 00 | 403 * 100  | 493 |
| 315 | 222 | 00 | 537 * 101  | 662 |
| 292 | 197 | 00 | 489 * 102  | 609 |
| 185 | 94  | 00 | 279 * 103  | 359 |
| 246 | 132 | 00 | 378 * 103A | 475 |
| 197 | 163 | 00 | 360 * 104  | 436 |
| 242 | 184 | 00 | 426 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   |            | B   |
| L H | A K | I |   | TOWNSHIPS  | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM             | REP   | WI |        |       |       |
|-----------------|-------|----|--------|-------|-------|
| CITY OF WARREN  |       |    |        |       |       |
| 115             | 84    | 00 | 199 *  | 106   | 245   |
| 278             | 179   | 00 | 457 *  | 107   | 585   |
| 355             | 223   | 00 | 578 *  | 108   | 732   |
| 289             | 121   | 00 | 410 *  | 109   | 508   |
| 227             | 150   | 00 | 377 *  | 110   | 456   |
| 277             | 163   | 00 | 440 *  | 111   | 555   |
| 240             | 125   | 00 | 365 *  | 112   | 463   |
| 1237            | 510   | 00 | 1747 * | 901   | 1849  |
| 376             | 121   | 00 | 497 *  | 902   | 526   |
| 314             | 102   | 00 | 416 *  | 903   | 441   |
| 390             | 212   | 00 | 602 *  | 904   | 640   |
| 1398            | 740   | 00 | 2138 * | 905   | 2276  |
| 760             | 307   | 00 | 1067 * | 906   | 1130  |
| 1396            | 586   | 00 | 1982 * | 907   | 2081  |
| 1939            | 918   | 00 | 2857 * | 908   | 3038  |
| 38689           | 20346 | 00 | 59035  | TOTAL | 71418 |
| ARMADA TOWNSHIP |       |    |        |       |       |
| 400             | 504   | 00 | 904 *  | 001   | 1329  |
| 230             | 316   | 00 | 546 *  | 002   | 796   |
| 630             | 820   | 00 | 1450   | TOTAL | 2125  |
| BRUCE TOWNSHIP  |       |    |        |       |       |
| 253             | 279   | 00 | 532 *  | 001   | 767   |
| 384             | 611   | 00 | 995 *  | 002   | 1411  |
| 232             | 245   | 00 | 477 *  | 003   | 672   |
| 201             | 277   | 00 | 478 *  | 901   | 571   |
| 1070            | 1412  | 00 | 2482   | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| C | S | D | P | W | T |            | P | T |
| A | A | I | A | R | O |            | O | O |
| R | B | A | T | I | T | NAMES OF   | L | T |
| M | A | N | R | T | A | CITIES AND | L | A |
| E | U | E | O | E | L | TOWNSHIPS  | L | L |
| L | G |   | S |   |   |            | B |   |
| L | H | A | K | I |   |            | O |   |
| A |   | E |   | N |   |            | O |   |
|   |   |   |   |   |   |            | K |   |

DEM REP WI

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|     |     |    |  |  |  |            |      |
|-----|-----|----|--|--|--|------------|------|
|     |     |    |  |  |  | 925 * 001  | 1155 |
| 482 | 443 | 00 |  |  |  | 1110 * 002 | 1368 |
| 539 | 571 | 00 |  |  |  | 696 * 003  | 827  |
| 378 | 318 | 00 |  |  |  | 465 * 004  | 567  |
| 234 | 231 | 00 |  |  |  | 1041 * 005 | 1246 |
| 520 | 521 | 00 |  |  |  | 563 * 006  | 702  |
| 312 | 251 | 00 |  |  |  | 646 * 007  | 769  |
| 303 | 342 | 01 |  |  |  | 826 * 008  | 975  |
| 404 | 422 | 00 |  |  |  | 1152 * 009 | 1398 |
| 572 | 580 | 00 |  |  |  | 776 * 010  | 896  |
| 315 | 461 | 00 |  |  |  | 80 * 011   | 95   |
| 38  | 42  | 00 |  |  |  | 827 * 012  | 966  |
| 406 | 421 | 00 |  |  |  | 98 * 013   | 111  |
| 46  | 52  | 00 |  |  |  |            |      |

CHESTERFIELD TOWNSHIP

|      |      |    |  |  |      |       |       |
|------|------|----|--|--|------|-------|-------|
| 4549 | 4655 | 01 |  |  | 9205 | TOTAL | 11075 |
|------|------|----|--|--|------|-------|-------|

CLINTON TOWNSHIP

|     |     |    |  |  |            |      |
|-----|-----|----|--|--|------------|------|
| 934 | 997 | 00 |  |  | 1931 * 001 | 2277 |
| 279 | 233 | 00 |  |  | 512 * 002  | 597  |
| 622 | 433 | 00 |  |  | 1055 * 003 | 1251 |
| 497 | 271 | 00 |  |  | 768 * 004  | 892  |
| 406 | 49  | 00 |  |  | 455 * 005  | 511  |
| 534 | 457 | 00 |  |  | 991 * 006  | 1154 |
| 395 | 253 | 00 |  |  | 648 * 007  | 760  |
| 435 | 372 | 00 |  |  | 807 * 008  | 946  |
| 352 | 268 | 00 |  |  | 620 * 009  | 708  |
| 525 | 648 | 00 |  |  | 1173 * 010 | 1332 |
| 462 | 370 | 00 |  |  | 832 * 011  | 992  |
| 307 | 229 | 00 |  |  | 536 * 012  | 633  |



STATEMENT OF VOTES, GENERAL ELECTION  
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PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   | TOWNSHIPS  | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CLINTON TOWNSHIP

|       |       |    |            |       |       |
|-------|-------|----|------------|-------|-------|
| 527   | 307   | 00 | 834 * 013  | 994   |       |
| 262   | 190   | 00 | 452 * 014  | 557   |       |
| 490   | 421   | 00 | 911 * 015  | 1057  |       |
| 315   | 288   | 00 | 603 * 016  | 693   |       |
| 527   | 374   | 00 | 901 * 017  | 1088  |       |
| 488   | 388   | 00 | 876 * 018  | 1071  |       |
| 327   | 496   | 00 | 823 * 019  | 979   |       |
| 509   | 279   | 00 | 788 * 020  | 951   |       |
| 427   | 254   | 00 | 681 * 021  | 761   |       |
| 544   | 472   | 00 | 1016 * 022 | 1216  |       |
| 679   | 686   | 00 | 1365 * 023 | 1575  |       |
| 345   | 339   | 00 | 684 * 024  | 782   |       |
| 663   | 506   | 00 | 1169 * 025 | 1339  |       |
| 549   | 608   | 00 | 1157 * 026 | 1345  |       |
| 313   | 272   | 00 | 585 * 030  | 705   |       |
| 373   | 279   | 00 | 652 * 031  | 821   |       |
| 172   | 206   | 00 | 378 * 032  | 435   |       |
| 696   | 444   | 00 | 1140 * 033 | 1303  |       |
| 205   | 115   | 00 | 320 * 034  | 387   |       |
| 587   | 581   | 00 | 1168 * 035 | 1413  |       |
| 455   | 498   | 00 | 953 * 036  | 1179  |       |
| 610   | 509   | 00 | 1119 * 037 | 1344  |       |
| 571   | 832   | 00 | 1403 * 038 | 1647  |       |
| 558   | 545   | 00 | 1103 * 039 | 1328  |       |
| 271   | 267   | 00 | 538 * 040  | 634   |       |
| 454   | 400   | 00 | 854 * 041  | 1042  |       |
| 374   | 370   | 00 | 744 * 042  | 876   |       |
| 146   | 213   | 00 | 359 * 043  | 410   |       |
| 746   | 786   | 00 | 1532 * 044 | 1851  |       |
| 18931 | 16505 | 00 | 35436      | TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|   |   |   |   |   |   |            |   |
|---|---|---|---|---|---|------------|---|
| C | S | D | P | W | T |            | P |
| A | A | I | A | R | O |            | O |
| R | B | A | T | I | T | NAMES OF   | L |
| M | A | N | R | T | A |            | A |
| E | U | E | O | E | L | CITIES AND | L |
| L | G |   | S |   |   |            | B |
| L | H | A | K | I |   | TOWNSHIPS  | O |
| A |   | E |   | N |   |            | O |
|   |   |   |   |   |   |            | K |

DEM      REP      WI

|      |      |    |                   |       |       |
|------|------|----|-------------------|-------|-------|
|      |      |    | HARRISON TOWNSHIP |       |       |
| 521  | 533  | 00 | 1054              | * 001 | 1245  |
| 242  | 254  | 00 | 496               | * 002 | 586   |
| 410  | 331  | 00 | 741               | * 003 | 857   |
| 283  | 352  | 00 | 635               | * 004 | 739   |
| 498  | 589  | 00 | 1087              | * 005 | 1271  |
| 688  | 642  | 00 | 1330              | * 006 | 1607  |
| 560  | 518  | 00 | 1078              | * 007 | 1307  |
| 209  | 123  | 00 | 332               | * 008 | 409   |
| 399  | 575  | 00 | 974               | * 009 | 1143  |
| 306  | 287  | 00 | 593               | * 010 | 709   |
| 699  | 522  | 00 | 1221              | * 011 | 1461  |
| 4815 | 4726 | 00 | 9541              | TOTAL | 11334 |
|      |      |    | LAKE TOWNSHIP     |       |       |
| 13   | 36   | 00 | 49                | * 001 | 59    |
| 13   | 36   | 00 | 49                | TOTAL | 59    |
|      |      |    | LENOX TOWNSHIP    |       |       |
| 277  | 337  | 00 | 614               | * 001 | 893   |
| 558  | 312  | 01 | 871               | * 002 | 1212  |
| 137  | 86   | 00 | 223               | * 901 | 255   |
| 972  | 735  | 01 | 1708              | TOTAL | 2360  |
|      |      |    | MACOMB TOWNSHIP   |       |       |
| 454  | 644  | 00 | 1098              | * 001 | 1436  |
| 380  | 410  | 00 | 790               | * 002 | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   |            | B   |
| L H | A K | I |   | TOWNSHIPS  | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

| DEM               | REP  | WI |      |       |       |
|-------------------|------|----|------|-------|-------|
| MACOMB TOWNSHIP   |      |    |      |       |       |
| 471               | 394  | 00 | 865  | * 003 | 1117  |
| 643               | 673  | 00 | 1316 | * 004 | 1722  |
| 500               | 627  | 00 | 1127 | * 005 | 1547  |
| 401               | 441  | 00 | 842  | * 006 | 1116  |
| 447               | 634  | 00 | 1081 | * 007 | 1417  |
| 751               | 797  | 00 | 1548 | * 901 | 1711  |
| 4047              | 4620 | 00 | 8667 | TOTAL | 11118 |
| RAY TOWNSHIP      |      |    |      |       |       |
| 189               | 294  | 00 | 483  | * 001 | 643   |
| 278               | 323  | 00 | 601  | * 002 | 823   |
| 67                | 101  | 00 | 168  | * 901 | 197   |
| 534               | 718  | 00 | 1252 | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |    |      |       |       |
| 352               | 543  | 00 | 895  | * 001 | 1259  |
| 352               | 543  | 00 | 895  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |    |      |       |       |
| 307               | 442  | 00 | 749  | * 001 | 910   |
| 361               | 486  | 00 | 847  | * 002 | 1017  |
| 260               | 305  | 00 | 565  | * 003 | 663   |
| 413               | 631  | 00 | 1044 | * 004 | 1242  |
| 235               | 369  | 00 | 604  | * 005 | 727   |
| 529               | 557  | 00 | 1086 | * 006 | 1299  |
| 205               | 329  | 00 | 534  | * 007 | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A | CITIES AND | L A |
| E U | E O | E | L | TOWNSHIPS  | L   |
| L G | S   |   |   |            | B   |
| L H | A K | I |   |            | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

|      |       |    | SHELBY TOWNSHIP |       |       |
|------|-------|----|-----------------|-------|-------|
| 226  | 309   | 00 | 535             | * 008 | 616   |
| 506  | 707   | 00 | 1213            | * 009 | 1510  |
| 354  | 406   | 00 | 760             | * 010 | 915   |
| 246  | 277   | 00 | 523             | * 011 | 635   |
| 237  | 321   | 00 | 558             | * 012 | 665   |
| 233  | 381   | 00 | 614             | * 013 | 717   |
| 216  | 284   | 00 | 500             | * 014 | 597   |
| 229  | 317   | 00 | 546             | * 015 | 641   |
| 146  | 281   | 00 | 427             | * 016 | 502   |
| 155  | 223   | 00 | 378             | * 017 | 431   |
| 173  | 285   | 00 | 458             | * 018 | 535   |
| 215  | 472   | 00 | 687             | * 019 | 811   |
| 195  | 205   | 00 | 400             | * 020 | 468   |
| 100  | 160   | 00 | 260             | * 021 | 301   |
| 325  | 696   | 00 | 1021            | * 022 | 1183  |
| 213  | 481   | 00 | 694             | * 023 | 800   |
| 206  | 470   | 00 | 676             | * 024 | 784   |
| 302  | 502   | 00 | 804             | * 025 | 956   |
| 395  | 399   | 00 | 794             | * 026 | 932   |
| 101  | 201   | 00 | 302             | * 027 | 365   |
| 556  | 716   | 00 | 1272            | * 901 | 1401  |
| 1418 | 1825  | 00 | 3243            | * 902 | 3600  |
| 9057 | 13037 | 00 | 22094           | TOTAL | 25836 |

|     |     |    | WASHINGTON TOWNSHIP |       |     |
|-----|-----|----|---------------------|-------|-----|
| 218 | 315 | 00 | 533                 | * 001 | 753 |
| 209 | 329 | 00 | 538                 | * 002 | 735 |
| 195 | 364 | 00 | 559                 | * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| C | S | D | P | W | T |            | P | T |
| A | A | I | A | R | O |            | O | O |
| R | B | A | T | I | T | NAMES OF   | L | T |
| M | A | N | R | T | A |            | L | A |
| E | U | E | O | E | L | CITIES AND | L | L |
| L | G |   | S |   |   |            | B |   |
| L | H | A | K | I |   | TOWNSHIPS  | O |   |
| A |   | E |   | N |   |            | O |   |
|   |   |   |   |   |   |            | K |   |

| DEM                 | REP    | WI |        |               |         |
|---------------------|--------|----|--------|---------------|---------|
| WASHINGTON TOWNSHIP |        |    |        |               |         |
| 468                 | 681    | 00 | 1149   | * 004         | 1575    |
| 211                 | 423    | 00 | 634    | * 005         | 857     |
| 338                 | 711    | 01 | 1050   | * 006         | 1372    |
| 322                 | 521    | 00 | 843    | * 901         | 991     |
| 1961                | 3344   | 01 | 5306   | TOTAL         | 7075    |
| 158544              | 133138 | 06 | 291688 | * GRAND TOTAL | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

| DEM                 | REP  | WI |            |            |
|---------------------|------|----|------------|------------|
| -----               |      |    |            |            |
| CITY OF CENTER LINE |      |    |            |            |
| 246                 | 233  | 00 | 479 * 001  | 602        |
| 258                 | 152  | 00 | 410 * 002  | 519        |
| 266                 | 168  | 00 | 434 * 003  | 523        |
| 234                 | 178  | 00 | 412 * 004  | 538        |
| 321                 | 194  | 00 | 515 * 005  | 664        |
| 225                 | 211  | 00 | 436 * 006  | 561        |
| 138                 | 123  | 00 | 261 * 007  | 347        |
| 289                 | 193  | 00 | 482 * 901  | 549        |
| 1977                | 1452 | 00 | 3429       | TOTAL 4303 |
| CITY OF EASTPOINTE  |      |    |            |            |
| 417                 | 351  | 00 | 768 * 001  | 1061       |
| 373                 | 286  | 00 | 659 * 002  | 833        |
| 306                 | 318  | 00 | 624 * 003  | 826        |
| 437                 | 361  | 00 | 798 * 004  | 1088       |
| 541                 | 404  | 00 | 945 * 005  | 1269       |
| 361                 | 272  | 00 | 633 * 006  | 834        |
| 384                 | 306  | 00 | 690 * 007  | 932        |
| 451                 | 313  | 00 | 764 * 008  | 1047       |
| 314                 | 260  | 00 | 574 * 009  | 770        |
| 374                 | 276  | 00 | 650 * 010  | 872        |
| 408                 | 317  | 00 | 725 * 011  | 987        |
| 389                 | 346  | 00 | 735 * 012  | 991        |
| 289                 | 213  | 00 | 502 * 013  | 665        |
| 291                 | 242  | 00 | 533 * 014  | 763        |
| 314                 | 239  | 00 | 553 * 015A | 738        |
| 73                  | 50   | 00 | 123 * 015B | 162        |
| 428                 | 359  | 00 | 787 * 016  | 1088       |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A N | C M | W | T |            | P T |
| D O | A I | R | O |            | O O |
| A W | N L | I | T | NAMES OF   | L T |
| M A | D L | T | A | CITIES AND | L A |
| K   | I E | E | L | TOWNSHIPS  | L   |
| E O | C R |   |   |            | B   |
| W   | E   | I |   |            | O   |
| S   |     | N |   |            | O   |
| K   | S   |   |   |            | K   |
| I   |     |   |   |            |     |

| DEM                 | REP  | WI |       |       |       |
|---------------------|------|----|-------|-------|-------|
| CITY OF EASTPOINTE  |      |    |       |       |       |
| 131                 | 158  | 00 | 289   | * 017 | 371   |
| 16                  | 09   | 00 | 25    | * 901 | 27    |
| 183                 | 149  | 00 | 332   | * 902 | 362   |
| 194                 | 167  | 00 | 361   | * 903 | 409   |
| 279                 | 277  | 00 | 556   | * 904 | 596   |
| 461                 | 408  | 00 | 869   | * 905 | 951   |
| 7414                | 6081 | 00 | 13495 | TOTAL | 17642 |
| CITY OF FRASER      |      |    |       |       |       |
| 340                 | 452  | 00 | 792   | * 001 | 929   |
| 366                 | 552  | 00 | 918   | * 002 | 1041  |
| 349                 | 416  | 00 | 765   | * 003 | 864   |
| 448                 | 502  | 00 | 950   | * 004 | 1111  |
| 430                 | 543  | 00 | 973   | * 005 | 1117  |
| 359                 | 489  | 00 | 848   | * 006 | 989   |
| 491                 | 511  | 00 | 1002  | * 901 | 1093  |
| 2783                | 3465 | 00 | 6248  | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |    |       |       |       |
| 120                 | 136  | 00 | 256   | * 001 | 338   |
| 16                  | 17   | 00 | 33    | * 901 | 40    |
| 136                 | 153  | 00 | 289   | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |    |       |       |       |
| 428                 | 109  | 00 | 537   | * 001 | 671   |
| 284                 | 364  | 00 | 648   | * 002 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|   |   |   |   |   |
|---|---|---|---|---|
| A | C | W | T | P |
| D | A | R | O | O |
| A | N | I | T | L |
| M | D | T | A | L |
| K | I | E | L | L |
| E | C |   |   | B |
| W | R | I |   | O |
| S | E | N |   | O |
| K | S |   |   | K |
| I |   |   |   |   |

NAMES OF  
CITIES AND  
TOWNSHIPS

| DEM                   | REP  | WI |            |            |
|-----------------------|------|----|------------|------------|
| -----                 |      |    |            |            |
| CITY OF MT. CLEMENS   |      |    |            |            |
| 301                   | 315  | 00 | 616 * 003  | 772        |
| 281                   | 267  | 00 | 548 * 004  | 681        |
| 371                   | 95   | 00 | 466 * 005  | 606        |
| 334                   | 260  | 00 | 594 * 006  | 728        |
| 262                   | 281  | 00 | 543 * 008  | 639        |
| 241                   | 342  | 00 | 583 * 009  | 719        |
| 109                   | 179  | 00 | 288 * 010  | 343        |
| 568                   | 515  | 00 | 1083 * 901 | 1283       |
| 3179                  | 2727 | 00 | 5906       | TOTAL 7233 |
| CITY OF NEW BALTIMORE |      |    |            |            |
| 160                   | 231  | 00 | 391 * 001  | 507        |
| 215                   | 294  | 00 | 509 * 002  | 692        |
| 256                   | 353  | 00 | 609 * 003  | 809        |
| 157                   | 241  | 00 | 398 * 004  | 515        |
| 179                   | 216  | 01 | 396 * 901  | 448        |
| 967                   | 1335 | 01 | 2303       | TOTAL 2971 |
| CITY OF RICHMOND      |      |    |            |            |
| 325                   | 448  | 00 | 773 * 001  | 1070       |
| 235                   | 412  | 00 | 647 * 002  | 878        |
| 08                    | 13   | 00 | 21 * 003   | 24         |
| 568                   | 873  | 00 | 1441       | TOTAL 1972 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

NAMES OF  
CITIES AND  
TOWNSHIPS

DEM      REP      WI

CITY OF ROSEVILLE

|       |      |    |            |             |
|-------|------|----|------------|-------------|
| 367   | 275  | 00 | 642 * 001  | 716         |
| 460   | 370  | 00 | 830 * 002  | 948         |
| 728   | 419  | 00 | 1147 * 003 | 1316        |
| 535   | 387  | 00 | 922 * 004  | 1040        |
| 754   | 637  | 00 | 1391 * 005 | 1577        |
| 381   | 288  | 00 | 669 * 007  | 765         |
| 723   | 513  | 00 | 1236 * 008 | 1418        |
| 554   | 431  | 00 | 985 * 009  | 1130        |
| 371   | 313  | 00 | 684 * 010  | 777         |
| 555   | 409  | 00 | 964 * 011  | 1109        |
| 500   | 395  | 00 | 895 * 012  | 1032        |
| 463   | 333  | 00 | 796 * 013  | 886         |
| 439   | 316  | 00 | 755 * 014  | 851         |
| 716   | 557  | 00 | 1273 * 015 | 1454        |
| 872   | 690  | 00 | 1562 * 016 | 1774        |
| 515   | 389  | 00 | 904 * 017  | 1066        |
| 479   | 532  | 00 | 1011 * 018 | 1132        |
| 314   | 264  | 00 | 578 * 019  | 667         |
| 477   | 383  | 00 | 860 * 020  | 997         |
| 558   | 584  | 00 | 1142 * 022 | 1349        |
| 509   | 432  | 00 | 941 * 023  | 1094        |
| 11270 | 8917 | 00 | 20187      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 399 | 781 | 00 | 1180 * 001 | 1383 |
| 389 | 537 | 00 | 926 * 002  | 1082 |
| 205 | 236 | 00 | 441 * 004  | 522  |
| 272 | 303 | 00 | 575 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

NAMES OF  
CITIES AND  
TOWNSHIPS

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 292 | 290 | 00 | 582 * 006  | 685  |
| 268 | 378 | 00 | 646 * 008  | 768  |
| 308 | 297 | 00 | 605 * 009  | 720  |
| 393 | 473 | 00 | 866 * 010  | 1042 |
| 359 | 345 | 00 | 704 * 011  | 845  |
| 236 | 481 | 00 | 717 * 012  | 823  |
| 343 | 343 | 00 | 686 * 013  | 801  |
| 287 | 293 | 00 | 580 * 014  | 698  |
| 247 | 354 | 00 | 601 * 015  | 689  |
| 277 | 331 | 00 | 608 * 016  | 711  |
| 438 | 580 | 00 | 1018 * 017 | 1172 |
| 179 | 377 | 00 | 556 * 018  | 654  |
| 354 | 332 | 00 | 686 * 019  | 829  |
| 246 | 302 | 00 | 548 * 020  | 640  |
| 261 | 252 | 00 | 513 * 021  | 600  |
| 266 | 374 | 00 | 640 * 022  | 763  |
| 311 | 409 | 00 | 720 * 023  | 828  |
| 280 | 383 | 00 | 663 * 024  | 799  |
| 409 | 526 | 00 | 935 * 025  | 1107 |
| 485 | 634 | 00 | 1119 * 026 | 1339 |
| 546 | 635 | 00 | 1181 * 027 | 1453 |
| 601 | 609 | 00 | 1210 * 029 | 1457 |
| 221 | 279 | 00 | 500 * 031  | 587  |
| 307 | 365 | 00 | 672 * 032  | 792  |
| 249 | 264 | 00 | 513 * 035  | 589  |
| 209 | 273 | 00 | 482 * 036  | 578  |
| 274 | 301 | 00 | 575 * 037  | 703  |
| 190 | 305 | 00 | 495 * 038  | 594  |
| 485 | 526 | 00 | 1011 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

| DEM                      | REP   | WI |            |             |
|--------------------------|-------|----|------------|-------------|
| CITY OF ST. CLAIR SHORES |       |    |            |             |
| 370                      | 509   | 00 | 879 * 042  | 1033        |
| 943                      | 1301  | 00 | 2244 * 901 | 2438        |
| 1550                     | 1967  | 00 | 3517 * 902 | 3839        |
| 1031                     | 1259  | 00 | 2290 * 903 | 2496        |
| 212                      | 271   | 00 | 483 * 904  | 535         |
| 14692                    | 18475 | 00 | 33167      | TOTAL 38493 |

| DEM                      | REP | WI |            |      |
|--------------------------|-----|----|------------|------|
| CITY OF STERLING HEIGHTS |     |    |            |      |
| 313                      | 359 | 00 | 672 * 001  | 805  |
| 182                      | 198 | 00 | 380 * 002  | 447  |
| 274                      | 369 | 00 | 643 * 003  | 759  |
| 160                      | 198 | 00 | 358 * 004  | 435  |
| 279                      | 400 | 00 | 679 * 005  | 793  |
| 256                      | 304 | 00 | 560 * 006  | 651  |
| 166                      | 274 | 00 | 440 * 007  | 506  |
| 140                      | 176 | 00 | 316 * 008  | 364  |
| 284                      | 446 | 00 | 730 * 009  | 844  |
| 411                      | 500 | 00 | 911 * 010  | 1114 |
| 08                       | 05  | 00 | 13 * 011   | 15   |
| 229                      | 268 | 00 | 497 * 012  | 569  |
| 152                      | 271 | 00 | 423 * 013  | 510  |
| 203                      | 237 | 00 | 440 * 014  | 525  |
| 212                      | 262 | 00 | 474 * 015  | 540  |
| 233                      | 304 | 00 | 537 * 016  | 645  |
| 394                      | 750 | 00 | 1144 * 017 | 1334 |
| 264                      | 308 | 00 | 572 * 018  | 658  |
| 297                      | 377 | 00 | 674 * 019  | 797  |
| 532                      | 613 | 00 | 1145 * 020 | 1337 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| A | N | C | M | W | T |            | P | T |
| D | O | A | I | R | O |            | O | O |
| A | W | N | L | I | T | NAMES OF   | L | T |
| M | A | D | L | T | A |            | L | A |
| K | I | E |   | E | L | CITIES AND |   | L |
| E | O | C | R |   |   | TOWNSHIPS  | B |   |
| W | E |   |   | I |   |            | O |   |
| S |   |   |   | N |   |            | O |   |
| K | S |   |   |   |   |            | K |   |
| I |   |   |   |   |   |            |   |   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 390 | 462 | 00 | 852 * 021  | 982  |
| 305 | 415 | 00 | 720 * 022  | 842  |
| 288 | 415 | 00 | 703 * 023  | 800  |
| 344 | 530 | 00 | 874 * 024  | 1025 |
| 417 | 556 | 00 | 973 * 025  | 1147 |
| 412 | 523 | 00 | 935 * 026  | 1120 |
| 411 | 617 | 00 | 1028 * 027 | 1221 |
| 330 | 556 | 00 | 886 * 028  | 1047 |
| 283 | 408 | 00 | 691 * 029  | 782  |
| 279 | 356 | 00 | 635 * 030  | 754  |
| 225 | 286 | 00 | 511 * 031  | 599  |
| 318 | 421 | 00 | 739 * 032  | 854  |
| 295 | 345 | 00 | 640 * 033  | 710  |
| 333 | 394 | 00 | 727 * 034  | 846  |
| 393 | 736 | 00 | 1129 * 035 | 1333 |
| 394 | 620 | 00 | 1014 * 036 | 1224 |
| 384 | 591 | 00 | 975 * 037  | 1152 |
| 226 | 307 | 00 | 533 * 038  | 624  |
| 296 | 351 | 00 | 647 * 039  | 742  |
| 287 | 421 | 00 | 708 * 040  | 830  |
| 194 | 354 | 00 | 548 * 041  | 638  |
| 353 | 591 | 00 | 944 * 042  | 1099 |
| 363 | 672 | 00 | 1035 * 043 | 1210 |
| 404 | 545 | 00 | 949 * 044  | 1106 |
| 237 | 341 | 00 | 578 * 045  | 649  |
| 328 | 372 | 00 | 700 * 046  | 821  |
| 276 | 313 | 00 | 589 * 047  | 678  |
| 265 | 383 | 00 | 648 * 048  | 744  |
| 237 | 338 | 00 | 575 * 049  | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

NAMES OF  
CITIES AND  
TOWNSHIPS

DEM      REP      WI

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 326 | 416 | 00 | 742 * 050  | 857  |
| 140 | 270 | 00 | 410 * 051  | 498  |
| 364 | 564 | 00 | 928 * 052  | 1093 |
| 454 | 685 | 00 | 1139 * 053 | 1382 |
| 503 | 646 | 00 | 1149 * 054 | 1374 |
| 240 | 294 | 00 | 534 * 055  | 637  |
| 113 | 172 | 00 | 285 * 056  | 327  |
| 139 | 145 | 00 | 284 * 057  | 336  |
| 198 | 348 | 00 | 546 * 058  | 634  |
| 262 | 399 | 00 | 661 * 059  | 763  |
| 320 | 425 | 00 | 745 * 060  | 885  |
| 224 | 427 | 00 | 651 * 061  | 777  |
| 479 | 596 | 00 | 1075 * 901 | 1181 |
| 374 | 435 | 00 | 809 * 902  | 879  |
| 772 | 721 | 00 | 1493 * 903 | 1625 |
| 644 | 753 | 00 | 1397 * 904 | 1535 |
| 373 | 398 | 00 | 771 * 905  | 843  |
| 797 | 968 | 00 | 1765 * 906 | 1959 |
| 165 | 162 | 01 | 328 * 907  | 351  |

21143    28662    01                    49806                    TOTAL                    57834

CITY OF UTICA

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 129 | 187 | 00 | 316 * 001 | 417 |
| 185 | 389 | 00 | 574 * 002 | 793 |
| 230 | 226 | 00 | 456 * 003 | 622 |
| 148 | 173 | 00 | 321 * 901 | 372 |

692    975    00                    1667                    TOTAL                    2204

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| A | N | C | M | W | T | P          | T |   |
| D | O | A | I | R | O | O          | O |   |
| A | W | N | L | I | T | NAMES OF   | L | T |
| M | A | D | L | T | A | CITIES AND | L | A |
| K | I | E | R | E | L | TOWNSHIPS  | L | L |
| E | O | C | R | I |   |            | B | O |
| W | E | S |   | N |   |            | O | O |
| S |   |   |   |   |   |            | K |   |
| K |   |   |   |   |   |            |   |   |
| I |   |   |   |   |   |            |   |   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 284 | 100 | 00 | 384 * 001  | 478 |
| 143 | 96  | 00 | 239 * 002  | 319 |
| 304 | 178 | 00 | 482 * 003  | 608 |
| 236 | 146 | 00 | 382 * 004  | 489 |
| 199 | 120 | 00 | 319 * 005  | 406 |
| 245 | 160 | 00 | 405 * 006  | 517 |
| 187 | 133 | 00 | 320 * 007  | 401 |
| 160 | 109 | 00 | 269 * 008  | 354 |
| 123 | 87  | 00 | 210 * 009  | 297 |
| 274 | 164 | 00 | 438 * 010  | 583 |
| 247 | 185 | 00 | 432 * 011  | 575 |
| 249 | 247 | 00 | 496 * 012  | 617 |
| 209 | 138 | 00 | 347 * 013  | 461 |
| 123 | 100 | 00 | 223 * 013A | 301 |
| 148 | 129 | 00 | 277 * 014  | 359 |
| 183 | 107 | 00 | 290 * 015  | 394 |
| 236 | 137 | 00 | 373 * 016  | 499 |
| 236 | 142 | 00 | 378 * 017  | 504 |
| 125 | 86  | 00 | 211 * 018  | 263 |
| 144 | 91  | 00 | 235 * 019  | 290 |
| 213 | 151 | 00 | 364 * 020  | 470 |
| 198 | 120 | 00 | 318 * 021  | 412 |
| 197 | 111 | 00 | 308 * 022  | 402 |
| 238 | 149 | 00 | 387 * 023  | 505 |
| 97  | 101 | 00 | 198 * 024  | 269 |
| 227 | 173 | 00 | 400 * 025  | 529 |
| 242 | 137 | 00 | 379 * 026  | 495 |
| 138 | 107 | 00 | 245 * 027  | 324 |
| 157 | 162 | 00 | 319 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

NAMES OF  
CITIES AND  
TOWNSHIPS

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 243 | 178 | 00 | 421 * 029  | 548 |
| 207 | 143 | 00 | 350 * 030  | 488 |
| 261 | 186 | 00 | 447 * 032  | 596 |
| 213 | 155 | 00 | 368 * 033  | 480 |
| 216 | 167 | 00 | 383 * 034  | 496 |
| 232 | 140 | 00 | 372 * 035  | 448 |
| 277 | 195 | 00 | 472 * 036  | 607 |
| 268 | 210 | 00 | 478 * 037  | 616 |
| 261 | 145 | 00 | 406 * 038  | 518 |
| 187 | 206 | 00 | 393 * 039  | 488 |
| 122 | 102 | 00 | 224 * 040  | 300 |
| 117 | 114 | 00 | 231 * 040A | 302 |
| 241 | 171 | 00 | 412 * 041  | 526 |
| 208 | 186 | 00 | 394 * 042  | 483 |
| 68  | 65  | 00 | 133 * 043  | 164 |
| 122 | 117 | 00 | 239 * 044  | 301 |
| 219 | 201 | 00 | 420 * 045  | 561 |
| 144 | 163 | 00 | 307 * 046  | 390 |
| 171 | 170 | 00 | 341 * 046A | 450 |
| 143 | 127 | 00 | 270 * 047  | 343 |
| 332 | 275 | 00 | 607 * 048  | 780 |
| 229 | 219 | 00 | 448 * 049  | 553 |
| 220 | 217 | 00 | 437 * 050  | 562 |
| 130 | 116 | 00 | 246 * 051  | 324 |
| 231 | 211 | 00 | 442 * 052  | 573 |
| 212 | 217 | 00 | 429 * 053  | 561 |
| 167 | 181 | 00 | 348 * 054  | 472 |
| 198 | 197 | 00 | 395 * 055  | 545 |
| 180 | 208 | 00 | 388 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|   |   |   |   |   |
|---|---|---|---|---|
| A | C | W | T | P |
| D | A | R | O | O |
| A | N | I | T | L |
| M | D | T | A | L |
| K | I | E | L | L |
| E | C |   |   | B |
| W | R | I |   | O |
| S | E | N |   | O |
| K | S |   |   | K |
| I |   |   |   |   |

NAMES OF  
CITIES AND  
TOWNSHIPS

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 69  | 97  | 00 | 166 * 057  | 209 |
| 159 | 182 | 00 | 341 * 058  | 388 |
| 194 | 206 | 00 | 400 * 059  | 496 |
| 261 | 312 | 00 | 573 * 060  | 769 |
| 285 | 293 | 00 | 578 * 061  | 734 |
| 304 | 323 | 00 | 627 * 062  | 782 |
| 263 | 258 | 00 | 521 * 063  | 670 |
| 144 | 157 | 00 | 301 * 064  | 384 |
| 139 | 130 | 00 | 269 * 065  | 339 |
| 265 | 302 | 00 | 567 * 066  | 739 |
| 292 | 394 | 00 | 686 * 067  | 926 |
| 186 | 151 | 00 | 337 * 068  | 408 |
| 172 | 173 | 00 | 345 * 068A | 481 |
| 303 | 266 | 00 | 569 * 069  | 730 |
| 155 | 142 | 00 | 297 * 069A | 396 |
| 170 | 197 | 00 | 367 * 070  | 482 |
| 245 | 249 | 00 | 494 * 071  | 621 |
| 182 | 218 | 00 | 400 * 072  | 523 |
| 142 | 162 | 00 | 304 * 072A | 403 |
| 266 | 274 | 00 | 540 * 073  | 702 |
| 184 | 225 | 00 | 409 * 074  | 523 |
| 135 | 162 | 00 | 297 * 075  | 391 |
| 110 | 100 | 00 | 210 * 075A | 270 |
| 184 | 163 | 00 | 347 * 076  | 434 |
| 202 | 159 | 01 | 362 * 077  | 450 |
| 232 | 176 | 00 | 408 * 078  | 517 |
| 85  | 72  | 00 | 157 * 079  | 216 |
| 94  | 136 | 00 | 230 * 080  | 315 |
| 120 | 160 | 00 | 280 * 080A | 345 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A N | C M | W | T |            | P T |
| D O | A I | R | O |            | O O |
| A W | N L | I | T | NAMES OF   | L T |
| M A | D L | T | A |            | L A |
| K   | I E | E | L | CITIES AND | L   |
| E O | C R |   |   | TOWNSHIPS  | B   |
| W   | E   | I |   |            | O   |
| S   |     | N |   |            | O   |
| K   | S   |   |   |            | K   |
| I   |     |   |   |            |     |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 162 | 182 | 00 | 344 * 081  | 453 |
| 128 | 154 | 00 | 282 * 082  | 366 |
| 142 | 155 | 00 | 297 * 082A | 375 |
| 160 | 230 | 00 | 390 * 083  | 529 |
| 197 | 212 | 00 | 409 * 084  | 524 |
| 107 | 150 | 00 | 257 * 085  | 354 |
| 143 | 223 | 00 | 366 * 085A | 487 |
| 247 | 365 | 00 | 612 * 086  | 802 |
| 168 | 238 | 00 | 406 * 087  | 489 |
| 166 | 197 | 00 | 363 * 088  | 474 |
| 97  | 156 | 00 | 253 * 089  | 331 |
| 314 | 274 | 00 | 588 * 090  | 740 |
| 210 | 156 | 00 | 366 * 091  | 463 |
| 192 | 216 | 00 | 408 * 092  | 509 |
| 299 | 272 | 00 | 571 * 093  | 735 |
| 248 | 228 | 00 | 476 * 094  | 619 |
| 160 | 203 | 00 | 363 * 095  | 452 |
| 219 | 237 | 00 | 456 * 096  | 586 |
| 136 | 142 | 00 | 278 * 097  | 354 |
| 182 | 244 | 00 | 426 * 098  | 550 |
| 121 | 140 | 00 | 261 * 099  | 336 |
| 234 | 305 | 00 | 539 * 099A | 667 |
| 164 | 225 | 00 | 389 * 100  | 493 |
| 230 | 299 | 00 | 529 * 101  | 662 |
| 190 | 277 | 00 | 467 * 102  | 609 |
| 143 | 132 | 00 | 275 * 103  | 359 |
| 191 | 168 | 00 | 359 * 103A | 475 |
| 155 | 187 | 00 | 342 * 104  | 436 |
| 171 | 227 | 00 | 398 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

NAMES OF  
CITIES AND  
TOWNSHIPS

DEM      REP      WI

CITY OF WARREN

|       |       |    |        |       |       |
|-------|-------|----|--------|-------|-------|
| 89    | 107   | 00 | 196 *  | 106   | 245   |
| 207   | 243   | 00 | 450 *  | 107   | 585   |
| 296   | 287   | 00 | 583 *  | 108   | 732   |
| 224   | 164   | 00 | 388 *  | 109   | 508   |
| 178   | 187   | 00 | 365 *  | 110   | 456   |
| 212   | 212   | 00 | 424 *  | 111   | 555   |
| 189   | 177   | 00 | 366 *  | 112   | 463   |
| 1006  | 704   | 00 | 1710 * | 901   | 1849  |
| 285   | 204   | 00 | 489 *  | 902   | 526   |
| 250   | 165   | 00 | 415 *  | 903   | 441   |
| 323   | 269   | 00 | 592 *  | 904   | 640   |
| 1009  | 1104  | 00 | 2113 * | 905   | 2276  |
| 604   | 456   | 00 | 1060 * | 906   | 1130  |
| 1034  | 909   | 00 | 1943 * | 907   | 2081  |
| 1423  | 1373  | 01 | 2797 * | 908   | 3038  |
| 29728 | 27442 | 02 | 57172  | TOTAL | 71418 |

ARMADA TOWNSHIP

|     |     |    |       |       |      |
|-----|-----|----|-------|-------|------|
| 372 | 620 | 00 | 992 * | 001   | 1329 |
| 207 | 378 | 00 | 585 * | 002   | 796  |
| 579 | 998 | 00 | 1577  | TOTAL | 2125 |

BRUCE TOWNSHIP

|      |      |    |        |       |      |
|------|------|----|--------|-------|------|
| 257  | 308  | 00 | 565 *  | 001   | 767  |
| 371  | 699  | 00 | 1070 * | 002   | 1411 |
| 228  | 284  | 00 | 512 *  | 003   | 672  |
| 187  | 303  | 00 | 490 *  | 901   | 571  |
| 1043 | 1594 | 00 | 2637   | TOTAL | 3421 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A N | C M | W | T | P T |
| D O | A I | R | O | O O |
| A W | N L | I | T | L T |
| M A | D L | T | A | L A |
| K   | I E | E | L | L   |
| E O | C R |   |   | B   |
| W   | E   | I |   | O   |
| S   |     | N |   | O   |
| K   | S   |   |   | K   |
| I   |     |   |   |     |

NAMES OF  
CITIES AND  
TOWNSHIPS

DEM REP WI

|      |      |    | CHESTERFIELD TOWNSHIP |       |       |
|------|------|----|-----------------------|-------|-------|
| 410  | 569  | 00 | 979 *                 | 001   | 1155  |
| 477  | 706  | 00 | 1183 *                | 002   | 1368  |
| 332  | 406  | 00 | 738 *                 | 003   | 827   |
| 202  | 290  | 00 | 492 *                 | 004   | 567   |
| 440  | 655  | 00 | 1095 *                | 005   | 1246  |
| 270  | 318  | 00 | 588 *                 | 006   | 702   |
| 267  | 425  | 01 | 693 *                 | 007   | 769   |
| 360  | 506  | 00 | 866 *                 | 008   | 975   |
| 504  | 715  | 00 | 1219 *                | 009   | 1398  |
| 287  | 527  | 00 | 814 *                 | 010   | 896   |
| 32   | 47   | 00 | 79 *                  | 011   | 95    |
| 358  | 496  | 00 | 854 *                 | 012   | 966   |
| 49   | 50   | 00 | 99 *                  | 013   | 111   |
| 3988 | 5710 | 01 | 9699                  | TOTAL | 11075 |

|     |      |    | CLINTON TOWNSHIP |     |      |
|-----|------|----|------------------|-----|------|
| 795 | 1215 | 00 | 2010 *           | 001 | 2277 |
| 231 | 301  | 00 | 532 *            | 002 | 597  |
| 549 | 528  | 00 | 1077 *           | 003 | 1251 |
| 435 | 362  | 00 | 797 *            | 004 | 892  |
| 393 | 66   | 00 | 459 *            | 005 | 511  |
| 478 | 556  | 00 | 1034 *           | 006 | 1154 |
| 345 | 316  | 00 | 661 *            | 007 | 760  |
| 383 | 470  | 00 | 853 *            | 008 | 946  |
| 292 | 344  | 00 | 636 *            | 009 | 708  |
| 433 | 763  | 00 | 1196 *           | 010 | 1332 |
| 413 | 464  | 00 | 877 *            | 011 | 992  |
| 264 | 302  | 00 | 566 *            | 012 | 633  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A N | C M | W | T |            | P T |
| D O | A I | R | O |            | O O |
| A W | N L | I | T | NAMES OF   | L T |
| M A | D L | T | A |            | L A |
| K   | I E | E | L | CITIES AND | L   |
| E O | C R |   |   | TOWNSHIPS  | B   |
| W   | E   | I |   |            | O   |
| S   |     | N |   |            | O   |
| K   | S   |   |   |            | K   |
| I   |     |   |   |            |     |

DEM REP WI

CLINTON TOWNSHIP

|       |       |    |            |       |       |
|-------|-------|----|------------|-------|-------|
| 472   | 385   | 00 | 857 * 013  | 994   |       |
| 221   | 254   | 00 | 475 * 014  | 557   |       |
| 421   | 529   | 00 | 950 * 015  | 1057  |       |
| 247   | 367   | 00 | 614 * 016  | 693   |       |
| 458   | 473   | 00 | 931 * 017  | 1088  |       |
| 379   | 541   | 00 | 920 * 018  | 1071  |       |
| 257   | 603   | 00 | 860 * 019  | 979   |       |
| 461   | 352   | 00 | 813 * 020  | 951   |       |
| 348   | 350   | 00 | 698 * 021  | 761   |       |
| 482   | 573   | 00 | 1055 * 022 | 1216  |       |
| 548   | 856   | 00 | 1404 * 023 | 1575  |       |
| 284   | 425   | 00 | 709 * 024  | 782   |       |
| 611   | 578   | 00 | 1189 * 025 | 1339  |       |
| 480   | 722   | 00 | 1202 * 026 | 1345  |       |
| 285   | 344   | 00 | 629 * 030  | 705   |       |
| 325   | 339   | 00 | 664 * 031  | 821   |       |
| 122   | 265   | 00 | 387 * 032  | 435   |       |
| 547   | 608   | 00 | 1155 * 033 | 1303  |       |
| 171   | 160   | 00 | 331 * 034  | 387   |       |
| 512   | 678   | 00 | 1190 * 035 | 1413  |       |
| 366   | 615   | 00 | 981 * 036  | 1179  |       |
| 505   | 654   | 00 | 1159 * 037 | 1344  |       |
| 431   | 1023  | 00 | 1454 * 038 | 1647  |       |
| 446   | 689   | 00 | 1135 * 039 | 1328  |       |
| 237   | 315   | 00 | 552 * 040  | 634   |       |
| 392   | 484   | 00 | 876 * 041  | 1042  |       |
| 324   | 430   | 00 | 754 * 042  | 876   |       |
| 126   | 247   | 00 | 373 * 043  | 410   |       |
| 588   | 995   | 00 | 1583 * 044 | 1851  |       |
| 16057 | 20541 | 00 | 36598      | TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A N | C M | W | T |            | P T |
| D O | A I | R | O |            | O O |
| A W | N L | I | T | NAMES OF   | L T |
| M A | D L | T | A | CITIES AND | L A |
| K   | I E | E | L | TOWNSHIPS  | L   |
| E O | C R |   |   |            | B   |
| W   | E   | I |   |            | O   |
| S   |     | N |   |            | O   |
| K   | S   |   |   |            | K   |
| I   |     |   |   |            |     |

| DEM               | REP  | WI |            |       |       |
|-------------------|------|----|------------|-------|-------|
| HARRISON TOWNSHIP |      |    |            |       |       |
| 504               | 645  | 00 | 1149 * 001 |       | 1245  |
| 213               | 315  | 00 | 528 * 002  |       | 586   |
| 374               | 423  | 00 | 797 * 003  |       | 857   |
| 222               | 466  | 00 | 688 * 004  |       | 739   |
| 518               | 676  | 00 | 1194 * 005 |       | 1271  |
| 596               | 883  | 00 | 1479 * 006 |       | 1607  |
| 493               | 716  | 00 | 1209 * 007 |       | 1307  |
| 194               | 158  | 00 | 352 * 008  |       | 409   |
| 425               | 642  | 00 | 1067 * 009 |       | 1143  |
| 315               | 352  | 00 | 667 * 010  |       | 709   |
| 615               | 692  | 00 | 1307 * 011 |       | 1461  |
| 4469              | 5968 | 00 | 10437      | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |    |            |       |       |
| 14                | 36   | 00 | 50 * 001   |       | 59    |
| 14                | 36   | 00 | 50         | TOTAL | 59    |
| LENOX TOWNSHIP    |      |    |            |       |       |
| 225               | 436  | 00 | 661 * 001  |       | 893   |
| 527               | 408  | 00 | 935 * 002  |       | 1212  |
| 123               | 107  | 00 | 230 * 901  |       | 255   |
| 875               | 951  | 00 | 1826       | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |    |            |       |       |
| 392               | 780  | 00 | 1172 * 001 |       | 1436  |
| 327               | 535  | 00 | 862 * 002  |       | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A N | C M | W | T |            | P T |
| D O | A I | R | O |            | O O |
| A W | N L | I | T | NAMES OF   | L T |
| M A | D L | T | A |            | L A |
| K   | I E | E | L | CITIES AND | L   |
| E O | C R |   |   | TOWNSHIPS  | B   |
| W   | E   | I |   |            | O   |
| S   |     | N |   |            | O   |
| K   | S   |   |   |            | K   |
| I   |     |   |   |            |     |

DEM REP WI

| DEM               | REP  | WI |      |       |       |
|-------------------|------|----|------|-------|-------|
| MACOMB TOWNSHIP   |      |    |      |       |       |
| 413               | 504  | 00 | 917  | * 003 | 1117  |
| 547               | 841  | 00 | 1388 | * 004 | 1722  |
| 420               | 795  | 00 | 1215 | * 005 | 1547  |
| 330               | 554  | 00 | 884  | * 006 | 1116  |
| 388               | 759  | 00 | 1147 | * 007 | 1417  |
| 662               | 919  | 00 | 1581 | * 901 | 1711  |
| 3479              | 5687 | 00 | 9166 | TOTAL | 11118 |
| RAY TOWNSHIP      |      |    |      |       |       |
| 213               | 315  | 00 | 528  | * 001 | 643   |
| 254               | 400  | 00 | 654  | * 002 | 823   |
| 64                | 117  | 00 | 181  | * 901 | 197   |
| 531               | 832  | 00 | 1363 | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |    |      |       |       |
| 345               | 663  | 00 | 1008 | * 001 | 1259  |
| 345               | 663  | 00 | 1008 | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |    |      |       |       |
| 274               | 492  | 00 | 766  | * 001 | 910   |
| 340               | 518  | 00 | 858  | * 002 | 1017  |
| 240               | 331  | 00 | 571  | * 003 | 663   |
| 354               | 703  | 00 | 1057 | * 004 | 1242  |
| 234               | 382  | 00 | 616  | * 005 | 727   |
| 494               | 594  | 00 | 1088 | * 006 | 1299  |
| 196               | 339  | 00 | 535  | * 007 | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| A | N | C | M | W | T | P |
| D | O | A | I | R | O | O |
| A | W | N | L | I | T | L |
| M | A | D | L | T | A | A |
| K | I | E |   | E | L | L |
| E | O | C | R |   |   | B |
| W | E |   |   | I |   | O |
| S |   |   |   | N |   | O |
| K | S |   |   |   |   | K |
| I |   |   |   |   |   |   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

DEM REP WI

SHELBY TOWNSHIP

|      |       |    |            |             |
|------|-------|----|------------|-------------|
| 203  | 334   | 00 | 537 * 008  | 616         |
| 441  | 792   | 00 | 1233 * 009 | 1510        |
| 315  | 463   | 00 | 778 * 010  | 915         |
| 251  | 283   | 00 | 534 * 011  | 635         |
| 201  | 365   | 00 | 566 * 012  | 665         |
| 219  | 399   | 00 | 618 * 013  | 717         |
| 204  | 313   | 00 | 517 * 014  | 597         |
| 209  | 339   | 00 | 548 * 015  | 641         |
| 114  | 328   | 00 | 442 * 016  | 502         |
| 151  | 233   | 00 | 384 * 017  | 431         |
| 149  | 309   | 00 | 458 * 018  | 535         |
| 207  | 489   | 00 | 696 * 019  | 811         |
| 169  | 232   | 00 | 401 * 020  | 468         |
| 106  | 164   | 00 | 270 * 021  | 301         |
| 300  | 734   | 00 | 1034 * 022 | 1183        |
| 188  | 512   | 00 | 700 * 023  | 800         |
| 183  | 502   | 00 | 685 * 024  | 784         |
| 262  | 558   | 00 | 820 * 025  | 956         |
| 352  | 446   | 00 | 798 * 026  | 932         |
| 90   | 224   | 00 | 314 * 027  | 365         |
| 500  | 765   | 00 | 1265 * 901 | 1401        |
| 1187 | 2099  | 00 | 3286 * 902 | 3600        |
| 8133 | 14242 | 00 | 22375      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 193 | 379 | 00 | 572 * 001 | 753 |
| 223 | 359 | 00 | 582 * 002 | 735 |
| 202 | 407 | 00 | 609 * 003 | 792 |

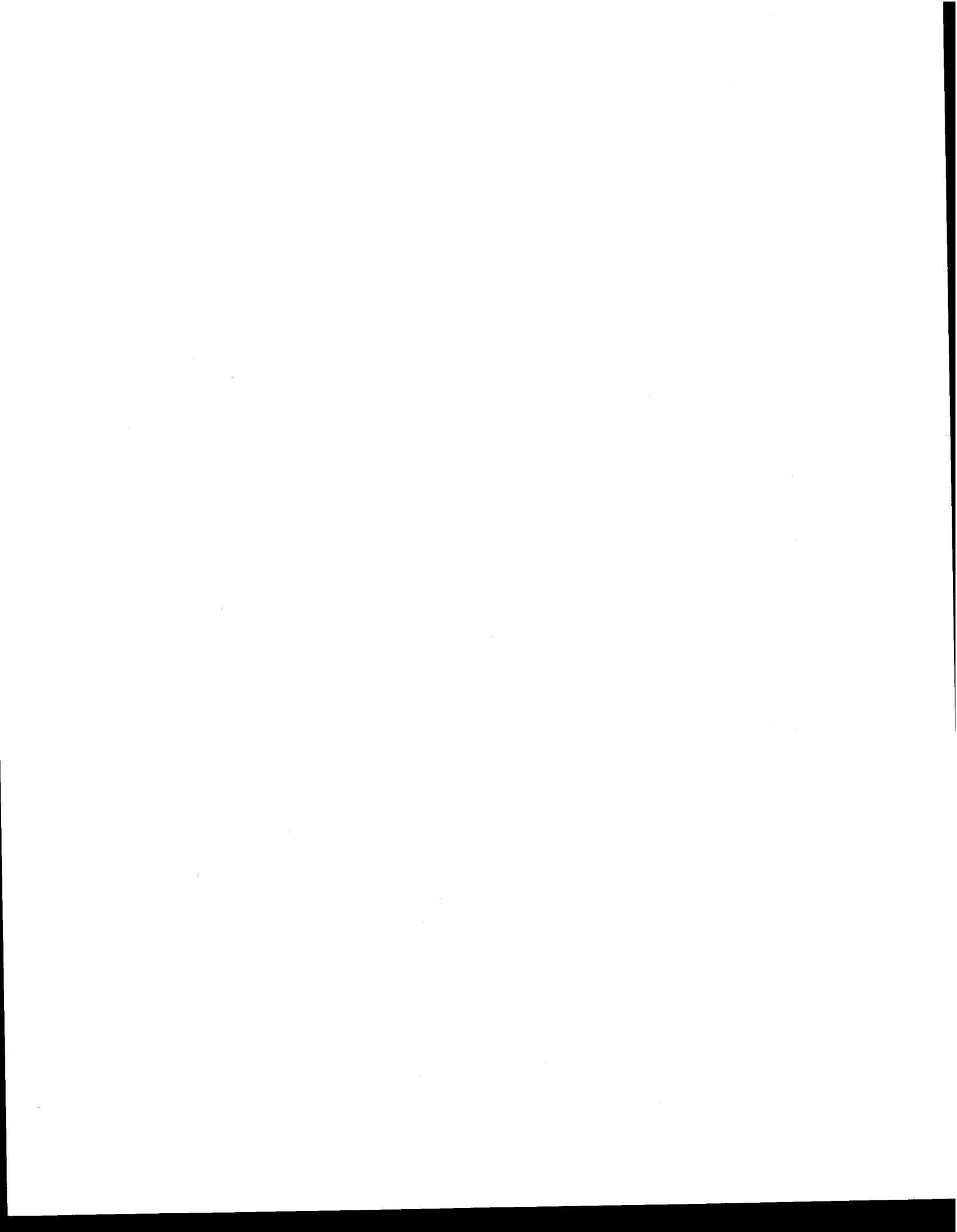
STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY TREASURER

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| A | N | C | M | W | T |            | P | T |
| D | O | A | I | R | O |            | O | O |
| A | W | N | L | I | T | NAMES OF   | L | T |
| M | A | D | L | T | A |            | L | A |
| K | I | E |   | E | L | CITIES AND |   | L |
| E | O | C | R |   |   | TOWNSHIPS  | B |   |
| W | E |   |   | I |   |            | O |   |
| S |   |   |   | N |   |            | O |   |
| K | S |   |   |   |   |            | K |   |
| I |   |   |   |   |   |            |   |   |

| DEM                 | REP    | WI |        |               |         |
|---------------------|--------|----|--------|---------------|---------|
| WASHINGTON TOWNSHIP |        |    |        |               |         |
| 475                 | 744    | 00 | 1219   | * 004         | 1575    |
| 219                 | 457    | 00 | 676    | * 005         | 857     |
| 317                 | 798    | 00 | 1115   | * 006         | 1372    |
| 273                 | 607    | 00 | 880    | * 901         | 991     |
| 1902                | 3751   | 00 | 5653   | TOTAL         | 7075    |
| 135964              | 161530 | 05 | 297499 | * GRAND TOTAL | 353,851 |





STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| A | M | D | J | W | T |            | P | T |
| N | A | A | A | R | O |            | O | O |
| T | R | V | Y | I | T | NAMES OF   | L | T |
| H | R | I | E | T | A |            | L | A |
| O | O | D |   | E | L | CITIES AND | L | L |
| N | C |   |   |   |   |            | B |   |
| Y | C |   |   | I |   | TOWNSHIPS  | O |   |
| O |   |   |   | N |   |            | O |   |
| V |   |   |   |   |   |            | K |   |

DEM REP WI

CITY OF CENTER LINE

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 266 | 190 | 00 | 456 * 001 | 602 |
| 263 | 126 | 00 | 389 * 002 | 519 |
| 285 | 136 | 00 | 421 * 003 | 523 |
| 244 | 144 | 00 | 388 * 004 | 538 |
| 339 | 151 | 00 | 490 * 005 | 664 |
| 240 | 174 | 00 | 414 * 006 | 561 |
| 156 | 93  | 00 | 249 * 007 | 347 |
| 319 | 150 | 01 | 470 * 901 | 549 |

|      |      |    |      |       |      |
|------|------|----|------|-------|------|
| 2112 | 1164 | 01 | 3277 | TOTAL | 4303 |
|------|------|----|------|-------|------|

CITY OF EASTPOINTE

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 460 | 279 | 00 | 739 * 001  | 1061 |
| 406 | 238 | 00 | 644 * 002  | 833  |
| 366 | 260 | 00 | 626 * 003  | 826  |
| 484 | 300 | 00 | 784 * 004  | 1088 |
| 602 | 331 | 00 | 933 * 005  | 1269 |
| 416 | 224 | 00 | 640 * 006  | 834  |
| 422 | 261 | 00 | 683 * 007  | 932  |
| 477 | 276 | 00 | 753 * 008  | 1047 |
| 346 | 225 | 00 | 571 * 009  | 770  |
| 417 | 234 | 00 | 651 * 010  | 872  |
| 446 | 270 | 00 | 716 * 011  | 987  |
| 432 | 299 | 00 | 731 * 012  | 991  |
| 312 | 188 | 00 | 500 * 013  | 665  |
| 339 | 204 | 00 | 543 * 014  | 763  |
| 349 | 212 | 00 | 561 * 015A | 738  |
| 85  | 39  | 00 | 124 * 015B | 162  |
| 478 | 314 | 00 | 792 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|   |   |   |   |            |   |
|---|---|---|---|------------|---|
| A | D | W | T |            | P |
| N | A | R | O |            | O |
| T | V | I | T | NAMES OF   | L |
| H | I | T | A |            | L |
| O | D | E | L | CITIES AND | L |
| N |   |   |   |            | B |
| Y |   | I |   | TOWNSHIPS  | O |
| C |   | N |   |            | O |
| O |   |   |   |            | K |
| V |   |   |   |            |   |

| DEM                 | REP  | WI |       |       |       |
|---------------------|------|----|-------|-------|-------|
| CITY OF EASTPOINTE  |      |    |       |       |       |
| 155                 | 130  | 00 | 285   | * 017 | 371   |
| 17                  | 09   | 00 | 26    | * 901 | 27    |
| 198                 | 137  | 00 | 335   | * 902 | 362   |
| 222                 | 144  | 00 | 366   | * 903 | 409   |
| 321                 | 225  | 00 | 546   | * 904 | 596   |
| 527                 | 341  | 00 | 868   | * 905 | 951   |
| 8277                | 5140 | 00 | 13417 | TOTAL | 17642 |
| CITY OF FRASER      |      |    |       |       |       |
| 414                 | 360  | 00 | 774   | * 001 | 929   |
| 431                 | 443  | 00 | 874   | * 002 | 1041  |
| 415                 | 329  | 00 | 744   | * 003 | 864   |
| 523                 | 404  | 00 | 927   | * 004 | 1111  |
| 502                 | 450  | 00 | 952   | * 005 | 1117  |
| 421                 | 403  | 00 | 824   | * 006 | 989   |
| 549                 | 426  | 00 | 975   | * 901 | 1093  |
| 3255                | 2815 | 00 | 6070  | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |    |       |       |       |
| 124                 | 126  | 00 | 250   | * 001 | 338   |
| 18                  | 15   | 00 | 33    | * 901 | 40    |
| 142                 | 141  | 00 | 283   | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |    |       |       |       |
| 439                 | 75   | 00 | 514   | * 001 | 671   |
| 339                 | 253  | 00 | 592   | * 002 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A M | D J | W | T |            | P T |
| N A | A A | R | O |            | O O |
| T R | V Y | I | T | NAMES OF   | L T |
| H R | I E | T | A |            | L A |
| O O | D   | E | L | CITIES AND | L   |
| N C |     |   |   | TOWNSHIPS  | B   |
| Y C |     | I |   |            | O   |
| O   |     | N |   |            | O   |
| V   |     |   |   |            | K   |

| DEM                   | REP  | WI |            |       |      |
|-----------------------|------|----|------------|-------|------|
| CITY OF MT. CLEMENS   |      |    |            |       |      |
| 358                   | 227  | 00 | 585 * 003  |       | 772  |
| 300                   | 201  | 00 | 501 * 004  |       | 681  |
| 377                   | 65   | 00 | 442 * 005  |       | 606  |
| 354                   | 194  | 00 | 548 * 006  |       | 728  |
| 290                   | 218  | 00 | 508 * 008  |       | 639  |
| 261                   | 267  | 00 | 528 * 009  |       | 719  |
| 127                   | 142  | 00 | 269 * 010  |       | 343  |
| 663                   | 455  | 00 | 1118 * 901 |       | 1283 |
| 3508                  | 2097 | 00 | 5605       | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |    |            |       |      |
| 172                   | 191  | 00 | 363 * 001  |       | 507  |
| 222                   | 263  | 00 | 485 * 002  |       | 692  |
| 264                   | 309  | 00 | 573 * 003  |       | 809  |
| 176                   | 194  | 00 | 370 * 004  |       | 515  |
| 181                   | 202  | 00 | 383 * 901  |       | 448  |
| 1015                  | 1159 | 00 | 2174       | TOTAL | 2971 |
| CITY OF RICHMOND      |      |    |            |       |      |
| 354                   | 385  | 00 | 739 * 001  |       | 1070 |
| 297                   | 312  | 00 | 609 * 002  |       | 878  |
| 05                    | 13   | 00 | 18 * 003   |       | 24   |
| 656                   | 710  | 00 | 1366       | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A M | D J | W | T |            | P T |
| N A | A A | R | O |            | O O |
| T R | V Y | I | T | NAMES OF   | L T |
| H R | I E | T | A |            | L A |
| O O | D   | E | L | CITIES AND | L   |
| N C |     |   |   |            | B   |
| Y C |     | I |   | TOWNSHIPS  | O   |
| O   |     | N |   |            | O   |
| V   |     |   |   |            | K   |

DEM REP WI

CITY OF ROSEVILLE

|       |      |    |            |             |
|-------|------|----|------------|-------------|
| 391   | 238  | 00 | 629 * 001  | 716         |
| 515   | 323  | 00 | 838 * 002  | 948         |
| 757   | 375  | 00 | 1132 * 003 | 1316        |
| 601   | 309  | 00 | 910 * 004  | 1040        |
| 820   | 546  | 00 | 1366 * 005 | 1577        |
| 395   | 259  | 00 | 654 * 007  | 765         |
| 763   | 459  | 00 | 1222 * 008 | 1418        |
| 594   | 373  | 00 | 967 * 009  | 1130        |
| 418   | 262  | 00 | 680 * 010  | 777         |
| 594   | 354  | 00 | 948 * 011  | 1109        |
| 564   | 316  | 00 | 880 * 012  | 1032        |
| 492   | 291  | 00 | 783 * 013  | 886         |
| 468   | 263  | 00 | 731 * 014  | 851         |
| 749   | 497  | 00 | 1246 * 015 | 1454        |
| 965   | 563  | 00 | 1528 * 016 | 1774        |
| 566   | 326  | 00 | 892 * 017  | 1066        |
| 551   | 426  | 00 | 977 * 018  | 1132        |
| 360   | 214  | 00 | 574 * 019  | 667         |
| 517   | 332  | 00 | 849 * 020  | 997         |
| 631   | 485  | 00 | 1116 * 022 | 1349        |
| 579   | 347  | 00 | 926 * 023  | 1094        |
| 12290 | 7558 | 00 | 19848      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 477 | 682 | 00 | 1159 * 001 | 1383 |
| 449 | 445 | 00 | 894 * 002  | 1082 |
| 214 | 208 | 00 | 422 * 004  | 522  |
| 322 | 233 | 00 | 555 * 005  | 689  |

PUBLIC WORKS COMMISSIONER

|     |     |   |   |            |     |
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| A M | D J | W | T |            | P T |
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| H R | I E | T | A |            | L A |
| O O | D   | E | L | CITIES AND | L   |
| N C |     |   |   | TOWNSHIPS  | B   |
| Y C |     | I |   |            | O   |
| O   |     | N |   |            | O   |
| V   |     |   |   |            | K   |

DEM REP WI

CITY OF ST. CLAIR SHORES

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 328 | 243 | 00 | 571 * 006  | 685  |
| 331 | 307 | 00 | 638 * 008  | 768  |
| 362 | 232 | 00 | 594 * 009  | 720  |
| 468 | 373 | 00 | 841 * 010  | 1042 |
| 391 | 285 | 00 | 676 * 011  | 845  |
| 300 | 393 | 00 | 693 * 012  | 823  |
| 407 | 268 | 00 | 675 * 013  | 801  |
| 319 | 250 | 00 | 569 * 014  | 698  |
| 295 | 284 | 00 | 579 * 015  | 689  |
| 320 | 275 | 00 | 595 * 016  | 711  |
| 527 | 456 | 00 | 983 * 017  | 1172 |
| 223 | 316 | 00 | 539 * 018  | 654  |
| 395 | 271 | 00 | 666 * 019  | 829  |
| 274 | 268 | 00 | 542 * 020  | 640  |
| 295 | 199 | 00 | 494 * 021  | 600  |
| 338 | 287 | 00 | 625 * 022  | 763  |
| 381 | 319 | 00 | 700 * 023  | 828  |
| 331 | 308 | 00 | 639 * 024  | 799  |
| 508 | 391 | 00 | 899 * 025  | 1107 |
| 570 | 510 | 00 | 1080 * 026 | 1339 |
| 638 | 508 | 00 | 1146 * 027 | 1453 |
| 679 | 495 | 00 | 1174 * 029 | 1457 |
| 275 | 218 | 00 | 493 * 031  | 587  |
| 358 | 295 | 00 | 653 * 032  | 792  |
| 275 | 218 | 00 | 493 * 035  | 589  |
| 242 | 227 | 00 | 469 * 036  | 578  |
| 319 | 238 | 00 | 557 * 037  | 703  |
| 243 | 250 | 00 | 493 * 038  | 594  |
| 544 | 446 | 00 | 990 * 041  | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A M | D J | W | T | P T |
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| N C |     |   |   | B   |
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| O   |     | N |   | O   |
| V   |     |   |   | K   |

| DEM                      | REP   | WI |            |             |
|--------------------------|-------|----|------------|-------------|
| CITY OF ST. CLAIR SHORES |       |    |            |             |
| 426                      | 425   | 00 | 851 * 042  | 1033        |
| 1045                     | 1174  | 00 | 2219 * 901 | 2438        |
| 1796                     | 1651  | 00 | 3447 * 902 | 3839        |
| 1180                     | 1070  | 00 | 2250 * 903 | 2496        |
| 277                      | 203   | 00 | 480 * 904  | 535         |
| 17122                    | 15221 | 00 | 32343      | TOTAL 38493 |
| CITY OF STERLING HEIGHTS |       |    |            |             |
| 348                      | 297   | 00 | 645 * 001  | 805         |
| 182                      | 184   | 00 | 366 * 002  | 447         |
| 280                      | 343   | 00 | 623 * 003  | 759         |
| 168                      | 190   | 00 | 358 * 004  | 435         |
| 338                      | 320   | 00 | 658 * 005  | 793         |
| 269                      | 290   | 00 | 559 * 006  | 651         |
| 211                      | 219   | 00 | 430 * 007  | 506         |
| 172                      | 136   | 00 | 308 * 008  | 364         |
| 323                      | 390   | 00 | 713 * 009  | 844         |
| 443                      | 445   | 00 | 888 * 010  | 1114        |
| 10                       | 04    | 00 | 14 * 011   | 15          |
| 242                      | 248   | 00 | 490 * 012  | 569         |
| 178                      | 240   | 00 | 418 * 013  | 510         |
| 223                      | 208   | 00 | 431 * 014  | 525         |
| 236                      | 223   | 00 | 459 * 015  | 540         |
| 249                      | 275   | 00 | 524 * 016  | 645         |
| 446                      | 684   | 00 | 1130 * 017 | 1334        |
| 286                      | 282   | 00 | 568 * 018  | 658         |
| 318                      | 333   | 00 | 651 * 019  | 797         |
| 592                      | 538   | 00 | 1130 * 020 | 1337        |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

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NAMES OF  
CITIES AND  
TOWNSHIPS

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DEM REP WI

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 457 | 392 | 00 | 849 * 021  | 982  |
| 343 | 373 | 00 | 716 * 022  | 842  |
| 297 | 394 | 00 | 691 * 023  | 800  |
| 408 | 444 | 00 | 852 * 024  | 1025 |
| 474 | 475 | 00 | 949 * 025  | 1147 |
| 458 | 464 | 00 | 922 * 026  | 1120 |
| 450 | 569 | 00 | 1019 * 027 | 1221 |
| 386 | 491 | 00 | 877 * 028  | 1047 |
| 309 | 362 | 00 | 671 * 029  | 782  |
| 305 | 316 | 00 | 621 * 030  | 754  |
| 281 | 217 | 00 | 498 * 031  | 599  |
| 363 | 369 | 00 | 732 * 032  | 854  |
| 315 | 321 | 00 | 636 * 033  | 710  |
| 379 | 338 | 00 | 717 * 034  | 846  |
| 445 | 684 | 00 | 1129 * 035 | 1333 |
| 431 | 557 | 00 | 988 * 036  | 1224 |
| 431 | 525 | 00 | 956 * 037  | 1152 |
| 266 | 261 | 00 | 527 * 038  | 624  |
| 343 | 291 | 00 | 634 * 039  | 742  |
| 361 | 345 | 00 | 706 * 040  | 830  |
| 255 | 281 | 00 | 536 * 041  | 638  |
| 449 | 502 | 00 | 951 * 042  | 1099 |
| 464 | 581 | 00 | 1045 * 043 | 1210 |
| 466 | 471 | 00 | 937 * 044  | 1106 |
| 281 | 290 | 00 | 571 * 045  | 649  |
| 380 | 309 | 01 | 690 * 046  | 821  |
| 317 | 264 | 00 | 581 * 047  | 678  |
| 349 | 285 | 00 | 634 * 048  | 744  |
| 305 | 276 | 00 | 581 * 049  | 671  |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A M | D J | W | T |            | P T |
| N A | A A | R | O |            | O O |
| T R | V Y | I | T | NAMES OF   | L T |
| H R | I E | T | A |            | L A |
| O O | D   | E | L | CITIES AND | L   |
| N C |     |   |   | TOWNSHIPS  | B   |
| Y C |     | I |   |            | O   |
| O   |     | N |   |            | O   |
| V   |     |   |   |            | K   |

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| DEM | REP | WI |
|-----|-----|----|

CITY OF STERLING HEIGHTS

|       |       |    |            |       |       |
|-------|-------|----|------------|-------|-------|
| 372   | 365   | 00 | 737 * 050  | 857   |       |
| 162   | 249   | 00 | 411 * 051  | 498   |       |
| 432   | 506   | 00 | 938 * 052  | 1093  |       |
| 547   | 593   | 00 | 1140 * 053 | 1382  |       |
| 621   | 545   | 00 | 1166 * 054 | 1374  |       |
| 290   | 253   | 00 | 543 * 055  | 637   |       |
| 132   | 153   | 00 | 285 * 056  | 327   |       |
| 165   | 119   | 00 | 284 * 057  | 336   |       |
| 271   | 285   | 00 | 556 * 058  | 634   |       |
| 319   | 346   | 00 | 665 * 059  | 763   |       |
| 331   | 392   | 00 | 723 * 060  | 885   |       |
| 248   | 399   | 00 | 647 * 061  | 777   |       |
| 568   | 499   | 00 | 1067 * 901 | 1181  |       |
| 424   | 366   | 00 | 790 * 902  | 879   |       |
| 857   | 620   | 00 | 1477 * 903 | 1625  |       |
| 746   | 632   | 00 | 1378 * 904 | 1535  |       |
| 431   | 329   | 00 | 760 * 905  | 843   |       |
| 967   | 813   | 00 | 1780 * 906 | 1959  |       |
| 179   | 140   | 00 | 319 * 907  | 351   |       |
| 24344 | 24900 | 01 | 49245      | TOTAL | 57834 |

CITY OF UTICA

|     |     |    |           |       |      |
|-----|-----|----|-----------|-------|------|
| 148 | 153 | 00 | 301 * 001 | 417   |      |
| 260 | 331 | 00 | 591 * 002 | 793   |      |
| 276 | 192 | 00 | 468 * 003 | 622   |      |
| 182 | 148 | 00 | 330 * 901 | 372   |      |
| 866 | 824 | 00 | 1690      | TOTAL | 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
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PUBLIC WORKS COMMISSIONER

|   |   |   |   |            |   |
|---|---|---|---|------------|---|
| A | D | W | T |            | P |
| N | A | R | O |            | T |
| T | V | I | T | NAMES OF   | L |
| H | I | T | A |            | T |
| O | D | E | L | CITIES AND | L |
| N |   |   |   |            | A |
| C |   |   |   |            | L |
| Y |   | I |   | TOWNSHIPS  | B |
| C |   | N |   |            | O |
| O |   |   |   |            | O |
| V |   |   |   |            | K |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 291 | 86  | 00 | 377 * 001  | 478 |
| 158 | 64  | 00 | 222 * 002  | 319 |
| 308 | 146 | 00 | 454 * 003  | 608 |
| 241 | 119 | 00 | 360 * 004  | 489 |
| 203 | 108 | 00 | 311 * 005  | 406 |
| 252 | 127 | 00 | 379 * 006  | 517 |
| 198 | 111 | 00 | 309 * 007  | 401 |
| 175 | 86  | 00 | 261 * 008  | 354 |
| 130 | 74  | 00 | 204 * 009  | 297 |
| 301 | 134 | 00 | 435 * 010  | 583 |
| 241 | 167 | 00 | 408 * 011  | 575 |
| 287 | 193 | 00 | 480 * 012  | 617 |
| 221 | 113 | 00 | 334 * 013  | 461 |
| 127 | 81  | 00 | 208 * 013A | 301 |
| 158 | 110 | 00 | 268 * 014  | 359 |
| 196 | 78  | 00 | 274 * 015  | 394 |
| 258 | 94  | 00 | 352 * 016  | 499 |
| 259 | 102 | 00 | 361 * 017  | 504 |
| 135 | 66  | 00 | 201 * 018  | 263 |
| 157 | 70  | 00 | 227 * 019  | 290 |
| 248 | 110 | 00 | 358 * 020  | 470 |
| 200 | 106 | 00 | 306 * 021  | 412 |
| 210 | 87  | 00 | 297 * 022  | 402 |
| 260 | 115 | 00 | 375 * 023  | 505 |
| 112 | 76  | 00 | 188 * 024  | 269 |
| 259 | 125 | 00 | 384 * 025  | 529 |
| 266 | 104 | 00 | 370 * 026  | 495 |
| 153 | 89  | 00 | 242 * 027  | 324 |
| 192 | 114 | 00 | 306 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
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PUBLIC WORKS COMMISSIONER

|   |   |   |   |   |   |            |   |
|---|---|---|---|---|---|------------|---|
| A | M | D | J | W | T |            | P |
| N | A | A | A | R | O |            | O |
| T | R | V | Y | I | T | NAMES OF   | L |
| H | R | I | E | T | A |            | L |
| O | O | D |   | E | L | CITIES AND | L |
| N | C |   |   |   |   |            | B |
| Y | C |   |   | I |   | TOWNSHIPS  | O |
| O |   |   |   | N |   |            | O |
| V |   |   |   |   |   |            | K |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 257 | 140 | 00 | 397 * 029  | 548 |
| 216 | 111 | 00 | 327 * 030  | 488 |
| 277 | 155 | 00 | 432 * 032  | 596 |
| 224 | 128 | 00 | 352 * 033  | 480 |
| 231 | 134 | 00 | 365 * 034  | 496 |
| 245 | 116 | 00 | 361 * 035  | 448 |
| 301 | 144 | 00 | 445 * 036  | 607 |
| 304 | 158 | 00 | 462 * 037  | 616 |
| 265 | 118 | 00 | 383 * 038  | 518 |
| 204 | 172 | 00 | 376 * 039  | 488 |
| 143 | 74  | 00 | 217 * 040  | 300 |
| 130 | 94  | 00 | 224 * 040A | 302 |
| 250 | 151 | 00 | 401 * 041  | 526 |
| 252 | 134 | 00 | 386 * 042  | 483 |
| 82  | 43  | 00 | 125 * 043  | 164 |
| 139 | 94  | 00 | 233 * 044  | 301 |
| 258 | 158 | 00 | 416 * 045  | 561 |
| 161 | 144 | 00 | 305 * 046  | 390 |
| 191 | 134 | 00 | 325 * 046A | 450 |
| 161 | 98  | 00 | 259 * 047  | 343 |
| 365 | 231 | 00 | 596 * 048  | 780 |
| 241 | 187 | 00 | 428 * 049  | 553 |
| 244 | 182 | 00 | 426 * 050  | 562 |
| 145 | 84  | 00 | 229 * 051  | 324 |
| 265 | 167 | 00 | 432 * 052  | 573 |
| 239 | 173 | 00 | 412 * 053  | 561 |
| 212 | 119 | 00 | 331 * 054  | 472 |
| 216 | 163 | 00 | 379 * 055  | 545 |
| 238 | 132 | 00 | 370 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
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PUBLIC WORKS COMMISSIONER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A M | D J | W | T |            | P T |
| N A | A A | R | O |            | O O |
| T R | V Y | I | T | NAMES OF   | L T |
| H R | I E | T | A |            | L A |
| O O | D   | E | L | CITIES AND | L   |
| N C |     |   |   | TOWNSHIPS  | B   |
| Y C |     | I |   |            | O   |
| O   |     | N |   |            | O   |
| V   |     |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 73  | 81  | 00 | 154 * 057  | 209 |
| 177 | 150 | 00 | 327 * 058  | 388 |
| 212 | 171 | 00 | 383 * 059  | 496 |
| 292 | 262 | 00 | 554 * 060  | 769 |
| 314 | 252 | 00 | 566 * 061  | 734 |
| 331 | 264 | 00 | 595 * 062  | 782 |
| 298 | 210 | 00 | 508 * 063  | 670 |
| 166 | 135 | 00 | 301 * 064  | 384 |
| 149 | 108 | 00 | 257 * 065  | 339 |
| 277 | 269 | 00 | 546 * 066  | 739 |
| 324 | 344 | 00 | 668 * 067  | 926 |
| 187 | 127 | 00 | 314 * 068  | 408 |
| 186 | 137 | 00 | 323 * 068A | 481 |
| 302 | 240 | 00 | 542 * 069  | 730 |
| 178 | 118 | 00 | 296 * 069A | 396 |
| 181 | 175 | 00 | 356 * 070  | 482 |
| 271 | 195 | 00 | 466 * 071  | 621 |
| 200 | 183 | 00 | 383 * 072  | 523 |
| 184 | 114 | 00 | 298 * 072A | 403 |
| 281 | 241 | 00 | 522 * 073  | 702 |
| 205 | 180 | 00 | 385 * 074  | 523 |
| 153 | 125 | 00 | 278 * 075  | 391 |
| 118 | 83  | 00 | 201 * 075A | 270 |
| 200 | 116 | 00 | 316 * 076  | 434 |
| 212 | 136 | 00 | 348 * 077  | 450 |
| 234 | 145 | 00 | 379 * 078  | 517 |
| 92  | 49  | 00 | 141 * 079  | 216 |
| 109 | 108 | 00 | 217 * 080  | 315 |
| 151 | 124 | 00 | 275 * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
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PUBLIC WORKS COMMISSIONER

|   |   |   |   |            |   |
|---|---|---|---|------------|---|
| A | D | W | T |            | P |
| N | A | R | O |            | O |
| T | V | I | T | NAMES OF   | L |
| H | I | T | A |            | L |
| O | D | E | L | CITIES AND | L |
| N |   |   |   | TOWNSHIPS  | B |
| Y |   | I |   |            | O |
| C |   | N |   |            | O |
| O |   |   |   |            | K |
| V |   |   |   |            |   |

DEM REP WI

CITY OF WARREN

|     |     |    |            |     |
|-----|-----|----|------------|-----|
| 201 | 133 | 00 | 334 * 081  | 453 |
| 133 | 135 | 00 | 268 * 082  | 366 |
| 160 | 127 | 00 | 287 * 082A | 375 |
| 173 | 212 | 00 | 385 * 083  | 529 |
| 204 | 186 | 00 | 390 * 084  | 524 |
| 125 | 118 | 00 | 243 * 085  | 354 |
| 157 | 186 | 00 | 343 * 085A | 487 |
| 264 | 304 | 00 | 568 * 086  | 802 |
| 183 | 189 | 00 | 372 * 087  | 489 |
| 181 | 173 | 00 | 354 * 088  | 474 |
| 111 | 132 | 00 | 243 * 089  | 331 |
| 334 | 229 | 00 | 563 * 090  | 740 |
| 208 | 139 | 00 | 347 * 091  | 463 |
| 205 | 180 | 00 | 385 * 092  | 509 |
| 325 | 233 | 00 | 558 * 093  | 735 |
| 268 | 200 | 00 | 468 * 094  | 619 |
| 165 | 177 | 00 | 342 * 095  | 452 |
| 242 | 184 | 00 | 426 * 096  | 586 |
| 124 | 133 | 00 | 257 * 097  | 354 |
| 185 | 220 | 00 | 405 * 098  | 550 |
| 129 | 117 | 00 | 246 * 099  | 336 |
| 262 | 245 | 00 | 507 * 099A | 667 |
| 190 | 170 | 00 | 360 * 100  | 493 |
| 264 | 238 | 00 | 502 * 101  | 662 |
| 218 | 221 | 00 | 439 * 102  | 609 |
| 151 | 106 | 00 | 257 * 103  | 359 |
| 211 | 136 | 00 | 347 * 103A | 475 |
| 153 | 176 | 00 | 329 * 104  | 436 |
| 198 | 189 | 00 | 387 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| A | M | D | J | W | T |            | P | T |
| N | A | A | A | R | O |            | O | O |
| T | R | V | Y | I | T | NAMES OF   | L | T |
| H | R | I | E | T | A |            | L | A |
| O | O | D |   | E | L | CITIES AND | L | L |
| N | C |   |   |   |   |            | B |   |
| Y | C |   |   | I |   | TOWNSHIPS  | O |   |
| O |   |   |   | N |   |            | O |   |
| V |   |   |   |   |   |            | K |   |

DEM REP WI

|       |       |    | CITY OF WARREN  |       |       |
|-------|-------|----|-----------------|-------|-------|
| 94    | 88    | 00 | 182             | * 106 | 245   |
| 221   | 202   | 00 | 423             | * 107 | 585   |
| 287   | 261   | 00 | 548             | * 108 | 732   |
| 231   | 137   | 00 | 368             | * 109 | 508   |
| 193   | 153   | 00 | 346             | * 110 | 456   |
| 230   | 164   | 00 | 394             | * 111 | 555   |
| 178   | 163   | 00 | 341             | * 112 | 463   |
| 1143  | 547   | 00 | 1690            | * 901 | 1849  |
| 318   | 160   | 00 | 478             | * 902 | 526   |
| 276   | 134   | 00 | 410             | * 903 | 441   |
| 354   | 228   | 00 | 582             | * 904 | 640   |
| 1212  | 878   | 00 | 2090            | * 905 | 2276  |
| 718   | 329   | 00 | 1047            | * 906 | 1130  |
| 1220  | 695   | 00 | 1915            | * 907 | 2081  |
| 1659  | 1113  | 01 | 2773            | * 908 | 3038  |
| 32767 | 22275 | 01 | 55043           | TOTAL | 71418 |
|       |       |    | ARMADA TOWNSHIP |       |       |
| 482   | 462   | 00 | 944             | * 001 | 1329  |
| 248   | 317   | 02 | 567             | * 002 | 796   |
| 730   | 779   | 02 | 1511            | TOTAL | 2125  |
|       |       |    | BRUCE TOWNSHIP  |       |       |
| 315   | 250   | 00 | 565             | * 001 | 767   |
| 484   | 564   | 00 | 1048            | * 002 | 1411  |
| 281   | 222   | 00 | 503             | * 003 | 672   |
| 246   | 257   | 00 | 503             | * 901 | 571   |
| 1326  | 1293  | 00 | 2619            | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A M | D J | W | T | P T |
| N A | A A | R | O | O O |
| T R | V Y | I | T | L T |
| H R | I E | T | A | L A |
| O O | D   | E | L | L   |
| N C |     |   |   | B   |
| Y C |     | I |   | O   |
| O   |     | N |   | O   |
| V   |     |   |   | K   |

DEM REP WI

CHESTERFIELD TOWNSHIP

|      |      |    |            |             |
|------|------|----|------------|-------------|
| 475  | 469  | 00 | 944 * 001  | 1155        |
| 545  | 569  | 00 | 1114 * 002 | 1368        |
| 362  | 330  | 00 | 692 * 003  | 827         |
| 239  | 229  | 00 | 468 * 004  | 567         |
| 497  | 544  | 00 | 1041 * 005 | 1246        |
| 350  | 231  | 00 | 581 * 006  | 702         |
| 284  | 360  | 01 | 645 * 007  | 769         |
| 411  | 429  | 00 | 840 * 008  | 975         |
| 619  | 556  | 00 | 1175 * 009 | 1398        |
| 305  | 454  | 00 | 759 * 010  | 896         |
| 52   | 28   | 00 | 80 * 011   | 95          |
| 416  | 421  | 00 | 837 * 012  | 966         |
| 51   | 47   | 00 | 98 * 013   | 111         |
| 4606 | 4667 | 01 | 9274       | TOTAL 11075 |

CLINTON TOWNSHIP

|     |      |    |            |      |
|-----|------|----|------------|------|
| 917 | 1049 | 00 | 1966 * 001 | 2277 |
| 277 | 231  | 00 | 508 * 002  | 597  |
| 652 | 403  | 00 | 1055 * 003 | 1251 |
| 510 | 265  | 00 | 775 * 004  | 892  |
| 411 | 42   | 00 | 453 * 005  | 511  |
| 560 | 438  | 00 | 998 * 006  | 1154 |
| 404 | 246  | 00 | 650 * 007  | 760  |
| 464 | 352  | 00 | 816 * 008  | 946  |
| 350 | 257  | 00 | 607 * 009  | 708  |
| 559 | 636  | 00 | 1195 * 010 | 1332 |
| 498 | 359  | 00 | 857 * 011  | 992  |
| 311 | 229  | 00 | 540 * 012  | 633  |

STATEMENT OF VOTES, GENERAL ELECTION  
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|   |   |   |   |   |
|---|---|---|---|---|
| A | D | W | T | P |
| N | A | R | O | O |
| T | V | I | T | L |
| H | I | T | A | L |
| O | D | E | L | L |
| N |   |   |   | B |
| Y |   | I |   | O |
| C |   | N |   | O |
| O |   |   |   | K |
| V |   |   |   |   |

NAMES OF  
CITIES AND  
TOWNSHIPS

DEM      REP      WI

CLINTON TOWNSHIP

|       |       |    |            |       |
|-------|-------|----|------------|-------|
| 517   | 317   | 00 | 834 * 013  | 994   |
| 263   | 195   | 00 | 458 * 014  | 557   |
| 515   | 401   | 00 | 916 * 015  | 1057  |
| 303   | 305   | 00 | 608 * 016  | 693   |
| 552   | 378   | 00 | 930 * 017  | 1088  |
| 477   | 398   | 00 | 875 * 018  | 1071  |
| 382   | 489   | 00 | 871 * 019  | 979   |
| 506   | 282   | 00 | 788 * 020  | 951   |
| 440   | 245   | 00 | 685 * 021  | 761   |
| 564   | 459   | 00 | 1023 * 022 | 1216  |
| 702   | 681   | 00 | 1383 * 023 | 1575  |
| 331   | 359   | 00 | 690 * 024  | 782   |
| 716   | 474   | 00 | 1190 * 025 | 1339  |
| 613   | 577   | 00 | 1190 * 026 | 1345  |
| 339   | 268   | 00 | 607 * 030  | 705   |
| 385   | 280   | 00 | 665 * 031  | 821   |
| 155   | 221   | 00 | 376 * 032  | 435   |
| 726   | 436   | 00 | 1162 * 033 | 1303  |
| 193   | 126   | 00 | 319 * 034  | 387   |
| 638   | 562   | 00 | 1200 * 035 | 1413  |
| 493   | 478   | 00 | 971 * 036  | 1179  |
| 633   | 513   | 00 | 1146 * 037 | 1344  |
| 570   | 849   | 01 | 1420 * 038 | 1647  |
| 576   | 539   | 00 | 1115 * 039 | 1328  |
| 289   | 256   | 00 | 545 * 040  | 634   |
| 482   | 393   | 00 | 875 * 041  | 1042  |
| 402   | 355   | 00 | 757 * 042  | 876   |
| 160   | 202   | 00 | 362 * 043  | 410   |
| 733   | 854   | 00 | 1587 * 044 | 1851  |
| 19568 | 16399 | 01 | 35968      | TOTAL |
|       |       |    |            | 41836 |



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|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A M | D J | W | T |            | P T |
| N A | A A | R | O |            | O O |
| T R | V Y | I | T | NAMES OF   | L T |
| H R | I E | T | A |            | L A |
| O O | D   | E | L | CITIES AND | L   |
| N C |     |   |   | TOWNSHIPS  | B   |
| Y C |     | I |   |            | O   |
| O   |     | N |   |            | O   |
| V   |     |   |   |            | K   |

| DEM               | REP  | WI |            |       |       |
|-------------------|------|----|------------|-------|-------|
| -----             |      |    |            |       |       |
| HARRISON TOWNSHIP |      |    |            |       |       |
| 549               | 525  | 01 | 1075 * 001 |       | 1245  |
| 251               | 254  | 00 | 505 * 002  |       | 586   |
| 402               | 331  | 00 | 733 * 003  |       | 857   |
| 298               | 335  | 00 | 633 * 004  |       | 739   |
| 507               | 592  | 00 | 1099 * 005 |       | 1271  |
| 673               | 665  | 00 | 1338 * 006 |       | 1607  |
| 575               | 529  | 00 | 1104 * 007 |       | 1307  |
| 229               | 102  | 00 | 331 * 008  |       | 409   |
| 434               | 545  | 00 | 979 * 009  |       | 1143  |
| 297               | 297  | 00 | 594 * 010  |       | 709   |
| 720               | 516  | 00 | 1236 * 011 |       | 1461  |
| 4935              | 4691 | 01 | 9627       | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |    |            |       |       |
| 13                | 36   | 00 | 49 * 001   |       | 59    |
| 13                | 36   | 00 | 49         | TOTAL | 59    |
| LENOX TOWNSHIP    |      |    |            |       |       |
| 275               | 342  | 00 | 617 * 001  |       | 893   |
| 554               | 329  | 00 | 883 * 002  |       | 1212  |
| 131               | 94   | 00 | 225 * 901  |       | 255   |
| 960               | 765  | 00 | 1725       | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |    |            |       |       |
| 477               | 667  | 00 | 1144 * 001 |       | 1436  |
| 401               | 431  | 00 | 832 * 002  |       | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

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|   |   |   |   |            |   |
|---|---|---|---|------------|---|
| A | D | W | T |            | P |
| N | A | R | O |            | O |
| T | V | I | T | NAMES OF   | L |
| R | Y | T | A |            | T |
| H | E | E | L | CITIES AND | L |
| O | D |   |   |            | A |
| N |   |   |   | TOWNSHIPS  | L |
| C |   |   |   |            | B |
| Y |   | I |   |            | O |
| C |   | N |   |            | O |
| O |   |   |   |            | K |
| V |   |   |   |            |   |

| DEM               | REP  | WI |            |       |       |
|-------------------|------|----|------------|-------|-------|
| -----             |      |    |            |       |       |
| MACOMB TOWNSHIP   |      |    |            |       |       |
| 482               | 413  | 00 | 895 * 003  |       | 1117  |
| 682               | 704  | 00 | 1386 * 004 |       | 1722  |
| 545               | 686  | 00 | 1231 * 005 |       | 1547  |
| 388               | 485  | 00 | 873 * 006  |       | 1116  |
| 499               | 661  | 00 | 1160 * 007 |       | 1417  |
| 738               | 841  | 00 | 1579 * 901 |       | 1711  |
| 4212              | 4888 | 00 | 9100       | TOTAL | 11118 |
| RAY TOWNSHIP      |      |    |            |       |       |
| 241               | 269  | 00 | 510 * 001  |       | 643   |
| 287               | 347  | 00 | 634 * 002  |       | 823   |
| 90                | 88   | 00 | 178 * 901  |       | 197   |
| 618               | 704  | 00 | 1322       | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |    |            |       |       |
| 428               | 529  | 00 | 957 * 001  |       | 1259  |
| 428               | 529  | 00 | 957        | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |    |            |       |       |
| 338               | 450  | 00 | 788 * 001  |       | 910   |
| 447               | 432  | 00 | 879 * 002  |       | 1017  |
| 288               | 285  | 00 | 573 * 003  |       | 663   |
| 441               | 653  | 00 | 1094 * 004 |       | 1242  |
| 299               | 338  | 00 | 637 * 005  |       | 727   |
| 561               | 547  | 00 | 1108 * 006 |       | 1299  |
| 266               | 285  | 00 | 551 * 007  |       | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|   |   |   |   |            |   |
|---|---|---|---|------------|---|
| A | D | W | T |            | P |
| N | A | R | O |            | O |
| T | V | I | T | NAMES OF   | L |
| H | I | T | A |            | L |
| O | D | E | L | CITIES AND | L |
| N |   |   |   | TOWNSHIPS  | B |
| Y |   | I |   |            | O |
| C |   | N |   |            | O |
| O |   |   |   |            | K |
| V |   |   |   |            |   |

DEM REP WI

SHELBY TOWNSHIP

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 279   | 269   | 00 | 548 * 008  | 616         |
| 531   | 716   | 00 | 1247 * 009 | 1510        |
| 401   | 392   | 00 | 793 * 010  | 915         |
| 265   | 285   | 00 | 550 * 011  | 635         |
| 298   | 289   | 00 | 587 * 012  | 665         |
| 314   | 323   | 00 | 637 * 013  | 717         |
| 255   | 270   | 00 | 525 * 014  | 597         |
| 247   | 312   | 00 | 559 * 015  | 641         |
| 198   | 247   | 00 | 445 * 016  | 502         |
| 188   | 203   | 00 | 391 * 017  | 431         |
| 229   | 244   | 00 | 473 * 018  | 535         |
| 288   | 420   | 00 | 708 * 019  | 811         |
| 224   | 183   | 00 | 407 * 020  | 468         |
| 125   | 142   | 00 | 267 * 021  | 301         |
| 419   | 640   | 00 | 1059 * 022 | 1183        |
| 300   | 413   | 00 | 713 * 023  | 800         |
| 270   | 432   | 00 | 702 * 024  | 784         |
| 339   | 497   | 00 | 836 * 025  | 956         |
| 452   | 363   | 00 | 815 * 026  | 932         |
| 119   | 193   | 00 | 312 * 027  | 365         |
| 671   | 614   | 00 | 1285 * 901 | 1401        |
| 1694  | 1611  | 00 | 3305 * 902 | 3600        |
| 10746 | 12048 | 00 | 22794      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 271 | 287 | 01 | 559 * 001 | 753 |
| 275 | 302 | 00 | 577 * 002 | 735 |
| 236 | 358 | 00 | 594 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PUBLIC WORKS COMMISSIONER

|   |   |   |   |   |
|---|---|---|---|---|
| A | D | W | T | P |
| N | A | R | O | T |
| T | V | I | T | L |
| H | I | T | A | L |
| O | D | E | L | L |
| N |   |   |   | B |
| C |   |   |   | O |
| Y |   | I |   | O |
| O |   | N |   | K |
| V |   |   |   |   |

NAMES OF  
CITIES AND  
TOWNSHIPS

| DEM    | REP    | WI |                     |                     |
|--------|--------|----|---------------------|---------------------|
|        |        |    |                     |                     |
|        |        |    | WASHINGTON TOWNSHIP |                     |
| 604    | 605    | 00 | 1209 * 004          | 1575                |
| 280    | 385    | 00 | 665 * 005           | 857                 |
| 459    | 657    | 00 | 1116 * 006          | 1372                |
| 418    | 453    | 00 | 871 * 901           | 991                 |
| 2543   | 3047   | 01 | 5591                | TOTAL 7075          |
| 157039 | 133850 | 09 | 290898 *            | GRAND TOTAL 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 1

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| R L | D G | W | T |            | P T |
| A I | O U | R | O |            | O O |
| L B | N R | I | T | NAMES OF   | L T |
| P E | A C | T | A |            | L A |
| H R | L Z | E | L | CITIES AND | L   |
| A   | D Y |   |   | TOWNSHIPS  | B   |
| A T | N   | I |   |            | O   |
| O   | S   | N |   |            | O   |
|     | K   |   |   |            | K   |
|     | I   |   |   |            |     |

DEM REP WI

CITY OF WARREN

|      |      |    |            |                    |
|------|------|----|------------|--------------------|
| 306  | 74   | 00 | 380 * 001  | 478                |
| 160  | 68   | 01 | 229 * 002  | 319                |
| 334  | 135  | 00 | 469 * 003  | 608                |
| 264  | 119  | 00 | 383 * 004  | 489                |
| 209  | 112  | 00 | 321 * 005  | 406                |
| 269  | 115  | 02 | 386 * 006  | 517                |
| 207  | 106  | 00 | 313 * 007  | 401                |
| 188  | 84   | 00 | 272 * 008  | 354                |
| 133  | 72   | 00 | 205 * 009  | 297                |
| 323  | 135  | 00 | 458 * 010  | 583                |
| 262  | 167  | 00 | 429 * 011  | 575                |
| 311  | 189  | 00 | 500 * 012  | 617                |
| 235  | 118  | 00 | 353 * 013  | 461                |
| 128  | 92   | 00 | 220 * 013A | 301                |
| 177  | 98   | 00 | 275 * 014  | 359                |
| 208  | 173  | 00 | 381 * 039  | 488                |
| 159  | 71   | 00 | 230 * 040  | 300                |
| 142  | 87   | 00 | 229 * 040A | 302                |
| 260  | 154  | 00 | 414 * 041  | 526                |
| 239  | 151  | 00 | 390 * 042  | 483                |
| 188  | 153  | 00 | 341 * 068  | 408                |
| 180  | 153  | 00 | 333 * 068A | 481                |
| 299  | 261  | 00 | 560 * 069  | 730                |
| 184  | 110  | 00 | 294 * 069A | 396                |
| 178  | 210  | 00 | 388 * 072  | 523                |
| 1141 | 582  | 00 | 1723 * 901 | 1849               |
| 6684 | 3789 | 03 | 10476      | TOTAL 13251        |
| 6684 | 3789 | 03 | 10476 *    | GRAND TOTAL 13,251 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 2

|     |     |   |   |     |
|-----|-----|---|---|-----|
| M S | J C | W | T | P T |
| A T | U O | R | O | O O |
| R E | N X | I | T | L T |
| K E | E   | T | A | L A |
| N   |     | E | L | L   |
| A B | I   |   |   | B   |
| E   |     | I |   | O   |
| R   |     | N |   | O   |
| G   |     |   |   | K   |
| H   |     |   |   |     |

| DEM   | REP  | WI |                     |                    |
|-------|------|----|---------------------|--------------------|
| ----- |      |    |                     |                    |
|       |      |    | CITY OF CENTER LINE |                    |
| 272   | 209  | 00 | 481 * 001           | 602                |
| 279   | 136  | 00 | 415 * 002           | 519                |
| 295   | 139  | 00 | 434 * 003           | 523                |
| 258   | 144  | 00 | 402 * 004           | 538                |
| 366   | 179  | 00 | 545 * 005           | 664                |
| 207   | 228  | 00 | 435 * 006           | 561                |
| 146   | 123  | 00 | 269 * 007           | 347                |
| 312   | 161  | 00 | 473 * 901           | 549                |
| 2135  | 1319 | 00 | 3454                | TOTAL 4303         |
|       |      |    | CITY OF WARREN      |                    |
| 210   | 98   | 00 | 308 * 015           | 394                |
| 274   | 113  | 00 | 387 * 016           | 499                |
| 351   | 69   | 00 | 420 * 017           | 504                |
| 135   | 80   | 00 | 215 * 018           | 263                |
| 153   | 83   | 00 | 236 * 019           | 290                |
| 242   | 132  | 00 | 374 * 020           | 470                |
| 243   | 91   | 00 | 334 * 021           | 412                |
| 233   | 92   | 00 | 325 * 022           | 402                |
| 288   | 124  | 00 | 412 * 023           | 505                |
| 117   | 93   | 00 | 210 * 024           | 269                |
| 270   | 160  | 00 | 430 * 025           | 529                |
| 266   | 128  | 00 | 394 * 026           | 495                |
| 304   | 114  | 00 | 418 * 038           | 518                |
| 98    | 37   | 00 | 135 * 043           | 164                |
| 333   | 174  | 00 | 507 * 902           | 526                |
| 3517  | 1588 | 00 | 5105                | TOTAL 6240         |
| 5652  | 2907 | 00 | 8559 *              | GRAND TOTAL 10,543 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 3

|     |   |   |     |
|-----|---|---|-----|
| P D | W | T | P T |
| H I | R | O | O O |
| I M | I | T | L T |
| L A | T | A | L A |
| L R | E | L | L   |
| I I |   |   | B   |
| P A | I |   | O   |
|     | N |   | O   |
| A   |   |   | K   |

DEM WI

|      |    | CITY OF EASTPOINTE |        |
|------|----|--------------------|--------|
| 523  | 00 | 523 * 001          | 1061   |
| 446  | 00 | 446 * 002          | 833    |
| 408  | 00 | 408 * 003          | 826    |
| 523  | 00 | 523 * 004          | 1088   |
| 648  | 00 | 648 * 005          | 1269   |
| 442  | 00 | 442 * 006          | 834    |
| 437  | 00 | 437 * 007          | 932    |
| 238  | 00 | 238 * 902          | 362    |
| 383  | 01 | 384 * 904          | 596    |
| 4048 | 01 | 4049 TOTAL         | 7801   |
|      |    | CITY OF WARREN     |        |
| 159  | 00 | 159 * 027          | 324    |
| 322  | 00 | 322 * 032          | 596    |
| 255  | 00 | 255 * 033          | 480    |
| 256  | 00 | 256 * 034          | 496    |
| 270  | 00 | 270 * 035          | 448    |
| 319  | 00 | 319 * 036          | 607    |
| 318  | 00 | 318 * 037          | 616    |
| 310  | 00 | 310 * 903          | 441    |
| 2209 | 00 | 2209 TOTAL         | 4008   |
| 6257 | 01 | 6258 * GRAND TOTAL | 11,809 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 4

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| L B | W S | W | T |            | P T |
| O U | I E | R | O |            | O O |
| U R | L A | I | T | NAMES OF   | L T |
| I D | L R | T | A |            | L A |
| S I | I S | E | L | CITIES AND | L   |
|     | A   |   |   |            | B   |
| J   | M   | I |   | TOWNSHIPS  | O   |
|     |     | N |   |            | O   |
|     | I   |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|      |      |    |            |                    |
|------|------|----|------------|--------------------|
| 152  | 89   | 00 | 241 * 044  | 301                |
| 193  | 194  | 00 | 387 * 070  | 482                |
| 271  | 224  | 00 | 495 * 071  | 621                |
| 175  | 125  | 00 | 300 * 072A | 403                |
| 264  | 272  | 00 | 536 * 073  | 702                |
| 206  | 204  | 00 | 410 * 074  | 523                |
| 163  | 131  | 00 | 294 * 075  | 391                |
| 124  | 96   | 00 | 220 * 075A | 270                |
| 207  | 152  | 00 | 359 * 081  | 453                |
| 147  | 147  | 00 | 294 * 082  | 366                |
| 154  | 149  | 00 | 303 * 082A | 375                |
| 178  | 235  | 00 | 413 * 083  | 529                |
| 204  | 213  | 00 | 417 * 084  | 524                |
| 128  | 140  | 00 | 268 * 085  | 354                |
| 165  | 196  | 00 | 361 * 085A | 487                |
| 254  | 352  | 00 | 606 * 086  | 802                |
| 182  | 231  | 00 | 413 * 087  | 489                |
| 184  | 182  | 00 | 366 * 088  | 474                |
| 133  | 125  | 00 | 258 * 099  | 336                |
| 263  | 262  | 00 | 525 * 099A | 667                |
| 176  | 223  | 00 | 399 * 100  | 493                |
| 245  | 283  | 00 | 528 * 101  | 662                |
| 221  | 245  | 00 | 466 * 102  | 609                |
| 154  | 110  | 00 | 264 * 103  | 359                |
| 204  | 169  | 00 | 373 * 103A | 475                |
| 151  | 193  | 00 | 344 * 104  | 436                |
| 182  | 235  | 00 | 417 * 105  | 512                |
| 333  | 259  | 00 | 592 * 904  | 640                |
| 1111 | 1023 | 00 | 2134 * 905 | 2276               |
| 6524 | 6459 | 00 | 12983      | TOTAL 16011        |
| 6524 | 6459 | 00 | 12983 *    | GRAND TOTAL 16,011 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 5

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| S P | L R | W | T |            | P T |
| A E | I A | R | O |            | O O |
| M T | N N | I | T | NAMES OF   | L T |
| I   | D D | T | A |            | L A |
| J T | A L | E | L | CITIES AND | L   |
| T   | E   |   |   | TOWNSHIPS  | B   |
| O   | T   | I |   |            | O   |
|     | T   | N |   |            | O   |
|     |     |   |   |            | K   |

DEM REP WI

CITY OF WARREN

|     |     |    |        |      |      |
|-----|-----|----|--------|------|------|
| 197 | 112 | 01 | 310 *  | 028  | 432  |
| 277 | 135 | 00 | 412 *  | 029  | 548  |
| 225 | 65  | 00 | 290 *  | 030  | 488  |
| 274 | 160 | 00 | 434 *  | 045  | 561  |
| 206 | 118 | 00 | 324 *  | 046  | 390  |
| 239 | 124 | 00 | 363 *  | 046A | 450  |
| 173 | 96  | 00 | 269 *  | 047  | 343  |
| 416 | 218 | 00 | 634 *  | 048  | 780  |
| 286 | 170 | 00 | 456 *  | 049  | 553  |
| 269 | 166 | 00 | 435 *  | 050  | 562  |
| 157 | 85  | 00 | 242 *  | 051  | 324  |
| 241 | 189 | 00 | 430 *  | 052  | 573  |
| 268 | 182 | 00 | 450 *  | 053  | 561  |
| 234 | 123 | 00 | 357 *  | 054  | 472  |
| 253 | 178 | 00 | 431 *  | 055  | 545  |
| 284 | 127 | 00 | 411 *  | 056  | 481  |
| 104 | 61  | 00 | 165 *  | 057  | 209  |
| 205 | 130 | 00 | 335 *  | 058  | 388  |
| 274 | 143 | 00 | 417 *  | 059  | 496  |
| 354 | 185 | 00 | 539 *  | 063  | 670  |
| 219 | 108 | 00 | 327 *  | 064  | 384  |
| 199 | 83  | 00 | 282 *  | 065  | 339  |
| 254 | 107 | 00 | 361 *  | 076  | 434  |
| 261 | 107 | 00 | 368 *  | 077  | 450  |
| 308 | 115 | 00 | 423 *  | 078  | 517  |
| 127 | 47  | 00 | 174 *  | 079  | 216  |
| 153 | 94  | 00 | 247 *  | 080  | 315  |
| 182 | 106 | 00 | 288 *  | 080A | 345  |
| 787 | 279 | 00 | 1066 * | 906  | 1130 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 5

|                                      |   |  |                                 |                       |   |  |
|--------------------------------------|---|--|---------------------------------|-----------------------|---|--|
| S<br>A<br>M<br>I<br>J<br>T<br>T<br>O | P<br>E<br>T<br>I<br>A<br>L<br>E<br>T<br>T | R<br>I<br>N<br>N<br>D<br>A<br>L<br>E<br>T<br>T | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|---|--|---------------------------------|-----------------------|---|--|

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

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|      |      |    |            |                |        |
|------|------|----|------------|----------------|--------|
| 1461 | 524  | 00 | 1985 * 907 | CITY OF WARREN | 2081   |
| 8887 | 4337 | 01 | 13225      | TOTAL          | 16037  |
| 8887 | 4337 | 01 | 13225 *    | GRAND TOTAL    | 16,037 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 6

|   |  |                                      |  |                                      |   |  |   |                                     |   |
|---|--|--------------------------------------|--|--------------------------------------|---|--|---|-------------------------------------|---|
| K<br>E<br>N<br>N<br>E<br>T<br>H<br>W<br>R<br>O<br>K<br>B<br>E<br>R<br>T | C<br>H<br>R<br>Z<br>A<br>N<br>H<br>O<br>W<br>S<br>O<br>B<br>I<br>E<br>R<br>T | M<br>I<br>C<br>H<br>A<br>E<br>L<br>J | W<br>I<br>C<br>E<br>H<br>C<br>A<br>E<br>K<br>J | S<br>T<br>E<br>P<br>H<br>E<br>N<br>A | G<br>R<br>E<br>G<br>O<br>R<br>Y<br>N<br>A | W<br>A<br>R<br>R<br>E<br>N<br>T<br>O<br>N<br>S<br>H<br>I<br>P<br>S | T<br>O<br>W<br>N<br>S<br>H<br>I<br>P<br>S | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>C<br>K |
|---|--|--------------------------------------|--|--------------------------------------|---|--|---|-------------------------------------|---|

|     |     |     |    |
|-----|-----|-----|----|
| DEM | REP | NPA | WI |
|-----|-----|-----|----|

CITY OF WARREN

|      |      |     |    |            |                    |
|------|------|-----|----|------------|--------------------|
| 298  | 264  | 20  | 00 | 582 * 060  | 769                |
| 309  | 259  | 20  | 00 | 588 * 061  | 734                |
| 325  | 275  | 39  | 00 | 639 * 062  | 782                |
| 189  | 245  | 48  | 00 | 482 * 066  | 739                |
| 301  | 308  | 137 | 00 | 746 * 067  | 926                |
| 112  | 154  | 01  | 00 | 267 * 089  | 331                |
| 308  | 273  | 23  | 00 | 604 * 090  | 740                |
| 213  | 161  | 12  | 00 | 386 * 091  | 463                |
| 220  | 186  | 12  | 00 | 418 * 092  | 509                |
| 325  | 244  | 14  | 00 | 583 * 093  | 735                |
| 260  | 214  | 20  | 00 | 494 * 094  | 619                |
| 167  | 194  | 14  | 00 | 375 * 095  | 452                |
| 231  | 219  | 20  | 00 | 470 * 096  | 586                |
| 138  | 141  | 02  | 00 | 281 * 097  | 354                |
| 206  | 233  | 05  | 00 | 444 * 098  | 550                |
| 90   | 119  | 01  | 00 | 210 * 106  | 245                |
| 202  | 277  | 12  | 00 | 491 * 107  | 585                |
| 319  | 267  | 16  | 00 | 602 * 108  | 732                |
| 216  | 172  | 08  | 00 | 396 * 109  | 508                |
| 186  | 172  | 05  | 00 | 363 * 110  | 456                |
| 248  | 169  | 11  | 00 | 428 * 111  | 555                |
| 191  | 156  | 13  | 00 | 360 * 112  | 463                |
| 1433 | 1164 | 225 | 01 | 2823 * 908 | 3038               |
| 6487 | 5866 | 678 | 01 | 13032      | TOTAL 15871        |
| 6487 | 5866 | 678 | 01 | 13032 *    | GRAND TOTAL 15,871 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 7

|   |   |   |   |   |   |            |   |
|---|---|---|---|---|---|------------|---|
| A | G | S | R | W | T |            | P |
| R | A |   | O | R | O |            | O |
| T | V |   | C | I | T | NAMES OF   | L |
| H | I |   | C | T | A |            | L |
| U | N |   | A | E | L | CITIES AND | L |
| R |   |   |   |   |   | TOWNSHIPS  | B |
|   |   |   |   | I |   |            | O |
| J |   |   |   | N |   |            | O |
| O |   |   |   |   |   |            | K |
| S |   |   |   |   |   |            |   |
| E |   |   |   |   |   |            |   |
| P |   |   |   |   |   |            |   |
| H |   |   |   |   |   |            |   |

DEM      REP      WI

CITY OF STERLING HEIGHTS

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 146 | 235 | 00 | 381 * 004  | 435  |
| 345 | 357 | 00 | 702 * 005  | 793  |
| 291 | 298 | 00 | 589 * 006  | 651  |
| 208 | 251 | 00 | 459 * 007  | 506  |
| 139 | 186 | 00 | 325 * 008  | 364  |
| 291 | 477 | 00 | 768 * 009  | 844  |
| 278 | 424 | 00 | 702 * 019  | 797  |
| 525 | 673 | 00 | 1198 * 020 | 1337 |
| 400 | 484 | 00 | 884 * 021  | 982  |
| 343 | 414 | 00 | 757 * 022  | 842  |
| 288 | 419 | 00 | 707 * 029  | 782  |
| 315 | 358 | 00 | 673 * 030  | 754  |
| 235 | 288 | 00 | 523 * 031  | 599  |
| 350 | 412 | 00 | 762 * 032  | 854  |
| 334 | 413 | 00 | 747 * 040  | 830  |
| 213 | 345 | 00 | 558 * 041  | 638  |
| 788 | 745 | 00 | 1533 * 903 | 1625 |
| 409 | 390 | 00 | 799 * 905  | 843  |

5898      7169      00      13067      TOTAL      14476

CLINTON TOWNSHIP

|      |      |    |            |                         |
|------|------|----|------------|-------------------------|
| 564  | 829  | 00 | 1393 * 023 | 1575                    |
| 564  | 829  | 00 | 1393       | TOTAL      1575         |
| 6462 | 7998 | 00 | 14460 *    | GRAND TOTAL      16,051 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 8

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| D K | E J | W | T |            | P T |
| I O | L A | R | O |            | O O |
| A L | A N | I | T | NAMES OF   | L T |
| N A | I K | T | A |            | L A |
| A K | N O | E | L | CITIES AND | L   |
| O   | E W |   |   | TOWNSHIPS  | B   |
| J W | S   | I |   |            | O   |
| S   | K   | N |   |            | O   |
| K   | I   |   |   |            | K   |
| I   |     |   |   |            |     |
|     | A   |   |   |            |     |
|     | R   |   |   |            |     |
|     | N   |   |   |            |     |
|     | O   |   |   |            |     |
|     | L   |   |   |            |     |
|     | D   |   |   |            |     |

DEM REP WI

CITY OF STERLING HEIGHTS

|      |      |    |            |                    |
|------|------|----|------------|--------------------|
| 434  | 281  | 00 | 715 * 001  | 805                |
| 255  | 144  | 00 | 399 * 002  | 447                |
| 379  | 300  | 00 | 679 * 003  | 759                |
| 526  | 393  | 00 | 919 * 010  | 1114               |
| 11   | 03   | 00 | 14 * 011   | 15                 |
| 284  | 222  | 00 | 506 * 012  | 569                |
| 207  | 228  | 00 | 435 * 013  | 510                |
| 272  | 185  | 00 | 457 * 014  | 525                |
| 281  | 198  | 00 | 479 * 015  | 540                |
| 286  | 266  | 00 | 552 * 016  | 645                |
| 606  | 583  | 00 | 1189 * 017 | 1334               |
| 295  | 280  | 00 | 575 * 018  | 658                |
| 331  | 380  | 00 | 711 * 023  | 800                |
| 444  | 470  | 00 | 914 * 024  | 1025               |
| 530  | 475  | 00 | 1005 * 025 | 1147               |
| 513  | 446  | 00 | 959 * 026  | 1120               |
| 651  | 434  | 00 | 1085 * 901 | 1181               |
| 464  | 343  | 00 | 807 * 902  | 879                |
| 6769 | 5631 | 00 | 12400      | TOTAL 14073        |
| 6769 | 5631 | 00 | 12400 *    | GRAND TOTAL 14,073 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 9

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| M S | L R | W | T |            | P T |
| A W | A O | R | O |            | O O |
| R I | R C | I | T | NAMES OF   | L T |
| G A | R C | T | A |            | L A |
| E T | Y A | E | L | CITIES AND | L   |
| K   |     |   |   | TOWNSHIPS  | B   |
| O   |     | I |   |            | O   |
| W   |     | N |   |            | O   |
| S   |     |   |   |            | K   |
| K   |     |   |   |            |     |
| I   |     |   |   |            |     |

DEM REP WI

CITY OF STERLING HEIGHTS

|      |      |    |         |             |        |
|------|------|----|---------|-------------|--------|
| 488  | 554  | 00 | 1042 *  | 027         | 1221   |
| 418  | 486  | 00 | 904 *   | 028         | 1047   |
| 380  | 270  | 00 | 650 *   | 033         | 710    |
| 392  | 345  | 00 | 737 *   | 034         | 846    |
| 487  | 669  | 00 | 1156 *  | 035         | 1333   |
| 473  | 553  | 00 | 1026 *  | 036         | 1224   |
| 493  | 502  | 00 | 995 *   | 037         | 1152   |
| 313  | 231  | 00 | 544 *   | 038         | 624    |
| 361  | 293  | 00 | 654 *   | 039         | 742    |
| 455  | 275  | 00 | 730 *   | 046         | 821    |
| 324  | 277  | 00 | 601 *   | 047         | 678    |
| 282  | 390  | 00 | 672 *   | 061         | 777    |
| 746  | 648  | 00 | 1394 *  | 904         | 1535   |
| 5612 | 5493 | 00 | 11105   | TOTAL       | 12710  |
| 5612 | 5493 | 00 | 11105 * | GRAND TOTAL | 12,710 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 10

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| J D | P D | S G | W | T |            | P T |
| O E | H E | T R | R | O |            | O O |
| S S | I S | A O | I | T | NAMES OF   | L T |
| E A | L A | N T | T | A |            | L A |
| P N | I E | L   | E | L | CITIES AND | L   |
| H T | S L | E   |   |   | TOWNSHIPS  | B   |
| I   | E   | Y   | I |   |            | O   |
| A S |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM      REP      WI      WI

CITY OF STERLING HEIGHTS

|      |      |     |    |            |                    |
|------|------|-----|----|------------|--------------------|
| 394  | 524  | 55  | 00 | 973 * 042  | 1099               |
| 410  | 590  | 65  | 00 | 1065 * 043 | 1210               |
| 428  | 473  | 62  | 00 | 963 * 044  | 1106               |
| 254  | 335  | 14  | 00 | 603 * 045  | 649                |
| 264  | 311  | 07  | 00 | 582 * 049  | 671                |
| 362  | 363  | 41  | 00 | 766 * 050  | 857                |
| 155  | 267  | 00  | 00 | 422 * 051  | 498                |
| 348  | 551  | 49  | 00 | 948 * 052  | 1093               |
| 523  | 579  | 59  | 00 | 1161 * 053 | 1382               |
| 602  | 566  | 49  | 00 | 1217 * 054 | 1374               |
| 256  | 283  | 10  | 00 | 549 * 055  | 637                |
| 107  | 178  | 14  | 00 | 299 * 056  | 327                |
| 245  | 292  | 30  | 00 | 567 * 058  | 634                |
| 295  | 351  | 27  | 00 | 673 * 059  | 763                |
| 849  | 856  | 105 | 00 | 1810 * 906 | 1959               |
| 5492 | 6519 | 587 | 00 | 12598      | TOTAL 14259        |
| 5492 | 6519 | 587 | 00 | 12598 *    | GRAND TOTAL 14,259 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 11

|     |     |   |   |     |
|-----|-----|---|---|-----|
| R K | J S | W | T | P T |
| I E | O T | R | O | O O |
| C N | S R | I | T | L T |
| H N | E I | T | A | L A |
| A E | P Z | E | L | L   |
| R D | H I |   |   | B   |
| D Y | C   | I |   | O   |
|     | J   | N |   | O   |
| A   |     |   |   | K   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

| DEM                      | REP  | WI |            |             |        |
|--------------------------|------|----|------------|-------------|--------|
| -----                    |      |    |            |             |        |
| CITY OF STERLING HEIGHTS |      |    |            |             |        |
| 311                      | 337  | 00 | 648 * 048  |             | 744    |
| 137                      | 154  | 00 | 291 * 057  |             | 336    |
| 282                      | 475  | 00 | 757 * 060  |             | 885    |
| 179                      | 141  | 00 | 320 * 907  |             | 351    |
| 909                      | 1107 | 00 | 2016       | TOTAL       | 2316   |
| CITY OF UTICA            |      |    |            |             |        |
| 111                      | 214  | 00 | 325 * 001  |             | 417    |
| 178                      | 416  | 00 | 594 * 002  |             | 793    |
| 243                      | 216  | 00 | 459 * 003  |             | 622    |
| 135                      | 188  | 00 | 323 * 901  |             | 372    |
| 667                      | 1034 | 00 | 1701       | TOTAL       | 2204   |
| SHELBY TOWNSHIP          |      |    |            |             |        |
| 344                      | 546  | 00 | 890 * 002  |             | 1017   |
| 232                      | 363  | 00 | 595 * 003  |             | 663    |
| 488                      | 639  | 00 | 1127 * 006 |             | 1299   |
| 298                      | 269  | 00 | 567 * 008  |             | 616    |
| 489                      | 769  | 00 | 1258 * 009 |             | 1510   |
| 272                      | 283  | 00 | 555 * 011  |             | 635    |
| 235                      | 340  | 00 | 575 * 015  |             | 641    |
| 289                      | 427  | 00 | 716 * 019  |             | 811    |
| 98                       | 177  | 00 | 275 * 021  |             | 301    |
| 586                      | 714  | 00 | 1300 * 901 |             | 1401   |
| 3331                     | 4527 | 00 | 7858       | TOTAL       | 8894   |
| 4907                     | 6668 | 00 | 11575 *    | GRAND TOTAL | 13,414 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 12

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W E | F G | W | T |            | P T |
| I V | R I | R | O |            | O O |
| L A | A L | I | T | NAMES OF   | L T |
| L N | N L | T | A | CITIES AND | L A |
| I S | E   | E | L | TOWNSHIPS  | L   |
| A   | T   |   |   |            | B   |
| M   | T   | I |   |            | O   |
|     |     | N |   |            | O   |
| V   |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

|      |      |    | SHELBY TOWNSHIP |               |        |
|------|------|----|-----------------|---------------|--------|
| 316  | 465  | 00 | 781             | * 001         | 910    |
| 405  | 672  | 00 | 1077            | * 004         | 1242   |
| 262  | 366  | 00 | 628             | * 005         | 727    |
| 218  | 335  | 00 | 553             | * 007         | 613    |
| 353  | 436  | 00 | 789             | * 010         | 915    |
| 258  | 328  | 00 | 586             | * 012         | 665    |
| 247  | 374  | 00 | 621             | * 013         | 717    |
| 197  | 332  | 00 | 529             | * 014         | 597    |
| 141  | 307  | 00 | 448             | * 016         | 502    |
| 165  | 231  | 00 | 396             | * 017         | 431    |
| 188  | 282  | 00 | 470             | * 018         | 535    |
| 209  | 201  | 00 | 410             | * 020         | 468    |
| 334  | 708  | 00 | 1042            | * 022         | 1183   |
| 240  | 464  | 00 | 704             | * 023         | 800    |
| 194  | 499  | 00 | 693             | * 024         | 784    |
| 311  | 525  | 00 | 836             | * 025         | 956    |
| 356  | 462  | 00 | 818             | * 026         | 932    |
| 104  | 206  | 00 | 310             | * 027         | 365    |
| 1525 | 1769 | 00 | 3294            | * 902         | 3600   |
| 6023 | 8962 | 00 | 14985           | TOTAL         | 16942  |
| 6023 | 8962 | 00 | 14985           | * GRAND TOTAL | 16,942 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 13

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| G A | D B | W | T |            | P T |
| E D | O R | R | O |            | O O |
| O A | N O | I | T | NAMES OF   | L T |
| R M | W   | T | A |            | L A |
| G S | N   | E | L | CITIES AND | L   |
| E   |     |   |   | TOWNSHIPS  | B   |
|     |     | I |   |            | O   |
|     |     | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM               | REP  | WI |            |       |      |
|-------------------|------|----|------------|-------|------|
| CITY OF MEMPHIS   |      |    |            |       |      |
| 147               | 117  | 00 | 264 * 001  |       | 338  |
| 19                | 15   | 00 | 34 * 901   |       | 40   |
| 166               | 132  | 00 | 298        | TOTAL | 378  |
| CITY OF RICHMOND  |      |    |            |       |      |
| 338               | 463  | 00 | 801 * 001  |       | 1070 |
| 292               | 361  | 00 | 653 * 002  |       | 878  |
| 06                | 15   | 01 | 22 * 003   |       | 24   |
| 636               | 839  | 01 | 1476       | TOTAL | 1972 |
| ARMADA TOWNSHIP   |      |    |            |       |      |
| 237               | 382  | 00 | 619 * 002  |       | 796  |
| 237               | 382  | 00 | 619        | TOTAL | 796  |
| BRUCE TOWNSHIP    |      |    |            |       |      |
| 338               | 294  | 00 | 632 * 001  |       | 767  |
| 519               | 637  | 00 | 1156 * 002 |       | 1411 |
| 310               | 233  | 00 | 543 * 003  |       | 672  |
| 275               | 250  | 00 | 525 * 901  |       | 571  |
| 1442              | 1414 | 00 | 2856       | TOTAL | 3421 |
| RICHMOND TOWNSHIP |      |    |            |       |      |
| 409               | 608  | 00 | 1017 * 001 |       | 1259 |
| 409               | 608  | 00 | 1017       | TOTAL | 1259 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 13

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| G A | D B | W | T |            | P T |
| E D | O R | R | O |            | O O |
| O A | N O | I | T | NAMES OF   | L T |
| R M | W   | T | A |            | L A |
| G S | N   | E | L | CITIES AND | L   |
| E   |     |   |   | TOWNSHIPS  | B   |
|     |     | I |   |            | O   |
|     |     | N |   |            | O   |
|     |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

---

| DEM  | REP  | WI |            |                     |        |
|------|------|----|------------|---------------------|--------|
|      |      |    |            | WASHINGTON TOWNSHIP |        |
| 294  | 342  | 01 | 637 * 001  |                     | 753    |
| 229  | 370  | 00 | 599 * 002  |                     | 735    |
| 222  | 406  | 00 | 628 * 003  |                     | 792    |
| 475  | 755  | 00 | 1230 * 004 |                     | 1575   |
| 242  | 462  | 00 | 704 * 005  |                     | 857    |
| 285  | 849  | 00 | 1134 * 006 |                     | 1372   |
| 311  | 587  | 00 | 898 * 901  |                     | 991    |
| 2058 | 3771 | 01 | 5830       | TOTAL               | 7075   |
| 4948 | 7146 | 02 | 12096 *    | GRAND TOTAL         | 14,901 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 14

|                                      |   |                                 |                       |                                     |  |
|--------------------------------------|---|---------------------------------|-----------------------|-------------------------------------|--|
| J<br>O<br>H<br>R<br>N<br>T<br>E<br>C | H<br>E<br>N<br>R<br>Y<br>S<br>A<br>K<br>I | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|---|---------------------------------|-----------------------|-------------------------------------|--|

| DEM                   | REP  | WI |       |               |        |
|-----------------------|------|----|-------|---------------|--------|
| -----                 |      |    |       |               |        |
| CITY OF NEW BALTIMORE |      |    |       |               |        |
| 222                   | 165  | 00 | 387   | * 001         | 507    |
| 282                   | 226  | 00 | 508   | * 002         | 692    |
| 368                   | 259  | 00 | 627   | * 003         | 809    |
| 245                   | 153  | 00 | 398   | * 004         | 515    |
| 254                   | 162  | 00 | 416   | * 901         | 448    |
| 1371                  | 965  | 00 | 2336  | TOTAL         | 2971   |
| CHESTERFIELD TOWNSHIP |      |    |       |               |        |
| 626                   | 373  | 00 | 999   | * 001         | 1155   |
| 300                   | 194  | 00 | 494   | * 004         | 567    |
| 703                   | 425  | 00 | 1128  | * 005         | 1246   |
| 398                   | 195  | 00 | 593   | * 006         | 702    |
| 441                   | 264  | 01 | 706   | * 007         | 769    |
| 727                   | 491  | 00 | 1218  | * 009         | 1398   |
| 396                   | 406  | 00 | 802   | * 010         | 896    |
| 53                    | 30   | 00 | 83    | * 011         | 95     |
| 495                   | 367  | 00 | 862   | * 012         | 966    |
| 60                    | 42   | 00 | 102   | * 013         | 111    |
| 4199                  | 2787 | 01 | 6987  | TOTAL         | 7905   |
| LENOX TOWNSHIP        |      |    |       |               |        |
| 386                   | 290  | 00 | 676   | * 001         | 893    |
| 663                   | 275  | 00 | 938   | * 002         | 1212   |
| 155                   | 78   | 00 | 233   | * 901         | 255    |
| 1204                  | 643  | 00 | 1847  | TOTAL         | 2360   |
| 6774                  | 4395 | 01 | 11170 | * GRAND TOTAL | 13,236 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 15

|                       |  |  |                                 |                       |   |                                      |
|-----------------------|--|--|---------------------------------|-----------------------|---|--------------------------------------|
| J<br>I<br>M<br>E<br>S | A<br>Y<br>R<br>C<br>H<br>O<br>L<br>Y<br>N<br>B<br>U<br>A<br>R<br>G | N<br>I<br>C<br>H<br>O<br>L<br>E<br>Y<br>N<br>B<br>U<br>A<br>R<br>G | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>K |
|-----------------------|--|--|---------------------------------|-----------------------|---|--------------------------------------|

| DEM   | REP  | WI |         |                 |        |
|-------|------|----|---------|-----------------|--------|
| <hr/> |      |    |         |                 |        |
|       |      |    |         | ARMADA TOWNSHIP |        |
| 379   | 509  | 00 | 888 *   | 001             | 1329   |
| 379   | 509  | 00 | 888     | TOTAL           | 1329   |
| <br>  |      |    |         |                 |        |
|       |      |    |         | MACOMB TOWNSHIP |        |
| 408   | 702  | 00 | 1110 *  | 001             | 1436   |
| 372   | 484  | 00 | 856 *   | 002             | 1052   |
| 438   | 469  | 00 | 907 *   | 003             | 1117   |
| 642   | 761  | 00 | 1403 *  | 004             | 1722   |
| 458   | 774  | 00 | 1232 *  | 005             | 1547   |
| 352   | 535  | 00 | 887 *   | 006             | 1116   |
| 482   | 678  | 00 | 1160 *  | 007             | 1417   |
| 724   | 864  | 00 | 1588 *  | 901             | 1711   |
| 3876  | 5267 | 00 | 9143    | TOTAL           | 11118  |
| <br>  |      |    |         |                 |        |
|       |      |    |         | RAY TOWNSHIP    |        |
| 217   | 279  | 00 | 496 *   | 001             | 643    |
| 280   | 337  | 00 | 617 *   | 002             | 823    |
| 63    | 112  | 00 | 175 *   | 901             | 197    |
| 560   | 728  | 00 | 1288    | TOTAL           | 1663   |
| 4815  | 6504 | 00 | 11319 * | GRAND TOTAL     | 14,110 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 16

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| K T | J B | A L | W | T |            | P T |
| R R | A I | N A | R | O |            | O O |
| I U | M E | T F | I | T | NAMES OF   | L T |
| S A | E R | H A | T | A |            | L A |
| T X | S N | O T | E | L | CITIES AND | L   |
| Y   | A   | N A |   |   | TOWNSHIPS  | B   |
|     | M T | Y   | I |   |            | O   |
| L   |     | F   | N |   |            | O   |
|     |     |     |   |   |            | K   |

|     |     |     |    |
|-----|-----|-----|----|
| DEM | REP | NPA | WI |
|-----|-----|-----|----|

CLINTON TOWNSHIP

|      |      |      |    |            |             |        |
|------|------|------|----|------------|-------------|--------|
| 829  | 935  | 249  | 00 | 2013 * 001 |             | 2277   |
| 485  | 226  | 67   | 00 | 778 * 004  |             | 892    |
| 485  | 544  | 199  | 00 | 1228 * 035 |             | 1413   |
| 389  | 481  | 125  | 00 | 995 * 036  |             | 1179   |
| 535  | 495  | 137  | 00 | 1167 * 037 |             | 1344   |
| 513  | 775  | 168  | 00 | 1456 * 038 |             | 1647   |
| 536  | 490  | 128  | 00 | 1154 * 039 |             | 1328   |
| 232  | 255  | 62   | 00 | 549 * 040  |             | 634    |
| 409  | 368  | 113  | 00 | 890 * 041  |             | 1042   |
| 370  | 305  | 86   | 00 | 761 * 042  |             | 876    |
| 626  | 725  | 263  | 00 | 1614 * 044 |             | 1851   |
| 5409 | 5599 | 1597 | 00 | 12605      | TOTAL       | 14483  |
| 5409 | 5599 | 1597 | 00 | 12605 *    | GRAND TOTAL | 14,483 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 17

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| B H | W F | W | T |            | P T |
| O I | I R | R | O |            | O O |
| B L | L O | I | T | NAMES OF   | L T |
| B L | L B | T | A |            | L A |
| Y   | I E | E | L | CITIES AND | L   |
|     | A R |   |   | TOWNSHIPS  | B   |
| L   | M G | I |   |            | O   |
|     | A   | N |   |            | O   |
|     |     |   |   |            | K   |

|     |     |    |
|-----|-----|----|
| DEM | REP | WI |
|-----|-----|----|

CITY OF MT. CLEMENS

|      |      |    |            |            |
|------|------|----|------------|------------|
| 535  | 68   | 00 | 603 * 001  | 671        |
| 336  | 308  | 00 | 644 * 002  | 791        |
| 358  | 251  | 00 | 609 * 003  | 772        |
| 300  | 239  | 00 | 539 * 004  | 681        |
| 451  | 65   | 00 | 516 * 005  | 606        |
| 391  | 206  | 00 | 597 * 006  | 728        |
| 300  | 222  | 00 | 522 * 008  | 639        |
| 253  | 340  | 00 | 593 * 009  | 719        |
| 117  | 169  | 00 | 286 * 010  | 343        |
| 597  | 598  | 00 | 1195 * 901 | 1283       |
| 3638 | 2466 | 00 | 6104       | TOTAL 7233 |

CLINTON TOWNSHIP

|      |      |    |            |                    |
|------|------|----|------------|--------------------|
| 251  | 261  | 00 | 512 * 002  | 597                |
| 511  | 489  | 00 | 1000 * 006 | 1154               |
| 436  | 379  | 00 | 815 * 008  | 946                |
| 267  | 187  | 00 | 454 * 014  | 557                |
| 529  | 469  | 00 | 998 * 022  | 1216               |
| 1994 | 1785 | 00 | 3779       | TOTAL 4470         |
| 5632 | 4251 | 00 | 9883 *     | GRAND TOTAL 11,703 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 18

|                                      |                                      |                                      |                                 |                       |   |   |
|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------|-----------------------|---|---|
| N<br>A<br>N<br>C<br>Y<br>F<br>E<br>R | S<br>I<br>C<br>H<br>A<br>E<br>L<br>C | S<br>E<br>S<br>S<br>A<br>A<br>L<br>C | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------|-----------------------|---|---|

| DEM                   | REP  | WI |       |               |        |
|-----------------------|------|----|-------|---------------|--------|
| -----                 |      |    |       |               |        |
| CHESTERFIELD TOWNSHIP |      |    |       |               |        |
| 560                   | 616  | 00 | 1176  | * 002         | 1368   |
| 358                   | 359  | 00 | 717   | * 003         | 827    |
| 444                   | 415  | 00 | 859   | * 008         | 975    |
| 1362                  | 1390 | 00 | 2752  | TOTAL         | 3170   |
| HARRISON TOWNSHIP     |      |    |       |               |        |
| 413                   | 374  | 00 | 787   | * 003         | 857    |
| 283                   | 401  | 00 | 684   | * 004         | 739    |
| 513                   | 670  | 00 | 1183  | * 005         | 1271   |
| 704                   | 753  | 00 | 1457  | * 006         | 1607   |
| 581                   | 635  | 00 | 1216  | * 007         | 1307   |
| 216                   | 141  | 00 | 357   | * 008         | 409    |
| 407                   | 651  | 00 | 1058  | * 009         | 1143   |
| 321                   | 350  | 00 | 671   | * 010         | 709    |
| 729                   | 576  | 00 | 1305  | * 011         | 1461   |
| 4167                  | 4551 | 00 | 8718  | TOTAL         | 9503   |
| 5529                  | 5941 | 00 | 11470 | * GRAND TOTAL | 12,673 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 19

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W S | F F | W | T |            | P T |
| I O | R I | R | O |            | O O |
| L W | A S | I | T | NAMES OF   | L T |
| L E | N C | T | A |            | L A |
| I R | K H | E | L | CITIES AND | L   |
| A B | E   |   |   | TOWNSHIPS  | B   |
| M Y | R   | I |   |            | O   |
|     |     | N |   |            | O   |
| J   |     |   |   |            | K   |

DEM REP WI

|      |      |    | CLINTON TOWNSHIP |             |        |
|------|------|----|------------------|-------------|--------|
| 413  | 45   | 00 | 458 *            | 005         | 511    |
| 461  | 199  | 00 | 660 *            | 007         | 760    |
| 374  | 249  | 00 | 623 *            | 009         | 708    |
| 476  | 660  | 00 | 1136 *           | 010         | 1332   |
| 525  | 344  | 00 | 869 *            | 011         | 992    |
| 350  | 205  | 00 | 555 *            | 012         | 633    |
| 572  | 359  | 00 | 931 *            | 015         | 1057   |
| 584  | 341  | 00 | 925 *            | 017         | 1088   |
| 535  | 353  | 00 | 888 *            | 018         | 1071   |
| 264  | 567  | 00 | 831 *            | 019         | 979    |
| 445  | 245  | 00 | 690 *            | 021         | 761    |
| 558  | 598  | 00 | 1156 *           | 026         | 1345   |
| 389  | 229  | 00 | 618 *            | 030         | 705    |
| 416  | 265  | 00 | 681 *            | 031         | 821    |
| 667  | 464  | 00 | 1131 *           | 033         | 1303   |
| 215  | 114  | 00 | 329 *            | 034         | 387    |
| 7244 | 5237 | 00 | 12481            | TOTAL       | 14453  |
| 7244 | 5237 | 00 | 12481 *          | GRAND TOTAL | 14,453 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 20

|   |   |   |   |   |            |   |
|---|---|---|---|---|------------|---|
| N | D | L | W | T |            | P |
| A | O | E | R | O |            | O |
| N | N | O | I | T | NAMES OF   | L |
| C | A | O | T | A |            | A |
| Y | L | W | E | L | CITIES AND | L |
|   | D | S |   |   |            | B |
| M | Z | K | I |   | TOWNSHIPS  | O |
|   | C | I | N |   |            | O |
|   |   |   |   |   |            | K |

| DEM              | REP  | NPA  | WI |       |               |        |
|------------------|------|------|----|-------|---------------|--------|
| -----            |      |      |    |       |               |        |
| CITY OF FRASER   |      |      |    |       |               |        |
| 453              | 213  | 181  | 00 | 847   | * 001         | 929    |
| 454              | 282  | 221  | 00 | 957   | * 002         | 1041   |
| 394              | 227  | 169  | 00 | 790   | * 003         | 864    |
| 501              | 292  | 209  | 00 | 1002  | * 004         | 1111   |
| 481              | 304  | 237  | 00 | 1022  | * 005         | 1117   |
| 432              | 297  | 142  | 00 | 871   | * 006         | 989    |
| 484              | 262  | 288  | 00 | 1034  | * 901         | 1093   |
| 3199             | 1877 | 1447 | 00 | 6523  | TOTAL         | 7144   |
| CLINTON TOWNSHIP |      |      |    |       |               |        |
| 635              | 302  | 151  | 00 | 1088  | * 003         | 1251   |
| 484              | 240  | 131  | 00 | 855   | * 013         | 994    |
| 274              | 232  | 121  | 00 | 627   | * 016         | 693    |
| 503              | 189  | 134  | 00 | 826   | * 020         | 951    |
| 305              | 253  | 149  | 00 | 707   | * 024         | 782    |
| 606              | 386  | 212  | 00 | 1204  | * 025         | 1339   |
| 148              | 188  | 57   | 00 | 393   | * 032         | 435    |
| 165              | 152  | 69   | 00 | 386   | * 043         | 410    |
| 3120             | 1942 | 1024 | 00 | 6086  | TOTAL         | 6855   |
| 6319             | 3819 | 2471 | 00 | 12609 | * GRAND TOTAL | 13,999 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 21

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| M S | D H | W | T |            | P T |
| I W | O O | R | O |            | O O |
| C I | U R | I | T | NAMES OF   | L T |
| H T | G T | T | A |            | L A |
| A A | L O | E | L | CITIES AND | L   |
| E L | A N |   |   | TOWNSHIPS  | B   |
| L S | S   | I |   |            | O   |
| K   |     | N |   |            | O   |
| I   |     |   |   |            | K   |

DEM REP WI

CITY OF ROSEVILLE

|      |      |    |            |                    |
|------|------|----|------------|--------------------|
| 752  | 270  | 00 | 1022 * 009 | 1130               |
| 652  | 276  | 00 | 928 * 012  | 1032               |
| 569  | 237  | 00 | 806 * 013  | 886                |
| 558  | 209  | 00 | 767 * 014  | 851                |
| 872  | 409  | 00 | 1281 * 015 | 1454               |
| 1187 | 428  | 00 | 1615 * 016 | 1774               |
| 655  | 272  | 00 | 927 * 017  | 1066               |
| 601  | 396  | 00 | 997 * 018  | 1132               |
| 410  | 185  | 00 | 595 * 019  | 667                |
| 656  | 236  | 00 | 892 * 020  | 997                |
| 736  | 417  | 00 | 1153 * 022 | 1349               |
| 631  | 324  | 00 | 955 * 023  | 1094               |
| 8279 | 3659 | 00 | 11938      | TOTAL 13432        |
| 8279 | 3659 | 00 | 11938 *    | GRAND TOTAL 13,432 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 22

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NAMES OF  
CITIES AND  
TOWNSHIPS

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DEM WI

CITY OF EASTPOINTE

|      |    |           |            |
|------|----|-----------|------------|
| 505  | 00 | 505 * 008 | 1047       |
| 494  | 00 | 494 * 016 | 1088       |
| 156  | 00 | 156 * 017 | 371        |
| 263  | 00 | 263 * 903 | 409        |
| 1418 | 00 | 1418      | TOTAL 2915 |

CITY OF ROSEVILLE

|      |    |            |                    |
|------|----|------------|--------------------|
| 489  | 00 | 489 * 001  | 716                |
| 617  | 00 | 617 * 002  | 948                |
| 901  | 00 | 901 * 003  | 1316               |
| 690  | 00 | 690 * 004  | 1040               |
| 1006 | 00 | 1006 * 005 | 1577               |
| 512  | 00 | 512 * 007  | 765                |
| 963  | 00 | 963 * 008  | 1418               |
| 527  | 00 | 527 * 010  | 777                |
| 760  | 00 | 760 * 011  | 1109               |
| 6465 | 00 | 6465       | TOTAL 9666         |
| 7883 | 00 | 7883 *     | GRAND TOTAL 12,581 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 23

|     |   |   |     |
|-----|---|---|-----|
| E K | W | T | P T |
| L U | R | O | O O |
| M S | I | T | L T |
| E S | T | A | L A |
| R   | E | L | L   |
|     |   |   | B   |
| J   | I |   | O   |
|     | N |   | O   |
|     |   |   | K   |

DEM WI

CITY OF EASTPOINTE

|      |    |            |            |
|------|----|------------|------------|
| 340  | 00 | 340 * 009  | 770        |
| 427  | 00 | 427 * 010  | 872        |
| 486  | 00 | 486 * 011  | 987        |
| 451  | 00 | 451 * 012  | 991        |
| 327  | 00 | 327 * 013  | 665        |
| 342  | 00 | 342 * 014  | 763        |
| 336  | 00 | 336 * 015A | 738        |
| 82   | 00 | 82 * 015B  | 162        |
| 18   | 00 | 18 * 901   | 27         |
| 585  | 01 | 586 * 905  | 951        |
| 3394 | 01 | 3395       | TOTAL 6926 |

CITY OF ST. CLAIR SHORES

|      |    |            |            |
|------|----|------------|------------|
| 638  | 00 | 638 * 001  | 1383       |
| 625  | 00 | 625 * 002  | 1082       |
| 308  | 00 | 308 * 004  | 522        |
| 478  | 00 | 478 * 005  | 689        |
| 468  | 00 | 468 * 006  | 685        |
| 312  | 00 | 312 * 036  | 578        |
| 424  | 00 | 424 * 037  | 703        |
| 315  | 00 | 315 * 038  | 594        |
| 1383 | 00 | 1383 * 901 | 2438       |
| 4951 | 00 | 4951       | TOTAL 8674 |

LAKE TOWNSHIP

|      |    |          |                    |
|------|----|----------|--------------------|
| 17   | 00 | 17 * 001 | 59                 |
| 17   | 00 | 17       | TOTAL 59           |
| 8362 | 01 | 8363 *   | GRAND TOTAL 15,659 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 24

|   |   |   |   |            |   |
|---|---|---|---|------------|---|
| E | R | W | T |            | P |
| C | F |   | O |            | T |
| R | O | R | T | NAMES OF   | O |
| A | R | I | A |            | O |
| I | L | T | L | CITIES AND | L |
| R | A | E |   | TOWNSHIPS  | A |
| C | S |   |   |            | L |
| V | A |   |   |            | A |
| E | N | E |   |            | L |
| R | C |   |   |            | B |
|   | H | I |   |            | O |
|   | D | N |   |            | O |
|   | E |   |   |            | K |
|   | R |   |   |            |   |
|   | T |   |   |            |   |
|   | I |   |   |            |   |

DEM      REP      WI

CITY OF ST. CLAIR SHORES

|      |      |    |            |             |        |
|------|------|----|------------|-------------|--------|
| 295  | 359  | 00 | 654 * 008  | 768         |        |
| 329  | 294  | 00 | 623 * 009  | 720         |        |
| 362  | 540  | 00 | 902 * 010  | 1042        |        |
| 341  | 399  | 00 | 740 * 011  | 845         |        |
| 253  | 469  | 00 | 722 * 012  | 823         |        |
| 319  | 389  | 00 | 708 * 013  | 801         |        |
| 282  | 313  | 00 | 595 * 014  | 698         |        |
| 242  | 371  | 00 | 613 * 015  | 689         |        |
| 257  | 381  | 00 | 638 * 016  | 711         |        |
| 432  | 620  | 00 | 1052 * 017 | 1172        |        |
| 192  | 390  | 00 | 582 * 018  | 654         |        |
| 375  | 333  | 00 | 708 * 019  | 829         |        |
| 223  | 342  | 00 | 565 * 020  | 640         |        |
| 281  | 236  | 00 | 517 * 021  | 600         |        |
| 227  | 289  | 00 | 516 * 031  | 587         |        |
| 241  | 275  | 00 | 516 * 035  | 589         |        |
| 1568 | 1971 | 00 | 3539 * 902 | 3839        |        |
| 6219 | 7971 | 00 | 14190      | TOTAL       | 16007  |
| 6219 | 7971 | 00 | 14190 *    | GRAND TOTAL | 16,007 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

COUNTY COMMISSIONER DISTRICT 25

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C K | P D | W | T |            | P T |
| L A | E E | R | O |            | O O |
| I B | T L | I | T | NAMES OF   | L T |
| F A | E U | T | A |            | L A |
| F C | R C | E | L | CITIES AND | L   |
| O I | A   |   |   | TOWNSHIPS  | B   |
| R N | J   | I |   |            | O   |
| D S |     | N |   |            | O   |
| K   |     |   |   |            | K   |
| F I |     |   |   |            |     |

DEM REP WI

|      |      |    | CITY OF ST. CLAIR SHORES |             |        |
|------|------|----|--------------------------|-------------|--------|
| 306  | 336  | 00 | 642 *                    | 022         | 763    |
| 365  | 349  | 00 | 714 *                    | 023         | 828    |
| 343  | 337  | 00 | 680 *                    | 024         | 799    |
| 510  | 422  | 00 | 932 *                    | 025         | 1107   |
| 582  | 527  | 00 | 1109 *                   | 026         | 1339   |
| 691  | 531  | 01 | 1223 *                   | 027         | 1453   |
| 766  | 489  | 00 | 1255 *                   | 029         | 1457   |
| 324  | 344  | 00 | 668 *                    | 032         | 792    |
| 557  | 480  | 00 | 1037 *                   | 041         | 1210   |
| 469  | 421  | 00 | 890 *                    | 042         | 1033   |
| 1217 | 1055 | 00 | 2272 *                   | 903         | 2496   |
| 270  | 220  | 00 | 490 *                    | 904         | 535    |
| 6400 | 5511 | 01 | 11912                    | TOTAL       | 13812  |
|      |      |    | HARRISON TOWNSHIP        |             |        |
| 474  | 607  | 00 | 1081 *                   | 001         | 1245   |
| 212  | 291  | 00 | 503 *                    | 002         | 586    |
| 686  | 898  | 00 | 1584                     | TOTAL       | 1831   |
| 7086 | 6409 | 01 | 13496 *                  | GRAND TOTAL | 15,643 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | 0 0 | 0 0 | R | 0 |            | 0 0 |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | 0   |
|     | K   | W   | N |   |            | 0   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

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|       |      |     |    |            |                     |      |
|-------|------|-----|----|------------|---------------------|------|
| ----- |      |     |    |            |                     |      |
|       |      |     |    |            | CITY OF CENTER LINE |      |
| 136   | 209  | 31  | 00 | 376 * 001  |                     | 602  |
| 123   | 179  | 34  | 00 | 336 * 002  |                     | 519  |
| 144   | 166  | 33  | 00 | 343 * 003  |                     | 523  |
| 128   | 200  | 32  | 00 | 360 * 004  |                     | 538  |
| 155   | 230  | 30  | 00 | 415 * 005  |                     | 664  |
| 120   | 192  | 23  | 00 | 335 * 006  |                     | 561  |
| 104   | 103  | 22  | 00 | 229 * 007  |                     | 347  |
| 102   | 263  | 34  | 01 | 400 * 901  |                     | 549  |
| 1012  | 1542 | 239 | 01 | 2794       | TOTAL               | 4303 |
|       |      |     |    |            | CITY OF EASTPOINTE  |      |
| 238   | 347  | 50  | 00 | 635 * 001  |                     | 1061 |
| 168   | 318  | 30  | 00 | 516 * 002  |                     | 833  |
| 171   | 313  | 33  | 00 | 517 * 003  |                     | 826  |
| 235   | 398  | 60  | 00 | 693 * 004  |                     | 1088 |
| 286   | 444  | 63  | 00 | 793 * 005  |                     | 1269 |
| 183   | 267  | 51  | 00 | 501 * 006  |                     | 834  |
| 200   | 324  | 95  | 00 | 619 * 007  |                     | 932  |
| 232   | 349  | 39  | 00 | 620 * 008  |                     | 1047 |
| 157   | 286  | 34  | 00 | 477 * 009  |                     | 770  |
| 198   | 302  | 38  | 00 | 538 * 010  |                     | 872  |
| 228   | 313  | 34  | 00 | 575 * 011  |                     | 987  |
| 203   | 373  | 43  | 00 | 619 * 012  |                     | 991  |
| 142   | 256  | 32  | 00 | 430 * 013  |                     | 665  |
| 165   | 266  | 38  | 00 | 469 * 014  |                     | 763  |
| 136   | 286  | 45  | 00 | 467 * 015A |                     | 738  |
| 31    | 70   | 08  | 00 | 109 * 015B |                     | 162  |
| 142   | 372  | 52  | 00 | 566 * 016  |                     | 1088 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | 0 0 | 0 0 | R | 0 |            | 0 0 |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | 0   |
|     | K   | W   | N |   |            | 0   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
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|      |      |     |    |                     |       |       |
|------|------|-----|----|---------------------|-------|-------|
|      |      |     |    | CITY OF EASTPOINTE  |       |       |
| 86   | 149  | 07  | 00 | 242 *               | 017   | 371   |
| 05   | 15   | 02  | 00 | 22 *                | 901   | 27    |
| 71   | 167  | 33  | 00 | 271 *               | 902   | 362   |
| 94   | 212  | 24  | 00 | 330 *               | 903   | 409   |
| 111  | 315  | 51  | 00 | 477 *               | 904   | 596   |
| 207  | 490  | 59  | 00 | 756 *               | 905   | 951   |
| 3689 | 6632 | 921 | 00 | 11242               | TOTAL | 17642 |
|      |      |     |    | CITY OF FRASER      |       |       |
| 201  | 394  | 68  | 00 | 663 *               | 001   | 929   |
| 211  | 471  | 52  | 00 | 734 *               | 002   | 1041  |
| 194  | 399  | 63  | 00 | 656 *               | 003   | 864   |
| 232  | 476  | 80  | 00 | 788 *               | 004   | 1111  |
| 252  | 461  | 74  | 00 | 787 *               | 005   | 1117  |
| 217  | 409  | 69  | 00 | 695 *               | 006   | 989   |
| 214  | 532  | 73  | 00 | 819 *               | 901   | 1093  |
| 1521 | 3142 | 479 | 00 | 5142                | TOTAL | 7144  |
|      |      |     |    | CITY OF MEMPHIS     |       |       |
| 69   | 143  | 24  | 00 | 236 *               | 001   | 338   |
| 07   | 19   | 00  | 00 | 26 *                | 901   | 40    |
| 76   | 162  | 24  | 00 | 262                 | TOTAL | 378   |
|      |      |     |    | CITY OF MT. CLEMENS |       |       |
| 142  | 175  | 28  | 00 | 345 *               | 001   | 671   |
| 169  | 338  | 30  | 00 | 537 *               | 002   | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

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|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | 0 0 | 0 0 | R | 0 |            | 0 0 |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | 0   |
|     | K   | W   | N |   |            | 0   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

WI

|      |      |     |    |                       |       |      |
|------|------|-----|----|-----------------------|-------|------|
|      |      |     |    | CITY OF MT. CLEMENS   |       |      |
| 144  | 301  | 35  | 00 | 480 *                 | 003   | 772  |
| 139  | 240  | 35  | 00 | 414 *                 | 004   | 681  |
| 138  | 147  | 16  | 00 | 301 *                 | 005   | 606  |
| 118  | 275  | 34  | 00 | 427 *                 | 006   | 728  |
| 134  | 261  | 29  | 00 | 424 *                 | 008   | 639  |
| 138  | 284  | 31  | 00 | 453 *                 | 009   | 719  |
| 76   | 153  | 17  | 00 | 246 *                 | 010   | 343  |
| 255  | 791  | 91  | 00 | 1137 *                | 901   | 1283 |
| 1453 | 2965 | 346 | 00 | 4764                  | TOTAL | 7233 |
|      |      |     |    | CITY OF NEW BALTIMORE |       |      |
| 140  | 166  | 25  | 00 | 331 *                 | 001   | 507  |
| 128  | 243  | 38  | 00 | 409 *                 | 002   | 692  |
| 201  | 273  | 34  | 00 | 508 *                 | 003   | 809  |
| 103  | 198  | 36  | 00 | 337 *                 | 004   | 515  |
| 104  | 250  | 32  | 00 | 386 *                 | 901   | 448  |
| 676  | 1130 | 165 | 00 | 1971                  | TOTAL | 2971 |
|      |      |     |    | CITY OF RICHMOND      |       |      |
| 236  | 365  | 55  | 00 | 656 *                 | 001   | 1070 |
| 194  | 291  | 36  | 00 | 521 *                 | 002   | 878  |
| 04   | 14   | 02  | 00 | 20 *                  | 003   | 24   |
| 434  | 670  | 93  | 00 | 1197                  | TOTAL | 1972 |

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JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | 0 0 | 0 0 | R | 0 |            | 0 0 |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | 0   |
|     | K   | W   | N |   |            | 0   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

WI

CITY OF ROSEVILLE

|      |      |      |    |            |             |
|------|------|------|----|------------|-------------|
| 204  | 260  | 64   | 00 | 528 * 001  | 716         |
| 219  | 398  | 61   | 00 | 678 * 002  | 948         |
| 243  | 582  | 72   | 00 | 897 * 003  | 1316        |
| 242  | 446  | 88   | 00 | 776 * 004  | 1040        |
| 346  | 661  | 127  | 00 | 1134 * 005 | 1577        |
| 168  | 340  | 66   | 00 | 574 * 007  | 765         |
| 348  | 532  | 108  | 00 | 988 * 008  | 1418        |
| 266  | 490  | 83   | 00 | 839 * 009  | 1130        |
| 164  | 344  | 50   | 00 | 558 * 010  | 777         |
| 245  | 447  | 83   | 00 | 775 * 011  | 1109        |
| 232  | 443  | 61   | 00 | 736 * 012  | 1032        |
| 174  | 405  | 65   | 00 | 644 * 013  | 886         |
| 219  | 335  | 59   | 00 | 613 * 014  | 851         |
| 308  | 608  | 101  | 00 | 1017 * 015 | 1454        |
| 356  | 774  | 137  | 00 | 1267 * 016 | 1774        |
| 244  | 418  | 87   | 00 | 749 * 017  | 1066        |
| 236  | 497  | 64   | 00 | 797 * 018  | 1132        |
| 143  | 293  | 56   | 00 | 492 * 019  | 667         |
| 242  | 371  | 92   | 00 | 705 * 020  | 997         |
| 258  | 599  | 80   | 00 | 937 * 022  | 1349        |
| 235  | 474  | 83   | 00 | 792 * 023  | 1094        |
| 5092 | 9717 | 1687 | 00 | 16496      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |    |    |           |      |
|-----|-----|----|----|-----------|------|
| 259 | 635 | 98 | 00 | 992 * 001 | 1383 |
| 217 | 480 | 50 | 00 | 747 * 002 | 1082 |
| 100 | 240 | 36 | 00 | 376 * 004 | 522  |
| 131 | 278 | 61 | 00 | 470 * 005 | 689  |

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| M K | D C | R R | W | T | P T |
|-----|-----|-----|---|---|-----|
| A E | O O | O O | R | O | O O |
| R L | R M | B D | I | T | L T |
| I L | O S | E D | T | A | L A |
| L Y | T T | R I | E | L | L   |
| Y   | H O | T S |   |   | B   |
| N   | Y C |     | I |   | O   |
|     | K   | W   | N |   | O   |
|     |     |     |   |   | K   |
|     | R   |     |   |   |     |
|     | I   |     |   |   |     |
|     | L   |     |   |   |     |
|     | E   |     |   |   |     |
|     | Y   |     |   |   |     |

NAMES OF  
CITIES AND  
TOWNSHIPS

WI

CITY OF ST. CLAIR SHORES

|     |     |    |    |           |      |
|-----|-----|----|----|-----------|------|
| 146 | 282 | 34 | 00 | 462 * 006 | 685  |
| 151 | 310 | 63 | 00 | 524 * 008 | 768  |
| 168 | 263 | 41 | 00 | 472 * 009 | 720  |
| 201 | 432 | 67 | 00 | 700 * 010 | 1042 |
| 147 | 349 | 59 | 00 | 555 * 011 | 845  |
| 195 | 312 | 79 | 00 | 586 * 012 | 823  |
| 157 | 334 | 62 | 00 | 553 * 013 | 801  |
| 135 | 291 | 49 | 00 | 475 * 014 | 698  |
| 155 | 286 | 45 | 00 | 486 * 015 | 689  |
| 170 | 288 | 42 | 00 | 500 * 016 | 711  |
| 259 | 525 | 68 | 00 | 852 * 017 | 1172 |
| 129 | 298 | 52 | 00 | 479 * 018 | 654  |
| 188 | 303 | 45 | 00 | 536 * 019 | 829  |
| 130 | 270 | 36 | 00 | 436 * 020 | 640  |
| 131 | 237 | 50 | 00 | 418 * 021 | 600  |
| 154 | 315 | 47 | 00 | 516 * 022 | 763  |
| 178 | 347 | 61 | 00 | 586 * 023 | 828  |
| 172 | 329 | 47 | 00 | 548 * 024 | 799  |
| 228 | 456 | 79 | 00 | 763 * 025 | 1107 |
| 240 | 552 | 99 | 00 | 891 * 026 | 1339 |
| 283 | 544 | 88 | 00 | 915 * 027 | 1453 |
| 304 | 576 | 82 | 00 | 962 * 029 | 1457 |
| 117 | 240 | 44 | 00 | 401 * 031 | 587  |
| 170 | 288 | 69 | 00 | 527 * 032 | 792  |
| 123 | 249 | 37 | 00 | 409 * 035 | 589  |
| 122 | 251 | 37 | 00 | 410 * 036 | 578  |
| 149 | 252 | 49 | 00 | 450 * 037 | 703  |
| 112 | 271 | 34 | 00 | 417 * 038 | 594  |
| 237 | 496 | 84 | 00 | 817 * 041 | 1210 |

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|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | 0 0 | 0 0 | R | 0 |            | 0 0 |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | 0   |
|     | K   | W   | N |   |            | 0   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

WI

CITY OF ST. CLAIR SHORES

|      |       |      |    |            |             |
|------|-------|------|----|------------|-------------|
| 243  | 405   | 57   | 00 | 705 * 042  | 1033        |
| 434  | 1374  | 174  | 00 | 1982 * 901 | 2438        |
| 708  | 2060  | 308  | 00 | 3076 * 902 | 3839        |
| 495  | 1262  | 219  | 00 | 1976 * 903 | 2496        |
| 82   | 299   | 35   | 00 | 416 * 904  | 535         |
| 7720 | 16979 | 2687 | 00 | 27386      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|     |     |    |    |           |      |
|-----|-----|----|----|-----------|------|
| 189 | 324 | 58 | 00 | 571 * 001 | 805  |
| 88  | 199 | 30 | 00 | 317 * 002 | 447  |
| 173 | 316 | 50 | 00 | 539 * 003 | 759  |
| 78  | 209 | 41 | 00 | 328 * 004 | 435  |
| 193 | 336 | 55 | 00 | 584 * 005 | 793  |
| 145 | 283 | 40 | 00 | 468 * 006 | 651  |
| 92  | 237 | 38 | 00 | 367 * 007 | 506  |
| 90  | 153 | 22 | 00 | 265 * 008 | 364  |
| 169 | 379 | 63 | 00 | 611 * 009 | 844  |
| 229 | 484 | 70 | 00 | 783 * 010 | 1114 |
| 07  | 04  | 00 | 00 | 11 * 011  | 15   |
| 124 | 235 | 37 | 00 | 396 * 012 | 569  |
| 87  | 238 | 31 | 00 | 356 * 013 | 510  |
| 125 | 214 | 36 | 00 | 375 * 014 | 525  |
| 109 | 264 | 29 | 00 | 402 * 015 | 540  |
| 139 | 264 | 42 | 00 | 445 * 016 | 645  |
| 264 | 599 | 99 | 00 | 962 * 017 | 1334 |
| 144 | 300 | 34 | 00 | 478 * 018 | 658  |
| 150 | 365 | 55 | 00 | 570 * 019 | 797  |
| 263 | 553 | 89 | 00 | 905 * 020 | 1337 |

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| M K | D C | R R | W | T |            | P T |
|-----|-----|-----|---|---|------------|-----|
| A E | O O | O O | R | O |            | O O |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

WI

CITY OF STERLING HEIGHTS

|     |     |    |    |           |      |
|-----|-----|----|----|-----------|------|
| 217 | 443 | 60 | 00 | 720 * 021 | 982  |
| 186 | 377 | 56 | 00 | 619 * 022 | 842  |
| 155 | 330 | 66 | 00 | 551 * 023 | 800  |
| 207 | 441 | 66 | 00 | 714 * 024 | 1025 |
| 212 | 549 | 72 | 00 | 833 * 025 | 1147 |
| 252 | 458 | 77 | 00 | 787 * 026 | 1120 |
| 228 | 526 | 77 | 00 | 831 * 027 | 1221 |
| 202 | 432 | 78 | 00 | 712 * 028 | 1047 |
| 172 | 340 | 59 | 00 | 571 * 029 | 782  |
| 159 | 347 | 37 | 00 | 543 * 030 | 754  |
| 121 | 267 | 37 | 00 | 425 * 031 | 599  |
| 185 | 347 | 61 | 00 | 593 * 032 | 854  |
| 152 | 320 | 65 | 00 | 537 * 033 | 710  |
| 196 | 345 | 81 | 00 | 622 * 034 | 846  |
| 263 | 561 | 93 | 00 | 917 * 035 | 1333 |
| 237 | 523 | 78 | 00 | 838 * 036 | 1224 |
| 208 | 505 | 94 | 00 | 807 * 037 | 1152 |
| 139 | 265 | 35 | 00 | 439 * 038 | 624  |
| 152 | 330 | 61 | 00 | 543 * 039 | 742  |
| 165 | 340 | 55 | 00 | 560 * 040 | 830  |
| 132 | 284 | 46 | 00 | 462 * 041 | 638  |
| 231 | 480 | 57 | 00 | 768 * 042 | 1099 |
| 224 | 529 | 74 | 00 | 827 * 043 | 1210 |
| 208 | 497 | 69 | 00 | 774 * 044 | 1106 |
| 146 | 297 | 37 | 00 | 480 * 045 | 649  |
| 171 | 350 | 74 | 00 | 595 * 046 | 821  |
| 132 | 304 | 52 | 00 | 488 * 047 | 678  |
| 153 | 319 | 51 | 00 | 523 * 048 | 744  |
| 148 | 292 | 55 | 00 | 495 * 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
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JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | 0 0 | 0 0 | R | 0 |            | 0 0 |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | 0   |
|     | K   | W   | N |   |            | 0   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

WI

CITY OF STERLING HEIGHTS

|       |       |      |    |            |             |
|-------|-------|------|----|------------|-------------|
| 191   | 371   | 57   | 00 | 619 * 050  | 857         |
| 94    | 215   | 34   | 00 | 343 * 051  | 498         |
| 201   | 452   | 77   | 00 | 730 * 052  | 1093        |
| 283   | 538   | 78   | 00 | 899 * 053  | 1382        |
| 263   | 583   | 94   | 00 | 940 * 054  | 1374        |
| 139   | 283   | 44   | 00 | 466 * 055  | 637         |
| 57    | 159   | 27   | 00 | 243 * 056  | 327         |
| 74    | 140   | 21   | 00 | 235 * 057  | 336         |
| 112   | 295   | 60   | 00 | 467 * 058  | 634         |
| 149   | 334   | 51   | 00 | 534 * 059  | 763         |
| 163   | 353   | 69   | 00 | 585 * 060  | 885         |
| 153   | 315   | 46   | 00 | 514 * 061  | 777         |
| 241   | 592   | 98   | 00 | 931 * 901  | 1181        |
| 172   | 430   | 80   | 00 | 682 * 902  | 879         |
| 341   | 837   | 127  | 00 | 1305 * 903 | 1625        |
| 297   | 785   | 124  | 00 | 1206 * 904 | 1535        |
| 148   | 450   | 62   | 00 | 660 * 905  | 843         |
| 385   | 974   | 150  | 00 | 1509 * 906 | 1959        |
| 62    | 166   | 31   | 00 | 259 * 907  | 351         |
| 11736 | 25626 | 4072 | 00 | 41434      | TOTAL 57834 |

CITY OF UTICA

|     |     |     |    |           |            |
|-----|-----|-----|----|-----------|------------|
| 91  | 139 | 24  | 00 | 254 * 001 | 417        |
| 113 | 260 | 32  | 00 | 405 * 002 | 793        |
| 133 | 190 | 31  | 00 | 354 * 003 | 622        |
| 85  | 193 | 30  | 01 | 309 * 901 | 372        |
| 422 | 782 | 117 | 01 | 1322      | TOTAL 2204 |

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 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | O O | O O | R | O |            | O O |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

WI

CITY OF WARREN

|     |     |     |    |            |     |
|-----|-----|-----|----|------------|-----|
| 82  | 157 | 22  | 00 | 261 * 001  | 478 |
| 78  | 95  | 26  | 00 | 199 * 002  | 319 |
| 134 | 185 | 22  | 00 | 341 * 003  | 608 |
| 111 | 153 | 38  | 00 | 302 * 004  | 489 |
| 107 | 122 | 21  | 00 | 250 * 005  | 406 |
| 114 | 154 | 32  | 00 | 300 * 006  | 517 |
| 88  | 161 | 30  | 00 | 279 * 007  | 401 |
| 81  | 109 | 24  | 00 | 214 * 008  | 354 |
| 66  | 83  | 12  | 00 | 161 * 009  | 297 |
| 122 | 168 | 40  | 00 | 330 * 010  | 583 |
| 85  | 185 | 26  | 00 | 296 * 011  | 575 |
| 136 | 204 | 23  | 00 | 363 * 012  | 617 |
| 97  | 157 | 28  | 00 | 282 * 013  | 461 |
| 63  | 90  | 20  | 00 | 173 * 013A | 301 |
| 98  | 118 | 14  | 00 | 230 * 014  | 359 |
| 21  | 76  | 139 | 00 | 236 * 015  | 394 |
| 97  | 158 | 33  | 00 | 288 * 016  | 499 |
| 112 | 184 | 27  | 00 | 323 * 017  | 504 |
| 58  | 61  | 11  | 00 | 130 * 018  | 263 |
| 70  | 111 | 14  | 00 | 195 * 019  | 290 |
| 126 | 142 | 20  | 00 | 288 * 020  | 470 |
| 74  | 155 | 21  | 00 | 250 * 021  | 412 |
| 98  | 130 | 24  | 00 | 252 * 022  | 402 |
| 129 | 184 | 29  | 00 | 342 * 023  | 505 |
| 55  | 85  | 16  | 00 | 156 * 024  | 269 |
| 119 | 172 | 29  | 00 | 320 * 025  | 529 |
| 103 | 144 | 26  | 00 | 273 * 026  | 495 |
| 83  | 120 | 23  | 00 | 226 * 027  | 324 |
| 97  | 152 | 28  | 00 | 277 * 028  | 432 |



STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

| M<br>A<br>R<br>I<br>L<br>Y<br>N | K<br>E<br>L<br>L<br>Y<br>N | D<br>O<br>R<br>O<br>T<br>H<br>Y<br>K | C<br>O<br>M<br>M<br>O<br>N<br>W<br>E<br>L<br>T<br>H<br>Y | R<br>O<br>B<br>E<br>R<br>T<br>W | R<br>O<br>B<br>E<br>R<br>T<br>W | W<br>A<br>R<br>R<br>E<br>N | T<br>O<br>W<br>N<br>S<br>H<br>I<br>P<br>S | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---------------------------------|----------------------------|--------------------------------------|--|---------------------------------|---------------------------------|----------------------------|---|-------------------------------------|---|
|                                 |                            |                                      | R<br>I<br>L<br>E<br>Y                                    |                                 |                                 |                            |   |                                     |   |

WI

---

| CITY OF WARREN |     |    |    |     |        |     |
|----------------|-----|----|----|-----|--------|-----|
| 140            | 198 | 27 | 00 | 365 | * 029  | 548 |
| 107            | 182 | 29 | 00 | 318 | * 030  | 488 |
| 137            | 179 | 39 | 00 | 355 | * 032  | 596 |
| 114            | 152 | 11 | 00 | 277 | * 033  | 480 |
| 96             | 172 | 29 | 00 | 297 | * 034  | 496 |
| 120            | 145 | 22 | 00 | 287 | * 035  | 448 |
| 138            | 189 | 29 | 00 | 356 | * 036  | 607 |
| 134            | 205 | 33 | 00 | 372 | * 037  | 616 |
| 112            | 141 | 25 | 00 | 278 | * 038  | 518 |
| 99             | 171 | 30 | 00 | 300 | * 039  | 488 |
| 60             | 116 | 19 | 00 | 195 | * 040  | 300 |
| 67             | 99  | 16 | 00 | 182 | * 040A | 302 |
| 123            | 167 | 46 | 00 | 336 | * 041  | 526 |
| 107            | 180 | 30 | 00 | 317 | * 042  | 483 |
| 40             | 64  | 12 | 00 | 116 | * 043  | 164 |
| 75             | 97  | 10 | 00 | 182 | * 044  | 301 |
| 113            | 183 | 48 | 00 | 344 | * 045  | 561 |
| 82             | 126 | 30 | 00 | 238 | * 046  | 390 |
| 94             | 176 | 20 | 00 | 290 | * 046A | 450 |
| 87             | 119 | 27 | 00 | 233 | * 047  | 343 |
| 173            | 270 | 47 | 00 | 490 | * 048  | 780 |
| 113            | 202 | 34 | 00 | 349 | * 049  | 553 |
| 85             | 216 | 26 | 00 | 327 | * 050  | 562 |
| 75             | 100 | 14 | 00 | 189 | * 051  | 324 |
| 122            | 215 | 41 | 00 | 378 | * 052  | 573 |
| 124            | 215 | 23 | 00 | 362 | * 053  | 561 |
| 96             | 181 | 27 | 00 | 304 | * 054  | 472 |
| 122            | 187 | 32 | 00 | 341 | * 055  | 545 |
| 105            | 193 | 30 | 00 | 328 | * 056  | 481 |

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| I | L | O | S | E | D | T | A | L | A |
| L | Y | T | T | R | I | E | L | L | L |
| Y |   | H | O | T | S |   |   | B |   |
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NAMES OF  
 CITIES AND  
 TOWNSHIPS

WI

CITY OF WARREN

|     |     |    |    |            |     |
|-----|-----|----|----|------------|-----|
| 40  | 84  | 17 | 00 | 141 * 057  | 209 |
| 80  | 168 | 16 | 00 | 264 * 058  | 388 |
| 100 | 198 | 36 | 00 | 334 * 059  | 496 |
| 137 | 256 | 46 | 00 | 439 * 060  | 769 |
| 142 | 287 | 39 | 00 | 468 * 061  | 734 |
| 139 | 285 | 43 | 00 | 467 * 062  | 782 |
| 138 | 248 | 39 | 00 | 425 * 063  | 670 |
| 82  | 131 | 14 | 00 | 227 * 064  | 384 |
| 49  | 138 | 20 | 00 | 207 * 065  | 339 |
| 140 | 237 | 43 | 00 | 420 * 066  | 739 |
| 187 | 331 | 46 | 00 | 564 * 067  | 926 |
| 90  | 144 | 25 | 00 | 259 * 068  | 408 |
| 93  | 152 | 20 | 00 | 265 * 068A | 481 |
| 164 | 201 | 28 | 00 | 393 * 069  | 730 |
| 85  | 159 | 19 | 00 | 263 * 069A | 396 |
| 114 | 146 | 29 | 00 | 289 * 070  | 482 |
| 141 | 217 | 30 | 00 | 388 * 071  | 621 |
| 94  | 191 | 33 | 00 | 318 * 072  | 523 |
| 87  | 132 | 22 | 00 | 241 * 072A | 403 |
| 153 | 235 | 37 | 00 | 425 * 073  | 702 |
| 92  | 195 | 29 | 00 | 316 * 074  | 523 |
| 83  | 142 | 27 | 00 | 252 * 075  | 391 |
| 66  | 95  | 17 | 00 | 178 * 075A | 270 |
| 86  | 168 | 24 | 00 | 278 * 076  | 434 |
| 101 | 163 | 40 | 00 | 304 * 077  | 450 |
| 107 | 191 | 32 | 00 | 330 * 078  | 517 |
| 42  | 76  | 07 | 00 | 125 * 079  | 216 |
| 59  | 115 | 19 | 00 | 193 * 080  | 315 |
| 71  | 138 | 09 | 00 | 218 * 080A | 345 |

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| L Y | T T | R I | E | L | CITIES AND | L   |
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| N   | Y C |     | I |   |            | 0   |
|     | K   | W   | N |   |            | 0   |
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CITY OF WARREN

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| 83  | 182 | 20 | 00 | 285 * 081  | 453 |
| 83  | 132 | 19 | 00 | 234 * 082  | 366 |
| 79  | 129 | 26 | 00 | 234 * 082A | 375 |
| 92  | 190 | 34 | 00 | 316 * 083  | 529 |
| 98  | 185 | 28 | 00 | 311 * 084  | 524 |
| 76  | 119 | 17 | 00 | 212 * 085  | 354 |
| 86  | 152 | 25 | 00 | 263 * 085A | 487 |
| 146 | 278 | 35 | 00 | 459 * 086  | 802 |
| 103 | 200 | 23 | 00 | 326 * 087  | 489 |
| 91  | 183 | 21 | 00 | 295 * 088  | 474 |
| 59  | 120 | 18 | 00 | 197 * 089  | 331 |
| 148 | 275 | 38 | 00 | 461 * 090  | 740 |
| 101 | 165 | 32 | 00 | 298 * 091  | 463 |
| 111 | 183 | 35 | 00 | 329 * 092  | 509 |
| 153 | 274 | 34 | 00 | 461 * 093  | 735 |
| 102 | 224 | 37 | 00 | 363 * 094  | 619 |
| 94  | 167 | 26 | 00 | 287 * 095  | 452 |
| 117 | 217 | 32 | 00 | 366 * 096  | 586 |
| 62  | 143 | 17 | 00 | 222 * 097  | 354 |
| 108 | 201 | 32 | 00 | 341 * 098  | 550 |
| 72  | 131 | 14 | 00 | 217 * 099  | 336 |
| 119 | 274 | 31 | 00 | 424 * 099A | 667 |
| 105 | 195 | 26 | 00 | 326 * 100  | 493 |
| 152 | 247 | 29 | 00 | 428 * 101  | 662 |
| 111 | 222 | 40 | 00 | 373 * 102  | 609 |
| 64  | 119 | 24 | 00 | 207 * 103  | 359 |
| 82  | 178 | 18 | 00 | 278 * 103A | 475 |
| 74  | 158 | 20 | 00 | 252 * 104  | 436 |
| 100 | 204 | 33 | 00 | 337 * 105  | 512 |

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| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
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|       |       |      |    | CITY OF WARREN  |       |       |
|-------|-------|------|----|-----------------|-------|-------|
| 51    | 103   | 12   | 00 | 166 *           | 106   | 245   |
| 92    | 227   | 34   | 00 | 353 *           | 107   | 585   |
| 151   | 268   | 46   | 00 | 465 *           | 108   | 732   |
| 110   | 166   | 26   | 00 | 302 *           | 109   | 508   |
| 79    | 180   | 17   | 00 | 276 *           | 110   | 456   |
| 100   | 194   | 32   | 00 | 326 *           | 111   | 555   |
| 77    | 167   | 37   | 00 | 281 *           | 112   | 463   |
| 357   | 891   | 179  | 00 | 1427 *          | 901   | 1849  |
| 108   | 232   | 57   | 00 | 397 *           | 902   | 526   |
| 89    | 197   | 35   | 00 | 321 *           | 903   | 441   |
| 119   | 342   | 54   | 00 | 515 *           | 904   | 640   |
| 452   | 1170  | 212  | 00 | 1834 *          | 905   | 2276  |
| 212   | 603   | 69   | 00 | 884 *           | 906   | 1130  |
| 397   | 1081  | 176  | 00 | 1654 *          | 907   | 2081  |
| 591   | 1639  | 234  | 00 | 2464 *          | 908   | 3038  |
| 14582 | 26985 | 4434 | 00 | 46001           | TOTAL | 71418 |
|       |       |      |    | ARMADA TOWNSHIP |       |       |
| 283   | 437   | 30   | 00 | 750 *           | 001   | 1329  |
| 59    | 269   | 93   | 00 | 421 *           | 002   | 796   |
| 342   | 706   | 123  | 00 | 1171            | TOTAL | 2125  |
|       |       |      |    | BRUCE TOWNSHIP  |       |       |
| 172   | 262   | 44   | 00 | 478 *           | 001   | 767   |
| 272   | 429   | 192  | 00 | 893 *           | 002   | 1411  |
| 149   | 219   | 27   | 00 | 395 *           | 003   | 672   |
| 94    | 272   | 53   | 00 | 419 *           | 901   | 571   |
| 687   | 1182  | 316  | 00 | 2185            | TOTAL | 3421  |

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| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
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| ----- |      |     |    |            |                       |       |  |  |  |  |
|       |      |     |    |            | CHESTERFIELD TOWNSHIP |       |  |  |  |  |
| 237   | 468  | 73  | 00 | 778 * 001  | 1155                  |       |  |  |  |  |
| 289   | 532  | 104 | 00 | 925 * 002  | 1368                  |       |  |  |  |  |
| 194   | 310  | 57  | 00 | 561 * 003  | 827                   |       |  |  |  |  |
| 117   | 211  | 44  | 00 | 372 * 004  | 567                   |       |  |  |  |  |
| 256   | 540  | 85  | 00 | 881 * 005  | 1246                  |       |  |  |  |  |
| 147   | 275  | 52  | 00 | 474 * 006  | 702                   |       |  |  |  |  |
| 143   | 359  | 47  | 02 | 551 * 007  | 769                   |       |  |  |  |  |
| 223   | 375  | 81  | 00 | 679 * 008  | 975                   |       |  |  |  |  |
| 295   | 524  | 102 | 00 | 921 * 009  | 1398                  |       |  |  |  |  |
| 214   | 369  | 68  | 00 | 651 * 010  | 896                   |       |  |  |  |  |
| 15    | 38   | 12  | 00 | 65 * 011   | 95                    |       |  |  |  |  |
| 202   | 392  | 70  | 00 | 664 * 012  | 966                   |       |  |  |  |  |
| 22    | 49   | 05  | 00 | 76 * 013   | 111                   |       |  |  |  |  |
| 2354  | 4442 | 800 | 02 | 7598       | TOTAL                 | 11075 |  |  |  |  |
|       |      |     |    |            | CLINTON TOWNSHIP      |       |  |  |  |  |
| 435   | 1092 | 135 | 00 | 1662 * 001 | 2277                  |       |  |  |  |  |
| 147   | 265  | 33  | 00 | 445 * 002  | 597                   |       |  |  |  |  |
| 286   | 520  | 86  | 00 | 892 * 003  | 1251                  |       |  |  |  |  |
| 175   | 378  | 60  | 00 | 613 * 004  | 892                   |       |  |  |  |  |
| 115   | 139  | 38  | 00 | 292 * 005  | 511                   |       |  |  |  |  |
| 248   | 544  | 75  | 00 | 867 * 006  | 1154                  |       |  |  |  |  |
| 157   | 370  | 59  | 00 | 586 * 007  | 760                   |       |  |  |  |  |
| 209   | 420  | 64  | 00 | 693 * 008  | 946                   |       |  |  |  |  |
| 135   | 348  | 36  | 00 | 519 * 009  | 708                   |       |  |  |  |  |
| 257   | 691  | 92  | 00 | 1040 * 010 | 1332                  |       |  |  |  |  |
| 212   | 438  | 76  | 00 | 726 * 011  | 992                   |       |  |  |  |  |
| 155   | 300  | 32  | 00 | 487 * 012  | 633                   |       |  |  |  |  |

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| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
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CLINTON TOWNSHIP

|      |       |      |    |            |             |
|------|-------|------|----|------------|-------------|
| 201  | 426   | 86   | 00 | 713 * 013  | 994         |
| 136  | 230   | 42   | 00 | 408 * 014  | 557         |
| 254  | 454   | 79   | 00 | 787 * 015  | 1057        |
| 148  | 290   | 57   | 00 | 495 * 016  | 693         |
| 248  | 397   | 67   | 00 | 712 * 017  | 1088        |
| 223  | 459   | 67   | 00 | 749 * 018  | 1071        |
| 181  | 442   | 91   | 00 | 714 * 019  | 979         |
| 263  | 361   | 75   | 00 | 699 * 020  | 951         |
| 179  | 392   | 44   | 00 | 615 * 021  | 761         |
| 253  | 544   | 58   | 00 | 855 * 022  | 1216        |
| 337  | 737   | 113  | 00 | 1187 * 023 | 1575        |
| 147  | 391   | 42   | 00 | 580 * 024  | 782         |
| 283  | 591   | 108  | 00 | 982 * 025  | 1339        |
| 301  | 585   | 109  | 00 | 995 * 026  | 1345        |
| 163  | 316   | 48   | 00 | 527 * 030  | 705         |
| 173  | 310   | 50   | 00 | 533 * 031  | 821         |
| 76   | 238   | 32   | 00 | 346 * 032  | 435         |
| 278  | 614   | 88   | 00 | 980 * 033  | 1303        |
| 85   | 158   | 26   | 00 | 269 * 034  | 387         |
| 286  | 566   | 89   | 00 | 941 * 035  | 1413        |
| 242  | 482   | 65   | 00 | 789 * 036  | 1179        |
| 256  | 618   | 81   | 00 | 955 * 037  | 1344        |
| 351  | 751   | 103  | 00 | 1205 * 038 | 1647        |
| 273  | 576   | 88   | 00 | 937 * 039  | 1328        |
| 120  | 318   | 30   | 00 | 468 * 040  | 634         |
| 237  | 392   | 65   | 00 | 694 * 041  | 1042        |
| 193  | 392   | 53   | 00 | 638 * 042  | 876         |
| 102  | 199   | 33   | 00 | 334 * 043  | 410         |
| 395  | 770   | 126  | 00 | 1291 * 044 | 1851        |
| 8915 | 18504 | 2801 | 00 | 30220      | TOTAL 41836 |

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| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
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| HARRISON TOWNSHIP |      |     |    |            |       |       |
| 240               | 550  | 106 | 00 | 896 * 001  |       | 1245  |
| 104               | 287  | 43  | 00 | 434 * 002  |       | 586   |
| 184               | 339  | 59  | 00 | 582 * 003  |       | 857   |
| 152               | 369  | 55  | 00 | 576 * 004  |       | 739   |
| 227               | 591  | 106 | 00 | 924 * 005  |       | 1271  |
| 326               | 698  | 126 | 00 | 1150 * 006 |       | 1607  |
| 259               | 590  | 91  | 00 | 940 * 007  |       | 1307  |
| 85                | 168  | 26  | 00 | 279 * 008  |       | 409   |
| 214               | 560  | 79  | 00 | 853 * 009  |       | 1143  |
| 145               | 315  | 46  | 00 | 506 * 010  |       | 709   |
| 251               | 695  | 105 | 00 | 1051 * 011 |       | 1461  |
| 2187              | 5162 | 842 | 00 | 8191       | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |     |    |            |       |       |
| 10                | 40   | 06  | 00 | 56 * 001   |       | 59    |
| 10                | 40   | 06  | 00 | 56         | TOTAL | 59    |
| LENOX TOWNSHIP    |      |     |    |            |       |       |
| 173               | 220  | 75  | 00 | 468 * 001  |       | 893   |
| 166               | 398  | 58  | 00 | 622 * 002  |       | 1212  |
| 64                | 132  | 12  | 00 | 208 * 901  |       | 255   |
| 403               | 750  | 145 | 00 | 1298       | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |     |    |            |       |       |
| 270               | 471  | 15  | 00 | 756 * 001  |       | 1436  |
| 70                | 387  | 134 | 00 | 591 * 002  |       | 1052  |

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| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
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| MACOMB TOWNSHIP   |      |     |    |            |       |       |
| 298               | 160  | 133 | 00 | 591 * 003  |       | 1117  |
| 358               | 545  | 27  | 00 | 930 * 004  |       | 1722  |
| 109               | 547  | 182 | 00 | 838 * 005  |       | 1547  |
| 269               | 169  | 95  | 00 | 533 * 006  |       | 1116  |
| 275               | 497  | 17  | 00 | 789 * 007  |       | 1417  |
| 317               | 887  | 134 | 00 | 1338 * 901 |       | 1711  |
| 1966              | 3663 | 737 | 00 | 6366       | TOTAL | 11118 |
| RAY TOWNSHIP      |      |     |    |            |       |       |
| 139               | 230  | 40  | 00 | 409 * 001  |       | 643   |
| 161               | 256  | 97  | 00 | 514 * 002  |       | 823   |
| 37                | 96   | 13  | 00 | 146 * 901  |       | 197   |
| 337               | 582  | 150 | 00 | 1069       | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |     |    |            |       |       |
| 248               | 479  | 79  | 00 | 806 * 001  |       | 1259  |
| 248               | 479  | 79  | 00 | 806        | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |     |    |            |       |       |
| 166               | 367  | 64  | 00 | 597 * 001  |       | 910   |
| 196               | 446  | 75  | 00 | 717 * 002  |       | 1017  |
| 147               | 239  | 61  | 00 | 447 * 003  |       | 663   |
| 233               | 482  | 74  | 00 | 789 * 004  |       | 1242  |
| 134               | 303  | 33  | 00 | 470 * 005  |       | 727   |
| 263               | 478  | 89  | 00 | 830 * 006  |       | 1299  |
| 120               | 285  | 51  | 00 | 456 * 007  |       | 613   |



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|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | O O | O O | R | O |            | O O |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L A |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | O   |
|     | K   | W   | N |   |            | O   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

WI

SHELBY TOWNSHIP

|      |       |      |    |            |             |
|------|-------|------|----|------------|-------------|
| 126  | 261   | 56   | 00 | 443 * 008  | 616         |
| 309  | 590   | 110  | 00 | 1009 * 009 | 1510        |
| 162  | 397   | 60   | 00 | 619 * 010  | 915         |
| 115  | 262   | 47   | 00 | 424 * 011  | 635         |
| 141  | 277   | 61   | 00 | 479 * 012  | 665         |
| 130  | 321   | 41   | 00 | 492 * 013  | 717         |
| 108  | 224   | 67   | 00 | 399 * 014  | 597         |
| 133  | 279   | 28   | 00 | 440 * 015  | 641         |
| 95   | 238   | 30   | 00 | 363 * 016  | 502         |
| 86   | 190   | 38   | 00 | 314 * 017  | 431         |
| 114  | 217   | 45   | 01 | 377 * 018  | 535         |
| 157  | 373   | 74   | 00 | 604 * 019  | 811         |
| 88   | 214   | 28   | 00 | 330 * 020  | 468         |
| 57   | 151   | 13   | 00 | 221 * 021  | 301         |
| 229  | 543   | 62   | 00 | 834 * 022  | 1183        |
| 148  | 350   | 68   | 00 | 566 * 023  | 800         |
| 158  | 350   | 44   | 00 | 552 * 024  | 784         |
| 186  | 415   | 62   | 00 | 663 * 025  | 956         |
| 206  | 394   | 55   | 00 | 655 * 026  | 932         |
| 89   | 132   | 23   | 00 | 244 * 027  | 365         |
| 282  | 672   | 109  | 00 | 1063 * 901 | 1401        |
| 598  | 1849  | 301  | 00 | 2748 * 902 | 3600        |
| 4976 | 11299 | 1869 | 01 | 18145      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |     |    |           |     |
|-----|-----|-----|----|-----------|-----|
| 143 | 303 | 44  | 00 | 490 * 001 | 753 |
| 140 | 190 | 112 | 00 | 442 * 002 | 735 |
| 172 | 287 | 30  | 00 | 489 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

| M K<br>A E<br>R L<br>I L<br>L Y<br>Y<br>N | D C<br>O O<br>R M<br>O S<br>T T<br>H O<br>Y C<br>K | R R<br>O O<br>B D<br>E D<br>R I<br>T S<br>W | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|---|--|---|---------------------------------|-----------------------|-------------------------------------|---|
|   | R<br>I<br>L<br>E<br>Y                              |   |                                 |                       |                                     |   |

WI

---

|       |        |       |    | WASHINGTON TOWNSHIP |               |         |
|-------|--------|-------|----|---------------------|---------------|---------|
| 284   | 518    | 108   | 00 | 910                 | * 004         | 1575    |
| 149   | 299    | 122   | 00 | 570                 | * 005         | 857     |
| 354   | 463    | 53    | 00 | 870                 | * 006         | 1372    |
| 172   | 469    | 81    | 00 | 722                 | * 901         | 991     |
| 1414  | 2529   | 550   | 00 | 4493                | TOTAL         | 7075    |
| 72252 | 145670 | 23682 | 05 | 241609              | * GRAND TOTAL | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| C | M | M | T | J | K | W | T | P | T |
| O | A | I | A | E | A | R | O | O | O |
| N | L | C | L | R | U | I | T | L | T |
| R | L | H | B | R | F | T | A | L | A |
| A | E | A | O | Y | M | E | L | C | I |
| D | T | E | T | A |   |   |   | T | O |
| L | T | L |   | J | N | I |   | O | O |
|   | J |   |   |   |   | N |   | K |   |
|   | R |   |   |   |   |   |   |   |   |

WI

CITY OF CENTER LINE

|     |      |     |    |      |       |      |
|-----|------|-----|----|------|-------|------|
| 127 | 169  | 75  | 00 | 371  | * 001 | 602  |
| 114 | 137  | 71  | 00 | 322  | * 002 | 519  |
| 100 | 145  | 78  | 00 | 323  | * 003 | 523  |
| 118 | 156  | 77  | 00 | 351  | * 004 | 538  |
| 138 | 156  | 89  | 00 | 383  | * 005 | 664  |
| 102 | 149  | 70  | 00 | 321  | * 006 | 561  |
| 65  | 109  | 44  | 00 | 218  | * 007 | 347  |
| 153 | 168  | 68  | 00 | 389  | * 901 | 549  |
| 917 | 1189 | 572 | 00 | 2678 | TOTAL | 4303 |

CITY OF EASTPOINTE

|     |     |     |    |     |        |      |
|-----|-----|-----|----|-----|--------|------|
| 209 | 288 | 119 | 00 | 616 | * 001  | 1061 |
| 181 | 208 | 82  | 00 | 471 | * 002  | 833  |
| 148 | 241 | 96  | 00 | 485 | * 003  | 826  |
| 226 | 290 | 133 | 00 | 649 | * 004  | 1088 |
| 257 | 365 | 139 | 00 | 761 | * 005  | 1269 |
| 150 | 231 | 91  | 00 | 472 | * 006  | 834  |
| 166 | 251 | 118 | 00 | 535 | * 007  | 932  |
| 184 | 283 | 124 | 00 | 591 | * 008  | 1047 |
| 143 | 226 | 79  | 00 | 448 | * 009  | 770  |
| 167 | 245 | 100 | 00 | 512 | * 010  | 872  |
| 147 | 270 | 121 | 00 | 538 | * 011  | 987  |
| 196 | 280 | 95  | 00 | 571 | * 012  | 991  |
| 127 | 199 | 85  | 00 | 411 | * 013  | 665  |
| 159 | 222 | 81  | 00 | 462 | * 014  | 763  |
| 137 | 234 | 67  | 00 | 438 | * 015A | 738  |
| 44  | 49  | 14  | 00 | 107 | * 015B | 162  |
| 184 | 292 | 147 | 00 | 623 | * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| C | M | M | T | J | K | W | T | P | T |
| O | A | I | A | E | A | R | O | O | O |
| N | L | C | L | R | U | I | T | L | T |
| R | L | H | B | R | F | T | A | L | A |
| A | E | A | O | Y | M | E | L | C | I |
| D | T | E | T | A |   |   |   | T | O |
| L | T | L |   | J | N | I |   | O | O |
|   | J |   |   |   |   | N |   | K | K |
|   | R |   |   |   |   |   |   |   |   |

WI

|      |      |      |    | CITY OF EASTPOINTE  |       |       |
|------|------|------|----|---------------------|-------|-------|
| 81   | 116  | 33   | 00 | 230                 | * 017 | 371   |
| 06   | 10   | 04   | 00 | 20                  | * 901 | 27    |
| 86   | 98   | 73   | 00 | 257                 | * 902 | 362   |
| 118  | 143  | 56   | 00 | 317                 | * 903 | 409   |
| 145  | 230  | 80   | 00 | 455                 | * 904 | 596   |
| 257  | 326  | 134  | 00 | 717                 | * 905 | 951   |
| 3518 | 5097 | 2071 | 00 | 10686               | TOTAL | 17642 |
|      |      |      |    | CITY OF FRASER      |       |       |
| 243  | 239  | 155  | 00 | 637                 | * 001 | 929   |
| 242  | 353  | 121  | 00 | 716                 | * 002 | 1041  |
| 199  | 305  | 129  | 00 | 633                 | * 003 | 864   |
| 280  | 320  | 134  | 00 | 734                 | * 004 | 1111  |
| 272  | 338  | 134  | 00 | 744                 | * 005 | 1117  |
| 208  | 300  | 124  | 00 | 632                 | * 006 | 989   |
| 301  | 311  | 158  | 00 | 770                 | * 901 | 1093  |
| 1745 | 2166 | 955  | 00 | 4866                | TOTAL | 7144  |
|      |      |      |    | CITY OF MEMPHIS     |       |       |
| 76   | 111  | 40   | 00 | 227                 | * 001 | 338   |
| 10   | 08   | 09   | 00 | 27                  | * 901 | 40    |
| 86   | 119  | 49   | 00 | 254                 | TOTAL | 378   |
|      |      |      |    | CITY OF MT. CLEMENS |       |       |
| 168  | 102  | 56   | 00 | 326                 | * 001 | 671   |
| 196  | 225  | 83   | 00 | 504                 | * 002 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| C | M | M | T | J | K | W | T | P |
| O | A | I | A | E | A | R | O | O |
| N | L | C | L | R | U | I | T | L |
| R | L | H | B | R | F | T | A | L |
| A | E | A | O | Y | M | E | L | A |
| D | T | E | T | A |   |   |   | B |
| L | T | L |   | J | N | I |   | O |
|   | J |   |   |   |   | N |   | O |
|   | R |   |   |   |   |   |   | K |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

WI

|                       |      |     |    |      |       |      |  |  |  |
|-----------------------|------|-----|----|------|-------|------|--|--|--|
| -----                 |      |     |    |      |       |      |  |  |  |
| CITY OF MT. CLEMENS   |      |     |    |      |       |      |  |  |  |
| 142                   | 235  | 89  | 00 | 466  | * 003 | 772  |  |  |  |
| 127                   | 182  | 70  | 00 | 379  | * 004 | 681  |  |  |  |
| 112                   | 110  | 65  | 00 | 287  | * 005 | 606  |  |  |  |
| 161                   | 186  | 64  | 00 | 411  | * 006 | 728  |  |  |  |
| 141                   | 200  | 72  | 00 | 413  | * 008 | 639  |  |  |  |
| 139                   | 216  | 57  | 00 | 412  | * 009 | 719  |  |  |  |
| 91                    | 113  | 37  | 00 | 241  | * 010 | 343  |  |  |  |
| 440                   | 488  | 182 | 00 | 1110 | * 901 | 1283 |  |  |  |
| 1717                  | 2057 | 775 | 00 | 4549 | TOTAL | 7233 |  |  |  |
| CITY OF NEW BALTIMORE |      |     |    |      |       |      |  |  |  |
| 87                    | 134  | 77  | 00 | 298  | * 001 | 507  |  |  |  |
| 151                   | 170  | 76  | 00 | 397  | * 002 | 692  |  |  |  |
| 170                   | 213  | 95  | 00 | 478  | * 003 | 809  |  |  |  |
| 113                   | 146  | 61  | 00 | 320  | * 004 | 515  |  |  |  |
| 135                   | 141  | 92  | 00 | 368  | * 901 | 448  |  |  |  |
| 656                   | 804  | 401 | 00 | 1861 | TOTAL | 2971 |  |  |  |
| CITY OF RICHMOND      |      |     |    |      |       |      |  |  |  |
| 210                   | 244  | 147 | 00 | 601  | * 001 | 1070 |  |  |  |
| 165                   | 240  | 87  | 00 | 492  | * 002 | 878  |  |  |  |
| 07                    | 09   | 03  | 00 | 19   | * 003 | 24   |  |  |  |
| 382                   | 493  | 237 | 00 | 1112 | TOTAL | 1972 |  |  |  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   |   |   | TOWNSHIPS  | B   |
| L   | L   | J N | I |   |            | O   |
|     |     |     | N |   |            | O   |
| J   |     |     |   |   |            | K   |
| R   |     |     |   |   |            |     |

WI

CITY OF ROSEVILLE

|      |      |      |    |            |             |
|------|------|------|----|------------|-------------|
| 170  | 214  | 114  | 00 | 498 * 001  | 716         |
| 239  | 251  | 146  | 00 | 636 * 002  | 948         |
| 350  | 360  | 142  | 00 | 852 * 003  | 1316        |
| 251  | 339  | 153  | 00 | 743 * 004  | 1040        |
| 415  | 422  | 250  | 00 | 1087 * 005 | 1577        |
| 195  | 260  | 90   | 00 | 545 * 007  | 765         |
| 318  | 380  | 254  | 00 | 952 * 008  | 1418        |
| 281  | 319  | 191  | 00 | 791 * 009  | 1130        |
| 181  | 247  | 119  | 00 | 547 * 010  | 777         |
| 235  | 327  | 187  | 00 | 749 * 011  | 1109        |
| 259  | 262  | 187  | 00 | 708 * 012  | 1032        |
| 197  | 283  | 148  | 00 | 628 * 013  | 886         |
| 160  | 268  | 154  | 00 | 582 * 014  | 851         |
| 352  | 392  | 246  | 00 | 990 * 015  | 1454        |
| 442  | 518  | 235  | 00 | 1195 * 016 | 1774        |
| 246  | 305  | 152  | 00 | 703 * 017  | 1066        |
| 255  | 328  | 184  | 00 | 767 * 018  | 1132        |
| 177  | 226  | 77   | 00 | 480 * 019  | 667         |
| 190  | 311  | 167  | 00 | 668 * 020  | 997         |
| 335  | 340  | 197  | 00 | 872 * 022  | 1349        |
| 268  | 349  | 150  | 00 | 767 * 023  | 1094        |
| 5516 | 6701 | 3543 | 00 | 15760      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |     |    |           |      |
|-----|-----|-----|----|-----------|------|
| 329 | 453 | 144 | 00 | 926 * 001 | 1383 |
| 259 | 311 | 144 | 00 | 714 * 002 | 1082 |
| 139 | 167 | 48  | 00 | 354 * 004 | 522  |
| 156 | 184 | 105 | 00 | 445 * 005 | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   | I |   | TOWNSHIPS  | B   |
| L   | L   | J N | N |   |            | O   |
| J   |     |     |   |   |            | O   |
| R   |     |     |   |   |            | K   |

WI

CITY OF ST. CLAIR SHORES

|     |     |     |    |           |      |
|-----|-----|-----|----|-----------|------|
| 146 | 176 | 121 | 00 | 443 * 006 | 685  |
| 165 | 245 | 96  | 00 | 506 * 008 | 768  |
| 152 | 200 | 106 | 00 | 458 * 009 | 720  |
| 241 | 269 | 168 | 00 | 678 * 010 | 1042 |
| 189 | 221 | 112 | 00 | 522 * 011 | 845  |
| 198 | 230 | 132 | 00 | 560 * 012 | 823  |
| 185 | 205 | 133 | 00 | 523 * 013 | 801  |
| 162 | 216 | 83  | 00 | 461 * 014 | 698  |
| 158 | 200 | 100 | 00 | 458 * 015 | 689  |
| 168 | 197 | 111 | 00 | 476 * 016 | 711  |
| 319 | 359 | 133 | 00 | 811 * 017 | 1172 |
| 176 | 193 | 91  | 00 | 460 * 018 | 654  |
| 192 | 191 | 141 | 00 | 524 * 019 | 829  |
| 151 | 179 | 93  | 00 | 423 * 020 | 640  |
| 135 | 189 | 81  | 00 | 405 * 021 | 600  |
| 193 | 200 | 110 | 00 | 503 * 022 | 763  |
| 171 | 266 | 122 | 00 | 559 * 023 | 828  |
| 164 | 239 | 113 | 00 | 516 * 024 | 799  |
| 241 | 300 | 172 | 00 | 713 * 025 | 1107 |
| 311 | 362 | 156 | 00 | 829 * 026 | 1339 |
| 299 | 368 | 196 | 00 | 863 * 027 | 1453 |
| 334 | 342 | 228 | 00 | 904 * 029 | 1457 |
| 150 | 168 | 72  | 00 | 390 * 031 | 587  |
| 171 | 236 | 111 | 00 | 518 * 032 | 792  |
| 145 | 147 | 88  | 00 | 380 * 035 | 589  |
| 135 | 181 | 71  | 00 | 387 * 036 | 578  |
| 136 | 182 | 102 | 00 | 420 * 037 | 703  |
| 143 | 198 | 61  | 00 | 402 * 038 | 594  |
| 261 | 332 | 181 | 00 | 774 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

| C M | M T | J K | W | T | P T |
|-----|-----|-----|---|---|-----|
| O A | I A | E A | R | O | O O |
| N L | C L | R U | I | T | L T |
| R L | H B | R F | T | A | L A |
| A E | A O | Y M | E | L | L   |
| D T | E T | A   | I |   | B   |
| T   | L   | J N | N |   | O   |
| L   |     |     |   |   | O   |
| J   |     |     |   |   | K   |
| R   |     |     |   |   |     |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

WI

|      |       |      |    | CITY OF ST. CLAIR SHORES |       |       |
|------|-------|------|----|--------------------------|-------|-------|
| 208  | 303   | 158  | 00 | 669 *                    | 042   | 1033  |
| 638  | 891   | 359  | 00 | 1888 *                   | 901   | 2438  |
| 1111 | 1291  | 557  | 00 | 2959 *                   | 902   | 3839  |
| 654  | 817   | 415  | 00 | 1886 *                   | 903   | 2496  |
| 139  | 167   | 94   | 00 | 400 *                    | 904   | 535   |
| 9224 | 11375 | 5508 | 00 | 26107                    | TOTAL | 38493 |
|      |       |      |    | CITY OF STERLING HEIGHTS |       |       |
| 207  | 259   | 88   | 00 | 554 *                    | 001   | 805   |
| 114  | 129   | 57   | 00 | 300 *                    | 002   | 447   |
| 184  | 215   | 98   | 00 | 497 *                    | 003   | 759   |
| 98   | 149   | 58   | 00 | 305 *                    | 004   | 435   |
| 221  | 223   | 104  | 00 | 548 *                    | 005   | 793   |
| 170  | 181   | 90   | 00 | 441 *                    | 006   | 651   |
| 138  | 149   | 58   | 00 | 345 *                    | 007   | 506   |
| 77   | 116   | 52   | 00 | 245 *                    | 008   | 364   |
| 241  | 225   | 126  | 00 | 592 *                    | 009   | 844   |
| 272  | 369   | 113  | 00 | 754 *                    | 010   | 1114  |
| 04   | 02    | 02   | 00 | 08 *                     | 011   | 15    |
| 132  | 152   | 91   | 00 | 375 *                    | 012   | 569   |
| 139  | 154   | 48   | 00 | 341 *                    | 013   | 510   |
| 106  | 183   | 74   | 00 | 363 *                    | 014   | 525   |
| 170  | 150   | 71   | 00 | 391 *                    | 015   | 540   |
| 163  | 180   | 64   | 00 | 407 *                    | 016   | 645   |
| 315  | 442   | 155  | 00 | 912 *                    | 017   | 1334  |
| 185  | 189   | 95   | 00 | 469 *                    | 018   | 658   |
| 219  | 250   | 94   | 00 | 563 *                    | 019   | 797   |
| 287  | 382   | 183  | 00 | 852 *                    | 020   | 1337  |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   |   |   | TOWNSHIPS  | B   |
| T   | L   | J N | I |   |            | O   |
| L   |     |     | N |   |            | O   |
| J   |     |     |   |   |            | K   |
| R   |     |     |   |   |            |     |

WI

CITY OF STERLING HEIGHTS

|     |     |     |    |       |     |      |
|-----|-----|-----|----|-------|-----|------|
| 269 | 279 | 131 | 00 | 679 * | 021 | 982  |
| 227 | 290 | 83  | 00 | 600 * | 022 | 842  |
| 181 | 225 | 122 | 00 | 528 * | 023 | 800  |
| 266 | 305 | 125 | 00 | 696 * | 024 | 1025 |
| 326 | 353 | 127 | 00 | 806 * | 025 | 1147 |
| 267 | 324 | 145 | 00 | 736 * | 026 | 1120 |
| 314 | 322 | 153 | 00 | 789 * | 027 | 1221 |
| 265 | 304 | 115 | 00 | 684 * | 028 | 1047 |
| 187 | 248 | 100 | 00 | 535 * | 029 | 782  |
| 218 | 189 | 105 | 00 | 512 * | 030 | 754  |
| 147 | 193 | 63  | 00 | 403 * | 031 | 599  |
| 199 | 249 | 123 | 00 | 571 * | 032 | 854  |
| 213 | 195 | 103 | 00 | 511 * | 033 | 710  |
| 226 | 256 | 105 | 00 | 587 * | 034 | 846  |
| 280 | 434 | 166 | 00 | 880 * | 035 | 1333 |
| 322 | 330 | 145 | 00 | 797 * | 036 | 1224 |
| 305 | 350 | 120 | 00 | 775 * | 037 | 1152 |
| 142 | 177 | 95  | 00 | 414 * | 038 | 624  |
| 196 | 198 | 126 | 00 | 520 * | 039 | 742  |
| 224 | 234 | 99  | 00 | 557 * | 040 | 830  |
| 151 | 209 | 83  | 00 | 443 * | 041 | 638  |
| 309 | 279 | 142 | 00 | 730 * | 042 | 1099 |
| 342 | 349 | 119 | 00 | 810 * | 043 | 1210 |
| 248 | 324 | 160 | 00 | 732 * | 044 | 1106 |
| 200 | 185 | 95  | 00 | 480 * | 045 | 649  |
| 225 | 279 | 84  | 00 | 588 * | 046 | 821  |
| 160 | 218 | 83  | 00 | 461 * | 047 | 678  |
| 184 | 229 | 95  | 00 | 508 * | 048 | 744  |
| 168 | 224 | 86  | 00 | 478 * | 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A | CITIES AND | L A |
| A E | A O | Y M | E | L | TOWNSHIPS  | L   |
| D T | E T | A   | I |   |            | B   |
| L   | L   | J N | N |   |            | O   |
| J   |     |     |   |   |            | O   |
| R   |     |     |   |   |            | K   |

WI

|       |       |      |    | CITY OF STERLING HEIGHTS |       |       |
|-------|-------|------|----|--------------------------|-------|-------|
| 219   | 252   | 118  | 00 | 589 *                    | 050   | 857   |
| 138   | 141   | 54   | 00 | 333 *                    | 051   | 498   |
| 275   | 326   | 112  | 00 | 713 *                    | 052   | 1093  |
| 307   | 398   | 179  | 00 | 884 *                    | 053   | 1382  |
| 361   | 369   | 178  | 00 | 908 *                    | 054   | 1374  |
| 192   | 192   | 59   | 00 | 443 *                    | 055   | 637   |
| 81    | 118   | 35   | 00 | 234 *                    | 056   | 327   |
| 89    | 98    | 44   | 00 | 231 *                    | 057   | 336   |
| 163   | 213   | 62   | 00 | 438 *                    | 058   | 634   |
| 191   | 219   | 97   | 00 | 507 *                    | 059   | 763   |
| 218   | 236   | 101  | 00 | 555 *                    | 060   | 885   |
| 195   | 226   | 72   | 00 | 493 *                    | 061   | 777   |
| 337   | 396   | 158  | 00 | 891 *                    | 901   | 1181  |
| 220   | 298   | 136  | 00 | 654 *                    | 902   | 879   |
| 511   | 537   | 211  | 00 | 1259 *                   | 903   | 1625  |
| 473   | 477   | 211  | 00 | 1161 *                   | 904   | 1535  |
| 268   | 235   | 128  | 00 | 631 *                    | 905   | 843   |
| 590   | 613   | 258  | 00 | 1461 *                   | 906   | 1959  |
| 77    | 120   | 66   | 00 | 263 *                    | 907   | 351   |
| 15108 | 17314 | 7298 | 00 | 39720                    | TOTAL | 57834 |
|       |       |      |    | CITY OF UTICA            |       |       |
| 83    | 114   | 43   | 00 | 240 *                    | 001   | 417   |
| 117   | 193   | 82   | 00 | 392 *                    | 002   | 793   |
| 116   | 154   | 67   | 00 | 337 *                    | 003   | 622   |
| 118   | 113   | 62   | 01 | 294 *                    | 901   | 372   |
| 434   | 574   | 254  | 01 | 1263                     | TOTAL | 2204  |

STATEMENT OF VOTES, GENERAL ELECTION  
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JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| C | M | M | T | J | K | W | T | P | T |
| O | A | I | A | E | A | R | O | O | O |
| N | L | C | L | R | U | I | T | L | T |
| R | L | H | B | R | F | T | A | L | A |
| A | E | A | O | Y | M | E | L | C | L |
| D | T | E | T | J | A | I |   | T | O |
| L | J | L |   | N | N | N |   | O | O |
|   | R |   |   |   |   |   |   | K | K |

WI

CITY OF WARREN

|     |     |     |    |            |     |
|-----|-----|-----|----|------------|-----|
| 116 | 103 | 53  | 00 | 272 * 001  | 478 |
| 51  | 89  | 47  | 00 | 187 * 002  | 319 |
| 120 | 132 | 67  | 00 | 319 * 003  | 608 |
| 88  | 144 | 55  | 00 | 287 * 004  | 489 |
| 76  | 101 | 53  | 00 | 230 * 005  | 406 |
| 98  | 118 | 61  | 00 | 277 * 006  | 517 |
| 79  | 131 | 50  | 00 | 260 * 007  | 401 |
| 62  | 103 | 51  | 00 | 216 * 008  | 354 |
| 45  | 76  | 42  | 00 | 163 * 009  | 297 |
| 92  | 154 | 66  | 00 | 312 * 010  | 583 |
| 63  | 95  | 130 | 00 | 288 * 011  | 575 |
| 136 | 156 | 61  | 00 | 353 * 012  | 617 |
| 98  | 126 | 48  | 00 | 272 * 013  | 461 |
| 59  | 67  | 29  | 00 | 155 * 013A | 301 |
| 74  | 109 | 43  | 00 | 226 * 014  | 359 |
| 46  | 64  | 121 | 00 | 231 * 015  | 394 |
| 91  | 109 | 71  | 00 | 271 * 016  | 499 |
| 99  | 137 | 70  | 00 | 306 * 017  | 504 |
| 45  | 57  | 36  | 00 | 138 * 018  | 263 |
| 56  | 69  | 52  | 00 | 177 * 019  | 290 |
| 75  | 131 | 67  | 00 | 273 * 020  | 470 |
| 71  | 104 | 58  | 00 | 233 * 021  | 412 |
| 80  | 94  | 63  | 00 | 237 * 022  | 402 |
| 107 | 156 | 66  | 00 | 329 * 023  | 505 |
| 46  | 65  | 34  | 00 | 145 * 024  | 269 |
| 104 | 128 | 76  | 00 | 308 * 025  | 529 |
| 96  | 117 | 46  | 00 | 259 * 026  | 495 |
| 60  | 102 | 56  | 00 | 218 * 027  | 324 |
| 102 | 107 | 54  | 00 | 263 * 028  | 432 |

STATEMENT OF VOTES GENERAL ELECTION  
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JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| C | M | M | T | J | K | W | T | P | T |
| O | A | I | A | E | A | R | O | O | O |
| N | L | C | L | R | U | I | T | L | T |
| R | L | H | B | R | F | T | A | L | A |
| A | E | A | O | Y | M | E | L | C | I |
| D | T | E | T | J | N | I |   | T | O |
| L | T | L |   |   |   | N |   | O | O |
|   | J |   |   |   |   |   |   | B | O |
|   | R |   |   |   |   |   |   | O | K |

NAMES OF  
CITIES AND  
TOWNSHIPS

WI

CITY OF WARREN

|     |     |     |    |            |     |
|-----|-----|-----|----|------------|-----|
| 129 | 137 | 74  | 00 | 340 * 029  | 548 |
| 79  | 157 | 60  | 00 | 296 * 030  | 488 |
| 102 | 148 | 79  | 00 | 329 * 032  | 596 |
| 83  | 120 | 55  | 00 | 258 * 033  | 480 |
| 75  | 140 | 58  | 00 | 273 * 034  | 496 |
| 88  | 107 | 74  | 00 | 269 * 035  | 448 |
| 107 | 160 | 61  | 00 | 328 * 036  | 607 |
| 119 | 167 | 64  | 00 | 350 * 037  | 616 |
| 83  | 104 | 65  | 00 | 252 * 038  | 518 |
| 104 | 123 | 55  | 00 | 282 * 039  | 488 |
| 50  | 94  | 35  | 00 | 179 * 040  | 300 |
| 54  | 77  | 34  | 00 | 165 * 040A | 302 |
| 100 | 148 | 76  | 00 | 324 * 041  | 526 |
| 120 | 137 | 54  | 00 | 311 * 042  | 483 |
| 35  | 49  | 23  | 00 | 107 * 043  | 164 |
| 57  | 86  | 30  | 00 | 173 * 044  | 301 |
| 110 | 158 | 55  | 00 | 323 * 045  | 561 |
| 69  | 107 | 50  | 00 | 226 * 046  | 390 |
| 101 | 113 | 50  | 00 | 264 * 046A | 450 |
| 85  | 108 | 28  | 00 | 221 * 047  | 343 |
| 150 | 206 | 117 | 00 | 473 * 048  | 780 |
| 132 | 170 | 55  | 00 | 357 * 049  | 553 |
| 121 | 117 | 30  | 00 | 268 * 050  | 562 |
| 52  | 81  | 30  | 00 | 163 * 051  | 324 |
| 129 | 168 | 63  | 00 | 360 * 052  | 573 |
| 124 | 152 | 72  | 00 | 348 * 053  | 561 |
| 100 | 124 | 62  | 00 | 286 * 054  | 472 |
| 103 | 168 | 53  | 00 | 324 * 055  | 545 |
| 111 | 144 | 56  | 00 | 311 * 056  | 481 |

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JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| C | M | M | T | J | K | W | T | P | T |
| O | A | I | A | E | A | R | O | O | O |
| N | L | C | L | R | U | I | T | L | T |
| R | L | H | B | R | F | T | A | L | A |
| A | E | A | O | Y | M | E | L | C | L |
| D | T | E | T | J | A | I |   | B |   |
| L | T | L |   | N | N | N |   | O |   |
|   | J |   |   |   |   |   |   | O |   |
|   | R |   |   |   |   |   |   | K |   |

WI

CITY OF WARREN

|     |     |     |    |            |     |
|-----|-----|-----|----|------------|-----|
| 50  | 59  | 29  | 00 | 138 * 057  | 209 |
| 86  | 124 | 37  | 00 | 247 * 058  | 388 |
| 115 | 162 | 50  | 00 | 327 * 059  | 496 |
| 146 | 185 | 83  | 00 | 414 * 060  | 769 |
| 125 | 257 | 61  | 00 | 443 * 061  | 734 |
| 163 | 213 | 77  | 00 | 453 * 062  | 782 |
| 124 | 186 | 76  | 00 | 386 * 063  | 670 |
| 85  | 108 | 29  | 00 | 222 * 064  | 384 |
| 72  | 105 | 31  | 00 | 208 * 065  | 339 |
| 128 | 195 | 85  | 00 | 408 * 066  | 739 |
| 143 | 269 | 117 | 00 | 529 * 067  | 926 |
| 78  | 122 | 47  | 00 | 247 * 068  | 408 |
| 93  | 116 | 57  | 00 | 266 * 068A | 481 |
| 101 | 181 | 89  | 00 | 371 * 069  | 730 |
| 87  | 115 | 44  | 00 | 246 * 069A | 396 |
| 81  | 124 | 61  | 00 | 266 * 070  | 482 |
| 118 | 180 | 63  | 00 | 361 * 071  | 621 |
| 85  | 158 | 56  | 00 | 299 * 072  | 523 |
| 99  | 103 | 29  | 00 | 231 * 072A | 403 |
| 143 | 185 | 78  | 00 | 406 * 073  | 702 |
| 78  | 144 | 60  | 00 | 282 * 074  | 523 |
| 83  | 98  | 53  | 00 | 234 * 075  | 391 |
| 56  | 65  | 45  | 00 | 166 * 075A | 270 |
| 90  | 141 | 44  | 00 | 275 * 076  | 434 |
| 94  | 126 | 60  | 00 | 280 * 077  | 450 |
| 114 | 133 | 55  | 00 | 302 * 078  | 517 |
| 38  | 55  | 15  | 00 | 108 * 079  | 216 |
| 46  | 86  | 41  | 00 | 173 * 080  | 315 |
| 82  | 92  | 36  | 00 | 210 * 080A | 345 |

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JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| C | M | M | T | J | K | W | T | P | T |
| O | A | I | A | E | A | R | O | O | O |
| N | L | C | L | R | U | I | T | L | T |
| R | L | H | B | R | F | T | A | L | A |
| A | E | A | O | Y | M | E | L | C | I |
| D | T | E | T | A |   |   |   | T | O |
| L | T | L |   | J | N | I |   | O | O |
|   | J |   |   |   |   | N |   | K |   |
|   | R |   |   |   |   |   |   |   |   |

WI

CITY OF WARREN

|     |     |    |    |            |     |
|-----|-----|----|----|------------|-----|
| 93  | 148 | 30 | 00 | 271 * 081  | 453 |
| 71  | 110 | 40 | 00 | 221 * 082  | 366 |
| 97  | 84  | 30 | 00 | 211 * 082A | 375 |
| 101 | 157 | 50 | 00 | 308 * 083  | 529 |
| 110 | 139 | 41 | 00 | 290 * 084  | 524 |
| 68  | 90  | 38 | 00 | 196 * 085  | 354 |
| 91  | 119 | 36 | 00 | 246 * 085A | 487 |
| 140 | 217 | 84 | 00 | 441 * 086  | 802 |
| 108 | 162 | 52 | 00 | 322 * 087  | 489 |
| 97  | 146 | 29 | 00 | 272 * 088  | 474 |
| 76  | 88  | 24 | 00 | 188 * 089  | 331 |
| 170 | 203 | 84 | 00 | 457 * 090  | 740 |
| 98  | 116 | 65 | 00 | 279 * 091  | 463 |
| 115 | 131 | 74 | 00 | 320 * 092  | 509 |
| 152 | 207 | 83 | 00 | 442 * 093  | 735 |
| 107 | 167 | 62 | 00 | 336 * 094  | 619 |
| 83  | 130 | 56 | 00 | 269 * 095  | 452 |
| 144 | 161 | 51 | 00 | 356 * 096  | 586 |
| 75  | 100 | 36 | 00 | 211 * 097  | 354 |
| 111 | 169 | 57 | 00 | 337 * 098  | 550 |
| 65  | 89  | 44 | 00 | 198 * 099  | 336 |
| 142 | 205 | 51 | 00 | 398 * 099A | 667 |
| 108 | 141 | 56 | 00 | 305 * 100  | 493 |
| 126 | 202 | 68 | 00 | 396 * 101  | 662 |
| 119 | 161 | 66 | 00 | 346 * 102  | 609 |
| 58  | 86  | 47 | 00 | 191 * 103  | 359 |
| 100 | 116 | 52 | 00 | 268 * 103A | 475 |
| 86  | 117 | 43 | 00 | 246 * 104  | 436 |
| 101 | 145 | 68 | 00 | 314 * 105  | 512 |

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JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   |   |   | TOWNSHIPS  | B   |
| L   | L   | J N | I |   |            | O   |
| J   |     |     | N |   |            | O   |
| R   |     |     |   |   |            | K   |

WI

|                 |       |      |    |        |       |       |
|-----------------|-------|------|----|--------|-------|-------|
| -----           |       |      |    |        |       |       |
| CITY OF WARREN  |       |      |    |        |       |       |
| 53              | 75    | 27   | 00 | 155 *  | 106   | 245   |
| 122             | 166   | 46   | 00 | 334 *  | 107   | 585   |
| 142             | 214   | 87   | 00 | 443 *  | 108   | 732   |
| 104             | 123   | 58   | 00 | 285 *  | 109   | 508   |
| 84              | 140   | 44   | 00 | 268 *  | 110   | 456   |
| 113             | 118   | 64   | 00 | 295 *  | 111   | 555   |
| 97              | 121   | 48   | 00 | 266 *  | 112   | 463   |
| 522             | 549   | 286  | 00 | 1357 * | 901   | 1849  |
| 134             | 134   | 114  | 00 | 382 *  | 902   | 526   |
| 109             | 113   | 93   | 00 | 315 *  | 903   | 441   |
| 227             | 205   | 77   | 00 | 509 *  | 904   | 640   |
| 644             | 789   | 331  | 00 | 1764 * | 905   | 2276  |
| 324             | 303   | 209  | 00 | 836 *  | 906   | 1130  |
| 638             | 687   | 261  | 00 | 1586 * | 907   | 2081  |
| 829             | 1027  | 495  | 00 | 2351 * | 908   | 3038  |
| 15064           | 19871 | 8709 | 00 | 43644  | TOTAL | 71418 |
| ARMADA TOWNSHIP |       |      |    |        |       |       |
| 310             | 133   | 234  | 00 | 677 *  | 001   | 1329  |
| 152             | 238   | 30   | 00 | 420 *  | 002   | 796   |
| 462             | 371   | 264  | 00 | 1097   | TOTAL | 2125  |
| BRUCE TOWNSHIP  |       |      |    |        |       |       |
| 157             | 216   | 70   | 00 | 443 *  | 001   | 767   |
| 247             | 447   | 157  | 00 | 851 *  | 002   | 1411  |
| 115             | 151   | 110  | 00 | 376 *  | 003   | 672   |
| 159             | 143   | 89   | 00 | 391 *  | 901   | 571   |
| 678             | 957   | 426  | 00 | 2061   | TOTAL | 3421  |

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JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   | I |   | TOWNSHIPS  | B   |
| T   | L   | J N | N |   |            | O   |
| L   |     |     |   |   |            | O   |
| J   |     |     |   |   |            | K   |
| R   |     |     |   |   |            |     |

WI

-----  
CHESTERFIELD TOWNSHIP

|      |      |      |    |           |             |
|------|------|------|----|-----------|-------------|
| 309  | 323  | 127  | 00 | 759 * 001 | 1155        |
| 339  | 369  | 181  | 00 | 889 * 002 | 1368        |
| 169  | 250  | 120  | 00 | 539 * 003 | 827         |
| 131  | 141  | 85   | 00 | 357 * 004 | 567         |
| 298  | 372  | 166  | 00 | 836 * 005 | 1246        |
| 143  | 195  | 106  | 00 | 444 * 006 | 702         |
| 208  | 222  | 95   | 00 | 525 * 007 | 769         |
| 248  | 274  | 129  | 00 | 651 * 008 | 975         |
| 303  | 387  | 205  | 00 | 895 * 009 | 1398        |
| 233  | 265  | 126  | 00 | 624 * 010 | 896         |
| 22   | 27   | 13   | 00 | 62 * 011  | 95          |
| 227  | 271  | 132  | 00 | 630 * 012 | 966         |
| 32   | 28   | 15   | 00 | 75 * 013  | 111         |
| 2662 | 3124 | 1500 | 00 | 7286      | TOTAL 11075 |

CLINTON TOWNSHIP

|     |     |     |    |            |      |
|-----|-----|-----|----|------------|------|
| 587 | 751 | 236 | 00 | 1574 * 001 | 2277 |
| 135 | 193 | 79  | 00 | 407 * 002  | 597  |
| 310 | 354 | 200 | 00 | 864 * 003  | 1251 |
| 204 | 255 | 120 | 00 | 579 * 004  | 892  |
| 115 | 96  | 61  | 00 | 272 * 005  | 511  |
| 297 | 387 | 140 | 00 | 824 * 006  | 1154 |
| 189 | 238 | 113 | 00 | 540 * 007  | 760  |
| 241 | 286 | 136 | 00 | 663 * 008  | 946  |
| 226 | 185 | 98  | 00 | 509 * 009  | 708  |
| 360 | 472 | 169 | 00 | 1001 * 010 | 1332 |
| 237 | 305 | 156 | 00 | 698 * 011  | 992  |
| 182 | 191 | 96  | 00 | 469 * 012  | 633  |



STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   |   |   | TOWNSHIPS  | B   |
| T   | L   | J N | I |   |            | O   |
| L   |     |     | N |   |            | O   |
| J   |     |     |   |   |            | K   |
| R   |     |     |   |   |            |     |

WI

CLINTON TOWNSHIP

|       |       |      |    |            |             |
|-------|-------|------|----|------------|-------------|
| 235   | 303   | 142  | 00 | 680 * 013  | 994         |
| 115   | 190   | 76   | 00 | 381 * 014  | 557         |
| 247   | 348   | 155  | 00 | 750 * 015  | 1057        |
| 157   | 250   | 86   | 00 | 493 * 016  | 693         |
| 223   | 318   | 122  | 00 | 663 * 017  | 1088        |
| 269   | 298   | 149  | 00 | 716 * 018  | 1071        |
| 238   | 290   | 124  | 00 | 652 * 019  | 979         |
| 218   | 287   | 161  | 00 | 666 * 020  | 951         |
| 218   | 250   | 115  | 00 | 583 * 021  | 761         |
| 294   | 387   | 143  | 00 | 824 * 022  | 1216        |
| 420   | 531   | 170  | 00 | 1121 * 023 | 1575        |
| 191   | 257   | 119  | 00 | 567 * 024  | 782         |
| 371   | 424   | 162  | 00 | 957 * 025  | 1339        |
| 311   | 445   | 188  | 00 | 944 * 026  | 1345        |
| 175   | 229   | 108  | 00 | 512 * 030  | 705         |
| 190   | 240   | 80   | 00 | 510 * 031  | 821         |
| 133   | 137   | 60   | 00 | 330 * 032  | 435         |
| 334   | 392   | 195  | 00 | 921 * 033  | 1303        |
| 90    | 119   | 59   | 00 | 268 * 034  | 387         |
| 312   | 414   | 202  | 00 | 928 * 035  | 1413        |
| 295   | 329   | 139  | 00 | 763 * 036  | 1179        |
| 355   | 396   | 144  | 00 | 895 * 037  | 1344        |
| 411   | 516   | 217  | 00 | 1144 * 038 | 1647        |
| 363   | 385   | 162  | 00 | 910 * 039  | 1328        |
| 187   | 193   | 68   | 00 | 448 * 040  | 634         |
| 216   | 316   | 144  | 00 | 676 * 041  | 1042        |
| 256   | 266   | 104  | 00 | 626 * 042  | 876         |
| 132   | 141   | 54   | 00 | 327 * 043  | 410         |
| 431   | 554   | 258  | 00 | 1243 * 044 | 1851        |
| 10470 | 12918 | 5510 | 00 | 28898      | TOTAL 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   |   |   | TOWNSHIPS  | B   |
| T   | L   | J N | I |   |            | O   |
| L   |     |     | N |   |            | O   |
| J   |     |     |   |   |            | K   |
| R   |     |     |   |   |            |     |

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|      |      |      |    |                   |       |       |
|------|------|------|----|-------------------|-------|-------|
|      |      |      |    | HARRISON TOWNSHIP |       |       |
| 321  | 360  | 173  | 00 | 854 *             | 001   | 1245  |
| 153  | 183  | 72   | 00 | 408 *             | 002   | 586   |
| 187  | 240  | 123  | 00 | 550 *             | 003   | 857   |
| 199  | 245  | 96   | 00 | 540 *             | 004   | 739   |
| 360  | 379  | 131  | 00 | 870 *             | 005   | 1271  |
| 394  | 445  | 243  | 00 | 1082 *            | 006   | 1607  |
| 344  | 394  | 140  | 00 | 878 *             | 007   | 1307  |
| 97   | 116  | 52   | 00 | 265 *             | 008   | 409   |
| 288  | 356  | 145  | 00 | 789 *             | 009   | 1143  |
| 189  | 185  | 98   | 00 | 472 *             | 010   | 709   |
| 386  | 463  | 148  | 00 | 997 *             | 011   | 1461  |
| 2918 | 3366 | 1421 | 00 | 7705              | TOTAL | 11334 |
|      |      |      |    | LAKE TOWNSHIP     |       |       |
| 29   | 21   | 05   | 00 | 55 *              | 001   | 59    |
| 29   | 21   | 05   | 00 | 55                | TOTAL | 59    |
|      |      |      |    | LENOX TOWNSHIP    |       |       |
| 137  | 207  | 119  | 00 | 463 *             | 001   | 893   |
| 220  | 246  | 111  | 00 | 577 *             | 002   | 1212  |
| 77   | 83   | 49   | 00 | 209 *             | 901   | 255   |
| 434  | 536  | 279  | 00 | 1249              | TOTAL | 2360  |
|      |      |      |    | MACOMB TOWNSHIP   |       |       |
| 313  | 159  | 235  | 00 | 707 *             | 001   | 1436  |
| 218  | 311  | 30   | 00 | 559 *             | 002   | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   |   |   | TOWNSHIPS  | B   |
| T   | L   | J N | I |   |            | O   |
| L   |     |     | N |   |            | O   |
| J   |     |     |   |   |            | K   |
| R   |     |     |   |   |            |     |

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|                   |      |      |    |            |       |       |
|-------------------|------|------|----|------------|-------|-------|
| MACOMB TOWNSHIP   |      |      |    |            |       |       |
| 73                | 348  | 181  | 00 | 602 * 003  |       | 1117  |
| 403               | 200  | 263  | 00 | 866 * 004  |       | 1722  |
| 299               | 443  | 51   | 00 | 793 * 005  |       | 1547  |
| 82                | 271  | 178  | 00 | 531 * 006  |       | 1116  |
| 349               | 157  | 220  | 00 | 726 * 007  |       | 1417  |
| 513               | 615  | 175  | 00 | 1303 * 901 |       | 1711  |
| 2250              | 2504 | 1333 | 00 | 6087       | TOTAL | 11118 |
| RAY TOWNSHIP      |      |      |    |            |       |       |
| 156               | 167  | 62   | 00 | 385 * 001  |       | 643   |
| 141               | 224  | 109  | 00 | 474 * 002  |       | 823   |
| 63                | 54   | 17   | 00 | 134 * 901  |       | 197   |
| 360               | 445  | 188  | 00 | 993        | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |      |    |            |       |       |
| 270               | 344  | 127  | 00 | 741 * 001  |       | 1259  |
| 270               | 344  | 127  | 00 | 741        | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |      |    |            |       |       |
| 205               | 241  | 127  | 00 | 573 * 001  |       | 910   |
| 232               | 325  | 118  | 00 | 675 * 002  |       | 1017  |
| 142               | 182  | 99   | 00 | 423 * 003  |       | 663   |
| 295               | 306  | 141  | 00 | 742 * 004  |       | 1242  |
| 193               | 184  | 74   | 00 | 451 * 005  |       | 727   |
| 297               | 355  | 151  | 00 | 803 * 006  |       | 1299  |
| 147               | 207  | 76   | 00 | 430 * 007  |       | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| C | M | M | T | J | K | W | T | P | T |
| O | A | I | A | E | A | R | O | O | O |
| N | L | C | L | R | U | I | T | L | T |
| R | L | H | B | R | F | T | A | L | A |
| A | E | A | O | Y | M | E | L | C | I |
| D | T | E | T | J | N | I |   | T | O |
| L | T | L |   |   |   | N |   | O | O |
|   | J |   |   |   |   |   |   | B |   |
|   | R |   |   |   |   |   |   | O |   |
|   |   |   |   |   |   |   |   | K |   |

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SHELBY TOWNSHIP

|      |      |      |    |        |       |       |
|------|------|------|----|--------|-------|-------|
| 166  | 182  | 78   | 00 | 426 *  | 008   | 616   |
| 360  | 448  | 142  | 00 | 950 *  | 009   | 1510  |
| 241  | 246  | 109  | 00 | 596 *  | 010   | 915   |
| 159  | 170  | 78   | 00 | 407 *  | 011   | 635   |
| 171  | 200  | 89   | 01 | 461 *  | 012   | 665   |
| 199  | 156  | 95   | 00 | 450 *  | 013   | 717   |
| 148  | 168  | 73   | 00 | 389 *  | 014   | 597   |
| 159  | 172  | 85   | 00 | 416 *  | 015   | 641   |
| 142  | 151  | 56   | 00 | 349 *  | 016   | 502   |
| 117  | 136  | 42   | 00 | 295 *  | 017   | 431   |
| 126  | 163  | 64   | 00 | 353 *  | 018   | 535   |
| 235  | 258  | 85   | 00 | 578 *  | 019   | 811   |
| 130  | 136  | 53   | 00 | 319 *  | 020   | 468   |
| 78   | 88   | 39   | 00 | 205 *  | 021   | 301   |
| 309  | 332  | 136  | 00 | 777 *  | 022   | 1183  |
| 207  | 261  | 67   | 00 | 535 *  | 023   | 800   |
| 200  | 230  | 98   | 00 | 528 *  | 024   | 784   |
| 241  | 271  | 117  | 00 | 629 *  | 025   | 956   |
| 258  | 267  | 103  | 00 | 628 *  | 026   | 932   |
| 77   | 101  | 54   | 00 | 232 *  | 027   | 365   |
| 435  | 383  | 189  | 00 | 1007 * | 901   | 1401  |
| 1041 | 1189 | 418  | 00 | 2648 * | 902   | 3600  |
| 6710 | 7508 | 3056 | 01 | 17275  | TOTAL | 25836 |

WASHINGTON TOWNSHIP

|     |     |     |    |       |     |     |
|-----|-----|-----|----|-------|-----|-----|
| 200 | 182 | 48  | 00 | 430 * | 001 | 753 |
| 138 | 199 | 91  | 00 | 428 * | 002 | 735 |
| 132 | 193 | 134 | 00 | 459 * | 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A | CITIES AND | L A |
| A E | A O | Y M | E | L | TOWNSHIPS  | L   |
| D T | E T | A   | I |   |            | B   |
| T   | L   | J N | N |   |            | O   |
| L   |     |     |   |   |            | O   |
| J   |     |     |   |   |            | K   |
| R   |     |     |   |   |            |     |

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|       |        |       |    |          |                     |         |
|-------|--------|-------|----|----------|---------------------|---------|
|       |        |       |    |          | WASHINGTON TOWNSHIP |         |
| 334   | 360    | 148   | 00 | 842 *    | 004                 | 1575    |
| 163   | 286    | 83    | 00 | 532 *    | 005                 | 857     |
| 217   | 304    | 293   | 00 | 814 *    | 006                 | 1372    |
| 257   | 311    | 118   | 00 | 686 *    | 901                 | 991     |
| 1441  | 1835   | 915   | 00 | 4191     | TOTAL               | 7075    |
| 83051 | 101689 | 45396 | 02 | 230138 * | GRAND TOTAL         | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|   |   |   |   |                                 |   |                                 |                       |                                     |   |
|---|---|---|---|---------------------------------|---|---------------------------------|-----------------------|-------------------------------------|---|
| M<br>A<br>R<br>T<br>I<br>N<br>M<br>F<br>F | D<br>O<br>R<br>T<br>I<br>O<br>N<br>O<br>F | G<br>E<br>O<br>R<br>G<br>E<br>E<br>N<br>F | K<br>E<br>I<br>R<br>L<br>G<br>E<br>E<br>N | C<br>L<br>A<br>I<br>R<br>D<br>W | T<br>L<br>A<br>Y<br>F<br>O<br>R<br>R<br>D | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---|---|---|---|---------------------------------|---|---------------------------------|-----------------------|-------------------------------------|---|

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|                     |      |      |    |       |      |       |  |      |
|---------------------|------|------|----|-------|------|-------|--|------|
| 133                 | 187  | 181  | 00 |       |      |       |  |      |
| 104                 | 155  | 160  | 00 | 501 * | 001  |       |  | 602  |
| 107                 | 166  | 155  | 00 | 419 * | 002  |       |  | 519  |
| 134                 | 181  | 134  | 00 | 428 * | 003  |       |  | 523  |
| 126                 | 189  | 209  | 00 | 449 * | 004  |       |  | 538  |
| 119                 | 151  | 162  | 00 | 524 * | 005  |       |  | 664  |
| 62                  | 106  | 95   | 00 | 432 * | 006  |       |  | 561  |
| 167                 | 228  | 235  | 00 | 263 * | 007  |       |  | 347  |
|                     |      |      |    | 630 * | 901  |       |  | 549  |
| 952                 | 1363 | 1331 | 00 | 3646  |      | TOTAL |  | 4303 |
| CITY OF CENTER LINE |      |      |    |       |      |       |  |      |
| 232                 | 314  | 298  | 00 | 844 * | 001  |       |  | 1061 |
| 174                 | 256  | 212  | 00 | 642 * | 002  |       |  | 833  |
| 153                 | 247  | 255  | 00 | 655 * | 003  |       |  | 826  |
| 269                 | 333  | 325  | 00 | 927 * | 004  |       |  | 1088 |
| 254                 | 397  | 339  | 00 | 990 * | 005  |       |  | 1269 |
| 169                 | 249  | 231  | 00 | 649 * | 006  |       |  | 834  |
| 191                 | 282  | 267  | 00 | 740 * | 007  |       |  | 932  |
| 205                 | 307  | 277  | 00 | 789 * | 008  |       |  | 1047 |
| 165                 | 221  | 214  | 01 | 601 * | 009  |       |  | 770  |
| 208                 | 269  | 266  | 00 | 743 * | 010  |       |  | 872  |
| 187                 | 273  | 294  | 00 | 754 * | 011  |       |  | 987  |
| 210                 | 272  | 289  | 00 | 771 * | 012  |       |  | 991  |
| 168                 | 211  | 215  | 00 | 594 * | 013  |       |  | 665  |
| 149                 | 251  | 196  | 00 | 596 * | 014  |       |  | 763  |
| 167                 | 220  | 231  | 00 | 618 * | 015A |       |  | 738  |
| 36                  | 55   | 61   | 00 | 152 * | 015B |       |  | 162  |
| 237                 | 326  | 314  | 00 | 877 * | 016  |       |  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|   |  |   |                                 |                       |                                     |   |
|---|--|---|---------------------------------|-----------------------|-------------------------------------|---|
| M D<br>A O<br>R C<br>T T<br>I O<br>N R<br>O<br>M F<br>F | G K<br>E I<br>O L<br>R L<br>G E<br>E E<br>N<br>F | C T<br>L A<br>I Y<br>F L<br>F O<br>R<br>R<br>D<br>W | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|---|--|---|---------------------------------|-----------------------|-------------------------------------|---|

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|      |      |      |    |            |                     |       |
|------|------|------|----|------------|---------------------|-------|
| 71   | 123  | 115  | 00 |            |                     |       |
| 09   | 10   | 14   | 00 | 309 * 017  | CITY OF EASTPOINTE  | 371   |
| 121  | 147  | 156  | 00 | 33 * 901   |                     | 27    |
| 164  | 164  | 169  | 00 | 424 * 902  |                     | 362   |
| 216  | 240  | 287  | 00 | 497 * 903  |                     | 409   |
| 354  | 374  | 452  | 00 | 743 * 904  |                     | 596   |
|      |      |      |    | 1180 * 905 |                     | 951   |
| 4109 | 5541 | 5477 | 01 | 15128      | TOTAL               | 17642 |
| 236  | 393  | 269  | 00 |            | CITY OF FRASER      |       |
| 219  | 400  | 350  | 00 | 898 * 001  |                     | 929   |
| 261  | 301  | 324  | 00 | 969 * 002  |                     | 1041  |
| 251  | 416  | 301  | 00 | 886 * 003  |                     | 864   |
| 249  | 421  | 380  | 00 | 968 * 004  |                     | 1111  |
| 228  | 329  | 315  | 00 | 1050 * 005 |                     | 1117  |
| 391  | 395  | 462  | 02 | 872 * 006  |                     | 989   |
|      |      |      |    | 1250 * 901 |                     | 1093  |
| 1835 | 2655 | 2401 | 02 | 6893       | TOTAL               | 7144  |
| 101  | 91   | 123  | 00 |            | CITY OF MEMPHIS     |       |
| 10   | 15   | 19   | 00 | 315 * 001  |                     | 338   |
|      |      |      |    | 44 * 901   |                     | 40    |
| 111  | 106  | 142  | 00 | 359        | TOTAL               | 378   |
| 115  | 136  | 167  | 00 |            | CITY OF MT. CLEMENS |       |
| 225  | 210  | 259  | 00 | 418 * 001  |                     | 671   |
|      |      |      |    | 694 * 002  |                     | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |                                     |     |
|-----|-----|-----|---|---|-------------------------------------|-----|
| M D | G K | C T | W | T | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T |
| A O | E I | L A | R | O |                                     | O L |
| R C | O L | I Y | I | T |                                     | T A |
| T T | R L | F L | T | A |                                     | L A |
| I O | G E | F O | E | L |                                     | L A |
| N R | E E | O R | I |   |                                     | B   |
| O F | N   | R   | N |   |                                     | O   |
| M F | F   | D   |   |   | O                                   |     |
| F   |     | W   |   |   | K                                   |     |

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|      |      |      |    |            |                       |      |
|------|------|------|----|------------|-----------------------|------|
| 178  | 228  | 246  | 00 |            | CITY OF MT. CLEMENS   |      |
| 145  | 191  | 186  | 00 | 652 * 003  |                       | 772  |
| 85   | 132  | 135  | 00 | 522 * 004  |                       | 681  |
| 147  | 183  | 226  | 00 | 352 * 005  |                       | 606  |
| 155  | 200  | 219  | 00 | 556 * 006  |                       | 728  |
| 148  | 199  | 203  | 00 | 574 * 008  |                       | 639  |
| 88   | 114  | 124  | 00 | 550 * 009  |                       | 719  |
| 556  | 522  | 697  | 01 | 326 * 010  |                       | 343  |
|      |      |      |    | 1776 * 901 |                       | 1283 |
| 1842 | 2115 | 2462 | 01 | 6420       | TOTAL                 | 7233 |
|      |      |      |    |            |                       |      |
| 101  | 151  | 161  | 00 |            | CITY OF NEW BALTIMORE |      |
| 148  | 173  | 203  | 00 | 413 * 001  |                       | 507  |
| 204  | 229  | 221  | 00 | 524 * 002  |                       | 692  |
| 127  | 147  | 159  | 00 | 654 * 003  |                       | 809  |
| 152  | 218  | 230  | 00 | 433 * 004  |                       | 515  |
|      |      |      |    | 600 * 901  |                       | 448  |
| 732  | 918  | 974  | 00 | 2624       | TOTAL                 | 2971 |
|      |      |      |    |            |                       |      |
| 266  | 259  | 323  | 00 |            | CITY OF RICHMOND      |      |
| 175  | 245  | 251  | 00 | 848 * 001  |                       | 1070 |
| 07   | 06   | 12   | 00 | 671 * 002  |                       | 878  |
|      |      |      |    | 25 * 003   |                       | 24   |
| 448  | 510  | 586  | 00 | 1544       | TOTAL                 | 1972 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|   |  |   |                                 |                       |                                     |  |
|---|--|---|---------------------------------|-----------------------|-------------------------------------|--|
| M D<br>A O<br>R C<br>T T<br>I O<br>N R<br>O<br>M F<br>F | G K<br>E I<br>O L<br>R L<br>G E<br>E E<br>N<br>F | C T<br>L A<br>I Y<br>F L<br>F O<br>R<br>R<br>D<br>W | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---|--|---|---------------------------------|-----------------------|-------------------------------------|--|

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|      |      |      |    |                          |       |       |
|------|------|------|----|--------------------------|-------|-------|
|      |      |      |    | CITY OF ROSEVILLE        |       |       |
| 188  | 267  | 237  | 00 | 692 *                    | 001   | 716   |
| 258  | 337  | 330  | 00 | 925 *                    | 002   | 948   |
| 283  | 474  | 432  | 00 | 1189 *                   | 003   | 1316  |
| 290  | 380  | 409  | 00 | 1079 *                   | 004   | 1040  |
| 454  | 570  | 511  | 00 | 1535 *                   | 005   | 1577  |
| 177  | 301  | 292  | 00 | 770 *                    | 007   | 765   |
| 393  | 465  | 493  | 00 | 1351 *                   | 008   | 1418  |
| 355  | 408  | 379  | 00 | 1142 *                   | 009   | 1130  |
| 182  | 304  | 275  | 00 | 761 *                    | 010   | 777   |
| 293  | 382  | 389  | 00 | 1064 *                   | 011   | 1109  |
| 263  | 396  | 329  | 00 | 988 *                    | 012   | 1032  |
| 187  | 330  | 341  | 00 | 858 *                    | 013   | 886   |
| 259  | 259  | 299  | 00 | 817 *                    | 014   | 851   |
| 409  | 527  | 436  | 00 | 1372 *                   | 015   | 1454  |
| 436  | 647  | 631  | 01 | 1715 *                   | 016   | 1774  |
| 277  | 347  | 338  | 00 | 962 *                    | 017   | 1066  |
| 313  | 417  | 370  | 00 | 1100 *                   | 018   | 1132  |
| 157  | 272  | 257  | 00 | 686 *                    | 019   | 667   |
| 259  | 345  | 347  | 00 | 951 *                    | 020   | 997   |
| 340  | 481  | 375  | 00 | 1196 *                   | 022   | 1349  |
| 226  | 424  | 401  | 00 | 1051 *                   | 023   | 1094  |
| 5999 | 8333 | 7871 | 01 | 22204                    | TOTAL | 23098 |
|      |      |      |    | CITY OF ST. CLAIR SHORES |       |       |
| 418  | 429  | 452  | 00 | 1299 *                   | 001   | 1383  |
| 278  | 356  | 319  | 00 | 953 *                    | 002   | 1082  |
| 122  | 171  | 192  | 00 | 485 *                    | 004   | 522   |
| 190  | 230  | 205  | 00 | 625 *                    | 005   | 689   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|   |  |   |   |   |                       |                                     |  |
|---|--|---|---|---|-----------------------|-------------------------------------|--|
| M<br>A<br>R<br>T<br>I<br>N<br>O<br>F<br>F | D<br>O<br>R<br>T<br>I<br>O<br>N<br>O<br>F<br>F | G<br>E<br>O<br>R<br>G<br>E<br>E<br>N<br>F | K<br>E<br>Y<br>S<br>T<br>O<br>N<br>E<br>S | C<br>L<br>A<br>I<br>R<br>S<br>H<br>O<br>R<br>E<br>S | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>R<br>B<br>O<br>O<br>K |
|---|--|---|---|---|-----------------------|-------------------------------------|--|

WI

|     |     |     |    |      |       |  |      |
|-----|-----|-----|----|------|-------|--|------|
| 162 | 235 | 191 | 00 |      |       |  |      |
| 151 | 253 | 255 | 00 | 588  | * 006 |  | 685  |
| 177 | 227 | 221 | 00 | 659  | * 008 |  | 768  |
| 255 | 356 | 309 | 00 | 625  | * 009 |  | 720  |
| 163 | 258 | 264 | 00 | 920  | * 010 |  | 1042 |
| 243 | 253 | 246 | 00 | 685  | * 011 |  | 845  |
| 198 | 304 | 241 | 00 | 742  | * 012 |  | 823  |
| 156 | 243 | 223 | 00 | 743  | * 013 |  | 801  |
| 189 | 222 | 223 | 00 | 622  | * 014 |  | 698  |
| 176 | 258 | 231 | 00 | 634  | * 015 |  | 689  |
| 273 | 419 | 418 | 00 | 665  | * 016 |  | 711  |
| 197 | 205 | 214 | 00 | 1110 | * 017 |  | 1172 |
| 197 | 286 | 228 | 00 | 616  | * 018 |  | 654  |
| 126 | 210 | 199 | 00 | 711  | * 019 |  | 829  |
| 147 | 185 | 196 | 00 | 535  | * 020 |  | 640  |
| 191 | 238 | 225 | 00 | 528  | * 021 |  | 600  |
| 183 | 288 | 276 | 00 | 654  | * 022 |  | 763  |
| 203 | 236 | 254 | 00 | 747  | * 023 |  | 828  |
| 259 | 351 | 323 | 00 | 693  | * 024 |  | 799  |
| 272 | 426 | 437 | 00 | 933  | * 025 |  | 1107 |
| 324 | 371 | 474 | 00 | 1135 | * 026 |  | 1339 |
| 331 | 449 | 418 | 00 | 1169 | * 027 |  | 1453 |
| 132 | 200 | 192 | 00 | 1198 | * 029 |  | 1457 |
| 194 | 249 | 267 | 00 | 524  | * 031 |  | 587  |
| 135 | 203 | 175 | 00 | 710  | * 032 |  | 792  |
| 127 | 200 | 186 | 00 | 513  | * 035 |  | 589  |
| 167 | 212 | 195 | 00 | 513  | * 036 |  | 578  |
| 166 | 195 | 191 | 00 | 574  | * 037 |  | 703  |
| 254 | 397 | 378 | 00 | 552  | * 038 |  | 594  |
|     |     |     |    | 1029 | * 041 |  | 1210 |

CITY OF ST. CLAIR SHORES

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |                                     |     |
|-----|-----|-----|---|---|-------------------------------------|-----|
| M D | G K | C T | W | T | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T |
| A O | E I | L A | R | O |                                     | O O |
| R C | O L | I Y | I | T |                                     | L T |
| T T | R L | F L | T | A |                                     | L A |
| I O | G E | F O | E | L |                                     | L   |
| N R | E E | O R | I |   |                                     | B   |
| O F | N   | R   | N |   |                                     | O   |
| F   | F   | D   |   |   | O                                   |     |
|     |     | W   |   |   | K                                   |     |

WI

|       |       |       |    |            |                          |       |
|-------|-------|-------|----|------------|--------------------------|-------|
| 269   | 290   | 328   | 00 |            |                          |       |
| 879   | 985   | 1081  | 00 | 887 * 042  | CITY OF ST. CLAIR SHORES | 1033  |
| 1377  | 1570  | 1774  | 00 | 2945 * 901 |                          | 2438  |
| 914   | 939   | 1122  | 00 | 4721 * 902 |                          | 3839  |
| 186   | 211   | 216   | 00 | 2975 * 903 |                          | 2496  |
|       |       |       |    | 613 * 904  |                          | 535   |
| 10381 | 13110 | 13339 | 00 | 36830      | TOTAL                    | 38493 |
| 175   | 276   | 303   | 00 |            | CITY OF STERLING HEIGHTS |       |
| 142   | 123   | 159   | 00 | 754 * 001  |                          | 805   |
| 199   | 227   | 247   | 00 | 424 * 002  |                          | 447   |
| 103   | 170   | 149   | 00 | 673 * 003  |                          | 759   |
| 223   | 254   | 279   | 00 | 422 * 004  |                          | 435   |
| 168   | 248   | 206   | 00 | 756 * 005  |                          | 793   |
| 91    | 217   | 149   | 00 | 622 * 006  |                          | 651   |
| 81    | 125   | 118   | 00 | 457 * 007  |                          | 506   |
| 233   | 318   | 293   | 00 | 324 * 008  |                          | 364   |
| 261   | 380   | 401   | 02 | 844 * 009  |                          | 844   |
| 03    | 07    | 06    | 00 | 1044 * 010 |                          | 1114  |
| 135   | 184   | 183   | 00 | 16 * 011   |                          | 15    |
| 126   | 163   | 175   | 00 | 502 * 012  |                          | 569   |
| 154   | 163   | 192   | 00 | 464 * 013  |                          | 510   |
| 139   | 193   | 186   | 00 | 509 * 014  |                          | 525   |
| 143   | 194   | 211   | 00 | 518 * 015  |                          | 540   |
| 385   | 398   | 453   | 01 | 548 * 016  |                          | 645   |
| 195   | 263   | 198   | 00 | 1237 * 017 |                          | 1334  |
| 185   | 310   | 274   | 00 | 656 * 018  |                          | 658   |
| 305   | 480   | 372   | 00 | 769 * 019  |                          | 797   |
|       |       |       |    | 1157 * 020 |                          | 1337  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|   |   |  |                                 |                       |                                     |   |
|---|---|--|---------------------------------|-----------------------|-------------------------------------|---|
| M D<br>A O<br>R C<br>T T<br>I O<br>N R<br>O F<br>M F<br>F | G K<br>E I<br>O L<br>R L<br>G E<br>E E<br>N F | C T<br>L A<br>I Y<br>F L<br>F O<br>R O<br>R D<br>W | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---|---|--|---------------------------------|-----------------------|-------------------------------------|---|

WI

|       |       |       |    |                          |       |       |
|-------|-------|-------|----|--------------------------|-------|-------|
|       |       |       |    | CITY OF STERLING HEIGHTS |       |       |
| 245   | 261   | 341   | 00 | 847 * 050                |       | 857   |
| 125   | 166   | 152   | 00 | 443 * 051                |       | 498   |
| 245   | 362   | 344   | 00 | 951 * 052                |       | 1093  |
| 327   | 406   | 404   | 00 | 1137 * 053               |       | 1382  |
| 326   | 462   | 428   | 00 | 1216 * 054               |       | 1374  |
| 158   | 213   | 274   | 00 | 645 * 055                |       | 637   |
| 96    | 117   | 117   | 00 | 330 * 056                |       | 327   |
| 91    | 97    | 100   | 00 | 288 * 057                |       | 336   |
| 155   | 216   | 244   | 00 | 615 * 058                |       | 634   |
| 212   | 220   | 256   | 00 | 688 * 059                |       | 763   |
| 206   | 264   | 258   | 00 | 728 * 060                |       | 885   |
| 177   | 241   | 261   | 00 | 679 * 061                |       | 777   |
| 429   | 411   | 587   | 00 | 1427 * 901               |       | 1181  |
| 296   | 347   | 371   | 00 | 1014 * 902               |       | 879   |
| 561   | 779   | 744   | 00 | 2084 * 903               |       | 1625  |
| 600   | 536   | 677   | 00 | 1813 * 904               |       | 1535  |
| 311   | 347   | 349   | 00 | 1007 * 905               |       | 843   |
| 639   | 772   | 894   | 00 | 2305 * 906               |       | 1959  |
| 130   | 130   | 154   | 00 | 414 * 907                |       | 351   |
| 15700 | 19712 | 20365 | 03 | 55780                    | TOTAL | 57834 |
|       |       |       |    | CITY OF UTICA            |       |       |
| 88    | 111   | 131   | 00 | 330 * 001                |       | 417   |
| 133   | 163   | 202   | 00 | 498 * 002                |       | 793   |
| 135   | 162   | 175   | 00 | 472 * 003                |       | 622   |
| 137   | 142   | 179   | 02 | 460 * 901                |       | 372   |
| 493   | 578   | 687   | 02 | 1760                     | TOTAL | 2204  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|   |  |   |                                      |  |                                      |                                      |                       |                                     |   |
|---|--|---|--------------------------------------|--|--------------------------------------|--------------------------------------|-----------------------|-------------------------------------|---|
| M<br>A<br>R<br>T<br>I<br>N<br>O<br>F<br>F | D<br>O<br>R<br>T<br>I<br>O<br>N<br>O<br>F<br>F | G<br>E<br>O<br>R<br>G<br>E<br>E<br>N<br>F | K<br>E<br>Y<br>L<br>E<br>E<br>N<br>F | C<br>L<br>A<br>I<br>M<br>S<br>F<br>O<br>R<br>R<br>E<br>W | T<br>R<br>I<br>E<br>S<br>I<br>N<br>W | W<br>R<br>I<br>T<br>E<br>I<br>N<br>W | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---|--|---|--------------------------------------|--|--------------------------------------|--------------------------------------|-----------------------|-------------------------------------|---|

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|     |     |     |    |     |   |      |  |  |     |
|-----|-----|-----|----|-----|---|------|--|--|-----|
| 79  | 114 | 134 | 00 |     |   |      |  |  |     |
| 55  | 92  | 91  | 00 | 327 | * | 001  |  |  | 478 |
| 118 | 156 | 143 | 00 | 238 | * | 002  |  |  | 319 |
| 92  | 130 | 148 | 00 | 417 | * | 003  |  |  | 608 |
| 86  | 120 | 97  | 00 | 370 | * | 004  |  |  | 489 |
| 94  | 150 | 129 | 00 | 303 | * | 005  |  |  | 406 |
| 79  | 120 | 142 | 00 | 373 | * | 006  |  |  | 517 |
| 76  | 94  | 106 | 00 | 341 | * | 007  |  |  | 401 |
| 46  | 65  | 80  | 00 | 276 | * | 008  |  |  | 354 |
| 94  | 144 | 162 | 00 | 191 | * | 009  |  |  | 297 |
| 103 | 142 | 121 | 00 | 400 | * | 010  |  |  | 583 |
| 133 | 174 | 167 | 00 | 366 | * | 011  |  |  | 575 |
| 97  | 127 | 133 | 00 | 474 | * | 012  |  |  | 617 |
| 67  | 68  | 82  | 00 | 357 | * | 013  |  |  | 461 |
| 83  | 110 | 106 | 00 | 217 | * | 013A |  |  | 301 |
| 111 | 73  | 98  | 00 | 299 | * | 014  |  |  | 359 |
| 96  | 136 | 133 | 00 | 282 | * | 015  |  |  | 394 |
| 102 | 159 | 148 | 00 | 365 | * | 016  |  |  | 499 |
| 47  | 70  | 60  | 00 | 409 | * | 017  |  |  | 504 |
| 71  | 94  | 85  | 00 | 177 | * | 018  |  |  | 263 |
| 67  | 163 | 109 | 00 | 250 | * | 019  |  |  | 290 |
| 70  | 105 | 131 | 00 | 339 | * | 020  |  |  | 470 |
| 76  | 100 | 119 | 00 | 306 | * | 021  |  |  | 412 |
| 108 | 175 | 160 | 00 | 295 | * | 022  |  |  | 402 |
| 48  | 70  | 73  | 00 | 443 | * | 023  |  |  | 505 |
| 91  | 147 | 135 | 00 | 191 | * | 024  |  |  | 269 |
| 97  | 112 | 140 | 00 | 373 | * | 025  |  |  | 529 |
| 63  | 101 | 103 | 00 | 349 | * | 026  |  |  | 495 |
| 90  | 132 | 136 | 00 | 267 | * | 027  |  |  | 324 |
|     |     |     |    | 358 | * | 028  |  |  | 432 |

CITY OF WARREN

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |                                     |     |
|-----|-----|-----|---|---|-------------------------------------|-----|
| M D | G K | C T | W | T | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T |
| A O | E I | L A | R | O |                                     | O O |
| R C | O L | I Y | I | T |                                     | L T |
| T T | R L | F L | T | A |                                     | L A |
| I O | G E | F O | E | L |                                     | L   |
| N R | E E | O R | I |   |                                     | B   |
| O F | N   | R   | N |   |                                     | O   |
| M F | F   | D   |   |   | O                                   |     |
| F   |     | W   |   |   | K                                   |     |

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|     |     |     |    | CITY OF WARREN |      |     |
|-----|-----|-----|----|----------------|------|-----|
| 105 | 181 | 156 | 00 | 442 *          | 029  |     |
| 72  | 156 | 130 | 00 | 358 *          | 030  | 548 |
| 100 | 188 | 159 | 00 | 447 *          | 032  | 488 |
| 75  | 126 | 129 | 00 | 330 *          | 033  | 596 |
| 84  | 140 | 135 | 00 | 359 *          | 034  | 480 |
| 99  | 140 | 133 | 00 | 372 *          | 035  | 496 |
| 106 | 173 | 146 | 00 | 425 *          | 036  | 448 |
| 129 | 155 | 168 | 00 | 452 *          | 037  | 607 |
| 110 | 113 | 124 | 00 | 347 *          | 038  | 616 |
| 93  | 154 | 136 | 00 | 383 *          | 039  | 518 |
| 54  | 87  | 88  | 00 | 229 *          | 040  | 488 |
| 59  | 78  | 87  | 00 | 224 *          | 040A | 300 |
| 107 | 167 | 154 | 00 | 428 *          | 041  | 302 |
| 104 | 150 | 145 | 00 | 399 *          | 042  | 526 |
| 36  | 58  | 55  | 00 | 149 *          | 043  | 483 |
| 54  | 89  | 79  | 00 | 222 *          | 044  | 164 |
| 100 | 165 | 163 | 00 | 428 *          | 045  | 301 |
| 86  | 108 | 111 | 00 | 305 *          | 046  | 561 |
| 97  | 121 | 143 | 00 | 361 *          | 046A | 390 |
| 81  | 97  | 100 | 00 | 278 *          | 047  | 450 |
| 147 | 257 | 230 | 00 | 634 *          | 048  | 343 |
| 133 | 199 | 170 | 00 | 502 *          | 049  | 780 |
| 113 | 150 | 154 | 00 | 417 *          | 050  | 553 |
| 53  | 108 | 78  | 00 | 239 *          | 051  | 562 |
| 103 | 210 | 187 | 00 | 500 *          | 052  | 324 |
| 122 | 179 | 154 | 00 | 455 *          | 053  | 573 |
| 103 | 142 | 134 | 00 | 379 *          | 054  | 561 |
| 94  | 174 | 154 | 00 | 422 *          | 055  | 472 |
| 111 | 160 | 175 | 00 | 446 *          | 056  | 545 |
|     |     |     |    |                |      | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

| M<br>A<br>R<br>T<br>I<br>N<br>O<br>M<br>F<br>F | D<br>O<br>R<br>T<br>I<br>O<br>N<br>O<br>F | G<br>E<br>O<br>R<br>G<br>E<br>E<br>N<br>F | K<br>E<br>O<br>R<br>L<br>G<br>E<br>E<br>N<br>F | C<br>L<br>I<br>F<br>F<br>O<br>R<br>D<br>W | T<br>L<br>I<br>F<br>O<br>R<br>D<br>W | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|--|---|---|--|---|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|---|
|--|---|---|--|---|--------------------------------------|---------------------------------|-----------------------|-------------------------------------|---|

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|     |     |     |    |     | CITY OF WARREN |      |     |
|-----|-----|-----|----|-----|----------------|------|-----|
| 58  | 69  | 67  | 00 | 194 | *              | 057  | 209 |
| 95  | 122 | 129 | 00 | 346 | *              | 058  | 388 |
| 115 | 143 | 197 | 00 | 455 | *              | 059  | 496 |
| 146 | 208 | 211 | 00 | 565 | *              | 060  | 769 |
| 168 | 221 | 226 | 00 | 615 | *              | 061  | 734 |
| 151 | 217 | 228 | 00 | 596 | *              | 062  | 782 |
| 135 | 214 | 210 | 00 | 559 | *              | 063  | 670 |
| 67  | 107 | 113 | 00 | 287 | *              | 064  | 384 |
| 67  | 94  | 113 | 00 | 274 | *              | 065  | 339 |
| 147 | 197 | 206 | 00 | 550 | *              | 066  | 739 |
| 181 | 276 | 228 | 00 | 685 | *              | 067  | 926 |
| 85  | 117 | 139 | 00 | 341 | *              | 068  | 408 |
| 97  | 125 | 124 | 00 | 346 | *              | 068A | 481 |
| 140 | 175 | 160 | 00 | 475 | *              | 069  | 730 |
| 85  | 119 | 121 | 00 | 325 | *              | 069A | 396 |
| 86  | 122 | 124 | 00 | 332 | *              | 070  | 482 |
| 128 | 166 | 176 | 00 | 470 | *              | 071  | 621 |
| 105 | 142 | 140 | 00 | 387 | *              | 072  | 523 |
| 76  | 103 | 110 | 00 | 289 | *              | 072A | 403 |
| 145 | 195 | 170 | 00 | 510 | *              | 073  | 702 |
| 89  | 138 | 159 | 00 | 386 | *              | 074  | 523 |
| 91  | 116 | 119 | 00 | 326 | *              | 075  | 391 |
| 62  | 74  | 81  | 00 | 217 | *              | 075A | 270 |
| 93  | 138 | 119 | 00 | 350 | *              | 076  | 434 |
| 108 | 150 | 142 | 00 | 400 | *              | 077  | 450 |
| 111 | 148 | 140 | 00 | 399 | *              | 078  | 517 |
| 40  | 48  | 60  | 00 | 148 | *              | 079  | 216 |
| 61  | 79  | 105 | 00 | 245 | *              | 080  | 315 |
| 86  | 119 | 103 | 00 | 308 | *              | 080A | 345 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |                                     |     |
|-----|-----|-----|---|---|-------------------------------------|-----|
| M D | G K | C T | W | T | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T |
| A O | E I | L A | R | O |                                     | O   |
| R C | O L | I Y | I | T |                                     | L   |
| T T | R L | F L | T | A |                                     | L   |
| I O | G E | F O | E | L |                                     | L   |
| N R | E E | O R | I |   |                                     | B   |
| O F | N   | R   | N |   |                                     | O   |
| M F | F   | D   |   |   | O                                   |     |
| F   |     | W   |   |   | K                                   |     |

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|     |     |     |    | CITY OF WARREN |  |     |
|-----|-----|-----|----|----------------|--|-----|
| 93  | 129 | 136 | 00 | 358 * 081      |  | 453 |
| 73  | 94  | 106 | 00 | 273 * 082      |  | 366 |
| 78  | 106 | 87  | 00 | 271 * 082A     |  | 375 |
| 96  | 128 | 169 | 00 | 393 * 083      |  | 529 |
| 107 | 119 | 149 | 00 | 375 * 084      |  | 524 |
| 70  | 105 | 93  | 00 | 268 * 085      |  | 354 |
| 91  | 102 | 125 | 00 | 318 * 085A     |  | 487 |
| 161 | 169 | 217 | 00 | 547 * 086      |  | 802 |
| 113 | 145 | 145 | 00 | 403 * 087      |  | 489 |
| 91  | 142 | 128 | 00 | 361 * 088      |  | 474 |
| 77  | 84  | 87  | 00 | 248 * 089      |  | 331 |
| 154 | 204 | 224 | 00 | 582 * 090      |  | 740 |
| 100 | 148 | 138 | 00 | 386 * 091      |  | 463 |
| 122 | 158 | 154 | 00 | 434 * 092      |  | 509 |
| 159 | 246 | 180 | 00 | 585 * 093      |  | 735 |
| 120 | 170 | 167 | 00 | 457 * 094      |  | 619 |
| 102 | 134 | 129 | 00 | 365 * 095      |  | 452 |
| 121 | 178 | 161 | 00 | 460 * 096      |  | 586 |
| 76  | 105 | 107 | 00 | 288 * 097      |  | 354 |
| 120 | 151 | 155 | 00 | 426 * 098      |  | 550 |
| 57  | 106 | 76  | 00 | 239 * 099      |  | 336 |
| 147 | 191 | 200 | 00 | 538 * 099A     |  | 667 |
| 102 | 145 | 155 | 00 | 402 * 100      |  | 493 |
| 140 | 159 | 205 | 00 | 504 * 101      |  | 662 |
| 127 | 146 | 188 | 00 | 461 * 102      |  | 609 |
| 71  | 92  | 103 | 00 | 266 * 103      |  | 359 |
| 87  | 128 | 132 | 00 | 347 * 103A     |  | 475 |
| 72  | 110 | 132 | 00 | 314 * 104      |  | 436 |
| 124 | 145 | 169 | 00 | 438 * 105      |  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |                                     |     |
|-----|-----|-----|---|---|-------------------------------------|-----|
| M D | G K | C T | W | T | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T |
| A O | E I | L A | R | O |                                     | O O |
| R C | O L | I Y | I | T |                                     | L T |
| T T | R L | F L | T | A |                                     | L A |
| I O | G E | F O | E | L |                                     | L A |
| N R | E E | O R | I |   |                                     | B   |
| O   | N   | R   | N |   |                                     | O   |
| M F | F   | D   |   |   |                                     | O   |
| F   |     | W   |   |   | K                                   |     |

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|       |       |       |    |                 |       |       |
|-------|-------|-------|----|-----------------|-------|-------|
|       |       |       |    | CITY OF WARREN  |       |       |
| 70    | 72    | 67    | 00 | 209 *           | 106   | 245   |
| 99    | 159   | 191   | 00 | 449 *           | 107   | 585   |
| 163   | 216   | 219   | 00 | 598 *           | 108   | 732   |
| 88    | 155   | 115   | 00 | 358 *           | 109   | 508   |
| 105   | 114   | 128   | 00 | 347 *           | 110   | 456   |
| 112   | 159   | 127   | 00 | 398 *           | 111   | 555   |
| 94    | 151   | 126   | 00 | 371 *           | 112   | 463   |
| 581   | 751   | 810   | 00 | 2142 *          | 901   | 1849  |
| 169   | 193   | 240   | 00 | 602 *           | 902   | 526   |
| 146   | 176   | 183   | 00 | 505 *           | 903   | 441   |
| 243   | 245   | 291   | 00 | 779 *           | 904   | 640   |
| 839   | 863   | 1017  | 00 | 2719 *          | 905   | 2276  |
| 405   | 447   | 516   | 00 | 1368 *          | 906   | 1130  |
| 678   | 929   | 945   | 00 | 2552 *          | 907   | 2081  |
| 1075  | 1166  | 1404  | 00 | 3645 *          | 908   | 3038  |
| 16105 | 21645 | 22264 | 00 | 60014           | TOTAL | 71418 |
|       |       |       |    | ARMADA TOWNSHIP |       |       |
| 304   | 357   | 367   | 00 | 1028 *          | 001   | 1329  |
| 172   | 200   | 224   | 00 | 596 *           | 002   | 796   |
| 476   | 557   | 591   | 00 | 1624            | TOTAL | 2125  |
|       |       |       |    | BRUCE TOWNSHIP  |       |       |
| 166   | 184   | 219   | 00 | 569 *           | 001   | 767   |
| 311   | 309   | 451   | 00 | 1071 *          | 002   | 1411  |
| 140   | 156   | 169   | 00 | 465 *           | 003   | 672   |
| 218   | 166   | 260   | 00 | 644 *           | 901   | 571   |
| 835   | 815   | 1099  | 00 | 2749            | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |                                     |     |
|-----|-----|-----|---|---|-------------------------------------|-----|
| M D | G K | C T | W | T | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T |
| A O | E I | L A | R | O |                                     | O O |
| R C | O L | I Y | I | T |                                     | L T |
| T T | R L | F L | T | A |                                     | L A |
| I O | G E | F O | E | L |                                     | L A |
| N R | E E | O R | I |   |                                     | B   |
| O   | N   | R   | N |   |                                     | O   |
| M F | F   | D   |   |   |                                     | O   |
| F   |     | W   |   |   |                                     | K   |

WI

|      |      |      |    |                  |                       |       |
|------|------|------|----|------------------|-----------------------|-------|
|      |      |      |    | -----            |                       |       |
| 324  | 352  | 373  | 00 |                  | CHESTERFIELD TOWNSHIP |       |
| 327  | 412  | 488  | 00 | 1049 * 001       |                       | 1155  |
| 245  | 242  | 303  | 00 | 1227 * 002       |                       | 1368  |
| 149  | 167  | 182  | 00 | 790 * 003        |                       | 827   |
| 322  | 394  | 477  | 00 | 498 * 004        |                       | 567   |
| 169  | 215  | 211  | 00 | 1193 * 005       |                       | 1246  |
| 239  | 259  | 260  | 00 | 595 * 006        |                       | 702   |
| 247  | 339  | 370  | 00 | 758 * 007        |                       | 769   |
| 361  | 409  | 456  | 00 | 956 * 008        |                       | 975   |
| 295  | 283  | 283  | 00 | 1226 * 009       |                       | 1398  |
| 26   | 34   | 40   | 00 | 861 * 010        |                       | 896   |
| 270  | 291  | 326  | 00 | 100 * 011        |                       | 95    |
| 24   | 33   | 39   | 00 | 887 * 012        |                       | 966   |
|      |      |      |    | 96 * 013         |                       | 111   |
| 2998 | 3430 | 3808 | 00 | 10236            | TOTAL                 | 11075 |
|      |      |      |    | CLINTON TOWNSHIP |                       |       |
| 602  | 833  | 836  | 00 | 2271 * 001       |                       | 2277  |
| 177  | 199  | 213  | 00 | 589 * 002        |                       | 597   |
| 346  | 492  | 363  | 00 | 1201 * 003       |                       | 1251  |
| 199  | 292  | 327  | 00 | 818 * 004        |                       | 892   |
| 95   | 106  | 151  | 00 | 352 * 005        |                       | 511   |
| 360  | 430  | 407  | 00 | 1197 * 006       |                       | 1154  |
| 201  | 324  | 302  | 00 | 827 * 007        |                       | 760   |
| 291  | 322  | 351  | 00 | 964 * 008        |                       | 946   |
| 202  | 272  | 264  | 00 | 738 * 009        |                       | 708   |
| 379  | 514  | 565  | 00 | 1458 * 010       |                       | 1332  |
| 285  | 380  | 359  | 00 | 1024 * 011       |                       | 992   |
| 202  | 247  | 235  | 00 | 684 * 012        |                       | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|   |  |   |                                 |                       |                                     |   |
|---|--|---|---------------------------------|-----------------------|-------------------------------------|---|
| M D<br>A O<br>R C<br>T T<br>I O<br>N R<br>O<br>M F<br>F | G K<br>E I<br>O L<br>R L<br>G E<br>E E<br>N<br>F | C T<br>L A<br>I Y<br>F L<br>F O<br>O R<br>R<br>D<br>W | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|---|--|---|---------------------------------|-----------------------|-------------------------------------|---|

WI

|       |       |       |    |       |       |       |
|-------|-------|-------|----|-------|-------|-------|
| 215   | 389   | 354   | 00 |       |       |       |
| 122   | 216   | 189   | 00 |       |       |       |
| 307   | 404   | 386   | 00 |       |       |       |
| 184   | 281   | 263   | 00 |       |       |       |
| 269   | 353   | 335   | 00 |       |       |       |
| 317   | 423   | 353   | 00 |       |       |       |
| 255   | 329   | 347   | 00 |       |       |       |
| 253   | 338   | 329   | 00 |       |       |       |
| 274   | 333   | 276   | 00 |       |       |       |
| 314   | 422   | 441   | 02 |       |       |       |
| 454   | 616   | 567   | 00 |       |       |       |
| 219   | 322   | 307   | 00 |       |       |       |
| 334   | 602   | 483   | 00 |       |       |       |
| 407   | 502   | 488   | 00 |       |       |       |
| 223   | 257   | 238   | 00 |       |       |       |
| 195   | 245   | 228   | 00 |       |       |       |
| 146   | 149   | 192   | 00 |       |       |       |
| 390   | 500   | 476   | 00 |       |       |       |
| 99    | 146   | 145   | 00 |       |       |       |
| 397   | 487   | 465   | 00 |       |       |       |
| 292   | 420   | 364   | 00 |       |       |       |
| 342   | 483   | 446   | 00 |       |       |       |
| 505   | 569   | 544   | 00 |       |       |       |
| 368   | 509   | 407   | 00 |       |       |       |
| 168   | 250   | 243   | 00 |       |       |       |
| 247   | 355   | 352   | 00 |       |       |       |
| 268   | 332   | 324   | 00 |       |       |       |
| 149   | 167   | 180   | 00 |       |       |       |
| 522   | 626   | 608   | 00 |       |       |       |
| 11574 | 15436 | 14703 | 02 |       |       |       |
|       |       |       |    | 41715 | TOTAL | 41836 |

CLINTON TOWNSHIP

|            |      |
|------------|------|
| 958 * 013  | 994  |
| 527 * 014  | 557  |
| 1097 * 015 | 1057 |
| 728 * 016  | 693  |
| 957 * 017  | 1088 |
| 1093 * 018 | 1071 |
| 931 * 019  | 979  |
| 920 * 020  | 951  |
| 883 * 021  | 761  |
| 1179 * 022 | 1216 |
| 1637 * 023 | 1575 |
| 848 * 024  | 782  |
| 1419 * 025 | 1339 |
| 1397 * 026 | 1345 |
| 718 * 030  | 705  |
| 668 * 031  | 821  |
| 487 * 032  | 435  |
| 1366 * 033 | 1303 |
| 390 * 034  | 387  |
| 1349 * 035 | 1413 |
| 1076 * 036 | 1179 |
| 1271 * 037 | 1344 |
| 1618 * 038 | 1647 |
| 1284 * 039 | 1328 |
| 661 * 040  | 634  |
| 954 * 041  | 1042 |
| 924 * 042  | 876  |
| 496 * 043  | 410  |
| 1756 * 044 | 1851 |

STATEMENT OF VOTES, GENERAL ELECTION  
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2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |                                     |     |
|-----|-----|-----|---|---|-------------------------------------|-----|
| M D | G K | C T | W | T | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T |
| A O | E I | L A | R | O |                                     | O O |
| R C | O L | I Y | I | T |                                     | L T |
| T T | R L | F L | T | A |                                     | L A |
| I O | G E | F O | E | L |                                     | L A |
| N R | E E | O R | I |   |                                     | B   |
| O   | N   | R   | N |   |                                     | O   |
| M F | F   | D   |   |   |                                     | O   |
| F   |     | W   |   |   | K                                   |     |

WI

|      |      |      |    |            |                   |       |
|------|------|------|----|------------|-------------------|-------|
|      |      |      |    | -----      |                   |       |
| 357  | 426  | 435  | 00 |            | HARRISON TOWNSHIP |       |
| 148  | 224  | 218  | 00 | 1218 * 001 |                   | 1245  |
| 237  | 240  | 295  | 00 | 590 * 002  |                   | 586   |
| 277  | 239  | 300  | 00 | 772 * 003  |                   | 857   |
| 355  | 422  | 499  | 00 | 816 * 004  |                   | 739   |
| 483  | 483  | 584  | 00 | 1276 * 005 |                   | 1271  |
| 435  | 386  | 464  | 00 | 1550 * 006 |                   | 1607  |
| 92   | 145  | 136  | 00 | 1285 * 007 |                   | 1307  |
| 393  | 309  | 478  | 00 | 373 * 008  |                   | 409   |
| 234  | 214  | 253  | 00 | 1180 * 009 |                   | 1143  |
| 380  | 479  | 536  | 00 | 701 * 010  |                   | 709   |
|      |      |      |    | 1395 * 011 |                   | 1461  |
| 3391 | 3567 | 4198 | 00 | 11156      | TOTAL             | 11334 |
|      |      |      |    |            |                   |       |
| 26   | 20   | 30   | 00 |            | LAKE TOWNSHIP     |       |
|      |      |      |    | 76 * 001   |                   | 59    |
| 26   | 20   | 30   | 00 | 76         | TOTAL             | 59    |
|      |      |      |    |            |                   |       |
| 142  | 203  | 202  | 00 |            | LENOX TOWNSHIP    |       |
| 158  | 292  | 285  | 00 | 547 * 001  |                   | 893   |
| 93   | 102  | 138  | 00 | 735 * 002  |                   | 1212  |
|      |      |      |    | 333 * 901  |                   | 255   |
| 393  | 597  | 625  | 00 | 1615       | TOTAL             | 2360  |
|      |      |      |    |            |                   |       |
| 262  | 335  | 386  | 00 |            | MACOMB TOWNSHIP   |       |
| 245  | 298  | 315  | 00 | 983 * 001  |                   | 1436  |
|      |      |      |    | 858 * 002  |                   | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |                                     |     |
|-----|-----|-----|---|---|-------------------------------------|-----|
| M D | G K | C T | W | T | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T |
| A O | E I | L A | R | O |                                     | O O |
| R C | O L | I Y | I | T |                                     | L T |
| T T | R L | F L | T | A |                                     | L A |
| I O | G E | F O | E | L |                                     | L A |
| N R | E E | O R | I |   |                                     | L   |
| O   | N   | R   | N |   |                                     | B   |
| M F | F   | D   |   |   |                                     | O   |
| F   |     | W   |   |   | O                                   |     |
|     |     |     |   |   | K                                   |     |

WI

|      |      |      |    |            |                   |       |
|------|------|------|----|------------|-------------------|-------|
| 261  | 313  | 296  | 00 | 870 * 003  | MACOMB TOWNSHIP   | 1117  |
| 378  | 500  | 469  | 00 | 1347 * 004 |                   | 1722  |
| 359  | 420  | 392  | 00 | 1171 * 005 |                   | 1547  |
| 189  | 298  | 242  | 00 | 729 * 006  |                   | 1116  |
| 260  | 341  | 416  | 00 | 1017 * 007 |                   | 1417  |
| 609  | 601  | 851  | 00 | 2061 * 901 |                   | 1711  |
| 2563 | 3106 | 3367 | 00 | 9036       | TOTAL             | 11118 |
| 120  | 185  | 183  | 00 | 488 * 001  | RAY TOWNSHIP      | 643   |
| 181  | 206  | 230  | 00 | 617 * 002  |                   | 823   |
| 72   | 60   | 93   | 00 | 225 * 901  |                   | 197   |
| 373  | 451  | 506  | 00 | 1330       | TOTAL             | 1663  |
| 261  | 386  | 346  | 00 | 993 * 001  | RICHMOND TOWNSHIP | 1259  |
| 261  | 386  | 346  | 00 | 993        | TOTAL             | 1259  |
| 201  | 285  | 259  | 00 | 745 * 001  | SHELBY TOWNSHIP   | 910   |
| 232  | 312  | 369  | 00 | 913 * 002  |                   | 1017  |
| 171  | 187  | 224  | 00 | 582 * 003  |                   | 663   |
| 281  | 339  | 357  | 01 | 978 * 004  |                   | 1242  |
| 176  | 218  | 250  | 00 | 644 * 005  |                   | 727   |
| 343  | 334  | 411  | 00 | 1088 * 006 |                   | 1299  |
| 164  | 220  | 217  | 00 | 601 * 007  |                   | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
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2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M D | G K | C T | W | T |            | P T |
| A O | E I | L A | R | O |            | O O |
| R C | O L | I Y | I | T | NAMES OF   | L T |
| T T | R L | F L | T | A | CITIES AND | L A |
| I O | G E | F O | E | L | TOWNSHIPS  | L   |
| N R | E E | O R | I |   |            | B   |
| O   | N   | R   | N |   |            | O   |
| M F | F   | D   |   |   |            | O   |
| F   |     | W   |   |   |            | K   |

WI

|      |      |      |    |                     |       |       |
|------|------|------|----|---------------------|-------|-------|
|      |      |      |    | SHELBY TOWNSHIP     |       |       |
| 135  | 197  | 214  | 01 | 547 *               | 008   | 616   |
| 400  | 373  | 525  | 00 | 1298 *              | 009   | 1510  |
| 223  | 294  | 254  | 01 | 772 *               | 010   | 915   |
| 135  | 192  | 214  | 00 | 541 *               | 011   | 635   |
| 198  | 206  | 228  | 00 | 632 *               | 012   | 665   |
| 178  | 229  | 223  | 00 | 630 *               | 013   | 717   |
| 147  | 201  | 215  | 01 | 564 *               | 014   | 597   |
| 189  | 181  | 212  | 00 | 582 *               | 015   | 641   |
| 153  | 167  | 202  | 00 | 522 *               | 016   | 502   |
| 120  | 136  | 153  | 00 | 409 *               | 017   | 431   |
| 151  | 164  | 185  | 00 | 500 *               | 018   | 535   |
| 227  | 273  | 282  | 00 | 782 *               | 019   | 811   |
| 97   | 157  | 168  | 00 | 422 *               | 020   | 468   |
| 95   | 77   | 113  | 00 | 285 *               | 021   | 301   |
| 313  | 342  | 375  | 00 | 1030 *              | 022   | 1183  |
| 199  | 250  | 273  | 00 | 722 *               | 023   | 800   |
| 220  | 234  | 271  | 00 | 725 *               | 024   | 784   |
| 252  | 302  | 291  | 00 | 845 *               | 025   | 956   |
| 242  | 321  | 342  | 00 | 905 *               | 026   | 932   |
| 82   | 113  | 123  | 00 | 318 *               | 027   | 365   |
| 488  | 501  | 627  | 00 | 1616 *              | 901   | 1401  |
| 1219 | 1254 | 1631 | 00 | 4104 *              | 902   | 3600  |
| 7031 | 8059 | 9208 | 04 | 24302               | TOTAL | 25836 |
|      |      |      |    | WASHINGTON TOWNSHIP |       |       |
| 133  | 224  | 163  | 00 | 520 *               | 001   | 753   |
| 165  | 186  | 210  | 00 | 561 *               | 002   | 735   |
| 200  | 186  | 190  | 00 | 576 *               | 003   | 792   |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M D | G K | C T | W | T |            | P T |
| A O | E I | L A | R | O |            | O O |
| R C | O L | I Y | I | T | NAMES OF   | L T |
| T T | R L | F L | T | A | CITIES AND | L A |
| I O | G E | F O | E | L | TOWNSHIPS  | L   |
| N R | E E | O R |   |   |            | B   |
| O   | N   | R   | I |   |            | O   |
| M F | F   | D   | N |   |            | O   |
| F   |     | W   |   |   |            | K   |

WI

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|       |        |        |    | WASHINGTON TOWNSHIP |             |         |
|-------|--------|--------|----|---------------------|-------------|---------|
| 285   | 418    | 355    | 00 | 1058 *              | 004         | 1575    |
| 201   | 196    | 291    | 00 | 688 *               | 005         | 857     |
| 394   | 288    | 322    | 01 | 1005 *              | 006         | 1372    |
| 324   | 307    | 407    | 00 | 1038 *              | 901         | 991     |
| 1702  | 1805   | 1938   | 01 | 5446                | TOTAL       | 7075    |
| 90330 | 114815 | 118318 | 17 | 323480 *            | GRAND TOTAL | 353,851 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
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16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

|     |      |      |      |     |    |      | CITY OF CENTER LINE |      |  |
|-----|------|------|------|-----|----|------|---------------------|------|--|
| 150 | 194  | 214  | 133  | 82  | 00 | 773  | * 001               | 602  |  |
| 76  | 139  | 151  | 200  | 66  | 00 | 632  | * 002               | 519  |  |
| 75  | 77   | 148  | 202  | 118 | 00 | 620  | * 003               | 523  |  |
| 159 | 107  | 97   | 204  | 143 | 00 | 710  | * 004               | 538  |  |
| 165 | 188  | 107  | 133  | 186 | 00 | 779  | * 005               | 664  |  |
| 151 | 184  | 193  | 100  | 67  | 00 | 695  | * 006               | 561  |  |
| 39  | 90   | 107  | 130  | 41  | 00 | 407  | * 007               | 347  |  |
| 159 | 186  | 274  | 230  | 142 | 00 | 991  | * 901               | 549  |  |
| 974 | 1165 | 1291 | 1332 | 845 | 00 | 5607 | TOTAL               | 4303 |  |
|     |      |      |      |     |    |      | CITY OF EASTPOINTE  |      |  |
| 223 | 259  | 324  | 332  | 309 | 00 | 1447 | * 001               | 1061 |  |
| 179 | 227  | 248  | 271  | 174 | 00 | 1099 | * 002               | 833  |  |
| 184 | 216  | 247  | 287  | 166 | 00 | 1100 | * 003               | 826  |  |
| 256 | 282  | 369  | 369  | 215 | 00 | 1491 | * 004               | 1088 |  |
| 280 | 335  | 389  | 457  | 261 | 00 | 1722 | * 005               | 1269 |  |
| 178 | 196  | 261  | 263  | 182 | 00 | 1080 | * 006               | 834  |  |
| 201 | 279  | 274  | 314  | 177 | 00 | 1245 | * 007               | 932  |  |
| 217 | 264  | 296  | 326  | 200 | 00 | 1303 | * 008               | 1047 |  |
| 164 | 194  | 219  | 263  | 150 | 00 | 990  | * 009               | 770  |  |
| 218 | 296  | 291  | 299  | 177 | 00 | 1281 | * 010               | 872  |  |
| 215 | 239  | 306  | 321  | 172 | 00 | 1253 | * 011               | 987  |  |
| 191 | 335  | 272  | 282  | 190 | 00 | 1270 | * 012               | 991  |  |
| 172 | 220  | 214  | 228  | 128 | 00 | 962  | * 013               | 665  |  |
| 159 | 255  | 223  | 253  | 147 | 00 | 1037 | * 014               | 763  |  |
| 148 | 260  | 236  | 282  | 146 | 00 | 1072 | * 015A              | 738  |  |
| 37  | 65   | 69   | 54   | 39  | 00 | 264  | * 015B              | 162  |  |
| 233 | 294  | 329  | 381  | 202 | 00 | 1439 | * 016               | 1088 |  |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

|      |      |      |      |      |    |            |             |                     |
|------|------|------|------|------|----|------------|-------------|---------------------|
|      |      |      |      |      |    |            |             | CITY OF EASTPOINTE  |
| 71   | 134  | 111  | 110  | 86   | 00 | 512 * 017  | 371         |                     |
| 11   | 12   | 12   | 15   | 10   | 00 | 60 * 901   | 27          |                     |
| 130  | 140  | 160  | 134  | 90   | 00 | 654 * 902  | 362         |                     |
| 145  | 176  | 208  | 149  | 109  | 00 | 787 * 903  | 409         |                     |
| 227  | 242  | 295  | 249  | 152  | 00 | 1165 * 904 | 596         |                     |
| 334  | 437  | 464  | 386  | 278  | 00 | 1899 * 905 | 951         |                     |
| 4173 | 5357 | 5817 | 6025 | 3760 | 00 | 25132      | TOTAL 17642 |                     |
|      |      |      |      |      |    |            |             | CITY OF FRASER      |
| 237  | 261  | 322  | 338  | 243  | 00 | 1401 * 001 | 929         |                     |
| 239  | 293  | 362  | 369  | 274  | 00 | 1537 * 002 | 1041        |                     |
| 199  | 227  | 329  | 341  | 274  | 00 | 1370 * 003 | 864         |                     |
| 235  | 276  | 352  | 416  | 287  | 00 | 1566 * 004 | 1111        |                     |
| 265  | 301  | 347  | 403  | 349  | 00 | 1665 * 005 | 1117        |                     |
| 270  | 274  | 337  | 325  | 232  | 00 | 1438 * 006 | 989         |                     |
| 312  | 376  | 517  | 444  | 351  | 00 | 2000 * 901 | 1093        |                     |
| 1757 | 2008 | 2566 | 2636 | 2010 | 00 | 10977      | TOTAL 7144  |                     |
|      |      |      |      |      |    |            |             | CITY OF MEMPHIS     |
| 80   | 74   | 109  | 119  | 87   | 00 | 469 * 001  | 338         |                     |
| 12   | 10   | 18   | 19   | 09   | 00 | 68 * 901   | 40          |                     |
| 92   | 84   | 127  | 138  | 96   | 00 | 537        | TOTAL 378   |                     |
|      |      |      |      |      |    |            |             | CITY OF MT. CLEMENS |
| 155  | 139  | 51   | 173  | 105  | 00 | 623 * 001  | 671         |                     |
| 252  | 343  | 356  | 101  | 170  | 00 | 1222 * 002 | 791         |                     |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

| F B | L B | R C | M C | J K | W | T |            | P T |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

| CITY OF MT. CLEMENS   |      |      |      |      |    |            |            |
|-----------------------|------|------|------|------|----|------------|------------|
| 226                   | 213  | 288  | 247  | 96   | 00 | 1070 * 003 | 772        |
| 81                    | 207  | 235  | 216  | 158  | 00 | 897 * 004  | 681        |
| 107                   | 32   | 157  | 167  | 88   | 00 | 551 * 005  | 606        |
| 197                   | 214  | 130  | 211  | 212  | 00 | 964 * 006  | 728        |
| 228                   | 211  | 274  | 92   | 138  | 00 | 943 * 008  | 639        |
| 205                   | 252  | 275  | 205  | 53   | 00 | 990 * 009  | 719        |
| 73                    | 158  | 179  | 130  | 76   | 00 | 616 * 010  | 343        |
| 534                   | 748  | 881  | 476  | 352  | 00 | 2991 * 901 | 1283       |
| 2058                  | 2517 | 2826 | 2018 | 1448 | 00 | 10867      | TOTAL 7233 |
| CITY OF NEW BALTIMORE |      |      |      |      |    |            |            |
| 137                   | 132  | 163  | 190  | 92   | 00 | 714 * 001  | 507        |
| 157                   | 158  | 214  | 219  | 133  | 00 | 881 * 002  | 692        |
| 190                   | 212  | 256  | 270  | 155  | 00 | 1083 * 003 | 809        |
| 130                   | 145  | 183  | 167  | 99   | 00 | 724 * 004  | 515        |
| 179                   | 158  | 241  | 226  | 120  | 00 | 924 * 901  | 448        |
| 793                   | 805  | 1057 | 1072 | 599  | 00 | 4326       | TOTAL 2971 |
| CITY OF RICHMOND      |      |      |      |      |    |            |            |
| 252                   | 284  | 340  | 318  | 197  | 01 | 1392 * 001 | 1070       |
| 202                   | 236  | 266  | 273  | 176  | 00 | 1153 * 002 | 878        |
| 10                    | 05   | 11   | 08   | 11   | 01 | 46 * 003   | 24         |
| 464                   | 525  | 617  | 599  | 384  | 02 | 2591       | TOTAL 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
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|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

CITY OF ROSEVILLE

|      |      |      |      |      |    |        |       |       |
|------|------|------|------|------|----|--------|-------|-------|
| 166  | 209  | 303  | 310  | 155  | 00 | 1143 * | 001   | 716   |
| 257  | 265  | 380  | 380  | 213  | 00 | 1495 * | 002   | 948   |
| 304  | 324  | 470  | 533  | 268  | 00 | 1899 * | 003   | 1316  |
| 310  | 386  | 434  | 389  | 266  | 00 | 1785 * | 004   | 1040  |
| 454  | 487  | 664  | 556  | 330  | 00 | 2491 * | 005   | 1577  |
| 205  | 243  | 357  | 294  | 166  | 00 | 1265 * | 007   | 765   |
| 346  | 382  | 624  | 525  | 313  | 00 | 2190 * | 008   | 1418  |
| 357  | 361  | 510  | 434  | 233  | 00 | 1895 * | 009   | 1130  |
| 219  | 231  | 306  | 277  | 175  | 00 | 1208 * | 010   | 777   |
| 339  | 306  | 432  | 395  | 222  | 00 | 1694 * | 011   | 1109  |
| 266  | 318  | 446  | 399  | 209  | 00 | 1638 * | 012   | 1032  |
| 218  | 241  | 386  | 358  | 200  | 00 | 1403 * | 013   | 886   |
| 235  | 244  | 342  | 365  | 172  | 00 | 1358 * | 014   | 851   |
| 414  | 443  | 561  | 517  | 340  | 00 | 2275 * | 015   | 1454  |
| 521  | 511  | 747  | 623  | 360  | 00 | 2762 * | 016   | 1774  |
| 249  | 307  | 365  | 394  | 185  | 00 | 1500 * | 017   | 1066  |
| 255  | 375  | 476  | 428  | 255  | 00 | 1789 * | 018   | 1132  |
| 162  | 180  | 247  | 302  | 176  | 00 | 1067 * | 019   | 667   |
| 264  | 288  | 373  | 379  | 237  | 00 | 1541 * | 020   | 997   |
| 346  | 339  | 419  | 523  | 275  | 00 | 1902 * | 022   | 1349  |
| 301  | 320  | 369  | 443  | 232  | 00 | 1665 * | 023   | 1094  |
| 6188 | 6760 | 9211 | 8824 | 4982 | 00 | 35965  | TOTAL | 23098 |

CITY OF ST. CLAIR SHORES

|     |     |     |     |     |    |        |     |      |
|-----|-----|-----|-----|-----|----|--------|-----|------|
| 319 | 445 | 507 | 428 | 289 | 00 | 1988 * | 001 | 1383 |
| 249 | 293 | 336 | 377 | 218 | 00 | 1473 * | 002 | 1082 |
| 138 | 165 | 181 | 177 | 123 | 00 | 784 *  | 004 | 522  |
| 178 | 239 | 220 | 215 | 128 | 00 | 980 *  | 005 | 689  |

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|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

CITY OF ST. CLAIR SHORES

|     |     |     |     |     |    |            |      |
|-----|-----|-----|-----|-----|----|------------|------|
| 145 | 190 | 208 | 229 | 124 | 00 | 896 * 006  | 685  |
| 170 | 190 | 268 | 273 | 140 | 00 | 1041 * 008 | 768  |
| 153 | 184 | 231 | 254 | 119 | 00 | 941 * 009  | 720  |
| 239 | 310 | 317 | 361 | 222 | 00 | 1449 * 010 | 1042 |
| 191 | 258 | 239 | 291 | 126 | 00 | 1105 * 011 | 845  |
| 196 | 276 | 282 | 291 | 149 | 00 | 1194 * 012 | 823  |
| 186 | 229 | 316 | 297 | 156 | 00 | 1184 * 013 | 801  |
| 166 | 183 | 232 | 246 | 153 | 00 | 980 * 014  | 698  |
| 160 | 235 | 219 | 220 | 160 | 00 | 994 * 015  | 689  |
| 193 | 235 | 242 | 249 | 144 | 00 | 1063 * 016 | 711  |
| 276 | 360 | 413 | 429 | 246 | 00 | 1724 * 017 | 1172 |
| 166 | 222 | 246 | 235 | 142 | 00 | 1011 * 018 | 654  |
| 167 | 244 | 287 | 294 | 173 | 00 | 1165 * 019 | 829  |
| 147 | 188 | 199 | 199 | 137 | 00 | 870 * 020  | 640  |
| 155 | 170 | 211 | 188 | 124 | 00 | 848 * 021  | 600  |
| 173 | 220 | 244 | 242 | 141 | 00 | 1020 * 022 | 763  |
| 156 | 217 | 274 | 310 | 177 | 00 | 1134 * 023 | 828  |
| 197 | 217 | 265 | 276 | 176 | 00 | 1131 * 024 | 799  |
| 242 | 365 | 319 | 330 | 226 | 00 | 1482 * 025 | 1107 |
| 342 | 346 | 413 | 394 | 249 | 00 | 1744 * 026 | 1339 |
| 298 | 429 | 450 | 456 | 248 | 00 | 1881 * 027 | 1453 |
| 290 | 407 | 481 | 471 | 294 | 00 | 1943 * 029 | 1457 |
| 140 | 170 | 204 | 208 | 118 | 00 | 840 * 031  | 587  |
| 190 | 258 | 236 | 255 | 179 | 00 | 1118 * 032 | 792  |
| 166 | 171 | 179 | 203 | 92  | 00 | 811 * 035  | 589  |
| 117 | 180 | 194 | 197 | 119 | 00 | 807 * 036  | 578  |
| 141 | 176 | 226 | 207 | 127 | 00 | 877 * 037  | 703  |
| 143 | 210 | 205 | 191 | 126 | 00 | 875 * 038  | 594  |
| 271 | 333 | 328 | 390 | 282 | 00 | 1604 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
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16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

CITY OF ST. CLAIR SHORES

|       |       |       |       |      |    |            |             |
|-------|-------|-------|-------|------|----|------------|-------------|
| 286   | 274   | 333   | 338   | 207  | 00 | 1438 * 042 | 1033        |
| 902   | 1088  | 1251  | 955   | 530  | 00 | 4726 * 901 | 2438        |
| 1353  | 1511  | 2053  | 1589  | 1052 | 00 | 7558 * 902 | 3839        |
| 924   | 995   | 1287  | 1007  | 682  | 00 | 4895 * 903 | 2496        |
| 186   | 225   | 264   | 189   | 116  | 00 | 980 * 904  | 535         |
| 10111 | 12408 | 14360 | 13461 | 8214 | 00 | 58554      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|     |     |     |     |     |    |            |      |
|-----|-----|-----|-----|-----|----|------------|------|
| 185 | 256 | 240 | 303 | 168 | 00 | 1152 * 001 | 805  |
| 112 | 151 | 139 | 153 | 105 | 00 | 660 * 002  | 447  |
| 134 | 223 | 238 | 305 | 179 | 00 | 1079 * 003 | 759  |
| 119 | 137 | 158 | 180 | 95  | 00 | 689 * 004  | 435  |
| 210 | 248 | 241 | 317 | 198 | 00 | 1214 * 005 | 793  |
| 183 | 202 | 199 | 245 | 170 | 00 | 999 * 006  | 651  |
| 107 | 161 | 152 | 191 | 128 | 00 | 739 * 007  | 506  |
| 94  | 110 | 117 | 132 | 98  | 00 | 551 * 008  | 364  |
| 213 | 292 | 292 | 293 | 229 | 00 | 1319 * 009 | 844  |
| 248 | 328 | 294 | 402 | 299 | 00 | 1571 * 010 | 1114 |
| 02  | 03  | 04  | 08  | 06  | 00 | 23 * 011   | 15   |
| 120 | 159 | 166 | 228 | 132 | 00 | 805 * 012  | 569  |
| 110 | 137 | 166 | 185 | 100 | 00 | 698 * 013  | 510  |
| 118 | 145 | 150 | 215 | 155 | 00 | 783 * 014  | 525  |
| 128 | 184 | 153 | 214 | 131 | 00 | 810 * 015  | 540  |
| 149 | 180 | 185 | 226 | 141 | 00 | 881 * 016  | 645  |
| 329 | 474 | 435 | 461 | 281 | 00 | 1980 * 017 | 1334 |
| 166 | 211 | 233 | 249 | 165 | 00 | 1024 * 018 | 658  |
| 184 | 239 | 253 | 335 | 197 | 00 | 1208 * 019 | 797  |
| 266 | 489 | 342 | 465 | 356 | 00 | 1918 * 020 | 1337 |

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|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A |            | L A |
| E W | I   | O E | A   | P A | E | L | CITIES AND | L   |
| R I | V   | N N | A N | H L |   |   | TOWNSHIPS  | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

CITY OF STERLING HEIGHTS

|     |     |     |     |     |    |      |   |     |      |
|-----|-----|-----|-----|-----|----|------|---|-----|------|
| 262 | 355 | 288 | 355 | 225 | 00 | 1485 | * | 021 | 982  |
| 199 | 292 | 290 | 311 | 216 | 00 | 1308 | * | 022 | 842  |
| 198 | 263 | 268 | 281 | 207 | 00 | 1217 | * | 023 | 800  |
| 245 | 311 | 315 | 386 | 228 | 00 | 1485 | * | 024 | 1025 |
| 295 | 346 | 338 | 411 | 261 | 00 | 1651 | * | 025 | 1147 |
| 271 | 356 | 306 | 372 | 265 | 00 | 1570 | * | 026 | 1120 |
| 269 | 447 | 382 | 419 | 231 | 00 | 1748 | * | 027 | 1221 |
| 214 | 354 | 341 | 365 | 205 | 00 | 1479 | * | 028 | 1047 |
| 201 | 269 | 260 | 297 | 195 | 00 | 1222 | * | 029 | 782  |
| 208 | 246 | 224 | 254 | 194 | 00 | 1126 | * | 030 | 754  |
| 155 | 223 | 196 | 216 | 120 | 00 | 910  | * | 031 | 599  |
| 174 | 247 | 277 | 314 | 196 | 00 | 1208 | * | 032 | 854  |
| 178 | 211 | 229 | 302 | 206 | 00 | 1126 | * | 033 | 710  |
| 214 | 227 | 278 | 316 | 216 | 00 | 1251 | * | 034 | 846  |
| 320 | 416 | 393 | 467 | 298 | 00 | 1894 | * | 035 | 1333 |
| 294 | 368 | 367 | 446 | 250 | 00 | 1725 | * | 036 | 1224 |
| 259 | 361 | 360 | 416 | 294 | 00 | 1690 | * | 037 | 1152 |
| 153 | 161 | 228 | 224 | 148 | 00 | 914  | * | 038 | 624  |
| 223 | 210 | 262 | 298 | 195 | 00 | 1188 | * | 039 | 742  |
| 200 | 245 | 261 | 298 | 207 | 00 | 1211 | * | 040 | 830  |
| 177 | 210 | 199 | 228 | 171 | 00 | 985  | * | 041 | 638  |
| 246 | 298 | 352 | 365 | 269 | 00 | 1530 | * | 042 | 1099 |
| 264 | 353 | 421 | 422 | 270 | 00 | 1730 | * | 043 | 1210 |
| 304 | 298 | 389 | 418 | 258 | 00 | 1667 | * | 044 | 1106 |
| 183 | 232 | 219 | 243 | 194 | 00 | 1071 | * | 045 | 649  |
| 241 | 225 | 266 | 290 | 183 | 00 | 1205 | * | 046 | 821  |
| 135 | 181 | 191 | 283 | 125 | 00 | 915  | * | 047 | 678  |
| 191 | 186 | 256 | 285 | 151 | 00 | 1069 | * | 048 | 744  |
| 173 | 196 | 227 | 290 | 186 | 00 | 1072 | * | 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
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PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

| F B | L B | R C | M C | J K | W | T |            | P T |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

CITY OF STERLING HEIGHTS

|       |       |       |       |       |    |       |       |       |
|-------|-------|-------|-------|-------|----|-------|-------|-------|
| 238   | 260   | 276   | 311   | 210   | 00 | 1295  | * 050 | 857   |
| 129   | 152   | 174   | 183   | 104   | 00 | 742   | * 051 | 498   |
| 267   | 319   | 345   | 337   | 214   | 00 | 1482  | * 052 | 1093  |
| 302   | 400   | 458   | 442   | 302   | 00 | 1904  | * 053 | 1382  |
| 366   | 384   | 448   | 465   | 298   | 00 | 1961  | * 054 | 1374  |
| 186   | 195   | 194   | 237   | 170   | 00 | 982   | * 055 | 637   |
| 104   | 108   | 127   | 128   | 80    | 00 | 547   | * 056 | 327   |
| 80    | 77    | 106   | 104   | 68    | 00 | 435   | * 057 | 336   |
| 169   | 189   | 244   | 225   | 141   | 00 | 968   | * 058 | 634   |
| 204   | 193   | 258   | 279   | 169   | 00 | 1103  | * 059 | 763   |
| 189   | 243   | 218   | 302   | 216   | 00 | 1168  | * 060 | 885   |
| 183   | 210   | 200   | 267   | 151   | 00 | 1011  | * 061 | 777   |
| 405   | 490   | 519   | 543   | 293   | 00 | 2250  | * 901 | 1181  |
| 277   | 350   | 385   | 368   | 264   | 00 | 1644  | * 902 | 879   |
| 567   | 691   | 737   | 753   | 533   | 00 | 3281  | * 903 | 1625  |
| 532   | 655   | 643   | 651   | 480   | 00 | 2961  | * 904 | 1535  |
| 313   | 363   | 386   | 341   | 244   | 00 | 1647  | * 905 | 843   |
| 689   | 790   | 933   | 803   | 516   | 00 | 3731  | * 906 | 1959  |
| 112   | 111   | 163   | 156   | 114   | 00 | 656   | * 907 | 351   |
| 14935 | 18596 | 19354 | 21574 | 14064 | 00 | 88523 | TOTAL | 57834 |

CITY OF UTICA

|     |     |     |     |     |    |      |       |      |
|-----|-----|-----|-----|-----|----|------|-------|------|
| 109 | 105 | 48  | 137 | 90  | 00 | 489  | * 001 | 417  |
| 167 | 233 | 204 | 116 | 146 | 00 | 866  | * 002 | 793  |
| 143 | 173 | 190 | 188 | 49  | 00 | 743  | * 003 | 622  |
| 154 | 181 | 198 | 148 | 101 | 01 | 783  | * 901 | 372  |
| 573 | 692 | 640 | 589 | 386 | 01 | 2881 | TOTAL | 2204 |



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16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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|-----|-----|-----|-----|-----|----|------------|-----|
| 39  | 43  | 129 | 141 | 96  | 00 | 448 * 001  | 478 |
| 82  | 41  | 45  | 117 | 77  | 00 | 362 * 002  | 319 |
| 148 | 164 | 85  | 90  | 150 | 00 | 637 * 003  | 608 |
| 114 | 137 | 136 | 87  | 54  | 00 | 528 * 004  | 489 |
| 59  | 104 | 111 | 149 | 62  | 00 | 485 * 005  | 406 |
| 59  | 64  | 141 | 157 | 109 | 00 | 530 * 006  | 517 |
| 107 | 58  | 70  | 148 | 116 | 00 | 499 * 007  | 401 |
| 89  | 99  | 54  | 74  | 104 | 00 | 420 * 008  | 354 |
| 50  | 70  | 71  | 52  | 31  | 00 | 274 * 009  | 297 |
| 58  | 125 | 153 | 187 | 54  | 00 | 577 * 010  | 583 |
| 61  | 77  | 138 | 178 | 113 | 00 | 567 * 011  | 575 |
| 147 | 110 | 102 | 207 | 157 | 00 | 723 * 012  | 617 |
| 116 | 129 | 74  | 79  | 110 | 00 | 508 * 013  | 461 |
| 54  | 79  | 75  | 47  | 29  | 00 | 284 * 013A | 301 |
| 51  | 108 | 113 | 132 | 38  | 00 | 442 * 014  | 359 |
| 81  | 45  | 57  | 116 | 138 | 00 | 437 * 015  | 394 |
| 115 | 68  | 78  | 163 | 106 | 00 | 530 * 016  | 499 |
| 157 | 148 | 81  | 82  | 144 | 00 | 612 * 017  | 504 |
| 60  | 56  | 82  | 36  | 25  | 00 | 259 * 018  | 263 |
| 32  | 79  | 94  | 91  | 20  | 00 | 316 * 019  | 290 |
| 38  | 42  | 126 | 170 | 110 | 00 | 486 * 020  | 470 |
| 108 | 55  | 66  | 120 | 98  | 00 | 447 * 021  | 412 |
| 101 | 107 | 49  | 62  | 109 | 00 | 428 * 022  | 402 |
| 135 | 176 | 168 | 90  | 60  | 00 | 629 * 023  | 505 |
| 40  | 63  | 70  | 93  | 42  | 00 | 308 * 024  | 269 |
| 81  | 81  | 150 | 178 | 101 | 00 | 591 * 025  | 529 |
| 110 | 51  | 70  | 132 | 105 | 00 | 468 * 026  | 495 |
| 82  | 93  | 57  | 66  | 91  | 00 | 389 * 027  | 324 |
| 120 | 133 | 149 | 75  | 59  | 00 | 536 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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CITY OF WARREN

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|-----|-----|-----|-----|-----|----|------------|-----|
| 64  | 177 | 181 | 217 | 68  | 00 | 707 * 029  | 548 |
| 47  | 62  | 136 | 193 | 105 | 00 | 543 * 030  | 488 |
| 170 | 80  | 104 | 180 | 136 | 00 | 670 * 032  | 596 |
| 117 | 138 | 62  | 79  | 106 | 00 | 502 * 033  | 480 |
| 112 | 123 | 146 | 84  | 53  | 00 | 518 * 034  | 496 |
| 66  | 129 | 139 | 146 | 47  | 00 | 527 * 035  | 448 |
| 82  | 81  | 151 | 188 | 107 | 00 | 609 * 036  | 607 |
| 163 | 85  | 117 | 195 | 130 | 00 | 690 * 037  | 616 |
| 129 | 127 | 55  | 67  | 128 | 00 | 506 * 038  | 518 |
| 124 | 150 | 151 | 90  | 64  | 00 | 579 * 039  | 488 |
| 34  | 82  | 95  | 107 | 39  | 00 | 357 * 040  | 300 |
| 43  | 51  | 79  | 102 | 63  | 00 | 338 * 040A | 302 |
| 144 | 82  | 97  | 187 | 145 | 00 | 655 * 041  | 526 |
| 138 | 152 | 85  | 90  | 143 | 00 | 608 * 042  | 483 |
| 38  | 58  | 68  | 39  | 26  | 00 | 229 * 043  | 164 |
| 52  | 80  | 77  | 97  | 42  | 00 | 348 * 044  | 301 |
| 87  | 106 | 175 | 175 | 120 | 00 | 663 * 045  | 561 |
| 111 | 95  | 81  | 124 | 90  | 00 | 501 * 046  | 390 |
| 129 | 167 | 79  | 92  | 122 | 00 | 589 * 046A | 450 |
| 103 | 110 | 125 | 60  | 42  | 00 | 440 * 047  | 343 |
| 122 | 245 | 266 | 268 | 96  | 00 | 997 * 048  | 780 |
| 78  | 100 | 181 | 224 | 128 | 00 | 711 * 049  | 553 |
| 157 | 102 | 121 | 165 | 117 | 00 | 662 * 050  | 562 |
| 71  | 89  | 59  | 71  | 71  | 00 | 361 * 051  | 324 |
| 143 | 167 | 216 | 120 | 71  | 00 | 717 * 052  | 573 |
| 79  | 183 | 198 | 188 | 64  | 00 | 712 * 053  | 561 |
| 64  | 75  | 146 | 166 | 112 | 00 | 563 * 054  | 472 |
| 117 | 95  | 102 | 201 | 118 | 00 | 633 * 055  | 545 |
| 144 | 201 | 99  | 103 | 138 | 00 | 685 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A |            | L A |
| E W | I   | O E | A   | P A | E | L | CITIES AND | L   |
| R I | V   | N N | A N | H L |   |   | TOWNSHIPS  | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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CITY OF WARREN

|     |     |     |     |     |    |        |      |     |
|-----|-----|-----|-----|-----|----|--------|------|-----|
| 58  | 78  | 82  | 52  | 31  | 00 | 301 *  | 057  | 209 |
| 79  | 132 | 136 | 160 | 65  | 00 | 572 *  | 058  | 388 |
| 110 | 133 | 165 | 180 | 115 | 00 | 703 *  | 059  | 496 |
| 188 | 158 | 154 | 252 | 170 | 00 | 922 *  | 060  | 769 |
| 206 | 274 | 153 | 166 | 191 | 00 | 990 *  | 061  | 734 |
| 182 | 272 | 253 | 145 | 112 | 00 | 964 *  | 062  | 782 |
| 109 | 204 | 213 | 256 | 89  | 00 | 871 *  | 063  | 670 |
| 58  | 74  | 122 | 127 | 84  | 00 | 465 *  | 064  | 384 |
| 96  | 80  | 77  | 116 | 86  | 00 | 455 *  | 065  | 339 |
| 179 | 237 | 150 | 158 | 165 | 00 | 889 *  | 066  | 739 |
| 216 | 327 | 292 | 206 | 136 | 00 | 1177 * | 067  | 926 |
| 57  | 116 | 122 | 152 | 68  | 00 | 515 *  | 068  | 408 |
| 62  | 70  | 135 | 148 | 105 | 00 | 520 *  | 068A | 481 |
| 179 | 111 | 101 | 224 | 141 | 00 | 756 *  | 069  | 730 |
| 115 | 124 | 75  | 67  | 95  | 00 | 476 *  | 069A | 396 |
| 116 | 159 | 138 | 99  | 65  | 00 | 577 *  | 070  | 482 |
| 105 | 196 | 177 | 214 | 93  | 00 | 785 *  | 071  | 621 |
| 66  | 101 | 131 | 164 | 112 | 00 | 574 *  | 072  | 523 |
| 89  | 79  | 80  | 120 | 78  | 00 | 446 *  | 072A | 403 |
| 157 | 191 | 129 | 147 | 174 | 00 | 798 *  | 073  | 702 |
| 132 | 172 | 163 | 115 | 72  | 00 | 654 *  | 074  | 523 |
| 73  | 126 | 114 | 126 | 64  | 00 | 503 *  | 075  | 391 |
| 42  | 67  | 80  | 108 | 54  | 00 | 351 *  | 075A | 270 |
| 96  | 114 | 88  | 163 | 101 | 00 | 562 *  | 076  | 434 |
| 135 | 182 | 83  | 101 | 111 | 00 | 612 *  | 077  | 450 |
| 118 | 206 | 155 | 111 | 78  | 00 | 668 *  | 078  | 517 |
| 25  | 65  | 66  | 79  | 25  | 00 | 260 *  | 079  | 216 |
| 54  | 80  | 89  | 113 | 59  | 00 | 395 *  | 080  | 315 |
| 88  | 77  | 86  | 142 | 82  | 00 | 475 *  | 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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CITY OF WARREN

|     |     |     |     |     |    |            |     |
|-----|-----|-----|-----|-----|----|------------|-----|
| 133 | 156 | 98  | 92  | 88  | 00 | 567 * 081  | 453 |
| 86  | 111 | 113 | 77  | 50  | 00 | 437 * 082  | 366 |
| 47  | 110 | 103 | 113 | 60  | 00 | 433 * 082A | 375 |
| 101 | 111 | 152 | 182 | 112 | 00 | 658 * 083  | 529 |
| 122 | 100 | 124 | 175 | 98  | 00 | 619 * 084  | 524 |
| 65  | 109 | 66  | 94  | 76  | 00 | 410 * 085  | 354 |
| 105 | 129 | 117 | 113 | 67  | 00 | 531 * 085A | 487 |
| 118 | 208 | 226 | 268 | 93  | 00 | 913 * 086  | 802 |
| 88  | 109 | 162 | 178 | 124 | 00 | 661 * 087  | 489 |
| 103 | 92  | 96  | 182 | 107 | 00 | 580 * 088  | 474 |
| 82  | 133 | 99  | 79  | 71  | 00 | 464 * 089  | 331 |
| 202 | 281 | 248 | 174 | 107 | 00 | 1012 * 090 | 740 |
| 77  | 164 | 155 | 171 | 64  | 00 | 631 * 091  | 463 |
| 91  | 108 | 175 | 186 | 126 | 00 | 686 * 092  | 509 |
| 173 | 143 | 145 | 270 | 159 | 00 | 890 * 093  | 735 |
| 165 | 211 | 130 | 123 | 143 | 00 | 772 * 094  | 619 |
| 119 | 149 | 149 | 102 | 70  | 00 | 589 * 095  | 452 |
| 95  | 199 | 189 | 210 | 85  | 00 | 778 * 096  | 586 |
| 60  | 85  | 130 | 121 | 97  | 00 | 493 * 097  | 354 |
| 135 | 138 | 140 | 180 | 130 | 00 | 723 * 098  | 550 |
| 65  | 94  | 66  | 83  | 84  | 00 | 392 * 099  | 336 |
| 160 | 245 | 223 | 152 | 141 | 00 | 921 * 099A | 667 |
| 82  | 148 | 148 | 169 | 72  | 00 | 619 * 100  | 493 |
| 112 | 143 | 213 | 228 | 146 | 00 | 842 * 101  | 662 |
| 166 | 122 | 137 | 195 | 147 | 00 | 767 * 102  | 609 |
| 83  | 92  | 58  | 61  | 71  | 00 | 365 * 103  | 359 |
| 109 | 144 | 137 | 110 | 62  | 00 | 562 * 103A | 475 |
| 64  | 107 | 128 | 137 | 56  | 00 | 492 * 104  | 436 |
| 100 | 110 | 175 | 185 | 109 | 00 | 679 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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|       |       |       |       |       |    |        | CITY OF WARREN  |       |  |
|-------|-------|-------|-------|-------|----|--------|-----------------|-------|--|
| 59    | 70    | 59    | 89    | 66    | 00 | 343 *  | 106             | 245   |  |
| 144   | 207   | 120   | 127   | 144   | 00 | 742 *  | 107             | 585   |  |
| 174   | 269   | 261   | 185   | 124   | 00 | 1013 * | 108             | 732   |  |
| 63    | 146   | 147   | 175   | 60    | 00 | 591 *  | 109             | 508   |  |
| 152   | 88    | 152   | 172   | 100   | 00 | 664 *  | 110             | 456   |  |
| 149   | 93    | 105   | 185   | 122   | 00 | 654 *  | 111             | 555   |  |
| 116   | 147   | 103   | 113   | 112   | 00 | 591 *  | 112             | 463   |  |
| 716   | 703   | 780   | 809   | 497   | 00 | 3505 * | 901             | 1849  |  |
| 186   | 211   | 236   | 205   | 122   | 00 | 960 *  | 902             | 526   |  |
| 161   | 140   | 194   | 186   | 114   | 00 | 795 *  | 903             | 441   |  |
| 252   | 263   | 313   | 273   | 188   | 00 | 1289 * | 904             | 640   |  |
| 879   | 963   | 1009  | 946   | 671   | 00 | 4468 * | 905             | 2276  |  |
| 450   | 494   | 524   | 456   | 249   | 00 | 2173 * | 906             | 1130  |  |
| 732   | 917   | 1011  | 881   | 616   | 00 | 4157 * | 907             | 2081  |  |
| 1100  | 1309  | 1496  | 1285  | 883   | 00 | 6073 * | 908             | 3038  |  |
| 17053 | 20273 | 20806 | 22045 | 14903 | 00 | 95080  | TOTAL           | 71418 |  |
|       |       |       |       |       |    |        | ARMADA TOWNSHIP |       |  |
| 351   | 299   | 397   | 391   | 309   | 00 | 1747 * | 001             | 1329  |  |
| 162   | 187   | 226   | 237   | 169   | 00 | 981 *  | 002             | 796   |  |
| 513   | 486   | 623   | 628   | 478   | 00 | 2728   | TOTAL           | 2125  |  |
|       |       |       |       |       |    |        | BRUCE TOWNSHIP  |       |  |
| 164   | 203   | 233   | 228   | 151   | 00 | 979 *  | 001             | 767   |  |
| 362   | 350   | 375   | 411   | 365   | 00 | 1863 * | 002             | 1411  |  |
| 157   | 151   | 157   | 189   | 128   | 00 | 782 *  | 003             | 672   |  |
| 200   | 221   | 269   | 213   | 127   | 00 | 1030 * | 901             | 571   |  |
| 883   | 925   | 1034  | 1041  | 771   | 00 | 4654   | TOTAL           | 3421  |  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A |            | L A |
| E W | I   | O E | A   | P A | E | L | CITIES AND | L   |
| R I | V   | N N | A N | H L |   |   | TOWNSHIPS  | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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CHESTERFIELD TOWNSHIP

|      |      |      |      |      |    |            |             |
|------|------|------|------|------|----|------------|-------------|
| 299  | 321  | 389  | 392  | 250  | 00 | 1651 * 001 | 1155        |
| 408  | 381  | 461  | 450  | 260  | 00 | 1960 * 002 | 1368        |
| 232  | 221  | 308  | 325  | 203  | 00 | 1289 * 003 | 827         |
| 153  | 163  | 212  | 198  | 126  | 00 | 852 * 004  | 567         |
| 364  | 378  | 439  | 469  | 278  | 00 | 1928 * 005 | 1246        |
| 197  | 193  | 196  | 247  | 149  | 00 | 982 * 006  | 702         |
| 253  | 260  | 276  | 269  | 186  | 00 | 1244 * 007 | 769         |
| 275  | 294  | 357  | 381  | 204  | 00 | 1511 * 008 | 975         |
| 349  | 358  | 518  | 493  | 301  | 00 | 2019 * 009 | 1398        |
| 277  | 277  | 382  | 347  | 221  | 00 | 1504 * 010 | 896         |
| 32   | 31   | 45   | 31   | 20   | 00 | 159 * 011  | 95          |
| 270  | 276  | 337  | 363  | 236  | 00 | 1482 * 012 | 966         |
| 37   | 28   | 40   | 44   | 27   | 00 | 176 * 013  | 111         |
| 3146 | 3181 | 3960 | 4009 | 2461 | 00 | 16757      | TOTAL 11075 |

CLINTON TOWNSHIP

|     |     |     |     |     |    |            |      |
|-----|-----|-----|-----|-----|----|------------|------|
| 653 | 791 | 938 | 814 | 564 | 00 | 3760 * 001 | 2277 |
| 183 | 202 | 246 | 227 | 124 | 00 | 982 * 002  | 597  |
| 345 | 350 | 416 | 451 | 315 | 00 | 1877 * 003 | 1251 |
| 254 | 249 | 344 | 298 | 170 | 00 | 1315 * 004 | 892  |
| 86  | 105 | 148 | 131 | 62  | 00 | 532 * 005  | 511  |
| 365 | 412 | 493 | 434 | 274 | 00 | 1978 * 006 | 1154 |
| 253 | 267 | 339 | 308 | 189 | 00 | 1356 * 007 | 760  |
| 307 | 378 | 408 | 355 | 224 | 00 | 1672 * 008 | 946  |
| 260 | 278 | 320 | 235 | 159 | 00 | 1252 * 009 | 708  |
| 427 | 595 | 617 | 470 | 381 | 00 | 2490 * 010 | 1332 |
| 286 | 308 | 427 | 398 | 251 | 00 | 1670 * 011 | 992  |
| 210 | 213 | 282 | 256 | 166 | 00 | 1127 * 012 | 633  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L | I |   |            | B   |
| I L |     | D   | O   | A   | N |   |            | O   |
| C L |     |     | W   | R   |   |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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CLINTON TOWNSHIP

|       |       |       |       |       |    |       |   |       |       |
|-------|-------|-------|-------|-------|----|-------|---|-------|-------|
| 273   | 277   | 322   | 369   | 262   | 00 | 1503  | * | 013   | 994   |
| 188   | 170   | 223   | 195   | 137   | 00 | 913   | * | 014   | 557   |
| 326   | 373   | 418   | 428   | 253   | 00 | 1798  | * | 015   | 1057  |
| 184   | 230   | 288   | 236   | 249   | 00 | 1187  | * | 016   | 693   |
| 277   | 272   | 356   | 389   | 258   | 00 | 1552  | * | 017   | 1088  |
| 284   | 304   | 380   | 376   | 383   | 00 | 1727  | * | 018   | 1071  |
| 309   | 430   | 393   | 291   | 240   | 00 | 1663  | * | 019   | 979   |
| 255   | 300   | 355   | 381   | 205   | 00 | 1496  | * | 020   | 951   |
| 311   | 299   | 355   | 319   | 212   | 00 | 1496  | * | 021   | 761   |
| 332   | 358   | 469   | 484   | 258   | 00 | 1901  | * | 022   | 1216  |
| 488   | 571   | 565   | 539   | 506   | 00 | 2669  | * | 023   | 1575  |
| 259   | 279   | 320   | 278   | 260   | 00 | 1396  | * | 024   | 782   |
| 362   | 466   | 500   | 508   | 402   | 00 | 2238  | * | 025   | 1339  |
| 443   | 504   | 547   | 487   | 340   | 00 | 2321  | * | 026   | 1345  |
| 217   | 226   | 311   | 273   | 169   | 00 | 1196  | * | 030   | 705   |
| 200   | 246   | 256   | 298   | 192   | 00 | 1192  | * | 031   | 821   |
| 145   | 175   | 181   | 164   | 134   | 00 | 799   | * | 032   | 435   |
| 429   | 522   | 552   | 501   | 286   | 00 | 2290  | * | 033   | 1303  |
| 94    | 101   | 147   | 154   | 89    | 00 | 585   | * | 034   | 387   |
| 396   | 488   | 490   | 455   | 452   | 00 | 2281  | * | 035   | 1413  |
| 326   | 384   | 363   | 384   | 315   | 00 | 1772  | * | 036   | 1179  |
| 366   | 433   | 448   | 493   | 300   | 00 | 2040  | * | 037   | 1344  |
| 479   | 609   | 639   | 571   | 392   | 00 | 2690  | * | 038   | 1647  |
| 358   | 392   | 488   | 489   | 316   | 00 | 2043  | * | 039   | 1328  |
| 182   | 194   | 247   | 245   | 185   | 00 | 1053  | * | 040   | 634   |
| 250   | 321   | 302   | 404   | 253   | 00 | 1530  | * | 041   | 1042  |
| 289   | 321   | 355   | 344   | 220   | 00 | 1529  | * | 042   | 876   |
| 140   | 158   | 178   | 124   | 214   | 00 | 814   | * | 043   | 410   |
| 498   | 603   | 744   | 632   | 466   | 00 | 2943  | * | 044   | 1851  |
| 12289 | 14154 | 16170 | 15188 | 10827 | 00 | 68628 |   | TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A |            | L A |
| E W | I   | O E | A   | P A | E | L | CITIES AND | L   |
| R I | V   | N N | A N | H L |   |   | TOWNSHIPS  | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

WI

|      |      |      |      |      |    |       |       |                   |  |
|------|------|------|------|------|----|-------|-------|-------------------|--|
|      |      |      |      |      |    |       |       | HARRISON TOWNSHIP |  |
| 393  | 381  | 453  | 432  | 271  | 00 | 1930  | * 001 | 1245              |  |
| 175  | 191  | 219  | 203  | 171  | 00 | 959   | * 002 | 586               |  |
| 250  | 254  | 325  | 264  | 164  | 00 | 1257  | * 003 | 857               |  |
| 262  | 282  | 341  | 271  | 181  | 00 | 1337  | * 004 | 739               |  |
| 379  | 371  | 519  | 423  | 328  | 00 | 2020  | * 005 | 1271              |  |
| 504  | 510  | 645  | 538  | 351  | 00 | 2548  | * 006 | 1607              |  |
| 387  | 449  | 512  | 436  | 322  | 00 | 2106  | * 007 | 1307              |  |
| 129  | 133  | 151  | 140  | 71   | 00 | 624   | * 008 | 409               |  |
| 360  | 395  | 465  | 446  | 245  | 00 | 1911  | * 009 | 1143              |  |
| 196  | 183  | 291  | 274  | 169  | 00 | 1113  | * 010 | 709               |  |
| 438  | 468  | 529  | 508  | 305  | 00 | 2248  | * 011 | 1461              |  |
| 3473 | 3617 | 4450 | 3935 | 2578 | 00 | 18053 | TOTAL | 11334             |  |
|      |      |      |      |      |    |       |       | LAKE TOWNSHIP     |  |
| 29   | 24   | 35   | 18   | 10   | 00 | 116   | * 001 | 59                |  |
| 29   | 24   | 35   | 18   | 10   | 00 | 116   | TOTAL | 59                |  |
|      |      |      |      |      |    |       |       | LENOX TOWNSHIP    |  |
| 158  | 189  | 245  | 227  | 160  | 00 | 979   | * 001 | 893               |  |
| 170  | 277  | 327  | 349  | 167  | 00 | 1290  | * 002 | 1212              |  |
| 107  | 100  | 154  | 115  | 79   | 00 | 555   | * 901 | 255               |  |
| 435  | 566  | 726  | 691  | 406  | 00 | 2824  | TOTAL | 2360              |  |
|      |      |      |      |      |    |       |       | MACOMB TOWNSHIP   |  |
| 324  | 418  | 457  | 349  | 273  | 00 | 1821  | * 001 | 1436              |  |
| 291  | 332  | 338  | 298  | 242  | 00 | 1501  | * 002 | 1052              |  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A |            | L A |
| E W | I   | O E | A   | P A | E | L | CITIES AND | L   |
| R I | V   | N N | A N | H L |   |   | TOWNSHIPS  | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

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|      |      |      |      |      |    |       |       |                   |  |
|------|------|------|------|------|----|-------|-------|-------------------|--|
|      |      |      |      |      |    |       |       | MACOMB TOWNSHIP   |  |
| 297  | 306  | 359  | 305  | 248  | 00 | 1515  | * 003 | 1117              |  |
| 432  | 548  | 503  | 513  | 399  | 00 | 2395  | * 004 | 1722              |  |
| 359  | 454  | 428  | 508  | 335  | 00 | 2084  | * 005 | 1547              |  |
| 217  | 278  | 303  | 286  | 203  | 00 | 1287  | * 006 | 1116              |  |
| 308  | 350  | 448  | 477  | 260  | 00 | 1843  | * 007 | 1417              |  |
| 642  | 699  | 837  | 705  | 481  | 00 | 3364  | * 901 | 1711              |  |
| 2870 | 3385 | 3673 | 3441 | 2441 | 00 | 15810 | TOTAL | 11118             |  |
|      |      |      |      |      |    |       |       | RAY TOWNSHIP      |  |
| 185  | 159  | 210  | 196  | 151  | 00 | 901   | * 001 | 643               |  |
| 211  | 200  | 235  | 248  | 168  | 00 | 1062  | * 002 | 823               |  |
| 74   | 90   | 99   | 67   | 50   | 00 | 380   | * 901 | 197               |  |
| 470  | 449  | 544  | 511  | 369  | 00 | 2343  | TOTAL | 1663              |  |
|      |      |      |      |      |    |       |       | RICHMOND TOWNSHIP |  |
| 283  | 390  | 395  | 414  | 257  | 00 | 1739  | * 001 | 1259              |  |
| 283  | 390  | 395  | 414  | 257  | 00 | 1739  | TOTAL | 1259              |  |
|      |      |      |      |      |    |       |       | SHELBY TOWNSHIP   |  |
| 234  | 309  | 268  | 263  | 169  | 00 | 1243  | * 001 | 910               |  |
| 264  | 341  | 328  | 356  | 206  | 00 | 1495  | * 002 | 1017              |  |
| 162  | 167  | 228  | 250  | 144  | 00 | 951   | * 003 | 663               |  |
| 310  | 393  | 387  | 366  | 252  | 00 | 1708  | * 004 | 1242              |  |
| 180  | 253  | 217  | 235  | 160  | 00 | 1045  | * 005 | 727               |  |
| 383  | 320  | 364  | 400  | 234  | 00 | 1701  | * 006 | 1299              |  |
| 188  | 201  | 211  | 242  | 152  | 00 | 994   | * 007 | 613               |  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
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| D K | O C | M H | Y Z | E M | T | A |            | L A |
| E W | I   | O E | A   | P A | E | L | CITIES AND | L   |
| R I | V   | N N | A N | H L |   |   | TOWNSHIPS  | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
|     |     |     | I   |     |   |   |            |     |

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SHELBY TOWNSHIP

|      |      |      |      |      |    |            |       |       |
|------|------|------|------|------|----|------------|-------|-------|
| 164  | 182  | 227  | 225  | 144  | 00 | 942 * 008  | 616   |       |
| 328  | 392  | 432  | 511  | 304  | 00 | 1967 * 009 | 1510  |       |
| 225  | 285  | 259  | 288  | 193  | 00 | 1250 * 010 | 915   |       |
| 163  | 201  | 187  | 200  | 132  | 00 | 883 * 011  | 635   |       |
| 158  | 242  | 232  | 246  | 149  | 00 | 1027 * 012 | 665   |       |
| 160  | 217  | 237  | 245  | 158  | 00 | 1017 * 013 | 717   |       |
| 140  | 241  | 201  | 205  | 138  | 00 | 925 * 014  | 597   |       |
| 198  | 231  | 201  | 208  | 151  | 00 | 989 * 015  | 641   |       |
| 162  | 189  | 196  | 180  | 109  | 00 | 836 * 016  | 502   |       |
| 112  | 167  | 138  | 159  | 97   | 00 | 673 * 017  | 431   |       |
| 130  | 190  | 187  | 182  | 119  | 00 | 808 * 018  | 535   |       |
| 220  | 235  | 264  | 291  | 204  | 00 | 1214 * 019 | 811   |       |
| 125  | 129  | 150  | 167  | 109  | 00 | 680 * 020  | 468   |       |
| 87   | 89   | 88   | 108  | 56   | 00 | 428 * 021  | 301   |       |
| 287  | 388  | 380  | 381  | 231  | 00 | 1667 * 022 | 1183  |       |
| 201  | 346  | 299  | 260  | 190  | 00 | 1296 * 023 | 800   |       |
| 217  | 317  | 285  | 257  | 206  | 00 | 1282 * 024 | 784   |       |
| 248  | 457  | 340  | 273  | 223  | 00 | 1541 * 025 | 956   |       |
| 247  | 331  | 315  | 352  | 208  | 00 | 1453 * 026 | 932   |       |
| 87   | 131  | 124  | 125  | 81   | 00 | 548 * 027  | 365   |       |
| 498  | 527  | 657  | 550  | 401  | 00 | 2633 * 901 | 1401  |       |
| 1338 | 1562 | 1675 | 1392 | 984  | 00 | 6951 * 902 | 3600  |       |
| 7216 | 9033 | 9077 | 8917 | 5904 | 00 | 40147      | TOTAL | 25836 |

WASHINGTON TOWNSHIP

|     |     |     |     |     |    |            |     |
|-----|-----|-----|-----|-----|----|------------|-----|
| 148 | 205 | 239 | 232 | 124 | 00 | 948 * 001  | 753 |
| 179 | 215 | 236 | 227 | 155 | 00 | 1012 * 002 | 735 |
| 207 | 214 | 204 | 228 | 183 | 00 | 1036 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
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16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A | CITIES AND | L A |
| E W | I   | O E | A   | P A | E | L | TOWNSHIPS  | L   |
| R I | V   | N N | A N | H L |   |   |            | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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WI

WASHINGTON TOWNSHIP

|       |        |        |        |       |    |            |                     |
|-------|--------|--------|--------|-------|----|------------|---------------------|
| 372   | 416    | 400    | 434    | 318   | 00 | 1940 * 004 | 1575                |
| 206   | 278    | 314    | 268    | 169   | 00 | 1235 * 005 | 857                 |
| 253   | 391    | 435    | 397    | 273   | 00 | 1749 * 006 | 1372                |
| 338   | 378    | 396    | 345    | 234   | 00 | 1691 * 901 | 991                 |
| 1703  | 2097   | 2224   | 2131   | 1456  | 00 | 9611       | TOTAL 7075          |
| 92481 | 109497 | 121583 | 121237 | 79649 | 03 | 524450 *   | GRAND TOTAL 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|     |   |   |     |
|-----|---|---|-----|
| G S | W | T | P T |
| E T | R | O | O O |
| O E | I | T | L T |
| R E | T | A | L A |
| G H | E | L | L L |
| E   |   |   | B   |
|     | I |   | O   |
| C   | N |   | O   |
|     |   |   | K   |

WI

| CITY OF CENTER LINE |    |            |      |
|---------------------|----|------------|------|
| 248                 | 00 | 248 * 001  | 602  |
| 220                 | 00 | 220 * 002  | 519  |
| 210                 | 00 | 210 * 003  | 523  |
| 254                 | 00 | 254 * 004  | 538  |
| 256                 | 00 | 256 * 005  | 664  |
| 212                 | 00 | 212 * 006  | 561  |
| 134                 | 00 | 134 * 007  | 347  |
| 330                 | 00 | 330 * 901  | 549  |
| 1864                | 00 | 1864 TOTAL | 4303 |
| CITY OF EASTPOINTE  |    |            |      |
| 429                 | 00 | 429 * 001  | 1061 |
| 318                 | 00 | 318 * 002  | 833  |
| 340                 | 00 | 340 * 003  | 826  |
| 465                 | 00 | 465 * 004  | 1088 |
| 524                 | 00 | 524 * 005  | 1269 |
| 322                 | 00 | 322 * 006  | 834  |
| 367                 | 00 | 367 * 007  | 932  |
| 417                 | 00 | 417 * 008  | 1047 |
| 298                 | 00 | 298 * 009  | 770  |
| 366                 | 00 | 366 * 010  | 872  |
| 382                 | 00 | 382 * 011  | 987  |
| 358                 | 00 | 358 * 012  | 991  |
| 291                 | 00 | 291 * 013  | 665  |
| 297                 | 00 | 297 * 014  | 763  |
| 302                 | 00 | 302 * 015A | 738  |
| 75                  | 00 | 75 * 015B  | 162  |
| 406                 | 00 | 406 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
| E T | R | O |            | O O |
| O E | I | T | NAMES OF   | L T |
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WI

|      |    | CITY OF EASTPOINTE  |       |       |
|------|----|---------------------|-------|-------|
| 146  | 00 | 146 *               | 017   | 371   |
| 14   | 00 | 14 *                | 901   | 27    |
| 211  | 00 | 211 *               | 902   | 362   |
| 253  | 00 | 253 *               | 903   | 409   |
| 361  | 01 | 362 *               | 904   | 596   |
| 580  | 00 | 580 *               | 905   | 951   |
| 7522 | 01 | 7523                | TOTAL | 17642 |
|      |    | CITY OF FRASER      |       |       |
| 500  | 00 | 500 *               | 001   | 929   |
| 516  | 00 | 516 *               | 002   | 1041  |
| 491  | 00 | 491 *               | 003   | 864   |
| 510  | 00 | 510 *               | 004   | 1111  |
| 560  | 00 | 560 *               | 005   | 1117  |
| 504  | 00 | 504 *               | 006   | 989   |
| 639  | 00 | 639 *               | 901   | 1093  |
| 3720 | 00 | 3720                | TOTAL | 7144  |
|      |    | CITY OF MEMPHIS     |       |       |
| 161  | 00 | 161 *               | 001   | 338   |
| 24   | 00 | 24 *                | 901   | 40    |
| 185  | 00 | 185                 | TOTAL | 378   |
|      |    | CITY OF MT. CLEMENS |       |       |
| 341  | 00 | 341 *               | 001   | 671   |
| 496  | 00 | 496 *               | 002   | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
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| R E | T | A |            | L A |
| G H | E | L | CITIES AND | L   |
| E   |   |   | TOWNSHIPS  | B   |
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| C   | N |   |            | O   |
|     |   |   |            | K   |

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|      |    | CITY OF MT. CLEMENS   |       |      |
|------|----|-----------------------|-------|------|
| 453  | 00 | 453                   | * 003 | 772  |
| 371  | 00 | 371                   | * 004 | 681  |
| 289  | 00 | 289                   | * 005 | 606  |
| 421  | 00 | 421                   | * 006 | 728  |
| 383  | 00 | 383                   | * 008 | 639  |
| 402  | 00 | 402                   | * 009 | 719  |
| 231  | 00 | 231                   | * 010 | 343  |
| 1093 | 01 | 1094                  | * 901 | 1283 |
| 4480 | 01 | 4481                  | TOTAL | 7233 |
|      |    | CITY OF NEW BALTIMORE |       |      |
| 240  | 00 | 240                   | * 001 | 507  |
| 302  | 00 | 302                   | * 002 | 692  |
| 366  | 00 | 366                   | * 003 | 809  |
| 238  | 00 | 238                   | * 004 | 515  |
| 323  | 01 | 324                   | * 901 | 448  |
| 1469 | 01 | 1470                  | TOTAL | 2971 |
|      |    | CITY OF RICHMOND      |       |      |
| 465  | 00 | 465                   | * 001 | 1070 |
| 373  | 00 | 373                   | * 002 | 878  |
| 15   | 01 | 16                    | * 003 | 24   |
| 853  | 01 | 854                   | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

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| G S | W | T | P T |
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CITY OF ROSEVILLE

|       |    |           |             |
|-------|----|-----------|-------------|
| 394   | 00 | 394 * 001 | 716         |
| 496   | 00 | 496 * 002 | 948         |
| 704   | 00 | 704 * 003 | 1316        |
| 569   | 00 | 569 * 004 | 1040        |
| 853   | 00 | 853 * 005 | 1577        |
| 436   | 00 | 436 * 007 | 765         |
| 788   | 00 | 788 * 008 | 1418        |
| 669   | 00 | 669 * 009 | 1130        |
| 444   | 00 | 444 * 010 | 777         |
| 613   | 00 | 613 * 011 | 1109        |
| 561   | 00 | 561 * 012 | 1032        |
| 500   | 00 | 500 * 013 | 886         |
| 477   | 00 | 477 * 014 | 851         |
| 766   | 00 | 766 * 015 | 1454        |
| 947   | 00 | 947 * 016 | 1774        |
| 523   | 00 | 523 * 017 | 1066        |
| 605   | 00 | 605 * 018 | 1132        |
| 374   | 00 | 374 * 019 | 667         |
| 524   | 00 | 524 * 020 | 997         |
| 690   | 00 | 690 * 022 | 1349        |
| 603   | 00 | 603 * 023 | 1094        |
| 12536 | 00 | 12536     | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |    |           |      |
|-----|----|-----------|------|
| 672 | 00 | 672 * 001 | 1383 |
| 507 | 00 | 507 * 002 | 1082 |
| 252 | 00 | 252 * 004 | 522  |
| 316 | 00 | 316 * 005 | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

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NAMES OF  
  
CITIES AND  
  
TOWNSHIPS

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CITY OF ST. CLAIR SHORES

310 00  
374 00  
339 00  
474 00  
370 00  
359 00  
394 00  
323 00  
322 00  
358 00  
560 00  
338 00  
389 00  
306 00  
282 00  
356 00  
386 00  
355 00  
485 00  
596 00  
590 00  
680 00  
271 00  
369 00  
277 00  
261 00  
309 00  
282 00  
551 00

310 \* 006  
374 \* 008  
339 \* 009  
474 \* 010  
370 \* 011  
359 \* 012  
394 \* 013  
323 \* 014  
322 \* 015  
358 \* 016  
560 \* 017  
338 \* 018  
389 \* 019  
306 \* 020  
282 \* 021  
356 \* 022  
386 \* 023  
355 \* 024  
485 \* 025  
596 \* 026  
590 \* 027  
680 \* 029  
271 \* 031  
369 \* 032  
277 \* 035  
261 \* 036  
309 \* 037  
282 \* 038  
551 \* 041

685  
768  
720  
1042  
845  
823  
801  
698  
689  
711  
1172  
654  
829  
640  
600  
763  
828  
799  
1107  
1339  
1453  
1457  
587  
792  
589  
578  
703  
594  
1210



STATEMENT OF VOTES, GENERAL ELECTION  
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16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
| E T | R | O |            | 0 0 |
| O E | I | T | NAMES OF   | L T |
| R E | T | A |            | L A |
| G H | E | L | CITIES AND | L   |
| E   |   |   | TOWNSHIPS  | B   |
|     | I |   |            | 0   |
| C   | N |   |            | 0   |
|     |   |   |            | K   |

WI

CITY OF ST. CLAIR SHORES

|       |    |        |       |       |
|-------|----|--------|-------|-------|
| 481   | 00 | 481 *  | 042   | 1033  |
| 1481  | 00 | 1481 * | 901   | 2438  |
| 2367  | 00 | 2367 * | 902   | 3839  |
| 1527  | 00 | 1527 * | 903   | 2496  |
| 323   | 00 | 323 *  | 904   | 535   |
| 19192 | 00 | 19192  | TOTAL | 38493 |

CITY OF STERLING HEIGHTS

|     |    |       |     |      |
|-----|----|-------|-----|------|
| 392 | 00 | 392 * | 001 | 805  |
| 222 | 00 | 222 * | 002 | 447  |
| 361 | 00 | 361 * | 003 | 759  |
| 230 | 00 | 230 * | 004 | 435  |
| 403 | 00 | 403 * | 005 | 793  |
| 350 | 00 | 350 * | 006 | 651  |
| 264 | 00 | 264 * | 007 | 506  |
| 172 | 00 | 172 * | 008 | 364  |
| 436 | 00 | 436 * | 009 | 844  |
| 569 | 01 | 570 * | 010 | 1114 |
| 06  | 00 | 06 *  | 011 | 15   |
| 267 | 00 | 267 * | 012 | 569  |
| 248 | 00 | 248 * | 013 | 510  |
| 261 | 00 | 261 * | 014 | 525  |
| 281 | 00 | 281 * | 015 | 540  |
| 307 | 00 | 307 * | 016 | 645  |
| 661 | 01 | 662 * | 017 | 1334 |
| 353 | 00 | 353 * | 018 | 658  |
| 420 | 00 | 420 * | 019 | 797  |
| 649 | 00 | 649 * | 020 | 1337 |

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|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
| E T | R | O |            | O O |
| O E | I | T | NAMES OF   | L T |
| R E | T | A |            | L A |
| G H | E | L | CITIES AND | L   |
| E   |   |   | TOWNSHIPS  | B   |
|     | I |   |            | O   |
| C   | N |   |            | O   |
|     |   |   |            | K   |

WI

CITY OF STERLING HEIGHTS

|     |    |           |      |
|-----|----|-----------|------|
| 499 | 00 | 499 * 021 | 982  |
| 419 | 00 | 419 * 022 | 842  |
| 381 | 00 | 381 * 023 | 800  |
| 505 | 00 | 505 * 024 | 1025 |
| 571 | 00 | 571 * 025 | 1147 |
| 512 | 00 | 512 * 026 | 1120 |
| 565 | 00 | 565 * 027 | 1221 |
| 489 | 00 | 489 * 028 | 1047 |
| 412 | 00 | 412 * 029 | 782  |
| 380 | 00 | 380 * 030 | 754  |
| 299 | 00 | 299 * 031 | 599  |
| 423 | 00 | 423 * 032 | 854  |
| 380 | 00 | 380 * 033 | 710  |
| 402 | 00 | 402 * 034 | 846  |
| 628 | 00 | 628 * 035 | 1333 |
| 563 | 00 | 563 * 036 | 1224 |
| 579 | 00 | 579 * 037 | 1152 |
| 302 | 00 | 302 * 038 | 624  |
| 392 | 00 | 392 * 039 | 742  |
| 425 | 00 | 425 * 040 | 830  |
| 331 | 00 | 331 * 041 | 638  |
| 542 | 00 | 542 * 042 | 1099 |
| 577 | 00 | 577 * 043 | 1210 |
| 559 | 00 | 559 * 044 | 1106 |
| 359 | 00 | 359 * 045 | 649  |
| 438 | 00 | 438 * 046 | 821  |
| 342 | 00 | 342 * 047 | 678  |
| 384 | 00 | 384 * 048 | 744  |
| 356 | 00 | 356 * 049 | 671  |

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|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
| E T | R | O |            | O O |
| O E | I | T | NAMES OF   | L T |
| R E | T | A |            | L A |
| G H | E | L | CITIES AND | L   |
| E   |   |   | TOWNSHIPS  | B   |
|     | I |   |            | O   |
| C   | N |   |            | O   |
|     |   |   |            | K   |

WI

CITY OF STERLING HEIGHTS

|       |    |            |             |
|-------|----|------------|-------------|
| 459   | 00 | 459 * 050  | 857         |
| 249   | 00 | 249 * 051  | 498         |
| 497   | 00 | 497 * 052  | 1093        |
| 636   | 00 | 636 * 053  | 1382        |
| 696   | 00 | 696 * 054  | 1374        |
| 349   | 00 | 349 * 055  | 637         |
| 180   | 00 | 180 * 056  | 327         |
| 159   | 00 | 159 * 057  | 336         |
| 343   | 00 | 343 * 058  | 634         |
| 377   | 00 | 377 * 059  | 763         |
| 399   | 00 | 399 * 060  | 885         |
| 342   | 00 | 342 * 061  | 777         |
| 724   | 00 | 724 * 901  | 1181        |
| 502   | 00 | 502 * 902  | 879         |
| 1046  | 00 | 1046 * 903 | 1625        |
| 916   | 00 | 916 * 904  | 1535        |
| 522   | 00 | 522 * 905  | 843         |
| 1184  | 00 | 1184 * 906 | 1959        |
| 209   | 00 | 209 * 907  | 351         |
| 29655 | 02 | 29657      | TOTAL 57834 |

CITY OF UTICA

|     |    |           |            |
|-----|----|-----------|------------|
| 178 | 00 | 178 * 001 | 417        |
| 242 | 00 | 242 * 002 | 793        |
| 257 | 00 | 257 * 003 | 622        |
| 157 | 01 | 158 * 901 | 372        |
| 834 | 01 | 835       | TOTAL 2204 |

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|     |   |   |     |
|-----|---|---|-----|
| G S | W | T | P T |
| E T | R | O | O O |
| O E | I | T | L T |
| R E | T | A | L A |
| G H | E | L | L   |
| E   |   |   | B   |
|     | I |   | O   |
| C   | N |   | O   |
|     |   |   | K   |

WI

CITY OF WARREN

|     |    |            |     |
|-----|----|------------|-----|
| 181 | 00 | 181 * 001  | 478 |
| 116 | 00 | 116 * 002  | 319 |
| 233 | 00 | 233 * 003  | 608 |
| 169 | 00 | 169 * 004  | 489 |
| 154 | 00 | 154 * 005  | 406 |
| 192 | 00 | 192 * 006  | 517 |
| 174 | 00 | 174 * 007  | 401 |
| 122 | 00 | 122 * 008  | 354 |
| 94  | 00 | 94 * 009   | 297 |
| 200 | 00 | 200 * 010  | 583 |
| 189 | 00 | 189 * 011  | 575 |
| 239 | 00 | 239 * 012  | 617 |
| 170 | 00 | 170 * 013  | 461 |
| 100 | 00 | 100 * 013A | 301 |
| 144 | 00 | 144 * 014  | 359 |
| 144 | 00 | 144 * 015  | 394 |
| 192 | 00 | 192 * 016  | 499 |
| 213 | 00 | 213 * 017  | 504 |
| 90  | 00 | 90 * 018   | 263 |
| 130 | 00 | 130 * 019  | 290 |
| 201 | 00 | 201 * 020  | 470 |
| 159 | 00 | 159 * 021  | 412 |
| 159 | 00 | 159 * 022  | 402 |
| 213 | 00 | 213 * 023  | 505 |
| 93  | 00 | 93 * 024   | 269 |
| 213 | 00 | 213 * 025  | 529 |
| 178 | 00 | 178 * 026  | 495 |
| 135 | 00 | 135 * 027  | 324 |
| 164 | 00 | 164 * 028  | 432 |

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|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
| E T | R | O |            | O O |
| O E | I | T | NAMES OF   | L T |
| R E | T | A |            | L A |
| G H | E | L | CITIES AND | L   |
| E   |   |   | TOWNSHIPS  | B   |
|     | I |   |            | O   |
| C   | N |   |            | O   |
|     |   |   |            | K   |

WI

CITY OF WARREN

|     |    |            |     |
|-----|----|------------|-----|
| 215 | 00 | 215 * 029  | 548 |
| 180 | 00 | 180 * 030  | 488 |
| 237 | 00 | 237 * 032  | 596 |
| 176 | 00 | 176 * 033  | 480 |
| 185 | 00 | 185 * 034  | 496 |
| 202 | 00 | 202 * 035  | 448 |
| 230 | 00 | 230 * 036  | 607 |
| 242 | 00 | 242 * 037  | 616 |
| 183 | 00 | 183 * 038  | 518 |
| 192 | 00 | 192 * 039  | 488 |
| 116 | 00 | 116 * 040  | 300 |
| 122 | 00 | 122 * 040A | 302 |
| 223 | 00 | 223 * 041  | 526 |
| 203 | 00 | 203 * 042  | 483 |
| 75  | 00 | 75 * 043   | 164 |
| 128 | 00 | 128 * 044  | 301 |
| 229 | 00 | 229 * 045  | 561 |
| 165 | 00 | 165 * 046  | 390 |
| 171 | 00 | 171 * 046A | 450 |
| 128 | 00 | 128 * 047  | 343 |
| 328 | 00 | 328 * 048  | 780 |
| 244 | 00 | 244 * 049  | 553 |
| 219 | 00 | 219 * 050  | 562 |
| 125 | 00 | 125 * 051  | 324 |
| 258 | 00 | 258 * 052  | 573 |
| 220 | 00 | 220 * 053  | 561 |
| 189 | 00 | 189 * 054  | 472 |
| 194 | 00 | 194 * 055  | 545 |
| 215 | 00 | 215 * 056  | 481 |

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|   |   |   |            |   |
|---|---|---|------------|---|
| G | S | W | T          | P |
| E | T | R | O          | O |
| O | E | I | T          | L |
| R | E | T | A          | L |
| G | H | E | L          | L |
| E |   |   |            | B |
|   |   | I |            | O |
| C |   | N |            | O |
|   |   |   | NAMES OF   | K |
|   |   |   | CITIES AND |   |
|   |   |   | TOWNSHIPS  |   |

WI

CITY OF WARREN

|     |    |            |     |
|-----|----|------------|-----|
| 91  | 00 | 91 * 057   | 209 |
| 187 | 00 | 187 * 058  | 388 |
| 217 | 00 | 217 * 059  | 496 |
| 275 | 00 | 275 * 060  | 769 |
| 300 | 00 | 300 * 061  | 734 |
| 288 | 00 | 288 * 062  | 782 |
| 281 | 00 | 281 * 063  | 670 |
| 146 | 00 | 146 * 064  | 384 |
| 136 | 00 | 136 * 065  | 339 |
| 276 | 00 | 276 * 066  | 739 |
| 348 | 00 | 348 * 067  | 926 |
| 156 | 00 | 156 * 068  | 408 |
| 170 | 00 | 170 * 068A | 481 |
| 222 | 00 | 222 * 069  | 730 |
| 157 | 00 | 157 * 069A | 396 |
| 167 | 00 | 167 * 070  | 482 |
| 238 | 00 | 238 * 071  | 621 |
| 184 | 00 | 184 * 072  | 523 |
| 143 | 00 | 143 * 072A | 403 |
| 248 | 00 | 248 * 073  | 702 |
| 177 | 00 | 177 * 074  | 523 |
| 164 | 00 | 164 * 075  | 391 |
| 111 | 00 | 111 * 075A | 270 |
| 177 | 00 | 177 * 076  | 434 |
| 191 | 00 | 191 * 077  | 450 |
| 203 | 00 | 203 * 078  | 517 |
| 72  | 00 | 72 * 079   | 216 |
| 105 | 00 | 105 * 080  | 315 |
| 153 | 00 | 153 * 080A | 345 |

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16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
| E T | R | O |            | O O |
| O E | I | T | NAMES OF   | L T |
| R E | T | A |            | L A |
| G H | E | L | CITIES AND | L   |
| E   |   |   | TOWNSHIPS  | B   |
| C   | I |   |            | O   |
|     | N |   |            | O   |
|     |   |   |            | K   |

WI

CITY OF WARREN

|     |    |            |     |
|-----|----|------------|-----|
| 177 | 00 | 177 * 081  | 453 |
| 142 | 00 | 142 * 082  | 366 |
| 127 | 00 | 127 * 082A | 375 |
| 199 | 00 | 199 * 083  | 529 |
| 196 | 00 | 196 * 084  | 524 |
| 120 | 00 | 120 * 085  | 354 |
| 151 | 00 | 151 * 085A | 487 |
| 250 | 00 | 250 * 086  | 802 |
| 209 | 00 | 209 * 087  | 489 |
| 184 | 00 | 184 * 088  | 474 |
| 110 | 00 | 110 * 089  | 331 |
| 300 | 00 | 300 * 090  | 740 |
| 189 | 00 | 189 * 091  | 463 |
| 217 | 00 | 217 * 092  | 509 |
| 280 | 00 | 280 * 093  | 735 |
| 233 | 00 | 233 * 094  | 619 |
| 169 | 00 | 169 * 095  | 452 |
| 219 | 00 | 219 * 096  | 586 |
| 135 | 00 | 135 * 097  | 354 |
| 208 | 00 | 208 * 098  | 550 |
| 133 | 00 | 133 * 099  | 336 |
| 268 | 00 | 268 * 099A | 667 |
| 206 | 00 | 206 * 100  | 493 |
| 246 | 00 | 246 * 101  | 662 |
| 234 | 00 | 234 * 102  | 609 |
| 122 | 00 | 122 * 103  | 359 |
| 177 | 00 | 177 * 103A | 475 |
| 153 | 00 | 153 * 104  | 436 |
| 203 | 00 | 203 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
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|     |   |   |     |
|-----|---|---|-----|
| G S | W | T | P T |
| E T | R | O | O O |
| O E | I | T | L T |
| R E | T | A | L A |
| G H | E | L | L   |
| E   |   |   | B   |
|     | I |   | O   |
| C   | N |   | O   |
|     |   |   | K   |

WI

| -----           |    |        |             |
|-----------------|----|--------|-------------|
| CITY OF WARREN  |    |        |             |
| 106             | 00 | 106 *  | 106 245     |
| 208             | 00 | 208 *  | 107 585     |
| 294             | 00 | 294 *  | 108 732     |
| 183             | 00 | 183 *  | 109 508     |
| 188             | 00 | 188 *  | 110 456     |
| 201             | 00 | 201 *  | 111 555     |
| 175             | 00 | 175 *  | 112 463     |
| 1060            | 00 | 1060 * | 901 1849    |
| 309             | 00 | 309 *  | 902 526     |
| 263             | 00 | 263 *  | 903 441     |
| 386             | 00 | 386 *  | 904 640     |
| 1378            | 00 | 1378 * | 905 2276    |
| 700             | 00 | 700 *  | 906 1130    |
| 1258            | 00 | 1258 * | 907 2081    |
| 1896            | 00 | 1896 * | 908 3038    |
| 30100           | 00 | 30100  | TOTAL 71418 |
| ARMADA TOWNSHIP |    |        |             |
| 498             | 00 | 498 *  | 001 1329    |
| 276             | 00 | 276 *  | 002 796     |
| 774             | 00 | 774    | TOTAL 2125  |
| BRUCE TOWNSHIP  |    |        |             |
| 279             | 00 | 279 *  | 001 767     |
| 460             | 00 | 460 *  | 002 1411    |
| 242             | 00 | 242 *  | 003 672     |
| 332             | 00 | 332 *  | 901 571     |
| 1313            | 00 | 1313   | TOTAL 3421  |



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|     |   |   |            |     |
|-----|---|---|------------|-----|
| G S | W | T |            | P T |
| E T | R | O |            | O O |
| O E | I | T | NAMES OF   | L T |
| R E | T | A |            | L A |
| G H | E | L | CITIES AND | L   |
| E   |   |   | TOWNSHIPS  | B   |
| C   | I |   |            | O   |
|     | N |   |            | O   |
|     |   |   |            | K   |

WI

-----  
 CHESTERFIELD TOWNSHIP

|      |    |           |             |
|------|----|-----------|-------------|
| 603  | 00 | 603 * 001 | 1155        |
| 698  | 00 | 698 * 002 | 1368        |
| 452  | 00 | 452 * 003 | 827         |
| 296  | 00 | 296 * 004 | 567         |
| 654  | 00 | 654 * 005 | 1246        |
| 374  | 01 | 375 * 006 | 702         |
| 445  | 00 | 445 * 007 | 769         |
| 555  | 00 | 555 * 008 | 975         |
| 748  | 00 | 748 * 009 | 1398        |
| 473  | 00 | 473 * 010 | 896         |
| 57   | 00 | 57 * 011  | 95          |
| 507  | 00 | 507 * 012 | 966         |
| 61   | 00 | 61 * 013  | 111         |
| 5923 | 01 | 5924      | TOTAL 11075 |

CLINTON TOWNSHIP

|      |    |            |      |
|------|----|------------|------|
| 1220 | 00 | 1220 * 001 | 2277 |
| 352  | 00 | 352 * 002  | 597  |
| 712  | 00 | 712 * 003  | 1251 |
| 538  | 00 | 538 * 004  | 892  |
| 257  | 00 | 257 * 005  | 511  |
| 725  | 00 | 725 * 006  | 1154 |
| 474  | 00 | 474 * 007  | 760  |
| 614  | 00 | 614 * 008  | 946  |
| 433  | 00 | 433 * 009  | 708  |
| 795  | 00 | 795 * 010  | 1332 |
| 583  | 00 | 583 * 011  | 992  |
| 383  | 00 | 383 * 012  | 633  |

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|     |   |   |     |
|-----|---|---|-----|
| G S | W | T | P T |
| E T | R | O | O O |
| O E | I | T | L T |
| R E | T | A | L A |
| G H | E | L | L   |
| E   |   |   | B   |
|     | I |   | O   |
| C   | N |   | O   |
|     |   |   | K   |

NAMES OF  
CITIES AND  
TOWNSHIPS

WI

CLINTON TOWNSHIP

|       |    |            |             |
|-------|----|------------|-------------|
| 561   | 00 | 561 * 013  | 994         |
| 339   | 00 | 339 * 014  | 557         |
| 659   | 00 | 659 * 015  | 1057        |
| 382   | 00 | 382 * 016  | 693         |
| 528   | 00 | 528 * 017  | 1088        |
| 592   | 00 | 592 * 018  | 1071        |
| 515   | 00 | 515 * 019  | 979         |
| 544   | 00 | 544 * 020  | 951         |
| 502   | 00 | 502 * 021  | 761         |
| 696   | 00 | 696 * 022  | 1216        |
| 871   | 00 | 871 * 023  | 1575        |
| 448   | 00 | 448 * 024  | 782         |
| 806   | 00 | 806 * 025  | 1339        |
| 771   | 00 | 771 * 026  | 1345        |
| 428   | 00 | 428 * 030  | 705         |
| 434   | 00 | 434 * 031  | 821         |
| 253   | 00 | 253 * 032  | 435         |
| 792   | 00 | 792 * 033  | 1303        |
| 221   | 00 | 221 * 034  | 387         |
| 731   | 00 | 731 * 035  | 1413        |
| 581   | 00 | 581 * 036  | 1179        |
| 715   | 00 | 715 * 037  | 1344        |
| 881   | 00 | 881 * 038  | 1647        |
| 726   | 00 | 726 * 039  | 1328        |
| 353   | 00 | 353 * 040  | 634         |
| 541   | 00 | 541 * 041  | 1042        |
| 483   | 00 | 483 * 042  | 876         |
| 254   | 00 | 254 * 043  | 410         |
| 1005  | 00 | 1005 * 044 | 1851        |
| 23698 | 00 | 23698      | TOTAL 41836 |

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|   |   |   |   |   |
|---|---|---|---|---|
| G | S | W | T | P |
| E | T | R | O | T |
| O | E | I | T | L |
| R | E | T | A | A |
| G | H | E | L | L |
| E |   |   |   | B |
|   |   | I |   | O |
| C |   | N |   | O |
|   |   |   |   | K |

WI

|       |    |            |                   |
|-------|----|------------|-------------------|
| <hr/> |    |            |                   |
|       |    |            | HARRISON TOWNSHIP |
| 714   | 00 | 714 * 001  | 1245              |
| 360   | 00 | 360 * 002  | 586               |
| 506   | 00 | 506 * 003  | 857               |
| 472   | 00 | 472 * 004  | 739               |
| 773   | 00 | 773 * 005  | 1271              |
| 985   | 00 | 985 * 006  | 1607              |
| 831   | 00 | 831 * 007  | 1307              |
| 249   | 00 | 249 * 008  | 409               |
| 733   | 00 | 733 * 009  | 1143              |
| 442   | 00 | 442 * 010  | 709               |
| 859   | 00 | 859 * 011  | 1461              |
| 6924  | 00 | 6924 TOTAL | 11334             |
|       |    |            | LAKE TOWNSHIP     |
| 39    | 00 | 39 * 001   | 59                |
| 39    | 00 | 39 TOTAL   | 59                |
|       |    |            | LENOX TOWNSHIP    |
| 285   | 00 | 285 * 001  | 893               |
| 457   | 00 | 457 * 002  | 1212              |
| 185   | 01 | 186 * 901  | 255               |
| 927   | 01 | 928 TOTAL  | 2360              |
|       |    |            | MACOMB TOWNSHIP   |
| 499   | 00 | 499 * 001  | 1436              |
| 452   | 00 | 452 * 002  | 1052              |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|     |   |   |     |
|-----|---|---|-----|
| G S | W | T | P T |
| E T | R | O | O O |
| O E | I | T | L T |
| R E | T | A | L A |
| G H | E | L | L   |
| E   |   |   | B   |
|     | I |   | O   |
| C   | N |   | O   |
|     |   |   | K   |

WI

|       |    |                   |             |
|-------|----|-------------------|-------------|
| ----- |    |                   |             |
|       |    | MACOMB TOWNSHIP   |             |
| 454   | 00 | 454 * 003         | 1117        |
| 608   | 00 | 608 * 004         | 1722        |
| 545   | 00 | 545 * 005         | 1547        |
| 308   | 00 | 308 * 006         | 1116        |
| 446   | 00 | 446 * 007         | 1417        |
| 1087  | 00 | 1087 * 901        | 1711        |
| 4399  | 00 | 4399              | TOTAL 11118 |
|       |    |                   |             |
|       |    | RAY TOWNSHIP      |             |
| 253   | 00 | 253 * 001         | 643         |
| 345   | 00 | 345 * 002         | 823         |
| 118   | 00 | 118 * 901         | 197         |
| 716   | 00 | 716               | TOTAL 1663  |
|       |    |                   |             |
|       |    | RICHMOND TOWNSHIP |             |
| 501   | 00 | 501 * 001         | 1259        |
| 501   | 00 | 501               | TOTAL 1259  |
|       |    |                   |             |
|       |    | SHELBY TOWNSHIP   |             |
| 419   | 00 | 419 * 001         | 910         |
| 523   | 00 | 523 * 002         | 1017        |
| 346   | 00 | 346 * 003         | 663         |
| 538   | 00 | 538 * 004         | 1242        |
| 358   | 00 | 358 * 005         | 727         |
| 609   | 00 | 609 * 006         | 1299        |
| 301   | 00 | 301 * 007         | 613         |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|                                     |   |   |                           |   |  |
|-------------------------------------|---|---|---------------------------|---|--|
| G<br>E<br>O<br>R<br>G<br>E<br><br>C | S<br><br>R<br>E<br>G<br>H<br>E<br><br>N | W<br><br>R<br>I<br>T<br>E<br><br>I<br>N | T<br><br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------------|---|---|---------------------------|---|--|

WI

SHELBY TOWNSHIP

|       |    |            |             |
|-------|----|------------|-------------|
| 298   | 00 | 298 * 008  | 616         |
| 716   | 00 | 716 * 009  | 1510        |
| 394   | 00 | 394 * 010  | 915         |
| 313   | 00 | 313 * 011  | 635         |
| 350   | 00 | 350 * 012  | 665         |
| 351   | 00 | 351 * 013  | 717         |
| 298   | 00 | 298 * 014  | 597         |
| 317   | 00 | 317 * 015  | 641         |
| 261   | 00 | 261 * 016  | 502         |
| 226   | 00 | 226 * 017  | 431         |
| 268   | 00 | 268 * 018  | 535         |
| 406   | 00 | 406 * 019  | 811         |
| 244   | 00 | 244 * 020  | 468         |
| 159   | 00 | 159 * 021  | 301         |
| 552   | 00 | 552 * 022  | 1183        |
| 419   | 00 | 419 * 023  | 800         |
| 415   | 00 | 415 * 024  | 784         |
| 480   | 00 | 480 * 025  | 956         |
| 473   | 00 | 473 * 026  | 932         |
| 164   | 00 | 164 * 027  | 365         |
| 831   | 00 | 831 * 901  | 1401        |
| 2127  | 00 | 2127 * 902 | 3600        |
| 13156 | 00 | 13156      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |    |           |     |
|-----|----|-----------|-----|
| 230 | 00 | 230 * 001 | 753 |
| 259 | 00 | 259 * 002 | 735 |
| 263 | 00 | 263 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|                                     |   |                                     |                       |   |  |
|-------------------------------------|---|-------------------------------------|-----------------------|---|--|
| G<br>E<br>O<br>R<br>G<br>E<br><br>C | S<br>T<br>E<br>R<br>E<br>T<br>E<br><br>I<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------------|---|-------------------------------------|-----------------------|---|--|

WI

---

|        |    |          |                     |         |
|--------|----|----------|---------------------|---------|
|        |    |          | WASHINGTON TOWNSHIP |         |
| 487    | 00 | 487 *    | 004                 | 1575    |
| 323    | 00 | 323 *    | 005                 | 857     |
| 411    | 00 | 411 *    | 006                 | 1372    |
| 525    | 00 | 525 *    | 901                 | 991     |
| 2498   | 00 | 2498     | TOTAL               | 7075    |
| 173278 | 09 | 173287 * | GRAND TOTAL         | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|   |   |                                      |                                 |                       |   |   |
|---|---|--------------------------------------|---------------------------------|-----------------------|---|---|
| C<br>E<br>C<br>I<br>L<br>D<br>R<br>R<br>E<br><br>J<br>R | S<br>T<br>T<br>V<br>N<br>V<br>Y<br>I<br>A<br>N<br>O | T<br>O<br>I<br>V<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|---|--------------------------------------|---------------------------------|-----------------------|---|---|

WI

CITY OF CENTER LINE

|      |      |    |           |      |
|------|------|----|-----------|------|
| 177  | 141  | 00 | 318 * 001 | 602  |
| 163  | 120  | 00 | 283 * 002 | 519  |
| 168  | 103  | 00 | 271 * 003 | 523  |
| 152  | 162  | 00 | 314 * 004 | 538  |
| 226  | 135  | 00 | 361 * 005 | 664  |
| 150  | 144  | 00 | 294 * 006 | 561  |
| 102  | 88   | 00 | 190 * 007 | 347  |
| 199  | 192  | 01 | 392 * 901 | 549  |
| 1337 | 1085 | 01 | 2423      | 4303 |

CITY OF EASTPOINTE

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 300 | 280 | 00 | 580 * 001  | 1061 |
| 202 | 216 | 00 | 418 * 002  | 833  |
| 200 | 242 | 00 | 442 * 003  | 826  |
| 251 | 325 | 00 | 576 * 004  | 1088 |
| 316 | 365 | 00 | 681 * 005  | 1269 |
| 138 | 291 | 00 | 429 * 006  | 834  |
| 173 | 331 | 00 | 504 * 007  | 932  |
| 190 | 311 | 00 | 501 * 008  | 1047 |
| 145 | 229 | 00 | 374 * 009  | 770  |
| 182 | 266 | 00 | 448 * 010  | 872  |
| 204 | 281 | 00 | 485 * 011  | 987  |
| 158 | 380 | 00 | 538 * 012  | 991  |
| 142 | 232 | 00 | 374 * 013  | 665  |
| 117 | 315 | 00 | 432 * 014  | 763  |
| 151 | 234 | 00 | 385 * 015A | 738  |
| 42  | 52  | 00 | 94 * 015B  | 162  |
| 191 | 376 | 00 | 567 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|  |                                     |                            |                                     |                       |   |   |
|--|-------------------------------------|----------------------------|-------------------------------------|-----------------------|---|---|
| C<br>E<br>C<br>I<br>L<br>E<br>D<br>R<br>R<br>E<br><br>J<br>R | S<br><br>T<br>V<br>I<br>A<br>N<br>O | T<br>V<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|-------------------------------------|----------------------------|-------------------------------------|-----------------------|---|---|

WI

|                     |      |    |      |       |       |
|---------------------|------|----|------|-------|-------|
| -----               |      |    |      |       |       |
| CITY OF EASTPOINTE  |      |    |      |       |       |
| 58                  | 151  | 00 | 209  | * 017 | 371   |
| 10                  | 13   | 00 | 23   | * 901 | 27    |
| 139                 | 106  | 00 | 245  | * 902 | 362   |
| 130                 | 180  | 00 | 310  | * 903 | 409   |
| 213                 | 223  | 00 | 436  | * 904 | 596   |
| 269                 | 436  | 00 | 705  | * 905 | 951   |
| 3921                | 5835 | 00 | 9756 | TOTAL | 17642 |
| CITY OF FRASER      |      |    |      |       |       |
| 276                 | 274  | 00 | 550  | * 001 | 929   |
| 250                 | 373  | 00 | 623  | * 002 | 1041  |
| 286                 | 302  | 00 | 588  | * 003 | 864   |
| 240                 | 424  | 00 | 664  | * 004 | 1111  |
| 293                 | 383  | 00 | 676  | * 005 | 1117  |
| 237                 | 348  | 00 | 585  | * 006 | 989   |
| 371                 | 383  | 00 | 754  | * 901 | 1093  |
| 1953                | 2487 | 00 | 4440 | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |    |      |       |       |
| 93                  | 100  | 00 | 193  | * 001 | 338   |
| 14                  | 09   | 00 | 23   | * 901 | 40    |
| 107                 | 109  | 00 | 216  | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |    |      |       |       |
| 104                 | 224  | 00 | 328  | * 001 | 671   |
| 169                 | 293  | 00 | 462  | * 002 | 791   |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|  |   |                                 |                                 |                       |   |  |
|--|---|---------------------------------|---------------------------------|-----------------------|---|--|
| C<br>E<br>C<br>I<br>L<br>E<br>D<br>R<br>E<br>E<br><br>J<br>R | S<br>T<br>T<br>V<br>O<br>I<br>N<br>V<br>Y<br>I<br>A<br>N<br>O | V<br>O<br>I<br>T<br>E<br>I<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|---|---------------------------------|---------------------------------|-----------------------|---|--|

WI

|                       |      |    |            |       |      |
|-----------------------|------|----|------------|-------|------|
| -----                 |      |    |            |       |      |
| CITY OF MT. CLEMENS   |      |    |            |       |      |
| 179                   | 254  | 00 | 433 * 003  |       | 772  |
| 144                   | 235  | 00 | 379 * 004  |       | 681  |
| 91                    | 174  | 00 | 265 * 005  |       | 606  |
| 147                   | 282  | 00 | 429 * 006  |       | 728  |
| 165                   | 213  | 00 | 378 * 008  |       | 639  |
| 130                   | 256  | 00 | 386 * 009  |       | 719  |
| 74                    | 161  | 00 | 235 * 010  |       | 343  |
| 408                   | 708  | 03 | 1119 * 901 |       | 1283 |
| 1611                  | 2800 | 03 | 4414       | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |    |            |       |      |
| 118                   | 149  | 00 | 267 * 001  |       | 507  |
| 168                   | 167  | 00 | 335 * 002  |       | 692  |
| 223                   | 184  | 00 | 407 * 003  |       | 809  |
| 127                   | 153  | 00 | 280 * 004  |       | 515  |
| 177                   | 182  | 00 | 359 * 901  |       | 448  |
| 813                   | 835  | 00 | 1648       | TOTAL | 2971 |
| CITY OF RICHMOND      |      |    |            |       |      |
| 236                   | 255  | 00 | 491 * 001  |       | 1070 |
| 186                   | 236  | 00 | 422 * 002  |       | 878  |
| 08                    | 07   | 00 | 15 * 003   |       | 24   |
| 430                   | 498  | 00 | 928        | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|   |   |                                 |                                 |                       |                                     |   |
|---|---|---------------------------------|---------------------------------|-----------------------|-------------------------------------|---|
| C<br>E<br>C<br>I<br>L<br>E<br>D<br>R<br>E<br>J<br>R | S<br>T<br>O<br>N<br>Y<br>I<br>A<br>N<br>O | V<br>I<br>V<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---|---|---------------------------------|---------------------------------|-----------------------|-------------------------------------|---|

WI

CITY OF ROSEVILLE

|      |      |    |            |             |
|------|------|----|------------|-------------|
| 232  | 228  | 00 | 460 * 001  | 716         |
| 262  | 336  | 00 | 598 * 002  | 948         |
| 329  | 445  | 00 | 774 * 003  | 1316        |
| 228  | 444  | 00 | 672 * 004  | 1040        |
| 400  | 663  | 00 | 1063 * 005 | 1577        |
| 202  | 293  | 00 | 495 * 007  | 765         |
| 404  | 464  | 00 | 868 * 008  | 1418        |
| 299  | 437  | 00 | 736 * 009  | 1130        |
| 227  | 280  | 00 | 507 * 010  | 777         |
| 288  | 407  | 00 | 695 * 011  | 1109        |
| 310  | 342  | 00 | 652 * 012  | 1032        |
| 269  | 294  | 00 | 563 * 013  | 886         |
| 255  | 279  | 00 | 534 * 014  | 851         |
| 369  | 536  | 00 | 905 * 015  | 1454        |
| 480  | 613  | 00 | 1093 * 016 | 1774        |
| 224  | 414  | 00 | 638 * 017  | 1066        |
| 281  | 428  | 00 | 709 * 018  | 1132        |
| 183  | 238  | 00 | 421 * 019  | 667         |
| 291  | 305  | 00 | 596 * 020  | 997         |
| 321  | 462  | 00 | 783 * 022  | 1349        |
| 286  | 382  | 00 | 668 * 023  | 1094        |
| 6140 | 8290 | 00 | 14430      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |    |           |      |
|-----|-----|----|-----------|------|
| 294 | 579 | 00 | 873 * 001 | 1383 |
| 307 | 334 | 00 | 641 * 002 | 1082 |
| 101 | 220 | 00 | 321 * 004 | 522  |
| 171 | 214 | 00 | 385 * 005 | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|   |                                     |                                      |                                     |                       |   |  |
|---|-------------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|
| C<br>E<br>C<br>I<br>L<br>D<br>R<br>R<br>E<br><br>J<br>R | S<br><br>T<br>V<br>I<br>A<br>N<br>O | T<br>O<br>N<br>Y<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|-------------------------------------|--------------------------------------|-------------------------------------|-----------------------|---|--|

WI

CITY OF ST. CLAIR SHORES

|     |     |    |           |      |
|-----|-----|----|-----------|------|
| 150 | 256 | 00 | 406 * 006 | 685  |
| 183 | 258 | 00 | 441 * 008 | 768  |
| 163 | 256 | 00 | 419 * 009 | 720  |
| 312 | 336 | 00 | 648 * 010 | 1042 |
| 198 | 296 | 00 | 494 * 011 | 845  |
| 253 | 273 | 00 | 526 * 012 | 823  |
| 199 | 296 | 00 | 495 * 013 | 801  |
| 168 | 238 | 00 | 406 * 014 | 698  |
| 163 | 290 | 00 | 453 * 015 | 689  |
| 185 | 258 | 00 | 443 * 016 | 711  |
| 269 | 510 | 00 | 779 * 017 | 1172 |
| 168 | 255 | 00 | 423 * 018 | 654  |
| 203 | 281 | 00 | 484 * 019 | 829  |
| 166 | 236 | 00 | 402 * 020 | 640  |
| 135 | 243 | 00 | 378 * 021 | 600  |
| 174 | 290 | 00 | 464 * 022 | 763  |
| 147 | 367 | 00 | 514 * 023 | 828  |
| 124 | 399 | 00 | 523 * 024 | 799  |
| 160 | 538 | 00 | 698 * 025 | 1107 |
| 307 | 486 | 00 | 793 * 026 | 1339 |
| 210 | 695 | 02 | 907 * 027 | 1453 |
| 202 | 744 | 00 | 946 * 029 | 1457 |
| 147 | 228 | 00 | 375 * 031 | 587  |
| 177 | 305 | 00 | 482 * 032 | 792  |
| 134 | 201 | 00 | 335 * 035 | 589  |
| 119 | 211 | 00 | 330 * 036 | 578  |
| 117 | 280 | 00 | 397 * 037 | 703  |
| 134 | 215 | 00 | 349 * 038 | 594  |
| 206 | 565 | 00 | 771 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|   |   |   |   |   |   |            |   |   |
|---|---|---|---|---|---|------------|---|---|
| C | S | T | V | W | T |            | P | T |
| E | T | O | I | R | O |            | O | O |
| C |   | N | V | I | T | NAMES OF   | L | T |
| I | P | Y | I | T | A |            | L | A |
| L | I |   | A | E | L | CITIES AND |   | L |
| E |   |   | N |   |   | TOWNSHIPS  | B |   |
| D | R |   | O | I |   |            | O |   |
| R |   |   |   | N |   |            | O |   |
| E |   |   |   |   |   |            | K |   |
| J |   |   |   |   |   |            |   |   |
| R |   |   |   |   |   |            |   |   |

WI

CITY OF ST. CLAIR SHORES

|      |       |    |            |             |
|------|-------|----|------------|-------------|
| 179  | 467   | 00 | 646 * 042  | 1033        |
| 672  | 1061  | 00 | 1733 * 901 | 2438        |
| 1190 | 1642  | 00 | 2832 * 902 | 3839        |
| 546  | 1385  | 00 | 1931 * 903 | 2496        |
| 97   | 301   | 00 | 398 * 904  | 535         |
| 8830 | 16009 | 02 | 24841      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|     |     |    |           |      |
|-----|-----|----|-----------|------|
| 205 | 263 | 00 | 468 * 001 | 805  |
| 126 | 129 | 00 | 255 * 002 | 447  |
| 185 | 261 | 00 | 446 * 003 | 759  |
| 135 | 140 | 00 | 275 * 004 | 435  |
| 226 | 286 | 00 | 512 * 005 | 793  |
| 217 | 216 | 00 | 433 * 006 | 651  |
| 132 | 186 | 01 | 319 * 007 | 506  |
| 117 | 110 | 00 | 227 * 008 | 364  |
| 265 | 301 | 00 | 566 * 009 | 844  |
| 355 | 303 | 00 | 658 * 010 | 1114 |
| 04  | 04  | 00 | 08 * 011  | 15   |
| 172 | 143 | 00 | 315 * 012 | 569  |
| 120 | 177 | 00 | 297 * 013 | 510  |
| 163 | 160 | 00 | 323 * 014 | 525  |
| 164 | 165 | 00 | 329 * 015 | 540  |
| 175 | 172 | 00 | 347 * 016 | 645  |
| 345 | 499 | 01 | 845 * 017 | 1334 |
| 188 | 238 | 00 | 426 * 018 | 658  |
| 214 | 285 | 00 | 499 * 019 | 797  |
| 332 | 488 | 00 | 820 * 020 | 1337 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|  |  |   |                                 |                       |   |  |
|--|--|---|---------------------------------|-----------------------|---|--|
| C<br>E<br>C<br>I<br>L<br>I<br>D<br>R<br>E<br>E<br><br>J<br>R | S<br>T<br>V<br>O<br>I<br>N<br>V<br>Y<br>I<br>A<br>N<br>O | T<br>V<br>O<br>I<br>N<br>V<br>Y<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|--|---|---------------------------------|-----------------------|---|--|

WI

CITY OF STERLING HEIGHTS

|     |     |    |           |      |
|-----|-----|----|-----------|------|
| 214 | 396 | 00 | 610 * 021 | 982  |
| 249 | 284 | 00 | 533 * 022 | 842  |
| 220 | 283 | 00 | 503 * 023 | 800  |
| 285 | 334 | 00 | 619 * 024 | 1025 |
| 282 | 380 | 00 | 662 * 025 | 1147 |
| 287 | 356 | 00 | 643 * 026 | 1120 |
| 303 | 421 | 00 | 724 * 027 | 1221 |
| 270 | 354 | 00 | 624 * 028 | 1047 |
| 210 | 304 | 00 | 514 * 029 | 782  |
| 234 | 210 | 00 | 444 * 030 | 754  |
| 132 | 255 | 00 | 387 * 031 | 599  |
| 246 | 261 | 00 | 507 * 032 | 854  |
| 208 | 244 | 00 | 452 * 033 | 710  |
| 248 | 291 | 00 | 539 * 034 | 846  |
| 305 | 416 | 00 | 721 * 035 | 1333 |
| 299 | 395 | 00 | 694 * 036 | 1224 |
| 293 | 393 | 00 | 686 * 037 | 1152 |
| 183 | 170 | 00 | 353 * 038 | 624  |
| 230 | 251 | 00 | 481 * 039 | 742  |
| 255 | 233 | 00 | 488 * 040 | 830  |
| 165 | 222 | 00 | 387 * 041 | 638  |
| 308 | 322 | 00 | 630 * 042 | 1099 |
| 300 | 390 | 00 | 690 * 043 | 1210 |
| 349 | 308 | 00 | 657 * 044 | 1106 |
| 221 | 209 | 00 | 430 * 045 | 649  |
| 236 | 262 | 00 | 498 * 046 | 821  |
| 154 | 236 | 00 | 390 * 047 | 678  |
| 252 | 182 | 00 | 434 * 048 | 744  |
| 213 | 235 | 00 | 448 * 049 | 671  |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|   |  |                                     |                                     |                       |   |  |
|---|--|-------------------------------------|-------------------------------------|-----------------------|---|--|
| C<br>E<br>C<br>I<br>L<br>E<br>D<br>R<br>E<br><br>J<br>R | S<br><br>T<br>V<br>I<br>N<br>V<br>I<br>A<br>N<br>O | T<br>V<br>I<br>T<br>E<br><br>I<br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>L<br><br>B<br>O<br>O<br>K |
|---|--|-------------------------------------|-------------------------------------|-----------------------|---|--|

WI

CITY OF WARREN

|     |     |    |     |   |      |     |
|-----|-----|----|-----|---|------|-----|
| 152 | 79  | 00 | 231 | * | 001  | 478 |
| 103 | 69  | 00 | 172 | * | 002  | 319 |
| 181 | 121 | 00 | 302 | * | 003  | 608 |
| 173 | 102 | 00 | 275 | * | 004  | 489 |
| 144 | 78  | 00 | 222 | * | 005  | 406 |
| 159 | 121 | 00 | 280 | * | 006  | 517 |
| 142 | 102 | 00 | 244 | * | 007  | 401 |
| 128 | 85  | 00 | 213 | * | 008  | 354 |
| 94  | 55  | 00 | 149 | * | 009  | 297 |
| 188 | 114 | 00 | 302 | * | 010  | 583 |
| 155 | 115 | 00 | 270 | * | 011  | 575 |
| 189 | 162 | 00 | 351 | * | 012  | 617 |
| 146 | 104 | 00 | 250 | * | 013  | 461 |
| 90  | 64  | 00 | 154 | * | 013A | 301 |
| 124 | 83  | 00 | 207 | * | 014  | 359 |
| 89  | 134 | 00 | 223 | * | 015  | 394 |
| 166 | 112 | 00 | 278 | * | 016  | 499 |
| 164 | 139 | 00 | 303 | * | 017  | 504 |
| 83  | 51  | 00 | 134 | * | 018  | 263 |
| 113 | 64  | 00 | 177 | * | 019  | 290 |
| 149 | 109 | 00 | 258 | * | 020  | 470 |
| 142 | 87  | 00 | 229 | * | 021  | 412 |
| 136 | 87  | 00 | 223 | * | 022  | 402 |
| 202 | 111 | 00 | 313 | * | 023  | 505 |
| 92  | 55  | 00 | 147 | * | 024  | 269 |
| 207 | 100 | 00 | 307 | * | 025  | 529 |
| 152 | 92  | 00 | 244 | * | 026  | 495 |
| 124 | 84  | 00 | 208 | * | 027  | 324 |
| 138 | 115 | 00 | 253 | * | 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | T V | W | T |            | P T |
| E T | O I | R | O |            | O O |
| C   | N V | I | T | NAMES OF   | L T |
| I P | Y I | T | A |            | L A |
| L I | A   | E | L | CITIES AND | L   |
| E   | N   |   |   | TOWNSHIPS  | B   |
| D R | O   | I |   |            | O   |
| R   |     | N |   |            | O   |
| E   |     |   |   |            | K   |
| J   |     |   |   |            |     |
| R   |     |   |   |            |     |

WI

CITY OF WARREN

|     |     |    |       |      |     |
|-----|-----|----|-------|------|-----|
| 205 | 152 | 00 | 357 * | 029  | 548 |
| 176 | 128 | 00 | 304 * | 030  | 488 |
| 187 | 136 | 00 | 323 * | 032  | 596 |
| 151 | 96  | 00 | 247 * | 033  | 480 |
| 118 | 121 | 00 | 239 * | 034  | 496 |
| 154 | 105 | 00 | 259 * | 035  | 448 |
| 193 | 126 | 00 | 319 * | 036  | 607 |
| 190 | 141 | 00 | 331 * | 037  | 616 |
| 154 | 102 | 00 | 256 * | 038  | 518 |
| 163 | 115 | 00 | 278 * | 039  | 488 |
| 110 | 78  | 00 | 188 * | 040  | 300 |
| 92  | 72  | 00 | 164 * | 040A | 302 |
| 208 | 125 | 00 | 333 * | 041  | 526 |
| 180 | 117 | 00 | 297 * | 042  | 483 |
| 54  | 52  | 00 | 106 * | 043  | 164 |
| 94  | 72  | 00 | 166 * | 044  | 301 |
| 174 | 151 | 00 | 325 * | 045  | 561 |
| 118 | 131 | 00 | 249 * | 046  | 390 |
| 145 | 140 | 00 | 285 * | 046A | 450 |
| 136 | 77  | 00 | 213 * | 047  | 343 |
| 326 | 187 | 00 | 513 * | 048  | 780 |
| 225 | 146 | 00 | 371 * | 049  | 553 |
| 192 | 137 | 00 | 329 * | 050  | 562 |
| 84  | 89  | 00 | 173 * | 051  | 324 |
| 198 | 147 | 00 | 345 * | 052  | 573 |
| 189 | 162 | 00 | 351 * | 053  | 561 |
| 182 | 118 | 00 | 300 * | 054  | 472 |
| 189 | 166 | 00 | 355 * | 055  | 545 |
| 179 | 176 | 00 | 355 * | 056  | 481 |



STATEMENT OF VOTES, GENERAL ELECTION  
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MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|  |  |   |                                 |                       |                                     |   |
|--|--|---|---------------------------------|-----------------------|-------------------------------------|---|
| C<br>E<br>C<br>I<br>L<br>E<br>D<br>R<br>R<br>E<br><br>J<br>R | S<br><br>T<br>V<br>O<br>I<br>N<br>V<br>Y<br>I<br>A<br>N<br>O | T<br>V<br>O<br>I<br>N<br>V<br>Y<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--|--|---|---------------------------------|-----------------------|-------------------------------------|---|

WI

CITY OF WARREN

|     |     |    |       |      |     |
|-----|-----|----|-------|------|-----|
| 81  | 64  | 00 | 145 * | 057  | 209 |
| 133 | 111 | 00 | 244 * | 058  | 388 |
| 176 | 167 | 00 | 343 * | 059  | 496 |
| 240 | 202 | 00 | 442 * | 060  | 769 |
| 188 | 268 | 00 | 456 * | 061  | 734 |
| 190 | 287 | 00 | 477 * | 062  | 782 |
| 208 | 201 | 00 | 409 * | 063  | 670 |
| 130 | 117 | 00 | 247 * | 064  | 384 |
| 99  | 116 | 00 | 215 * | 065  | 339 |
| 242 | 182 | 00 | 424 * | 066  | 739 |
| 261 | 308 | 00 | 569 * | 067  | 926 |
| 126 | 108 | 00 | 234 * | 068  | 408 |
| 139 | 103 | 00 | 242 * | 068A | 481 |
| 220 | 142 | 00 | 362 * | 069  | 730 |
| 135 | 104 | 00 | 239 * | 069A | 396 |
| 148 | 124 | 00 | 272 * | 070  | 482 |
| 195 | 162 | 00 | 357 * | 071  | 621 |
| 152 | 132 | 00 | 284 * | 072  | 523 |
| 89  | 107 | 00 | 196 * | 072A | 403 |
| 217 | 177 | 00 | 394 * | 073  | 702 |
| 143 | 147 | 00 | 290 * | 074  | 523 |
| 113 | 98  | 00 | 211 * | 075  | 391 |
| 89  | 73  | 00 | 162 * | 075A | 270 |
| 131 | 146 | 00 | 277 * | 076  | 434 |
| 151 | 141 | 00 | 292 * | 077  | 450 |
| 164 | 149 | 00 | 313 * | 078  | 517 |
| 52  | 75  | 00 | 127 * | 079  | 216 |
| 87  | 115 | 00 | 202 * | 080  | 315 |
| 104 | 130 | 00 | 234 * | 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|                                      |  |                                      |                                 |                                 |                       |                                     |                                      |
|--------------------------------------|--|--------------------------------------|---------------------------------|---------------------------------|-----------------------|-------------------------------------|--------------------------------------|
| C<br>E<br>C<br>I<br>L<br>D<br>J<br>R | S<br>E<br>T<br>P<br>L<br>I<br>E<br>R<br>E<br>R | T<br>O<br>N<br>Y<br>I<br>A<br>N<br>O | V<br>I<br>N<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|--|--------------------------------------|---------------------------------|---------------------------------|-----------------------|-------------------------------------|--------------------------------------|

WI

CITY OF WARREN

|     |     |    |       |      |     |
|-----|-----|----|-------|------|-----|
| 158 | 97  | 00 | 255 * | 081  | 453 |
| 100 | 105 | 00 | 205 * | 082  | 366 |
| 118 | 102 | 00 | 220 * | 082A | 375 |
| 135 | 151 | 00 | 286 * | 083  | 529 |
| 149 | 123 | 00 | 272 * | 084  | 524 |
| 105 | 103 | 00 | 208 * | 085  | 354 |
| 136 | 110 | 00 | 246 * | 085A | 487 |
| 217 | 215 | 00 | 432 * | 086  | 802 |
| 148 | 164 | 00 | 312 * | 087  | 489 |
| 143 | 130 | 00 | 273 * | 088  | 474 |
| 98  | 96  | 00 | 194 * | 089  | 331 |
| 242 | 213 | 00 | 455 * | 090  | 740 |
| 142 | 150 | 00 | 292 * | 091  | 463 |
| 159 | 152 | 00 | 311 * | 092  | 509 |
| 211 | 176 | 00 | 387 * | 093  | 735 |
| 178 | 167 | 00 | 345 * | 094  | 619 |
| 133 | 120 | 00 | 253 * | 095  | 452 |
| 177 | 185 | 00 | 362 * | 096  | 586 |
| 125 | 101 | 00 | 226 * | 097  | 354 |
| 170 | 185 | 00 | 355 * | 098  | 550 |
| 103 | 98  | 00 | 201 * | 099  | 336 |
| 203 | 218 | 00 | 421 * | 099A | 667 |
| 159 | 136 | 00 | 295 * | 100  | 493 |
| 183 | 203 | 00 | 386 * | 101  | 662 |
| 193 | 168 | 00 | 361 * | 102  | 609 |
| 87  | 84  | 00 | 171 * | 103  | 359 |
| 168 | 96  | 00 | 264 * | 103A | 475 |
| 122 | 111 | 00 | 233 * | 104  | 436 |
| 170 | 143 | 00 | 313 * | 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C S | T V | W | T | P T |
| E T | O I | R | O | O O |
| C   | N V | I | T | L T |
| I P | Y I | T | A | L A |
| L I | A   | E | L | L   |
| E   | N   |   |   | B   |
| D R | O   | I |   | O   |
| R   |     | N |   | O   |
| E   |     |   |   | K   |
|     |     |   |   |     |
| J   |     |   |   |     |
| R   |     |   |   |     |

WI

CITY OF WARREN

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 68    | 85    | 00 | 153 * 106  | 245         |
| 167   | 186   | 00 | 353 * 107  | 585         |
| 230   | 229   | 00 | 459 * 108  | 732         |
| 166   | 116   | 00 | 282 * 109  | 508         |
| 138   | 124   | 00 | 262 * 110  | 456         |
| 161   | 136   | 00 | 297 * 111  | 555         |
| 127   | 137   | 00 | 264 * 112  | 463         |
| 775   | 620   | 00 | 1395 * 901 | 1849        |
| 212   | 182   | 00 | 394 * 902  | 526         |
| 183   | 135   | 00 | 318 * 903  | 441         |
| 245   | 272   | 00 | 517 * 904  | 640         |
| 903   | 923   | 00 | 1826 * 905 | 2276        |
| 441   | 440   | 00 | 881 * 906  | 1130        |
| 749   | 951   | 00 | 1700 * 907 | 2081        |
| 1169  | 1280  | 00 | 2449 * 908 | 3038        |
| 23460 | 20533 | 00 | 43993      | TOTAL 71418 |

ARMADA TOWNSHIP

|     |     |    |           |            |
|-----|-----|----|-----------|------------|
| 267 | 398 | 00 | 665 * 001 | 1329       |
| 169 | 218 | 00 | 387 * 002 | 796        |
| 436 | 616 | 00 | 1052      | TOTAL 2125 |

BRUCE TOWNSHIP

|     |      |    |           |            |
|-----|------|----|-----------|------------|
| 166 | 201  | 00 | 367 * 001 | 767        |
| 308 | 426  | 00 | 734 * 002 | 1411       |
| 179 | 148  | 00 | 327 * 003 | 672        |
| 136 | 237  | 00 | 373 * 901 | 571        |
| 789 | 1012 | 00 | 1801      | TOTAL 3421 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|   |  |  |                                 |                       |                                     |  |
|---|--|--|---------------------------------|-----------------------|-------------------------------------|--|
| C<br>E<br>C<br>I<br>L<br>E<br>D<br>R<br>E<br>J<br>R | S<br>T<br>O<br>N<br>V<br>Y<br>I<br>A<br>N<br>O | T<br>V<br>O<br>I<br>N<br>V<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---|--|--|---------------------------------|-----------------------|-------------------------------------|--|

WI

-----  
CHESTERFIELD TOWNSHIP

|      |      |    |           |             |
|------|------|----|-----------|-------------|
| 316  | 313  | 00 | 629 * 001 | 1155        |
| 350  | 443  | 00 | 793 * 002 | 1368        |
| 215  | 283  | 00 | 498 * 003 | 827         |
| 148  | 183  | 00 | 331 * 004 | 567         |
| 376  | 369  | 00 | 745 * 005 | 1246        |
| 192  | 204  | 00 | 396 * 006 | 702         |
| 208  | 264  | 00 | 472 * 007 | 769         |
| 283  | 320  | 00 | 603 * 008 | 975         |
| 383  | 436  | 00 | 819 * 009 | 1398        |
| 250  | 286  | 00 | 536 * 010 | 896         |
| 31   | 28   | 00 | 59 * 011  | 95          |
| 222  | 369  | 00 | 591 * 012 | 966         |
| 32   | 21   | 00 | 53 * 013  | 111         |
| 3006 | 3519 | 00 | 6525      | TOTAL 11075 |

CLINTON TOWNSHIP

|     |     |    |            |      |
|-----|-----|----|------------|------|
| 621 | 840 | 00 | 1461 * 001 | 2277 |
| 174 | 208 | 00 | 382 * 002  | 597  |
| 329 | 465 | 00 | 794 * 003  | 1251 |
| 252 | 254 | 00 | 506 * 004  | 892  |
| 108 | 145 | 00 | 253 * 005  | 511  |
| 320 | 481 | 00 | 801 * 006  | 1154 |
| 231 | 307 | 00 | 538 * 007  | 760  |
| 262 | 378 | 00 | 640 * 008  | 946  |
| 145 | 329 | 00 | 474 * 009  | 708  |
| 330 | 673 | 00 | 1003 * 010 | 1332 |
| 308 | 383 | 00 | 691 * 011  | 992  |
| 169 | 279 | 00 | 448 * 012  | 633  |

STATEMENT OF VOTES, GENERAL ELECTION  
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MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| C | S | T | V | W | T | P |
| E | T | O | I | R | O | T |
| C | N | V | I | I | T | L |
| I | P | Y | I | T | A | A |
| L | I | A | N | E | L | L |
| E |   | N |   |   |   | B |
| D | R | O |   | I |   | O |
| R |   |   |   | N |   | O |
| E |   |   |   |   |   | K |
| J |   |   |   |   |   |   |
| R |   |   |   |   |   |   |

WI

CLINTON TOWNSHIP

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 258   | 370   | 00 | 628 * 013  | 994         |
| 183   | 182   | 00 | 365 * 014  | 557         |
| 283   | 442   | 00 | 725 * 015  | 1057        |
| 219   | 262   | 00 | 481 * 016  | 693         |
| 237   | 404   | 00 | 641 * 017  | 1088        |
| 285   | 368   | 00 | 653 * 018  | 1071        |
| 213   | 519   | 00 | 732 * 019  | 979         |
| 261   | 364   | 00 | 625 * 020  | 951         |
| 240   | 317   | 00 | 557 * 021  | 761         |
| 333   | 459   | 00 | 792 * 022  | 1216        |
| 401   | 709   | 00 | 1110 * 023 | 1575        |
| 254   | 287   | 00 | 541 * 024  | 782         |
| 364   | 582   | 00 | 946 * 025  | 1339        |
| 386   | 569   | 00 | 955 * 026  | 1345        |
| 182   | 316   | 00 | 498 * 030  | 705         |
| 162   | 335   | 00 | 497 * 031  | 821         |
| 109   | 189   | 00 | 298 * 032  | 435         |
| 392   | 526   | 00 | 918 * 033  | 1303        |
| 109   | 134   | 00 | 243 * 034  | 387         |
| 346   | 585   | 00 | 931 * 035  | 1413        |
| 277   | 455   | 00 | 732 * 036  | 1179        |
| 382   | 486   | 00 | 868 * 037  | 1344        |
| 433   | 652   | 00 | 1085 * 038 | 1647        |
| 395   | 411   | 00 | 806 * 039  | 1328        |
| 174   | 251   | 00 | 425 * 040  | 634         |
| 291   | 342   | 00 | 633 * 041  | 1042        |
| 256   | 322   | 00 | 578 * 042  | 876         |
| 122   | 189   | 00 | 311 * 043  | 410         |
| 492   | 674   | 00 | 1166 * 044 | 1851        |
| 11288 | 16443 | 00 | 27731      | TOTAL 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
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MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | T V | W | T |            | P T |
| E T | O I | R | O |            | O O |
| C   | N V | I | T | NAMES OF   | L T |
| I P | Y I | T | A |            | L A |
| L I | A   | E | L | CITIES AND | L   |
| E   | N   |   |   | TOWNSHIPS  | B   |
| D R | O   | I |   |            | O   |
| R   |     | N |   |            | O   |
| E   |     |   |   |            | K   |
| J   |     |   |   |            |     |
| R   |     |   |   |            |     |

WI

|                   |      |    |            |       |       |
|-------------------|------|----|------------|-------|-------|
| -----             |      |    |            |       |       |
| HARRISON TOWNSHIP |      |    |            |       |       |
| 328               | 445  | 00 | 773 * 001  |       | 1245  |
| 143               | 237  | 00 | 380 * 002  |       | 586   |
| 225               | 282  | 00 | 507 * 003  |       | 857   |
| 168               | 344  | 00 | 512 * 004  |       | 739   |
| 373               | 439  | 00 | 812 * 005  |       | 1271  |
| 438               | 597  | 00 | 1035 * 006 |       | 1607  |
| 373               | 471  | 00 | 844 * 007  |       | 1307  |
| 98                | 143  | 00 | 241 * 008  |       | 409   |
| 350               | 386  | 00 | 736 * 009  |       | 1143  |
| 176               | 262  | 00 | 438 * 010  |       | 709   |
| 399               | 539  | 00 | 938 * 011  |       | 1461  |
| 3071              | 4145 | 00 | 7216       | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |    |            |       |       |
| 26                | 13   | 00 | 39 * 001   |       | 59    |
| 26                | 13   | 00 | 39         | TOTAL | 59    |
| LENOX TOWNSHIP    |      |    |            |       |       |
| 188               | 189  | 00 | 377 * 001  |       | 893   |
| 163               | 306  | 00 | 469 * 002  |       | 1212  |
| 109               | 94   | 00 | 203 * 901  |       | 255   |
| 460               | 589  | 00 | 1049       | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |    |            |       |       |
| 341               | 326  | 00 | 667 * 001  |       | 1436  |
| 253               | 322  | 00 | 575 * 002  |       | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|  |  |  |                                 |                       |                                     |  |
|--|--|--|---------------------------------|-----------------------|-------------------------------------|--|
| C<br>E<br>C<br>I<br>L<br>E<br>D<br>R<br>R<br>E<br><br>J<br>R | S<br><br>T<br>V<br>I<br>N<br>V<br>I<br>A<br>N<br>O | T<br>V<br>O<br>I<br>N<br>V<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|--|--|---------------------------------|-----------------------|-------------------------------------|--|

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|                   |      |    |            |       |       |
|-------------------|------|----|------------|-------|-------|
| -----             |      |    |            |       |       |
| MACOMB TOWNSHIP   |      |    |            |       |       |
| 234               | 339  | 00 | 573 * 003  |       | 1117  |
| 349               | 523  | 00 | 872 * 004  |       | 1722  |
| 328               | 441  | 00 | 769 * 005  |       | 1547  |
| 204               | 296  | 00 | 500 * 006  |       | 1116  |
| 345               | 351  | 00 | 696 * 007  |       | 1417  |
| 595               | 643  | 00 | 1238 * 901 |       | 1711  |
| 2649              | 3241 | 00 | 5890       | TOTAL | 11118 |
| RAY TOWNSHIP      |      |    |            |       |       |
| 141               | 207  | 00 | 348 * 001  |       | 643   |
| 190               | 250  | 00 | 440 * 002  |       | 823   |
| 54                | 86   | 00 | 140 * 901  |       | 197   |
| 385               | 543  | 00 | 928        | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |    |            |       |       |
| 259               | 398  | 00 | 657 * 001  |       | 1259  |
| 259               | 398  | 00 | 657        | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |    |            |       |       |
| 262               | 240  | 00 | 502 * 001  |       | 910   |
| 303               | 299  | 00 | 602 * 002  |       | 1017  |
| 171               | 217  | 00 | 388 * 003  |       | 663   |
| 329               | 344  | 00 | 673 * 004  |       | 1242  |
| 181               | 240  | 00 | 421 * 005  |       | 727   |
| 332               | 336  | 00 | 668 * 006  |       | 1299  |
| 177               | 202  | 00 | 379 * 007  |       | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|  |   |  |                                 |                       |                                     |  |
|--|---|--|---------------------------------|-----------------------|-------------------------------------|--|
| C<br>E<br>C<br>I<br>L<br>E<br>D<br>R<br>R<br>E<br><br>J<br>R | S<br>T<br>N<br>V<br>Y<br>I<br>A<br>N<br>O | T<br>V<br>O<br>I<br>N<br>V<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--|---|--|---------------------------------|-----------------------|-------------------------------------|--|

WI

SHELBY TOWNSHIP

|      |      |    |            |       |       |
|------|------|----|------------|-------|-------|
| 196  | 179  | 00 | 375 * 008  | 616   |       |
| 348  | 460  | 00 | 808 * 009  | 1510  |       |
| 294  | 202  | 00 | 496 * 010  | 915   |       |
| 167  | 194  | 00 | 361 * 011  | 635   |       |
| 172  | 230  | 00 | 402 * 012  | 665   |       |
| 168  | 237  | 00 | 405 * 013  | 717   |       |
| 176  | 198  | 00 | 374 * 014  | 597   |       |
| 161  | 215  | 00 | 376 * 015  | 641   |       |
| 144  | 171  | 00 | 315 * 016  | 502   |       |
| 113  | 147  | 00 | 260 * 017  | 431   |       |
| 158  | 171  | 00 | 329 * 018  | 535   |       |
| 211  | 265  | 00 | 476 * 019  | 811   |       |
| 155  | 122  | 00 | 277 * 020  | 468   |       |
| 98   | 88   | 00 | 186 * 021  | 301   |       |
| 298  | 336  | 00 | 634 * 022  | 1183  |       |
| 226  | 289  | 00 | 515 * 023  | 800   |       |
| 251  | 229  | 00 | 480 * 024  | 784   |       |
| 264  | 294  | 00 | 558 * 025  | 956   |       |
| 285  | 263  | 00 | 548 * 026  | 932   |       |
| 100  | 114  | 00 | 214 * 027  | 365   |       |
| 469  | 481  | 00 | 950 * 901  | 1401  |       |
| 1069 | 1400 | 00 | 2469 * 902 | 3600  |       |
| 7278 | 8163 | 00 | 15441      | TOTAL | 25836 |

WASHINGTON TOWNSHIP

|     |     |    |           |     |
|-----|-----|----|-----------|-----|
| 121 | 256 | 00 | 377 * 001 | 753 |
| 182 | 194 | 00 | 376 * 002 | 735 |
| 156 | 226 | 00 | 382 * 003 | 792 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|                                      |  |                            |                                 |                                 |                       |                                     |   |
|--------------------------------------|--|----------------------------|---------------------------------|---------------------------------|-----------------------|-------------------------------------|---|
| C<br>E<br>C<br>I<br>L<br>D<br>J<br>R | S<br>T<br>P<br>L<br>E<br>R<br>E<br>R<br>E<br>R | T<br>O<br>N<br>Y<br>A<br>O | V<br>I<br>V<br>I<br>A<br>N<br>O | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
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|-------|--------|----|--|----------|---------------------|---------|
|       |        |    |  |          | WASHINGTON TOWNSHIP |         |
| 346   | 403    | 00 |  | 749 *    | 004                 | 1575    |
| 177   | 283    | 00 |  | 460 *    | 005                 | 857     |
| 392   | 315    | 00 |  | 707 *    | 006                 | 1372    |
| 305   | 323    | 00 |  | 628 *    | 901                 | 991     |
| 1679  | 2000   | 00 |  | 3679     | TOTAL               | 7075    |
| 96815 | 119108 | 10 |  | 215933 * | GRAND TOTAL         | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-TERM ENDING 1/1/99

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CITY OF CENTER LINE

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| 279  | 00 | 279 * 001  | 602  |
| 243  | 00 | 243 * 002  | 519  |
| 239  | 00 | 239 * 003  | 523  |
| 279  | 00 | 279 * 004  | 538  |
| 298  | 00 | 298 * 005  | 664  |
| 241  | 00 | 241 * 006  | 561  |
| 154  | 00 | 154 * 007  | 347  |
| 340  | 02 | 342 * 901  | 549  |
| 2073 | 02 | 2075 TOTAL | 4303 |

CITY OF WARREN

|     |    |            |     |
|-----|----|------------|-----|
| 208 | 00 | 208 * 001  | 478 |
| 167 | 00 | 167 * 002  | 319 |
| 286 | 00 | 286 * 003  | 608 |
| 244 | 00 | 244 * 004  | 489 |
| 215 | 00 | 215 * 005  | 406 |
| 248 | 00 | 248 * 006  | 517 |
| 222 | 00 | 222 * 007  | 401 |
| 197 | 00 | 197 * 008  | 354 |
| 150 | 00 | 150 * 009  | 297 |
| 264 | 00 | 264 * 010  | 583 |
| 247 | 00 | 247 * 011  | 575 |
| 304 | 00 | 304 * 012  | 617 |
| 229 | 00 | 229 * 013  | 461 |
| 119 | 00 | 119 * 013A | 301 |
| 181 | 00 | 181 * 014  | 359 |
| 180 | 00 | 180 * 015  | 394 |
| 212 | 00 | 212 * 016  | 499 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-TERM ENDING 1/1/99

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CITY OF WARREN

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|-----|----|------------|-----|
| 256 | 00 | 256 * 017  | 504 |
| 107 | 00 | 107 * 018  | 263 |
| 151 | 00 | 151 * 019  | 290 |
| 222 | 00 | 222 * 020  | 470 |
| 175 | 00 | 175 * 021  | 412 |
| 177 | 00 | 177 * 022  | 402 |
| 251 | 00 | 251 * 023  | 505 |
| 119 | 00 | 119 * 024  | 269 |
| 247 | 00 | 247 * 025  | 529 |
| 196 | 00 | 196 * 026  | 495 |
| 155 | 00 | 155 * 027  | 324 |
| 203 | 00 | 203 * 028  | 432 |
| 254 | 00 | 254 * 029  | 548 |
| 202 | 00 | 202 * 030  | 488 |
| 263 | 00 | 263 * 032  | 596 |
| 201 | 00 | 201 * 033  | 480 |
| 200 | 00 | 200 * 034  | 496 |
| 220 | 00 | 220 * 035  | 448 |
| 235 | 00 | 235 * 036  | 607 |
| 249 | 00 | 249 * 037  | 616 |
| 222 | 00 | 222 * 038  | 518 |
| 218 | 00 | 218 * 039  | 488 |
| 135 | 00 | 135 * 040  | 300 |
| 151 | 00 | 151 * 040A | 302 |
| 263 | 00 | 263 * 041  | 526 |
| 231 | 00 | 231 * 042  | 483 |
| 91  | 00 | 91 * 043   | 164 |
| 134 | 00 | 134 * 044  | 301 |
| 250 | 00 | 250 * 045  | 561 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-TERM ENDING 1/1/99

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NAMES OF  
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CITY OF WARREN

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170 00  
160 00  
365 00  
257 00  
237 00  
143 00  
287 00  
255 00  
220 00  
226 00  
248 00  
101 00  
199 00  
227 00  
302 00  
328 00  
312 00  
303 00  
161 00  
156 00  
315 00  
379 00  
177 00  
184 00  
288 00  
184 00  
202 00  
283 00

92 \* 046  
170 \* 046A  
160 \* 047  
365 \* 048  
257 \* 049  
237 \* 050  
143 \* 051  
287 \* 052  
255 \* 053  
220 \* 054  
226 \* 055  
248 \* 056  
101 \* 057  
199 \* 058  
227 \* 059  
302 \* 060  
328 \* 061  
312 \* 062  
303 \* 063  
161 \* 064  
156 \* 065  
315 \* 066  
379 \* 067  
177 \* 068  
184 \* 068A  
288 \* 069  
184 \* 069A  
202 \* 070  
283 \* 071

390  
450  
343  
780  
553  
562  
324  
573  
561  
472  
545  
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209  
388  
496  
769  
734  
782  
670  
384  
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926  
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730  
396  
482  
621

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-TERM ENDING 1/1/99

|  |  |                                 |                       |                                     |  |
|--|--|---------------------------------|-----------------------|-------------------------------------|--|
| D<br>A<br>W<br>N<br>N<br>B<br>M<br>A<br>R<br>G<br>I<br>E | G<br>R<br>U<br>E<br>N<br>N<br>B<br>U<br>R<br>G<br>I<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--|--|---------------------------------|-----------------------|-------------------------------------|--|

WI

CITY OF WARREN

|     |    |       |      |     |
|-----|----|-------|------|-----|
| 215 | 00 | 215 * | 072  | 523 |
| 159 | 00 | 159 * | 072A | 403 |
| 276 | 00 | 276 * | 073  | 702 |
| 198 | 00 | 198 * | 074  | 523 |
| 173 | 00 | 173 * | 075  | 391 |
| 123 | 00 | 123 * | 075A | 270 |
| 196 | 00 | 196 * | 076  | 434 |
| 206 | 00 | 206 * | 077  | 450 |
| 224 | 00 | 224 * | 078  | 517 |
| 80  | 00 | 80 *  | 079  | 216 |
| 136 | 00 | 136 * | 080  | 315 |
| 166 | 00 | 166 * | 080A | 345 |
| 197 | 00 | 197 * | 081  | 453 |
| 160 | 00 | 160 * | 082  | 366 |
| 147 | 00 | 147 * | 082A | 375 |
| 201 | 00 | 201 * | 083  | 529 |
| 210 | 00 | 210 * | 084  | 524 |
| 150 | 00 | 150 * | 085  | 354 |
| 177 | 00 | 177 * | 085A | 487 |
| 325 | 00 | 325 * | 086  | 802 |
| 221 | 00 | 221 * | 087  | 489 |
| 213 | 00 | 213 * | 088  | 474 |
| 131 | 00 | 131 * | 089  | 331 |
| 335 | 00 | 335 * | 090  | 740 |
| 203 | 00 | 203 * | 091  | 463 |
| 221 | 00 | 221 * | 092  | 509 |
| 300 | 00 | 300 * | 093  | 735 |
| 236 | 00 | 236 * | 094  | 619 |
| 204 | 00 | 204 * | 095  | 452 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-TERM ENDING 1/1/99

|     |   |   |     |
|-----|---|---|-----|
| D G | W | T | P T |
| A R | R | O | O O |
| W U | I | T | L T |
| N E | T | A | L A |
| N N | E | L | L   |
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| M U | I |   | O   |
| A R | N |   | O   |
| R G |   |   | K   |
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| E   |   |   |     |

WI

CITY OF WARREN

|       |    |            |                    |
|-------|----|------------|--------------------|
| 254   | 00 | 254 * 096  | 586                |
| 153   | 00 | 153 * 097  | 354                |
| 220   | 00 | 220 * 098  | 550                |
| 147   | 00 | 147 * 099  | 336                |
| 292   | 00 | 292 * 099A | 667                |
| 219   | 00 | 219 * 100  | 493                |
| 287   | 00 | 287 * 101  | 662                |
| 267   | 00 | 267 * 102  | 609                |
| 127   | 00 | 127 * 103  | 359                |
| 207   | 00 | 207 * 103A | 475                |
| 171   | 00 | 171 * 104  | 436                |
| 210   | 00 | 210 * 105  | 512                |
| 113   | 00 | 113 * 106  | 245                |
| 250   | 00 | 250 * 107  | 585                |
| 336   | 00 | 336 * 108  | 732                |
| 216   | 00 | 216 * 109  | 508                |
| 183   | 00 | 183 * 110  | 456                |
| 218   | 00 | 218 * 111  | 555                |
| 180   | 00 | 180 * 112  | 463                |
| 1190  | 00 | 1190 * 901 | 1849               |
| 320   | 00 | 320 * 902  | 526                |
| 265   | 00 | 265 * 903  | 441                |
| 394   | 00 | 394 * 904  | 640                |
| 1438  | 00 | 1438 * 905 | 2276               |
| 685   | 00 | 685 * 906  | 1130               |
| 1291  | 00 | 1291 * 907 | 2081               |
| 1898  | 01 | 1899 * 908 | 3038               |
| 33526 | 01 | 33527      | TOTAL 71418        |
| 35599 | 03 | 35602 *    | GRAND TOTAL 75,721 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-VACANCY TERM ENDING 1/1/99

|     |   |   |     |
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| W J | W | T | P T |
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| T U | T | A | L A |
| E B | E | L | L   |
| R O |   |   | B   |
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| A S | N |   | O   |
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WI

CITY OF CENTER LINE

|      |    |           |            |
|------|----|-----------|------------|
| 209  | 00 | 209 * 001 | 602        |
| 204  | 00 | 204 * 002 | 519        |
| 208  | 00 | 208 * 003 | 523        |
| 230  | 00 | 230 * 004 | 538        |
| 248  | 00 | 248 * 005 | 664        |
| 221  | 00 | 221 * 006 | 561        |
| 140  | 00 | 140 * 007 | 347        |
| 340  | 00 | 340 * 901 | 549        |
| 1800 | 00 | 1800      | TOTAL 4303 |

CITY OF WARREN

|     |    |            |     |
|-----|----|------------|-----|
| 150 | 00 | 150 * 001  | 478 |
| 110 | 00 | 110 * 002  | 319 |
| 219 | 00 | 219 * 003  | 608 |
| 175 | 00 | 175 * 004  | 489 |
| 165 | 00 | 165 * 005  | 406 |
| 178 | 00 | 178 * 006  | 517 |
| 156 | 00 | 156 * 007  | 401 |
| 119 | 00 | 119 * 008  | 354 |
| 87  | 00 | 87 * 009   | 297 |
| 190 | 00 | 190 * 010  | 583 |
| 177 | 00 | 177 * 011  | 575 |
| 248 | 00 | 248 * 012  | 617 |
| 151 | 00 | 151 * 013  | 461 |
| 103 | 00 | 103 * 013A | 301 |
| 145 | 00 | 145 * 014  | 359 |
| 133 | 00 | 133 * 015  | 394 |
| 176 | 00 | 176 * 016  | 499 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-VACANCY TERM ENDING 1/1/99

|     |   |   |     |
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WI

CITY OF WARREN

|     |    |            |     |
|-----|----|------------|-----|
| 198 | 00 | 198 * 017  | 504 |
| 80  | 00 | 80 * 018   | 263 |
| 116 | 00 | 116 * 019  | 290 |
| 167 | 00 | 167 * 020  | 470 |
| 135 | 00 | 135 * 021  | 412 |
| 140 | 00 | 140 * 022  | 402 |
| 183 | 00 | 183 * 023  | 505 |
| 90  | 00 | 90 * 024   | 269 |
| 190 | 00 | 190 * 025  | 529 |
| 148 | 00 | 148 * 026  | 495 |
| 122 | 00 | 122 * 027  | 324 |
| 162 | 00 | 162 * 028  | 432 |
| 228 | 00 | 228 * 029  | 548 |
| 179 | 00 | 179 * 030  | 488 |
| 213 | 00 | 213 * 032  | 596 |
| 165 | 00 | 165 * 033  | 480 |
| 166 | 00 | 166 * 034  | 496 |
| 177 | 00 | 177 * 035  | 448 |
| 203 | 00 | 203 * 036  | 607 |
| 216 | 00 | 216 * 037  | 616 |
| 180 | 00 | 180 * 038  | 518 |
| 186 | 00 | 186 * 039  | 488 |
| 118 | 00 | 118 * 040  | 300 |
| 122 | 00 | 122 * 040A | 302 |
| 220 | 00 | 220 * 041  | 526 |
| 202 | 00 | 202 * 042  | 483 |
| 71  | 00 | 71 * 043   | 164 |
| 110 | 00 | 110 * 044  | 301 |
| 204 | 00 | 204 * 045  | 561 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-VACANCY TERM ENDING 1/1/99

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CITY OF WARREN

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|-----|----|------------|-----|
| 153 | 00 | 153 * 046  | 390 |
| 171 | 00 | 171 * 046A | 450 |
| 138 | 00 | 138 * 047  | 343 |
| 318 | 00 | 318 * 048  | 780 |
| 245 | 00 | 245 * 049  | 553 |
| 217 | 00 | 217 * 050  | 562 |
| 116 | 00 | 116 * 051  | 324 |
| 228 | 00 | 228 * 052  | 573 |
| 224 | 00 | 224 * 053  | 561 |
| 170 | 00 | 170 * 054  | 472 |
| 195 | 00 | 195 * 055  | 545 |
| 219 | 00 | 219 * 056  | 481 |
| 98  | 00 | 98 * 057   | 209 |
| 168 | 00 | 168 * 058  | 388 |
| 217 | 00 | 217 * 059  | 496 |
| 265 | 00 | 265 * 060  | 769 |
| 297 | 00 | 297 * 061  | 734 |
| 270 | 00 | 270 * 062  | 782 |
| 281 | 00 | 281 * 063  | 670 |
| 151 | 00 | 151 * 064  | 384 |
| 136 | 00 | 136 * 065  | 339 |
| 264 | 00 | 264 * 066  | 739 |
| 331 | 00 | 331 * 067  | 926 |
| 149 | 00 | 149 * 068  | 408 |
| 187 | 00 | 187 * 068A | 481 |
| 233 | 00 | 233 * 069  | 730 |
| 148 | 00 | 148 * 069A | 396 |
| 173 | 00 | 173 * 070  | 482 |
| 253 | 00 | 253 * 071  | 621 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-VACANCY TERM ENDING 1/1/99

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| W J | W | T | P |
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| A S | I |   | B |
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WI

CITY OF WARREN

|     |    |            |     |
|-----|----|------------|-----|
| 190 | 00 | 190 * 072  | 523 |
| 137 | 00 | 137 * 072A | 403 |
| 269 | 00 | 269 * 073  | 702 |
| 176 | 00 | 176 * 074  | 523 |
| 163 | 00 | 163 * 075  | 391 |
| 108 | 00 | 108 * 075A | 270 |
| 193 | 00 | 193 * 076  | 434 |
| 183 | 00 | 183 * 077  | 450 |
| 215 | 00 | 215 * 078  | 517 |
| 81  | 00 | 81 * 079   | 216 |
| 111 | 00 | 111 * 080  | 315 |
| 153 | 00 | 153 * 080A | 345 |
| 176 | 00 | 176 * 081  | 453 |
| 140 | 00 | 140 * 082  | 366 |
| 128 | 00 | 128 * 082A | 375 |
| 187 | 00 | 187 * 083  | 529 |
| 185 | 00 | 185 * 084  | 524 |
| 133 | 00 | 133 * 085  | 354 |
| 163 | 00 | 163 * 085A | 487 |
| 264 | 00 | 264 * 086  | 802 |
| 214 | 00 | 214 * 087  | 489 |
| 188 | 00 | 188 * 088  | 474 |
| 137 | 00 | 137 * 089  | 331 |
| 299 | 00 | 299 * 090  | 740 |
| 188 | 00 | 188 * 091  | 463 |
| 204 | 00 | 204 * 092  | 509 |
| 271 | 00 | 271 * 093  | 735 |
| 206 | 00 | 206 * 094  | 619 |
| 169 | 00 | 169 * 095  | 452 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

37TH DISTRICT COURT-VACANCY TERM ENDING 1/1/99

|     |   |   |     |
|-----|---|---|-----|
| W J | W | T | P T |
| A A | R | O | O O |
| L K | I | T | L T |
| T U | T | A | L A |
| E B | E | L | L   |
| R O |   |   | B   |
| W   | I |   | O   |
| A S | N |   | O   |
| K   |   |   | K   |
| I   |   |   |     |
| J   |   |   |     |
| R   |   |   |     |

WI

CITY OF WARREN

|       |    |         |             |        |
|-------|----|---------|-------------|--------|
| 231   | 00 | 231 *   | 096         | 586    |
| 149   | 00 | 149 *   | 097         | 354    |
| 212   | 00 | 212 *   | 098         | 550    |
| 128   | 00 | 128 *   | 099         | 336    |
| 286   | 00 | 286 *   | 099A        | 667    |
| 194   | 00 | 194 *   | 100         | 493    |
| 241   | 00 | 241 *   | 101         | 662    |
| 227   | 00 | 227 *   | 102         | 609    |
| 120   | 00 | 120 *   | 103         | 359    |
| 176   | 00 | 176 *   | 103A        | 475    |
| 151   | 00 | 151 *   | 104         | 436    |
| 199   | 00 | 199 *   | 105         | 512    |
| 97    | 00 | 97 *    | 106         | 245    |
| 218   | 00 | 218 *   | 107         | 585    |
| 299   | 00 | 299 *   | 108         | 732    |
| 180   | 00 | 180 *   | 109         | 508    |
| 165   | 00 | 165 *   | 110         | 456    |
| 200   | 00 | 200 *   | 111         | 555    |
| 174   | 00 | 174 *   | 112         | 463    |
| 1055  | 00 | 1055 *  | 901         | 1849   |
| 288   | 00 | 288 *   | 902         | 526    |
| 237   | 00 | 237 *   | 903         | 441    |
| 397   | 01 | 398 *   | 904         | 640    |
| 1350  | 00 | 1350 *  | 905         | 2276   |
| 643   | 00 | 643 *   | 906         | 1130   |
| 1237  | 00 | 1237 *  | 907         | 2081   |
| 1796  | 02 | 1798 *  | 908         | 3038   |
| 29269 | 03 | 29272   | TOTAL       | 71418  |
| 31069 | 03 | 31072 * | GRAND TOTAL | 75,721 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

39TH DISTRICT COURT-TERM ENDING 1/1/99

M S  
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NAMES OF  
CITIES AND  
TOWNSHIPS

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WI

CITY OF ROSEVILLE

|       |    |         |             |        |
|-------|----|---------|-------------|--------|
| 622   | 00 | 622 *   | 020         | 997    |
| 748   | 00 | 748 *   | 022         | 1349   |
| 627   | 00 | 627 *   | 023         | 1094   |
| 14006 | 00 | 14006   | TOTAL       | 23098  |
| 17793 | 00 | 17793 * | GRAND TOTAL | 30,242 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

39TH DISTRICT COURT-TERM ENDING 1/1/99

|   |                                 |                       |                                     |  |
|---|---------------------------------|-----------------------|-------------------------------------|--|
| M<br>A<br>R<br>K<br>A<br>L<br>S<br>K<br>I | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---|---------------------------------|-----------------------|-------------------------------------|--|

WI

CITY OF FRASER

|      |    |           |            |
|------|----|-----------|------------|
| 498  | 00 | 498 * 001 | 929        |
| 529  | 00 | 529 * 002 | 1041       |
| 478  | 00 | 478 * 003 | 864        |
| 552  | 00 | 552 * 004 | 1111       |
| 590  | 00 | 590 * 005 | 1117       |
| 498  | 00 | 498 * 006 | 989        |
| 642  | 00 | 642 * 901 | 1093       |
| 3787 | 00 | 3787      | TOTAL 7144 |

CITY OF ROSEVILLE

|      |    |            |      |
|------|----|------------|------|
| 428  | 00 | 428 * 001  | 716  |
| 564  | 00 | 564 * 002  | 948  |
| 727  | 00 | 727 * 003  | 1316 |
| 664  | 00 | 664 * 004  | 1040 |
| 952  | 00 | 952 * 005  | 1577 |
| 473  | 00 | 473 * 007  | 765  |
| 828  | 00 | 828 * 008  | 1418 |
| 780  | 00 | 780 * 009  | 1130 |
| 491  | 00 | 491 * 010  | 777  |
| 657  | 00 | 657 * 011  | 1109 |
| 651  | 00 | 651 * 012  | 1032 |
| 579  | 00 | 579 * 013  | 886  |
| 555  | 00 | 555 * 014  | 851  |
| 838  | 00 | 838 * 015  | 1454 |
| 1116 | 00 | 1116 * 016 | 1774 |
| 619  | 00 | 619 * 017  | 1066 |
| 665  | 00 | 665 * 018  | 1132 |
| 422  | 00 | 422 * 019  | 667  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

41A DISTRICT COURT-TERM ENDING 1/1/99

|     |   |   |     |
|-----|---|---|-----|
| T M | W | T | P T |
| H C | R | O | O O |
| O D | I | T | L T |
| M O | T | A | L A |
| A N | E | L | L   |
| S E |   |   | B   |
| L   | I |   | O   |
| W L | N |   | K   |

WI

CITY OF STERLING HEIGHTS

|     |    |           |      |
|-----|----|-----------|------|
| 407 | 00 | 407 * 001 | 805  |
| 217 | 00 | 217 * 002 | 447  |
| 351 | 00 | 351 * 003 | 759  |
| 234 | 00 | 234 * 004 | 435  |
| 398 | 00 | 398 * 005 | 793  |
| 334 | 00 | 334 * 006 | 651  |
| 263 | 00 | 263 * 007 | 506  |
| 162 | 00 | 162 * 008 | 364  |
| 454 | 00 | 454 * 009 | 844  |
| 535 | 00 | 535 * 010 | 1114 |
| 03  | 00 | 03 * 011  | 15   |
| 274 | 00 | 274 * 012 | 569  |
| 266 | 00 | 266 * 013 | 510  |
| 263 | 00 | 263 * 014 | 525  |
| 285 | 00 | 285 * 015 | 540  |
| 293 | 00 | 293 * 016 | 645  |
| 671 | 01 | 672 * 017 | 1334 |
| 347 | 00 | 347 * 018 | 658  |
| 419 | 00 | 419 * 019 | 797  |
| 628 | 00 | 628 * 020 | 1337 |
| 498 | 00 | 498 * 021 | 982  |
| 419 | 00 | 419 * 022 | 842  |
| 387 | 00 | 387 * 023 | 800  |
| 480 | 00 | 480 * 024 | 1025 |
| 573 | 00 | 573 * 025 | 1147 |
| 514 | 00 | 514 * 026 | 1120 |
| 575 | 00 | 575 * 027 | 1221 |
| 519 | 00 | 519 * 028 | 1047 |
| 404 | 00 | 404 * 029 | 782  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

41A DISTRICT COURT-TERM ENDING 1/1/99

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NAMES OF  
CITIES AND  
TOWNSHIPS

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WI

368 00  
289 00  
424 00  
384 00  
408 00  
631 00  
568 00  
575 00  
297 00  
395 00  
412 00  
317 00  
525 00  
565 00  
536 00  
351 00  
419 00  
327 00  
381 00  
344 00  
443 00  
235 00  
491 00  
595 00  
680 00  
317 00  
175 00  
160 00  
354 00

CITY OF STERLING HEIGHTS

368 \* 030 754  
289 \* 031 599  
424 \* 032 854  
384 \* 033 710  
408 \* 034 846  
631 \* 035 1333  
568 \* 036 1224  
575 \* 037 1152  
297 \* 038 624  
395 \* 039 742  
412 \* 040 830  
317 \* 041 638  
525 \* 042 1099  
565 \* 043 1210  
536 \* 044 1106  
351 \* 045 649  
419 \* 046 821  
327 \* 047 678  
381 \* 048 744  
344 \* 049 671  
443 \* 050 857  
235 \* 051 498  
491 \* 052 1093  
595 \* 053 1382  
680 \* 054 1374  
317 \* 055 637  
175 \* 056 327  
160 \* 057 336  
354 \* 058 634

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

41A DISTRICT COURT-TERM ENDING 1/1/99

T M W  
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NAMES OF  
  
CITIES AND  
  
TOWNSHIPS

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CITY OF STERLING HEIGHTS

|       |    |            |       |
|-------|----|------------|-------|
| 371   | 00 | 371 * 059  | 763   |
| 398   | 00 | 398 * 060  | 885   |
| 347   | 00 | 347 * 061  | 777   |
| 700   | 00 | 700 * 901  | 1181  |
| 479   | 00 | 479 * 902  | 879   |
| 982   | 00 | 982 * 903  | 1625  |
| 894   | 00 | 894 * 904  | 1535  |
| 497   | 00 | 497 * 905  | 843   |
| 1136  | 01 | 1137 * 906 | 1959  |
| 191   | 00 | 191 * 907  | 351   |
| 29134 | 02 | 29136      | 57834 |
|       |    | TOTAL      |       |

CITY OF UTICA

|     |    |           |      |
|-----|----|-----------|------|
| 149 | 00 | 149 * 001 | 417  |
| 203 | 00 | 203 * 002 | 793  |
| 235 | 00 | 235 * 003 | 622  |
| 245 | 04 | 249 * 901 | 372  |
| 832 | 04 | 836       | 2204 |
|     |    | TOTAL     |      |

MACOMB TOWNSHIP

|     |    |           |      |
|-----|----|-----------|------|
| 569 | 10 | 579 * 001 | 1436 |
| 451 | 00 | 451 * 002 | 1052 |
| 422 | 00 | 422 * 003 | 1117 |
| 791 | 00 | 791 * 004 | 1722 |
| 465 | 22 | 487 * 005 | 1547 |
| 420 | 00 | 420 * 006 | 1116 |
| 595 | 11 | 606 * 007 | 1417 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

41A DISTRICT COURT-TERM ENDING 1/1/99

|                                      |  |                                 |                       |                                     |  |
|--------------------------------------|--|---------------------------------|-----------------------|-------------------------------------|--|
| T<br>H<br>O<br>M<br>A<br>S<br>L<br>W | M<br>C<br>D<br>O<br>N<br>A<br>N<br>S<br>E<br>L | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|--|---------------------------------|-----------------------|-------------------------------------|--|

WI

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|      |    |                 |       |       |
|------|----|-----------------|-------|-------|
|      |    | MACOMB TOWNSHIP |       |       |
| 983  | 00 | 983 *           | 901   | 1711  |
| 4696 | 43 | 4739            | TOTAL | 11118 |
|      |    | SHELBY TOWNSHIP |       |       |
| 412  | 00 | 412 *           | 001   | 910   |
| 490  | 00 | 490 *           | 002   | 1017  |
| 341  | 00 | 341 *           | 003   | 663   |
| 545  | 00 | 545 *           | 004   | 1242  |
| 345  | 00 | 345 *           | 005   | 727   |
| 599  | 00 | 599 *           | 006   | 1299  |
| 302  | 00 | 302 *           | 007   | 613   |
| 299  | 00 | 299 *           | 008   | 616   |
| 726  | 00 | 726 *           | 009   | 1510  |
| 423  | 00 | 423 *           | 010   | 915   |
| 305  | 00 | 305 *           | 011   | 635   |
| 352  | 00 | 352 *           | 012   | 665   |
| 339  | 00 | 339 *           | 013   | 717   |
| 298  | 00 | 298 *           | 014   | 597   |
| 312  | 00 | 312 *           | 015   | 641   |
| 270  | 00 | 270 *           | 016   | 502   |
| 223  | 00 | 223 *           | 017   | 431   |
| 265  | 00 | 265 *           | 018   | 535   |
| 404  | 00 | 404 *           | 019   | 811   |
| 247  | 00 | 247 *           | 020   | 468   |
| 155  | 00 | 155 *           | 021   | 301   |
| 558  | 00 | 558 *           | 022   | 1183  |
| 421  | 00 | 421 *           | 023   | 800   |
| 396  | 00 | 396 *           | 024   | 784   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

41A DISTRICT COURT-TERM ENDING 1/1/99

|                                      |   |                                 |                       |                                     |   |
|--------------------------------------|---|---------------------------------|-----------------------|-------------------------------------|---|
| T<br>H<br>O<br>M<br>A<br>S<br>L<br>W | M<br>C<br>O<br>O<br>N<br>S<br>E<br>L<br>L | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|---|---------------------------------|-----------------------|-------------------------------------|---|

WI

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|       |    | SHELBY TOWNSHIP |             |        |
|-------|----|-----------------|-------------|--------|
| 471   | 00 | 471 *           | 025         | 956    |
| 497   | 00 | 497 *           | 026         | 932    |
| 159   | 00 | 159 *           | 027         | 365    |
| 810   | 00 | 810 *           | 901         | 1401   |
| 2006  | 00 | 2006 *          | 902         | 3600   |
| 12970 | 00 | 12970           | TOTAL       | 25836  |
| 47632 | 49 | 47681 *         | GRAND TOTAL | 96,992 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

41B DISTRICT COURT-TERM ENDING 1/1/99

|   |   |   |   |   |
|---|---|---|---|---|
| J | F | W | T | P |
| O | O | R | O | O |
| H | S | I | T | L |
| N | T | T | A | L |
| E | E | L |   | L |
| C | R |   |   | B |
|   |   | I |   | O |
|   |   | N |   | O |
|   |   |   |   | K |

WI

CITY OF MT. CLEMENS

|      |    |            |      |
|------|----|------------|------|
| 221  | 00 | 221 * 001  | 671  |
| 363  | 00 | 363 * 002  | 791  |
| 322  | 00 | 322 * 003  | 772  |
| 273  | 00 | 273 * 004  | 681  |
| 188  | 00 | 188 * 005  | 606  |
| 294  | 00 | 294 * 006  | 728  |
| 304  | 00 | 304 * 008  | 639  |
| 266  | 00 | 266 * 009  | 719  |
| 179  | 00 | 179 * 010  | 343  |
| 990  | 01 | 991 * 901  | 1283 |
| 3400 | 01 | 3401 TOTAL | 7233 |

CLINTON TOWNSHIP

|      |    |            |      |
|------|----|------------|------|
| 1117 | 00 | 1117 * 001 | 2277 |
| 296  | 00 | 296 * 002  | 597  |
| 659  | 00 | 659 * 003  | 1251 |
| 447  | 00 | 447 * 004  | 892  |
| 205  | 00 | 205 * 005  | 511  |
| 634  | 00 | 634 * 006  | 1154 |
| 432  | 00 | 432 * 007  | 760  |
| 508  | 00 | 508 * 008  | 946  |
| 379  | 00 | 379 * 009  | 708  |
| 695  | 00 | 695 * 010  | 1332 |
| 533  | 00 | 533 * 011  | 992  |
| 368  | 00 | 368 * 012  | 633  |
| 521  | 00 | 521 * 013  | 994  |
| 299  | 00 | 299 * 014  | 557  |
| 568  | 00 | 568 * 015  | 1057 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

41B DISTRICT COURT-TERM ENDING 1/1/99

|                                 |   |                                 |                       |                                     |  |
|---------------------------------|---|---------------------------------|-----------------------|-------------------------------------|--|
| J<br>O<br>H<br>N<br>E<br>C<br>R | F<br>O<br>S<br>T<br>E<br>R<br>I<br>T<br>E<br>I<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---------------------------------|---|---------------------------------|-----------------------|-------------------------------------|--|

WI

CLINTON TOWNSHIP

|       |    |             |       |
|-------|----|-------------|-------|
| 347   | 00 | 347 * 016   | 693   |
| 496   | 00 | 496 * 017   | 1088  |
| 540   | 00 | 540 * 018   | 1071  |
| 465   | 00 | 465 * 019   | 979   |
| 518   | 00 | 518 * 020   | 951   |
| 464   | 00 | 464 * 021   | 761   |
| 622   | 00 | 622 * 022   | 1216  |
| 817   | 00 | 817 * 023   | 1575  |
| 412   | 00 | 412 * 024   | 782   |
| 733   | 00 | 733 * 025   | 1339  |
| 692   | 00 | 692 * 026   | 1345  |
| 385   | 00 | 385 * 030   | 705   |
| 361   | 00 | 361 * 031   | 821   |
| 238   | 00 | 238 * 032   | 435   |
| 697   | 00 | 697 * 033   | 1303  |
| 193   | 00 | 193 * 034   | 387   |
| 660   | 00 | 660 * 035   | 1413  |
| 540   | 00 | 540 * 036   | 1179  |
| 661   | 00 | 661 * 037   | 1344  |
| 816   | 00 | 816 * 038   | 1647  |
| 652   | 00 | 652 * 039   | 1328  |
| 336   | 00 | 336 * 040   | 634   |
| 508   | 00 | 508 * 041   | 1042  |
| 456   | 00 | 456 * 042   | 876   |
| 240   | 00 | 240 * 043   | 410   |
| 884   | 00 | 884 * 044   | 1851  |
| 21394 | 00 | 21394 TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

41B DISTRICT COURT-TERM ENDING 1/1/99

|   |   |   |   |   |
|---|---|---|---|---|
| J | F | W | T | P |
| O | O | R | O | O |
| H | S | I | T | L |
| N | T | T | A | L |
| E | E | L |   | L |
| C | R |   |   | B |
|   |   | I |   | O |
|   |   | N |   | O |
|   |   |   |   | K |

NAMES OF  
CITIES AND  
TOWNSHIPS

WI

HARRISON TOWNSHIP

|       |    |           |                    |
|-------|----|-----------|--------------------|
| 645   | 00 | 645 * 001 | 1245               |
| 320   | 00 | 320 * 002 | 586                |
| 427   | 00 | 427 * 003 | 857                |
| 406   | 00 | 406 * 004 | 739                |
| 667   | 00 | 667 * 005 | 1271               |
| 838   | 00 | 838 * 006 | 1607               |
| 668   | 00 | 668 * 007 | 1307               |
| 207   | 00 | 207 * 008 | 409                |
| 610   | 00 | 610 * 009 | 1143               |
| 372   | 00 | 372 * 010 | 709                |
| 778   | 00 | 778 * 011 | 1461               |
| 5938  | 00 | 5938      | TOTAL 11334        |
| 30732 | 01 | 30733 *   | GRAND TOTAL 60,403 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |  |   |   |
|---|---|--|---|---|
| Y | N |  |   |   |
| E | O |  | T | P |
| S |   |  | O | T |
|   |   |  | T | L |
|   |   |  | A | L |
|   |   |  | L | A |
|   |   |  |   | L |
|   |   |  |   | B |
|   |   |  |   | O |
|   |   |  |   | O |
|   |   |  |   | K |

CITY OF CENTER LINE

|      |      |           |            |
|------|------|-----------|------------|
| 179  | 362  | 541 * 001 | 602        |
| 154  | 307  | 461 * 002 | 519        |
| 129  | 322  | 451 * 003 | 523        |
| 158  | 290  | 448 * 004 | 538        |
| 121  | 417  | 538 * 005 | 664        |
| 186  | 319  | 505 * 006 | 561        |
| 89   | 202  | 291 * 007 | 347        |
| 214  | 232  | 446 * 901 | 549        |
| 1230 | 2451 | 3681      | TOTAL 4303 |

CITY OF EASTPOINTE

|     |     |            |      |
|-----|-----|------------|------|
| 294 | 609 | 903 * 001  | 1061 |
| 238 | 502 | 740 * 002  | 833  |
| 244 | 493 | 737 * 003  | 826  |
| 332 | 622 | 954 * 004  | 1088 |
| 362 | 727 | 1089 * 005 | 1269 |
| 252 | 501 | 753 * 006  | 834  |
| 258 | 548 | 806 * 007  | 932  |
| 283 | 601 | 884 * 008  | 1047 |
| 221 | 432 | 653 * 009  | 770  |
| 263 | 505 | 768 * 010  | 872  |
| 278 | 551 | 829 * 011  | 987  |
| 283 | 528 | 811 * 012  | 991  |
| 185 | 435 | 620 * 013  | 665  |
| 189 | 463 | 652 * 014  | 763  |
| 219 | 432 | 651 * 015A | 738  |
| 50  | 91  | 141 * 015B | 162  |
| 341 | 599 | 940 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

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|      |       |            |                     |       |
|------|-------|------------|---------------------|-------|
|      |       |            | CITY OF EASTPOINTE  |       |
| 105  | 222   | 327 * 017  |                     | 371   |
| 09   | 15    | 24 * 901   |                     | 27    |
| 134  | 173   | 307 * 902  |                     | 362   |
| 177  | 188   | 365 * 903  |                     | 409   |
| 254  | 285   | 539 * 904  |                     | 596   |
| 373  | 480   | 853 * 905  |                     | 951   |
| 5344 | 10002 | 15346      | TOTAL               | 17642 |
|      |       |            | CITY OF FRASER      |       |
| 318  | 553   | 871 * 001  |                     | 929   |
| 406  | 578   | 984 * 002  |                     | 1041  |
| 244  | 560   | 804 * 003  |                     | 864   |
| 370  | 658   | 1028 * 004 |                     | 1111  |
| 368  | 676   | 1044 * 005 |                     | 1117  |
| 350  | 537   | 887 * 006  |                     | 989   |
| 437  | 501   | 938 * 901  |                     | 1093  |
| 2493 | 4063  | 6556       | TOTAL               | 7144  |
|      |       |            | CITY OF MEMPHIS     |       |
| 109  | 174   | 283 * 001  |                     | 338   |
| 20   | 13    | 33 * 901   |                     | 40    |
| 129  | 187   | 316        | TOTAL               | 378   |
|      |       |            | CITY OF MT. CLEMENS |       |
| 105  | 295   | 400 * 001  |                     | 671   |
| 244  | 434   | 678 * 002  |                     | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |  |   |   |
|---|---|--|---|---|
| Y | N |  |   |   |
| E | O |  | T | P |
| S |   |  | O | T |
|   |   |  | T | L |
|   |   |  | A | L |
|   |   |  | L | L |
|   |   |  |   | B |
|   |   |  |   | O |
|   |   |  |   | O |
|   |   |  |   | K |

CITY OF MT. CLEMENS

|      |      |            |            |
|------|------|------------|------------|
| 211  | 427  | 638 * 003  | 772        |
| 195  | 330  | 525 * 004  | 681        |
| 121  | 233  | 354 * 005  | 606        |
| 178  | 351  | 529 * 006  | 728        |
| 176  | 375  | 551 * 008  | 639        |
| 200  | 395  | 595 * 009  | 719        |
| 110  | 172  | 282 * 010  | 343        |
| 540  | 655  | 1195 * 901 | 1283       |
| 2080 | 3667 | 5747       | TOTAL 7233 |

CITY OF NEW BALTIMORE

|      |      |           |            |
|------|------|-----------|------------|
| 186  | 251  | 437 * 001 | 507        |
| 243  | 359  | 602 * 002 | 692        |
| 316  | 387  | 703 * 003 | 809        |
| 186  | 266  | 452 * 004 | 515        |
| 250  | 171  | 421 * 901 | 448        |
| 1181 | 1434 | 2615      | TOTAL 2971 |

CITY OF RICHMOND

|     |     |           |            |
|-----|-----|-----------|------------|
| 367 | 542 | 909 * 001 | 1070       |
| 292 | 424 | 716 * 002 | 878        |
| 07  | 16  | 23 * 003  | 24         |
| 666 | 982 | 1648      | TOTAL 1972 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N |   |            |   |
| E | O | T |            | P |
| S |   | O |            | O |
|   |   | T | NAMES OF   | L |
|   |   | A |            | T |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | A |
|   |   |   |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF ROSEVILLE

|      |       |            |             |
|------|-------|------------|-------------|
| 241  | 417   | 658 * 001  | 716         |
| 317  | 532   | 849 * 002  | 948         |
| 443  | 718   | 1161 * 003 | 1316        |
| 326  | 633   | 959 * 004  | 1040        |
| 527  | 923   | 1450 * 005 | 1577        |
| 258  | 450   | 708 * 007  | 765         |
| 508  | 796   | 1304 * 008 | 1418        |
| 391  | 645   | 1036 * 009 | 1130        |
| 277  | 428   | 705 * 010  | 777         |
| 366  | 667   | 1033 * 011 | 1109        |
| 337  | 607   | 944 * 012  | 1032        |
| 303  | 517   | 820 * 013  | 886         |
| 274  | 500   | 774 * 014  | 851         |
| 493  | 779   | 1272 * 015 | 1454        |
| 551  | 1055  | 1606 * 016 | 1774        |
| 353  | 628   | 981 * 017  | 1066        |
| 453  | 542   | 995 * 018  | 1132        |
| 235  | 381   | 616 * 019  | 667         |
| 344  | 573   | 917 * 020  | 997         |
| 480  | 750   | 1230 * 022 | 1349        |
| 373  | 637   | 1010 * 023 | 1094        |
| 7850 | 13178 | 21028      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |            |      |
|-----|-----|------------|------|
| 434 | 825 | 1259 * 001 | 1383 |
| 304 | 694 | 998 * 002  | 1082 |
| 163 | 322 | 485 * 004  | 522  |
| 198 | 422 | 620 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | O |
|   |   | A |            | L |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | A |
|   |   |   |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|     |     |            |  |      |
|-----|-----|------------|--|------|
| 175 | 450 |            |  |      |
| 236 | 468 |            |  |      |
| 215 | 449 |            |  |      |
| 336 | 606 |            |  |      |
| 255 | 523 |            |  |      |
| 300 | 470 |            |  |      |
| 266 | 487 |            |  |      |
| 215 | 424 |            |  |      |
| 222 | 427 |            |  |      |
| 229 | 429 |            |  |      |
| 354 | 722 |            |  |      |
| 267 | 340 |            |  |      |
| 242 | 508 |            |  |      |
| 197 | 392 |            |  |      |
| 172 | 390 |            |  |      |
| 243 | 449 |            |  |      |
| 252 | 516 |            |  |      |
| 262 | 482 |            |  |      |
| 322 | 693 |            |  |      |
| 437 | 795 |            |  |      |
| 433 | 875 |            |  |      |
| 479 | 851 |            |  |      |
| 174 | 366 |            |  |      |
| 243 | 481 |            |  |      |
| 169 | 361 |            |  |      |
| 163 | 372 |            |  |      |
| 201 | 429 |            |  |      |
| 213 | 339 |            |  |      |
| 373 | 730 |            |  |      |
|     |     | 625 * 006  |  | 685  |
|     |     | 704 * 008  |  | 768  |
|     |     | 664 * 009  |  | 720  |
|     |     | 942 * 010  |  | 1042 |
|     |     | 778 * 011  |  | 845  |
|     |     | 770 * 012  |  | 823  |
|     |     | 753 * 013  |  | 801  |
|     |     | 639 * 014  |  | 698  |
|     |     | 649 * 015  |  | 689  |
|     |     | 658 * 016  |  | 711  |
|     |     | 1076 * 017 |  | 1172 |
|     |     | 607 * 018  |  | 654  |
|     |     | 750 * 019  |  | 829  |
|     |     | 589 * 020  |  | 640  |
|     |     | 562 * 021  |  | 600  |
|     |     | 692 * 022  |  | 763  |
|     |     | 768 * 023  |  | 828  |
|     |     | 744 * 024  |  | 799  |
|     |     | 1015 * 025 |  | 1107 |
|     |     | 1232 * 026 |  | 1339 |
|     |     | 1308 * 027 |  | 1453 |
|     |     | 1330 * 029 |  | 1457 |
|     |     | 540 * 031  |  | 587  |
|     |     | 724 * 032  |  | 792  |
|     |     | 530 * 035  |  | 589  |
|     |     | 535 * 036  |  | 578  |
|     |     | 630 * 037  |  | 703  |
|     |     | 552 * 038  |  | 594  |
|     |     | 1103 * 041 |  | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | L |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|       |       |            |                          |       |
|-------|-------|------------|--------------------------|-------|
|       |       |            | CITY OF ST. CLAIR SHORES |       |
| 352   | 603   | 955 * 042  |                          | 1033  |
| 1073  | 1136  | 2209 * 901 |                          | 2438  |
| 1730  | 1732  | 3462 * 902 |                          | 3839  |
| 1098  | 1143  | 2241 * 903 |                          | 2496  |
| 222   | 250   | 472 * 904  |                          | 535   |
| 13219 | 21951 | 35170      | TOTAL                    | 38493 |

|     |     |            |                          |      |
|-----|-----|------------|--------------------------|------|
|     |     |            | CITY OF STERLING HEIGHTS |      |
| 266 | 477 | 743 * 001  |                          | 805  |
| 152 | 259 | 411 * 002  |                          | 447  |
| 254 | 461 | 715 * 003  |                          | 759  |
| 156 | 247 | 403 * 004  |                          | 435  |
| 249 | 491 | 740 * 005  |                          | 793  |
| 217 | 375 | 592 * 006  |                          | 651  |
| 191 | 287 | 478 * 007  |                          | 506  |
| 111 | 224 | 335 * 008  |                          | 364  |
| 327 | 468 | 795 * 009  |                          | 844  |
| 354 | 658 | 1012 * 010 |                          | 1114 |
| 01  | 14  | 15 * 011   |                          | 15   |
| 176 | 358 | 534 * 012  |                          | 569  |
| 177 | 285 | 462 * 013  |                          | 510  |
| 202 | 301 | 503 * 014  |                          | 525  |
| 174 | 332 | 506 * 015  |                          | 540  |
| 219 | 388 | 607 * 016  |                          | 645  |
| 503 | 749 | 1252 * 017 |                          | 1334 |
| 217 | 399 | 616 * 018  |                          | 658  |
| 287 | 453 | 740 * 019  |                          | 797  |
| 461 | 777 | 1238 * 020 |                          | 1337 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF STERLING HEIGHTS

|     |     |        |     |      |
|-----|-----|--------|-----|------|
| 359 | 556 | 915 *  | 021 | 982  |
| 302 | 492 | 794 *  | 022 | 842  |
| 267 | 477 | 744 *  | 023 | 800  |
| 367 | 593 | 960 *  | 024 | 1025 |
| 425 | 645 | 1070 * | 025 | 1147 |
| 410 | 621 | 1031 * | 026 | 1120 |
| 441 | 692 | 1133 * | 027 | 1221 |
| 374 | 600 | 974 *  | 028 | 1047 |
| 329 | 380 | 709 *  | 029 | 782  |
| 229 | 485 | 714 *  | 030 | 754  |
| 212 | 322 | 534 *  | 031 | 599  |
| 271 | 523 | 794 *  | 032 | 854  |
| 261 | 414 | 675 *  | 033 | 710  |
| 306 | 491 | 797 *  | 034 | 846  |
| 491 | 742 | 1233 * | 035 | 1333 |
| 467 | 669 | 1136 * | 036 | 1224 |
| 440 | 634 | 1074 * | 037 | 1152 |
| 221 | 354 | 575 *  | 038 | 624  |
| 265 | 440 | 705 *  | 039 | 742  |
| 295 | 479 | 774 *  | 040 | 830  |
| 276 | 329 | 605 *  | 041 | 638  |
| 362 | 659 | 1021 * | 042 | 1099 |
| 491 | 649 | 1140 * | 043 | 1210 |
| 388 | 661 | 1049 * | 044 | 1106 |
| 216 | 398 | 614 *  | 045 | 649  |
| 264 | 507 | 771 *  | 046 | 821  |
| 193 | 424 | 617 *  | 047 | 678  |
| 257 | 417 | 674 *  | 048 | 744  |
| 232 | 392 | 624 *  | 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | 0 | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF STERLING HEIGHTS

|       |       |            |             |
|-------|-------|------------|-------------|
| 308   | 495   | 803 * 050  | 857         |
| 191   | 271   | 462 * 051  | 498         |
| 399   | 627   | 1026 * 052 | 1093        |
| 522   | 732   | 1254 * 053 | 1382        |
| 467   | 834   | 1301 * 054 | 1374        |
| 203   | 394   | 597 * 055  | 637         |
| 123   | 174   | 297 * 056  | 327         |
| 108   | 202   | 310 * 057  | 336         |
| 212   | 382   | 594 * 058  | 634         |
| 265   | 435   | 700 * 059  | 763         |
| 359   | 456   | 815 * 060  | 885         |
| 340   | 381   | 721 * 061  | 777         |
| 523   | 518   | 1041 * 901 | 1181        |
| 380   | 389   | 769 * 902  | 879         |
| 758   | 681   | 1439 * 903 | 1625        |
| 683   | 709   | 1392 * 904 | 1535        |
| 378   | 377   | 755 * 905  | 843         |
| 854   | 843   | 1697 * 906 | 1959        |
| 158   | 154   | 312 * 907  | 351         |
| 21336 | 32102 | 53438      | TOTAL 57834 |

CITY OF UTICA

|     |      |           |            |
|-----|------|-----------|------------|
| 135 | 213  | 348 * 001 | 417        |
| 269 | 450  | 719 * 002 | 793        |
| 179 | 364  | 543 * 003 | 622        |
| 168 | 175  | 343 * 901 | 372        |
| 751 | 1202 | 1953      | TOTAL 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O | NAMES OF   | T |
| S |   | T | CITIES AND | L |
|   |   | A | TOWNSHIPS  | A |
|   |   | L |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|     |     |       |      |     |
|-----|-----|-------|------|-----|
| 106 | 247 | 353 * | 001  | 478 |
| 98  | 183 | 281 * | 002  | 319 |
| 142 | 367 | 509 * | 003  | 608 |
| 140 | 279 | 419 * | 004  | 489 |
| 95  | 237 | 332 * | 005  | 406 |
| 117 | 301 | 418 * | 006  | 517 |
| 116 | 235 | 351 * | 007  | 401 |
| 91  | 225 | 316 * | 008  | 354 |
| 72  | 179 | 251 * | 009  | 297 |
| 178 | 305 | 483 * | 010  | 583 |
| 157 | 317 | 474 * | 011  | 575 |
| 168 | 343 | 511 * | 012  | 617 |
| 113 | 298 | 411 * | 013  | 461 |
| 97  | 183 | 280 * | 013A | 301 |
| 108 | 196 | 304 * | 014  | 359 |
| 109 | 227 | 336 * | 015  | 394 |
| 131 | 286 | 417 * | 016  | 499 |
| 127 | 305 | 432 * | 017  | 504 |
| 58  | 152 | 210 * | 018  | 263 |
| 76  | 175 | 251 * | 019  | 290 |
| 117 | 269 | 386 * | 020  | 470 |
| 99  | 239 | 338 * | 021  | 412 |
| 113 | 227 | 340 * | 022  | 402 |
| 113 | 300 | 413 * | 023  | 505 |
| 66  | 146 | 212 * | 024  | 269 |
| 129 | 288 | 417 * | 025  | 529 |
| 81  | 283 | 364 * | 026  | 495 |
| 92  | 186 | 278 * | 027  | 324 |
| 129 | 136 | 265 * | 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 154 | 311 | 465 * 029  | 548 |
| 165 | 284 | 449 * 030  | 488 |
| 184 | 327 | 511 * 032  | 596 |
| 134 | 268 | 402 * 033  | 480 |
| 143 | 277 | 420 * 034  | 496 |
| 111 | 263 | 374 * 035  | 448 |
| 191 | 331 | 522 * 036  | 607 |
| 185 | 344 | 529 * 037  | 616 |
| 134 | 308 | 442 * 038  | 518 |
| 135 | 236 | 371 * 039  | 488 |
| 86  | 177 | 263 * 040  | 300 |
| 85  | 163 | 248 * 040A | 302 |
| 168 | 310 | 478 * 041  | 526 |
| 135 | 290 | 425 * 042  | 483 |
| 46  | 93  | 139 * 043  | 164 |
| 80  | 172 | 252 * 044  | 301 |
| 133 | 318 | 451 * 045  | 561 |
| 139 | 185 | 324 * 046  | 390 |
| 118 | 267 | 385 * 046A | 450 |
| 88  | 191 | 279 * 047  | 343 |
| 238 | 419 | 657 * 048  | 780 |
| 152 | 349 | 501 * 049  | 553 |
| 156 | 344 | 500 * 050  | 562 |
| 82  | 192 | 274 * 051  | 324 |
| 162 | 316 | 478 * 052  | 573 |
| 153 | 308 | 461 * 053  | 561 |
| 130 | 271 | 401 * 054  | 472 |
| 117 | 331 | 448 * 055  | 545 |
| 103 | 300 | 403 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|             |        |                       |                                     |  |
|-------------|--------|-----------------------|-------------------------------------|--|
| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|

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|     |     |       |                |     |
|-----|-----|-------|----------------|-----|
| 50  | 131 |       |                |     |
| 112 | 229 |       |                |     |
| 146 | 300 |       |                |     |
| 210 | 424 |       |                |     |
| 204 | 410 |       |                |     |
| 204 | 442 |       |                |     |
| 201 | 411 |       |                |     |
| 111 | 208 |       |                |     |
| 97  | 208 |       |                |     |
| 200 | 419 |       |                |     |
| 273 | 517 |       |                |     |
| 123 | 218 |       |                |     |
| 131 | 258 |       |                |     |
| 194 | 372 |       |                |     |
| 84  | 268 |       |                |     |
| 142 | 279 |       |                |     |
| 152 | 376 |       |                |     |
| 169 | 281 |       |                |     |
| 106 | 237 |       |                |     |
| 183 | 410 |       |                |     |
| 112 | 319 |       |                |     |
| 109 | 210 |       |                |     |
| 68  | 156 |       |                |     |
| 116 | 252 |       |                |     |
| 100 | 275 |       |                |     |
| 122 | 305 |       |                |     |
| 61  | 124 |       |                |     |
| 95  | 173 |       |                |     |
| 75  | 202 |       |                |     |
|     |     |       | CITY OF WARREN |     |
|     |     | 181 * | 057            | 209 |
|     |     | 341 * | 058            | 388 |
|     |     | 446 * | 059            | 496 |
|     |     | 634 * | 060            | 769 |
|     |     | 614 * | 061            | 734 |
|     |     | 646 * | 062            | 782 |
|     |     | 612 * | 063            | 670 |
|     |     | 319 * | 064            | 384 |
|     |     | 305 * | 065            | 339 |
|     |     | 619 * | 066            | 739 |
|     |     | 790 * | 067            | 926 |
|     |     | 341 * | 068            | 408 |
|     |     | 389 * | 068A           | 481 |
|     |     | 566 * | 069            | 730 |
|     |     | 352 * | 069A           | 396 |
|     |     | 421 * | 070            | 482 |
|     |     | 528 * | 071            | 621 |
|     |     | 450 * | 072            | 523 |
|     |     | 343 * | 072A           | 403 |
|     |     | 593 * | 073            | 702 |
|     |     | 431 * | 074            | 523 |
|     |     | 319 * | 075            | 391 |
|     |     | 224 * | 075A           | 270 |
|     |     | 368 * | 076            | 434 |
|     |     | 375 * | 077            | 450 |
|     |     | 427 * | 078            | 517 |
|     |     | 185 * | 079            | 216 |
|     |     | 268 * | 080            | 315 |
|     |     | 277 * | 080A           | 345 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | L |
|   |   | L | TOWNSHIPS  | A |
|   |   |   |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 107 | 259 | 366 * 081  | 453 |
| 110 | 204 | 314 * 082  | 366 |
| 114 | 225 | 339 * 082A | 375 |
| 169 | 300 | 469 * 083  | 529 |
| 169 | 287 | 456 * 084  | 524 |
| 134 | 195 | 329 * 085  | 354 |
| 120 | 284 | 404 * 085A | 487 |
| 246 | 450 | 696 * 086  | 802 |
| 140 | 292 | 432 * 087  | 489 |
| 142 | 262 | 404 * 088  | 474 |
| 112 | 184 | 296 * 089  | 331 |
| 184 | 450 | 634 * 090  | 740 |
| 107 | 289 | 396 * 091  | 463 |
| 131 | 295 | 426 * 092  | 509 |
| 178 | 433 | 611 * 093  | 735 |
| 164 | 364 | 528 * 094  | 619 |
| 119 | 280 | 399 * 095  | 452 |
| 148 | 392 | 540 * 096  | 586 |
| 69  | 211 | 280 * 097  | 354 |
| 184 | 308 | 492 * 098  | 550 |
| 94  | 203 | 297 * 099  | 336 |
| 207 | 355 | 562 * 099A | 667 |
| 143 | 279 | 422 * 100  | 493 |
| 172 | 393 | 565 * 101  | 662 |
| 160 | 348 | 508 * 102  | 609 |
| 109 | 182 | 291 * 103  | 359 |
| 130 | 284 | 414 * 103A | 475 |
| 113 | 260 | 373 * 104  | 436 |
| 153 | 305 | 458 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | 0 | 0 |            | 0 0 |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | 0   |
|   |   |   |            | 0   |
|   |   |   |            | K   |

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|       |       |        |                 |       |
|-------|-------|--------|-----------------|-------|
|       |       |        | CITY OF WARREN  |       |
| 86    | 136   | 222 *  | 106             | 245   |
| 164   | 309   | 473 *  | 107             | 585   |
| 209   | 416   | 625 *  | 108             | 732   |
| 136   | 298   | 434 *  | 109             | 508   |
| 118   | 282   | 400 *  | 110             | 456   |
| 124   | 353   | 477 *  | 111             | 555   |
| 134   | 249   | 383 *  | 112             | 463   |
| 758   | 864   | 1622 * | 901             | 1849  |
| 215   | 229   | 444 *  | 902             | 526   |
| 149   | 214   | 363 *  | 903             | 441   |
| 268   | 310   | 578 *  | 904             | 640   |
| 910   | 1136  | 2046 * | 905             | 2276  |
| 430   | 555   | 985 *  | 906             | 1130  |
| 832   | 1018  | 1850 * | 907             | 2081  |
| 1287  | 1451  | 2738 * | 908             | 3038  |
| 21043 | 39866 | 60909  | TOTAL           | 71418 |
|       |       |        | ARMADA TOWNSHIP |       |
| 447   | 685   | 1132 * | 001             | 1329  |
| 294   | 358   | 652 *  | 002             | 796   |
| 741   | 1043  | 1784   | TOTAL           | 2125  |
|       |       |        | BRUCE TOWNSHIP  |       |
| 297   | 390   | 687 *  | 001             | 767   |
| 624   | 612   | 1236 * | 002             | 1411  |
| 231   | 334   | 565 *  | 003             | 672   |
| 302   | 230   | 532 *  | 901             | 571   |
| 1454  | 1566  | 3020   | TOTAL           | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A | CITIES AND | L A |
|   |   | L | TOWNSHIPS  | L   |
|   |   |   |            | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

-----  
 CHESTERFIELD TOWNSHIP

|      |      |            |             |
|------|------|------------|-------------|
| 468  | 626  | 1094 * 001 | 1155        |
| 541  | 748  | 1289 * 002 | 1368        |
| 331  | 440  | 771 * 003  | 827         |
| 245  | 279  | 524 * 004  | 567         |
| 447  | 708  | 1155 * 005 | 1246        |
| 254  | 393  | 647 * 006  | 702         |
| 305  | 423  | 728 * 007  | 769         |
| 391  | 501  | 892 * 008  | 975         |
| 551  | 774  | 1325 * 009 | 1398        |
| 418  | 430  | 848 * 010  | 896         |
| 35   | 51   | 86 * 011   | 95          |
| 339  | 552  | 891 * 012  | 966         |
| 40   | 66   | 106 * 013  | 111         |
| 4365 | 5991 | 10356      | TOTAL 11075 |

CLINTON TOWNSHIP

|     |      |            |      |
|-----|------|------------|------|
| 889 | 1209 | 2098 * 001 | 2277 |
| 228 | 318  | 546 * 002  | 597  |
| 414 | 734  | 1148 * 003 | 1251 |
| 289 | 485  | 774 * 004  | 892  |
| 110 | 293  | 403 * 005  | 511  |
| 456 | 590  | 1046 * 006 | 1154 |
| 281 | 430  | 711 * 007  | 760  |
| 348 | 513  | 861 * 008  | 946  |
| 253 | 403  | 656 * 009  | 708  |
| 598 | 642  | 1240 * 010 | 1332 |
| 398 | 532  | 930 * 011  | 992  |
| 247 | 337  | 584 * 012  | 633  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O | NAMES OF   | O |
| S |   | T |            | T |
|   |   | A |            | L |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | A |
|   |   |   |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|       |       |            |                  |       |
|-------|-------|------------|------------------|-------|
|       |       |            | CLINTON TOWNSHIP |       |
| 344   | 569   | 913 * 013  |                  | 994   |
| 210   | 302   | 512 * 014  |                  | 557   |
| 406   | 579   | 985 * 015  |                  | 1057  |
| 259   | 376   | 635 * 016  |                  | 693   |
| 352   | 603   | 955 * 017  |                  | 1088  |
| 383   | 585   | 968 * 018  |                  | 1071  |
| 431   | 466   | 897 * 019  |                  | 979   |
| 347   | 519   | 866 * 020  |                  | 951   |
| 277   | 415   | 692 * 021  |                  | 761   |
| 398   | 674   | 1072 * 022 |                  | 1216  |
| 601   | 856   | 1457 * 023 |                  | 1575  |
| 304   | 421   | 725 * 024  |                  | 782   |
| 491   | 750   | 1241 * 025 |                  | 1339  |
| 554   | 662   | 1216 * 026 |                  | 1345  |
| 278   | 380   | 658 * 030  |                  | 705   |
| 242   | 416   | 658 * 031  |                  | 821   |
| 179   | 229   | 408 * 032  |                  | 435   |
| 468   | 715   | 1183 * 033 |                  | 1303  |
| 116   | 200   | 316 * 034  |                  | 387   |
| 591   | 658   | 1249 * 035 |                  | 1413  |
| 471   | 600   | 1071 * 036 |                  | 1179  |
| 507   | 743   | 1250 * 037 |                  | 1344  |
| 718   | 845   | 1563 * 038 |                  | 1647  |
| 544   | 722   | 1266 * 039 |                  | 1328  |
| 248   | 341   | 589 * 040  |                  | 634   |
| 390   | 556   | 946 * 041  |                  | 1042  |
| 329   | 451   | 780 * 042  |                  | 876   |
| 176   | 212   | 388 * 043  |                  | 410   |
| 747   | 960   | 1707 * 044 |                  | 1851  |
| 15872 | 22291 | 38163      | TOTAL            | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A | CITIES AND | L A |
|   |   | L | TOWNSHIPS  | L   |
|   |   |   |            | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

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|      |      | HARRISON TOWNSHIP |       |       |
|------|------|-------------------|-------|-------|
| 483  | 660  | 1143              | * 001 | 1245  |
| 205  | 331  | 536               | * 002 | 586   |
| 310  | 484  | 794               | * 003 | 857   |
| 307  | 387  | 694               | * 004 | 739   |
| 530  | 657  | 1187              | * 005 | 1271  |
| 594  | 901  | 1495              | * 006 | 1607  |
| 499  | 732  | 1231              | * 007 | 1307  |
| 102  | 275  | 377               | * 008 | 409   |
| 504  | 567  | 1071              | * 009 | 1143  |
| 295  | 375  | 670               | * 010 | 709   |
| 524  | 807  | 1331              | * 011 | 1461  |
| 4353 | 6176 | 10529             | TOTAL | 11334 |
|      |      | LAKE TOWNSHIP     |       |       |
| 27   | 28   | 55                | * 001 | 59    |
| 27   | 28   | 55                | TOTAL | 59    |
|      |      | LENOX TOWNSHIP    |       |       |
| 328  | 371  | 699               | * 001 | 893   |
| 311  | 656  | 967               | * 002 | 1212  |
| 107  | 128  | 235               | * 901 | 255   |
| 746  | 1155 | 1901              | TOTAL | 2360  |
|      |      | MACOMB TOWNSHIP   |       |       |
| 539  | 694  | 1233              | * 001 | 1436  |
| 366  | 545  | 911               | * 002 | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | L |
|   |   | L | CITIES AND | A |
|   |   |   | TOWNSHIPS  | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|      |      |            |                   |       |
|------|------|------------|-------------------|-------|
| 331  | 627  |            |                   |       |
| 578  | 879  | 958 * 003  |                   | 1117  |
| 568  | 752  | 1457 * 004 |                   | 1722  |
| 386  | 580  | 1320 * 005 |                   | 1547  |
| 528  | 713  | 966 * 006  |                   | 1116  |
| 774  | 764  | 1241 * 007 |                   | 1417  |
|      |      | 1538 * 901 |                   | 1711  |
| 4070 | 5554 | 9624       | TOTAL             | 11118 |
|      |      |            |                   |       |
| 266  | 281  |            | RAY TOWNSHIP      |       |
| 319  | 383  | 547 * 001  |                   | 643   |
| 77   | 89   | 702 * 002  |                   | 823   |
|      |      | 166 * 901  |                   | 197   |
| 662  | 753  | 1415       | TOTAL             | 1663  |
|      |      |            |                   |       |
| 469  | 588  |            | RICHMOND TOWNSHIP |       |
| 469  | 588  | 1057 * 001 |                   | 1259  |
|      |      | 1057       | TOTAL             | 1259  |
|      |      |            |                   |       |
| 382  | 463  |            | SHELBY TOWNSHIP   |       |
| 383  | 576  | 845 * 001  |                   | 910   |
| 221  | 402  | 959 * 002  |                   | 1017  |
| 510  | 632  | 623 * 003  |                   | 663   |
| 311  | 375  | 1142 * 004 |                   | 1242  |
| 452  | 736  | 686 * 005  |                   | 727   |
| 242  | 335  | 1188 * 006 |                   | 1299  |
|      |      | 577 * 007  |                   | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | T |
|   |   | L | CITIES AND | A |
|   |   |   | TOWNSHIPS  | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

SHELBY TOWNSHIP

|       |       |            |             |
|-------|-------|------------|-------------|
| 247   | 334   | 581 * 008  | 616         |
| 562   | 832   | 1394 * 009 | 1510        |
| 373   | 482   | 855 * 010  | 915         |
| 241   | 355   | 596 * 011  | 635         |
| 295   | 330   | 625 * 012  | 665         |
| 295   | 370   | 665 * 013  | 717         |
| 257   | 295   | 552 * 014  | 597         |
| 267   | 331   | 598 * 015  | 641         |
| 234   | 236   | 470 * 016  | 502         |
| 153   | 251   | 404 * 017  | 431         |
| 236   | 266   | 502 * 018  | 535         |
| 323   | 420   | 743 * 019  | 811         |
| 174   | 250   | 424 * 020  | 468         |
| 111   | 176   | 287 * 021  | 301         |
| 492   | 630   | 1122 * 022 | 1183        |
| 408   | 351   | 759 * 023  | 800         |
| 391   | 349   | 740 * 024  | 784         |
| 400   | 491   | 891 * 025  | 956         |
| 309   | 547   | 856 * 026  | 932         |
| 166   | 180   | 346 * 027  | 365         |
| 696   | 581   | 1277 * 901 | 1401        |
| 1709  | 1546  | 3255 * 902 | 3600        |
| 10840 | 13122 | 23962      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |           |     |
|-----|-----|-----------|-----|
| 233 | 378 | 611 * 001 | 753 |
| 286 | 345 | 631 * 002 | 735 |
| 301 | 389 | 690 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | 0 | 0 |            | 0 |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | 0 |
|   |   |   |            | 0 |
|   |   |   |            | K |

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|        |        |            |                     |         |
|--------|--------|------------|---------------------|---------|
|        |        |            | WASHINGTON TOWNSHIP |         |
| 528    | 818    | 1346 * 004 |                     | 1575    |
| 337    | 402    | 739 * 005  |                     | 857     |
| 570    | 628    | 1198 * 006 |                     | 1372    |
| 465    | 424    | 889 * 901  |                     | 991     |
| 2720   | 3384   | 6104       | TOTAL               | 7075    |
| 123641 | 192736 | 316377 *   | GRAND TOTAL         | 353,851 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF CENTER LINE

|      |      |           |            |
|------|------|-----------|------------|
| 336  | 220  | 556 * 001 | 602        |
| 283  | 187  | 470 * 002 | 519        |
| 273  | 196  | 469 * 003 | 523        |
| 273  | 185  | 458 * 004 | 538        |
| 341  | 220  | 561 * 005 | 664        |
| 322  | 191  | 513 * 006 | 561        |
| 169  | 132  | 301 * 007 | 347        |
| 328  | 150  | 478 * 901 | 549        |
| 2325 | 1481 | 3806      | TOTAL 4303 |

CITY OF EASTPOINTE

|     |     |            |      |
|-----|-----|------------|------|
| 566 | 367 | 933 * 001  | 1061 |
| 438 | 319 | 757 * 002  | 833  |
| 482 | 264 | 746 * 003  | 826  |
| 578 | 384 | 962 * 004  | 1088 |
| 659 | 447 | 1106 * 005 | 1269 |
| 433 | 341 | 774 * 006  | 834  |
| 490 | 337 | 827 * 007  | 932  |
| 514 | 384 | 898 * 008  | 1047 |
| 404 | 264 | 668 * 009  | 770  |
| 452 | 333 | 785 * 010  | 872  |
| 553 | 299 | 852 * 011  | 987  |
| 544 | 288 | 832 * 012  | 991  |
| 373 | 256 | 629 * 013  | 665  |
| 398 | 273 | 671 * 014  | 763  |
| 395 | 266 | 661 * 015A | 738  |
| 82  | 59  | 141 * 015B | 162  |
| 604 | 357 | 961 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A | CITIES AND | L A |
|   |   | L | TOWNSHIPS  | L   |
|   |   |   |            | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF EASTPOINTE

|      |      |           |       |       |
|------|------|-----------|-------|-------|
| 209  | 125  | 334 * 017 |       | 371   |
| 20   | 06   | 26 * 901  |       | 27    |
| 217  | 100  | 317 * 902 |       | 362   |
| 263  | 120  | 383 * 903 |       | 409   |
| 388  | 167  | 555 * 904 |       | 596   |
| 617  | 285  | 902 * 905 |       | 951   |
| 9679 | 6041 | 15720     | TOTAL | 17642 |

CITY OF FRASER

|      |      |            |       |      |
|------|------|------------|-------|------|
| 605  | 290  | 895 * 001  |       | 929  |
| 671  | 336  | 1007 * 002 |       | 1041 |
| 502  | 323  | 825 * 003  |       | 864  |
| 674  | 384  | 1058 * 004 |       | 1111 |
| 693  | 370  | 1063 * 005 |       | 1117 |
| 633  | 287  | 920 * 006  |       | 989  |
| 714  | 292  | 1006 * 901 |       | 1093 |
| 4492 | 2282 | 6774       | TOTAL | 7144 |

CITY OF MEMPHIS

|     |     |           |       |     |
|-----|-----|-----------|-------|-----|
| 185 | 106 | 291 * 001 |       | 338 |
| 19  | 17  | 36 * 901  |       | 40  |
| 204 | 123 | 327       | TOTAL | 378 |

CITY OF MT. CLEMENS

|     |     |           |  |     |
|-----|-----|-----------|--|-----|
| 191 | 218 | 409 * 001 |  | 671 |
| 428 | 261 | 689 * 002 |  | 791 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A | CITIES AND | L A |
|   |   | L | TOWNSHIPS  | L   |
|   |   |   |            | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF MT. CLEMENS

|      |      |            |       |      |
|------|------|------------|-------|------|
| 405  | 253  | 658 * 003  |       | 772  |
| 359  | 197  | 556 * 004  |       | 681  |
| 200  | 159  | 359 * 005  |       | 606  |
| 320  | 223  | 543 * 006  |       | 728  |
| 374  | 196  | 570 * 008  |       | 639  |
| 388  | 223  | 611 * 009  |       | 719  |
| 182  | 110  | 292 * 010  |       | 343  |
| 828  | 412  | 1240 * 901 |       | 1283 |
| 3675 | 2252 | 5927       | TOTAL | 7233 |

CITY OF NEW BALTIMORE

|      |     |           |       |      |
|------|-----|-----------|-------|------|
| 252  | 188 | 440 * 001 |       | 507  |
| 402  | 219 | 621 * 002 |       | 692  |
| 470  | 254 | 724 * 003 |       | 809  |
| 315  | 153 | 468 * 004 |       | 515  |
| 323  | 113 | 436 * 901 |       | 448  |
| 1762 | 927 | 2689      | TOTAL | 2971 |

CITY OF RICHMOND

|      |     |           |       |      |
|------|-----|-----------|-------|------|
| 620  | 325 | 945 * 001 |       | 1070 |
| 493  | 248 | 741 * 002 |       | 878  |
| 10   | 13  | 23 * 003  |       | 24   |
| 1123 | 586 | 1709      | TOTAL | 1972 |

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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |   |   |
|---|---|---|------------|---|---|
| Y | N | T |            | P | T |
| E | O | O |            | O | O |
| S |   | T | NAMES OF   | L | T |
|   |   | A |            | L | A |
|   |   | L | CITIES AND | L |   |
|   |   |   | TOWNSHIPS  | B |   |
|   |   |   |            | O |   |
|   |   |   |            | O |   |
|   |   |   |            | K |   |

CITY OF ROSEVILLE

|       |      |            |             |
|-------|------|------------|-------------|
| 412   | 270  | 682 * 001  | 716         |
| 524   | 347  | 871 * 002  | 948         |
| 720   | 467  | 1187 * 003 | 1316        |
| 556   | 425  | 981 * 004  | 1040        |
| 915   | 582  | 1497 * 005 | 1577        |
| 455   | 266  | 721 * 007  | 765         |
| 859   | 472  | 1331 * 008 | 1418        |
| 689   | 383  | 1072 * 009 | 1130        |
| 447   | 282  | 729 * 010  | 777         |
| 638   | 412  | 1050 * 011 | 1109        |
| 607   | 371  | 978 * 012  | 1032        |
| 514   | 320  | 834 * 013  | 886         |
| 477   | 316  | 793 * 014  | 851         |
| 845   | 492  | 1337 * 015 | 1454        |
| 1018  | 627  | 1645 * 016 | 1774        |
| 624   | 379  | 1003 * 017 | 1066        |
| 737   | 308  | 1045 * 018 | 1132        |
| 377   | 264  | 641 * 019  | 667         |
| 616   | 337  | 953 * 020  | 997         |
| 821   | 454  | 1275 * 022 | 1349        |
| 661   | 377  | 1038 * 023 | 1094        |
| 13512 | 8151 | 21663      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |            |      |
|-----|-----|------------|------|
| 820 | 474 | 1294 * 001 | 1383 |
| 647 | 384 | 1031 * 002 | 1082 |
| 324 | 170 | 494 * 004  | 522  |
| 372 | 264 | 636 * 005  | 689  |

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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF ST. CLAIR SHORES

|     |     |            |      |
|-----|-----|------------|------|
| 401 | 241 | 642 * 006  | 685  |
| 465 | 265 | 730 * 008  | 768  |
| 398 | 277 | 675 * 009  | 720  |
| 617 | 352 | 969 * 010  | 1042 |
| 494 | 306 | 800 * 011  | 845  |
| 473 | 309 | 782 * 012  | 823  |
| 447 | 314 | 761 * 013  | 801  |
| 409 | 238 | 647 * 014  | 698  |
| 433 | 229 | 662 * 015  | 689  |
| 425 | 254 | 679 * 016  | 711  |
| 667 | 441 | 1108 * 017 | 1172 |
| 445 | 179 | 624 * 018  | 654  |
| 515 | 264 | 779 * 019  | 829  |
| 395 | 210 | 605 * 020  | 640  |
| 327 | 239 | 566 * 021  | 600  |
| 475 | 232 | 707 * 022  | 763  |
| 476 | 309 | 785 * 023  | 828  |
| 487 | 269 | 756 * 024  | 799  |
| 639 | 405 | 1044 * 025 | 1107 |
| 791 | 474 | 1265 * 026 | 1339 |
| 827 | 534 | 1361 * 027 | 1453 |
| 840 | 527 | 1367 * 029 | 1457 |
| 343 | 209 | 552 * 031  | 587  |
| 470 | 269 | 739 * 032  | 792  |
| 324 | 217 | 541 * 035  | 589  |
| 364 | 190 | 554 * 036  | 578  |
| 377 | 275 | 652 * 037  | 703  |
| 358 | 212 | 570 * 038  | 594  |
| 711 | 417 | 1128 * 041 | 1210 |

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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF ST. CLAIR SHORES

|       |       |            |             |
|-------|-------|------------|-------------|
| 646   | 335   | 981 * 042  | 1033        |
| 1615  | 702   | 2317 * 901 | 2438        |
| 2394  | 1178  | 3572 * 902 | 3839        |
| 1609  | 747   | 2356 * 903 | 2496        |
| 335   | 156   | 491 * 904  | 535         |
| 23155 | 13067 | 36222      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|     |     |            |      |
|-----|-----|------------|------|
| 477 | 286 | 763 * 001  | 805  |
| 259 | 161 | 420 * 002  | 447  |
| 484 | 249 | 733 * 003  | 759  |
| 291 | 118 | 409 * 004  | 435  |
| 482 | 282 | 764 * 005  | 793  |
| 394 | 215 | 609 * 006  | 651  |
| 304 | 185 | 489 * 007  | 506  |
| 215 | 133 | 348 * 008  | 364  |
| 531 | 280 | 811 * 009  | 844  |
| 692 | 350 | 1042 * 010 | 1114 |
| 10  | 05  | 15 * 011   | 15   |
| 350 | 196 | 546 * 012  | 569  |
| 322 | 155 | 477 * 013  | 510  |
| 339 | 165 | 504 * 014  | 525  |
| 331 | 182 | 513 * 015  | 540  |
| 422 | 200 | 622 * 016  | 645  |
| 865 | 414 | 1279 * 017 | 1334 |
| 420 | 208 | 628 * 018  | 658  |
| 482 | 276 | 758 * 019  | 797  |
| 812 | 454 | 1266 * 020 | 1337 |

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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A | CITIES AND | L A |
|   |   | L | TOWNSHIPS  | L   |
|   |   |   |            | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF STERLING HEIGHTS

|     |     |            |      |
|-----|-----|------------|------|
| 583 | 352 | 935 * 021  | 982  |
| 513 | 302 | 815 * 022  | 842  |
| 517 | 251 | 768 * 023  | 800  |
| 650 | 335 | 985 * 024  | 1025 |
| 726 | 373 | 1099 * 025 | 1147 |
| 707 | 358 | 1065 * 026 | 1120 |
| 760 | 396 | 1156 * 027 | 1221 |
| 701 | 298 | 999 * 028  | 1047 |
| 480 | 249 | 729 * 029  | 782  |
| 452 | 276 | 728 * 030  | 754  |
| 376 | 184 | 560 * 031  | 599  |
| 550 | 273 | 823 * 032  | 854  |
| 425 | 263 | 688 * 033  | 710  |
| 512 | 300 | 812 * 034  | 846  |
| 875 | 394 | 1269 * 035 | 1333 |
| 755 | 410 | 1165 * 036 | 1224 |
| 755 | 354 | 1109 * 037 | 1152 |
| 382 | 207 | 589 * 038  | 624  |
| 477 | 244 | 721 * 039  | 742  |
| 524 | 276 | 800 * 040  | 830  |
| 446 | 173 | 619 * 041  | 638  |
| 684 | 375 | 1059 * 042 | 1099 |
| 812 | 356 | 1168 * 043 | 1210 |
| 687 | 383 | 1070 * 044 | 1106 |
| 410 | 224 | 634 * 045  | 649  |
| 506 | 289 | 795 * 046  | 821  |
| 418 | 222 | 640 * 047  | 678  |
| 456 | 238 | 694 * 048  | 744  |
| 438 | 197 | 635 * 049  | 671  |

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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A | CITIES AND | L A |
|   |   | L | TOWNSHIPS  | L   |
|   |   |   |            | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF STERLING HEIGHTS

|       |       |            |             |
|-------|-------|------------|-------------|
| 549   | 276   | 825 * 050  | 857         |
| 330   | 145   | 475 * 051  | 498         |
| 677   | 378   | 1055 * 052 | 1093        |
| 914   | 379   | 1293 * 053 | 1382        |
| 864   | 461   | 1325 * 054 | 1374        |
| 393   | 216   | 609 * 055  | 637         |
| 216   | 92    | 308 * 056  | 327         |
| 187   | 129   | 316 * 057  | 336         |
| 419   | 196   | 615 * 058  | 634         |
| 487   | 230   | 717 * 059  | 763         |
| 559   | 282   | 841 * 060  | 885         |
| 511   | 233   | 744 * 061  | 777         |
| 774   | 318   | 1092 * 901 | 1181        |
| 611   | 207   | 818 * 902  | 879         |
| 1030  | 472   | 1502 * 903 | 1625        |
| 985   | 459   | 1444 * 904 | 1535        |
| 533   | 248   | 781 * 905  | 843         |
| 1280  | 531   | 1811 * 906 | 1959        |
| 211   | 107   | 318 * 907  | 351         |
| 36589 | 18425 | 55014      | TOTAL 57834 |

CITY OF UTICA

|      |     |           |            |
|------|-----|-----------|------------|
| 228  | 135 | 363 * 001 | 417        |
| 477  | 256 | 733 * 002 | 793        |
| 334  | 232 | 566 * 003 | 622        |
| 243  | 110 | 353 * 901 | 372        |
| 1282 | 733 | 2015      | TOTAL 2204 |



STATEMENT OF VOTES, GENERAL ELECTION  
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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |   |
|---|---|---|---|
| Y | N | T | P |
| E | O | O | O |
| S |   | T | L |
|   |   | A | L |
|   |   | L | A |
|   |   |   | L |
|   |   |   | B |
|   |   |   | O |
|   |   |   | O |
|   |   |   | K |

CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 216 | 157 | 373 * 001  | 478 |
| 177 | 103 | 280 * 002  | 319 |
| 305 | 217 | 522 * 003  | 608 |
| 244 | 184 | 428 * 004  | 489 |
| 197 | 146 | 343 * 005  | 406 |
| 254 | 180 | 434 * 006  | 517 |
| 210 | 154 | 364 * 007  | 401 |
| 200 | 126 | 326 * 008  | 354 |
| 158 | 103 | 261 * 009  | 297 |
| 293 | 197 | 490 * 010  | 583 |
| 309 | 167 | 476 * 011  | 575 |
| 313 | 208 | 521 * 012  | 617 |
| 236 | 177 | 413 * 013  | 461 |
| 164 | 117 | 281 * 013A | 301 |
| 193 | 114 | 307 * 014  | 359 |
| 197 | 150 | 347 * 015  | 394 |
| 258 | 122 | 380 * 016  | 499 |
| 259 | 179 | 438 * 017  | 504 |
| 122 | 97  | 219 * 018  | 263 |
| 165 | 96  | 261 * 019  | 290 |
| 246 | 151 | 397 * 020  | 470 |
| 207 | 136 | 343 * 021  | 412 |
| 196 | 143 | 339 * 022  | 402 |
| 243 | 182 | 425 * 023  | 505 |
| 129 | 72  | 201 * 024  | 269 |
| 258 | 169 | 427 * 025  | 529 |
| 264 | 169 | 433 * 026  | 495 |
| 174 | 109 | 283 * 027  | 324 |
| 248 | 134 | 382 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
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PRECINCT BY PRECINCT REPORT

## STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR &amp; LEGISLATURE

| Y<br>E<br>S    | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------|--------|-----------------------|-------------------------------------|--|
| -----          |        |                       |                                     |  |
| CITY OF WARREN |        |                       |                                     |  |
| 292            | 188    | 480                   | * 029                               | 548  |
| 294            | 163    | 457                   | * 030                               | 488  |
| 318            | 201    | 519                   | * 032                               | 596  |
| 246            | 160    | 406                   | * 033                               | 480  |
| 285            | 146    | 431                   | * 034                               | 496  |
| 239            | 147    | 386                   | * 035                               | 448  |
| 338            | 193    | 531                   | * 036                               | 607  |
| 323            | 213    | 536                   | * 037                               | 616  |
| 284            | 173    | 457                   | * 038                               | 518  |
| 248            | 145    | 393                   | * 039                               | 488  |
| 159            | 108    | 267                   | * 040                               | 300  |
| 173            | 82     | 255                   | * 040A                              | 302  |
| 308            | 177    | 485                   | * 041                               | 526  |
| 274            | 158    | 432                   | * 042                               | 483  |
| 94             | 51     | 145                   | * 043                               | 164  |
| 160            | 102    | 262                   | * 044                               | 301  |
| 300            | 158    | 458                   | * 045                               | 561  |
| 219            | 116    | 335                   | * 046                               | 390  |
| 222            | 172    | 394                   | * 046A                              | 450  |
| 167            | 125    | 292                   | * 047                               | 343  |
| 432            | 245    | 677                   | * 048                               | 780  |
| 316            | 192    | 508                   | * 049                               | 553  |
| 307            | 204    | 511                   | * 050                               | 562  |
| 153            | 124    | 277                   | * 051                               | 324  |
| 307            | 188    | 495                   | * 052                               | 573  |
| 313            | 159    | 472                   | * 053                               | 561  |
| 271            | 142    | 413                   | * 054                               | 472  |
| 289            | 171    | 460                   | * 055                               | 545  |
| 241            | 171    | 412                   | * 056                               | 481  |

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 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 132 | 55  | 187 * 057  | 209 |
| 232 | 119 | 351 * 058  | 388 |
| 290 | 163 | 453 * 059  | 496 |
| 412 | 235 | 647 * 060  | 769 |
| 391 | 239 | 630 * 061  | 734 |
| 418 | 246 | 664 * 062  | 782 |
| 387 | 230 | 617 * 063  | 670 |
| 198 | 127 | 325 * 064  | 384 |
| 177 | 134 | 311 * 065  | 339 |
| 416 | 223 | 639 * 066  | 739 |
| 531 | 276 | 807 * 067  | 926 |
| 223 | 126 | 349 * 068  | 408 |
| 268 | 135 | 403 * 068A | 481 |
| 363 | 218 | 581 * 069  | 730 |
| 206 | 155 | 361 * 069A | 396 |
| 285 | 150 | 435 * 070  | 482 |
| 345 | 189 | 534 * 071  | 621 |
| 326 | 144 | 470 * 072  | 523 |
| 242 | 114 | 356 * 072A | 403 |
| 391 | 219 | 610 * 073  | 702 |
| 279 | 157 | 436 * 074  | 523 |
| 195 | 133 | 328 * 075  | 391 |
| 144 | 89  | 233 * 075A | 270 |
| 242 | 138 | 380 * 076  | 434 |
| 246 | 149 | 395 * 077  | 450 |
| 249 | 194 | 443 * 078  | 517 |
| 114 | 74  | 188 * 079  | 216 |
| 186 | 90  | 276 * 080  | 315 |
| 183 | 104 | 287 * 080A | 345 |

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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | L |
|   |   | L | TOWNSHIPS  | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 254 | 133 | 387 * 081  | 453 |
| 221 | 109 | 330 * 082  | 366 |
| 206 | 137 | 343 * 082A | 375 |
| 312 | 167 | 479 * 083  | 529 |
| 292 | 176 | 468 * 084  | 524 |
| 236 | 99  | 335 * 085  | 354 |
| 271 | 150 | 421 * 085A | 487 |
| 488 | 226 | 714 * 086  | 802 |
| 261 | 180 | 441 * 087  | 489 |
| 262 | 151 | 413 * 088  | 474 |
| 185 | 112 | 297 * 089  | 331 |
| 393 | 255 | 648 * 090  | 740 |
| 246 | 162 | 408 * 091  | 463 |
| 265 | 163 | 428 * 092  | 509 |
| 418 | 216 | 634 * 093  | 735 |
| 338 | 207 | 545 * 094  | 619 |
| 243 | 166 | 409 * 095  | 452 |
| 338 | 209 | 547 * 096  | 586 |
| 194 | 97  | 291 * 097  | 354 |
| 319 | 180 | 499 * 098  | 550 |
| 195 | 109 | 304 * 099  | 336 |
| 385 | 189 | 574 * 099A | 667 |
| 284 | 152 | 436 * 100  | 493 |
| 354 | 224 | 578 * 101  | 662 |
| 352 | 170 | 522 * 102  | 609 |
| 186 | 110 | 296 * 103  | 359 |
| 245 | 168 | 413 * 103A | 475 |
| 249 | 138 | 387 * 104  | 436 |
| 296 | 170 | 466 * 105  | 512 |

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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|       |       |        |       |       |
|-------|-------|--------|-------|-------|
| 126   | 93    | 219 *  | 106   | 245   |
| 329   | 155   | 484 *  | 107   | 585   |
| 390   | 243   | 633 *  | 108   | 732   |
| 269   | 180   | 449 *  | 109   | 508   |
| 259   | 155   | 414 *  | 110   | 456   |
| 284   | 200   | 484 *  | 111   | 555   |
| 247   | 145   | 392 *  | 112   | 463   |
| 1163  | 536   | 1699 * | 901   | 1849  |
| 327   | 138   | 465 *  | 902   | 526   |
| 255   | 121   | 376 *  | 903   | 441   |
| 398   | 199   | 597 *  | 904   | 640   |
| 1478  | 649   | 2127 * | 905   | 2276  |
| 687   | 338   | 1025 * | 906   | 1130  |
| 1313  | 606   | 1919 * | 907   | 2081  |
| 1949  | 884   | 2833 * | 908   | 3038  |
| 39840 | 22825 | 62665  | TOTAL | 71418 |

ARMADA TOWNSHIP

|      |     |        |       |      |
|------|-----|--------|-------|------|
| 768  | 398 | 1166 * | 001   | 1329 |
| 478  | 207 | 685 *  | 002   | 796  |
| 1246 | 605 | 1851   | TOTAL | 2125 |

BRUCE TOWNSHIP

|      |     |        |       |      |
|------|-----|--------|-------|------|
| 439  | 259 | 698 *  | 001   | 767  |
| 896  | 375 | 1271 * | 002   | 1411 |
| 389  | 190 | 579 *  | 003   | 672  |
| 389  | 155 | 544 *  | 901   | 571  |
| 2113 | 979 | 3092   | TOTAL | 3421 |

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STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | 0 | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

-----  
 CHESTERFIELD TOWNSHIP

|      |      |            |             |
|------|------|------------|-------------|
| 679  | 439  | 1118 * 001 | 1155        |
| 876  | 440  | 1316 * 002 | 1368        |
| 522  | 277  | 799 * 003  | 827         |
| 364  | 164  | 528 * 004  | 567         |
| 754  | 445  | 1199 * 005 | 1246        |
| 435  | 232  | 667 * 006  | 702         |
| 490  | 258  | 748 * 007  | 769         |
| 635  | 284  | 919 * 008  | 975         |
| 882  | 462  | 1344 * 009 | 1398        |
| 628  | 236  | 864 * 010  | 896         |
| 64   | 25   | 89 * 011   | 95          |
| 604  | 304  | 908 * 012  | 966         |
| 69   | 36   | 105 * 013  | 111         |
| 7002 | 3602 | 10604      | TOTAL 11075 |

CLINTON TOWNSHIP

|      |     |            |      |
|------|-----|------------|------|
| 1508 | 656 | 2164 * 001 | 2277 |
| 365  | 193 | 558 * 002  | 597  |
| 716  | 441 | 1157 * 003 | 1251 |
| 504  | 294 | 798 * 004  | 892  |
| 193  | 209 | 402 * 005  | 511  |
| 696  | 389 | 1085 * 006 | 1154 |
| 473  | 253 | 726 * 007  | 760  |
| 613  | 285 | 898 * 008  | 946  |
| 437  | 240 | 677 * 009  | 708  |
| 904  | 372 | 1276 * 010 | 1332 |
| 598  | 335 | 933 * 011  | 992  |
| 382  | 227 | 609 * 012  | 633  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | A |
|   |   | L | TOWNSHIPS  | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CLINTON TOWNSHIP

|       |       |            |       |
|-------|-------|------------|-------|
| 565   | 361   | 926 * 013  | 994   |
| 334   | 198   | 532 * 014  | 557   |
| 630   | 380   | 1010 * 015 | 1057  |
| 451   | 203   | 654 * 016  | 693   |
| 657   | 335   | 992 * 017  | 1088  |
| 661   | 329   | 990 * 018  | 1071  |
| 677   | 215   | 892 * 019  | 979   |
| 561   | 327   | 888 * 020  | 951   |
| 424   | 297   | 721 * 021  | 761   |
| 743   | 398   | 1141 * 022 | 1216  |
| 1018  | 492   | 1510 * 023 | 1575  |
| 493   | 247   | 740 * 024  | 782   |
| 859   | 403   | 1262 * 025 | 1339  |
| 880   | 390   | 1270 * 026 | 1345  |
| 455   | 228   | 683 * 030  | 705   |
| 477   | 259   | 736 * 031  | 821   |
| 293   | 122   | 415 * 032  | 435   |
| 827   | 391   | 1218 * 033 | 1303  |
| 241   | 96    | 337 * 034  | 387   |
| 834   | 424   | 1258 * 035 | 1413  |
| 722   | 380   | 1102 * 036 | 1179  |
| 822   | 454   | 1276 * 037 | 1344  |
| 1123  | 466   | 1589 * 038 | 1647  |
| 873   | 411   | 1284 * 039 | 1328  |
| 431   | 185   | 616 * 040  | 634   |
| 670   | 301   | 971 * 041  | 1042  |
| 577   | 241   | 818 * 042  | 876   |
| 286   | 113   | 399 * 043  | 410   |
| 1187  | 571   | 1758 * 044 | 1851  |
| 26160 | 13111 | 39271      | 41836 |
|       |       | TOTAL      |       |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | 0 | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A |            | T |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | A |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|      |      |            |                   |       |
|------|------|------------|-------------------|-------|
|      |      |            | HARRISON TOWNSHIP |       |
| 792  | 385  | 1177 * 001 |                   | 1245  |
| 365  | 196  | 561 * 002  |                   | 586   |
| 517  | 295  | 812 * 003  |                   | 857   |
| 500  | 204  | 704 * 004  |                   | 739   |
| 843  | 383  | 1226 * 005 |                   | 1271  |
| 1014 | 529  | 1543 * 006 |                   | 1607  |
| 816  | 443  | 1259 * 007 |                   | 1307  |
| 237  | 150  | 387 * 008  |                   | 409   |
| 813  | 296  | 1109 * 009 |                   | 1143  |
| 477  | 207  | 684 * 010  |                   | 709   |
| 916  | 460  | 1376 * 011 |                   | 1461  |
| 7290 | 3548 | 10838      | TOTAL             | 11334 |
|      |      |            | LAKE TOWNSHIP     |       |
| 45   | 13   | 58 * 001   |                   | 59    |
| 45   | 13   | 58         | TOTAL             | 59    |
|      |      |            | LENOX TOWNSHIP    |       |
| 498  | 221  | 719 * 001  |                   | 893   |
| 506  | 320  | 826 * 002  |                   | 1212  |
| 157  | 84   | 241 * 901  |                   | 255   |
| 1161 | 625  | 1786       | TOTAL             | 2360  |
|      |      |            | MACOMB TOWNSHIP   |       |
| 874  | 388  | 1262 * 001 |                   | 1436  |
| 634  | 306  | 940 * 002  |                   | 1052  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

| Y<br>E<br>S       | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------------|--------|-----------------------|-------------------------------------|--|
| -----             |        |                       |                                     |  |
| MACOMB TOWNSHIP   |        |                       |                                     |  |
| 661               | 325    | 986 * 003             |                                     | 1117   |
| 994               | 612    | 1606 * 004            |                                     | 1722   |
| 938               | 409    | 1347 * 005            |                                     | 1547   |
| 682               | 312    | 994 * 006             |                                     | 1116   |
| 917               | 352    | 1269 * 007            |                                     | 1417   |
| 1171              | 451    | 1622 * 901            |                                     | 1711   |
| 6871              | 3155   | 10026                 | TOTAL                               | 11118  |
| RAY TOWNSHIP      |        |                       |                                     |  |
| 400               | 163    | 563 * 001             |                                     | 643  |
| 494               | 221    | 715 * 002             |                                     | 823  |
| 112               | 66     | 178 * 901             |                                     | 197  |
| 1006              | 450    | 1456                  | TOTAL                               | 1663   |
| RICHMOND TOWNSHIP |        |                       |                                     |  |
| 775               | 304    | 1079 * 001            |                                     | 1259   |
| 775               | 304    | 1079                  | TOTAL                               | 1259   |
| SHELBY TOWNSHIP   |        |                       |                                     |  |
| 600               | 268    | 868 * 001             |                                     | 910  |
| 651               | 329    | 980 * 002             |                                     | 1017   |
| 382               | 253    | 635 * 003             |                                     | 663  |
| 809               | 373    | 1182 * 004            |                                     | 1242   |
| 466               | 231    | 697 * 005             |                                     | 727  |
| 787               | 432    | 1219 * 006            |                                     | 1299   |
| 399               | 189    | 588 * 007             |                                     | 613  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

|             |        |                       |                                     |  |
|-------------|--------|-----------------------|-------------------------------------|--|
| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|

SHELBY TOWNSHIP

|       |      |            |             |
|-------|------|------------|-------------|
| 390   | 206  | 596 * 008  | 616         |
| 994   | 467  | 1461 * 009 | 1510        |
| 595   | 280  | 875 * 010  | 915         |
| 409   | 190  | 599 * 011  | 635         |
| 445   | 187  | 632 * 012  | 665         |
| 486   | 198  | 684 * 013  | 717         |
| 400   | 167  | 567 * 014  | 597         |
| 420   | 195  | 615 * 015  | 641         |
| 342   | 137  | 479 * 016  | 502         |
| 261   | 155  | 416 * 017  | 431         |
| 352   | 160  | 512 * 018  | 535         |
| 557   | 222  | 779 * 019  | 811         |
| 268   | 171  | 439 * 020  | 468         |
| 204   | 89   | 293 * 021  | 301         |
| 815   | 336  | 1151 * 022 | 1183        |
| 579   | 192  | 771 * 023  | 800         |
| 593   | 172  | 765 * 024  | 784         |
| 645   | 270  | 915 * 025  | 956         |
| 588   | 297  | 885 * 026  | 932         |
| 258   | 91   | 349 * 027  | 365         |
| 933   | 390  | 1323 * 901 | 1401        |
| 2514  | 902  | 3416 * 902 | 3600        |
| 17142 | 7549 | 24691      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |           |     |
|-----|-----|-----------|-----|
| 431 | 201 | 632 * 001 | 753 |
| 440 | 209 | 649 * 002 | 735 |
| 487 | 213 | 700 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|
|-------------|--------|-----------------------|-------------------------------------|--|

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|        |        |            |                     |         |
|--------|--------|------------|---------------------|---------|
|        |        |            | WASHINGTON TOWNSHIP |         |
| 905    | 486    | 1391 * 004 |                     | 1575    |
| 536    | 215    | 751 * 005  |                     | 857     |
| 917    | 326    | 1243 * 006 |                     | 1372    |
| 678    | 259    | 937 * 901  |                     | 991     |
| 4394   | 1909   | 6303       | TOTAL               | 7075    |
| 212843 | 112743 | 325586 *   | GRAND TOTAL         | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF CENTER LINE

|      |      |           |            |
|------|------|-----------|------------|
| 174  | 365  | 539 * 001 | 602        |
| 144  | 310  | 454 * 002 | 519        |
| 153  | 305  | 458 * 003 | 523        |
| 164  | 288  | 452 * 004 | 538        |
| 119  | 423  | 542 * 005 | 664        |
| 198  | 308  | 506 * 006 | 561        |
| 84   | 209  | 293 * 007 | 347        |
| 191  | 262  | 453 * 901 | 549        |
| 1227 | 2470 | 3697      | TOTAL 4303 |

CITY OF EASTPOINTE

|     |     |            |      |
|-----|-----|------------|------|
| 335 | 573 | 908 * 001  | 1061 |
| 253 | 498 | 751 * 002  | 833  |
| 264 | 469 | 733 * 003  | 826  |
| 341 | 597 | 938 * 004  | 1088 |
| 385 | 703 | 1088 * 005 | 1269 |
| 256 | 509 | 765 * 006  | 834  |
| 277 | 533 | 810 * 007  | 932  |
| 290 | 592 | 882 * 008  | 1047 |
| 245 | 405 | 650 * 009  | 770  |
| 279 | 495 | 774 * 010  | 872  |
| 267 | 560 | 827 * 011  | 987  |
| 325 | 488 | 813 * 012  | 991  |
| 220 | 400 | 620 * 013  | 665  |
| 243 | 409 | 652 * 014  | 763  |
| 237 | 416 | 653 * 015A | 738  |
| 57  | 83  | 140 * 015B | 162  |
| 361 | 585 | 946 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|      |      |        |                     |       |
|------|------|--------|---------------------|-------|
|      |      |        | CITY OF EASTPOINTE  |       |
| 128  | 201  | 329 *  | 017                 | 371   |
| 11   | 15   | 26 *   | 901                 | 27    |
| 160  | 159  | 319 *  | 902                 | 362   |
| 176  | 189  | 365 *  | 903                 | 409   |
| 281  | 267  | 548 *  | 904                 | 596   |
| 427  | 440  | 867 *  | 905                 | 951   |
| 5818 | 9586 | 15404  | TOTAL               | 17642 |
|      |      |        | CITY OF FRASER      |       |
| 330  | 540  | 870 *  | 001                 | 929   |
| 453  | 533  | 986 *  | 002                 | 1041  |
| 301  | 512  | 813 *  | 003                 | 864   |
| 399  | 631  | 1030 * | 004                 | 1111  |
| 391  | 653  | 1044 * | 005                 | 1117  |
| 383  | 515  | 898 *  | 006                 | 989   |
| 464  | 500  | 964 *  | 901                 | 1093  |
| 2721 | 3884 | 6605   | TOTAL               | 7144  |
|      |      |        | CITY OF MEMPHIS     |       |
| 106  | 174  | 280 *  | 001                 | 338   |
| 12   | 23   | 35 *   | 901                 | 40    |
| 118  | 197  | 315    | TOTAL               | 378   |
|      |      |        | CITY OF MT. CLEMENS |       |
| 114  | 285  | 399 *  | 001                 | 671   |
| 302  | 375  | 677 *  | 002                 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | A |
|   |   | L | TOWNSHIPS  | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF MT. CLEMENS

|      |      |            |       |      |
|------|------|------------|-------|------|
| 224  | 410  | 634 * 003  |       | 772  |
| 193  | 338  | 531 * 004  |       | 681  |
| 110  | 241  | 351 * 005  |       | 606  |
| 198  | 333  | 531 * 006  |       | 728  |
| 202  | 345  | 547 * 008  |       | 639  |
| 230  | 363  | 593 * 009  |       | 719  |
| 127  | 159  | 286 * 010  |       | 343  |
| 580  | 633  | 1213 * 901 |       | 1283 |
| 2280 | 3482 | 5762       | TOTAL | 7233 |

CITY OF NEW BALTIMORE

|      |      |           |       |      |
|------|------|-----------|-------|------|
| 200  | 234  | 434 * 001 |       | 507  |
| 274  | 334  | 608 * 002 |       | 692  |
| 357  | 351  | 708 * 003 |       | 809  |
| 210  | 246  | 456 * 004 |       | 515  |
| 266  | 161  | 427 * 901 |       | 448  |
| 1307 | 1326 | 2633      | TOTAL | 2971 |

CITY OF RICHMOND

|     |     |           |       |      |
|-----|-----|-----------|-------|------|
| 389 | 519 | 908 * 001 |       | 1070 |
| 324 | 391 | 715 * 002 |       | 878  |
| 10  | 13  | 23 * 003  |       | 24   |
| 723 | 923 | 1646      | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF ROSEVILLE

|      |       |            |             |
|------|-------|------------|-------------|
| 242  | 425   | 667 * 001  | 716         |
| 339  | 519   | 858 * 002  | 948         |
| 443  | 712   | 1155 * 003 | 1316        |
| 348  | 611   | 959 * 004  | 1040        |
| 520  | 931   | 1451 * 005 | 1577        |
| 261  | 448   | 709 * 007  | 765         |
| 498  | 806   | 1304 * 008 | 1418        |
| 410  | 628   | 1038 * 009 | 1130        |
| 260  | 447   | 707 * 010  | 777         |
| 352  | 674   | 1026 * 011 | 1109        |
| 359  | 588   | 947 * 012  | 1032        |
| 308  | 510   | 818 * 013  | 886         |
| 280  | 503   | 783 * 014  | 851         |
| 498  | 789   | 1287 * 015 | 1454        |
| 580  | 1046  | 1626 * 016 | 1774        |
| 375  | 602   | 977 * 017  | 1066        |
| 483  | 528   | 1011 * 018 | 1132        |
| 233  | 394   | 627 * 019  | 667         |
| 385  | 546   | 931 * 020  | 997         |
| 498  | 730   | 1228 * 022 | 1349        |
| 362  | 649   | 1011 * 023 | 1094        |
| 8034 | 13086 | 21120      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |            |      |
|-----|-----|------------|------|
| 515 | 751 | 1266 * 001 | 1383 |
| 312 | 689 | 1001 * 002 | 1082 |
| 182 | 306 | 488 * 004  | 522  |
| 212 | 413 | 625 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | L |
|   |   | L | TOWNSHIPS  | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF ST. CLAIR SHORES

|     |     |            |      |
|-----|-----|------------|------|
| 186 | 441 | 627 * 006  | 685  |
| 253 | 461 | 714 * 008  | 768  |
| 221 | 452 | 673 * 009  | 720  |
| 381 | 583 | 964 * 010  | 1042 |
| 267 | 515 | 782 * 011  | 845  |
| 365 | 416 | 781 * 012  | 823  |
| 245 | 497 | 742 * 013  | 801  |
| 245 | 392 | 637 * 014  | 698  |
| 237 | 408 | 645 * 015  | 689  |
| 269 | 402 | 671 * 016  | 711  |
| 393 | 694 | 1087 * 017 | 1172 |
| 328 | 284 | 612 * 018  | 654  |
| 269 | 493 | 762 * 019  | 829  |
| 189 | 399 | 588 * 020  | 640  |
| 193 | 370 | 563 * 021  | 600  |
| 269 | 419 | 688 * 022  | 763  |
| 288 | 485 | 773 * 023  | 828  |
| 280 | 463 | 743 * 024  | 799  |
| 382 | 635 | 1017 * 025 | 1107 |
| 432 | 811 | 1243 * 026 | 1339 |
| 474 | 851 | 1325 * 027 | 1453 |
| 462 | 871 | 1333 * 029 | 1457 |
| 208 | 336 | 544 * 031  | 587  |
| 261 | 467 | 728 * 032  | 792  |
| 175 | 357 | 532 * 035  | 589  |
| 182 | 351 | 533 * 036  | 578  |
| 214 | 424 | 638 * 037  | 703  |
| 219 | 340 | 559 * 038  | 594  |
| 386 | 716 | 1102 * 041 | 1210 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

Y N  
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T  
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 NAMES OF  
 CITIES AND  
 TOWNSHIPS

P T  
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|       |       | CITY OF ST. CLAIR SHORES |             |
|-------|-------|--------------------------|-------------|
| 388   | 575   | 963 * 042                | 1033        |
| 1080  | 1176  | 2256 * 901               | 2438        |
| 1722  | 1768  | 3490 * 902               | 3839        |
| 1174  | 1134  | 2308 * 903               | 2496        |
| 222   | 261   | 483 * 904                | 535         |
| 14080 | 21406 | 35486                    | TOTAL 38493 |

|     |     | CITY OF STERLING HEIGHTS |      |
|-----|-----|--------------------------|------|
| 288 | 451 | 739 * 001                | 805  |
| 163 | 245 | 408 * 002                | 447  |
| 303 | 413 | 716 * 003                | 759  |
| 185 | 217 | 402 * 004                | 435  |
| 252 | 493 | 745 * 005                | 793  |
| 245 | 352 | 597 * 006                | 651  |
| 195 | 283 | 478 * 007                | 506  |
| 131 | 203 | 334 * 008                | 364  |
| 378 | 421 | 799 * 009                | 844  |
| 369 | 637 | 1006 * 010               | 1114 |
| 05  | 10  | 15 * 011                 | 15   |
| 232 | 309 | 541 * 012                | 569  |
| 183 | 271 | 454 * 013                | 510  |
| 221 | 282 | 503 * 014                | 525  |
| 200 | 303 | 503 * 015                | 540  |
| 252 | 358 | 610 * 016                | 645  |
| 575 | 682 | 1257 * 017               | 1334 |
| 255 | 358 | 613 * 018                | 658  |
| 303 | 444 | 747 * 019                | 797  |
| 519 | 716 | 1235 * 020               | 1337 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF STERLING HEIGHTS

|     |     |            |      |
|-----|-----|------------|------|
| 364 | 552 | 916 * 021  | 982  |
| 328 | 467 | 795 * 022  | 842  |
| 325 | 429 | 754 * 023  | 800  |
| 434 | 534 | 968 * 024  | 1025 |
| 413 | 662 | 1075 * 025 | 1147 |
| 486 | 559 | 1045 * 026 | 1120 |
| 497 | 632 | 1129 * 027 | 1221 |
| 443 | 535 | 978 * 028  | 1047 |
| 347 | 373 | 720 * 029  | 782  |
| 257 | 458 | 715 * 030  | 754  |
| 195 | 335 | 530 * 031  | 599  |
| 297 | 499 | 796 * 032  | 854  |
| 280 | 393 | 673 * 033  | 710  |
| 337 | 459 | 796 * 034  | 846  |
| 583 | 651 | 1234 * 035 | 1333 |
| 506 | 637 | 1143 * 036 | 1224 |
| 484 | 589 | 1073 * 037 | 1152 |
| 228 | 342 | 570 * 038  | 624  |
| 287 | 427 | 714 * 039  | 742  |
| 310 | 476 | 786 * 040  | 830  |
| 320 | 289 | 609 * 041  | 638  |
| 402 | 628 | 1030 * 042 | 1099 |
| 548 | 596 | 1144 * 043 | 1210 |
| 422 | 630 | 1052 * 044 | 1106 |
| 257 | 366 | 623 * 045  | 649  |
| 279 | 498 | 777 * 046  | 821  |
| 185 | 435 | 620 * 047  | 678  |
| 235 | 446 | 681 * 048  | 744  |
| 243 | 383 | 626 * 049  | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | D O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF STERLING HEIGHTS

|       |       |            |             |
|-------|-------|------------|-------------|
| 331   | 477   | 808 * 050  | 857         |
| 221   | 243   | 464 * 051  | 498         |
| 465   | 565   | 1030 * 052 | 1093        |
| 560   | 686   | 1246 * 053 | 1382        |
| 477   | 824   | 1301 * 054 | 1374        |
| 239   | 356   | 595 * 055  | 637         |
| 129   | 170   | 299 * 056  | 327         |
| 111   | 197   | 308 * 057  | 336         |
| 235   | 358   | 593 * 058  | 634         |
| 296   | 407   | 703 * 059  | 763         |
| 399   | 415   | 814 * 060  | 885         |
| 408   | 316   | 724 * 061  | 777         |
| 579   | 480   | 1059 * 901 | 1181        |
| 434   | 350   | 784 * 902  | 879         |
| 766   | 687   | 1453 * 903 | 1625        |
| 722   | 688   | 1410 * 904 | 1535        |
| 411   | 355   | 766 * 905  | 843         |
| 861   | 885   | 1746 * 906 | 1959        |
| 159   | 152   | 311 * 907  | 351         |
| 23349 | 30339 | 53688      | TOTAL 57834 |

CITY OF UTICA

|     |      |           |            |
|-----|------|-----------|------------|
| 143 | 207  | 350 * 001 | 417        |
| 355 | 371  | 726 * 002 | 793        |
| 157 | 382  | 539 * 003 | 622        |
| 163 | 177  | 340 * 901 | 372        |
| 818 | 1137 | 1955      | TOTAL 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 95  | 261 | 356 * 001  | 478 |
| 78  | 202 | 280 * 002  | 319 |
| 132 | 369 | 501 * 003  | 608 |
| 124 | 289 | 413 * 004  | 489 |
| 97  | 237 | 334 * 005  | 406 |
| 139 | 277 | 416 * 006  | 517 |
| 98  | 256 | 354 * 007  | 401 |
| 96  | 228 | 324 * 008  | 354 |
| 86  | 164 | 250 * 009  | 297 |
| 162 | 319 | 481 * 010  | 583 |
| 160 | 316 | 476 * 011  | 575 |
| 179 | 333 | 512 * 012  | 617 |
| 139 | 270 | 409 * 013  | 461 |
| 95  | 181 | 276 * 013A | 301 |
| 105 | 199 | 304 * 014  | 359 |
| 94  | 244 | 338 * 015  | 394 |
| 136 | 281 | 417 * 016  | 499 |
| 134 | 300 | 434 * 017  | 504 |
| 58  | 157 | 215 * 018  | 263 |
| 79  | 178 | 257 * 019  | 290 |
| 117 | 271 | 388 * 020  | 470 |
| 104 | 227 | 331 * 021  | 412 |
| 82  | 248 | 330 * 022  | 402 |
| 117 | 294 | 411 * 023  | 505 |
| 67  | 150 | 217 * 024  | 269 |
| 133 | 288 | 421 * 025  | 529 |
| 132 | 287 | 419 * 026  | 495 |
| 78  | 195 | 273 * 027  | 324 |
| 108 | 258 | 366 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | L |
|   |   | L | TOWNSHIPS  | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 140 | 325 | 465 * 029  | 548 |
| 175 | 273 | 448 * 030  | 488 |
| 181 | 333 | 514 * 032  | 596 |
| 124 | 277 | 401 * 033  | 480 |
| 145 | 273 | 418 * 034  | 496 |
| 111 | 260 | 371 * 035  | 448 |
| 173 | 348 | 521 * 036  | 607 |
| 145 | 379 | 524 * 037  | 616 |
| 114 | 328 | 442 * 038  | 518 |
| 143 | 225 | 368 * 039  | 488 |
| 86  | 177 | 263 * 040  | 300 |
| 96  | 150 | 246 * 040A | 302 |
| 187 | 290 | 477 * 041  | 526 |
| 152 | 272 | 424 * 042  | 483 |
| 45  | 95  | 140 * 043  | 164 |
| 81  | 169 | 250 * 044  | 301 |
| 136 | 314 | 450 * 045  | 561 |
| 141 | 184 | 325 * 046  | 390 |
| 123 | 262 | 385 * 046A | 450 |
| 95  | 185 | 280 * 047  | 343 |
| 248 | 409 | 657 * 048  | 780 |
| 156 | 342 | 498 * 049  | 553 |
| 169 | 325 | 494 * 050  | 562 |
| 95  | 174 | 269 * 051  | 324 |
| 148 | 337 | 485 * 052  | 573 |
| 167 | 295 | 462 * 053  | 561 |
| 143 | 263 | 406 * 054  | 472 |
| 142 | 308 | 450 * 055  | 545 |
| 111 | 296 | 407 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

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CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 67  | 114 | 181 * 057  | 209 |
| 121 | 224 | 345 * 058  | 388 |
| 144 | 300 | 444 * 059  | 496 |
| 235 | 396 | 631 * 060  | 769 |
| 208 | 411 | 619 * 061  | 734 |
| 215 | 437 | 652 * 062  | 782 |
| 203 | 407 | 610 * 063  | 670 |
| 113 | 219 | 332 * 064  | 384 |
| 98  | 204 | 302 * 065  | 339 |
| 208 | 417 | 625 * 066  | 739 |
| 311 | 480 | 791 * 067  | 926 |
| 136 | 210 | 346 * 068  | 408 |
| 166 | 230 | 396 * 068A | 481 |
| 203 | 364 | 567 * 069  | 730 |
| 113 | 240 | 353 * 069A | 396 |
| 141 | 289 | 430 * 070  | 482 |
| 168 | 259 | 427 * 071  | 621 |
| 208 | 247 | 455 * 072  | 523 |
| 103 | 238 | 341 * 072A | 403 |
| 227 | 376 | 603 * 073  | 702 |
| 137 | 288 | 425 * 074  | 523 |
| 111 | 204 | 315 * 075  | 391 |
| 82  | 143 | 225 * 075A | 270 |
| 133 | 236 | 369 * 076  | 434 |
| 120 | 255 | 375 * 077  | 450 |
| 139 | 290 | 429 * 078  | 517 |
| 64  | 120 | 184 * 079  | 216 |
| 132 | 144 | 276 * 080  | 315 |
| 111 | 172 | 283 * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | T |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | A |
|   |   |   |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|     |     |       |      |     |
|-----|-----|-------|------|-----|
| 112 | 254 | 366 * | 081  | 453 |
| 130 | 189 | 319 * | 082  | 366 |
| 140 | 200 | 340 * | 082A | 375 |
| 200 | 269 | 469 * | 083  | 529 |
| 167 | 293 | 460 * | 084  | 524 |
| 144 | 186 | 330 * | 085  | 354 |
| 163 | 246 | 409 * | 085A | 487 |
| 300 | 405 | 705 * | 086  | 802 |
| 153 | 281 | 434 * | 087  | 489 |
| 161 | 234 | 395 * | 088  | 474 |
| 135 | 162 | 297 * | 089  | 331 |
| 214 | 420 | 634 * | 090  | 740 |
| 134 | 262 | 396 * | 091  | 463 |
| 158 | 262 | 420 * | 092  | 509 |
| 212 | 397 | 609 * | 093  | 735 |
| 200 | 326 | 526 * | 094  | 619 |
| 148 | 250 | 398 * | 095  | 452 |
| 197 | 344 | 541 * | 096  | 586 |
| 106 | 177 | 283 * | 097  | 354 |
| 191 | 298 | 489 * | 098  | 550 |
| 115 | 184 | 299 * | 099  | 336 |
| 236 | 321 | 557 * | 099A | 667 |
| 155 | 269 | 424 * | 100  | 493 |
| 195 | 366 | 561 * | 101  | 662 |
| 186 | 317 | 503 * | 102  | 609 |
| 111 | 174 | 285 * | 103  | 359 |
| 140 | 271 | 411 * | 103A | 475 |
| 129 | 238 | 367 * | 104  | 436 |
| 174 | 293 | 467 * | 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A |            | T |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | A |
|   |   |   |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|       |       | CITY OF WARREN  |       |       |
|-------|-------|-----------------|-------|-------|
| 85    | 132   | 217 *           | 106   | 245   |
| 205   | 266   | 471 *           | 107   | 585   |
| 237   | 389   | 626 *           | 108   | 732   |
| 133   | 304   | 437 *           | 109   | 508   |
| 145   | 256   | 401 *           | 110   | 456   |
| 153   | 323   | 476 *           | 111   | 555   |
| 153   | 230   | 383 *           | 112   | 463   |
| 748   | 888   | 1636 *          | 901   | 1849  |
| 212   | 232   | 444 *           | 902   | 526   |
| 190   | 180   | 370 *           | 903   | 441   |
| 277   | 306   | 583 *           | 904   | 640   |
| 976   | 1103  | 2079 *          | 905   | 2276  |
| 459   | 526   | 985 *           | 906   | 1130  |
| 863   | 997   | 1860 *          | 907   | 2081  |
| 1361  | 1409  | 2770 *          | 908   | 3038  |
| 22616 | 38490 | 61106           | TOTAL | 71418 |
|       |       |                 |       |       |
|       |       | ARMADA TOWNSHIP |       |       |
| 559   | 590   | 1149 *          | 001   | 1329  |
| 352   | 318   | 670 *           | 002   | 796   |
| 911   | 908   | 1819            | TOTAL | 2125  |
|       |       |                 |       |       |
|       |       | BRUCE TOWNSHIP  |       |       |
| 312   | 379   | 691 *           | 001   | 767   |
| 749   | 503   | 1252 *          | 002   | 1411  |
| 249   | 319   | 568 *           | 003   | 672   |
| 336   | 201   | 537 *           | 901   | 571   |
| 1646  | 1402  | 3048            | TOTAL | 3421  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

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|      |      |            |                       |       |
|------|------|------------|-----------------------|-------|
|      |      |            | CHESTERFIELD TOWNSHIP |       |
| 464  | 627  | 1091 * 001 |                       | 1155  |
| 613  | 672  | 1285 * 002 |                       | 1368  |
| 339  | 442  | 781 * 003  |                       | 827   |
| 282  | 240  | 522 * 004  |                       | 567   |
| 460  | 702  | 1162 * 005 |                       | 1246  |
| 221  | 421  | 642 * 006  |                       | 702   |
| 332  | 402  | 734 * 007  |                       | 769   |
| 410  | 473  | 883 * 008  |                       | 975   |
| 559  | 750  | 1309 * 009 |                       | 1398  |
| 515  | 343  | 858 * 010  |                       | 896   |
| 39   | 46   | 85 * 011   |                       | 95    |
| 341  | 560  | 901 * 012  |                       | 966   |
| 47   | 60   | 107 * 013  |                       | 111   |
| 4622 | 5738 | 10360      | TOTAL                 | 11075 |
|      |      |            | CLINTON TOWNSHIP      |       |
| 976  | 1116 | 2092 * 001 |                       | 2277  |
| 246  | 295  | 541 * 002  |                       | 597   |
| 413  | 722  | 1135 * 003 |                       | 1251  |
| 276  | 492  | 768 * 004  |                       | 892   |
| 111  | 290  | 401 * 005  |                       | 511   |
| 488  | 576  | 1064 * 006 |                       | 1154  |
| 245  | 466  | 711 * 007  |                       | 760   |
| 380  | 482  | 862 * 008  |                       | 946   |
| 273  | 380  | 653 * 009  |                       | 708   |
| 703  | 560  | 1263 * 010 |                       | 1332  |
| 398  | 520  | 918 * 011  |                       | 992   |
| 223  | 352  | 575 * 012  |                       | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

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 CLINTON TOWNSHIP

|       |       |            |             |
|-------|-------|------------|-------------|
| 336   | 562   | 898 * 013  | 994         |
| 213   | 307   | 520 * 014  | 557         |
| 422   | 568   | 990 * 015  | 1057        |
| 314   | 324   | 638 * 016  | 693         |
| 376   | 588   | 964 * 017  | 1088        |
| 406   | 569   | 975 * 018  | 1071        |
| 543   | 359   | 902 * 019  | 979         |
| 329   | 534   | 863 * 020  | 951         |
| 265   | 428   | 693 * 021  | 761         |
| 418   | 664   | 1082 * 022 | 1216        |
| 691   | 778   | 1469 * 023 | 1575        |
| 357   | 382   | 739 * 024  | 782         |
| 492   | 746   | 1238 * 025 | 1339        |
| 647   | 577   | 1224 * 026 | 1345        |
| 286   | 374   | 660 * 030  | 705         |
| 275   | 402   | 677 * 031  | 821         |
| 230   | 175   | 405 * 032  | 435         |
| 497   | 683   | 1180 * 033 | 1303        |
| 113   | 208   | 321 * 034  | 387         |
| 622   | 653   | 1275 * 035 | 1413        |
| 468   | 594   | 1062 * 036 | 1179        |
| 528   | 726   | 1254 * 037 | 1344        |
| 888   | 692   | 1580 * 038 | 1647        |
| 571   | 701   | 1272 * 039 | 1328        |
| 263   | 337   | 600 * 040  | 634         |
| 414   | 545   | 959 * 041  | 1042        |
| 344   | 438   | 782 * 042  | 876         |
| 220   | 172   | 392 * 043  | 410         |
| 862   | 866   | 1728 * 044 | 1851        |
| 17122 | 21203 | 38325      | TOTAL 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|      |      | HARRISON TOWNSHIP |       |       |
|------|------|-------------------|-------|-------|
| 506  | 641  | 1147              | * 001 | 1245  |
| 244  | 296  | 540               | * 002 | 586   |
| 346  | 446  | 792               | * 003 | 857   |
| 378  | 322  | 700               | * 004 | 739   |
| 662  | 540  | 1202              | * 005 | 1271  |
| 618  | 881  | 1499              | * 006 | 1607  |
| 514  | 722  | 1236              | * 007 | 1307  |
| 90   | 284  | 374               | * 008 | 409   |
| 583  | 494  | 1077              | * 009 | 1143  |
| 301  | 366  | 667               | * 010 | 709   |
| 547  | 792  | 1339              | * 011 | 1461  |
| 4789 | 5784 | 10573             | TOTAL | 11334 |
|      |      | LAKE TOWNSHIP     |       |       |
| 34   | 25   | 59                | * 001 | 59    |
| 34   | 25   | 59                | TOTAL | 59    |
|      |      | LENOX TOWNSHIP    |       |       |
| 373  | 327  | 700               | * 001 | 893   |
| 342  | 508  | 850               | * 002 | 1212  |
| 121  | 117  | 238               | * 901 | 255   |
| 836  | 952  | 1788              | TOTAL | 2360  |
|      |      | MACOMB TOWNSHIP   |       |       |
| 662  | 573  | 1235              | * 001 | 1436  |
| 397  | 512  | 909               | * 002 | 1052  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
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| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | L |
|   |   | L | TOWNSHIPS  | A |
|   |   |   |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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| MACOMB TOWNSHIP   |      |            |       |       |
|-------------------|------|------------|-------|-------|
| 334               | 619  | 953 * 003  |       | 1117  |
| 603               | 848  | 1451 * 004 |       | 1722  |
| 652               | 678  | 1330 * 005 |       | 1547  |
| 397               | 540  | 937 * 006  |       | 1116  |
| 599               | 651  | 1250 * 007 |       | 1417  |
| 853               | 707  | 1560 * 901 |       | 1711  |
| 4497              | 5128 | 9625       | TOTAL | 11118 |
| RAY TOWNSHIP      |      |            |       |       |
| 308               | 239  | 547 * 001  |       | 643   |
| 367               | 339  | 706 * 002  |       | 823   |
| 98                | 76   | 174 * 901  |       | 197   |
| 773               | 654  | 1427       | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |            |       |       |
| 547               | 517  | 1064 * 001 |       | 1259  |
| 547               | 517  | 1064       | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |            |       |       |
| 446               | 403  | 849 * 001  |       | 910   |
| 427               | 535  | 962 * 002  |       | 1017  |
| 258               | 367  | 625 * 003  |       | 663   |
| 614               | 532  | 1146 * 004 |       | 1242  |
| 336               | 345  | 681 * 005  |       | 727   |
| 448               | 749  | 1197 * 006 |       | 1299  |
| 290               | 294  | 584 * 007  |       | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|             |        |                       |                                     |  |
|-------------|--------|-----------------------|-------------------------------------|--|
| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|

SHELBY TOWNSHIP

|       |       |            |             |
|-------|-------|------------|-------------|
| 285   | 303   | 588 * 008  | 616         |
| 567   | 836   | 1403 * 009 | 1510        |
| 436   | 426   | 862 * 010  | 915         |
| 272   | 323   | 595 * 011  | 635         |
| 336   | 290   | 626 * 012  | 665         |
| 322   | 352   | 674 * 013  | 717         |
| 297   | 257   | 554 * 014  | 597         |
| 299   | 299   | 598 * 015  | 641         |
| 244   | 223   | 467 * 016  | 502         |
| 186   | 217   | 403 * 017  | 431         |
| 287   | 217   | 504 * 018  | 535         |
| 392   | 361   | 753 * 019  | 811         |
| 168   | 264   | 432 * 020  | 468         |
| 136   | 151   | 287 * 021  | 301         |
| 642   | 487   | 1129 * 022 | 1183        |
| 481   | 282   | 763 * 023  | 800         |
| 485   | 271   | 756 * 024  | 784         |
| 498   | 405   | 903 * 025  | 956         |
| 327   | 533   | 860 * 026  | 932         |
| 183   | 160   | 343 * 027  | 365         |
| 739   | 545   | 1284 * 901 | 1401        |
| 1910  | 1414  | 3324 * 902 | 3600        |
| 12311 | 11841 | 24152      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |           |     |
|-----|-----|-----------|-----|
| 276 | 343 | 619 * 001 | 753 |
| 311 | 319 | 630 * 002 | 735 |
| 398 | 299 | 697 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | T |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|        |        |            |                     |         |
|--------|--------|------------|---------------------|---------|
|        |        |            | WASHINGTON TOWNSHIP |         |
| 616    | 740    | 1356 * 004 |                     | 1575    |
| 396    | 342    | 738 * 005  |                     | 857     |
| 715    | 498    | 1213 * 006 |                     | 1372    |
| 497    | 421    | 918 * 901  |                     | 991     |
| 3209   | 2962   | 6171       | TOTAL               | 7075    |
| 134388 | 183440 | 317828 *   | GRAND TOTAL         | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF CENTER LINE

|      |      |           |            |
|------|------|-----------|------------|
| 158  | 398  | 556 * 001 | 602        |
| 132  | 343  | 475 * 002 | 519        |
| 124  | 348  | 472 * 003 | 523        |
| 105  | 355  | 460 * 004 | 538        |
| 128  | 437  | 565 * 005 | 664        |
| 147  | 268  | 415 * 006 | 561        |
| 70   | 226  | 296 * 007 | 347        |
| 162  | 316  | 478 * 901 | 549        |
| 1026 | 2691 | 3717      | TOTAL 4303 |

CITY OF EASTPOINTE

|     |     |            |      |
|-----|-----|------------|------|
| 232 | 703 | 935 * 001  | 1061 |
| 188 | 574 | 762 * 002  | 833  |
| 204 | 567 | 771 * 003  | 826  |
| 273 | 710 | 983 * 004  | 1088 |
| 275 | 837 | 1112 * 005 | 1269 |
| 184 | 597 | 781 * 006  | 834  |
| 207 | 627 | 834 * 007  | 932  |
| 212 | 693 | 905 * 008  | 1047 |
| 164 | 504 | 668 * 009  | 770  |
| 202 | 589 | 791 * 010  | 872  |
| 223 | 643 | 866 * 011  | 987  |
| 271 | 569 | 840 * 012  | 991  |
| 165 | 465 | 630 * 013  | 665  |
| 169 | 503 | 672 * 014  | 763  |
| 166 | 494 | 660 * 015A | 738  |
| 42  | 101 | 143 * 015B | 162  |
| 226 | 741 | 967 * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | 0 | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

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|      |       | CITY OF EASTPOINTE  |       |       |
|------|-------|---------------------|-------|-------|
| 105  | 228   | 333                 | * 017 | 371   |
| 11   | 16    | 27                  | * 901 | 27    |
| 129  | 186   | 315                 | * 902 | 362   |
| 152  | 232   | 384                 | * 903 | 409   |
| 177  | 377   | 554                 | * 904 | 596   |
| 275  | 627   | 902                 | * 905 | 951   |
| 4252 | 11583 | 15835               | TOTAL | 17642 |
|      |       | CITY OF FRASER      |       |       |
| 216  | 678   | 894                 | * 001 | 929   |
| 296  | 717   | 1013                | * 002 | 1041  |
| 206  | 624   | 830                 | * 003 | 864   |
| 290  | 776   | 1066                | * 004 | 1111  |
| 271  | 811   | 1082                | * 005 | 1117  |
| 284  | 643   | 927                 | * 006 | 989   |
| 379  | 638   | 1017                | * 901 | 1093  |
| 1942 | 4887  | 6829                | TOTAL | 7144  |
|      |       | CITY OF MEMPHIS     |       |       |
| 72   | 218   | 290                 | * 001 | 338   |
| 16   | 21    | 37                  | * 901 | 40    |
| 88   | 239   | 327                 | TOTAL | 378   |
|      |       | CITY OF MT. CLEMENS |       |       |
| 102  | 320   | 422                 | * 001 | 671   |
| 253  | 443   | 696                 | * 002 | 791   |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A | CITIES AND | L A |
|   |   | L | TOWNSHIPS  | L   |
|   |   |   |            | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF MT. CLEMENS

|      |      |            |       |      |
|------|------|------------|-------|------|
| 187  | 468  | 655 * 003  |       | 772  |
| 145  | 409  | 554 * 004  |       | 681  |
| 103  | 272  | 375 * 005  |       | 606  |
| 145  | 403  | 548 * 006  |       | 728  |
| 203  | 374  | 577 * 008  |       | 639  |
| 165  | 448  | 613 * 009  |       | 719  |
| 90   | 203  | 293 * 010  |       | 343  |
| 470  | 770  | 1240 * 901 |       | 1283 |
| 1863 | 4110 | 5973       | TOTAL | 7233 |

CITY OF NEW BALTIMORE

|     |      |           |       |      |
|-----|------|-----------|-------|------|
| 145 | 296  | 441 * 001 |       | 507  |
| 191 | 432  | 623 * 002 |       | 692  |
| 230 | 490  | 720 * 003 |       | 809  |
| 173 | 298  | 471 * 004 |       | 515  |
| 220 | 212  | 432 * 901 |       | 448  |
| 959 | 1728 | 2687      | TOTAL | 2971 |

CITY OF RICHMOND

|     |      |           |       |      |
|-----|------|-----------|-------|------|
| 331 | 556  | 887 * 001 |       | 1070 |
| 259 | 481  | 740 * 002 |       | 878  |
| 05  | 18   | 23 * 003  |       | 24   |
| 595 | 1055 | 1650      | TOTAL | 1972 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF ROSEVILLE

|      |       |            |             |
|------|-------|------------|-------------|
| 164  | 523   | 687 * 001  | 716         |
| 204  | 678   | 882 * 002  | 948         |
| 324  | 865   | 1189 * 003 | 1316        |
| 235  | 750   | 985 * 004  | 1040        |
| 382  | 1120  | 1502 * 005 | 1577        |
| 198  | 533   | 731 * 007  | 765         |
| 349  | 986   | 1335 * 008 | 1418        |
| 289  | 783   | 1072 * 009 | 1130        |
| 179  | 550   | 729 * 010  | 777         |
| 258  | 805   | 1063 * 011 | 1109        |
| 267  | 715   | 982 * 012  | 1032        |
| 207  | 636   | 843 * 013  | 886         |
| 204  | 611   | 815 * 014  | 851         |
| 441  | 913   | 1354 * 015 | 1454        |
| 429  | 1225  | 1654 * 016 | 1774        |
| 263  | 742   | 1005 * 017 | 1066        |
| 341  | 706   | 1047 * 018 | 1132        |
| 176  | 470   | 646 * 019  | 667         |
| 273  | 682   | 955 * 020  | 997         |
| 345  | 939   | 1284 * 022 | 1349        |
| 266  | 771   | 1037 * 023 | 1094        |
| 5794 | 16003 | 21797      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |     |            |      |
|-----|-----|------------|------|
| 441 | 842 | 1283 * 001 | 1383 |
| 323 | 710 | 1033 * 002 | 1082 |
| 152 | 347 | 499 * 004  | 522  |
| 170 | 476 | 646 * 005  | 689  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | O | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

CITY OF ST. CLAIR SHORES

|     |      |            |      |
|-----|------|------------|------|
| 171 | 480  | 651 * 006  | 685  |
| 203 | 528  | 731 * 008  | 768  |
| 173 | 508  | 681 * 009  | 720  |
| 257 | 726  | 983 * 010  | 1042 |
| 199 | 607  | 806 * 011  | 845  |
| 249 | 540  | 789 * 012  | 823  |
| 177 | 589  | 766 * 013  | 801  |
| 198 | 461  | 659 * 014  | 698  |
| 163 | 504  | 667 * 015  | 689  |
| 201 | 488  | 689 * 016  | 711  |
| 288 | 828  | 1116 * 017 | 1172 |
| 213 | 413  | 626 * 018  | 654  |
| 195 | 586  | 781 * 019  | 829  |
| 171 | 440  | 611 * 020  | 640  |
| 136 | 431  | 567 * 021  | 600  |
| 202 | 510  | 712 * 022  | 763  |
| 212 | 577  | 789 * 023  | 828  |
| 212 | 557  | 769 * 024  | 799  |
| 259 | 785  | 1044 * 025 | 1107 |
| 323 | 935  | 1258 * 026 | 1339 |
| 336 | 1031 | 1367 * 027 | 1453 |
| 356 | 1028 | 1384 * 029 | 1457 |
| 149 | 411  | 560 * 031  | 587  |
| 208 | 540  | 748 * 032  | 792  |
| 132 | 410  | 542 * 035  | 589  |
| 162 | 395  | 557 * 036  | 578  |
| 168 | 490  | 658 * 037  | 703  |
| 187 | 388  | 575 * 038  | 594  |
| 325 | 822  | 1147 * 041 | 1210 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | L |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF ST. CLAIR SHORES

|       |       |            |             |
|-------|-------|------------|-------------|
| 270   | 713   | 983 * 042  | 1033        |
| 901   | 1401  | 2302 * 901 | 2438        |
| 1353  | 2244  | 3597 * 902 | 3839        |
| 841   | 1521  | 2362 * 903 | 2496        |
| 184   | 307   | 491 * 904  | 535         |
| 10860 | 25569 | 36429      | TOTAL 38493 |

CITY OF STERLING HEIGHTS

|     |     |            |      |
|-----|-----|------------|------|
| 215 | 556 | 771 * 001  | 805  |
| 135 | 295 | 430 * 002  | 447  |
| 221 | 511 | 732 * 003  | 759  |
| 123 | 289 | 412 * 004  | 435  |
| 191 | 582 | 773 * 005  | 793  |
| 169 | 449 | 618 * 006  | 651  |
| 123 | 370 | 493 * 007  | 506  |
| 93  | 258 | 351 * 008  | 364  |
| 249 | 567 | 816 * 009  | 844  |
| 302 | 743 | 1045 * 010 | 1114 |
| 03  | 12  | 15 * 011   | 15   |
| 128 | 416 | 544 * 012  | 569  |
| 180 | 303 | 483 * 013  | 510  |
| 151 | 359 | 510 * 014  | 525  |
| 130 | 387 | 517 * 015  | 540  |
| 192 | 433 | 625 * 016  | 645  |
| 410 | 875 | 1285 * 017 | 1334 |
| 190 | 435 | 625 * 018  | 658  |
| 208 | 552 | 760 * 019  | 797  |
| 383 | 888 | 1271 * 020 | 1337 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF STERLING HEIGHTS

|     |     |        |     |      |
|-----|-----|--------|-----|------|
| 234 | 704 | 938 *  | 021 | 982  |
| 227 | 589 | 816 *  | 022 | 842  |
| 230 | 540 | 770 *  | 023 | 800  |
| 299 | 691 | 990 *  | 024 | 1025 |
| 353 | 746 | 1099 * | 025 | 1147 |
| 332 | 737 | 1069 * | 026 | 1120 |
| 393 | 773 | 1166 * | 027 | 1221 |
| 298 | 700 | 998 *  | 028 | 1047 |
| 208 | 525 | 733 *  | 029 | 782  |
| 179 | 554 | 733 *  | 030 | 754  |
| 191 | 372 | 563 *  | 031 | 599  |
| 227 | 600 | 827 *  | 032 | 854  |
| 210 | 483 | 693 *  | 033 | 710  |
| 236 | 580 | 816 *  | 034 | 846  |
| 448 | 832 | 1280 * | 035 | 1333 |
| 336 | 836 | 1172 * | 036 | 1224 |
| 368 | 737 | 1105 * | 037 | 1152 |
| 147 | 424 | 571 *  | 038 | 624  |
| 191 | 536 | 727 *  | 039 | 742  |
| 210 | 599 | 809 *  | 040 | 830  |
| 204 | 414 | 618 *  | 041 | 638  |
| 300 | 769 | 1069 * | 042 | 1099 |
| 385 | 781 | 1166 * | 043 | 1210 |
| 302 | 768 | 1070 * | 044 | 1106 |
| 182 | 454 | 636 *  | 045 | 649  |
| 221 | 579 | 800 *  | 046 | 821  |
| 160 | 483 | 643 *  | 047 | 678  |
| 198 | 513 | 711 *  | 048 | 744  |
| 187 | 454 | 641 *  | 049 | 671  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|
|-------------|--------|-----------------------|-------------------------------------|--|

-----  
 CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 97  | 285 | 382 * 001  | 478 |
| 65  | 216 | 281 * 002  | 319 |
| 114 | 407 | 521 * 003  | 608 |
| 105 | 323 | 428 * 004  | 489 |
| 68  | 277 | 345 * 005  | 406 |
| 92  | 345 | 437 * 006  | 517 |
| 84  | 282 | 366 * 007  | 401 |
| 63  | 267 | 330 * 008  | 354 |
| 69  | 194 | 263 * 009  | 297 |
| 109 | 388 | 497 * 010  | 583 |
| 132 | 364 | 496 * 011  | 575 |
| 134 | 394 | 528 * 012  | 617 |
| 111 | 309 | 420 * 013  | 461 |
| 78  | 206 | 284 * 013A | 301 |
| 92  | 221 | 313 * 014  | 359 |
| 75  | 272 | 347 * 015  | 394 |
| 97  | 253 | 350 * 016  | 499 |
| 90  | 354 | 444 * 017  | 504 |
| 43  | 176 | 219 * 018  | 263 |
| 59  | 204 | 263 * 019  | 290 |
| 91  | 307 | 398 * 020  | 470 |
| 74  | 272 | 346 * 021  | 412 |
| 90  | 253 | 343 * 022  | 402 |
| 103 | 324 | 427 * 023  | 505 |
| 54  | 169 | 223 * 024  | 269 |
| 99  | 338 | 437 * 025  | 529 |
| 99  | 329 | 428 * 026  | 495 |
| 65  | 218 | 283 * 027  | 324 |
| 92  | 291 | 383 * 028  | 432 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF STERLING HEIGHTS

|       |       |            |             |
|-------|-------|------------|-------------|
| 232   | 601   | 833 * 050  | 857         |
| 150   | 329   | 479 * 051  | 498         |
| 297   | 750   | 1047 * 052 | 1093        |
| 413   | 880   | 1293 * 053 | 1382        |
| 341   | 994   | 1335 * 054 | 1374        |
| 178   | 433   | 611 * 055  | 637         |
| 115   | 196   | 311 * 056  | 327         |
| 88    | 234   | 322 * 057  | 336         |
| 180   | 433   | 613 * 058  | 634         |
| 230   | 492   | 722 * 059  | 763         |
| 291   | 550   | 841 * 060  | 885         |
| 267   | 469   | 736 * 061  | 777         |
| 438   | 662   | 1100 * 901 | 1181        |
| 337   | 460   | 797 * 902  | 879         |
| 597   | 913   | 1510 * 903 | 1625        |
| 539   | 905   | 1444 * 904 | 1535        |
| 313   | 480   | 793 * 905  | 843         |
| 675   | 1120  | 1795 * 906 | 1959        |
| 123   | 196   | 319 * 907  | 351         |
| 17056 | 38150 | 55206      | TOTAL 57834 |

CITY OF UTICA

|     |      |           |            |
|-----|------|-----------|------------|
| 102 | 266  | 368 * 001 | 417        |
| 237 | 506  | 743 * 002 | 793        |
| 130 | 439  | 569 * 003 | 622        |
| 141 | 215  | 356 * 901 | 372        |
| 610 | 1426 | 2036      | TOTAL 2204 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|             |        |                       |                                     |  |
|-------------|--------|-----------------------|-------------------------------------|--|
| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|

CITY OF WARREN

|     |     |       |      |     |
|-----|-----|-------|------|-----|
| 123 | 361 | 484 * | 029  | 548 |
| 108 | 352 | 460 * | 030  | 488 |
| 110 | 414 | 524 * | 032  | 596 |
| 84  | 329 | 413 * | 033  | 480 |
| 112 | 319 | 431 * | 034  | 496 |
| 74  | 320 | 394 * | 035  | 448 |
| 119 | 417 | 536 * | 036  | 607 |
| 109 | 434 | 543 * | 037  | 616 |
| 93  | 364 | 457 * | 038  | 518 |
| 116 | 279 | 395 * | 039  | 488 |
| 56  | 208 | 264 * | 040  | 300 |
| 63  | 191 | 254 * | 040A | 302 |
| 138 | 346 | 484 * | 041  | 526 |
| 111 | 322 | 433 * | 042  | 483 |
| 38  | 109 | 147 * | 043  | 164 |
| 65  | 193 | 258 * | 044  | 301 |
| 111 | 355 | 466 * | 045  | 561 |
| 88  | 244 | 332 * | 046  | 390 |
| 92  | 298 | 390 * | 046A | 450 |
| 66  | 224 | 290 * | 047  | 343 |
| 182 | 494 | 676 * | 048  | 780 |
| 123 | 384 | 507 * | 049  | 553 |
| 114 | 393 | 507 * | 050  | 562 |
| 66  | 213 | 279 * | 051  | 324 |
| 121 | 377 | 498 * | 052  | 573 |
| 120 | 349 | 469 * | 053  | 561 |
| 96  | 316 | 412 * | 054  | 472 |
| 107 | 359 | 466 * | 055  | 545 |
| 111 | 305 | 416 * | 056  | 481 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | T |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|     |     |            |     |
|-----|-----|------------|-----|
| 50  | 133 | 183 * 057  | 209 |
| 87  | 266 | 353 * 058  | 388 |
| 121 | 333 | 454 * 059  | 496 |
| 183 | 463 | 646 * 060  | 769 |
| 197 | 437 | 634 * 061  | 734 |
| 118 | 496 | 614 * 062  | 782 |
| 150 | 466 | 616 * 063  | 670 |
| 87  | 239 | 326 * 064  | 384 |
| 70  | 237 | 307 * 065  | 339 |
| 192 | 448 | 640 * 066  | 739 |
| 216 | 592 | 808 * 067  | 926 |
| 104 | 247 | 351 * 068  | 408 |
| 104 | 305 | 409 * 068A | 481 |
| 168 | 419 | 587 * 069  | 730 |
| 83  | 283 | 366 * 069A | 396 |
| 119 | 317 | 436 * 070  | 482 |
| 133 | 413 | 546 * 071  | 621 |
| 144 | 327 | 471 * 072  | 523 |
| 94  | 267 | 361 * 072A | 403 |
| 161 | 449 | 610 * 073  | 702 |
| 106 | 330 | 436 * 074  | 523 |
| 83  | 245 | 328 * 075  | 391 |
| 52  | 181 | 233 * 075A | 270 |
| 91  | 287 | 378 * 076  | 434 |
| 84  | 312 | 396 * 077  | 450 |
| 105 | 337 | 442 * 078  | 517 |
| 45  | 147 | 192 * 079  | 216 |
| 85  | 195 | 280 * 080  | 315 |
| 79  | 212 | 291 * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | A |
|   |   | L | TOWNSHIPS  | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|     |     |       |      |     |
|-----|-----|-------|------|-----|
| 107 | 275 | 382 * | 081  | 453 |
| 103 | 228 | 331 * | 082  | 366 |
| 82  | 259 | 341 * | 082A | 375 |
| 124 | 356 | 480 * | 083  | 529 |
| 141 | 334 | 475 * | 084  | 524 |
| 105 | 230 | 335 * | 085  | 354 |
| 130 | 295 | 425 * | 085A | 487 |
| 215 | 504 | 719 * | 086  | 802 |
| 126 | 316 | 442 * | 087  | 489 |
| 124 | 286 | 410 * | 088  | 474 |
| 89  | 208 | 297 * | 089  | 331 |
| 166 | 479 | 645 * | 090  | 740 |
| 113 | 295 | 408 * | 091  | 463 |
| 110 | 324 | 434 * | 092  | 509 |
| 126 | 511 | 637 * | 093  | 735 |
| 139 | 406 | 545 * | 094  | 619 |
| 89  | 321 | 410 * | 095  | 452 |
| 152 | 397 | 549 * | 096  | 586 |
| 79  | 216 | 295 * | 097  | 354 |
| 148 | 356 | 504 * | 098  | 550 |
| 78  | 227 | 305 * | 099  | 336 |
| 207 | 366 | 573 * | 099A | 667 |
| 112 | 326 | 438 * | 100  | 493 |
| 160 | 415 | 575 * | 101  | 662 |
| 120 | 399 | 519 * | 102  | 609 |
| 79  | 221 | 300 * | 103  | 359 |
| 119 | 302 | 421 * | 103A | 475 |
| 121 | 265 | 386 * | 104  | 436 |
| 135 | 333 | 468 * | 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

CITY OF WARREN

|       |       |        |       |       |
|-------|-------|--------|-------|-------|
| 77    | 143   | 220 *  | 106   | 245   |
| 143   | 353   | 496 *  | 107   | 585   |
| 166   | 472   | 638 *  | 108   | 732   |
| 91    | 356   | 447 *  | 109   | 508   |
| 90    | 327   | 417 *  | 110   | 456   |
| 95    | 398   | 493 *  | 111   | 555   |
| 97    | 297   | 394 *  | 112   | 463   |
| 623   | 1076  | 1699 * | 901   | 1849  |
| 184   | 281   | 465 *  | 902   | 526   |
| 144   | 235   | 379 *  | 903   | 441   |
| 218   | 380   | 598 *  | 904   | 640   |
| 796   | 1327  | 2123 * | 905   | 2276  |
| 370   | 662   | 1032 * | 906   | 1130  |
| 638   | 1275  | 1913 * | 907   | 2081  |
| 978   | 1869  | 2847 * | 908   | 3038  |
| 17080 | 45791 | 62871  | TOTAL | 71418 |

ARMADA TOWNSHIP

|     |      |        |       |      |
|-----|------|--------|-------|------|
| 399 | 766  | 1165 * | 001   | 1329 |
| 241 | 442  | 683 *  | 002   | 796  |
| 640 | 1208 | 1848   | TOTAL | 2125 |

BRUCE TOWNSHIP

|      |      |        |       |      |
|------|------|--------|-------|------|
| 251  | 443  | 694 *  | 001   | 767  |
| 484  | 785  | 1269 * | 002   | 1411 |
| 185  | 394  | 579 *  | 003   | 672  |
| 274  | 272  | 546 *  | 901   | 571  |
| 1194 | 1894 | 3088   | TOTAL | 3421 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

-----  
 CHESTERFIELD TOWNSHIP

|      |      |            |             |
|------|------|------------|-------------|
| 333  | 780  | 1113 * 001 | 1155        |
| 415  | 903  | 1318 * 002 | 1368        |
| 266  | 539  | 805 * 003  | 827         |
| 192  | 341  | 533 * 004  | 567         |
| 394  | 806  | 1200 * 005 | 1246        |
| 217  | 457  | 674 * 006  | 702         |
| 238  | 512  | 750 * 007  | 769         |
| 365  | 563  | 928 * 008  | 975         |
| 460  | 889  | 1349 * 009 | 1398        |
| 345  | 524  | 869 * 010  | 896         |
| 31   | 58   | 89 * 011   | 95          |
| 318  | 607  | 925 * 012  | 966         |
| 35   | 72   | 107 * 013  | 111         |
| 3609 | 7051 | 10660      | TOTAL 11075 |

CLINTON TOWNSHIP

|     |      |            |      |
|-----|------|------------|------|
| 718 | 1443 | 2161 * 001 | 2277 |
| 191 | 364  | 555 * 002  | 597  |
| 339 | 819  | 1158 * 003 | 1251 |
| 251 | 546  | 797 * 004  | 892  |
| 97  | 310  | 407 * 005  | 511  |
| 409 | 690  | 1099 * 006 | 1154 |
| 206 | 516  | 722 * 007  | 760  |
| 302 | 592  | 894 * 008  | 946  |
| 219 | 459  | 678 * 009  | 708  |
| 444 | 826  | 1270 * 010 | 1332 |
| 271 | 676  | 947 * 011  | 992  |
| 201 | 399  | 600 * 012  | 633  |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

-----  
CLINTON TOWNSHIP

|       |       |            |             |
|-------|-------|------------|-------------|
| 243   | 679   | 922 * 013  | 994         |
| 160   | 377   | 537 * 014  | 557         |
| 310   | 711   | 1021 * 015 | 1057        |
| 200   | 452   | 652 * 016  | 693         |
| 318   | 698   | 1016 * 017 | 1088        |
| 306   | 677   | 983 * 018  | 1071        |
| 370   | 533   | 903 * 019  | 979         |
| 241   | 651   | 892 * 020  | 951         |
| 250   | 478   | 728 * 021  | 761         |
| 367   | 760   | 1127 * 022 | 1216        |
| 484   | 1029  | 1513 * 023 | 1575        |
| 226   | 525   | 751 * 024  | 782         |
| 398   | 855   | 1253 * 025 | 1339        |
| 453   | 831   | 1284 * 026 | 1345        |
| 217   | 459   | 676 * 030  | 705         |
| 239   | 476   | 715 * 031  | 821         |
| 179   | 240   | 419 * 032  | 435         |
| 351   | 873   | 1224 * 033 | 1303        |
| 112   | 229   | 341 * 034  | 387         |
| 448   | 834   | 1282 * 035 | 1413        |
| 336   | 767   | 1103 * 036 | 1179        |
| 376   | 913   | 1289 * 037 | 1344        |
| 561   | 1040  | 1601 * 038 | 1647        |
| 385   | 900   | 1285 * 039 | 1328        |
| 209   | 410   | 619 * 040  | 634         |
| 316   | 668   | 984 * 041  | 1042        |
| 287   | 538   | 825 * 042  | 876         |
| 158   | 240   | 398 * 043  | 410         |
| 605   | 1164  | 1769 * 044 | 1851        |
| 12753 | 26647 | 39400      | TOTAL 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | 0 | 0 |            | 0 |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | 0 |
|   |   |   |            | 0 |
|   |   |   |            | K |

HARRISON TOWNSHIP

|      |      |            |       |
|------|------|------------|-------|
| 360  | 821  | 1181 * 001 | 1245  |
| 182  | 379  | 561 * 002  | 586   |
| 263  | 554  | 817 * 003  | 857   |
| 265  | 445  | 710 * 004  | 739   |
| 443  | 787  | 1230 * 005 | 1271  |
| 491  | 1049 | 1540 * 006 | 1607  |
| 373  | 893  | 1266 * 007 | 1307  |
| 94   | 293  | 387 * 008  | 409   |
| 453  | 649  | 1102 * 009 | 1143  |
| 212  | 476  | 688 * 010  | 709   |
| 439  | 951  | 1390 * 011 | 1461  |
| 3575 | 7297 | 10872      | 11334 |
|      |      | TOTAL      |       |

LAKE TOWNSHIP

|    |    |          |    |
|----|----|----------|----|
| 31 | 28 | 59 * 001 | 59 |
| 31 | 28 | 59       | 59 |
|    |    | TOTAL    |    |

LENOX TOWNSHIP

|     |      |           |      |
|-----|------|-----------|------|
| 272 | 449  | 721 * 001 | 893  |
| 253 | 639  | 892 * 002 | 1212 |
| 81  | 160  | 241 * 901 | 255  |
| 606 | 1248 | 1854      | 2360 |
|     |      | TOTAL     |      |

MACOMB TOWNSHIP

|     |     |            |      |
|-----|-----|------------|------|
| 430 | 831 | 1261 * 001 | 1436 |
| 235 | 621 | 856 * 002  | 1052 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | 0 | O |            | O O |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | O   |
|   |   |   |            | O   |
|   |   |   |            | K   |

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|      |      | MACOMB TOWNSHIP   |       |       |
|------|------|-------------------|-------|-------|
| 287  | 709  | 996 *             | 003   | 1117  |
| 414  | 1089 | 1503 *            | 004   | 1722  |
| 443  | 912  | 1355 *            | 005   | 1547  |
| 277  | 626  | 903 *             | 006   | 1116  |
| 366  | 912  | 1278 *            | 007   | 1417  |
| 634  | 973  | 1607 *            | 901   | 1711  |
| 3086 | 6673 | 9759              | TOTAL | 11118 |
|      |      | RAY TOWNSHIP      |       |       |
| 230  | 329  | 559 *             | 001   | 643   |
| 236  | 478  | 714 *             | 002   | 823   |
| 72   | 110  | 182 *             | 901   | 197   |
| 538  | 917  | 1455              | TOTAL | 1663  |
|      |      | RICHMOND TOWNSHIP |       |       |
| 402  | 681  | 1083 *            | 001   | 1259  |
| 402  | 681  | 1083              | TOTAL | 1259  |
|      |      | SHELBY TOWNSHIP   |       |       |
| 262  | 600  | 862 *             | 001   | 910   |
| 265  | 720  | 985 *             | 002   | 1017  |
| 146  | 489  | 635 *             | 003   | 663   |
| 414  | 768  | 1182 *            | 004   | 1242  |
| 220  | 479  | 699 *             | 005   | 727   |
| 319  | 903  | 1222 *            | 006   | 1299  |
| 186  | 413  | 599 *             | 007   | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |     |
|---|---|---|------------|-----|
| Y | N | T |            | P T |
| E | 0 | 0 |            | 0 0 |
| S |   | T | NAMES OF   | L T |
|   |   | A |            | L A |
|   |   | L | CITIES AND | L   |
|   |   |   | TOWNSHIPS  | B   |
|   |   |   |            | 0   |
|   |   |   |            | 0   |
|   |   |   |            | K   |

-----  
SHELBY TOWNSHIP

|      |       |            |             |
|------|-------|------------|-------------|
| 222  | 378   | 600 * 008  | 616         |
| 517  | 943   | 1460 * 009 | 1510        |
| 253  | 626   | 879 * 010  | 915         |
| 169  | 439   | 608 * 011  | 635         |
| 226  | 416   | 642 * 012  | 665         |
| 236  | 456   | 692 * 013  | 717         |
| 196  | 377   | 573 * 014  | 597         |
| 187  | 429   | 616 * 015  | 641         |
| 166  | 312   | 478 * 016  | 502         |
| 126  | 288   | 414 * 017  | 431         |
| 190  | 326   | 516 * 018  | 535         |
| 302  | 478   | 780 * 019  | 811         |
| 118  | 328   | 446 * 020  | 468         |
| 94   | 200   | 294 * 021  | 301         |
| 428  | 720   | 1148 * 022 | 1183        |
| 292  | 485   | 777 * 023  | 800         |
| 292  | 474   | 766 * 024  | 784         |
| 334  | 583   | 917 * 025  | 956         |
| 250  | 637   | 887 * 026  | 932         |
| 138  | 209   | 347 * 027  | 365         |
| 594  | 726   | 1320 * 901 | 1401        |
| 1389 | 2011  | 3400 * 902 | 3600        |
| 8531 | 16213 | 24744      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |           |     |
|-----|-----|-----------|-----|
| 231 | 414 | 645 * 001 | 753 |
| 231 | 427 | 658 * 002 | 735 |
| 310 | 399 | 709 * 003 | 792 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

|   |   |   |            |   |
|---|---|---|------------|---|
| Y | N | T |            | P |
| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A | CITIES AND | T |
|   |   | L | TOWNSHIPS  | A |
|   |   |   |            | L |
|   |   |   |            | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|       |        |        |                     |         |
|-------|--------|--------|---------------------|---------|
|       |        |        | WASHINGTON TOWNSHIP |         |
| 462   | 937    | 1399   | * 004               | 1575    |
| 311   | 440    | 751    | * 005               | 857     |
| 496   | 749    | 1245   | * 006               | 1372    |
| 401   | 528    | 929    | * 901               | 991     |
| 2442  | 3894   | 6336   | TOTAL               | 7075    |
| 99532 | 226983 | 326515 | * GRAND TOTAL       | 353,851 |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

THE TOTAL NUMBER OF PEOPLE VOTING AT THIS ELECTION AS SHOWN BY THE POLL BOOK  
WAS THREE HUNDRED FIFTY-THREE THOUSAND EIGHT HUNDRED FIFTY-ONE ( 353,851 ) VOTES.

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

WAS THREE HUNDRED FORTY-NINE THOUSAND TWO HUNDRED THIRTY-EIGHT ( 349,238 ) VOTES.

DEM CLINTON, BILL RECEIVED  
ONE HUNDRED THIRTY THOUSAND SEVEN HUNDRED THIRTY-TWO VOTES. ( 130,732 )

REP BUSH, GEORGE RECEIVED  
ONE HUNDRED FORTY-SEVEN THOUSAND SEVEN HUNDRED NINETY-FIVE VOTES. ( 147,795 )

TIS PHILLIPS, HOWARD RECEIVED  
ONE THOUSAND NINE VOTES. ( 1,009 )

LIB MARROU, ANDRE RECEIVED  
ONE THOUSAND THREE HUNDRED TWENTY-EIGHT VOTES. ( 1,328 )

WL HALYARD, HELEN RECEIVED  
ONE HUNDRED TWENTY-THREE VOTES. ( 123 )

NLP HAGELIN, JOHN RECEIVED  
TWO HUNDRED TWENTY-TWO VOTES. ( 222 )

NPA PEROT, ROSS RECEIVED  
SIXTY-SEVEN THOUSAND NINE HUNDRED FIFTY-FOUR VOTES. ( 67,954 )

FULANI, LENORA RECEIVED  
ZERO VOTES. ( 0 )

GRITZ, JAMES RECEIVED  
THIRTY-SIX VOTES. ( 36 )

LA ROUCHE, LYNDON RECEIVED  
THREE VOTES. ( 3 )

WRITE IN RECEIVED  
THIRTY-SIX VOTES. ( 36 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
10TH CONGRESSIONAL DISTRICT

WAS ONE HUNDRED NINETY-EIGHT THOUSAND THREE HUNDRED EIGHTY-TWO ( 198,382 ) VOTES.

|  |          |                    |
|--|----------|--------------------|
| DEM BONIOR, DAVID E                          | RECEIVED |                    |
| ONE HUNDRED THREE THOUSAND THREE HUNDRED ONE |          | VOTES. ( 103,301 ) |

|  |          |                   |
|--|----------|-------------------|
| REP CARL, DOUGLAS                            | RECEIVED |                   |
| EIGHTY-NINE THOUSAND FOUR HUNDRED TWENTY-ONE |          | VOTES. ( 89,421 ) |

|                                     |          |                  |
|-------------------------------------|----------|------------------|
| LIB WEIDNER, DAVID A                | RECEIVED |                  |
| FIVE THOUSAND SIX HUNDRED FIFTY-SIX |          | VOTES. ( 5,656 ) |

|          |          |              |
|----------|----------|--------------|
| WRITE IN | RECEIVED |              |
| FOUR     |          | VOTES. ( 4 ) |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
12TH CONGRESSIONAL DISTRICT

WAS ONE HUNDRED TWENTY-TWO THOUSAND NINE HUNDRED EIGHTY-EIGHT ( 122,988 ) VOTES.

|  |          |                   |
|--|----------|-------------------|
| DEM LEVIN, SANDER<br>SIXTY-TWO THOUSAND EIGHT HUNDRED EIGHTEEN | RECEIVED | VOTES. ( 62,818 ) |
|--|----------|-------------------|

|   |          |                   |
|---|----------|-------------------|
| REP PAPPAGEORGE, JOHN<br>FIFTY-SEVEN THOUSAND EIGHT HUNDRED THIRTY-FOUR | RECEIVED | VOTES. ( 57,834 ) |
|---|----------|-------------------|

|  |          |                  |
|--|----------|------------------|
| LIB HAHN, CHARLES<br>ONE THOUSAND THREE HUNDRED SIXTY-FOUR | RECEIVED | VOTES. ( 1,364 ) |
|--|----------|------------------|

|   |          |                |
|---|----------|----------------|
| NLP MONTGOMERY, R<br>NINE HUNDRED SEVENTY | RECEIVED | VOTES. ( 970 ) |
|---|----------|----------------|

|                 |          |              |
|-----------------|----------|--------------|
| WRITE IN<br>TWO | RECEIVED | VOTES. ( 2 ) |
|-----------------|----------|--------------|

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE REPRESENTATIVE DISTRICT 26

WAS FORTY-FOUR THOUSAND SIX HUNDRED SEVENTY-FIVE ( 44,675 ) VOTES.

DEM YOKICH, TRACEY A RECEIVED VOTES. ( 22,638 )  
TWENTY-TWO THOUSAND SIX HUNDRED THIRTY-EIGHT

REP LUND, PETER RECEIVED VOTES. ( 20,821 )  
TWENTY THOUSAND EIGHT HUNDRED TWENTY-ONE

LIB EDWARDS, KEITH P RECEIVED VOTES. ( 870 )  
EIGHT HUNDRED SEVENTY

WORW BLOEDEL, BEVERLEY K RECEIVED VOTES. ( 346 )  
THREE HUNDRED FORTY-SIX

WRITE IN RECEIVED VOTES. ( 0 )  
ZERO

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE REPRESENTATIVE DISTRICT 27

WAS THIRTY-SEVEN THOUSAND TWO HUNDRED EIGHTEEN ( 37,218 ) VOTES.

DEM CIARAMITARO, NICK RECEIVED  
TWENTY-FIVE THOUSAND FIVE HUNDRED SIXTY-ONE VOTES. ( 25,561 )

REP BEDRA, R RECEIVED  
ELEVEN THOUSAND SIX HUNDRED FIFTY-SIX VOTES. ( 11,656 )

WRITE IN RECEIVED  
ONE VOTES. ( 1 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE REPRESENTATIVE DISTRICT 28

WAS THIRTY-ONE THOUSAND NINE HUNDRED THREE

( 31,903 ) VOTES.

DEM WEEKS, LLOYD F  
TWENTY THOUSAND SIX HUNDRED FORTY-THREE

RECEIVED

VOTES. ( 20,643 )

REP HORTON, JOHN  
NINE THOUSAND FIVE HUNDRED NINE

RECEIVED

VOTES. ( 9,509 )

NPA ROBERTS, KAREN J  
ONE THOUSAND SEVEN HUNDRED FIFTY

RECEIVED

VOTES. ( 1,750 )

WRITE IN  
ONE

RECEIVED

VOTES. ( 1 )



OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE REPRESENTATIVE DISTRICT 29

WAS FORTY-FOUR THOUSAND SIX HUNDRED NINETY

( 44,690 ) VOTES.

DEM OLSHOVE, DENNIS  
TWENTY-TWO THOUSAND THREE HUNDRED FORTY-EIGHT

RECEIVED

VOTES. ( 22,348 )

REP CHMURA, JOHN  
TWENTY-TWO THOUSAND THREE HUNDRED FORTY-TWO

RECEIVED

VOTES. ( 22,342 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE REPRESENTATIVE DISTRICT 30

WAS FORTY THOUSAND ONE HUNDRED FORTY-FOUR

( 40,144 ) VOTES.

DEM LAMPAR, KEN  
SIXTEEN THOUSAND ONE HUNDRED NINETY-THREE

RECEIVED

VOTES. ( 16,193 )

REP ROCCA, SAL  
TWENTY-THREE THOUSAND NINE HUNDRED FIFTY

RECEIVED

VOTES. ( 23,950 )

WRITE IN  
ONE

RECEIVED

VOTES. ( 1 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE REPRESENTATIVE DISTRICT 31

WAS THIRTY-SIX THOUSAND FIVE HUNDRED NINETY-THREE ( 36,593 ) VOTES.

|   |          |                   |
|---|----------|-------------------|
| DEM GIRE, SHARON                        | RECEIVED | VOTES. ( 24,112 ) |
| TWENTY-FOUR THOUSAND ONE HUNDRED TWELVE |          |                   |

|   |          |                   |
|---|----------|-------------------|
| REP PERRY, HAROLD J                     | RECEIVED | VOTES. ( 12,481 ) |
| TWELVE THOUSAND FOUR HUNDRED EIGHTY-ONE |          |                   |

|          |          |              |
|----------|----------|--------------|
| WRITE IN | RECEIVED | VOTES. ( 0 ) |
| ZERO     |          |              |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE REPRESENTATIVE DISTRICT 32

WAS FORTY THOUSAND THREE HUNDRED TEN

( 40,310 ) VOTES.

DEM KOSTIUK, STEVE  
TWELVE THOUSAND FIVE HUNDRED FIFTY

RECEIVED

VOTES. ( 12,550 )

REP JAYE, DAVE  
TWENTY-ONE THOUSAND NINE HUNDRED THIRTY-EIGHT

RECEIVED

VOTES. ( 21,938 )

NPA BROWNE, BILL  
FIVE THOUSAND EIGHT HUNDRED TWENTY-TWO

RECEIVED

VOTES. ( 5,822 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE REPRESENTATIVE DISTRICT 33

WAS THIRTY-SEVEN THOUSAND NINE HUNDRED SEVENTEEN ( 37,917 ) VOTES.

|   |          |                   |
|---|----------|-------------------|
| DEM DEBEAUSSAERT, KENNETH J<br>EIGHTEEN THOUSAND NINETY-ONE | RECEIVED | VOTES. ( 18,091 ) |
|---|----------|-------------------|

|   |          |                   |
|---|----------|-------------------|
| REP KUKUK, ALVIN H<br>NINETEEN THOUSAND EIGHT HUNDRED TWENTY-FIVE | RECEIVED | VOTES. ( 19,825 ) |
|---|----------|-------------------|

|                 |          |              |
|-----------------|----------|--------------|
| WRITE IN<br>ONE | RECEIVED | VOTES. ( 1 ) |
|-----------------|----------|--------------|

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE BOARD OF EDUCATION-8 YEAR TERMS

WAS FIVE HUNDRED THIRTY-NINE THOUSAND NINE HUNDRED EIGHTEEN ( 539,918 ) VOTES.

DEM BOCHENEK, ROMAN P RECEIVED  
ONE HUNDRED FOURTEEN THOUSAND SEVEN HUNDRED TWENTY-THREE VOTES. ( 114,723 )

DEM STRAUS, KATHLEEN N RECEIVED  
ONE HUNDRED THIRTY-FIVE THOUSAND SIX HUNDRED NINETY-SEVEN VOTES. ( 135,697 )

REP BEARDMORE, DOROTHY RECEIVED  
ONE HUNDRED THIRTY-TWO THOUSAND FOUR HUNDRED NINE VOTES. ( 132,409 )

REP GREENLEAF, HARRY RECEIVED  
ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED EIGHTY-FOUR VOTES. ( 117,684 )

TIS KAUFMAN, FAY RECEIVED  
TEN THOUSAND SEVEN HUNDRED SEVENTY-TWO VOTES. ( 10,772 )

TIS SCHNEIDER, DONALD RECEIVED  
EIGHT THOUSAND THREE HUNDRED NINETY-NINE VOTES. ( 8,399 )

LIB RUWART, MARY J RECEIVED  
NINE THOUSAND THREE HUNDRED FIFTY-NINE VOTES. ( 9,359 )

WORW ROUNDTREE, WILLIAM RECEIVED  
THREE THOUSAND NINE HUNDRED FIFTY-SIX VOTES. ( 3,956 )

NLP LIST, NANCY I RECEIVED  
SIX THOUSAND NINE HUNDRED FOURTEEN VOTES. ( 6,914 )

WRITE IN RECEIVED  
FIVE VOTES. ( 5 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

WAS FIVE HUNDRED TWENTY-TWO THOUSAND EIGHT HUNDRED FIFTY-FIVE ( 522,855 ) VOTES.

DEM DEITCH, LAURENCE B RECEIVED  
ONE HUNDRED FIFTEEN THOUSAND TWO HUNDRED SIX VOTES. ( 115,206 )

DEM MC GOWAN, REBECCA RECEIVED  
ONE HUNDRED THIRTY-ONE THOUSAND EIGHT HUNDRED THIRTY-SEVEN VOTES. ( 131,837 )

REP LARO, NANCY RECEIVED  
ONE HUNDRED TWENTY-EIGHT THOUSAND ONE HUNDRED THIRTY-ONE VOTES. ( 128,131 )

REP NIELSEN, NEAL D RECEIVED  
ONE HUNDRED FIFTEEN THOUSAND THREE HUNDRED SIXTY-THREE VOTES. ( 115,363 )

TIS MAC GILLIVRAY, PATRICIA RECEIVED  
TEN THOUSAND NINE HUNDRED NINETY-THREE VOTES. ( 10,993 )

TIS SANGER, EDWARD J RECEIVED  
EIGHT THOUSAND NINE HUNDRED SEVENTY VOTES. ( 8,970 )

LIB HUDLER, JAMES RECEIVED  
SIX THOUSAND SIX HUNDRED EIGHTY-THREE VOTES. ( 6,683 )

WORW HAMEL, KRISTEN RECEIVED  
FIVE THOUSAND SIX HUNDRED SIXTY-FIVE VOTES. ( 5,665 )

WRITE IN RECEIVED  
SEVEN VOTES. ( 7 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

WAS FIVE HUNDRED SEVENTEEN THOUSAND TWO HUNDRED NINETY-SIX ( 517,296 ) VOTES.

DEM GONZALES, DOROTHY RECEIVED  
ONE HUNDRED THIRTY-ONE THOUSAND SIXTY-ONE VOTES. ( 131,061 )

DEM TRAXLER, BOB RECEIVED  
ONE HUNDRED SEVENTEEN THOUSAND TWO HUNDRED SEVENTY-EIGHT VOTES. ( 117,278 )

REP PRIDGEON, DEAN RECEIVED  
ONE HUNDRED THIRTEEN THOUSAND TWO HUNDRED FORTY-EIGHT VOTES. ( 113,248 )

REP REINHOLD, MELANIE RECEIVED  
ONE HUNDRED THIRTY-THREE THOUSAND FOUR HUNDRED EIGHTY-EIGHT VOTES. ( 133,488 )

TIS ANCONA, RAYMOND J RECEIVED  
THIRTEEN THOUSAND THREE HUNDRED SEVENTY VOTES. ( 13,370 )

WORW LA BASH, CHERYL RECEIVED  
EIGHT THOUSAND EIGHT HUNDRED FORTY-EIGHT VOTES. ( 8,848 )

WRITE IN RECEIVED  
THREE VOTES. ( 3 )



OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

WAS FIVE HUNDRED ELEVEN THOUSAND FOUR HUNDRED SEVENTY ( 511,470 ) VOTES.

DEM LEWIS, DENISE J RECEIVED  
ONE HUNDRED TWENTY-NINE THOUSAND THREE HUNDRED SEVENTY-ONE VOTES. ( 129,371 )

DEM SCRIBNER, EDGAR A RECEIVED  
ONE HUNDRED THIRTEEN THOUSAND FOUR HUNDRED THREE VOTES. ( 113,403 )

REP BASHARA JR, GEORGE RECEIVED  
ONE HUNDRED TWENTY-ONE THOUSAND NINE HUNDRED SIX VOTES. ( 121,906 )

REP FOBBS, KEVIN RECEIVED  
ONE HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED TWENTY-FOUR VOTES. ( 114,824 )

TIS BONUS, GARY M RECEIVED  
EIGHT THOUSAND FOUR HUNDRED THIRTEEN VOTES. ( 8,413 )

TIS KAUFMAN, JAMES RECEIVED  
ELEVEN THOUSAND NINE HUNDRED SIXTY-EIGHT VOTES. ( 11,968 )

LIB JONES, THOMAS W RECEIVED  
SIX THOUSAND THREE HUNDRED SEVENTY-EIGHT VOTES. ( 6,378 )

WORW CAREY, KEVIN RECEIVED  
FIVE THOUSAND TWO HUNDRED FIVE VOTES. ( 5,205 )

WRITE IN RECEIVED  
TWO VOTES. ( 2 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
PROSECUTING ATTORNEY

WAS THREE HUNDRED TWELVE THOUSAND FOUR ( 312,004 ) VOTES.

DEM MARLINGA, CARL J RECEIVED  
ONE HUNDRED NINETY-FOUR THOUSAND THREE HUNDRED TWENTY-NINE VOTES. ( 194,329 )

REP HALUSHKA, JIM RECEIVED  
ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED SEVENTY-THREE VOTES. ( 117,673 )

WRITE IN RECEIVED  
TWO VOTES. ( 2 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
SHERIFF

WAS THREE HUNDRED NINE THOUSAND ELEVEN ( 309,011 ) VOTES.

DEM HACKEL, WILLIAM H RECEIVED  
ONE HUNDRED EIGHTY-SEVEN THOUSAND THREE HUNDRED TEN VOTES. ( 187,310 )

REP WEEKS, DAN RECEIVED  
ONE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED NINETY-EIGHT VOTES. ( 121,698 )

WRITE IN RECEIVED  
THREE VOTES. ( 3 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY CLERK AND REGISTER OF DEEDS

WAS TWO HUNDRED NINETY-ONE THOUSAND SIX HUNDRED EIGHTY-EIGHT ( 291,688 ) VOTES.

|  |          |                    |
|--|----------|--------------------|
| DEM SABAUGH, CARMELLA                                    | RECEIVED |                    |
| ONE HUNDRED FIFTY-EIGHT THOUSAND FIVE HUNDRED FORTY-FOUR |          | VOTES. ( 158,544 ) |

|  |          |                    |
|--|----------|--------------------|
| REP PATROSKE, DIANE A                                      | RECEIVED |                    |
| ONE HUNDRED THIRTY-THREE THOUSAND ONE HUNDRED THIRTY-EIGHT |          | VOTES. ( 133,138 ) |

|              |          |              |
|--------------|----------|--------------|
| SIX WRITE IN | RECEIVED |              |
|              |          | VOTES. ( 6 ) |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY TREASURER

WAS TWO HUNDRED NINETY-SEVEN THOUSAND FOUR HUNDRED NINETY-NINE ( 297,499 ) VOTES.

|  |          |                    |
|--|----------|--------------------|
| DEM NOWAKOWSKI, ADAM E                                   | RECEIVED |                    |
| ONE HUNDRED THIRTY-FIVE THOUSAND NINE HUNDRED SIXTY-FOUR |          | VOTES. ( 135,964 ) |

|  |          |                    |
|--|----------|--------------------|
| REP MILLER, CANDICE S                              | RECEIVED |                    |
| ONE HUNDRED SIXTY-ONE THOUSAND FIVE HUNDRED THIRTY |          | VOTES. ( 161,530 ) |

|          |          |              |
|----------|----------|--------------|
| WRITE IN | RECEIVED |              |
| FIVE     |          | VOTES. ( 5 ) |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
PUBLIC WORKS COMMISSIONER

WAS TWO HUNDRED NINETY THOUSAND EIGHT HUNDRED NINETY-EIGHT ( 290,898 ) VOTES.

DEM MARROCCO, ANTHONY V RECEIVED  
ONE HUNDRED FIFTY-SEVEN THOUSAND THIRTY-NINE VOTES. ( 157,039 )

REP JAYE, DAVID RECEIVED  
ONE HUNDRED THIRTY-THREE THOUSAND EIGHT HUNDRED FIFTY VOTES. ( 133,850 )

WRITE IN RECEIVED  
NINE VOTES. ( 9 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 1

WAS TEN THOUSAND FOUR HUNDRED SEVENTY-SIX

( 10,476 ) VOTES.

DEM LIBERATO, RALPH A  
SIX THOUSAND SIX HUNDRED EIGHTY-FOUR

RECEIVED

VOTES. ( 6,684 )

REP GURCZYNSKI, DONALD  
THREE THOUSAND SEVEN HUNDRED EIGHTY-NINE

RECEIVED

VOTES. ( 3,789 )

WRITE IN  
THREE

RECEIVED

VOTES. ( 3 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 2

WAS EIGHT THOUSAND FIVE HUNDRED FIFTY-NINE ( 8,559 ) VOTES.

DEM STEENBERGH, MARK A RECEIVED VOTES. ( 5,652 )  
FIVE THOUSAND SIX HUNDRED FIFTY-TWO

REP COX, JUNE I RECEIVED VOTES. ( 2,907 )  
TWO THOUSAND NINE HUNDRED SEVEN

WRITE IN RECEIVED VOTES. ( 0 )  
ZERO



OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 3

WAS SIX THOUSAND TWO HUNDRED FIFTY-EIGHT

( 6,258 ) VOTES.

DEM DIMARIA, PHILLIP A  
SIX THOUSAND TWO HUNDRED FIFTY-SEVEN

RECEIVED

VOTES. ( 6,257 )

WRITE IN  
ONE

RECEIVED

VOTES. ( 1 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 4

WAS TWELVE THOUSAND NINE HUNDRED EIGHTY-THREE

( 12,983 ) VOTES.

DEM BURDI, LOUIS J  
SIX THOUSAND FIVE HUNDRED TWENTY-FOUR

RECEIVED

VOTES. ( 6,524 )

REP SEARS, WILLIAM I  
SIX THOUSAND FOUR HUNDRED FIFTY-NINE

RECEIVED

VOTES. ( 6,459 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 5

WAS THIRTEEN THOUSAND TWO HUNDRED TWENTY-FIVE

( 13,225 ) VOTES.

DEM PETITTO, SAM J  
EIGHT THOUSAND EIGHT HUNDRED EIGHTY-SEVEN

RECEIVED

VOTES. ( 8,887 )

REP RANLETT, LINDA  
FOUR THOUSAND THREE HUNDRED THIRTY-SEVEN

RECEIVED

VOTES. ( 4,337 )

WRITE IN  
ONE

RECEIVED

VOTES. ( 1 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 6

WAS THIRTEEN THOUSAND THIRTY-TWO

( 13,032 ) VOTES.

DEM CHRZANOWSKI, KENNETH  
SIX THOUSAND FOUR HUNDRED EIGHTY-SEVEN

RECEIVED

VOTES. ( 6,487 )

REP WIECEK, MICHAEL J  
FIVE THOUSAND EIGHT HUNDRED SIXTY-SIX

RECEIVED

VOTES. ( 5,866 )

NPA GRACIN, STEPHEN A  
SIX HUNDRED SEVENTY-EIGHT

RECEIVED

VOTES. ( 678 )

WRITE IN  
ONE

RECEIVED

VOTES. ( 1 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 7

WAS FOURTEEN THOUSAND FOUR HUNDRED SIXTY

( 14,460 ) VOTES.

DEM GAVIN, ARTHUR  
SIX THOUSAND FOUR HUNDRED SIXTY-TWO

RECEIVED

VOTES. ( 6,462 )

REP ROCCA, S  
SEVEN THOUSAND NINE HUNDRED NINETY-EIGHT

RECEIVED

VOTES. ( 7,998 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 8

WAS TWELVE THOUSAND FOUR HUNDRED

( 12,400 ) VOTES.

DEM KOLAKOWSKI, DIANA J  
SIX THOUSAND SEVEN HUNDRED SIXTY-NINE

RECEIVED

VOTES. ( 6,769 )

REP JANKOWSKI ARNOLD, ELAINE  
FIVE THOUSAND SIX HUNDRED THIRTY-ONE

RECEIVED

VOTES. ( 5,631 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 9

WAS ELEVEN THOUSAND ONE HUNDRED FIVE

( 11,105 ) VOTES.

DEM SWIATKOWSKI, MARGE  
FIVE THOUSAND SIX HUNDRED TWELVE

RECEIVED

VOTES. ( 5,612 )

REP ROCCA, LARRY  
FIVE THOUSAND FOUR HUNDRED NINETY-THREE

RECEIVED

VOTES. ( 5,493 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 10

WAS TWELVE THOUSAND FIVE HUNDRED NINETY-EIGHT

( 12,598 ) VOTES.

DEM DESANTIS, JOSEPH A  
FIVE THOUSAND FOUR HUNDRED NINETY-TWO

RECEIVED

VOTES. ( 5,492 )

REP DESAELE, PHILIS  
SIX THOUSAND FIVE HUNDRED NINETEEN

RECEIVED

VOTES. ( 6,519 )

GROT, STANLEY  
FIVE HUNDRED EIGHTY-SEVEN

RECEIVED

VOTES. ( 587 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )



OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 11

WAS ELEVEN THOUSAND FIVE HUNDRED SEVENTY-FIVE

( 11,575 ) VOTES.

DEM KENNEDY, RICHARD A  
FOUR THOUSAND NINE HUNDRED SEVEN

RECEIVED

VOTES. ( 4,907 )

REP STRIZIC, JOSEPH J  
SIX THOUSAND SIX HUNDRED SIXTY-EIGHT

RECEIVED

VOTES. ( 6,668 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 12

WAS FOURTEEN THOUSAND NINE HUNDRED EIGHTY-FIVE ( 14,985 ) VOTES.

DEM EVANS, WILLIAM V RECEIVED VOTES. ( 6,023 )  
SIX THOUSAND TWENTY-THREE

REP GILLET, FRAN RECEIVED VOTES. ( 8,962 )  
EIGHT THOUSAND NINE HUNDRED SIXTY-TWO

WRITE IN RECEIVED VOTES. ( 0 )  
ZERO

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 13

WAS TWELVE THOUSAND NINETY-SIX

( 12,096 ) VOTES.

DEM ADAMS, GEORGE  
FOUR THOUSAND NINE HUNDRED FORTY-EIGHT

RECEIVED

VOTES. ( 4,948 )

REP BROWN, DON  
SEVEN THOUSAND ONE HUNDRED FORTY-SIX

RECEIVED

VOTES. ( 7,146 )

WRITE IN  
TWO

RECEIVED

VOTES. ( 2 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 14

WAS ELEVEN THOUSAND ONE HUNDRED SEVENTY

( 11,170 ) VOTES.

DEM HERTEL, JOHN C  
SIX THOUSAND SEVEN HUNDRED SEVENTY-FOUR

RECEIVED

VOTES. ( 6,774 )

REP WATNOSKI, HENRY A  
FOUR THOUSAND THREE HUNDRED NINETY-FIVE

RECEIVED

VOTES. ( 4,395 )

WRITE IN  
ONE

RECEIVED

VOTES. ( 1 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 15

WAS ELEVEN THOUSAND THREE HUNDRED NINETEEN

( 11,319 ) VOTES.

DEM AYRES, JIM  
FOUR THOUSAND EIGHT HUNDRED FIFTEEN

RECEIVED

VOTES. ( 4,815 )

REP BRANDENBURG, NICHOLYN A  
SIX THOUSAND FIVE HUNDRED FOUR

RECEIVED

VOTES. ( 6,504 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 16

WAS TWELVE THOUSAND SIX HUNDRED FIVE

( 12,605 ) VOTES.

DEM TRUAX, KRISTY L  
FIVE THOUSAND FOUR HUNDRED NINE

RECEIVED

VOTES. ( 5,409 )

REP BIERNAT, JAMES M  
FIVE THOUSAND FIVE HUNDRED NINETY-NINE

RECEIVED

VOTES. ( 5,599 )

NPA LAFATA, ANTHONY F  
ONE THOUSAND FIVE HUNDRED NINETY-SEVEN

RECEIVED

VOTES. ( 1,597 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 17

WAS NINE THOUSAND EIGHT HUNDRED EIGHTY-THREE

( 9,883 ) VOTES.

DEM HILL, BOBBY L  
FIVE THOUSAND SIX HUNDRED THIRTY-TWO

RECEIVED

VOTES. ( 5,632 )

REP FROBERG, WILLIAM A  
FOUR THOUSAND TWO HUNDRED FIFTY-ONE

RECEIVED

VOTES. ( 4,251 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 18

WAS ELEVEN THOUSAND FOUR HUNDRED SEVENTY

( 11,470 ) VOTES.

DEM SCHIFFER, NANCY  
FIVE THOUSAND FIVE HUNDRED TWENTY-NINE

RECEIVED

VOTES. ( 5,529 )

REP SESSA, MICHAEL C  
FIVE THOUSAND NINE HUNDRED FORTY-ONE

RECEIVED

VOTES. ( 5,941 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )



OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 19

WAS TWELVE THOUSAND FOUR HUNDRED EIGHTY-ONE

( 12,481 ) VOTES.

DEM SOWERBY, WILLIAM J  
SEVEN THOUSAND TWO HUNDRED FORTY-FOUR

RECEIVED

VOTES. ( 7,244 )

REP FISCHER, FRANK  
FIVE THOUSAND TWO HUNDRED THIRTY-SEVEN

RECEIVED

VOTES. ( 5,237 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 20

WAS TWELVE THOUSAND SIX HUNDRED NINE

( 12,609 ) VOTES.

DEM WHITE, NANCY M  
SIX THOUSAND THREE HUNDRED NINETEEN

RECEIVED

VOTES. ( 6,319 )

REP SCHULTZ, DONALD C  
THREE THOUSAND EIGHT HUNDRED NINETEEN

RECEIVED

VOTES. ( 3,819 )

NPA SADOWSKI, LEO  
TWO THOUSAND FOUR HUNDRED SEVENTY-ONE

RECEIVED

VOTES. ( 2,471 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 21

WAS ELEVEN THOUSAND NINE HUNDRED THIRTY-EIGHT

( 11,938 )VOTES.

DEM SWITALSKI, MICHAEL  
EIGHT THOUSAND TWO HUNDRED SEVENTY-NINE

RECEIVED

VOTES. ( 8,279 )

REP HORTON, DOUGLAS  
THREE THOUSAND SIX HUNDRED FIFTY-NINE

RECEIVED

VOTES. ( 3,659 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 22

WAS SEVEN THOUSAND EIGHT HUNDRED EIGHTY-THREE

( 7,883 ) VOTES.

DEM SLINDE, ELIZABETH M  
SEVEN THOUSAND EIGHT HUNDRED EIGHTY-THREE

RECEIVED

VOTES. ( 7,883 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 23

WAS EIGHT THOUSAND THREE HUNDRED SIXTY-THREE

( 8,363 ) VOTES.

DEM KUSS, ELMER J  
EIGHT THOUSAND THREE HUNDRED SIXTY-TWO

RECEIVED

VOTES. ( 8,362 )

ONE WRITE IN

RECEIVED

VOTES. ( 1 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 24

WAS FOURTEEN THOUSAND ONE HUNDRED NINETY

( 14,190 ) VOTES.

DEM CARVER, ERIC  
SIX THOUSAND TWO HUNDRED NINETEEN

RECEIVED

VOTES. ( 6,219 )

REP FRASCHETTI, ROLAND R  
SEVEN THOUSAND NINE HUNDRED SEVENTY-ONE

RECEIVED

VOTES. ( 7,971 )

WRITE IN  
ZERO

RECEIVED

VOTES. ( 0 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
COUNTY COMMISSIONER DISTRICT 25

WAS THIRTEEN THOUSAND FOUR HUNDRED NINETY-SIX

( 13,496 )VOTES.

DEM KABACINSKI, CLIFFORD F  
SEVEN THOUSAND EIGHTY-SIX

RECEIVED

VOTES. ( 7,086 )

REP DELUCA, PETER J  
SIX THOUSAND FOUR HUNDRED NINE

RECEIVED

VOTES. ( 6,409 )

WRITE IN  
ONE

RECEIVED

VOTES. ( 1 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

WAS TWO HUNDRED FORTY-ONE THOUSAND SIX HUNDRED NINE ( 241,609 ) VOTES.

KELLY, MARILYN RECEIVED  
SEVENTY-TWO THOUSAND TWO HUNDRED FIFTY-TWO VOTES. ( 72,252 )

COMSTOCK RILEY, DOROTHY RECEIVED  
ONE HUNDRED FORTY-FIVE THOUSAND SIX HUNDRED SEVENTY VOTES. ( 145,670 )

RODDIS, ROBERT W RECEIVED  
TWENTY-THREE THOUSAND SIX HUNDRED EIGHTY-TWO VOTES. ( 23,682 )

WRITE IN RECEIVED  
FIVE VOTES. ( 5 )



OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

WAS TWO HUNDRED THIRTY THOUSAND ONE HUNDRED THIRTY-EIGHT ( 230,138 )VOTES.

MALLET JR, CONRAD L RECEIVED VOTES. ( 83,051 )  
EIGHTY-THREE THOUSAND FIFTY-ONE

TALBOT, MICHAEL RECEIVED VOTES. ( 101,689 )  
ONE HUNDRED ONE THOUSAND SIX HUNDRED EIGHTY-NINE

KAUFMAN, JERRY J RECEIVED VOTES. ( 45,396 )  
FORTY-FIVE THOUSAND THREE HUNDRED NINETY-SIX

WRITE IN RECEIVED VOTES. ( 2 )  
TWO

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

WAS THREE HUNDRED TWENTY-THREE THOUSAND FOUR HUNDRED EIGHTY ( 323,480 ) VOTES.

DOCTOROFF, MARTIN M RECEIVED  
NINETY THOUSAND THREE HUNDRED THIRTY VOTES. ( 90,330 )

KILLEEN, GEORGE F RECEIVED  
ONE HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED FIFTEEN VOTES. ( 114,815 )

TAYLOR, CLIFFORD W RECEIVED  
ONE HUNDRED EIGHTEEN THOUSAND THREE HUNDRED EIGHTEEN VOTES. ( 118,318 )

WRITE IN RECEIVED  
SEVENTEEN VOTES. ( 17 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
16TH CIRCUIT COURT-TERM ENDING 1/1/99

WAS FIVE HUNDRED TWENTY-FOUR THOUSAND FOUR HUNDRED FIFTY ( 524,450 ) VOTES.

BALKWILL, FREDERICK D RECEIVED  
NINETY-TWO THOUSAND FOUR HUNDRED EIGHTY-ONE VOTES. ( 92,481 )

BUCCI, LIDO V RECEIVED  
ONE HUNDRED NINE THOUSAND FOUR HUNDRED NINETY-SEVEN VOTES. ( 109,497 )

CASHEN, RAYMOND R RECEIVED  
ONE HUNDRED TWENTY-ONE THOUSAND FIVE HUNDRED EIGHTY-THREE VOTES. ( 121,583 )

CHRZANOWSKI, MARY A RECEIVED  
ONE HUNDRED TWENTY-ONE THOUSAND TWO HUNDRED THIRTY-SEVEN VOTES. ( 121,237 )

KOSMALA, JOSEPH R RECEIVED  
SEVENTY-NINE THOUSAND SIX HUNDRED FORTY-NINE VOTES. ( 79,649 )

WRITE IN RECEIVED  
THREE VOTES. ( 3 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

WAS ONE HUNDRED SEVENTY-THREE THOUSAND TWO HUNDRED EIGHTY-SEVEN ( 173,287 ) VOTES.

STEEH, GEORGE C RECEIVED  
ONE HUNDRED SEVENTY-THREE THOUSAND TWO HUNDRED SEVENTY-EIGHT VOTES. ( 173,278 )

WRITE IN RECEIVED  
NINE VOTES. ( 9 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

WAS TWO HUNDRED FIFTEEN THOUSAND NINE HUNDRED THIRTY-THREE ( 215,933 ) VOTES.

ST PIERRE JR, CECIL D RECEIVED VOTES. ( 96,815 )  
NINETY-SIX THOUSAND EIGHT HUNDRED FIFTEEN

VIVIANO TONY RECEIVED VOTES. ( 119,108 )  
ONE HUNDRED NINETEEN THOUSAND ONE HUNDRED EIGHT

WRITE IN RECEIVED VOTES. ( 10 )  
TEN

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
37TH DISTRICT COURT-TERM ENDING 1/1/99

WAS THIRTY-FIVE THOUSAND SIX HUNDRED TWO

( 35,602 ) VOTES.

GRUENBURG, DAWN  
THIRTY-FIVE THOUSAND FIVE HUNDRED NINETY-NINE

RECEIVED

VOTES. ( 35,599 )

WRITE IN  
THREE

RECEIVED

VOTES. ( 3 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
GENERAL ELECTION  
NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
37TH DISTRICT COURT-VACANCY TERM ENDING 1/1/99

WAS THIRTY-ONE THOUSAND SEVENTY-TWO

( 31,072 ) VOTES.

JAKUBOWSKI JR, WALTER A  
THIRTY-ONE THOUSAND SIXTY-NINE

RECEIVED

VOTES. ( 31,069 )

WRITE IN  
THREE

RECEIVED

VOTES. ( 3 )

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
39TH DISTRICT COURT-TERM ENDING 1/1/99

WAS SEVENTEEN THOUSAND SEVEN HUNDRED NINETY-THREE ( 17,793 ) VOTES.

SWITALSKI, MARK RECEIVED  
SEVENTEEN THOUSAND SEVEN HUNDRED NINETY-THREE VOTES. ( 17,793 )

WRITE IN RECEIVED  
ZERO VOTES. ( 0 )



OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
41A DISTRICT COURT-TERM ENDING 1/1/99

WAS FORTY-SEVEN THOUSAND SIX HUNDRED EIGHTY-ONE ( 47,681 ) VOTES.

MCDONELL, THOMAS W RECEIVED VOTES. ( 47,632 )  
FORTY-SEVEN THOUSAND SIX HUNDRED THIRTY-TWO

WRITE IN RECEIVED VOTES. ( 49 )  
FORTY-NINE

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
41B DISTRICT COURT-TERM ENDING 1/1/99

WAS THIRTY THOUSAND SEVEN HUNDRED THIRTY-THREE ( 30,733 ) VOTES.

FOSTER, JOHN C RECEIVED VOTES. ( 30,732 )  
THIRTY THOUSAND SEVEN HUNDRED THIRTY-TWO

WRITE IN RECEIVED VOTES. ( 1 )  
ONE

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
MACOMB COMMUNITY COLLEGE TRUSTEES

WAS THREE HUNDRED SEVENTY-ONE THOUSAND TWO HUNDRED SEVENTEEN ( 371,217 ) VOTES.

|   |          |                   |
|---|----------|-------------------|
| BONKOWSKI, CHRISTINE<br>NINETY-FOUR THOUSAND SIX HUNDRED FIVE   | RECEIVED | VOTES. ( 94,605 ) |
| COUSINO PAUL W<br>SEVENTY-ONE THOUSAND NINE HUNDRED THIRTY-ONE  | RECEIVED | VOTES. ( 71,931 ) |
| GAMBILL, MARGARET A<br>FIFTY-ONE THOUSAND FOUR HUNDRED TWELVE   | RECEIVED | VOTES. ( 51,412 ) |
| GROESBECK, EUGENE F<br>FORTY THOUSAND ONE HUNDRED FORTY         | RECEIVED | VOTES. ( 40,140 ) |
| KRUDY, JOHN<br>NINETEEN THOUSAND ONE HUNDRED                    | RECEIVED | VOTES. ( 19,100 ) |
| UHL, MICHAEL<br>SEVENTEEN THOUSAND SEVEN HUNDRED TWENTY-EIGHT   | RECEIVED | VOTES. ( 17,728 ) |
| UNDERWOOD, ORBA A<br>THIRTY-FIVE THOUSAND TWO HUNDRED SIXTY-SIX | RECEIVED | VOTES. ( 35,266 ) |
| WICKER, MARTIN C<br>TWENTY THOUSAND EIGHTY-NINE                 | RECEIVED | VOTES. ( 20,089 ) |
| WOODRING, PAUL D<br>TWENTY THOUSAND NINE HUNDRED EIGHT          | RECEIVED | VOTES. ( 20,908 ) |
| WRITE IN<br>THIRTY-EIGHT  | RECEIVED | VOTES. ( 38 )     |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

WAS THREE HUNDRED SIXTEEN THOUSAND THREE HUNDRED SEVENTY-SEVEN ( 316,377 ) VOTES.

| YES   | RECEIVED | VOTES. (  |
|---|----------|-----------|
| ONE HUNDRED TWENTY-THREE THOUSAND SIX HUNDRED FORTY-ONE |          | 123,641 ) |

| NO   | RECEIVED | VOTES. (  |
|--|----------|-----------|
| ONE HUNDRED NINETY-TWO THOUSAND SEVEN HUNDRED THIRTY-SIX |          | 192,736 ) |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

WAS THREE HUNDRED TWENTY-FIVE THOUSAND FIVE HUNDRED EIGHTY-SIX ( 325,586 ) VOTES.

|   |          |                    |
|---|----------|--------------------|
| YES   | RECEIVED |                    |
| TWO HUNDRED TWELVE THOUSAND EIGHT HUNDRED FORTY-THREE |          | VOTES. ( 212,843 ) |

|   |          |                    |
|---|----------|--------------------|
| NO  | RECEIVED |                    |
| ONE HUNDRED TWELVE THOUSAND SEVEN HUNDRED FORTY-THREE |          | VOTES. ( 112,743 ) |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
SUMMARY OF COUNTY CANVASSER'S STATEMENT  
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NOVEMBER 03, 1992

COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE PROPOSAL C-SCHOOL PROPERTY TAXES

WAS THREE HUNDRED SEVENTEEN THOUSAND EIGHT HUNDRED TWENTY-EIGHT ( 317,828 ) VOTES.

|   |              |                    |
|---|--------------|--------------------|
| YES   | RECEIVED     |                    |
| ONE HUNDRED THIRTY-FOUR THOUSAND THREE HUNDRED EIGHTY-EIGHT | EIGHTY-EIGHT | VOTES. ( 134,388 ) |

|  |          |                    |
|--|----------|--------------------|
| NO   | RECEIVED |                    |
| ONE HUNDRED EIGHTY-THREE THOUSAND FOUR HUNDRED FORTY | FORTY    | VOTES. ( 183,440 ) |

OFFICIAL MACOMB COUNTY VOTE TOTALS  
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COUNTY: (50) MACOMB

THE TOTAL NUMBER OF VOTES CAST FOR  
STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

WAS THREE HUNDRED TWENTY-SIX THOUSAND FIVE HUNDRED FIFTEEN ( 326,515 ) VOTES.

YES RECEIVED  
NINETY-NINE THOUSAND FIVE HUNDRED THIRTY-TWO VOTES. ( 99,532 )

NO RECEIVED  
TWO HUNDRED TWENTY-SIX THOUSAND NINE HUNDRED EIGHTY-THREE VOTES. ( 226,983 )

CERTIFICATE OF DETERMINATION  
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STATE OF MICHIGAN

COUNTY OF MACOMB

THE BOARD OF COUNTY CANVASSERS OF MACOMB COUNTY HAVING ASCERTAINED AND CANVASSED THE VOTES OF THE SEVERAL CITIES AND TOWNSHIPS OF THIS COUNTY, AT THE GENERAL ELECTION HELD ON THE 3RD DAY OF NOVEMBER, ONE THOUSAND NINE HUNDRED AND NINETY-TWO

DO HEREBY CERTIFY AND DETERMINE  
-----

THAT TRACEY A YOKICH  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
STATE REPRESENTATIVE DISTRICT 26. THE OFFICE OF

THAT NICK CIARAMITARO  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
STATE REPRESENTATIVE DISTRICT 27. THE OFFICE OF

THAT LLOYD F WEEKS  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
STATE REPRESENTATIVE DISTRICT 28. THE OFFICE OF

THAT DENNIS OLSHOVE  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
STATE REPRESENTATIVE DISTRICT 29. THE OFFICE OF

THAT SAL ROCCA  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
STATE REPRESENTATIVE DISTRICT 30. THE OFFICE OF

THAT SHARON GIRE  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
STATE REPRESENTATIVE DISTRICT 31. THE OFFICE OF

THAT DAVE JAYE  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
STATE REPRESENTATIVE DISTRICT 32. THE OFFICE OF

THAT ALVIN H KUKUK  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
STATE REPRESENTATIVE DISTRICT 33. THE OFFICE OF

THAT CARL J MARLINGA  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
PROSECUTING ATTORNEY. THE OFFICE OF

THAT WILLIAM H HACKEL  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
SHERIFF. THE OFFICE OF



THAT CARMELLA SABAUGH  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY CLERK AND REGISTER OF DEEDS. THE OFFICE OF

THAT CANDICE S MILLER  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY TREASURER. THE OFFICE OF

THAT ANTHONY V MARROCCO  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
PUBLIC WORKS COMMISSIONER. THE OFFICE OF

THAT RALPH A LIBERATO  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 1. THE OFFICE OF

THAT MARK A STEENBERGH  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 2. THE OFFICE OF

THAT PHILLIP A DIMARIA  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 3. THE OFFICE OF

THAT LOUIS J BURDI  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 4. THE OFFICE OF

THAT SAM J PETITTO  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 5. THE OFFICE OF

THAT KENNETH ROBERT CHRZANOWSKI  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 6. THE OFFICE OF

THAT S ROCCA  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 7. THE OFFICE OF

THAT DIANA J KOLAKOWSKI  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 8. THE OFFICE OF

THAT MARGE SWIATKOWSKI  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 9. THE OFFICE OF

THAT PHILIS DESAELE  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 10. THE OFFICE OF

THAT JOSEPH J STRIZIC  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 11. THE OFFICE OF

THAT FRAN GILLET  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 12. THE OFFICE OF

THAT DON BROWN  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 13. THE OFFICE OF

THAT JOHN C HERTEL  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 14. THE OFFICE OF

THAT NICHOLYN A BRANDENBURG  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 15. THE OFFICE OF

THAT JAMES M BIERNAT  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 16. THE OFFICE OF

THAT BOBBY L HILL  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 17. THE OFFICE OF

THAT MICHAEL C SESSA  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 18. THE OFFICE OF

THAT WILLIAM J SOWERBY  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 19. THE OFFICE OF

THAT NANCY M WHITE  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 20. THE OFFICE OF

THAT MICHAEL SWITALSKI  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 21. THE OFFICE OF

THAT ELIZABETH M SLINDE  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 22. THE OFFICE OF

THAT ELMER J KUSS  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 23. THE OFFICE OF

THAT ROLAND R FRASCHETTI  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 24. THE OFFICE OF

THAT CLIFFORD F KABACINSKI  
LARGEST NUMBER OF VOTES IS ELECTED TO HAVING RECEIVED THE  
COUNTY COMMISSIONER DISTRICT 25. THE OFFICE OF

THAT MARY A CHRZANOWSKI  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
16TH CIRCUIT COURT-TERM ENDING 1/1/99. HAVING RECEIVED THE

THAT RAYMOND R CASHEN  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
16TH CIRCUIT COURT-TERM ENDING 1/1/99. HAVING RECEIVED THE

THAT LIDO V BUCCI  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
16TH CIRCUIT COURT-TERM ENDING 1/1/99. HAVING RECEIVED THE

THAT GEORGE C STEEH  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
16TH CIRCUIT COURT-TO FILL VACANCY TERM ENDING 1/1/95. HAVING RECEIVED THE

THAT TONY VIVIANO  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
MACOMB COUNTY PROBATE COURT NON-INCUMBENT, TERM ENDING 1/1/99. HAVING RECEIVED THE

THAT DAWN MARIE GRUENBURG  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
37TH DISTRICT COURT-TERM ENDING 1/1/99. HAVING RECEIVED THE

THAT WALTER A JAKUBOWSKI JR  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
37TH DISTRICT COURT-TO FILL VACANCY TERM ENDING 1/1/95. HAVING RECEIVED THE

THAT MARK SWITALSKI  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
39TH DISTRICT COURT-TERM ENDING 1/1/99. HAVING RECEIVED THE

THAT THOMAS W MC DONELL  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
41A DISTRICT COURT-TERM ENDING 1/1/99. HAVING RECEIVED THE

THAT JOHN C FOSTER  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
41B DISTRICT COURT-TERM ENDING 1/1/99. HAVING RECEIVED THE

THAT CHRISTINE BONKOWSKI  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
MACOMB COMMUNITY COLLEGE TRUSTEE. HAVING RECEIVED THE

THAT PAUL W COUSINO  
LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF  
MACOMB COMMUNITY COLLEGE TRUSTEE. HAVING RECEIVED THE

CERTIFICATE OF DETERMINATION

STATE OF MICHIGAN

COUNTY OF MACOMB

THE BOARD OF COUNTY CANVASSERS OF MACOMB COUNTY HAVING ASCERTAINED AND CANVASSED THE VOTES OF THE SEVERAL CITIES AND TOWNSHIPS OF THIS COUNTY AT THE GENERAL ELECTION HELD ON THE 3RD DAY OF NOVEMBER, IN THE YEAR ONE THOUSAND NINE HUNDRED AND NINETY-TWO

DO HEREBY CERTIFY AND DETERMINE:

THAT THE FOLLOWING PROPOSITIONS OR QUESTIONS WERE PASSED OR DEFEATED AS INDICATED BELOW:

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION  
THE PROPOSED CONSTITUTIONAL AMENDMENT WOULD:

1. LIMIT FOR EACH HOMESTEAD PROPERTY (EXCLUDING NEW CONSTRUCTION) THE ANNUAL ASSESSMENT INCREASE TO 5% OR THE RATE OF INFLATION, WHICHEVER IS LESS, UNTIL THE PROPERTY IS SOLD. WHENEVER PROPERTY IS SOLD, ADJUST ASSESSMENTS ACCORDING TO CURRENT MARKET VALUE OF PROPERTY.
2. CREATE SEPARATE MILLAGE ROLLBACK CALCULATIONS FOR DETERMINING THE MAXIMUM REVENUE INCREASE ALLOWABLE FOR TWO CLASSES OF PROPERTY RESIDENTIAL/AGRICULTURAL AND ALL OTHER PROPERTY CLASSIFICATION.
3. PERMIT THE USE OF THE COMBINED INFLATION RATE FOR 1991 AND 1992 TO CALCULATE MILLAGE ROLLBACKS FOR DETERMINING THE MAXIMUM PROPERTY TAX REVENUE INCREASE ALLOWABLE IN 1993.

HAVING NOT RECEIVED SUFFICIENT VOTES WAS DEFEATED.

CERTIFICATE OF DETERMINATION

STATE OF MICHIGAN

COUNTY OF MACOMB

THE BOARD OF COUNTY CANVASSERS OF MACOMB COUNTY HAVING ASCERTAINED AND CANVASSED THE VOTES OF THE SEVERAL CITIES AND TOWNSHIPS OF THIS COUNTY AT THE GENERAL ELECTION HELD ON THE 3RD DAY OF NOVEMBER, IN THE YEAR ONE THOUSAND NINE HUNDRED AND NINETY-TWO

DO HEREBY CERTIFY AND DETERMINE:

THAT THE FOLLOWING PROPOSITIONS OR QUESTIONS WERE PASSED OR DEFEATED AS INDICATED BELOW:

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR AND LEGISLATURE THE PROPOSED CONSTITUTIONAL AMENDMENT WOULD:

RESTRICT THE NUMBER OF TIMES A PERSON COULD BE ELECTED TO CERTAIN OFFICES AS DESCRIBED BELOW:

1. U.S. SENATOR: TWO TIMES IN ANY 24-YEAR PERIOD.
2. U.S. REPRESENTATIVE: THREE TIMES IN ANY 12-YEAR PERIOD.
3. GOVERNOR, LIEUTENANT GOVERNOR, SECRETARY OF STATE OR ATTORNEY GENERAL: TWO TIMES PER OFFICE.
4. STATE SENATOR: TWO TIMES
5. STATE REPRESENTATIVE: THREE TIMES.

OFFICE TERMS BEGINNING ON OR AFTER JANUARY 1, 1993 WOULD COUNT TOWARD THE TERM RESTRICTIONS. A PERSON APPOINTED OR ELECTED TO AN OFFICE VACANCY FOR MORE THAN 1/2 OF A TERM WOULD BE CONSIDERED ELECTED ONCE IN THAT OFFICE.

HAVING RECEIVED SUFFICIENT VOTES WAS PASSED.

CERTIFICATE OF DETERMINATION

STATE OF MICHIGAN

COUNTY OF MACOMB

THE BOARD OF COUNTY CANVASSERS OF MACOMB COUNTY HAVING ASCERTAINED AND CANVASSED THE VOTES OF THE SEVERAL CITIES AND TOWNSHIPS OF THIS COUNTY AT THE GENERAL ELECTION HELD ON THE 3RD DAY OF NOVEMBER, IN THE YEAR ONE THOUSAND NINE HUNDRED AND NINETY-TWO

DO HEREBY CERTIFY AND DETERMINE:

THAT THE FOLLOWING PROPOSITIONS OR QUESTIONS WERE PASSED OR DEFEATED AS INDICATED BELOW:

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

THE PROPOSED CONSTITUTIONAL AMENDMENT WOULD:

1. EXEMPT PROPERTY FROM THE FOLLOWING PROPORTION OF SCHOOL OPERATING PROPERTY TAXES: 10% IN 1993; 15% IN 1994; 20% IN 1995; 25% IN 1996; AND 30% IN FOLLOWING YEARS.
2. REQUIRE THE STATE TO REIMBURSE SCHOOL DISTRICTS FOR THE PROPERTY TAX EXEMPTIONS DESCRIBED IN PARAGRAPH (1) ABOVE, UP TO THE MILLAGE RATE LEVIED IN 1991.
3. LIMIT FOR EACH PARCEL OF PROPERTY (EXCLUDING NEW CONSTRUCTION) THE ANNUAL ASSESSMENT INCREASE TO 3% OR THE RATE OF INFLATION, WHICHEVER IS LESS, UNTIL THE PROPERTY IS SOLD. WHENEVER PROPERTY IS SOLD, ADJUST ASSESSMENT ACCORDING TO CURRENT MARKET VALUE OF PROPERTY.

HAVING NOT RECEIVED SUFFICIENT VOTES WAS DEFEATED.

CERTIFICATE OF DETERMINATION

STATE OF MICHIGAN

COUNTY OF MACOMB

THE BOARD OF COUNTY CANVASSERS OF MACOMB COUNTY HAVING ASCERTAINED AND CANVASSED THE VOTES OF THE SEVERAL CITIES AND TOWNSHIPS OF THIS COUNTY AT THE GENERAL ELECTION HELD ON THE 3RD DAY OF NOVEMBER, IN THE YEAR ONE THOUSAND NINE HUNDRED AND NINETY-TWO

DO HEREBY CERTIFY AND DETERMINE:

THAT THE FOLLOWING PROPOSITIONS OR QUESTIONS WERE PASSED OR DEFEATED AS INDICATED BELOW:

PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

THE PROPOSED LEGISLATIVE AMENDMENT WOULD:

1. REDUCE AUTO INSURANCE RATES BY 20% (AVERAGE) FOR POLICYHOLDERS ACCEPTING \$250,000 IN PERSONAL INJURY PROTECTION. EXTRA COVERAGE MADE AVAILABLE AT ADDED COST.
2. REQUIRE PROFIT REFUNDS WHEN UNDERWRITING PROFITS EXCEED 5%.
3. PERMIT INSURANCE COMMISSIONER TO WAIVE COMPANY'S OBLIGATION TO REDUCE RATES OR REFUND PROFITS IF NEEDED TO ASSURE FAIR RATE OF RETURN.
4. ALLOW POLICYHOLDERS TO WAIVE RESIDUAL LIABILITY INSURANCE.
5. LIMIT FEES PAID TO HEALTH CARE PROVIDERS.
6. ALLOW RATE REDUCTION FOR FIVE CONSECUTIVE CLAIM-FREE YEARS.
7. REQUIRE COORDINATION OF BENEFITS WITH HEALTH INSURANCE.
8. LIMIT RIGHT TO SUE BY SETTING HIGHER STANDARDS FOR INJURIES AND PREVENT DRIVERS OVER 50% AT FAULT FROM COLLECTING DAMAGES.

HAVING NOT RECEIVED SUFFICIENT VOTES WAS DEFEATED.

CERTIFICATE OF DETERMINATION

STATE OF MICHIGAN

COUNTY OF MACOMB

THE BOARD OF COUNTY CANVASSERS OF MACOMB COUNTY HAVING ASCERTAINED AND CANVASSED THE VOTES OF THE SEVERAL CITIES AND TOWNSHIPS OF THIS COUNTY AT THE GENERAL ELECTION HELD ON THE 3RD DAY OF NOVEMBER, IN THE YEAR ONE THOUSAND NINE HUNDRED AND NINETY-TWO

DO HEREBY CERTIFY AND DETERMINE:

THAT THE FOLLOWING PROPOSITIONS OR QUESTIONS WERE PASSED OR DEFEATED AS INDICATED BELOW:

MCC EQUIPMENT REPLACEMENT & FACILITES RENOVATION BOND CONTINUATION

SHALL THE COMMUNITY COLLEGE DISTRICT OF THE COUNTY OF MACOMB BORROW THE SUM OF NOT MORE THAN FIFTEEN MILLION NINE HUNDRED THOUSAND DOLLARS (\$15,900,000) AND ISSUE GENERAL OBLIGATION UNLIMITED TAX BONDS THEREFOR, FOR THE PURPOSE OF CONTINUING THE PROGRAM PREVIOUSLY APPROVED BY THE ELECTORS OF UPDATING AND REPLACING EQUIPMENT, AND RENOVATING AND PRESERVING COLLEGE FACILITIES AND SITES?

HAVING RECEIVED SUFFICIENT VOTES WAS PASSED.



(SUMMARY OF COUNTY CANVASSER'S STATEMENT)  
GENERAL ELECTION  
NOVEMBER 3, 1992

STATE OF MICHIGAN

COUNTY OF MACOMB

WE DO HEREBY CERTIFY THAT THE FOREGOING IS A CORRECT STATEMENT OF THE VOTES GIVEN IN THE COUNTY OF MACOMB, FOR THE OFFICE NAMED IN SUCH STATEMENT AND FOR THE PERSONS DESIGNATED THEREIN, AT THE GENERAL ELECTION HELD ON THE 3RD DAY OF NOVEMBER IN THE YEAR ONE THOUSAND NINE HUNDRED AND NINETY-TWO.

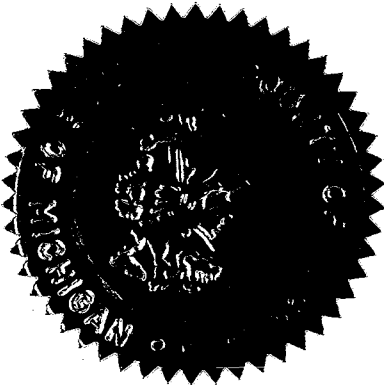
IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF THE CIRCUIT COURT FOR THE COUNTY MACOMB THIS 17TH DAY OF NOVEMBER, 1992.

*Barbara Sosnowski* \_\_\_\_\_ BOARD

*Thymartin* \_\_\_\_\_ OF

*Noel Johnston* \_\_\_\_\_ COUNTY

*Betty Brodacki* \_\_\_\_\_ CANVASSERS



ATTEST:

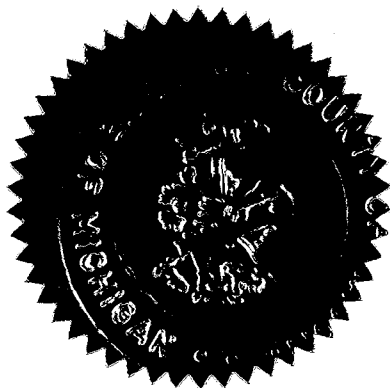
*Edna Miller* \_\_\_\_\_  
CLERK OF THE BOARD OF COUNTY CANVASSERS

STATE OF MICHIGAN

COUNTY OF MACOMB

WE HEREBY CERTIFY, THAT THE FOREGOING IS A CORRECT TRANSCRIPT OF THE STATEMENT OF THE BOARD OF COUNTY CANVASSERS OF THE COUNTY OF MACOMB, OF THE VOTES GIVEN IN SUCH COUNTY FOR THE OFFICES NAMED IN SAID STATEMENT AND FOR THE PERSONS DESIGNATED THEREIN, AT THE GENERAL ELECTION HELD ON THE 3RD DAY OF NOVEMBER, ONE THOUSAND NINE HUNDRED AND NINETY-TWO, SO FAR AS IT RELATED TO THE VOTES CAST FOR SAID OFFICES, AS IT APPEAR FROM THE ORIGINAL STATEMENT ON FILE IN THE OFFICE OF THE COUNTY CLERK.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF THE CIRCUIT COURT FOR THE COUNTY MACOMB THIS 17TH DAY OF NOVEMBER, 1992.



*Edna M. Miller*  
-----  
COUNTY CLERK SIGNATURE

*Betty Brodacki*  
-----  
CHAIRPERSON OF THE BOARD OF COUNTY CANVASSERS

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A |            | L A |
| T   | R N | S Z | O O | E | L | CITIES AND | L   |
|     | A I |     | N U |   |   | TOWNSHIPS  | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

| NPA   | WI | WI | WI | WI |        |                          |         |
|-------|----|----|----|----|--------|--------------------------|---------|
| 727   | 00 | 00 | 00 | 00 | 4244   | CITY OF CENTER LINE      | 4303    |
| 3046  | 00 | 06 | 00 | 00 | 17474  | CITY OF EASTPOINTE       | 17642   |
| 1315  | 00 | 00 | 00 | 00 | 7069   | CITY OF FRASER           | 7144    |
| 102   | 00 | 00 | 00 | 00 | 372    | CITY OF MEMPHIS          | 378     |
| 1200  | 00 | 00 | 01 | 02 | 7131   | CITY OF MT. CLEMENS      | 7233    |
| 703   | 00 | 00 | 00 | 00 | 2955   | CITY OF NEW BALTIMORE    | 2971    |
| 475   | 00 | 00 | 00 | 00 | 1961   | CITY OF RICHMOND         | 1972    |
| 4561  | 00 | 08 | 00 | 05 | 22696  | CITY OF ROSEVILLE        | 23098   |
| 6772  | 00 | 03 | 00 | 03 | 37765  | CITY OF ST. CLAIR SHORES | 38493   |
| 11136 | 00 | 07 | 00 | 09 | 57094  | CITY OF STERLING HEIGHTS | 57834   |
| 461   | 00 | 02 | 00 | 00 | 2190   | CITY OF UTICA            | 2204    |
| 12812 | 00 | 06 | 02 | 05 | 70579  | CITY OF WARREN           | 71418   |
| 43310 | 00 | 32 | 03 | 24 | 231530 | *CITIES TOTAL            | 234690  |
| 557   | 00 | 00 | 00 | 01 | 2103   | ARMADA TOWNSHIP          | 2125    |
| 832   | 00 | 00 | 00 | 01 | 3389   | BRUCE TOWNSHIP           | 3421    |
| 2539  | 00 | 00 | 00 | 00 | 10948  | CHESTERFIELD TOWNSHIP    | 11075   |
| 7699  | 00 | 01 | 00 | 03 | 41152  | CLINTON TOWNSHIP         | 41836   |
| 2384  | 00 | 00 | 00 | 02 | 11216  | HARRISON TOWNSHIP        | 11334   |
| 07    | 00 | 00 | 00 | 00 | 57     | LAKE TOWNSHIP            | 59      |
| 533   | 00 | 00 | 00 | 00 | 2335   | LENOX TOWNSHIP           | 2360    |
| 2231  | 00 | 01 | 00 | 01 | 11017  | MACOMB TOWNSHIP          | 11118   |
| 389   | 00 | 00 | 00 | 00 | 1651   | RAY TOWNSHIP             | 1663    |
| 318   | 00 | 00 | 00 | 01 | 1251   | RICHMOND TOWNSHIP        | 1259    |
| 5530  | 00 | 00 | 00 | 01 | 25568  | SHELBY TOWNSHIP          | 25836   |
| 1625  | 00 | 02 | 00 | 02 | 7021   | WASHINGTON TOWNSHIP      | 7075    |
| 24644 | 00 | 04 | 00 | 12 | 117708 | *TOWNSHIP TOTAL          | 119161  |
| 67954 | 00 | 36 | 03 | 36 | 349238 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | K   |

| DEM    | REP    | TIS  | LIB  | WL  | NLP |                          |         |
|--------|--------|------|------|-----|-----|--------------------------|---------|
| 2023   | 1466   | 08   | 18   | 00  | 02  | CITY OF CENTER LINE      | 4303    |
| 7717   | 6551   | 42   | 82   | 08  | 22  | CITY OF EASTPOINTE       | 17642   |
| 2674   | 3030   | 21   | 21   | 04  | 04  | CITY OF FRASER           | 7144    |
| 127    | 143    | 00   | 00   | 00  | 00  | CITY OF MEMPHIS          | 378     |
| 3357   | 2523   | 13   | 25   | 01  | 09  | CITY OF MT. CLEMENS      | 7233    |
| 984    | 1249   | 06   | 12   | 00  | 01  | CITY OF NEW BALTIMORE    | 2971    |
| 612    | 862    | 07   | 04   | 01  | 00  | CITY OF RICHMOND         | 1972    |
| 10113  | 7788   | 104  | 90   | 14  | 13  | CITY OF ROSEVILLE        | 23098   |
| 14361  | 16312  | 123  | 158  | 10  | 23  | CITY OF ST. CLAIR SHORES | 38493   |
| 19690  | 25887  | 145  | 177  | 17  | 26  | CITY OF STERLING HEIGHTS | 57834   |
| 730    | 990    | 03   | 02   | 02  | 00  | CITY OF UTICA            | 2204    |
| 29984  | 27230  | 207  | 246  | 27  | 60  | CITY OF WARREN           | 71418   |
| 92372  | 94031  | 679  | 835  | 84  | 160 | *CITIES TOTAL            | 234690  |
| 609    | 921    | 03   | 10   | 02  | 00  | ARMADA TOWNSHIP          | 2125    |
| 1043   | 1493   | 05   | 12   | 00  | 03  | BRUCE TOWNSHIP           | 3421    |
| 3582   | 4748   | 23   | 50   | 01  | 05  | CHESTERFIELD TOWNSHIP    | 11075   |
| 15131  | 17983  | 149  | 147  | 16  | 23  | CLINTON TOWNSHIP         | 41836   |
| 3729   | 5010   | 33   | 45   | 05  | 08  | HARRISON TOWNSHIP        | 11334   |
| 12     | 37     | 00   | 01   | 00  | 00  | LAKE TOWNSHIP            | 59      |
| 920    | 872    | 06   | 04   | 00  | 00  | LENOX TOWNSHIP           | 2360    |
| 3397   | 5297   | 23   | 53   | 09  | 05  | MACOMB TOWNSHIP          | 11118   |
| 483    | 765    | 05   | 08   | 00  | 01  | RAY TOWNSHIP             | 1663    |
| 330    | 591    | 02   | 08   | 01  | 00  | RICHMOND TOWNSHIP        | 1259    |
| 7274   | 12555  | 67   | 121  | 04  | 16  | SHELBY TOWNSHIP          | 25836   |
| 1850   | 3492   | 14   | 34   | 01  | 01  | WASHINGTON TOWNSHIP      | 7075    |
| 38360  | 53764  | 330  | 493  | 39  | 62  | *TOWNSHIP TOTAL          | 119161  |
| 130732 | 147795 | 1009 | 1328 | 123 | 222 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | K   |

| DEM    | REP   | LIB  | WI |        |                                |
|--------|-------|------|----|--------|--------------------------------|
| 00     | 00    | 00   | 00 | 00     | CITY OF CENTER LINE 00         |
| 7758   | 5097  | 189  | 00 | 13044  | CITY OF EASTPOINTE 15197       |
| 3520   | 2998  | 197  | 00 | 6715   | CITY OF FRASER 7144            |
| 179    | 140   | 06   | 00 | 325    | CITY OF MEMPHIS 378            |
| 4038   | 2346  | 94   | 00 | 6478   | CITY OF MT. CLEMENS 7233       |
| 1350   | 1195  | 36   | 00 | 2581   | CITY OF NEW BALTIMORE 2971     |
| 849    | 797   | 23   | 00 | 1669   | CITY OF RICHMOND 1972          |
| 13244  | 7532  | 779  | 00 | 21555  | CITY OF ROSEVILLE 23098        |
| 19236  | 15516 | 1021 | 00 | 35773  | CITY OF ST. CLAIR SHORES 38493 |
| 00     | 00    | 00   | 00 | 00     | CITY OF STERLING HEIGHTS 00    |
| 00     | 00    | 00   | 00 | 00     | CITY OF UTICA 00               |
| 00     | 00    | 00   | 00 | 00     | CITY OF WARREN 00              |
| 50174  | 35621 | 2345 | 00 | 88140  | *CITIES TOTAL 96486            |
| 872    | 938   | 31   | 01 | 1842   | ARMADA TOWNSHIP 2125           |
| 1423   | 1580  | 54   | 00 | 3057   | BRUCE TOWNSHIP 3421            |
| 5411   | 4616  | 318  | 01 | 10346  | CHESTERFIELD TOWNSHIP 11075    |
| 20214  | 17163 | 1258 | 00 | 38635  | CLINTON TOWNSHIP 41836         |
| 5469   | 4895  | 397  | 00 | 10761  | HARRISON TOWNSHIP 11334        |
| 19     | 33    | 01   | 00 | 53     | LAKE TOWNSHIP 59               |
| 1139   | 897   | 27   | 00 | 2063   | LENOX TOWNSHIP 2360            |
| 4612   | 5348  | 127  | 00 | 10087  | MACOMB TOWNSHIP 11118          |
| 665    | 802   | 34   | 00 | 1501   | RAY TOWNSHIP 1663              |
| 465    | 640   | 15   | 00 | 1120   | RICHMOND TOWNSHIP 1259         |
| 10357  | 13129 | 941  | 01 | 24428  | SHELBY TOWNSHIP 25836          |
| 2481   | 3759  | 108  | 01 | 6349   | WASHINGTON TOWNSHIP 7075       |
| 53127  | 53800 | 3311 | 04 | 110242 | *TOWNSHIP TOTAL 119161         |
| 103301 | 89421 | 5656 | 04 | 198382 | *GRAND TOTAL 215,647           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G   | E   | O   |   |   |            | B   |
|     | E   | S   | M   | I |   |            | O   |
|     | O   |     | E   | N |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

| DEM   | REP   | LIB  | NLP | WI |        |                                |
|-------|-------|------|-----|----|--------|--------------------------------|
| 2279  | 1313  | 31   | 19  | 00 | 3642   | CITY OF CENTER LINE 4303       |
| 1237  | 825   | 24   | 08  | 00 | 2094   | CITY OF EASTPOINTE 2445        |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF FRASER 00              |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF MEMPHIS 00             |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF MT. CLEMENS 00         |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF NEW BALTIMORE 00       |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF RICHMOND 00            |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF ROSEVILLE 00           |
| 00    | 00    | 00   | 00  | 00 | 00     | CITY OF ST. CLAIR SHORES 00    |
| 24658 | 28019 | 718  | 448 | 01 | 53844  | CITY OF STERLING HEIGHTS 57834 |
| 863   | 949   | 18   | 10  | 00 | 1840   | CITY OF UTICA 2204             |
| 33781 | 26728 | 573  | 485 | 01 | 61568  | CITY OF WARREN 71418           |
| 62818 | 57834 | 1364 | 970 | 02 | 122988 | *CITIES TOTAL 138204           |
| 00    | 00    | 00   | 00  | 00 | 00     | ARMADA TOWNSHIP 00             |
| 00    | 00    | 00   | 00  | 00 | 00     | BRUCE TOWNSHIP 00              |
| 00    | 00    | 00   | 00  | 00 | 00     | CHESTERFIELD TOWNSHIP 00       |
| 00    | 00    | 00   | 00  | 00 | 00     | CLINTON TOWNSHIP 00            |
| 00    | 00    | 00   | 00  | 00 | 00     | HARRISON TOWNSHIP 00           |
| 00    | 00    | 00   | 00  | 00 | 00     | LAKE TOWNSHIP 00               |
| 00    | 00    | 00   | 00  | 00 | 00     | LENOX TOWNSHIP 00              |
| 00    | 00    | 00   | 00  | 00 | 00     | MACOMB TOWNSHIP 00             |
| 00    | 00    | 00   | 00  | 00 | 00     | RAY TOWNSHIP 00                |
| 00    | 00    | 00   | 00  | 00 | 00     | RICHMOND TOWNSHIP 00           |
| 00    | 00    | 00   | 00  | 00 | 00     | SHELBY TOWNSHIP 00             |
| 00    | 00    | 00   | 00  | 00 | 00     | WASHINGTON TOWNSHIP 00         |
| 00    | 00    | 00   | 00  | 00 | 00     | *TOWNSHIP TOTAL 00             |
| 62818 | 57834 | 1364 | 970 | 02 | 122988 | *GRAND TOTAL 138,204           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 26

|   |                           |                                       |  |                                     |  |   |
|---|---------------------------|---------------------------------------|--|-------------------------------------|--|---|
| TY<br>RO<br>AK<br>CI<br>EC<br>YH<br><br>A | PL<br>EU<br>TN<br>ED<br>R | KE<br>ED<br>IW<br>TA<br>HR<br>D<br>PS | BB<br>EL<br>VO<br>EE<br>RD<br>LE<br>EL<br>Y<br><br>K | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L<br><br><br><br><br><br><br><br><br><br>NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|---|---------------------------|---------------------------------------|--|-------------------------------------|--|---|

| DEM   | REP   | LIB | WORW | WI |       |                                |
|-------|-------|-----|------|----|-------|--------------------------------|
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF CENTER LINE 00         |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF EASTPOINTE 00          |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF FRASER 00              |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF MEMPHIS 00             |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF MT. CLEMENS 00         |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF NEW BALTIMORE 00       |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF RICHMOND 00            |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF ROSEVILLE 00           |
| 17764 | 15443 | 620 | 244  | 00 | 34071 | CITY OF ST. CLAIR SHORES 36505 |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF STERLING HEIGHTS 00    |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF UTICA 00               |
| 00    | 00    | 00  | 00   | 00 | 00    | CITY OF WARREN 00              |
| 17764 | 15443 | 620 | 244  | 00 | 34071 | *CITIES TOTAL 36505            |
| 00    | 00    | 00  | 00   | 00 | 00    | ARMADA TOWNSHIP 00             |
| 00    | 00    | 00  | 00   | 00 | 00    | BRUCE TOWNSHIP 00              |
| 00    | 00    | 00  | 00   | 00 | 00    | CHESTERFIELD TOWNSHIP 00       |
| 00    | 00    | 00  | 00   | 00 | 00    | CLINTON TOWNSHIP 00            |
| 4861  | 5340  | 249 | 102  | 00 | 10552 | HARRISON TOWNSHIP 11334        |
| 13    | 38    | 01  | 00   | 00 | 52    | LAKE TOWNSHIP 59               |
| 00    | 00    | 00  | 00   | 00 | 00    | LENOX TOWNSHIP 00              |
| 00    | 00    | 00  | 00   | 00 | 00    | MACOMB TOWNSHIP 00             |
| 00    | 00    | 00  | 00   | 00 | 00    | RAY TOWNSHIP 00                |
| 00    | 00    | 00  | 00   | 00 | 00    | RICHMOND TOWNSHIP 00           |
| 00    | 00    | 00  | 00   | 00 | 00    | SHELBY TOWNSHIP 00             |
| 00    | 00    | 00  | 00   | 00 | 00    | WASHINGTON TOWNSHIP 00         |
| 4874  | 5378  | 250 | 102  | 00 | 10604 | *TOWNSHIP TOTAL 11393          |
| 22638 | 20821 | 870 | 346  | 00 | 44675 | *GRAND TOTAL 47,898            |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 27

|   |  |                                 |                       |   |  |
|---|--|---------------------------------|-----------------------|---|--|
| N<br>I<br>C<br>K<br>A<br>M<br>I<br>T<br>A<br>R<br>O | R<br>B<br>E<br>M<br>D<br>I<br>R<br>K<br>A<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>L<br>B<br>O<br>O<br>K |
|---|--|---------------------------------|-----------------------|---|--|

| DEM   | REP   | WI |       |                               |
|-------|-------|----|-------|-------------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00        |
| 9640  | 4676  | 00 | 14316 | CITY OF EASTPOINTE 17642      |
| 00    | 00    | 00 | 00    | CITY OF FRASER 00             |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00            |
| 00    | 00    | 00 | 00    | CITY OF MT. CLEMENS 00        |
| 00    | 00    | 00 | 00    | CITY OF NEW BALTIMORE 00      |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00           |
| 14856 | 6330  | 00 | 21186 | CITY OF ROSEVILLE 23098       |
| 1065  | 650   | 01 | 1716  | CITY OF ST. CLAIR SHORES 1988 |
| 00    | 00    | 00 | 00    | CITY OF STERLING HEIGHTS 00   |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00              |
| 00    | 00    | 00 | 00    | CITY OF WARREN 00             |
| 25561 | 11656 | 01 | 37218 | *CITIES TOTAL 42728           |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | CHESTERFIELD TOWNSHIP 00      |
| 00    | 00    | 00 | 00    | CLINTON TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | LENOX TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | MACOMB TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00               |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | *TOWNSHIP TOTAL 00            |
| 25561 | 11656 | 01 | 37218 | *GRAND TOTAL 42,728           |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 28

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| L | W | J | H | K | R | W | T | P | T |
| L | E | O | O | A | O | R | O | O | O |
| O | E | H | R | R | B | I | T | N | A |
| Y | K | N | T | E | E | T | A | L | A |
| D | S | O | N | N | R | E | L | C | I |
|   |   | N |   | T |   |   |   | T | O |
| F |   |   |   | J | S | I |   | O | K |
|   |   |   |   |   |   | N |   |   |   |

NAMES OF  
 CITIES AND  
 TOWNSHIPS

| DEM   | REP  | NPA  | WI |       |                             |
|-------|------|------|----|-------|-----------------------------|
| 2579  | 912  | 184  | 00 | 3675  | CITY OF CENTER LINE 4303    |
| 00    | 00   | 00   | 00 | 00    | CITY OF EASTPOINTE 00       |
| 00    | 00   | 00   | 00 | 00    | CITY OF FRASER 00           |
| 00    | 00   | 00   | 00 | 00    | CITY OF MEMPHIS 00          |
| 00    | 00   | 00   | 00 | 00    | CITY OF MT. CLEMENS 00      |
| 00    | 00   | 00   | 00 | 00    | CITY OF NEW BALTIMORE 00    |
| 00    | 00   | 00   | 00 | 00    | CITY OF RICHMOND 00         |
| 00    | 00   | 00   | 00 | 00    | CITY OF ROSEVILLE 00        |
| 00    | 00   | 00   | 00 | 00    | CITY OF ST. CLAIR SHORES 00 |
| 00    | 00   | 00   | 00 | 00    | CITY OF STERLING HEIGHTS 00 |
| 00    | 00   | 00   | 00 | 00    | CITY OF UTICA 00            |
| 18064 | 8597 | 1566 | 01 | 28228 | CITY OF WARREN 34966        |
| 20643 | 9509 | 1750 | 01 | 31903 | *CITIES TOTAL 39269         |
| 00    | 00   | 00   | 00 | 00    | ARMADA TOWNSHIP 00          |
| 00    | 00   | 00   | 00 | 00    | BRUCE TOWNSHIP 00           |
| 00    | 00   | 00   | 00 | 00    | CHESTERFIELD TOWNSHIP 00    |
| 00    | 00   | 00   | 00 | 00    | CLINTON TOWNSHIP 00         |
| 00    | 00   | 00   | 00 | 00    | HARRISON TOWNSHIP 00        |
| 00    | 00   | 00   | 00 | 00    | LAKE TOWNSHIP 00            |
| 00    | 00   | 00   | 00 | 00    | LENOX TOWNSHIP 00           |
| 00    | 00   | 00   | 00 | 00    | MACOMB TOWNSHIP 00          |
| 00    | 00   | 00   | 00 | 00    | RAY TOWNSHIP 00             |
| 00    | 00   | 00   | 00 | 00    | RICHMOND TOWNSHIP 00        |
| 00    | 00   | 00   | 00 | 00    | SHELBY TOWNSHIP 00          |
| 00    | 00   | 00   | 00 | 00    | WASHINGTON TOWNSHIP 00      |
| 00    | 00   | 00   | 00 | 00    | *TOWNSHIP TOTAL 00          |
| 20643 | 9509 | 1750 | 01 | 31903 | *GRAND TOTAL 39,269         |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 29

|   |                                    |                                 |                       |                                     |  |
|---|------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|
| D O<br>E L<br>N S<br>N H<br>I O<br>S V<br>E | J C<br>O H<br>H M<br>N U<br>R<br>A | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|---|------------------------------------|---------------------------------|-----------------------|-------------------------------------|--|

| DEM   | REP   | WI |       |                                |
|-------|-------|----|-------|--------------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00         |
| 00    | 00    | 00 | 00    | CITY OF EASTPOINTE 00          |
| 00    | 00    | 00 | 00    | CITY OF FRASER 00              |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00             |
| 00    | 00    | 00 | 00    | CITY OF MT. CLEMENS 00         |
| 00    | 00    | 00 | 00    | CITY OF NEW BALTIMORE 00       |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00            |
| 00    | 00    | 00 | 00    | CITY OF ROSEVILLE 00           |
| 00    | 00    | 00 | 00    | CITY OF ST. CLAIR SHORES 00    |
| 6088  | 7042  | 00 | 13130 | CITY OF STERLING HEIGHTS 14465 |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00               |
| 16260 | 15300 | 00 | 31560 | CITY OF WARREN 36452           |
| 22348 | 22342 | 00 | 44690 | *CITIES TOTAL 50917            |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | CHESTERFIELD TOWNSHIP 00       |
| 00    | 00    | 00 | 00    | CLINTON TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00               |
| 00    | 00    | 00 | 00    | LENOX TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | MACOMB TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00                |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00         |
| 00    | 00    | 00 | 00    | *TOWNSHIP TOTAL 00             |
| 22348 | 22342 | 00 | 44690 | *GRAND TOTAL 50,917            |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 30

|                            |                            |                       |                       |                                     |                       |   |   |
|----------------------------|----------------------------|-----------------------|-----------------------|-------------------------------------|-----------------------|---|---|
| K<br>E<br>N<br>P<br>A<br>R | L<br>A<br>M<br>P<br>A<br>R | S<br>A<br>L<br>C<br>A | R<br>O<br>L<br>C<br>A | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|----------------------------|----------------------------|-----------------------|-----------------------|-------------------------------------|-----------------------|---|---|

| DEM   | REP   | WI |       |                                |
|-------|-------|----|-------|--------------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00         |
| 00    | 00    | 00 | 00    | CITY OF EASTPOINTE 00          |
| 00    | 00    | 00 | 00    | CITY OF FRASER 00              |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00             |
| 00    | 00    | 00 | 00    | CITY OF MT. CLEMENS 00         |
| 00    | 00    | 00 | 00    | CITY OF NEW BALTIMORE 00       |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00            |
| 00    | 00    | 00 | 00    | CITY OF ROSEVILLE 00           |
| 00    | 00    | 00 | 00    | CITY OF ST. CLAIR SHORES 00    |
| 16193 | 23950 | 01 | 40144 | CITY OF STERLING HEIGHTS 43369 |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00               |
| 00    | 00    | 00 | 00    | CITY OF WARREN 00              |
| 16193 | 23950 | 01 | 40144 | *CITIES TOTAL 43369            |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | CHESTERFIELD TOWNSHIP 00       |
| 00    | 00    | 00 | 00    | CLINTON TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00               |
| 00    | 00    | 00 | 00    | LENOX TOWNSHIP 00              |
| 00    | 00    | 00 | 00    | MACOMB TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00                |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00         |
| 00    | 00    | 00 | 00    | *TOWNSHIP TOTAL 00             |
| 16193 | 23950 | 01 | 40144 | *GRAND TOTAL 43,369            |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 31

|   |   |   |   |   |   |            |   |
|---|---|---|---|---|---|------------|---|
| S | G | H | P | W | T |            | P |
| H | I | A | E | R | O |            | O |
| A | R | R | R | I | T | NAMES OF   | L |
| R | E | O | R | T | A |            | T |
| O |   | L | Y | E | L | CITIES AND | L |
| N |   | D |   |   |   | TOWNSHIPS  | L |
|   |   | J |   | I |   |            | B |
|   |   |   |   | N |   |            | O |
|   |   |   |   |   |   |            | O |
|   |   |   |   |   |   |            | K |

| DEM   | REP   | WI |       |                             |
|-------|-------|----|-------|-----------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00      |
| 00    | 00    | 00 | 00    | CITY OF EASTPOINTE 00       |
| 4216  | 2306  | 00 | 6522  | CITY OF FRASER 7144         |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00          |
| 4245  | 1782  | 00 | 6027  | CITY OF MT. CLEMENS 7233    |
| 00    | 00    | 00 | 00    | CITY OF NEW BALTIMORE 00    |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00         |
| 00    | 00    | 00 | 00    | CITY OF ROSEVILLE 00        |
| 00    | 00    | 00 | 00    | CITY OF ST. CLAIR SHORES 00 |
| 00    | 00    | 00 | 00    | CITY OF STERLING HEIGHTS 00 |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00            |
| 00    | 00    | 00 | 00    | CITY OF WARREN 00           |
| 8461  | 4088  | 00 | 12549 | *CITIES TOTAL 14377         |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | CHESTERFIELD TOWNSHIP 00    |
| 15651 | 8393  | 00 | 24044 | CLINTON TOWNSHIP 26670      |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00            |
| 00    | 00    | 00 | 00    | LENOX TOWNSHIP 00           |
| 00    | 00    | 00 | 00    | MACOMB TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00      |
| 15651 | 8393  | 00 | 24044 | *TOWNSHIP TOTAL 26670       |
| 24112 | 12481 | 00 | 36593 | *GRAND TOTAL 41,047         |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 32

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| S K | D J | B B | W | T |            | P T |
| T O | A A | I R | R | O |            | O O |
| E S | V Y | L O | I | T | NAMES OF   | L T |
| V T | E E | L W | T | A |            | L A |
| E I |     | N   | E | L | CITIES AND | L   |
| U   |     | E   |   |   | TOWNSHIPS  | B   |
| K   |     |     | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM   | REP   | NPA  | WI |       |                             |
|-------|-------|------|----|-------|-----------------------------|
| 00    | 00    | 00   | 00 | 00    | CITY OF CENTER LINE 00      |
| 00    | 00    | 00   | 00 | 00    | CITY OF EASTPOINTE 00       |
| 00    | 00    | 00   | 00 | 00    | CITY OF FRASER 00           |
| 116   | 139   | 36   | 00 | 291   | CITY OF MEMPHIS 378         |
| 00    | 00    | 00   | 00 | 00    | CITY OF MT. CLEMENS 00      |
| 00    | 00    | 00   | 00 | 00    | CITY OF NEW BALTIMORE 00    |
| 567   | 723   | 180  | 00 | 1470  | CITY OF RICHMOND 1972       |
| 00    | 00    | 00   | 00 | 00    | CITY OF ROSEVILLE 00        |
| 00    | 00    | 00   | 00 | 00    | CITY OF ST. CLAIR SHORES 00 |
| 00    | 00    | 00   | 00 | 00    | CITY OF STERLING HEIGHTS 00 |
| 672   | 961   | 199  | 00 | 1832  | CITY OF UTICA 2204          |
| 00    | 00    | 00   | 00 | 00    | CITY OF WARREN 00           |
| 1355  | 1823  | 415  | 00 | 3593  | *CITIES TOTAL 4554          |
| 623   | 808   | 160  | 00 | 1591  | ARMADA TOWNSHIP 2125        |
| 1061  | 1377  | 351  | 00 | 2789  | BRUCE TOWNSHIP 3421         |
| 00    | 00    | 00   | 00 | 00    | CHESTERFIELD TOWNSHIP 00    |
| 00    | 00    | 00   | 00 | 00    | CLINTON TOWNSHIP 00         |
| 00    | 00    | 00   | 00 | 00    | HARRISON TOWNSHIP 00        |
| 00    | 00    | 00   | 00 | 00    | LAKE TOWNSHIP 00            |
| 00    | 00    | 00   | 00 | 00    | LENOX TOWNSHIP 00           |
| 00    | 00    | 00   | 00 | 00    | MACOMB TOWNSHIP 00          |
| 482   | 748   | 135  | 00 | 1365  | RAY TOWNSHIP 1663           |
| 332   | 520   | 119  | 00 | 971   | RICHMOND TOWNSHIP 1259      |
| 6875  | 13210 | 3904 | 00 | 23989 | SHELBY TOWNSHIP 25836       |
| 1822  | 3452  | 738  | 00 | 6012  | WASHINGTON TOWNSHIP 7075    |
| 11195 | 20115 | 5407 | 00 | 36717 | *TOWNSHIP TOTAL 41379       |
| 12550 | 21938 | 5822 | 00 | 40310 | *GRAND TOTAL 45,933         |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE REPRESENTATIVE DISTRICT 33

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| K D | A K | W | T |            | P T |
| E E | L U | R | O |            | O O |
| N B | V K | I | T | NAMES OF   | L T |
| N E | I U | T | A |            | L A |
| E A | N K | E | L | CITIES AND | L   |
| T U |     |   |   |            | B   |
| H S | H   | I |   | TOWNSHIPS  | O   |
| S   |     | N |   |            | O   |
| J A |     |   |   |            | K   |
| E   |     |   |   |            |     |
| R   |     |   |   |            |     |
| T   |     |   |   |            |     |

| DEM   | REP   | WI |       |                             |
|-------|-------|----|-------|-----------------------------|
| 00    | 00    | 00 | 00    | CITY OF CENTER LINE 00      |
| 00    | 00    | 00 | 00    | CITY OF EASTPOINTE 00       |
| 00    | 00    | 00 | 00    | CITY OF FRASER 00           |
| 00    | 00    | 00 | 00    | CITY OF MEMPHIS 00          |
| 00    | 00    | 00 | 00    | CITY OF MT. CLEMENS 00      |
| 1367  | 1136  | 00 | 2503  | CITY OF NEW BALTIMORE 2971  |
| 00    | 00    | 00 | 00    | CITY OF RICHMOND 00         |
| 00    | 00    | 00 | 00    | CITY OF ROSEVILLE 00        |
| 00    | 00    | 00 | 00    | CITY OF ST. CLAIR SHORES 00 |
| 00    | 00    | 00 | 00    | CITY OF STERLING HEIGHTS 00 |
| 00    | 00    | 00 | 00    | CITY OF UTICA 00            |
| 00    | 00    | 00 | 00    | CITY OF WARREN 00           |
| 1367  | 1136  | 00 | 2503  | *CITIES TOTAL 2971          |
| 00    | 00    | 00 | 00    | ARMADA TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | BRUCE TOWNSHIP 00           |
| 5503  | 4663  | 01 | 10167 | CHESTERFIELD TOWNSHIP 11075 |
| 6092  | 7499  | 00 | 13591 | CLINTON TOWNSHIP 15166      |
| 00    | 00    | 00 | 00    | HARRISON TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | LAKE TOWNSHIP 00            |
| 1068  | 877   | 00 | 1945  | LENOX TOWNSHIP 2360         |
| 4061  | 5650  | 00 | 9711  | MACOMB TOWNSHIP 11118       |
| 00    | 00    | 00 | 00    | RAY TOWNSHIP 00             |
| 00    | 00    | 00 | 00    | RICHMOND TOWNSHIP 00        |
| 00    | 00    | 00 | 00    | SHELBY TOWNSHIP 00          |
| 00    | 00    | 00 | 00    | WASHINGTON TOWNSHIP 00      |
| 16724 | 18689 | 01 | 35414 | *TOWNSHIP TOTAL 39719       |
| 18091 | 19825 | 01 | 37917 | *GRAND TOTAL 42,690         |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| R B | K S | D B | H G | F K | D S | T |            | P T |
| O O | A T | O E | A R | A A | O C | O |            | O O |
| M C | T R | R A | R E | Y U | N H | T | NAMES OF   | L T |
| A H | H A | O R | R E | F   | A N | A |            | L A |
| N E | L U | T D | Y N | A M | L E | L | CITIES AND | L   |
| N   | E S | H M | L   | N A | D I |   | TOWNSHIPS  | B   |
| P E | E   | Y O | E   | N N | D   |   |            | O   |
| K   | N   | R   | A   | E   | E   |   |            | O   |
|     | N   | E   | F   |     | R   |   |            | K   |

| DEM    | DEM    | REP    | REP    | TIS   | TIS  |                          |         |
|--------|--------|--------|--------|-------|------|--------------------------|---------|
| 1783   | 2022   | 1210   | 1070   | 71    | 62   | CITY OF CENTER LINE      | 4605    |
| 6569   | 7664   | 5582   | 4916   | 249   | 197  | CITY OF EASTPOINTE       | 17642   |
| 2409   | 2836   | 2705   | 2355   | 246   | 213  | CITY OF FRASER           | 7144    |
| 105    | 139    | 142    | 112    | 07    | 11   | CITY OF MEMPHIS          | 378     |
| 2689   | 3279   | 2191   | 1950   | 100   | 82   | CITY OF MT. CLEMENS      | 7233    |
| 779    | 1049   | 1133   | 1007   | 53    | 39   | CITY OF NEW BALTIMORE    | 2971    |
| 473    | 640    | 704    | 633    | 31    | 15   | CITY OF RICHMOND         | 1972    |
| 9541   | 10895  | 7169   | 6136   | 921   | 719  | CITY OF ROSEVILLE        | 23098   |
| 12879  | 14795  | 14867  | 13419  | 1399  | 1042 | CITY OF ST. CLAIR SHORES | 38493   |
| 17724  | 20908  | 24037  | 21390  | 2058  | 1567 | CITY OF STERLING HEIGHTS | 57834   |
| 575    | 723    | 831    | 771    | 33    | 23   | CITY OF UTICA            | 2204    |
| 25575  | 29488  | 22957  | 20559  | 1306  | 1053 | CITY OF WARREN           | 71418   |
| 81101  | 94438  | 83528  | 74318  | 6474  | 5023 | *CITIES TOTAL            | 234992  |
| 464    | 629    | 797    | 683    | 37    | 38   | ARMADA TOWNSHIP          | 2125    |
| 836    | 1052   | 1366   | 1222   | 88    | 66   | BRUCE TOWNSHIP           | 3421    |
| 3149   | 3884   | 4292   | 3683   | 417   | 332  | CHESTERFIELD TOWNSHIP    | 11075   |
| 13413  | 16068  | 16101  | 14138  | 1618  | 1287 | CLINTON TOWNSHIP         | 41836   |
| 3233   | 3967   | 4562   | 4077   | 451   | 374  | HARRISON TOWNSHIP        | 11334   |
| 14     | 15     | 34     | 32     | 01    | 00   | LAKE TOWNSHIP            | 59      |
| 796    | 959    | 727    | 660    | 41    | 26   | LENOX TOWNSHIP           | 2360    |
| 3023   | 3703   | 4808   | 4305   | 210   | 162  | MACOMB TOWNSHIP          | 11118   |
| 394    | 520    | 679    | 612    | 42    | 37   | RAY TOWNSHIP             | 1663    |
| 252    | 370    | 551    | 468    | 24    | 15   | RICHMOND TOWNSHIP        | 1259    |
| 6489   | 8083   | 11690  | 10512  | 1211  | 903  | SHELBY TOWNSHIP          | 25836   |
| 1559   | 2009   | 3274   | 2974   | 158   | 136  | WASHINGTON TOWNSHIP      | 7075    |
| 33622  | 41259  | 48881  | 43366  | 4298  | 3376 | *TOWNSHIP TOTAL          | 119161  |
| 114723 | 135697 | 132409 | 117684 | 10772 | 8399 | *GRAND TOTAL             | 354,153 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE BOARD OF EDUCATION-8 YEAR TERMS

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M R | W R | N L | W | T |            | P T |
| A U | I O | A I | R | O |            | O O |
| R W | L U | N S | I | T | NAMES OF   | L T |
| Y A | L N | C T | T | A |            | L A |
| R   | I D | Y   | E | L | CITIES AND | L   |
| J T | A T |     |   |   | TOWNSHIPS  | B   |
|     | M R | I   | I |   |            | O   |
|     | E   |     | N |   |            | O   |
|     | E   |     |   |   |            | K   |

| LIB  | WORW | NLP  | WI |        |                                |
|------|------|------|----|--------|--------------------------------|
| 60   | 30   | 43   | 02 | 6353   | CITY OF CENTER LINE 4605       |
| 308  | 98   | 166  | 00 | 25749  | CITY OF EASTPOINTE 17642       |
| 231  | 104  | 243  | 00 | 11342  | CITY OF FRASER 7144            |
| 05   | 09   | 04   | 00 | 534    | CITY OF MEMPHIS 378            |
| 113  | 73   | 66   | 00 | 10543  | CITY OF MT. CLEMENS 7233       |
| 56   | 23   | 22   | 00 | 4161   | CITY OF NEW BALTIMORE 2971     |
| 26   | 14   | 11   | 00 | 2547   | CITY OF RICHMOND 1972          |
| 881  | 416  | 733  | 00 | 37411  | CITY OF ROSEVILLE 23098        |
| 1181 | 473  | 868  | 00 | 60923  | CITY OF ST. CLAIR SHORES 38493 |
| 1752 | 790  | 1416 | 02 | 91644  | CITY OF STERLING HEIGHTS 57834 |
| 34   | 23   | 24   | 01 | 3038   | CITY OF UTICA 2204             |
| 1096 | 485  | 655  | 00 | 103174 | CITY OF WARREN 71418           |
| 5743 | 2538 | 4251 | 05 | 357419 | *CITIES TOTAL 234992           |
| 28   | 16   | 20   | 00 | 2712   | ARMADA TOWNSHIP 2125           |
| 63   | 23   | 30   | 00 | 4746   | BRUCE TOWNSHIP 3421            |
| 369  | 162  | 322  | 00 | 16610  | CHESTERFIELD TOWNSHIP 11075    |
| 1402 | 534  | 1181 | 00 | 65742  | CLINTON TOWNSHIP 41836         |
| 377  | 169  | 275  | 00 | 17485  | HARRISON TOWNSHIP 11334        |
| 01   | 00   | 00   | 00 | 97     | LAKE TOWNSHIP 59               |
| 29   | 16   | 16   | 00 | 3270   | LENOX TOWNSHIP 2360            |
| 197  | 72   | 72   | 00 | 16552  | MACOMB TOWNSHIP 11118          |
| 34   | 16   | 19   | 00 | 2353   | RAY TOWNSHIP 1663              |
| 19   | 09   | 08   | 00 | 1716   | RICHMOND TOWNSHIP 1259         |
| 938  | 346  | 659  | 00 | 40831  | SHELBY TOWNSHIP 25836          |
| 159  | 55   | 61   | 00 | 10385  | WASHINGTON TOWNSHIP 7075       |
| 3616 | 1418 | 2663 | 00 | 182499 | *TOWNSHIP TOTAL 119161         |
| 9359 | 3956 | 6914 | 05 | 539918 | *GRAND TOTAL 354,153           |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| L D | R M | N L | N N | P M | E S | T |            | P T |
| A E | E C | A A | E I | A A | D A | O |            | O O |
| U I | B   | N R | A E | T C | W N | T | NAMES OF   | L T |
| R T | E G | C O | L L | R   | A G | A |            | L A |
| E C | C O | Y   | S   | I G | R E | L | CITIES AND | L   |
| N H | C W |     | D E | C I | D R |   | TOWNSHIPS  | B   |
| C   | A A |     | N   | I L | J   |   |            | O   |
| E   | N   |     |     | A L |     |   |            | O   |
| B   |     |     |     | I   |     |   |            | K   |
|     |     |     |     | V   |     |   |            |     |
|     |     |     |     | R   |     |   |            |     |
|     |     |     |     | A   |     |   |            |     |
|     |     |     |     | Y   |     |   |            |     |

| DEM    | DEM    | REP    | REP    | TIS   | TIS  |                          |         |
|--------|--------|--------|--------|-------|------|--------------------------|---------|
| 1771   | 2021   | 1153   | 1055   | 78    | 63   | CITY OF CENTER LINE      | 4597    |
| 6456   | 7411   | 5336   | 4950   | 316   | 231  | CITY OF EASTPOINTE       | 17642   |
| 2406   | 2763   | 2633   | 2338   | 247   | 210  | CITY OF FRASER           | 7144    |
| 108    | 140    | 128    | 119    | 09    | 04   | CITY OF MEMPHIS          | 378     |
| 2689   | 3200   | 2081   | 1933   | 116   | 84   | CITY OF MT. CLEMENS      | 7233    |
| 800    | 1010   | 1070   | 976    | 57    | 55   | CITY OF NEW BALTIMORE    | 2971    |
| 476    | 601    | 673    | 631    | 33    | 21   | CITY OF RICHMOND         | 1972    |
| 9608   | 10742  | 6988   | 6076   | 1013  | 756  | CITY OF ROSEVILLE        | 23098   |
| 13131  | 14501  | 14393  | 13089  | 1360  | 1050 | CITY OF ST. CLAIR SHORES | 38493   |
| 17816  | 20414  | 23349  | 20613  | 2076  | 1840 | CITY OF STERLING HEIGHTS | 57834   |
| 569    | 694    | 820    | 772    | 28    | 27   | CITY OF UTICA            | 2204    |
| 25038  | 28827  | 22126  | 20506  | 1359  | 1187 | CITY OF WARREN           | 71418   |
| 80868  | 92324  | 80750  | 73058  | 6692  | 5528 | *CITIES TOTAL            | 234984  |
| 473    | 585    | 725    | 621    | 41    | 31   | ARMADA TOWNSHIP          | 2125    |
| 848    | 1026   | 1306   | 1183   | 77    | 66   | BRUCE TOWNSHIP           | 3421    |
| 3198   | 3753   | 4148   | 3562   | 467   | 329  | CHESTERFIELD TOWNSHIP    | 11075   |
| 13626  | 15491  | 15802  | 13890  | 1695  | 1258 | CLINTON TOWNSHIP         | 41836   |
| 3372   | 3819   | 4479   | 3958   | 440   | 384  | HARRISON TOWNSHIP        | 11334   |
| 13     | 15     | 35     | 34     | 01    | 00   | LAKE TOWNSHIP            | 59      |
| 801    | 894    | 695    | 666    | 37    | 32   | LENOX TOWNSHIP           | 2360    |
| 3006   | 3520   | 4557   | 4236   | 232   | 158  | MACOMB TOWNSHIP          | 11118   |
| 407    | 491    | 653    | 602    | 31    | 30   | RAY TOWNSHIP             | 1663    |
| 255    | 336    | 516    | 477    | 24    | 19   | RICHMOND TOWNSHIP        | 1259    |
| 6722   | 7650   | 11339  | 10181  | 1102  | 984  | SHELBY TOWNSHIP          | 25836   |
| 1617   | 1933   | 3126   | 2895   | 154   | 151  | WASHINGTON TOWNSHIP      | 7075    |
| 34338  | 39513  | 47381  | 42305  | 4301  | 3442 | *TOWNSHIP TOTAL          | 119161  |
| 115206 | 131837 | 128131 | 115363 | 10993 | 8970 | *GRAND TOTAL             | 354,145 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

UNIVERSITY OF MICHIGAN BOARD OF REGENTS-8 YEAR TERMS

|  |   |  |                                     |                       |   |  |
|--|---|--|-------------------------------------|-----------------------|---|--|
| J<br>A<br>M<br>E<br>S<br><br>L<br>E<br>W<br>I<br>S | H<br>U<br>D<br>S<br>E<br>R<br><br>R<br>E<br>N | K<br>H<br>R<br>A<br>I<br>M<br>S<br>E<br>T<br>L<br>E<br><br>N | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--|---|--|-------------------------------------|-----------------------|---|--|

| LIB  | WORW | WI |        |                          |         |
|------|------|----|--------|--------------------------|---------|
| 47   | 31   | 00 | 6219   | CITY OF CENTER LINE      | 4597    |
| 221  | 151  | 00 | 25072  | CITY OF EASTPOINTE       | 17642   |
| 184  | 172  | 01 | 10954  | CITY OF FRASER           | 7144    |
| 05   | 11   | 00 | 524    | CITY OF MEMPHIS          | 378     |
| 94   | 81   | 03 | 10281  | CITY OF MT. CLEMENS      | 7233    |
| 41   | 26   | 00 | 4035   | CITY OF NEW BALTIMORE    | 2971    |
| 11   | 23   | 00 | 2469   | CITY OF RICHMOND         | 1972    |
| 586  | 614  | 00 | 36383  | CITY OF ROSEVILLE        | 23098   |
| 854  | 639  | 01 | 59018  | CITY OF ST. CLAIR SHORES | 38493   |
| 1256 | 1102 | 01 | 88467  | CITY OF STERLING HEIGHTS | 57834   |
| 21   | 23   | 00 | 2954   | CITY OF UTICA            | 2204    |
| 791  | 704  | 00 | 100538 | CITY OF WARREN           | 71418   |
| 4111 | 3577 | 06 | 346914 | *CITIES TOTAL            | 234984  |
| 26   | 23   | 00 | 2525   | ARMADA TOWNSHIP          | 2125    |
| 46   | 33   | 00 | 4585   | BRUCE TOWNSHIP           | 3421    |
| 241  | 252  | 00 | 15950  | CHESTERFIELD TOWNSHIP    | 11075   |
| 937  | 867  | 00 | 63566  | CLINTON TOWNSHIP         | 41836   |
| 292  | 217  | 00 | 16961  | HARRISON TOWNSHIP        | 11334   |
| 00   | 00   | 00 | 98     | LAKE TOWNSHIP            | 59      |
| 21   | 21   | 00 | 3167   | LENOX TOWNSHIP           | 2360    |
| 134  | 82   | 00 | 15925  | MACOMB TOWNSHIP          | 11118   |
| 28   | 19   | 00 | 2261   | RAY TOWNSHIP             | 1663    |
| 17   | 11   | 00 | 1655   | RICHMOND TOWNSHIP        | 1259    |
| 701  | 506  | 00 | 39185  | SHELBY TOWNSHIP          | 25836   |
| 129  | 57   | 01 | 10063  | WASHINGTON TOWNSHIP      | 7075    |
| 2572 | 2088 | 01 | 175941 | *TOWNSHIP TOTAL          | 119161  |
| 6683 | 5665 | 07 | 522855 | *GRAND TOTAL             | 354,145 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|                                      |   |  |  |  |   |  |   |                                     |  |
|--------------------------------------|---|--|--|--|---|--|---|-------------------------------------|--|
| D<br>O<br>R<br>O<br>T<br>H<br>Y<br>S | G<br>O<br>R<br>N<br>Z<br>A<br>L<br>L<br>E<br>R<br>S | B<br>T<br>O<br>R<br>B<br>A<br>X<br>L<br>E<br>R<br>R<br>N | D<br>P<br>E<br>R<br>A<br>I<br>N<br>D<br>G<br>E<br>O<br>N | M<br>R<br>E<br>E<br>L<br>I<br>A<br>N<br>H<br>I<br>O<br>E<br>L<br>D | R<br>A<br>N<br>A<br>N<br>Y<br>C<br>M<br>O<br>N<br>A<br>D<br>J | C<br>L<br>H<br>A<br>E<br>R<br>B<br>Y<br>A<br>L<br>S<br>H | T<br>O<br>T<br>A<br>L<br>C<br>I<br>T<br>I<br>E<br>S<br>A<br>N<br>D<br>T<br>O<br>W<br>N<br>S<br>H<br>I<br>P<br>S | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|---|--|--|--|---|--|---|-------------------------------------|--|

| DEM    | DEM    | REP    | REP    | TIS   | WORW |                          |         |
|--------|--------|--------|--------|-------|------|--------------------------|---------|
| 1973   | 1813   | 1058   | 1202   | 76    | 57   | CITY OF CENTER LINE      | 4602    |
| 7273   | 6563   | 4722   | 5685   | 329   | 184  | CITY OF EASTPOINTE       | 17642   |
| 2748   | 2459   | 2275   | 2741   | 339   | 230  | CITY OF FRASER           | 7144    |
| 134    | 127    | 118    | 134    | 06    | 08   | CITY OF MEMPHIS          | 378     |
| 3170   | 2776   | 1824   | 2217   | 96    | 90   | CITY OF MT. CLEMENS      | 7233    |
| 986    | 851    | 829    | 1152   | 57    | 47   | CITY OF NEW BALTIMORE    | 2971    |
| 568    | 514    | 607    | 717    | 23    | 20   | CITY OF RICHMOND         | 1972    |
| 10839  | 9565   | 6006   | 7351   | 1202  | 1007 | CITY OF ROSEVILLE        | 23098   |
| 14448  | 13271  | 13010  | 14941  | 1669  | 1085 | CITY OF ST. CLAIR SHORES | 38493   |
| 20316  | 18023  | 20363  | 24026  | 2796  | 1851 | CITY OF STERLING HEIGHTS | 57834   |
| 718    | 607    | 728    | 863    | 32    | 28   | CITY OF UTICA            | 2204    |
| 28416  | 25591  | 19803  | 23215  | 1541  | 918  | CITY OF WARREN           | 71418   |
| 91589  | 82160  | 71343  | 84244  | 8166  | 5525 | *CITIES TOTAL            | 234989  |
| 583    | 498    | 662    | 767    | 46    | 25   | ARMADA TOWNSHIP          | 2125    |
| 1003   | 899    | 1179   | 1354   | 84    | 43   | BRUCE TOWNSHIP           | 3421    |
| 3850   | 3231   | 3528   | 4231   | 518   | 445  | CHESTERFIELD TOWNSHIP    | 11075   |
| 15445  | 13949  | 13755  | 16356  | 2052  | 1390 | CLINTON TOWNSHIP         | 41836   |
| 3837   | 3415   | 3957   | 4596   | 582   | 350  | HARRISON TOWNSHIP        | 11334   |
| 16     | 15     | 33     | 37     | 00    | 00   | LAKE TOWNSHIP            | 59      |
| 909    | 810    | 625    | 714    | 39    | 25   | LENOX TOWNSHIP           | 2360    |
| 3483   | 3058   | 4105   | 4786   | 220   | 116  | MACOMB TOWNSHIP          | 11118   |
| 469    | 424    | 585    | 704    | 39    | 25   | RAY TOWNSHIP             | 1663    |
| 325    | 282    | 476    | 546    | 20    | 13   | RICHMOND TOWNSHIP        | 1259    |
| 7677   | 6825   | 10123  | 11897  | 1430  | 794  | SHELBY TOWNSHIP          | 25836   |
| 1875   | 1712   | 2877   | 3256   | 174   | 97   | WASHINGTON TOWNSHIP      | 7075    |
| 39472  | 35118  | 41905  | 49244  | 5204  | 3323 | *TOWNSHIP TOTAL          | 119161  |
| 131061 | 117278 | 113248 | 133488 | 13370 | 8848 | *GRAND TOTAL             | 354,150 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

## MICHIGAN STATE UNIVERSITY BOARD OF TRUSTEES-8 YEAR TERMS

|   |   |     |
|---|---|-----|
| W | T | P T |
| R | O | O O |
| I | T | L T |
| T | A | L A |
| E | L | L   |
|   |   | B   |
| I |   | O   |
| N |   | O   |
|   |   | K   |

WI

|    |        |                          |         |
|----|--------|--------------------------|---------|
| 00 | 6179   | CITY OF CENTER LINE      | 4602    |
| 00 | 24756  | CITY OF EASTPOINTE       | 17642   |
| 01 | 10793  | CITY OF FRASER           | 7144    |
| 00 | 527    | CITY OF MEMPHIS          | 378     |
| 00 | 10173  | CITY OF MT. CLEMENS      | 7233    |
| 00 | 3922   | CITY OF NEW BALTIMORE    | 2971    |
| 00 | 2449   | CITY OF RICHMOND         | 1972    |
| 00 | 35970  | CITY OF ROSEVILLE        | 23098   |
| 00 | 58424  | CITY OF ST. CLAIR SHORES | 38493   |
| 00 | 87375  | CITY OF STERLING HEIGHTS | 57834   |
| 02 | 2978   | CITY OF UTICA            | 2204    |
| 00 | 99484  | CITY OF WARREN           | 71418   |
| 03 | 343030 | *CITIES TOTAL            | 234989  |
| 00 | 2581   | ARMADA TOWNSHIP          | 2125    |
| 00 | 4562   | BRUCE TOWNSHIP           | 3421    |
| 00 | 15803  | CHESTERFIELD TOWNSHIP    | 11075   |
| 00 | 62947  | CLINTON TOWNSHIP         | 41836   |
| 00 | 16737  | HARRISON TOWNSHIP        | 11334   |
| 00 | 101    | LAKE TOWNSHIP            | 59      |
| 00 | 3122   | LENOX TOWNSHIP           | 2360    |
| 00 | 15768  | MACOMB TOWNSHIP          | 11118   |
| 00 | 2246   | RAY TOWNSHIP             | 1663    |
| 00 | 1662   | RICHMOND TOWNSHIP        | 1259    |
| 00 | 38746  | SHELBY TOWNSHIP          | 25836   |
| 00 | 9991   | WASHINGTON TOWNSHIP      | 7075    |
| 00 | 174266 | *TOWNSHIP TOTAL          | 119161  |
| 03 | 517296 | *GRAND TOTAL             | 354,150 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |       |     |     |     |     |   |            |     |
|-----|-------|-----|-----|-----|-----|---|------------|-----|
| D L | E S   | G B | K F | G B | J K | T |            | P T |
| E E | D C   | E A | E O | A O | A A | O |            | O O |
| N W | G R   | O S | V B | R N | M U | T | NAMES OF   | L T |
| I I | A I   | R H | I B | Y U | E F | A |            | L A |
| S S | R B   | G A | N S | S   | S M | L | CITIES AND | L   |
| E   | N     | E R |     | M   | A   |   | TOWNSHIPS  | B   |
| J   | A E R | A   |     |     | N   |   |            | O   |
|     |       | J   |     |     |     |   |            | O   |
|     |       | R   |     |     |     |   |            | K   |

| DEM    | DEM    | REP    | REP    | TIS  | TIS   |                          |         |
|--------|--------|--------|--------|------|-------|--------------------------|---------|
| 1940   | 1791   | 1113   | 1041   | 58   | 77    | CITY OF CENTER LINE      | 4597    |
| 7087   | 6551   | 5195   | 4843   | 201  | 348   | CITY OF EASTPOINTE       | 17642   |
| 2763   | 2384   | 2470   | 2310   | 198  | 267   | CITY OF FRASER           | 7144    |
| 131    | 122    | 115    | 120    | 04   | 07    | CITY OF MEMPHIS          | 378     |
| 3131   | 2738   | 1936   | 1884   | 53   | 125   | CITY OF MT. CLEMENS      | 7233    |
| 962    | 838    | 961    | 974    | 37   | 66    | CITY OF NEW BALTIMORE    | 2971    |
| 554    | 518    | 624    | 605    | 17   | 35    | CITY OF RICHMOND         | 1972    |
| 10748  | 9413   | 6537   | 6112   | 771  | 1023  | CITY OF ROSEVILLE        | 23098   |
| 14227  | 12748  | 14294  | 12887  | 1032 | 1515  | CITY OF ST. CLAIR SHORES | 38493   |
| 20326  | 17149  | 21957  | 20777  | 1646 | 2284  | CITY OF STERLING HEIGHTS | 57834   |
| 685    | 589    | 761    | 747    | 13   | 42    | CITY OF UTICA            | 2204    |
| 27744  | 25087  | 21619  | 20123  | 1007 | 1611  | CITY OF WARREN           | 71418   |
| 90298  | 79928  | 77582  | 72423  | 5037 | 7400  | *CITIES TOTAL            | 234984  |
| 548    | 490    | 677    | 680    | 26   | 48    | ARMADA TOWNSHIP          | 2125    |
| 984    | 867    | 1192   | 1181   | 58   | 91    | BRUCE TOWNSHIP           | 3421    |
| 3758   | 3137   | 3776   | 3590   | 342  | 468   | CHESTERFIELD TOWNSHIP    | 11075   |
| 15445  | 13223  | 14886  | 13902  | 1260 | 1727  | CLINTON TOWNSHIP         | 41836   |
| 3819   | 3266   | 4244   | 3948   | 377  | 456   | HARRISON TOWNSHIP        | 11334   |
| 13     | 13     | 34     | 32     | 01   | 01    | LAKE TOWNSHIP            | 59      |
| 889    | 801    | 625    | 638    | 28   | 43    | LENOX TOWNSHIP           | 2360    |
| 3357   | 3011   | 4301   | 4232   | 149  | 242   | MACOMB TOWNSHIP          | 11118   |
| 495    | 421    | 586    | 606    | 27   | 49    | RAY TOWNSHIP             | 1663    |
| 318    | 288    | 468    | 471    | 21   | 20    | RICHMOND TOWNSHIP        | 1259    |
| 7599   | 6351   | 10600  | 10239  | 972  | 1238  | SHELBY TOWNSHIP          | 25836   |
| 1848   | 1607   | 2935   | 2882   | 115  | 185   | WASHINGTON TOWNSHIP      | 7075    |
| 39073  | 33475  | 44324  | 42401  | 3376 | 4568  | *TOWNSHIP TOTAL          | 119161  |
| 129371 | 113403 | 121906 | 114824 | 8413 | 11968 | *GRAND TOTAL             | 354,145 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| T J | K C | W | T |            | P T |
| H O | E A | R | O |            | O O |
| O N | V R | I | T | NAMES OF   | L T |
| M E | I E | T | A |            | L A |
| A S | N Y | E | L | CITIES AND | L   |
| S   |     |   |   | TOWNSHIPS  | B   |
|     |     | I |   |            | O   |
| W   |     | N |   |            | O   |
|     |     |   |   |            | K   |

| LIB  | WORW | WI |        |                                |
|------|------|----|--------|--------------------------------|
| 50   | 34   | 00 | 6104   | CITY OF CENTER LINE 4597       |
| 195  | 129  | 00 | 24549  | CITY OF EASTPOINTE 17642       |
| 163  | 146  | 01 | 10702  | CITY OF FRASER 7144            |
| 07   | 07   | 00 | 513    | CITY OF MEMPHIS 378            |
| 85   | 70   | 00 | 10022  | CITY OF MT. CLEMENS 7233       |
| 32   | 32   | 00 | 3902   | CITY OF NEW BALTIMORE 2971     |
| 19   | 18   | 00 | 2390   | CITY OF RICHMOND 1972          |
| 572  | 563  | 00 | 35739  | CITY OF ROSEVILLE 23098        |
| 739  | 654  | 00 | 58096  | CITY OF ST. CLAIR SHORES 38493 |
| 1247 | 1025 | 01 | 86412  | CITY OF STERLING HEIGHTS 57834 |
| 23   | 21   | 00 | 2881   | CITY OF UTICA 2204             |
| 777  | 659  | 00 | 98627  | CITY OF WARREN 71418           |
| 3909 | 3358 | 02 | 339937 | *CITIES TOTAL 234984           |
| 16   | 17   | 00 | 2502   | ARMADA TOWNSHIP 2125           |
| 42   | 24   | 00 | 4439   | BRUCE TOWNSHIP 3421            |
| 247  | 278  | 00 | 15596  | CHESTERFIELD TOWNSHIP 11075    |
| 919  | 700  | 00 | 62062  | CLINTON TOWNSHIP 41836         |
| 287  | 189  | 00 | 16586  | HARRISON TOWNSHIP 11334        |
| 00   | 00   | 00 | 94     | LAKE TOWNSHIP 59               |
| 26   | 27   | 00 | 3077   | LENOX TOWNSHIP 2360            |
| 122  | 84   | 00 | 15498  | MACOMB TOWNSHIP 11118          |
| 23   | 18   | 00 | 2225   | RAY TOWNSHIP 1663              |
| 16   | 08   | 00 | 1610   | RICHMOND TOWNSHIP 1259         |
| 652  | 441  | 00 | 38092  | SHELBY TOWNSHIP 25836          |
| 119  | 61   | 00 | 9752   | WASHINGTON TOWNSHIP 7075       |
| 2469 | 1847 | 00 | 171533 | *TOWNSHIP TOTAL 119161         |
| 6378 | 5205 | 02 | 511470 | *GRAND TOTAL 354,145           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

PROSECUTING ATTORNEY

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C M | J H | W | T | P T |
| A A | I A | R | O | O O |
| R R | M L | I | T | L T |
| L L | U   | T | A | L A |
| I   | S   | E | L | L   |
| J N | H   |   |   | B   |
| G   | K   | I |   | O   |
| A   | A   | N |   | O   |
|     |     |   |   | K   |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 2471   | 1141   | 01 | 3613   | CITY OF CENTER LINE 4303       |
| 9653   | 4846   | 00 | 14499  | CITY OF EASTPOINTE 17642       |
| 4130   | 2410   | 00 | 6540   | CITY OF FRASER 7144            |
| 184    | 117    | 00 | 301    | CITY OF MEMPHIS 378            |
| 4258   | 1878   | 00 | 6136   | CITY OF MT. CLEMENS 7232       |
| 1416   | 969    | 00 | 2385   | CITY OF NEW BALTIMORE 2971     |
| 852    | 621    | 00 | 1473   | CITY OF RICHMOND 1972          |
| 14496  | 6574   | 00 | 21070  | CITY OF ROSEVILLE 23098        |
| 21854  | 13153  | 00 | 35007  | CITY OF ST. CLAIR SHORES 38493 |
| 31893  | 20712  | 00 | 52605  | CITY OF STERLING HEIGHTS 57834 |
| 992    | 801    | 00 | 1793   | CITY OF UTICA 2204             |
| 39071  | 21259  | 00 | 60330  | CITY OF WARREN 71418           |
| 131270 | 74481  | 01 | 205752 | *CITIES TOTAL 234689           |
| 924    | 713    | 00 | 1637   | ARMADA TOWNSHIP 2124           |
| 1623   | 1221   | 00 | 2844   | BRUCE TOWNSHIP 3421            |
| 6180   | 3886   | 01 | 10067  | CHESTERFIELD TOWNSHIP 11075    |
| 24208  | 13952  | 00 | 38160  | CLINTON TOWNSHIP 41836         |
| 6488   | 3915   | 00 | 10403  | HARRISON TOWNSHIP 11334        |
| 18     | 34     | 00 | 52     | LAKE TOWNSHIP 59               |
| 1195   | 693    | 00 | 1888   | LENOX TOWNSHIP 2360            |
| 5387   | 4104   | 00 | 9491   | MACOMB TOWNSHIP 11118          |
| 817    | 586    | 00 | 1403   | RAY TOWNSHIP 1663              |
| 572    | 445    | 00 | 1017   | RICHMOND TOWNSHIP 1259         |
| 12679  | 10703  | 00 | 23382  | SHELBY TOWNSHIP 25836          |
| 2968   | 2940   | 00 | 5908   | WASHINGTON TOWNSHIP 7075       |
| 63059  | 43192  | 01 | 106252 | *TOWNSHIP TOTAL 119160         |
| 194329 | 117673 | 02 | 312004 | *GRAND TOTAL 353,849           |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

SHERIFF

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| W H | D W | W | T |            | P T |
| I A | A E | R | O |            | O O |
| L C | N E | I | T | NAMES OF   | L T |
| L K | K   | T | A | CITIES AND | L A |
| I E | S   | E | L | TOWNSHIPS  | L   |
| A L |     |   |   |            | B   |
| M   |     | I |   |            | O   |
|     |     | N |   |            | O   |
| H   |     |   |   |            | K   |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 2416   | 1214   | 00 | 3630   | CITY OF CENTER LINE 4303       |
| 9022   | 5102   | 00 | 14124  | CITY OF EASTPOINTE 17642       |
| 4046   | 2473   | 00 | 6519   | CITY OF FRASER 7144            |
| 184    | 134    | 00 | 318    | CITY OF MEMPHIS 378            |
| 4465   | 1904   | 00 | 6369   | CITY OF MT. CLEMENS 7233       |
| 1404   | 1051   | 00 | 2455   | CITY OF NEW BALTIMORE 2971     |
| 820    | 732    | 00 | 1552   | CITY OF RICHMOND 1972          |
| 13886  | 6981   | 00 | 20867  | CITY OF ROSEVILLE 23098        |
| 20693  | 13634  | 00 | 34327  | CITY OF ST. CLAIR SHORES 38508 |
| 29766  | 21663  | 00 | 51429  | CITY OF STERLING HEIGHTS 57834 |
| 1048   | 737    | 00 | 1785   | CITY OF UTICA 2204             |
| 36846  | 21741  | 00 | 58587  | CITY OF WARREN 71418           |
| 124596 | 77366  | 00 | 201962 | *CITIES TOTAL 234705           |
| 971    | 804    | 00 | 1775   | ARMADA TOWNSHIP 2125           |
| 1724   | 1189   | 00 | 2913   | BRUCE TOWNSHIP 3421            |
| 6144   | 4055   | 01 | 10200  | CHESTERFIELD TOWNSHIP 11075    |
| 23403  | 14617  | 00 | 38020  | CLINTON TOWNSHIP 41836         |
| 6624   | 4002   | 00 | 10626  | HARRISON TOWNSHIP 11334        |
| 18     | 31     | 00 | 49     | LAKE TOWNSHIP 59               |
| 1212   | 786    | 00 | 1998   | LENOX TOWNSHIP 2360            |
| 5563   | 4098   | 00 | 9661   | MACOMB TOWNSHIP 11118          |
| 887    | 590    | 00 | 1477   | RAY TOWNSHIP 1663              |
| 576    | 507    | 00 | 1083   | RICHMOND TOWNSHIP 1259         |
| 12485  | 10756  | 02 | 23243  | SHELBY TOWNSHIP 25836          |
| 3107   | 2897   | 00 | 6004   | WASHINGTON TOWNSHIP 7075       |
| 62714  | 44332  | 03 | 107049 | *TOWNSHIP TOTAL 119161         |
| 187310 | 121698 | 03 | 309011 | *GRAND TOTAL 353,866           |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

COUNTY CLERK AND REGISTER OF DEEDS

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| C S | D P | W | T |            | P T |
| A A | I A | R | O |            | O O |
| R B | A T | I | T | NAMES OF   | L T |
| M A | N R | T | A |            | L A |
| E U | E O | E | L | CITIES AND | L   |
| L G | S   |   |   |            | B   |
| L H | A K | I |   | TOWNSHIPS  | O   |
| A   | E   | N |   |            | O   |
|     |     |   |   |            | K   |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 2176   | 1225   | 00 | 3401   | CITY OF CENTER LINE 4303       |
| 7826   | 5405   | 00 | 13231  | CITY OF EASTPOINTE 17642       |
| 3334   | 2730   | 00 | 6064   | CITY OF FRASER 7144            |
| 124    | 148    | 00 | 272    | CITY OF MEMPHIS 378            |
| 3474   | 2094   | 00 | 5568   | CITY OF MT. CLEMENS 7233       |
| 1062   | 1077   | 00 | 2139   | CITY OF NEW BALTIMORE 2971     |
| 576    | 743    | 00 | 1319   | CITY OF RICHMOND 1972          |
| 12311  | 7559   | 01 | 19871  | CITY OF ROSEVILLE 23098        |
| 17273  | 15087  | 00 | 32360  | CITY OF ST. CLAIR SHORES 38493 |
| 24014  | 24715  | 00 | 48729  | CITY OF STERLING HEIGHTS 57834 |
| 754    | 858    | 02 | 1614   | CITY OF UTICA 2204             |
| 38689  | 20346  | 00 | 59035  | CITY OF WARREN 71418           |
| 111613 | 81987  | 03 | 193603 | *CITIES TOTAL 234690           |
| 630    | 820    | 00 | 1450   | ARMADA TOWNSHIP 2125           |
| 1070   | 1412   | 00 | 2482   | BRUCE TOWNSHIP 3421            |
| 4549   | 4655   | 01 | 9205   | CHESTERFIELD TOWNSHIP 11075    |
| 18931  | 16505  | 00 | 35436  | CLINTON TOWNSHIP 41836         |
| 4815   | 4726   | 00 | 9541   | HARRISON TOWNSHIP 11334        |
| 13     | 36     | 00 | 49     | LAKE TOWNSHIP 59               |
| 972    | 735    | 01 | 1708   | LENOX TOWNSHIP 2360            |
| 4047   | 4620   | 00 | 8667   | MACOMB TOWNSHIP 11118          |
| 534    | 718    | 00 | 1252   | RAY TOWNSHIP 1663              |
| 352    | 543    | 00 | 895    | RICHMOND TOWNSHIP 1259         |
| 9057   | 13037  | 00 | 22094  | SHELBY TOWNSHIP 25836          |
| 1961   | 3344   | 01 | 5306   | WASHINGTON TOWNSHIP 7075       |
| 46931  | 51151  | 03 | 98085  | *TOWNSHIP TOTAL 119161         |
| 158544 | 133138 | 06 | 291688 | *GRAND TOTAL 353,851           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

COUNTY TREASURER

|     |     |   |   |            |     |
|-----|-----|---|---|------------|-----|
| A N | C M | W | T |            | P T |
| D O | A I | R | O |            | O O |
| A W | N L | I | T | NAMES OF   | L T |
| M A | D L | T | A | CITIES AND | L A |
| K   | I E | E | L | TOWNSHIPS  | L   |
| E O | C R |   |   |            | B   |
| W   | E   | I |   |            | O   |
| S   |     | N |   |            | O   |
| K   | S   |   |   |            | K   |
| I   |     |   |   |            |     |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 1977   | 1452   | 00 | 3429   | CITY OF CENTER LINE 4303       |
| 7414   | 6081   | 00 | 13495  | CITY OF EASTPOINTE 17642       |
| 2783   | 3465   | 00 | 6248   | CITY OF FRASER 7144            |
| 136    | 153    | 00 | 289    | CITY OF MEMPHIS 378            |
| 3179   | 2727   | 00 | 5906   | CITY OF MT. CLEMENS 7233       |
| 967    | 1335   | 01 | 2303   | CITY OF NEW BALTIMORE 2971     |
| 568    | 873    | 00 | 1441   | CITY OF RICHMOND 1972          |
| 11270  | 8917   | 00 | 20187  | CITY OF ROSEVILLE 23098        |
| 14692  | 18475  | 00 | 33167  | CITY OF ST. CLAIR SHORES 38493 |
| 21143  | 28662  | 01 | 49806  | CITY OF STERLING HEIGHTS 57834 |
| 692    | 975    | 00 | 1667   | CITY OF UTICA 2204             |
| 29728  | 27442  | 02 | 57172  | CITY OF WARREN 71418           |
| 94549  | 100557 | 04 | 195110 | *CITIES TOTAL 234690           |
| 579    | 998    | 00 | 1577   | ARMADA TOWNSHIP 2125           |
| 1043   | 1594   | 00 | 2637   | BRUCE TOWNSHIP 3421            |
| 3988   | 5710   | 01 | 9699   | CHESTERFIELD TOWNSHIP 11075    |
| 16057  | 20541  | 00 | 36598  | CLINTON TOWNSHIP 41836         |
| 4469   | 5968   | 00 | 10437  | HARRISON TOWNSHIP 11334        |
| 14     | 36     | 00 | 50     | LAKE TOWNSHIP 59               |
| 875    | 951    | 00 | 1826   | LENOX TOWNSHIP 2360            |
| 3479   | 5687   | 00 | 9166   | MACOMB TOWNSHIP 11118          |
| 531    | 832    | 00 | 1363   | RAY TOWNSHIP 1663              |
| 345    | 663    | 00 | 1008   | RICHMOND TOWNSHIP 1259         |
| 8133   | 14242  | 00 | 22375  | SHELBY TOWNSHIP 25836          |
| 1902   | 3751   | 00 | 5653   | WASHINGTON TOWNSHIP 7075       |
| 41415  | 60973  | 01 | 102389 | *TOWNSHIP TOTAL 119161         |
| 135964 | 161530 | 05 | 297499 | *GRAND TOTAL 353,851           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

PUBLIC WORKS COMMISSIONER

|     |     |   |   |     |
|-----|-----|---|---|-----|
| A M | D J | W | T | P T |
| N A | A A | R | O | O O |
| T R | V Y | I | T | L T |
| H R | I E | T | A | L A |
| O O | D   | E | L | L   |
| N C |     |   |   | B   |
| Y C |     | I |   | O   |
| O   |     | N |   | O   |
| V   |     |   |   | K   |

| DEM    | REP    | WI |        |                                |
|--------|--------|----|--------|--------------------------------|
| 2112   | 1164   | 01 | 3277   | CITY OF CENTER LINE 4303       |
| 8277   | 5140   | 00 | 13417  | CITY OF EASTPONTE 17642        |
| 3255   | 2815   | 00 | 6070   | CITY OF FRASER 7144            |
| 142    | 141    | 00 | 283    | CITY OF MEMPHIS 378            |
| 3508   | 2097   | 00 | 5605   | CITY OF MT. CLEMENS 7233       |
| 1015   | 1159   | 00 | 2174   | CITY OF NEW BALTIMORE 2971     |
| 656    | 710    | 00 | 1366   | CITY OF RICHMOND 1972          |
| 12290  | 7558   | 00 | 19848  | CITY OF ROSEVILLE 23098        |
| 17122  | 15221  | 00 | 32343  | CITY OF ST. CLAIR SHORES 38493 |
| 24344  | 24900  | 01 | 49245  | CITY OF STERLING HEIGHTS 57834 |
| 866    | 824    | 00 | 1690   | CITY OF UTICA 2204             |
| 32767  | 22275  | 01 | 55043  | CITY OF WARREN 71418           |
| 106354 | 84004  | 03 | 190361 | *CITIES TOTAL 234690           |
| 730    | 779    | 02 | 1511   | ARMADA TOWNSHIP 2125           |
| 1326   | 1293   | 00 | 2619   | BRUCE TOWNSHIP 3421            |
| 4606   | 4667   | 01 | 9274   | CHESTERFIELD TOWNSHIP 11075    |
| 19568  | 16399  | 01 | 35968  | CLINTON TOWNSHIP 41836         |
| 4935   | 4691   | 01 | 9627   | HARRISON TOWNSHIP 11334        |
| 13     | 36     | 00 | 49     | LAKE TOWNSHIP 59               |
| 960    | 765    | 00 | 1725   | LENOX TOWNSHIP 2360            |
| 4212   | 4888   | 00 | 9100   | MACOMB TOWNSHIP 11118          |
| 618    | 704    | 00 | 1322   | RAY TOWNSHIP 1663              |
| 428    | 529    | 00 | 957    | RICHMOND TOWNSHIP 1259         |
| 10746  | 12048  | 00 | 22794  | SHELBY TOWNSHIP 25836          |
| 2543   | 3047   | 01 | 5591   | WASHINGTON TOWNSHIP 7075       |
| 50685  | 49846  | 06 | 100537 | *TOWNSHIP TOTAL 119161         |
| 157039 | 133850 | 09 | 290898 | *GRAND TOTAL 353,851           |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

JUSTICE OF THE SUPREME COURT-TERM ENDING 1/1/2001

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M K | D C | R R | W | T |            | P T |
| A E | 0 0 | 0 0 | R | 0 |            | 0 0 |
| R L | R M | B D | I | T | NAMES OF   | L T |
| I L | O S | E D | T | A |            | L A |
| L Y | T T | R I | E | L | CITIES AND | L   |
| Y   | H O | T S |   |   | TOWNSHIPS  | B   |
| N   | Y C |     | I |   |            | 0   |
|     | K   | W   | N |   |            | 0   |
|     |     |     |   |   |            | K   |
|     | R   |     |   |   |            |     |
|     | I   |     |   |   |            |     |
|     | L   |     |   |   |            |     |
|     | E   |     |   |   |            |     |
|     | Y   |     |   |   |            |     |

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|       |        |       |    |        |                          |         |
|-------|--------|-------|----|--------|--------------------------|---------|
| 1012  | 1542   | 239   | 01 | 2794   | CITY OF CENTER LINE      | 4303    |
| 3689  | 6632   | 921   | 00 | 11242  | CITY OF EASTPOINTE       | 17642   |
| 1521  | 3142   | 479   | 00 | 5142   | CITY OF FRASER           | 7144    |
| 76    | 162    | 24    | 00 | 262    | CITY OF MEMPHIS          | 378     |
| 1453  | 2965   | 346   | 00 | 4764   | CITY OF MT. CLEMENS      | 7233    |
| 676   | 1130   | 165   | 00 | 1971   | CITY OF NEW BALTIMORE    | 2971    |
| 434   | 670    | 93    | 00 | 1197   | CITY OF RICHMOND         | 1972    |
| 5092  | 9717   | 1687  | 00 | 16496  | CITY OF ROSEVILLE        | 23098   |
| 7720  | 16979  | 2687  | 00 | 27386  | CITY OF ST. CLAIR SHORES | 38493   |
| 11736 | 25626  | 4072  | 00 | 41434  | CITY OF STERLING HEIGHTS | 57834   |
| 422   | 782    | 117   | 01 | 1322   | CITY OF UTICA            | 2204    |
| 14582 | 26985  | 4434  | 00 | 46001  | CITY OF WARREN           | 71418   |
| 48413 | 96332  | 15264 | 02 | 160011 | *CITIES TOTAL            | 234690  |
| 342   | 706    | 123   | 00 | 1171   | ARMADA TOWNSHIP          | 2125    |
| 687   | 1182   | 316   | 00 | 2185   | BRUCE TOWNSHIP           | 3421    |
| 2354  | 4442   | 800   | 02 | 7598   | CHESTERFIELD TOWNSHIP    | 11075   |
| 8915  | 18504  | 2801  | 00 | 30220  | CLINTON TOWNSHIP         | 41836   |
| 2187  | 5162   | 842   | 00 | 8191   | HARRISON TOWNSHIP        | 11334   |
| 10    | 40     | 06    | 00 | 56     | LAKE TOWNSHIP            | 59      |
| 403   | 750    | 145   | 00 | 1298   | LENOX TOWNSHIP           | 2360    |
| 1966  | 3663   | 737   | 00 | 6366   | MACOMB TOWNSHIP          | 11118   |
| 337   | 582    | 150   | 00 | 1069   | RAY TOWNSHIP             | 1663    |
| 248   | 479    | 79    | 00 | 806    | RICHMOND TOWNSHIP        | 1259    |
| 4976  | 11299  | 1869  | 01 | 18145  | SHELBY TOWNSHIP          | 25836   |
| 1414  | 2529   | 550   | 00 | 4493   | WASHINGTON TOWNSHIP      | 7075    |
| 23839 | 49338  | 8418  | 03 | 81598  | *TOWNSHIP TOTAL          | 119161  |
| 72252 | 145670 | 23682 | 05 | 241609 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

JUSTICE OF THE SUPREME COURT-VACANCY TERM ENDING 1/1/95

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| C M | M T | J K | W | T |            | P T |
| O A | I A | E A | R | O |            | O O |
| N L | C L | R U | I | T | NAMES OF   | L T |
| R L | H B | R F | T | A |            | L A |
| A E | A O | Y M | E | L | CITIES AND | L   |
| D T | E T | A   |   |   | TOWNSHIPS  | B   |
| T   | L   | J N | I |   |            | O   |
| L   |     |     | N |   |            | O   |
| J   |     |     |   |   |            | K   |
| R   |     |     |   |   |            |     |

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|       |        |       |    |        |                          |         |
|-------|--------|-------|----|--------|--------------------------|---------|
| 917   | 1189   | 572   | 00 | 2678   | CITY OF CENTER LINE      | 4303    |
| 3518  | 5097   | 2071  | 00 | 10686  | CITY OF EASTPOINTE       | 17642   |
| 1745  | 2166   | 955   | 00 | 4866   | CITY OF FRASER           | 7144    |
| 86    | 119    | 49    | 00 | 254    | CITY OF MEMPHIS          | 378     |
| 1717  | 2057   | 775   | 00 | 4549   | CITY OF MT. CLEMENS      | 7233    |
| 656   | 804    | 401   | 00 | 1861   | CITY OF NEW BALTIMORE    | 2971    |
| 382   | 493    | 237   | 00 | 1112   | CITY OF RICHMOND         | 1972    |
| 5516  | 6701   | 3543  | 00 | 15760  | CITY OF ROSEVILLE        | 23098   |
| 9224  | 11375  | 5508  | 00 | 26107  | CITY OF ST. CLAIR SHORES | 38493   |
| 15108 | 17314  | 7298  | 00 | 39720  | CITY OF STERLING HEIGHTS | 57834   |
| 434   | 574    | 254   | 01 | 1263   | CITY OF UTICA            | 2204    |
| 15064 | 19871  | 8709  | 00 | 43644  | CITY OF WARREN           | 71418   |
| 54367 | 67760  | 30372 | 01 | 152500 | *CITIES TOTAL            | 234690  |
| 462   | 371    | 264   | 00 | 1097   | ARMADA TOWNSHIP          | 2125    |
| 678   | 957    | 426   | 00 | 2061   | BRUCE TOWNSHIP           | 3421    |
| 2662  | 3124   | 1500  | 00 | 7286   | CHESTERFIELD TOWNSHIP    | 11075   |
| 10470 | 12918  | 5510  | 00 | 28898  | CLINTON TOWNSHIP         | 41836   |
| 2918  | 3366   | 1421  | 00 | 7705   | HARRISON TOWNSHIP        | 11334   |
| 29    | 21     | 05    | 00 | 55     | LAKE TOWNSHIP            | 59      |
| 434   | 536    | 279   | 00 | 1249   | LENOX TOWNSHIP           | 2360    |
| 2250  | 2504   | 1333  | 00 | 6087   | MACOMB TOWNSHIP          | 11118   |
| 360   | 445    | 188   | 00 | 993    | RAY TOWNSHIP             | 1663    |
| 270   | 344    | 127   | 00 | 741    | RICHMOND TOWNSHIP        | 1259    |
| 6710  | 7508   | 3056  | 01 | 17275  | SHELBY TOWNSHIP          | 25836   |
| 1441  | 1835   | 915   | 00 | 4191   | WASHINGTON TOWNSHIP      | 7075    |
| 28684 | 33929  | 15024 | 01 | 77638  | *TOWNSHIP TOTAL          | 119161  |
| 83051 | 101689 | 45396 | 02 | 230138 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

2ND COURT OF APPEALS DISTRICT-TERM ENDING 1/1/99

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| M D | G K | C T | W | T |            | P T |
| A O | E I | L A | R | O |            | O O |
| R C | O L | I Y | I | T | NAMES OF   | L T |
| T T | R L | F L | T | A |            | L A |
| I O | G E | F O | E | L | CITIES AND | L   |
| N R | E E | O R |   |   | TOWNSHIPS  | B   |
| O   | N   | R   | I |   |            | O   |
| M F | F   | D   | N |   |            | O   |
| F   |     |     |   |   |            | K   |
|     |     | W   |   |   |            |     |

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|       |        |        |    |        |                          |         |
|-------|--------|--------|----|--------|--------------------------|---------|
| 952   | 1363   | 1331   | 00 | 3646   | CITY OF CENTER LINE      | 4303    |
| 4109  | 5541   | 5477   | 01 | 15128  | CITY OF EASTPOINTE       | 17642   |
| 1835  | 2655   | 2401   | 02 | 6893   | CITY OF FRASER           | 7144    |
| 111   | 106    | 142    | 00 | 359    | CITY OF MEMPHIS          | 378     |
| 1842  | 2115   | 2462   | 01 | 6420   | CITY OF MT. CLEMENS      | 7233    |
| 732   | 918    | 974    | 00 | 2624   | CITY OF NEW BALTIMORE    | 2971    |
| 448   | 510    | 586    | 00 | 1544   | CITY OF RICHMOND         | 1972    |
| 5999  | 8333   | 7871   | 01 | 22204  | CITY OF ROSEVILLE        | 23098   |
| 10381 | 13110  | 13339  | 00 | 36830  | CITY OF ST. CLAIR SHORES | 38493   |
| 15700 | 19712  | 20365  | 03 | 55780  | CITY OF STERLING HEIGHTS | 57834   |
| 493   | 578    | 687    | 02 | 1760   | CITY OF UTICA            | 2204    |
| 16105 | 21645  | 22264  | 00 | 60014  | CITY OF WARREN           | 71418   |
| 58707 | 76586  | 77899  | 10 | 213202 | *CITIES TOTAL            | 234690  |
| 476   | 557    | 591    | 00 | 1624   | ARMADA TOWNSHIP          | 2125    |
| 835   | 815    | 1099   | 00 | 2749   | BRUCE TOWNSHIP           | 3421    |
| 2998  | 3430   | 3808   | 00 | 10236  | CHESTERFIELD TOWNSHIP    | 11075   |
| 11574 | 15436  | 14703  | 02 | 41715  | CLINTON TOWNSHIP         | 41836   |
| 3391  | 3567   | 4198   | 00 | 11156  | HARRISON TOWNSHIP        | 11334   |
| 26    | 20     | 30     | 00 | 76     | LAKE TOWNSHIP            | 59      |
| 393   | 597    | 625    | 00 | 1615   | LENOX TOWNSHIP           | 2360    |
| 2563  | 3106   | 3367   | 00 | 9036   | MACOMB TOWNSHIP          | 11118   |
| 373   | 451    | 506    | 00 | 1330   | RAY TOWNSHIP             | 1663    |
| 261   | 386    | 346    | 00 | 993    | RICHMOND TOWNSHIP        | 1259    |
| 7031  | 8059   | 9208   | 04 | 24302  | SHELBY TOWNSHIP          | 25836   |
| 1702  | 1805   | 1938   | 01 | 5446   | WASHINGTON TOWNSHIP      | 7075    |
| 31623 | 38229  | 40419  | 07 | 110278 | *TOWNSHIP TOTAL          | 119161  |
| 90330 | 114815 | 118318 | 17 | 323480 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

16TH CIRCUIT COURT-TERM ENDING 1/1/99

|     |     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|-----|---|---|------------|-----|
| F B | L B | R C | M C | J K | W | T |            | P T |
| R A | I U | A A | A H | O O | R | O |            | O O |
| E L | D C | Y S | R R | S S | I | T | NAMES OF   | L T |
| D K | O C | M H | Y Z | E M | T | A |            | L A |
| E W | I   | O E | A   | P A | E | L | CITIES AND | L   |
| R I | V   | N N | A N | H L |   |   | TOWNSHIPS  | B   |
| I L |     | D   | O   | A   | I |   |            | O   |
| C L |     |     | W   | R   | N |   |            | O   |
| K   |     | R   | S   |     |   |   |            | K   |
| D   |     |     | K   |     |   |   |            |     |
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|       |        |        |        |       |    |        |                          |         |
|-------|--------|--------|--------|-------|----|--------|--------------------------|---------|
| 974   | 1165   | 1291   | 1332   | 845   | 00 | 5607   | CITY OF CENTER LINE      | 4303    |
| 4173  | 5357   | 5817   | 6025   | 3760  | 00 | 25132  | CITY OF EASTPOINTE       | 17642   |
| 1757  | 2008   | 2566   | 2636   | 2010  | 00 | 10977  | CITY OF FRASER           | 7144    |
| 92    | 84     | 127    | 138    | 96    | 00 | 537    | CITY OF MEMPHIS          | 378     |
| 2058  | 2517   | 2826   | 2018   | 1448  | 00 | 10867  | CITY OF MT. CLEMENS      | 7233    |
| 793   | 805    | 1057   | 1072   | 599   | 00 | 4326   | CITY OF NEW BALTIMORE    | 2971    |
| 464   | 525    | 617    | 599    | 384   | 02 | 2591   | CITY OF RICHMOND         | 1972    |
| 6188  | 6760   | 9211   | 8824   | 4982  | 00 | 35965  | CITY OF ROSEVILLE        | 23098   |
| 10111 | 12408  | 14360  | 13461  | 8214  | 00 | 58554  | CITY OF ST. CLAIR SHORES | 38493   |
| 14935 | 18596  | 19354  | 21574  | 14064 | 00 | 88523  | CITY OF STERLING HEIGHTS | 57834   |
| 573   | 692    | 640    | 589    | 386   | 01 | 2881   | CITY OF UTICA            | 2204    |
| 17053 | 20273  | 20806  | 22045  | 14903 | 00 | 95080  | CITY OF WARREN           | 71418   |
| 59171 | 71190  | 78672  | 80313  | 51691 | 03 | 341040 | *CITIES TOTAL            | 234690  |
| 513   | 486    | 623    | 628    | 478   | 00 | 2728   | ARMADA TOWNSHIP          | 2125    |
| 883   | 925    | 1034   | 1041   | 771   | 00 | 4654   | BRUCE TOWNSHIP           | 3421    |
| 3146  | 3181   | 3960   | 4009   | 2461  | 00 | 16757  | CHESTERFIELD TOWNSHIP    | 11075   |
| 12289 | 14154  | 16170  | 15188  | 10827 | 00 | 68628  | CLINTON TOWNSHIP         | 41836   |
| 3473  | 3617   | 4450   | 3935   | 2578  | 00 | 18053  | HARRISON TOWNSHIP        | 11334   |
| 29    | 24     | 35     | 18     | 10    | 00 | 116    | LAKE TOWNSHIP            | 59      |
| 435   | 566    | 726    | 691    | 406   | 00 | 2824   | LENOX TOWNSHIP           | 2360    |
| 2870  | 3385   | 3673   | 3441   | 2441  | 00 | 15810  | MACOMB TOWNSHIP          | 11118   |
| 470   | 449    | 544    | 511    | 369   | 00 | 2343   | RAY TOWNSHIP             | 1663    |
| 283   | 390    | 395    | 414    | 257   | 00 | 1739   | RICHMOND TOWNSHIP        | 1259    |
| 7216  | 9033   | 9077   | 8917   | 5904  | 00 | 40147  | SHELBY TOWNSHIP          | 25836   |
| 1703  | 2097   | 2224   | 2131   | 1456  | 00 | 9611   | WASHINGTON TOWNSHIP      | 7075    |
| 33310 | 38307  | 42911  | 40924  | 27958 | 00 | 183410 | *TOWNSHIP TOTAL          | 119161  |
| 92481 | 109497 | 121583 | 121237 | 79649 | 03 | 524450 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

16TH CIRCUIT COURT-VACANCY TERM ENDING 1/1/95

|     |   |   |     |
|-----|---|---|-----|
| G S | W | T | P T |
| E T | R | O | O O |
| O E | I | T | L T |
| R E | T | A | L A |
| G H | E | L | L   |
| E   |   |   | B   |
|     | I |   | O   |
| C   | N |   | O   |
|     |   |   | K   |

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|        |    |        |                          |         |
|--------|----|--------|--------------------------|---------|
| 1864   | 00 | 1864   | CITY OF CENTER LINE      | 4303    |
| 7522   | 01 | 7523   | CITY OF EASTPOINTE       | 17642   |
| 3720   | 00 | 3720   | CITY OF FRASER           | 7144    |
| 185    | 00 | 185    | CITY OF MEMPHIS          | 378     |
| 4480   | 01 | 4481   | CITY OF MT. CLEMENS      | 7233    |
| 1469   | 01 | 1470   | CITY OF NEW BALTIMORE    | 2971    |
| 853    | 01 | 854    | CITY OF RICHMOND         | 1972    |
| 12536  | 00 | 12536  | CITY OF ROSEVILLE        | 23098   |
| 19192  | 00 | 19192  | CITY OF ST. CLAIR SHORES | 38493   |
| 29655  | 02 | 29657  | CITY OF STERLING HEIGHTS | 57834   |
| 834    | 01 | 835    | CITY OF UTICA            | 2204    |
| 30100  | 00 | 30100  | CITY OF WARREN           | 71418   |
| 112410 | 07 | 112417 | *CITIES TOTAL            | 234690  |
| 774    | 00 | 774    | ARMADA TOWNSHIP          | 2125    |
| 1313   | 00 | 1313   | BRUCE TOWNSHIP           | 3421    |
| 5923   | 01 | 5924   | CHESTERFIELD TOWNSHIP    | 11075   |
| 23698  | 00 | 23698  | CLINTON TOWNSHIP         | 41836   |
| 6924   | 00 | 6924   | HARRISON TOWNSHIP        | 11334   |
| 39     | 00 | 39     | LAKE TOWNSHIP            | 59      |
| 927    | 01 | 928    | LENOX TOWNSHIP           | 2360    |
| 4399   | 00 | 4399   | MACOMB TOWNSHIP          | 11118   |
| 716    | 00 | 716    | RAY TOWNSHIP             | 1663    |
| 501    | 00 | 501    | RICHMOND TOWNSHIP        | 1259    |
| 13156  | 00 | 13156  | SHELBY TOWNSHIP          | 25836   |
| 2498   | 00 | 2498   | WASHINGTON TOWNSHIP      | 7075    |
| 60868  | 02 | 60870  | *TOWNSHIP TOTAL          | 119161  |
| 173278 | 09 | 173287 | *GRAND TOTAL             | 353,851 |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

MACOMB COUNTY PROBATE COURT NON-INCUMBENT-TERM ENDING 1/1/99

|     |     |   |   |     |
|-----|-----|---|---|-----|
| C S | T V | W | T | P T |
| E T | O I | R | O | O O |
| C   | N V | I | T | L T |
| I P | Y I | T | A | L A |
| L I | A   | E | L | L   |
| E   | N   |   |   | B   |
| D R | O   | I |   | O   |
| R   |     | N |   | O   |
| E   |     |   |   | K   |
| J   |     |   |   |     |
| R   |     |   |   |     |

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|       |        |    |        |                          |         |
|-------|--------|----|--------|--------------------------|---------|
| 1337  | 1085   | 01 | 2423   | CITY OF CENTER LINE      | 4303    |
| 3921  | 5835   | 00 | 9756   | CITY OF EASTPOINTE       | 17642   |
| 1953  | 2487   | 00 | 4440   | CITY OF FRASER           | 7144    |
| 107   | 109    | 00 | 216    | CITY OF MEMPHIS          | 378     |
| 1611  | 2800   | 03 | 4414   | CITY OF MT. CLEMENS      | 7233    |
| 813   | 835    | 00 | 1648   | CITY OF NEW BALTIMORE    | 2971    |
| 430   | 498    | 00 | 928    | CITY OF RICHMOND         | 1972    |
| 6140  | 8290   | 00 | 14430  | CITY OF ROSEVILLE        | 23098   |
| 8830  | 16009  | 02 | 24841  | CITY OF ST. CLAIR SHORES | 38493   |
| 16359 | 19364  | 03 | 35726  | CITY OF STERLING HEIGHTS | 57834   |
| 528   | 581    | 01 | 1110   | CITY OF UTICA            | 2204    |
| 23460 | 20533  | 00 | 43993  | CITY OF WARREN           | 71418   |
| 65489 | 78426  | 10 | 143925 | *CITIES TOTAL            | 234690  |
| 436   | 616    | 00 | 1052   | ARMADA TOWNSHIP          | 2125    |
| 789   | 1012   | 00 | 1801   | BRUCE TOWNSHIP           | 3421    |
| 3006  | 3519   | 00 | 6525   | CHESTERFIELD TOWNSHIP    | 11075   |
| 11288 | 16443  | 00 | 27731  | CLINTON TOWNSHIP         | 41836   |
| 3071  | 4145   | 00 | 7216   | HARRISON TOWNSHIP        | 11334   |
| 26    | 13     | 00 | 39     | LAKE TOWNSHIP            | 59      |
| 460   | 589    | 00 | 1049   | LENOX TOWNSHIP           | 2360    |
| 2649  | 3241   | 00 | 5890   | MACOMB TOWNSHIP          | 11118   |
| 385   | 543    | 00 | 928    | RAY TOWNSHIP             | 1663    |
| 259   | 398    | 00 | 657    | RICHMOND TOWNSHIP        | 1259    |
| 7278  | 8163   | 00 | 15441  | SHELBY TOWNSHIP          | 25836   |
| 1679  | 2000   | 00 | 3679   | WASHINGTON TOWNSHIP      | 7075    |
| 31326 | 40682  | 00 | 72008  | *TOWNSHIP TOTAL          | 119161  |
| 96815 | 119108 | 10 | 215933 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

37TH DISTRICT COURT-TERM ENDING 1/1/99

|  |   |                                 |                       |                                     |  |
|--|---|---------------------------------|-----------------------|-------------------------------------|--|
| D<br>A<br>W<br>N<br>M<br>A<br>R<br>G<br>I<br>E | G<br>R<br>U<br>N<br>N<br>B<br>U<br>R<br>G<br>I<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
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|-------|----|-------|--------------------------|--------|
| 2073  | 02 | 2075  | CITY OF CENTER LINE      | 4303   |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 00    | 00 | 00    | CITY OF FRASER           | 00     |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 00    | 00 | 00    | CITY OF MT. CLEMENS      | 00     |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 00    | 00 | 00    | CITY OF ROSEVILLE        | 00     |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 00    | 00 | 00    | CITY OF STERLING HEIGHTS | 00     |
| 00    | 00 | 00    | CITY OF UTICA            | 00     |
| 33526 | 01 | 33527 | CITY OF WARREN           | 71418  |
| 35599 | 03 | 35602 | *CITIES TOTAL            | 75721  |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 00    | 00 | 00    | CLINTON TOWNSHIP         | 00     |
| 00    | 00 | 00    | HARRISON TOWNSHIP        | 00     |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 00    | 00 | 00    | MACOMB TOWNSHIP          | 00     |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 00    | 00 | 00    | SHELBY TOWNSHIP          | 00     |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 00    | 00 | 00    | *TOWNSHIP TOTAL          | 00     |
| 35599 | 03 | 35602 | *GRAND TOTAL             | 75,721 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

37TH DISTRICT COURT-VACANCY TERM ENDING 1/1/99

|  |   |                                     |                       |   |   |
|--|---|-------------------------------------|-----------------------|---|---|
| W<br>A<br>L<br>T<br>E<br>R<br>O<br>W<br>A<br>S<br>K<br>I<br><br>J<br>R | J<br>A<br>K<br>U<br>B<br>O<br>W<br>S<br>K<br>I<br><br>R | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
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|-------|----|-------|--------------------------|--------|
| 1800  | 00 | 1800  | CITY OF CENTER LINE      | 4303   |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 00    | 00 | 00    | CITY OF FRASER           | 00     |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 00    | 00 | 00    | CITY OF MT. CLEMENS      | 00     |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 00    | 00 | 00    | CITY OF ROSEVILLE        | 00     |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 00    | 00 | 00    | CITY OF STERLING HEIGHTS | 00     |
| 00    | 00 | 00    | CITY OF UTICA            | 00     |
| 29269 | 03 | 29272 | CITY OF WARREN           | 71418  |
| 31069 | 03 | 31072 | *CITIES TOTAL            | 75721  |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 00    | 00 | 00    | CLINTON TOWNSHIP         | 00     |
| 00    | 00 | 00    | HARRISON TOWNSHIP        | 00     |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 00    | 00 | 00    | MACOMB TOWNSHIP          | 00     |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 00    | 00 | 00    | SHELBY TOWNSHIP          | 00     |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 00    | 00 | 00    | *TOWNSHIP TOTAL          | 00     |
| 31069 | 03 | 31072 | *GRAND TOTAL             | 75,721 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

39TH DISTRICT COURT-TERM ENDING 1/1/99

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|-------|----|-------|--------------------------|--------|
| 00    | 00 | 00    | CITY OF CENTER LINE      | 00     |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 3787  | 00 | 3787  | CITY OF FRASER           | 7144   |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 00    | 00 | 00    | CITY OF MT. CLEMENS      | 00     |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 14006 | 00 | 14006 | CITY OF ROSEVILLE        | 23098  |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 00    | 00 | 00    | CITY OF STERLING HEIGHTS | 00     |
| 00    | 00 | 00    | CITY OF UTICA            | 00     |
| 00    | 00 | 00    | CITY OF WARREN           | 00     |
| 17793 | 00 | 17793 | *CITIES TOTAL            | 30242  |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 00    | 00 | 00    | CLINTON TOWNSHIP         | 00     |
| 00    | 00 | 00    | HARRISON TOWNSHIP        | 00     |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 00    | 00 | 00    | MACOMB TOWNSHIP          | 00     |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 00    | 00 | 00    | SHELBY TOWNSHIP          | 00     |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 00    | 00 | 00    | *TOWNSHIP TOTAL          | 00     |
| 17793 | 00 | 17793 | *GRAND TOTAL             | 30,242 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

41A DISTRICT COURT-TERM ENDING 1/1/99

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|-------|----|-------|--------------------------|--------|
| 00    | 00 | 00    | CITY OF CENTER LINE      | 00     |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 00    | 00 | 00    | CITY OF FRASER           | 00     |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 00    | 00 | 00    | CITY OF MT. CLEMENS      | 00     |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 00    | 00 | 00    | CITY OF ROSEVILLE        | 00     |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 29134 | 02 | 29136 | CITY OF STERLING HEIGHTS | 57834  |
| 832   | 04 | 836   | CITY OF UTICA            | 2204   |
| 00    | 00 | 00    | CITY OF WARREN           | 00     |
| 29966 | 06 | 29972 | *CITIES TOTAL            | 60038  |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 00    | 00 | 00    | CLINTON TOWNSHIP         | 00     |
| 00    | 00 | 00    | HARRISON TOWNSHIP        | 00     |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 4696  | 43 | 4739  | MACOMB TOWNSHIP          | 11118  |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 12970 | 00 | 12970 | SHELBY TOWNSHIP          | 25836  |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 17666 | 43 | 17709 | *TOWNSHIP TOTAL          | 36954  |
| 47632 | 49 | 47681 | *GRAND TOTAL             | 96,992 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

41B DISTRICT COURT-TERM ENDING 1/1/99

|                                      |  |                                 |                       |   |  |
|--------------------------------------|--|---------------------------------|-----------------------|---|--|
| J<br>O<br>H<br>N<br>T<br>E<br>C<br>R | F<br>O<br>S<br>N<br>T<br>E<br>R<br>I<br>T<br>E<br>I<br>N | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
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|-------|----|-------|--------------------------|--------|
| 00    | 00 | 00    | CITY OF CENTER LINE      | 00     |
| 00    | 00 | 00    | CITY OF EASTPOINTE       | 00     |
| 00    | 00 | 00    | CITY OF FRASER           | 00     |
| 00    | 00 | 00    | CITY OF MEMPHIS          | 00     |
| 3400  | 01 | 3401  | CITY OF MT. CLEMENS      | 7233   |
| 00    | 00 | 00    | CITY OF NEW BALTIMORE    | 00     |
| 00    | 00 | 00    | CITY OF RICHMOND         | 00     |
| 00    | 00 | 00    | CITY OF ROSEVILLE        | 00     |
| 00    | 00 | 00    | CITY OF ST. CLAIR SHORES | 00     |
| 00    | 00 | 00    | CITY OF STERLING HEIGHTS | 00     |
| 00    | 00 | 00    | CITY OF UTICA            | 00     |
| 00    | 00 | 00    | CITY OF WARREN           | 00     |
| 3400  | 01 | 3401  | *CITIES TOTAL            | 7233   |
| 00    | 00 | 00    | ARMADA TOWNSHIP          | 00     |
| 00    | 00 | 00    | BRUCE TOWNSHIP           | 00     |
| 00    | 00 | 00    | CHESTERFIELD TOWNSHIP    | 00     |
| 21394 | 00 | 21394 | CLINTON TOWNSHIP         | 41836  |
| 5938  | 00 | 5938  | HARRISON TOWNSHIP        | 11334  |
| 00    | 00 | 00    | LAKE TOWNSHIP            | 00     |
| 00    | 00 | 00    | LENOX TOWNSHIP           | 00     |
| 00    | 00 | 00    | MACOMB TOWNSHIP          | 00     |
| 00    | 00 | 00    | RAY TOWNSHIP             | 00     |
| 00    | 00 | 00    | RICHMOND TOWNSHIP        | 00     |
| 00    | 00 | 00    | SHELBY TOWNSHIP          | 00     |
| 00    | 00 | 00    | WASHINGTON TOWNSHIP      | 00     |
| 27332 | 00 | 27332 | *TOWNSHIP TOTAL          | 53170  |
| 30732 | 01 | 30733 | *GRAND TOTAL             | 60,403 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE PROPOSAL A-HOMESTEAD PROPERTY TAX ASSESSMENT BY CLASSIFICATION

|   |   |   |            |   |
|---|---|---|------------|---|
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| E | O | O |            | O |
| S |   | T | NAMES OF   | L |
|   |   | A |            | A |
|   |   | L | CITIES AND | L |
|   |   |   | TOWNSHIPS  | B |
|   |   |   |            | O |
|   |   |   |            | O |
|   |   |   |            | K |

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|--------|--------|--------|--------------------------|---------|
| 1230   | 2451   | 3681   | CITY OF CENTER LINE      | 4303    |
| 5344   | 10002  | 15346  | CITY OF EASTPOINTE       | 17642   |
| 2493   | 4063   | 6556   | CITY OF FRASER           | 7144    |
| 129    | 187    | 316    | CITY OF MEMPHIS          | 378     |
| 2080   | 3667   | 5747   | CITY OF MT. CLEMENS      | 7233    |
| 1181   | 1434   | 2615   | CITY OF NEW BALTIMORE    | 2971    |
| 666    | 982    | 1648   | CITY OF RICHMOND         | 1972    |
| 7850   | 13178  | 21028  | CITY OF ROSEVILLE        | 23098   |
| 13219  | 21951  | 35170  | CITY OF ST. CLAIR SHORES | 38493   |
| 21336  | 32102  | 53438  | CITY OF STERLING HEIGHTS | 57834   |
| 751    | 1202   | 1953   | CITY OF UTICA            | 2204    |
| 21043  | 39866  | 60909  | CITY OF WARREN           | 71418   |
| 77322  | 131085 | 208407 | *CITIES TOTAL            | 234690  |
| 741    | 1043   | 1784   | ARMADA TOWNSHIP          | 2125    |
| 1454   | 1566   | 3020   | BRUCE TOWNSHIP           | 3421    |
| 4365   | 5991   | 10356  | CHESTERFIELD TOWNSHIP    | 11075   |
| 15872  | 22291  | 38163  | CLINTON TOWNSHIP         | 41836   |
| 4353   | 6176   | 10529  | HARRISON TOWNSHIP        | 11334   |
| 27     | 28     | 55     | LAKE TOWNSHIP            | 59      |
| 746    | 1155   | 1901   | LENOX TOWNSHIP           | 2360    |
| 4070   | 5554   | 9624   | MACOMB TOWNSHIP          | 11118   |
| 662    | 753    | 1415   | RAY TOWNSHIP             | 1663    |
| 469    | 588    | 1057   | RICHMOND TOWNSHIP        | 1259    |
| 10840  | 13122  | 23962  | SHELBY TOWNSHIP          | 25836   |
| 2720   | 3384   | 6104   | WASHINGTON TOWNSHIP      | 7075    |
| 46319  | 61651  | 107970 | *TOWNSHIP TOTAL          | 119161  |
| 123641 | 192736 | 316377 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE PROPOSAL B-TERM LIMITATIONS FOR CONGRESS, GOVERNOR & LEGISLATURE

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|
| 2325        | 1481   | 3806                  | CITY OF CENTER LINE                 | 4303   |
| 9679        | 6041   | 15720                 | CITY OF EASTPOINTE                  | 17642  |
| 4492        | 2282   | 6774                  | CITY OF FRASER                      | 7144   |
| 204         | 123    | 327                   | CITY OF MEMPHIS                     | 378  |
| 3675        | 2252   | 5927                  | CITY OF MT. CLEMENS                 | 7233   |
| 1762        | 927    | 2689                  | CITY OF NEW BALTIMORE               | 2971   |
| 1123        | 586    | 1709                  | CITY OF RICHMOND                    | 1972   |
| 13512       | 8151   | 21663                 | CITY OF ROSEVILLE                   | 23098  |
| 23155       | 13067  | 36222                 | CITY OF ST. CLAIR SHORES            | 38493  |
| 36589       | 18425  | 55014                 | CITY OF STERLING HEIGHTS            | 57834  |
| 1282        | 733    | 2015                  | CITY OF UTICA                       | 2204   |
| 39840       | 22825  | 62665                 | CITY OF WARREN                      | 71418  |
| 137638      | 76893  | 214531                | *CITIES TOTAL                       | 234690   |
| 1246        | 605    | 1851                  | ARMADA TOWNSHIP                     | 2125   |
| 2113        | 979    | 3092                  | BRUCE TOWNSHIP                      | 3421   |
| 7002        | 3602   | 10604                 | CHESTERFIELD TOWNSHIP               | 11075  |
| 26160       | 13111  | 39271                 | CLINTON TOWNSHIP                    | 41836  |
| 7290        | 3548   | 10838                 | HARRISON TOWNSHIP                   | 11334  |
| 45          | 13     | 58                    | LAKE TOWNSHIP                       | 59   |
| 1161        | 625    | 1786                  | LENOX TOWNSHIP                      | 2360   |
| 6871        | 3155   | 10026                 | MACOMB TOWNSHIP                     | 11118  |
| 1006        | 450    | 1456                  | RAY TOWNSHIP                        | 1663   |
| 775         | 304    | 1079                  | RICHMOND TOWNSHIP                   | 1259   |
| 17142       | 7549   | 24691                 | SHELBY TOWNSHIP                     | 25836  |
| 4394        | 1909   | 6303                  | WASHINGTON TOWNSHIP                 | 7075   |
| 75205       | 35850  | 111055                | *TOWNSHIP TOTAL                     | 119161   |
| 212843      | 112743 | 325586                | *GRAND TOTAL                        | 353,851  |



STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
CITY BY CITY REPORT

STATE PROPOSAL C-SCHOOL PROPERTY TAXES

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|--------|--------|--------|--------------------------|---------|
| 1227   | 2470   | 3697   | CITY OF CENTER LINE      | 4303    |
| 5818   | 9586   | 15404  | CITY OF EASTPOINTE       | 17642   |
| 2721   | 3884   | 6605   | CITY OF FRASER           | 7144    |
| 118    | 197    | 315    | CITY OF MEMPHIS          | 378     |
| 2280   | 3482   | 5762   | CITY OF MT. CLEMENS      | 7233    |
| 1307   | 1326   | 2633   | CITY OF NEW BALTIMORE    | 2971    |
| 723    | 923    | 1646   | CITY OF RICHMOND         | 1972    |
| 8034   | 13086  | 21120  | CITY OF ROSEVILLE        | 23098   |
| 14080  | 21406  | 35486  | CITY OF ST. CLAIR SHORES | 38493   |
| 23349  | 30339  | 53688  | CITY OF STERLING HEIGHTS | 57834   |
| 818    | 1137   | 1955   | CITY OF UTICA            | 2204    |
| 22616  | 38490  | 61106  | CITY OF WARREN           | 71418   |
| 83091  | 126326 | 209417 | *CITIES TOTAL            | 234690  |
| 911    | 908    | 1819   | ARMADA TOWNSHIP          | 2125    |
| 1646   | 1402   | 3048   | BRUCE TOWNSHIP           | 3421    |
| 4622   | 5738   | 10360  | CHESTERFIELD TOWNSHIP    | 11075   |
| 17122  | 21203  | 38325  | CLINTON TOWNSHIP         | 41836   |
| 4789   | 5784   | 10573  | HARRISON TOWNSHIP        | 11334   |
| 34     | 25     | 59     | LAKE TOWNSHIP            | 59      |
| 836    | 952    | 1788   | LENOX TOWNSHIP           | 2360    |
| 4497   | 5128   | 9625   | MACOMB TOWNSHIP          | 11118   |
| 773    | 654    | 1427   | RAY TOWNSHIP             | 1663    |
| 547    | 517    | 1064   | RICHMOND TOWNSHIP        | 1259    |
| 12311  | 11841  | 24152  | SHELBY TOWNSHIP          | 25836   |
| 3209   | 2962   | 6171   | WASHINGTON TOWNSHIP      | 7075    |
| 51297  | 57114  | 108411 | *TOWNSHIP TOTAL          | 119161  |
| 134388 | 183440 | 317828 | *GRAND TOTAL             | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 CITY BY CITY REPORT

STATE PROPOSAL D-AMEND MICHIGAN'S AUTO INSURANCE LAWS

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|--|
| 1026        | 2691   | 3717                  | CITY OF CENTER LINE                 | 4303   |
| 4252        | 11583  | 15835                 | CITY OF EASTPOINTE                  | 17642  |
| 1942        | 4887   | 6829                  | CITY OF FRASER                      | 7144   |
| 88          | 239    | 327                   | CITY OF MEMPHIS                     | 378  |
| 1863        | 4110   | 5973                  | CITY OF MT. CLEMENS                 | 7233   |
| 959         | 1728   | 2687                  | CITY OF NEW BALTIMORE               | 2971   |
| 595         | 1055   | 1650                  | CITY OF RICHMOND                    | 1972   |
| 5794        | 16003  | 21797                 | CITY OF ROSEVILLE                   | 23098  |
| 10860       | 25569  | 36429                 | CITY OF ST. CLAIR SHORES            | 38493  |
| 17056       | 38150  | 55206                 | CITY OF STERLING HEIGHTS            | 57834  |
| 610         | 1426   | 2036                  | CITY OF UTICA                       | 2204   |
| 17080       | 45791  | 62871                 | CITY OF WARREN                      | 71418  |
| 62125       | 153232 | 215357                | *CITIES TOTAL                       | 234690   |
| 640         | 1208   | 1848                  | ARMADA TOWNSHIP                     | 2125   |
| 1194        | 1894   | 3088                  | BRUCE TOWNSHIP                      | 3421   |
| 3609        | 7051   | 10660                 | CHESTERFIELD TOWNSHIP               | 11075  |
| 12753       | 26647  | 39400                 | CLINTON TOWNSHIP                    | 41836  |
| 3575        | 7297   | 10872                 | HARRISON TOWNSHIP                   | 11334  |
| 31          | 28     | 59                    | LAKE TOWNSHIP                       | 59   |
| 606         | 1248   | 1854                  | LENOX TOWNSHIP                      | 2360   |
| 3086        | 6673   | 9759                  | MACOMB TOWNSHIP                     | 11118  |
| 538         | 917    | 1455                  | RAY TOWNSHIP                        | 1663   |
| 402         | 681    | 1083                  | RICHMOND TOWNSHIP                   | 1259   |
| 8531        | 16213  | 24744                 | SHELBY TOWNSHIP                     | 25836  |
| 2442        | 3894   | 6336                  | WASHINGTON TOWNSHIP                 | 7075   |
| 37407       | 73751  | 111158                | *TOWNSHIP TOTAL                     | 119161   |
| 99532       | 226983 | 326515                | *GRAND TOTAL                        | 353,851  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                                      |                            |   |  |                                      |   |                       |                                     |  |
|--------------------------------------|----------------------------|---|--|--------------------------------------|---|-----------------------|-------------------------------------|--|
| B<br>I<br>L<br>L<br>N<br>T<br>O<br>N | G<br>E<br>O<br>R<br>G<br>E | H<br>O<br>W<br>A<br>R<br>D<br>D<br>I<br>S | A<br>M<br>N<br>A<br>D<br>R<br>R<br>E<br>O<br>U | H<br>E<br>L<br>E<br>N<br>A<br>R<br>D | J<br>O<br>H<br>N<br>N<br>E<br>L<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|----------------------------|---|--|--------------------------------------|---|-----------------------|-------------------------------------|--|

| DEM                 | REP  | TIS | LIB | WL | NLP |        |      |
|---------------------|------|-----|-----|----|-----|--------|------|
| -----               |      |     |     |    |     |        |      |
| CITY OF CENTER LINE |      |     |     |    |     |        |      |
| 238                 | 242  | 00  | 05  | 00 | 00  | * 001  | 602  |
| 252                 | 145  | 01  | 02  | 00 | 01  | * 002  | 519  |
| 275                 | 158  | 00  | 01  | 00 | 00  | * 003  | 523  |
| 224                 | 196  | 03  | 03  | 00 | 00  | * 004  | 538  |
| 355                 | 201  | 02  | 01  | 00 | 00  | * 005  | 664  |
| 227                 | 232  | 01  | 01  | 00 | 00  | * 006  | 561  |
| 149                 | 127  | 01  | 02  | 00 | 01  | * 007  | 347  |
| 303                 | 165  | 00  | 03  | 00 | 00  | * 901  | 549  |
| 2023                | 1466 | 08  | 18  | 00 | 02  | TOTAL  | 4303 |
| CITY OF EASTPOINTE  |      |     |     |    |     |        |      |
| 459                 | 361  | 04  | 09  | 00 | 04  | * 001  | 1061 |
| 381                 | 301  | 01  | 05  | 00 | 00  | * 002  | 833  |
| 352                 | 311  | 01  | 02  | 01 | 01  | * 003  | 826  |
| 491                 | 366  | 02  | 04  | 00 | 03  | * 004  | 1088 |
| 554                 | 430  | 04  | 05  | 02 | 03  | * 005  | 1269 |
| 384                 | 268  | 04  | 08  | 00 | 01  | * 006  | 834  |
| 398                 | 352  | 01  | 05  | 00 | 01  | * 007  | 932  |
| 471                 | 356  | 03  | 02  | 03 | 01  | * 008  | 1047 |
| 312                 | 292  | 00  | 06  | 00 | 00  | * 009  | 770  |
| 411                 | 301  | 02  | 01  | 00 | 00  | * 010  | 872  |
| 423                 | 324  | 01  | 03  | 01 | 00  | * 011  | 987  |
| 403                 | 418  | 02  | 04  | 00 | 00  | * 012  | 991  |
| 308                 | 229  | 04  | 08  | 00 | 01  | * 013  | 665  |
| 334                 | 297  | 01  | 04  | 00 | 00  | * 014  | 763  |
| 325                 | 287  | 03  | 03  | 00 | 00  | * 015A | 738  |
| 73                  | 57   | 00  | 00  | 00 | 00  | * 015B | 162  |
| 450                 | 440  | 02  | 02  | 00 | 01  | * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                       |                                 |                                      |   |   |                                 |                       |                                     |  |
|----------------------------|-----------------------|---------------------------------|--------------------------------------|---|---|---------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>S<br>O<br>T | L<br>E<br>O<br>R<br>N<br>A<br>I | F<br>U<br>N<br>O<br>R<br>N<br>A<br>I | J<br>A<br>M<br>E<br>S<br>G<br>O<br>R<br>D<br>O<br>N | L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|-----------------------|---------------------------------|--------------------------------------|---|---|---------------------------------|-----------------------|-------------------------------------|--|

| NPA                 | WI | W  | WI | WI |      |        |      |
|---------------------|----|----|----|----|------|--------|------|
| CITY OF CENTER LINE |    |    |    |    |      |        |      |
| 111                 | 00 | 00 | 00 | 00 | 596  | * 001  | 602  |
| 113                 | 00 | 00 | 00 | 00 | 514  | * 002  | 519  |
| 88                  | 00 | 00 | 00 | 00 | 522  | * 003  | 523  |
| 110                 | 00 | 00 | 00 | 00 | 536  | * 004  | 538  |
| 105                 | 00 | 00 | 00 | 00 | 664  | * 005  | 664  |
| 96                  | 00 | 00 | 00 | 00 | 557  | * 006  | 561  |
| 59                  | 00 | 00 | 00 | 00 | 339  | * 007  | 347  |
| 45                  | 00 | 00 | 00 | 00 | 516  | * 901  | 549  |
| 727                 |    | 00 | 00 | 00 | 4244 | TOTAL  | 4303 |
| CITY OF EASTPOINTE  |    |    |    |    |      |        |      |
| 218                 | 00 | 00 | 00 | 00 | 1055 | * 001  | 1061 |
| 133                 |    | 00 | 00 | 00 | 821  | * 002  | 833  |
| 151                 |    | 00 | 00 | 00 | 819  | * 003  | 826  |
| 213                 | 00 | 00 | 00 | 00 | 1079 | * 004  | 1088 |
| 251                 |    | 00 | 00 | 00 | 1249 | * 005  | 1269 |
| 164                 |    | 00 | 00 | 00 | 829  | * 006  | 834  |
| 167                 | 00 | 00 | 00 | 00 | 924  | * 007  | 932  |
| 197                 |    | 00 | 00 | 00 | 1033 | * 008  | 1047 |
| 156                 |    | 00 | 00 | 00 | 766  | * 009  | 770  |
| 150                 | 00 | 00 | 00 | 00 | 865  | * 010  | 872  |
| 220                 |    | 00 | 00 | 00 | 972  | * 011  | 987  |
| 154                 |    | 00 | 00 | 00 | 981  | * 012  | 991  |
| 113                 |    | 00 | 00 | 00 | 663  | * 013  | 665  |
| 121                 |    | 00 | 00 | 00 | 757  | * 014  | 763  |
| 114                 |    | 00 | 00 | 00 | 732  | * 015A | 738  |
| 32                  | 00 | 00 | 00 | 00 | 162  | * 015B | 162  |
| 184                 | 00 | 01 | 00 | 00 | 1080 | * 016  | 1088 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                                      |                            |                  |                                      |                       |   |  |   |                                      |   |   |
|--------------------------------------|----------------------------|------------------|--------------------------------------|-----------------------|---|--|---|--------------------------------------|---|---|
| B<br>I<br>L<br>L<br>N<br>T<br>O<br>N | G<br>E<br>O<br>R<br>G<br>E | B<br>U<br>S<br>H | H<br>O<br>W<br>A<br>R<br>D<br>I<br>S | P<br>O<br>W<br>E<br>R | A<br>N<br>D<br>R<br>E<br>W<br>L<br>I<br>N | H<br>E<br>L<br>E<br>N<br>C<br>L<br>A<br>I<br>R | J<br>O<br>H<br>N<br>N<br>E<br>L<br>I<br>N | T<br>O<br>M<br>A<br>S<br>L<br>I<br>N | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>I<br>N<br>G<br>B<br>O<br>O<br>K |
|--------------------------------------|----------------------------|------------------|--------------------------------------|-----------------------|---|--|---|--------------------------------------|---|---|

| DEM                 | REP  | TIS | LIB | WL | NLP |       |       |
|---------------------|------|-----|-----|----|-----|-------|-------|
| CITY OF EASTPOINTE  |      |     |     |    |     |       |       |
| 137                 | 172  | 02  | 00  | 00 | 00  | * 017 | 371   |
| 12                  | 14   | 00  | 00  | 00 | 00  | * 901 | 27    |
| 178                 | 148  | 01  | 00  | 00 | 00  | * 902 | 362   |
| 173                 | 176  | 01  | 03  | 00 | 00  | * 903 | 409   |
| 263                 | 253  | 00  | 04  | 00 | 06  | * 904 | 596   |
| 425                 | 398  | 03  | 04  | 01 | 00  | * 905 | 951   |
| 7717                | 6551 | 42  | 82  | 08 | 22  | TOTAL | 17642 |
| CITY OF FRASER      |      |     |     |    |     |       |       |
| 328                 | 383  | 04  | 02  | 00 | 01  | * 001 | 929   |
| 324                 | 484  | 04  | 06  | 00 | 01  | * 002 | 1041  |
| 342                 | 344  | 01  | 00  | 01 | 01  | * 003 | 864   |
| 438                 | 416  | 01  | 02  | 01 | 01  | * 004 | 1111  |
| 410                 | 496  | 06  | 02  | 02 | 00  | * 005 | 1117  |
| 353                 | 417  | 04  | 04  | 00 | 00  | * 006 | 989   |
| 479                 | 490  | 01  | 05  | 00 | 00  | * 901 | 1093  |
| 2674                | 3030 | 21  | 21  | 04 | 04  | TOTAL | 7144  |
| CITY OF MEMPHIS     |      |     |     |    |     |       |       |
| 104                 | 130  | 00  | 00  | 00 | 00  | * 001 | 338   |
| 23                  | 13   | 00  | 00  | 00 | 00  | * 901 | 40    |
| 127                 | 143  | 00  | 00  | 00 | 00  | TOTAL | 378   |
| CITY OF MT. CLEMENS |      |     |     |    |     |       |       |
| 528                 | 72   | 00  | 02  | 01 | 01  | * 001 | 671   |
| 330                 | 316  | 01  | 03  | 00 | 01  | * 002 | 791   |

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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |                                      |   |   |   |   |  |                                 |                       |   |  |
|----------------------------|--------------------------------------|---|---|---|---|--|---------------------------------|-----------------------|---|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>R<br>S<br>O<br>N<br>A<br>L | L<br>E<br>N<br>O<br>R<br>A<br>N<br>A<br>I | F<br>U<br>N<br>D<br>A<br>M<br>E<br>N<br>T<br>A<br>L | J<br>A<br>R<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | G<br>A<br>M<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L<br>L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|----------------------------|--------------------------------------|---|---|---|---|--|---------------------------------|-----------------------|---|--|

| NPA                 | WI | WI | WI | WI |       |       |       |
|---------------------|----|----|----|----|-------|-------|-------|
| CITY OF EASTPOINTE  |    |    |    |    |       |       |       |
| 58                  | 00 | 01 | 00 | 00 | 370   | * 017 | 371   |
| 01                  | 00 | 00 | 00 | 00 | 27    | * 901 | 27    |
| 30                  | 00 | 00 | 00 | 00 | 357   | * 902 | 362   |
| 52                  | 00 | 00 | 00 | 00 | 405   | * 903 | 409   |
| 61                  | 00 | 01 | 00 | 00 | 588   | * 904 | 596   |
| 106                 | 00 | 03 | 00 | 00 | 940   | * 905 | 951   |
| 3046                | 00 | 06 | 00 | 00 | 17474 | TOTAL | 17642 |
| CITY OF FRASER      |    |    |    |    |       |       |       |
| 200                 | 00 | 00 | 00 | 00 | 918   | * 001 | 929   |
| 210                 | 00 | 00 | 00 | 00 | 1029  | * 002 | 1041  |
| 166                 | 00 | 00 | 00 | 00 | 855   | * 003 | 864   |
| 238                 | 00 | 00 | 00 | 00 | 1097  | * 004 | 1111  |
| 191                 | 00 | 00 | 00 | 00 | 1107  | * 005 | 1117  |
| 202                 | 00 | 00 | 00 | 00 | 980   | * 006 | 989   |
| 108                 | 00 | 00 | 00 | 00 | 1083  | * 901 | 1093  |
| 1315                | 00 | 00 | 00 | 00 | 7069  | TOTAL | 7144  |
| CITY OF MEMPHIS     |    |    |    |    |       |       |       |
| 99                  | 00 | 00 | 00 | 00 | 333   | * 001 | 338   |
| 03                  | 00 | 00 | 00 | 00 | 39    | * 901 | 40    |
| 102                 | 00 | 00 | 00 | 00 | 372   | TOTAL | 378   |
| CITY OF MT. CLEMENS |    |    |    |    |       |       |       |
| 54                  | 00 | 00 | 00 | 00 | 658   | * 001 | 671   |
| 131                 | 00 | 00 | 00 | 01 | 783   | * 002 | 791   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                                      |                            |                            |                  |                            |   |                                      |  |   |                       |                                     |  |
|--------------------------------------|----------------------------|----------------------------|------------------|----------------------------|---|--------------------------------------|--|---|-----------------------|-------------------------------------|--|
| B<br>I<br>L<br>L<br>N<br>T<br>O<br>N | C<br>E<br>L<br>L<br>L<br>E | G<br>E<br>O<br>R<br>G<br>E | B<br>U<br>S<br>H | H<br>O<br>W<br>A<br>R<br>D | P<br>O<br>L<br>L<br>I<br>T<br>I<br>C<br>I<br>A<br>N | A<br>M<br>N<br>D<br>R<br>E<br>O<br>U | H<br>E<br>L<br>L<br>E<br>Y<br>N<br>A<br>R<br>D | J<br>O<br>H<br>N<br>H<br>E<br>R<br>N<br>A<br>N<br>D | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|----------------------------|----------------------------|------------------|----------------------------|---|--------------------------------------|--|---|-----------------------|-------------------------------------|--|

| DEM                   | REP  | TIS | LIB | WL | NLP |       |      |
|-----------------------|------|-----|-----|----|-----|-------|------|
| CITY OF MT. CLEMENS   |      |     |     |    |     |       |      |
| 293                   | 253  | 03  | 03  | 00 | 00  | * 003 | 772  |
| 288                   | 246  | 03  | 03  | 00 | 00  | * 004 | 681  |
| 445                   | 89   | 04  | 00  | 00 | 01  | * 005 | 606  |
| 341                   | 232  | 00  | 07  | 00 | 02  | * 006 | 728  |
| 247                   | 220  | 01  | 03  | 00 | 01  | * 008 | 639  |
| 217                   | 338  | 00  | 02  | 00 | 01  | * 009 | 719  |
| 110                   | 167  | 00  | 00  | 00 | 00  | * 010 | 343  |
| 558                   | 590  | 01  | 02  | 00 | 02  | * 901 | 1283 |
| 3357                  | 2523 | 13  | 25  | 01 | 09  | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |      |     |     |    |     |       |      |
| 168                   | 208  | 01  | 01  | 00 | 00  | * 001 | 507  |
| 211                   | 296  | 01  | 04  | 00 | 01  | * 002 | 692  |
| 266                   | 325  | 01  | 06  | 00 | 00  | * 003 | 809  |
| 162                   | 208  | 03  | 00  | 00 | 00  | * 004 | 515  |
| 177                   | 212  | 00  | 01  | 00 | 00  | * 901 | 448  |
| 984                   | 1249 | 06  | 12  | 00 | 01  | TOTAL | 2971 |
| CITY OF RICHMOND      |      |     |     |    |     |       |      |
| 332                   | 465  | 02  | 03  | 01 | 00  | * 001 | 1070 |
| 275                   | 384  | 05  | 01  | 00 | 00  | * 002 | 878  |
| 05                    | 13   | 00  | 00  | 00 | 00  | * 003 | 24   |
| 612                   | 862  | 07  | 04  | 01 | 00  | TOTAL | 1972 |

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 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                               |  |   |  |                                     |                       |   |   |
|-------------------------------|--|---|--|-------------------------------------|-----------------------|---|---|
| R P<br>O E<br>S R<br>S O<br>T | L F<br>E U<br>N L<br>O A<br>R N<br>A I | J G<br>A R<br>M I<br>E T<br>S Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L L<br>Y A<br>N D<br>D R<br>O O<br>N U<br>C H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|-------------------------------|--|---|--|-------------------------------------|-----------------------|---|---|

| NPA                   | WI | WI | WI | WI |      |       |      |
|-----------------------|----|----|----|----|------|-------|------|
| CITY OF MT. CLEMENS   |    |    |    |    |      |       |      |
| 211                   | 00 | 00 | 00 | 00 | 763  | * 003 | 772  |
| 132                   | 00 | 00 | 01 | 00 | 673  | * 004 | 681  |
| 49                    | 00 | 00 | 00 | 00 | 588  | * 005 | 606  |
| 139                   | 00 | 00 | 00 | 01 | 722  | * 006 | 728  |
| 161                   | 00 | 00 | 00 | 00 | 633  | * 008 | 639  |
| 153                   | 00 | 00 | 00 | 00 | 711  | * 009 | 719  |
| 63                    | 00 | 00 | 00 | 00 | 340  | * 010 | 343  |
| 107                   | 00 | 00 | 00 | 00 | 1260 | * 901 | 1283 |
| 1200                  | 00 | 00 | 01 | 02 | 7131 | TOTAL | 7233 |
| CITY OF NEW BALTIMORE |    |    |    |    |      |       |      |
| 125                   | 00 | 00 | 00 | 00 | 503  | * 001 | 507  |
| 178                   | 00 | 00 | 00 | 00 | 691  | * 002 | 692  |
| 206                   | 00 | 00 | 00 | 00 | 804  | * 003 | 809  |
| 138                   | 00 | 00 | 00 | 00 | 511  | * 004 | 515  |
| 56                    | 00 | 00 | 00 | 00 | 446  | * 901 | 448  |
| 703                   | 00 | 00 | 00 | 00 | 2955 | TOTAL | 2971 |
| CITY OF RICHMOND      |    |    |    |    |      |       |      |
| 262                   | 00 | 00 | 00 | 00 | 1065 | * 001 | 1070 |
| 207                   | 00 | 00 | 00 | 00 | 872  | * 002 | 878  |
| 06                    | 00 | 00 | 00 | 00 | 24   | * 003 | 24   |
| 475                   | 00 | 00 | 00 | 00 | 1961 | TOTAL | 1972 |





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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                               |  |   |  |                                     |                       |                                     |   |
|-------------------------------|--|---|--|-------------------------------------|-----------------------|-------------------------------------|---|
| R P<br>O E<br>S R<br>S O<br>T | L F<br>E U<br>N L<br>O A<br>R N<br>A I | J G<br>A R<br>M I<br>E T<br>S Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L L<br>Y A<br>N<br>D R<br>O O<br>N U<br>C H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------------|--|---|--|-------------------------------------|-----------------------|-------------------------------------|---|

NPA WI WI WI WI

CITY OF ROSEVILLE

|      |    |    |    |    |            |             |
|------|----|----|----|----|------------|-------------|
| 151  | 00 | 00 | 00 | 00 | 709 * 001  | 716         |
| 191  | 00 | 00 | 00 | 00 | 925 * 002  | 948         |
| 193  | 00 | 00 | 00 | 00 | 1272 * 003 | 1316        |
| 140  | 00 | 00 | 00 | 00 | 1021 * 004 | 1040        |
| 295  | 00 | 00 | 00 | 00 | 1553 * 005 | 1577        |
| 172  | 00 | 00 | 00 | 00 | 749 * 007  | 765         |
| 329  | 00 | 00 | 00 | 00 | 1386 * 008 | 1418        |
| 237  | 00 | 00 | 00 | 00 | 1112 * 009 | 1130        |
| 173  | 00 | 00 | 00 | 00 | 762 * 010  | 777         |
| 270  | 00 | 00 | 00 | 01 | 1094 * 011 | 1109        |
| 201  | 00 | 00 | 00 | 00 | 1015 * 012 | 1032        |
| 190  | 00 | 00 | 00 | 01 | 871 * 013  | 886         |
| 138  | 00 | 00 | 00 | 02 | 839 * 014  | 851         |
| 271  | 00 | 00 | 00 | 00 | 1431 * 015 | 1454        |
| 363  | 00 | 06 | 00 | 00 | 1749 * 016 | 1774        |
| 263  | 00 | 00 | 00 | 00 | 1051 * 017 | 1066        |
| 195  | 00 | 01 | 00 | 01 | 1112 * 018 | 1132        |
| 130  | 00 | 00 | 00 | 00 | 657 * 019  | 667         |
| 177  | 00 | 00 | 00 | 00 | 981 * 020  | 997         |
| 257  | 00 | 01 | 00 | 00 | 1332 * 022 | 1349        |
| 225  | 00 | 00 | 00 | 00 | 1075 * 023 | 1094        |
| 4561 | 00 | 08 | 00 | 05 | 22696      | TOTAL 23098 |

CITY OF ST. CLAIR SHORES

|     |    |    |    |    |            |      |
|-----|----|----|----|----|------------|------|
| 209 | 00 | 00 | 00 | 00 | 1348 * 001 | 1383 |
| 214 | 00 | 00 | 00 | 00 | 1062 * 002 | 1082 |
| 106 | 00 | 00 | 00 | 00 | 511 * 004  | 522  |
| 136 | 00 | 01 | 00 | 00 | 670 * 005  | 689  |

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 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM                      | REP | TIS | LIB | WL | NLP |       |      |
|--------------------------|-----|-----|-----|----|-----|-------|------|
| CITY OF ST. CLAIR SHORES |     |     |     |    |     |       |      |
| 279                      | 245 | 02  | 02  | 01 | 00  | * 006 | 685  |
| 276                      | 329 | 01  | 02  | 00 | 03  | * 008 | 768  |
| 315                      | 229 | 05  | 04  | 00 | 00  | * 009 | 720  |
| 398                      | 394 | 05  | 06  | 01 | 01  | * 010 | 1042 |
| 334                      | 291 | 03  | 02  | 01 | 00  | * 011 | 845  |
| 245                      | 355 | 02  | 08  | 00 | 00  | * 012 | 823  |
| 320                      | 306 | 02  | 03  | 00 | 00  | * 013 | 801  |
| 270                      | 292 | 03  | 02  | 00 | 00  | * 014 | 698  |
| 240                      | 301 | 04  | 02  | 00 | 00  | * 015 | 689  |
| 243                      | 307 | 03  | 02  | 01 | 01  | * 016 | 711  |
| 433                      | 478 | 04  | 05  | 00 | 01  | * 017 | 1172 |
| 177                      | 319 | 01  | 05  | 00 | 01  | * 018 | 654  |
| 345                      | 287 | 01  | 04  | 01 | 01  | * 019 | 829  |
| 222                      | 279 | 03  | 04  | 00 | 01  | * 020 | 640  |
| 266                      | 212 | 01  | 01  | 00 | 01  | * 021 | 600  |
| 264                      | 322 | 02  | 04  | 00 | 01  | * 022 | 763  |
| 303                      | 352 | 05  | 02  | 00 | 00  | * 023 | 828  |
| 263                      | 365 | 02  | 07  | 00 | 00  | * 024 | 799  |
| 391                      | 437 | 06  | 02  | 00 | 02  | * 025 | 1107 |
| 485                      | 558 | 10  | 05  | 00 | 01  | * 026 | 1339 |
| 555                      | 613 | 05  | 04  | 01 | 00  | * 027 | 1453 |
| 554                      | 539 | 05  | 06  | 03 | 01  | * 029 | 1457 |
| 215                      | 219 | 02  | 02  | 00 | 02  | * 031 | 587  |
| 268                      | 310 | 01  | 05  | 00 | 00  | * 032 | 792  |
| 236                      | 219 | 01  | 02  | 00 | 00  | * 035 | 589  |
| 206                      | 249 | 02  | 03  | 00 | 00  | * 036 | 578  |
| 270                      | 248 | 01  | 04  | 00 | 00  | * 037 | 703  |
| 197                      | 290 | 01  | 02  | 00 | 00  | * 038 | 594  |
| 457                      | 441 | 06  | 03  | 00 | 01  | * 041 | 1210 |



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| BCILNTON | GBEUSHGE | HPWHALRIPS | AMNARDROU | HEALLEYNARD | JHOGNELIN | TOTAL | NAMES OF CITIES AND TOWNSHIPS | POTALABOOK |
|----------|----------|------------|-----------|-------------|-----------|-------|-------------------------------|------------|
|----------|----------|------------|-----------|-------------|-----------|-------|-------------------------------|------------|

| DEM                      | REP   | TIS | LIB | WL | NLP |       |       |
|--------------------------|-------|-----|-----|----|-----|-------|-------|
| CITY OF ST. CLAIR SHORES |       |     |     |    |     |       |       |
| 353                      | 447   | 03  | 03  | 00 | 01  | * 042 | 1033  |
| 893                      | 1286  | 04  | 12  | 00 | 01  | * 901 | 2438  |
| 1617                     | 1724  | 07  | 12  | 01 | 01  | * 902 | 3839  |
| 1026                     | 1130  | 10  | 12  | 00 | 01  | * 903 | 2496  |
| 242                      | 242   | 00  | 02  | 00 | 00  | * 904 | 535   |
| 14361                    | 16312 | 123 | 158 | 10 | 23  | TOTAL | 38493 |
| CITY OF STERLING HEIGHTS |       |     |     |    |     |       |       |
| 297                      | 305   | 02  | 00  | 00 | 00  | * 001 | 805   |
| 175                      | 196   | 01  | 01  | 00 | 00  | * 002 | 447   |
| 229                      | 365   | 02  | 02  | 00 | 00  | * 003 | 759   |
| 143                      | 187   | 01  | 01  | 00 | 00  | * 004 | 435   |
| 269                      | 355   | 02  | 03  | 01 | 00  | * 005 | 793   |
| 226                      | 280   | 00  | 06  | 00 | 00  | * 006 | 651   |
| 139                      | 249   | 04  | 01  | 00 | 00  | * 007 | 506   |
| 147                      | 131   | 03  | 01  | 00 | 00  | * 008 | 364   |
| 240                      | 429   | 01  | 01  | 00 | 00  | * 009 | 844   |
| 389                      | 446   | 02  | 09  | 00 | 00  | * 010 | 1114  |
| 07                       | 03    | 00  | 01  | 00 | 00  | * 011 | 15    |
| 196                      | 207   | 04  | 00  | 00 | 00  | * 012 | 569   |
| 153                      | 245   | 00  | 01  | 00 | 01  | * 013 | 510   |
| 219                      | 213   | 02  | 01  | 00 | 00  | * 014 | 525   |
| 177                      | 228   | 02  | 02  | 00 | 00  | * 015 | 540   |
| 204                      | 284   | 01  | 02  | 00 | 01  | * 016 | 645   |
| 359                      | 678   | 04  | 06  | 00 | 01  | * 017 | 1334  |
| 233                      | 297   | 02  | 03  | 01 | 01  | * 018 | 658   |
| 253                      | 337   | 00  | 04  | 00 | 00  | * 019 | 797   |
| 460                      | 589   | 04  | 06  | 01 | 00  | * 020 | 1337  |

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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U |   |   |            | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

| NPA                      | WI | WI | WI | WI |       |       |       |
|--------------------------|----|----|----|----|-------|-------|-------|
| -----                    |    |    |    |    |       |       |       |
| CITY OF ST. CLAIR SHORES |    |    |    |    |       |       |       |
| 210                      | 00 | 00 | 00 | 00 | 1017  | * 042 | 1033  |
| 207                      | 00 | 01 | 00 | 00 | 2404  | * 901 | 2438  |
| 412                      | 00 | 01 | 00 | 00 | 3775  | * 902 | 3839  |
| 285                      | 00 | 00 | 00 | 00 | 2464  | * 903 | 2496  |
| 45                       | 00 | 00 | 00 | 00 | 531   | * 904 | 535   |
| 6772                     | 00 | 03 | 00 | 03 | 37765 | TOTAL | 38493 |
| CITY OF STERLING HEIGHTS |    |    |    |    |       |       |       |
| 191                      | 00 | 00 | 00 | 00 | 795   | * 001 | 805   |
| 71                       | 00 | 00 | 00 | 00 | 444   | * 002 | 447   |
| 153                      | 00 | 00 | 00 | 00 | 751   | * 003 | 759   |
| 95                       | 00 | 00 | 00 | 00 | 427   | * 004 | 435   |
| 156                      | 00 | 00 | 00 | 00 | 786   | * 005 | 793   |
| 128                      | 00 | 00 | 00 | 00 | 640   | * 006 | 651   |
| 105                      | 00 | 00 | 00 | 00 | 498   | * 007 | 506   |
| 76                       | 00 | 00 | 00 | 00 | 358   | * 008 | 364   |
| 165                      | 00 | 00 | 00 | 01 | 837   | * 009 | 844   |
| 243                      | 00 | 02 | 00 | 00 | 1091  | * 010 | 1114  |
| 04                       | 00 | 00 | 00 | 00 | 15    | * 011 | 15    |
| 150                      | 00 | 00 | 00 | 01 | 558   | * 012 | 569   |
| 103                      | 00 | 00 | 00 | 00 | 503   | * 013 | 510   |
| 87                       | 00 | 00 | 00 | 00 | 522   | * 014 | 525   |
| 124                      | 00 | 00 | 00 | 00 | 533   | * 015 | 540   |
| 141                      | 00 | 00 | 00 | 00 | 633   | * 016 | 645   |
| 274                      | 00 | 00 | 00 | 00 | 1322  | * 017 | 1334  |
| 108                      | 00 | 00 | 00 | 00 | 645   | * 018 | 658   |
| 191                      | 00 | 00 | 00 | 01 | 786   | * 019 | 797   |
| 262                      | 00 | 00 | 00 | 00 | 1322  | * 020 | 1337  |



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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

| REP<br>S<br>S<br>O<br>T | LE<br>N<br>O<br>R<br>N<br>A<br>I | J<br>A<br>R<br>M<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L<br>Y<br>N<br>D<br>R<br>O<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>I<br>T<br>I<br>C<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------------------|----------------------------------|--|---|-------------------------------------|-----------------------|-------------------------------------|---|
|-------------------------|----------------------------------|--|---|-------------------------------------|-----------------------|-------------------------------------|---|

NPA      WI      WI      WI      WI

|     |    |    |    |    |
|-----|----|----|----|----|
| 207 | 00 | 00 | 00 | 00 |
| 158 | 00 | 00 | 00 | 00 |
| 144 | 00 | 00 | 00 | 00 |
| 202 | 00 | 00 | 00 | 00 |
| 218 | 00 | 00 | 00 | 00 |
| 229 | 00 | 00 | 00 | 00 |
| 238 | 00 | 00 | 00 | 01 |
| 207 | 00 | 00 | 00 | 00 |
| 132 | 00 | 00 | 00 | 00 |
| 167 | 00 | 00 | 00 | 00 |
| 114 | 00 | 00 | 00 | 00 |
| 174 | 00 | 00 | 00 | 00 |
| 156 | 00 | 00 | 00 | 00 |
| 171 | 00 | 00 | 00 | 00 |
| 276 | 00 | 00 | 00 | 00 |
| 276 | 00 | 00 | 00 | 00 |
| 220 | 00 | 02 | 00 | 01 |
| 138 | 00 | 00 | 00 | 00 |
| 143 | 00 | 00 | 00 | 00 |
| 183 | 00 | 00 | 00 | 00 |
| 135 | 00 | 00 | 00 | 00 |
| 232 | 00 | 00 | 00 | 00 |
| 259 | 00 | 00 | 00 | 00 |
| 240 | 00 | 00 | 00 | 00 |
| 149 | 00 | 01 | 00 | 00 |
| 146 | 00 | 00 | 00 | 00 |
| 147 | 00 | 00 | 00 | 00 |
| 180 | 00 | 00 | 00 | 00 |
| 147 | 00 | 00 | 00 | 00 |

CITY OF STERLING HEIGHTS

|            |      |
|------------|------|
| 972 * 021  | 982  |
| 833 * 022  | 842  |
| 792 * 023  | 800  |
| 1016 * 024 | 1025 |
| 1141 * 025 | 1147 |
| 1107 * 026 | 1120 |
| 1200 * 027 | 1221 |
| 1028 * 028 | 1047 |
| 772 * 029  | 782  |
| 741 * 030  | 754  |
| 592 * 031  | 599  |
| 846 * 032  | 854  |
| 704 * 033  | 710  |
| 833 * 034  | 846  |
| 1321 * 035 | 1333 |
| 1217 * 036 | 1224 |
| 1139 * 037 | 1152 |
| 614 * 038  | 624  |
| 734 * 039  | 742  |
| 821 * 040  | 830  |
| 630 * 041  | 638  |
| 1087 * 042 | 1099 |
| 1198 * 043 | 1210 |
| 1097 * 044 | 1106 |
| 644 * 045  | 649  |
| 814 * 046  | 821  |
| 664 * 047  | 678  |
| 734 * 048  | 744  |
| 658 * 049  | 671  |



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|                                      |                                      |                            |                  |                            |   |   |                                 |                       |   |                                 |                       |                       |   |  |
|--------------------------------------|--------------------------------------|----------------------------|------------------|----------------------------|---|---|---------------------------------|-----------------------|---|---------------------------------|-----------------------|-----------------------|---|--|
| B<br>I<br>L<br>L<br>N<br>T<br>O<br>N | C<br>E<br>L<br>L<br>R<br>H<br>G<br>E | G<br>E<br>O<br>R<br>G<br>E | B<br>U<br>S<br>H | H<br>O<br>W<br>A<br>R<br>D | P<br>R<br>E<br>S<br>I<br>D<br>E<br>N<br>T | A<br>M<br>O<br>N<br>D<br>R<br>E<br>O<br>U | M<br>A<br>R<br>R<br>E<br>T<br>H | H<br>E<br>L<br>E<br>N | V<br>I<br>C<br>E<br>P<br>R<br>E<br>S<br>I<br>D<br>E<br>N<br>T | J<br>O<br>H<br>N<br>N<br>E<br>L | H<br>A<br>R<br>I<br>S | T<br>O<br>M<br>A<br>S | N<br>A<br>M<br>E<br>S<br>O<br>F<br>C<br>I<br>T<br>I<br>E<br>S<br>A<br>N<br>D<br>T<br>O<br>W<br>N<br>S<br>H<br>I<br>P<br>S | P<br>R<br>E<br>S<br>I<br>D<br>E<br>N<br>T<br>O<br>F<br>T<br>H<br>E<br>U<br>N<br>I<br>T<br>E<br>D<br>S<br>T<br>A<br>T<br>E<br>S |
|--------------------------------------|--------------------------------------|----------------------------|------------------|----------------------------|---|---|---------------------------------|-----------------------|---|---------------------------------|-----------------------|-----------------------|---|--|

| DEM                      | REP   | TIS | LIB | WL | NLP |       |       |
|--------------------------|-------|-----|-----|----|-----|-------|-------|
| CITY OF STERLING HEIGHTS |       |     |     |    |     |       |       |
| 312                      | 352   | 00  | 01  | 00 | 03  | * 050 | 857   |
| 132                      | 265   | 01  | 04  | 00 | 00  | * 051 | 498   |
| 320                      | 529   | 01  | 04  | 00 | 00  | * 052 | 1093  |
| 423                      | 629   | 06  | 03  | 01 | 01  | * 053 | 1382  |
| 502                      | 560   | 07  | 04  | 00 | 00  | * 054 | 1374  |
| 223                      | 257   | 02  | 04  | 01 | 01  | * 055 | 637   |
| 92                       | 163   | 00  | 03  | 00 | 00  | * 056 | 327   |
| 137                      | 115   | 00  | 00  | 00 | 00  | * 057 | 336   |
| 204                      | 312   | 03  | 01  | 00 | 02  | * 058 | 634   |
| 226                      | 338   | 02  | 01  | 00 | 00  | * 059 | 763   |
| 255                      | 416   | 06  | 06  | 00 | 01  | * 060 | 885   |
| 213                      | 407   | 02  | 01  | 00 | 00  | * 061 | 777   |
| 475                      | 558   | 03  | 00  | 01 | 00  | * 901 | 1181  |
| 369                      | 404   | 03  | 02  | 00 | 00  | * 902 | 879   |
| 712                      | 710   | 02  | 01  | 02 | 00  | * 903 | 1625  |
| 629                      | 713   | 03  | 03  | 00 | 01  | * 904 | 1535  |
| 384                      | 358   | 02  | 00  | 00 | 00  | * 905 | 843   |
| 797                      | 847   | 04  | 05  | 00 | 00  | * 906 | 1959  |
| 162                      | 145   | 03  | 00  | 00 | 00  | * 907 | 351   |
| 19690                    | 25887 | 145 | 177 | 17 | 26  | TOTAL | 57834 |
| CITY OF UTICA            |       |     |     |    |     |       |       |
| 121                      | 170   | 02  | 02  | 02 | 00  | * 001 | 417   |
| 216                      | 421   | 00  | 00  | 00 | 00  | * 002 | 793   |
| 249                      | 218   | 01  | 00  | 00 | 00  | * 003 | 622   |
| 144                      | 181   | 00  | 00  | 00 | 00  | * 901 | 372   |
| 730                      | 990   | 03  | 02  | 02 | 00  | TOTAL | 2204  |

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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A |            | L A |
| T   | R N | S Z | O O | E | L | CITIES AND | L   |
|     | A I |     | N U |   |   | TOWNSHIPS  | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

|     |    |    |    |    |  |  |
|-----|----|----|----|----|--|--|
| NPA | WI | WI | WI | WI |  |  |
|-----|----|----|----|----|--|--|

CITY OF STERLING HEIGHTS

|       |    |    |    |    |            |             |
|-------|----|----|----|----|------------|-------------|
| 182   | 00 | 00 | 00 | 00 | 850 * 050  | 857         |
| 88    | 00 | 00 | 00 | 00 | 490 * 051  | 498         |
| 228   | 00 | 00 | 00 | 00 | 1082 * 052 | 1093        |
| 292   | 00 | 00 | 00 | 00 | 1355 * 053 | 1382        |
| 295   | 00 | 01 | 00 | 00 | 1369 * 054 | 1374        |
| 142   | 00 | 00 | 00 | 00 | 630 * 055  | 637         |
| 64    | 00 | 00 | 00 | 00 | 322 * 056  | 327         |
| 80    | 00 | 00 | 00 | 01 | 333 * 057  | 336         |
| 103   | 00 | 00 | 00 | 00 | 625 * 058  | 634         |
| 187   | 00 | 00 | 00 | 00 | 754 * 059  | 763         |
| 190   | 00 | 00 | 00 | 00 | 874 * 060  | 885         |
| 142   | 00 | 00 | 00 | 00 | 765 * 061  | 777         |
| 128   | 00 | 00 | 00 | 00 | 1165 * 901 | 1181        |
| 86    | 00 | 00 | 00 | 00 | 864 * 902  | 879         |
| 165   | 00 | 00 | 00 | 01 | 1593 * 903 | 1625        |
| 164   | 00 | 00 | 00 | 01 | 1514 * 904 | 1535        |
| 84    | 00 | 01 | 00 | 00 | 829 * 905  | 843         |
| 265   | 00 | 00 | 00 | 01 | 1919 * 906 | 1959        |
| 36    | 00 | 00 | 00 | 00 | 346 * 907  | 351         |
| 11136 | 00 | 07 | 00 | 09 | 57094      | TOTAL 57834 |

CITY OF UTICA

|     |    |    |    |    |           |            |
|-----|----|----|----|----|-----------|------------|
| 118 | 00 | 00 | 00 | 00 | 415 * 001 | 417        |
| 149 | 00 | 00 | 00 | 00 | 786 * 002 | 793        |
| 151 | 00 | 00 | 00 | 00 | 619 * 003 | 622        |
| 43  | 00 | 02 | 00 | 00 | 370 * 901 | 372        |
| 461 | 00 | 02 | 00 | 00 | 2190      | TOTAL 2204 |

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TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|   |                                 |                            |  |                            |                       |                            |                            |                       |                       |                                 |                                 |                                      |                                     |  |
|---|---------------------------------|----------------------------|--|----------------------------|-----------------------|----------------------------|----------------------------|-----------------------|-----------------------|---------------------------------|---------------------------------|--------------------------------------|-------------------------------------|--|
| B<br>I<br>L<br>L<br>L<br>N<br>T<br>O<br>N | C<br>E<br>S<br>R<br>H<br>G<br>E | G<br>E<br>O<br>R<br>G<br>E | B<br>U<br>S<br>H<br>H<br>A<br>L<br>L<br>D<br>I<br>P<br>S | H<br>O<br>W<br>A<br>R<br>D | P<br>O<br>W<br>E<br>R | A<br>N<br>D<br>R<br>E<br>W | M<br>A<br>R<br>R<br>E<br>T | H<br>E<br>L<br>E<br>N | H<br>E<br>L<br>E<br>N | J<br>O<br>H<br>N<br>N<br>E<br>L | H<br>A<br>R<br>I<br>S<br>O<br>N | T<br>O<br>M<br>A<br>S<br>L<br>I<br>N | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>R<br>B<br>O<br>O<br>K |
|---|---------------------------------|----------------------------|--|----------------------------|-----------------------|----------------------------|----------------------------|-----------------------|-----------------------|---------------------------------|---------------------------------|--------------------------------------|-------------------------------------|--|

| DEM            | REP | TIS | LIB | WL | NLP |        |     |
|----------------|-----|-----|-----|----|-----|--------|-----|
| -----          |     |     |     |    |     |        |     |
| CITY OF WARREN |     |     |     |    |     |        |     |
| 314            | 76  | 02  | 05  | 01 | 02  | * 001  | 478 |
| 155            | 70  | 01  | 02  | 00 | 00  | * 002  | 319 |
| 285            | 183 | 02  | 03  | 01 | 02  | * 003  | 608 |
| 223            | 151 | 01  | 03  | 00 | 00  | * 004  | 489 |
| 194            | 119 | 01  | 06  | 01 | 01  | * 005  | 406 |
| 239            | 153 | 03  | 03  | 00 | 00  | * 006  | 517 |
| 174            | 118 | 00  | 02  | 01 | 02  | * 007  | 401 |
| 156            | 124 | 02  | 00  | 00 | 00  | * 008  | 354 |
| 133            | 86  | 02  | 02  | 00 | 01  | * 009  | 297 |
| 292            | 153 | 02  | 04  | 00 | 00  | * 010  | 583 |
| 234            | 216 | 00  | 04  | 00 | 00  | * 011  | 575 |
| 260            | 223 | 03  | 06  | 00 | 01  | * 012  | 617 |
| 205            | 163 | 04  | 00  | 00 | 01  | * 013  | 461 |
| 138            | 102 | 00  | 00  | 00 | 00  | * 013A | 301 |
| 146            | 137 | 00  | 02  | 00 | 00  | * 014  | 359 |
| 208            | 94  | 04  | 00  | 00 | 00  | * 015  | 394 |
| 259            | 125 | 05  | 00  | 00 | 01  | * 016  | 499 |
| 262            | 115 | 02  | 01  | 01 | 00  | * 017  | 504 |
| 146            | 67  | 00  | 00  | 02 | 00  | * 018  | 263 |
| 156            | 70  | 02  | 00  | 00 | 01  | * 019  | 290 |
| 229            | 144 | 02  | 01  | 00 | 01  | * 020  | 470 |
| 197            | 120 | 01  | 01  | 01 | 00  | * 021  | 412 |
| 219            | 93  | 00  | 01  | 00 | 00  | * 022  | 402 |
| 242            | 119 | 00  | 00  | 00 | 03  | * 023  | 505 |
| 115            | 72  | 00  | 01  | 00 | 01  | * 024  | 269 |
| 243            | 155 | 01  | 00  | 00 | 01  | * 025  | 529 |
| 239            | 124 | 01  | 01  | 00 | 03  | * 026  | 495 |
| 137            | 119 | 01  | 00  | 02 | 01  | * 027  | 324 |
| 198            | 138 | 00  | 01  | 01 | 00  | * 028  | 432 |

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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A |            | L A |
| T   | R N | S Z | O O | E | L | CITIES AND | L   |
|     | A I |     | N U |   |   | TOWNSHIPS  | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

| NPA            | WI | WI | WI | WI |     |        |     |
|----------------|----|----|----|----|-----|--------|-----|
| CITY OF WARREN |    |    |    |    |     |        |     |
| 67             | 00 | 00 | 00 | 00 | 467 | * 001  | 478 |
| 84             | 00 | 01 | 00 | 00 | 313 | * 002  | 319 |
| 120            | 00 | 00 | 00 | 00 | 596 | * 003  | 608 |
| 103            | 00 | 00 | 00 | 00 | 481 | * 004  | 489 |
| 78             | 00 | 00 | 00 | 00 | 400 | * 005  | 406 |
| 112            | 00 | 00 | 00 | 00 | 510 | * 006  | 517 |
| 100            | 00 | 00 | 00 | 00 | 397 | * 007  | 401 |
| 66             | 00 | 00 | 00 | 00 | 348 | * 008  | 354 |
| 70             | 00 | 00 | 00 | 00 | 294 | * 009  | 297 |
| 122            | 00 | 00 | 00 | 00 | 573 | * 010  | 583 |
| 115            | 00 | 00 | 00 | 00 | 569 | * 011  | 575 |
| 115            | 00 | 00 | 00 | 00 | 608 | * 012  | 617 |
| 86             | 00 | 00 | 00 | 00 | 459 | * 013  | 461 |
| 57             | 00 | 00 | 00 | 00 | 297 | * 013A | 301 |
| 69             | 00 | 00 | 00 | 00 | 354 | * 014  | 359 |
| 83             | 00 | 00 | 00 | 00 | 389 | * 015  | 394 |
| 109            | 00 | 00 | 00 | 00 | 499 | * 016  | 499 |
| 122            | 00 | 00 | 00 | 00 | 503 | * 017  | 504 |
| 45             | 00 | 00 | 00 | 00 | 260 | * 018  | 263 |
| 59             | 00 | 00 | 00 | 00 | 288 | * 019  | 290 |
| 92             | 00 | 00 | 00 | 00 | 469 | * 020  | 470 |
| 86             | 00 | 00 | 00 | 00 | 406 | * 021  | 412 |
| 88             | 00 | 00 | 00 | 00 | 401 | * 022  | 402 |
| 133            | 00 | 01 | 00 | 00 | 498 | * 023  | 505 |
| 77             | 00 | 00 | 00 | 00 | 266 | * 024  | 269 |
| 127            | 00 | 00 | 00 | 00 | 527 | * 025  | 529 |
| 122            | 00 | 00 | 00 | 00 | 490 | * 026  | 495 |
| 64             | 00 | 00 | 00 | 00 | 324 | * 027  | 324 |
| 90             | 00 | 02 | 00 | 00 | 430 | * 028  | 432 |

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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | S   |     | D   | N   |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM            | REP | TIS | LIB | WL | NLP |        |     |
|----------------|-----|-----|-----|----|-----|--------|-----|
| -----          |     |     |     |    |     |        |     |
| CITY OF WARREN |     |     |     |    |     |        |     |
| 266            | 185 | 05  | 01  | 00 | 01  | * 029  | 548 |
| 198            | 184 | 02  | 04  | 00 | 00  | * 030  | 488 |
| 270            | 172 | 03  | 02  | 01 | 01  | * 032  | 596 |
| 243            | 148 | 01  | 00  | 00 | 01  | * 033  | 480 |
| 229            | 143 | 00  | 00  | 00 | 00  | * 034  | 496 |
| 235            | 111 | 01  | 00  | 01 | 00  | * 035  | 448 |
| 298            | 175 | 03  | 01  | 00 | 03  | * 036  | 607 |
| 279            | 194 | 03  | 00  | 00 | 01  | * 037  | 616 |
| 274            | 136 | 01  | 03  | 00 | 00  | * 038  | 518 |
| 191            | 210 | 00  | 01  | 00 | 00  | * 039  | 488 |
| 146            | 91  | 00  | 01  | 00 | 01  | * 040  | 300 |
| 121            | 116 | 00  | 00  | 00 | 00  | * 040A | 302 |
| 232            | 184 | 00  | 01  | 00 | 00  | * 041  | 526 |
| 211            | 170 | 02  | 01  | 00 | 00  | * 042  | 483 |
| 82             | 49  | 01  | 00  | 00 | 00  | * 043  | 164 |
| 131            | 87  | 01  | 01  | 00 | 00  | * 044  | 301 |
| 238            | 193 | 00  | 03  | 00 | 00  | * 045  | 561 |
| 137            | 165 | 01  | 04  | 00 | 00  | * 046  | 390 |
| 179            | 155 | 01  | 03  | 01 | 00  | * 046A | 450 |
| 153            | 130 | 01  | 01  | 00 | 00  | * 047  | 343 |
| 340            | 285 | 03  | 05  | 00 | 02  | * 048  | 780 |
| 197            | 235 | 02  | 05  | 01 | 00  | * 049  | 553 |
| 193            | 221 | 05  | 02  | 01 | 00  | * 050  | 562 |
| 131            | 109 | 02  | 00  | 00 | 00  | * 051  | 324 |
| 247            | 198 | 00  | 03  | 00 | 00  | * 052  | 573 |
| 216            | 225 | 01  | 05  | 00 | 00  | * 053  | 561 |
| 180            | 172 | 01  | 01  | 00 | 00  | * 054  | 472 |
| 223            | 245 | 03  | 01  | 00 | 00  | * 055  | 545 |
| 195            | 179 | 02  | 01  | 00 | 00  | * 056  | 481 |

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|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U |   |   |            | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

NPA WI WI WI WI

CITY OF WARREN

|     |    |    |    |    |            |     |
|-----|----|----|----|----|------------|-----|
| 90  | 00 | 00 | 00 | 00 | 548 * 029  | 548 |
| 98  | 00 | 00 | 00 | 00 | 486 * 030  | 488 |
| 139 | 00 | 00 | 00 | 00 | 588 * 032  | 596 |
| 86  | 00 | 00 | 00 | 00 | 479 * 033  | 480 |
| 123 | 00 | 00 | 00 | 00 | 495 * 034  | 496 |
| 95  | 00 | 00 | 00 | 00 | 443 * 035  | 448 |
| 123 | 00 | 00 | 00 | 00 | 603 * 036  | 607 |
| 128 | 00 | 00 | 00 | 00 | 605 * 037  | 616 |
| 96  | 00 | 00 | 00 | 00 | 510 * 038  | 518 |
| 80  | 00 | 00 | 00 | 00 | 482 * 039  | 488 |
| 59  | 00 | 00 | 00 | 00 | 298 * 040  | 300 |
| 60  | 00 | 00 | 00 | 00 | 297 * 040A | 302 |
| 103 | 00 | 00 | 00 | 00 | 520 * 041  | 526 |
| 97  | 00 | 00 | 00 | 00 | 481 * 042  | 483 |
| 30  | 00 | 00 | 00 | 00 | 162 * 043  | 164 |
| 81  | 00 | 00 | 00 | 00 | 301 * 044  | 301 |
| 122 | 00 | 00 | 00 | 00 | 556 * 045  | 561 |
| 80  | 00 | 00 | 00 | 00 | 387 * 046  | 390 |
| 104 | 00 | 00 | 00 | 00 | 443 * 046A | 450 |
| 53  | 00 | 00 | 00 | 00 | 338 * 047  | 343 |
| 139 | 00 | 00 | 00 | 00 | 774 * 048  | 780 |
| 110 | 00 | 00 | 02 | 00 | 552 * 049  | 553 |
| 138 | 00 | 00 | 00 | 00 | 560 * 050  | 562 |
| 78  | 00 | 00 | 00 | 00 | 320 * 051  | 324 |
| 122 | 00 | 00 | 00 | 00 | 570 * 052  | 573 |
| 79  | 00 | 00 | 00 | 00 | 526 * 053  | 561 |
| 118 | 00 | 00 | 00 | 00 | 472 * 054  | 472 |
| 72  | 00 | 00 | 00 | 00 | 544 * 055  | 545 |
| 102 | 00 | 00 | 00 | 00 | 479 * 056  | 481 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM            | REP | TIS | LIB | WL | NLP |        |     |
|----------------|-----|-----|-----|----|-----|--------|-----|
| -----          |     |     |     |    |     |        |     |
| CITY OF WARREN |     |     |     |    |     |        |     |
| 63             | 93  | 00  | 00  | 00 | 00  | * 057  | 209 |
| 150            | 164 | 01  | 01  | 00 | 00  | * 058  | 388 |
| 191            | 213 | 02  | 01  | 00 | 00  | * 059  | 496 |
| 279            | 355 | 03  | 03  | 00 | 00  | * 060  | 769 |
| 277            | 312 | 04  | 04  | 00 | 00  | * 061  | 734 |
| 291            | 342 | 04  | 03  | 00 | 00  | * 062  | 782 |
| 273            | 240 | 02  | 01  | 00 | 00  | * 063  | 670 |
| 143            | 160 | 02  | 01  | 00 | 00  | * 064  | 384 |
| 127            | 152 | 00  | 01  | 00 | 01  | * 065  | 339 |
| 272            | 344 | 00  | 02  | 00 | 00  | * 066  | 739 |
| 312            | 434 | 05  | 03  | 00 | 00  | * 067  | 926 |
| 173            | 155 | 03  | 01  | 00 | 00  | * 068  | 408 |
| 199            | 191 | 01  | 02  | 00 | 00  | * 068A | 481 |
| 299            | 317 | 02  | 02  | 00 | 00  | * 069  | 730 |
| 161            | 152 | 02  | 03  | 00 | 01  | * 069A | 396 |
| 159            | 224 | 03  | 03  | 00 | 00  | * 070  | 482 |
| 249            | 266 | 01  | 01  | 00 | 00  | * 071  | 621 |
| 187            | 217 | 01  | 01  | 00 | 00  | * 072  | 523 |
| 179            | 132 | 00  | 02  | 00 | 01  | * 072A | 403 |
| 281            | 279 | 03  | 08  | 00 | 00  | * 073  | 702 |
| 197            | 213 | 02  | 01  | 00 | 00  | * 074  | 523 |
| 152            | 162 | 01  | 00  | 01 | 01  | * 075  | 391 |
| 117            | 92  | 02  | 00  | 00 | 01  | * 075A | 270 |
| 174            | 175 | 01  | 00  | 00 | 00  | * 076  | 434 |
| 210            | 169 | 00  | 03  | 00 | 01  | * 077  | 450 |
| 207            | 193 | 01  | 03  | 00 | 02  | * 078  | 517 |
| 83             | 88  | 01  | 01  | 00 | 00  | * 079  | 216 |
| 93             | 143 | 02  | 03  | 00 | 02  | * 080  | 315 |
| 107            | 156 | 00  | 00  | 00 | 00  | * 080A | 345 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |  |   |  |   |                                     |                       |   |  |
|----------------------------|--|---|--|---|-------------------------------------|-----------------------|---|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>N<br>S<br>O<br>A<br>R<br>N<br>A<br>I | L<br>F<br>E<br>N<br>L<br>O<br>A<br>R<br>N<br>A<br>I | J<br>G<br>A<br>R<br>M<br>I<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L<br>L<br>Y<br>A<br>N<br>D<br>R<br>O<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br><br>CITIES AND<br><br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|----------------------------|--|---|--|---|-------------------------------------|-----------------------|---|--|

NPA      WI      WI      WI      WI

CITY OF WARREN

|     |    |    |    |    |            |     |
|-----|----|----|----|----|------------|-----|
| 25  | 00 | 00 | 00 | 00 | 181 * 057  | 209 |
| 69  | 00 | 00 | 00 | 00 | 385 * 058  | 388 |
| 89  | 00 | 00 | 00 | 00 | 496 * 059  | 496 |
| 127 | 00 | 00 | 00 | 00 | 767 * 060  | 769 |
| 137 | 00 | 00 | 00 | 00 | 734 * 061  | 734 |
| 139 | 00 | 00 | 00 | 00 | 779 * 062  | 782 |
| 146 | 00 | 00 | 00 | 00 | 662 * 063  | 670 |
| 75  | 00 | 00 | 00 | 00 | 381 * 064  | 384 |
| 57  | 00 | 00 | 00 | 00 | 338 * 065  | 339 |
| 116 | 00 | 00 | 00 | 01 | 735 * 066  | 739 |
| 166 | 00 | 00 | 00 | 00 | 920 * 067  | 926 |
| 69  | 00 | 00 | 00 | 00 | 401 * 068  | 408 |
| 84  | 00 | 00 | 00 | 00 | 477 * 068A | 481 |
| 105 | 00 | 00 | 00 | 00 | 725 * 069  | 730 |
| 73  | 00 | 00 | 00 | 00 | 392 * 069A | 396 |
| 92  | 00 | 00 | 00 | 00 | 481 * 070  | 482 |
| 103 | 00 | 00 | 00 | 00 | 620 * 071  | 621 |
| 112 | 00 | 00 | 00 | 00 | 518 * 072  | 523 |
| 89  | 00 | 00 | 00 | 00 | 403 * 072A | 403 |
| 126 | 00 | 00 | 00 | 00 | 697 * 073  | 702 |
| 109 | 00 | 00 | 00 | 00 | 522 * 074  | 523 |
| 71  | 00 | 00 | 00 | 00 | 388 * 075  | 391 |
| 22  | 00 | 00 | 00 | 00 | 234 * 075A | 270 |
| 79  | 00 | 00 | 00 | 00 | 429 * 076  | 434 |
| 65  | 00 | 00 | 00 | 00 | 448 * 077  | 450 |
| 108 | 00 | 00 | 00 | 00 | 514 * 078  | 517 |
| 36  | 00 | 00 | 00 | 00 | 209 * 079  | 216 |
| 70  | 00 | 00 | 00 | 00 | 313 * 080  | 315 |
| 80  | 00 | 00 | 00 | 00 | 343 * 080A | 345 |



STATEMENT OF VOTES, GENERAL ELECTION  
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PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM            | REP | TIS | LIB | WL | NLP |        |     |
|----------------|-----|-----|-----|----|-----|--------|-----|
| -----          |     |     |     |    |     |        |     |
| CITY OF WARREN |     |     |     |    |     |        |     |
| 200            | 149 | 01  | 02  | 00 | 00  | * 081  | 453 |
| 147            | 148 | 01  | 03  | 00 | 01  | * 082  | 366 |
| 123            | 164 | 03  | 01  | 00 | 01  | * 082A | 375 |
| 180            | 253 | 00  | 00  | 01 | 00  | * 083  | 529 |
| 202            | 217 | 00  | 01  | 00 | 02  | * 084  | 524 |
| 123            | 140 | 00  | 00  | 00 | 00  | * 085  | 354 |
| 151            | 221 | 01  | 03  | 00 | 00  | * 085A | 487 |
| 243            | 359 | 01  | 05  | 00 | 01  | * 086  | 802 |
| 178            | 229 | 00  | 00  | 00 | 01  | * 087  | 489 |
| 180            | 183 | 02  | 05  | 00 | 02  | * 088  | 474 |
| 84             | 176 | 01  | 00  | 01 | 00  | * 089  | 331 |
| 302            | 310 | 03  | 01  | 00 | 00  | * 090  | 740 |
| 190            | 178 | 01  | 01  | 00 | 00  | * 091  | 463 |
| 190            | 229 | 03  | 01  | 00 | 00  | * 092  | 509 |
| 293            | 302 | 03  | 01  | 01 | 00  | * 093  | 735 |
| 240            | 240 | 03  | 01  | 00 | 00  | * 094  | 619 |
| 157            | 109 | 00  | 01  | 01 | 00  | * 095  | 452 |
| 218            | 249 | 02  | 00  | 00 | 00  | * 096  | 586 |
| 106            | 174 | 00  | 00  | 00 | 02  | * 097  | 354 |
| 188            | 266 | 00  | 02  | 00 | 00  | * 098  | 550 |
| 110            | 129 | 01  | 00  | 00 | 00  | * 099  | 336 |
| 222            | 313 | 02  | 02  | 00 | 00  | * 099A | 667 |
| 180            | 210 | 00  | 02  | 00 | 00  | * 100  | 493 |
| 237            | 290 | 01  | 01  | 00 | 01  | * 101  | 662 |
| 179            | 266 | 03  | 03  | 01 | 00  | * 102  | 609 |
| 133            | 129 | 02  | 00  | 00 | 00  | * 103  | 359 |
| 199            | 187 | 00  | 00  | 00 | 01  | * 103A | 475 |
| 139            | 203 | 01  | 04  | 00 | 00  | * 104  | 436 |
| 156            | 248 | 01  | 01  | 01 | 02  | * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A   | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U |   |   |            | B   |
|     |     | G   | C H | I |   |            | O   |
|     |     | R   | E   | N |   |            | O   |
|     |     | D   |     |   |   |            | K   |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

NPA      WI      WI      WI      WI

-----  
CITY OF WARREN

|     |    |    |    |    |            |     |
|-----|----|----|----|----|------------|-----|
| 95  | 00 | 00 | 00 | 00 | 447 * 081  | 453 |
| 62  | 00 | 00 | 00 | 01 | 363 * 082  | 366 |
| 80  | 00 | 00 | 00 | 00 | 372 * 082A | 375 |
| 90  | 00 | 00 | 00 | 00 | 524 * 083  | 529 |
| 101 | 00 | 00 | 00 | 00 | 523 * 084  | 524 |
| 89  | 00 | 00 | 00 | 00 | 352 * 085  | 354 |
| 108 | 00 | 00 | 00 | 02 | 486 * 085A | 487 |
| 182 | 00 | 00 | 00 | 00 | 791 * 086  | 802 |
| 78  | 00 | 00 | 00 | 00 | 486 * 087  | 489 |
| 101 | 00 | 00 | 00 | 00 | 473 * 088  | 474 |
| 63  | 00 | 00 | 00 | 00 | 325 * 089  | 331 |
| 114 | 00 | 00 | 00 | 00 | 730 * 090  | 740 |
| 92  | 00 | 00 | 00 | 00 | 462 * 091  | 463 |
| 83  | 00 | 00 | 00 | 00 | 506 * 092  | 509 |
| 132 | 00 | 00 | 00 | 00 | 732 * 093  | 735 |
| 129 | 00 | 00 | 00 | 00 | 613 * 094  | 619 |
| 81  | 00 | 00 | 00 | 00 | 349 * 095  | 452 |
| 113 | 00 | 00 | 00 | 00 | 582 * 096  | 586 |
| 67  | 00 | 00 | 00 | 00 | 349 * 097  | 354 |
| 84  | 00 | 00 | 00 | 00 | 540 * 098  | 550 |
| 94  | 00 | 00 | 00 | 00 | 334 * 099  | 336 |
| 122 | 00 | 00 | 00 | 00 | 661 * 099A | 667 |
| 97  | 00 | 00 | 00 | 00 | 489 * 100  | 493 |
| 127 | 00 | 00 | 00 | 00 | 657 * 101  | 662 |
| 153 | 00 | 00 | 00 | 00 | 605 * 102  | 609 |
| 93  | 00 | 00 | 00 | 00 | 357 * 103  | 359 |
| 85  | 00 | 00 | 00 | 00 | 472 * 103A | 475 |
| 88  | 00 | 00 | 00 | 00 | 435 * 104  | 436 |
| 101 | 00 | 00 | 00 | 00 | 510 * 105  | 512 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A |            | L A |
| T   | G   | R L | E O | N A | L   | L | CITIES AND | L   |
| O   | E   | D I | U   | R   | I   |   | TOWNSHIPS. | B   |
| N   |     | P   |     | D   | N   |   |            | O   |
|     |     | S   |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM             | REP   | TIS | LIB | WL | NLP |       |       |
|-----------------|-------|-----|-----|----|-----|-------|-------|
| -----           |       |     |     |    |     |       |       |
| CITY OF WARREN  |       |     |     |    |     |       |       |
| 86              | 108   | 01  | 00  | 00 | 00  | * 106 | 245   |
| 183             | 302   | 03  | 02  | 00 | 00  | * 107 | 585   |
| 262             | 301   | 02  | 03  | 00 | 01  | * 108 | 732   |
| 221             | 174   | 01  | 03  | 00 | 00  | * 109 | 508   |
| 143             | 212   | 01  | 02  | 00 | 00  | * 110 | 456   |
| 223             | 217   | 00  | 02  | 00 | 00  | * 111 | 555   |
| 173             | 196   | 02  | 02  | 00 | 00  | * 112 | 463   |
| 1017            | 631   | 03  | 05  | 01 | 00  | * 901 | 1849  |
| 284             | 179   | 01  | 00  | 01 | 00  | * 902 | 526   |
| 235             | 151   | 00  | 02  | 00 | 00  | * 903 | 441   |
| 301             | 243   | 02  | 02  | 00 | 00  | * 904 | 640   |
| 984             | 1020  | 04  | 11  | 01 | 00  | * 905 | 2276  |
| 606             | 421   | 02  | 06  | 00 | 00  | * 906 | 1130  |
| 1014            | 830   | 05  | 02  | 00 | 01  | * 907 | 2081  |
| 1364            | 1345  | 08  | 10  | 01 | 02  | * 908 | 3038  |
| 29984           | 27230 | 207 | 246 | 27 | 60  | TOTAL | 71418 |
| ARMADA TOWNSHIP |       |     |     |    |     |       |       |
| 396             | 569   | 02  | 08  | 02 | 00  | * 001 | 1329  |
| 213             | 352   | 01  | 02  | 00 | 00  | * 002 | 796   |
| 609             | 921   | 03  | 10  | 02 | 00  | TOTAL | 2125  |
| BRUCE TOWNSHIP  |       |     |     |    |     |       |       |
| 267             | 309   | 02  | 04  | 00 | 01  | * 001 | 767   |
| 337             | 676   | 00  | 04  | 00 | 01  | * 002 | 1411  |
| 237             | 229   | 02  | 03  | 00 | 00  | * 003 | 672   |
| 202             | 279   | 01  | 01  | 00 | 01  | * 901 | 571   |
| 1043            | 1493  | 05  | 12  | 00 | 03  | TOTAL | 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A |            | L A |
| T   | R N | S Z | O O | E | L | CITIES AND | L   |
|     | A I |     | N U |   |   | TOWNSHIPS  | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

NPA WI WI WI WI

CITY OF WARREN

|                 |    |    |    |    |            |             |
|-----------------|----|----|----|----|------------|-------------|
| 46              | 00 | 00 | 00 | 00 | 241 * 106  | 245         |
| 92              | 00 | 00 | 00 | 00 | 582 * 107  | 585         |
| 160             | 00 | 00 | 00 | 00 | 729 * 108  | 732         |
| 107             | 00 | 00 | 00 | 00 | 506 * 109  | 508         |
| 93              | 00 | 00 | 00 | 00 | 451 * 110  | 456         |
| 111             | 00 | 00 | 00 | 00 | 553 * 111  | 555         |
| 84              | 00 | 00 | 00 | 00 | 457 * 112  | 463         |
| 161             | 00 | 00 | 00 | 00 | 1818 * 901 | 1849        |
| 49              | 00 | 00 | 00 | 00 | 514 * 902  | 526         |
| 47              | 00 | 00 | 00 | 00 | 435 * 903  | 441         |
| 80              | 00 | 00 | 00 | 00 | 628 * 904  | 640         |
| 232             | 00 | 00 | 00 | 00 | 2252 * 905 | 2276        |
| 78              | 00 | 00 | 00 | 00 | 1113 * 906 | 1130        |
| 195             | 00 | 00 | 00 | 01 | 2048 * 907 | 2081        |
| 268             | 00 | 02 | 00 | 00 | 3000 * 908 | 3038        |
| 12812           | 00 | 06 | 02 | 05 | 70579      | TOTAL 71418 |
| ARMADA TOWNSHIP |    |    |    |    |            |             |
| 334             | 00 | 00 | 00 | 01 | 1312 * 001 | 1329        |
| 223             | 00 | 00 | 00 | 00 | 791 * 002  | 796         |
| 557             | 00 | 00 | 00 | 01 | 2103       | TOTAL 2125  |
| BRUCE TOWNSHIP  |    |    |    |    |            |             |
| 179             | 00 | 00 | 00 | 00 | 762 * 001  | 767         |
| 383             | 00 | 00 | 00 | 01 | 1402 * 002 | 1411        |
| 189             | 00 | 00 | 00 | 00 | 660 * 003  | 672         |
| 81              | 00 | 00 | 00 | 00 | 565 * 901  | 571         |
| 832             | 00 | 00 | 00 | 01 | 3389       | TOTAL 3421  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | S   |     | D   | N   |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM                   | REP  | TIS | LIB | WL | NLP |       |       |
|-----------------------|------|-----|-----|----|-----|-------|-------|
| CHESTERFIELD TOWNSHIP |      |     |     |    |     |       |       |
| 400                   | 484  | 06  | 01  | 00 | 00  | * 001 | 1155  |
| 407                   | 559  | 03  | 05  | 00 | 01  | * 002 | 1368  |
| 255                   | 342  | 00  | 04  | 00 | 03  | * 003 | 827   |
| 164                   | 256  | 02  | 02  | 00 | 00  | * 004 | 567   |
| 418                   | 547  | 01  | 05  | 00 | 00  | * 005 | 1246  |
| 268                   | 248  | 01  | 06  | 00 | 00  | * 006 | 702   |
| 258                   | 366  | 03  | 04  | 01 | 00  | * 007 | 769   |
| 336                   | 389  | 01  | 05  | 00 | 00  | * 008 | 975   |
| 460                   | 595  | 03  | 07  | 00 | 00  | * 009 | 1398  |
| 211                   | 467  | 02  | 06  | 00 | 01  | * 010 | 896   |
| 38                    | 26   | 00  | 01  | 00 | 00  | * 011 | 95    |
| 332                   | 419  | 01  | 04  | 00 | 00  | * 012 | 966   |
| 35                    | 50   | 00  | 00  | 00 | 00  | * 013 | 111   |
| 3582                  | 4748 | 23  | 50  | 01 | 05  | TOTAL | 11075 |
| CLINTON TOWNSHIP      |      |     |     |    |     |       |       |
| 732                   | 1145 | 03  | 07  | 00 | 01  | * 001 | 2277  |
| 225                   | 228  | 03  | 05  | 00 | 00  | * 002 | 597   |
| 495                   | 430  | 02  | 02  | 02 | 02  | * 003 | 1251  |
| 451                   | 280  | 02  | 01  | 00 | 02  | * 004 | 892   |
| 418                   | 40   | 02  | 00  | 00 | 00  | * 005 | 511   |
| 420                   | 523  | 08  | 04  | 00 | 01  | * 006 | 1154  |
| 289                   | 280  | 03  | 02  | 00 | 00  | * 007 | 760   |
| 340                   | 373  | 04  | 05  | 01 | 00  | * 008 | 946   |
| 270                   | 276  | 01  | 03  | 00 | 00  | * 009 | 708   |
| 352                   | 740  | 08  | 01  | 01 | 01  | * 010 | 1332  |
| 392                   | 351  | 11  | 05  | 01 | 00  | * 011 | 992   |
| 257                   | 237  | 01  | 02  | 00 | 00  | * 012 | 633   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A |            | L A |
| T   | R N | S Z | O O | E | L | CITIES AND | L   |
|     | A I |     | N U |   |   | TOWNSHIPS  | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

|     |    |    |    |    |  |  |
|-----|----|----|----|----|--|--|
| NPA | WI | WI | WI | WI |  |  |
|-----|----|----|----|----|--|--|

-----  
CHESTERFIELD TOWNSHIP

|      |    |    |    |    |            |             |
|------|----|----|----|----|------------|-------------|
| 248  | 00 | 00 | 00 | 00 | 1139 * 001 | 1155        |
| 379  | 00 | 00 | 00 | 00 | 1354 * 002 | 1368        |
| 217  | 00 | 00 | 00 | 00 | 821 * 003  | 827         |
| 135  | 00 | 00 | 00 | 00 | 559 * 004  | 567         |
| 259  | 00 | 00 | 00 | 00 | 1230 * 005 | 1246        |
| 170  | 00 | 00 | 00 | 00 | 693 * 006  | 702         |
| 133  | 00 | 00 | 00 | 00 | 765 * 007  | 769         |
| 240  | 00 | 00 | 00 | 00 | 971 * 008  | 975         |
| 314  | 00 | 00 | 00 | 00 | 1379 * 009 | 1398        |
| 194  | 00 | 00 | 00 | 00 | 881 * 010  | 896         |
| 26   | 00 | 00 | 00 | 00 | 91 * 011   | 95          |
| 200  | 00 | 00 | 00 | 00 | 956 * 012  | 966         |
| 24   | 00 | 00 | 00 | 00 | 109 * 013  | 111         |
| 2539 | 00 | 00 | 00 | 00 | 10948      | TOTAL 11075 |

CLINTON TOWNSHIP

|     |    |    |    |    |            |      |
|-----|----|----|----|----|------------|------|
| 356 | 00 | 00 | 00 | 00 | 2244 * 001 | 2277 |
| 123 | 00 | 00 | 00 | 00 | 584 * 002  | 597  |
| 294 | 00 | 00 | 00 | 00 | 1227 * 003 | 1251 |
| 138 | 00 | 00 | 00 | 00 | 874 * 004  | 892  |
| 35  | 00 | 00 | 00 | 00 | 495 * 005  | 511  |
| 188 | 00 | 00 | 00 | 00 | 1144 * 006 | 1154 |
| 182 | 00 | 00 | 00 | 00 | 756 * 007  | 760  |
| 206 | 00 | 00 | 00 | 00 | 929 * 008  | 946  |
| 152 | 00 | 00 | 00 | 00 | 702 * 009  | 708  |
| 209 | 00 | 00 | 00 | 00 | 1312 * 010 | 1332 |
| 215 | 00 | 00 | 00 | 00 | 975 * 011  | 992  |
| 130 | 00 | 00 | 00 | 00 | 627 * 012  | 633  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | S   |     | D   | N   |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM              | REP   | TIS | LIB | WL | NLP |       |       |
|------------------|-------|-----|-----|----|-----|-------|-------|
| CLINTON TOWNSHIP |       |     |     |    |     |       |       |
| 434              | 307   | 08  | 07  | 00 | 02  | * 013 | 994   |
| 227              | 198   | 02  | 00  | 00 | 00  | * 014 | 557   |
| 375              | 450   | 01  | 06  | 00 | 00  | * 015 | 1057  |
| 207              | 316   | 03  | 03  | 00 | 01  | * 016 | 693   |
| 472              | 383   | 03  | 03  | 00 | 00  | * 017 | 1088  |
| 377              | 443   | 03  | 02  | 01 | 01  | * 018 | 1071  |
| 230              | 593   | 04  | 03  | 00 | 01  | * 019 | 979   |
| 424              | 265   | 05  | 05  | 00 | 00  | * 020 | 951   |
| 368              | 264   | 02  | 01  | 02 | 01  | * 021 | 761   |
| 463              | 499   | 03  | 04  | 00 | 00  | * 022 | 1216  |
| 503              | 799   | 03  | 02  | 00 | 01  | * 023 | 1575  |
| 241              | 385   | 05  | 06  | 00 | 00  | * 024 | 782   |
| 585              | 506   | 06  | 07  | 01 | 00  | * 025 | 1339  |
| 439              | 666   | 04  | 08  | 00 | 02  | * 026 | 1345  |
| 244              | 335   | 00  | 03  | 01 | 00  | * 030 | 705   |
| 326              | 296   | 02  | 02  | 00 | 00  | * 031 | 821   |
| 111              | 258   | 00  | 01  | 01 | 00  | * 032 | 435   |
| 522              | 482   | 03  | 02  | 01 | 02  | * 033 | 1303  |
| 163              | 118   | 02  | 01  | 00 | 00  | * 034 | 387   |
| 474              | 674   | 04  | 03  | 01 | 00  | * 035 | 1413  |
| 359              | 543   | 06  | 08  | 00 | 00  | * 036 | 1179  |
| 518              | 558   | 03  | 01  | 00 | 01  | * 037 | 1344  |
| 375              | 965   | 03  | 06  | 00 | 02  | * 038 | 1647  |
| 428              | 586   | 07  | 08  | 02 | 00  | * 039 | 1328  |
| 220              | 290   | 02  | 03  | 00 | 00  | * 040 | 634   |
| 381              | 435   | 03  | 02  | 00 | 02  | * 041 | 1042  |
| 327              | 379   | 02  | 03  | 00 | 00  | * 042 | 876   |
| 107              | 219   | 01  | 03  | 00 | 00  | * 043 | 410   |
| 590              | 868   | 11  | 07  | 01 | 00  | * 044 | 1851  |
| 15131            | 17983 | 149 | 147 | 16 | 23  | TOTAL | 41836 |

STATEMENT OF VOTES, GENERAL ELECTION  
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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U |   |   |            | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

NPA WI WI WI WI

CLINTON TOWNSHIP

|      |    |    |    |    |            |             |
|------|----|----|----|----|------------|-------------|
| 204  | 00 | 00 | 00 | 00 | 962 * 013  | 994         |
| 126  | 00 | 00 | 00 | 00 | 553 * 014  | 557         |
| 211  | 00 | 00 | 00 | 00 | 1043 * 015 | 1057        |
| 147  | 00 | 00 | 00 | 00 | 677 * 016  | 693         |
| 215  | 00 | 00 | 00 | 00 | 1076 * 017 | 1088        |
| 224  | 00 | 00 | 00 | 00 | 1051 * 018 | 1071        |
| 127  | 00 | 00 | 00 | 00 | 958 * 019  | 979         |
| 223  | 00 | 00 | 00 | 00 | 922 * 020  | 951         |
| 113  | 00 | 00 | 00 | 00 | 751 * 021  | 761         |
| 211  | 00 | 00 | 00 | 00 | 1180 * 022 | 1216        |
| 257  | 00 | 00 | 00 | 00 | 1565 * 023 | 1575        |
| 142  | 00 | 00 | 00 | 00 | 779 * 024  | 782         |
| 218  | 00 | 00 | 00 | 00 | 1323 * 025 | 1339        |
| 204  | 00 | 01 | 00 | 00 | 1324 * 026 | 1345        |
| 112  | 00 | 00 | 00 | 00 | 695 * 030  | 705         |
| 159  | 00 | 00 | 00 | 00 | 785 * 031  | 821         |
| 58   | 00 | 00 | 00 | 01 | 430 * 032  | 435         |
| 265  | 00 | 00 | 00 | 00 | 1277 * 033 | 1303        |
| 93   | 00 | 00 | 00 | 00 | 377 * 034  | 387         |
| 196  | 00 | 00 | 00 | 00 | 1352 * 035 | 1413        |
| 251  | 00 | 00 | 00 | 00 | 1167 * 036 | 1179        |
| 249  | 00 | 00 | 00 | 01 | 1331 * 037 | 1344        |
| 287  | 00 | 00 | 00 | 01 | 1639 * 038 | 1647        |
| 285  | 00 | 00 | 00 | 00 | 1316 * 039 | 1328        |
| 114  | 00 | 00 | 00 | 00 | 629 * 040  | 634         |
| 207  | 00 | 00 | 00 | 00 | 1030 * 041 | 1042        |
| 151  | 00 | 00 | 00 | 00 | 862 * 042  | 876         |
| 72   | 00 | 00 | 00 | 00 | 402 * 043  | 410         |
| 350  | 00 | 00 | 00 | 00 | 1827 * 044 | 1851        |
| 7699 | 00 | 01 | 00 | 03 | 41152      | TOTAL 41836 |



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PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A |            | L A |
| T   | G   | R L | E O | N A | L   | L | CITIES AND | L   |
| O   | E   | D I | U   | R   | I   |   | TOWNSHIPS  | B   |
| N   |     | P S |     | D   | N   |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM               | REP  | TIS | LIB | WL | NLP |       |       |
|-------------------|------|-----|-----|----|-----|-------|-------|
| HARRISON TOWNSHIP |      |     |     |    |     |       |       |
| 447               | 551  | 02  | 05  | 00 | 01  | * 001 | 1245  |
| 200               | 274  | 02  | 02  | 00 | 00  | * 002 | 586   |
| 321               | 325  | 02  | 03  | 00 | 01  | * 003 | 857   |
| 189               | 390  | 02  | 03  | 00 | 00  | * 004 | 739   |
| 346               | 619  | 03  | 10  | 03 | 01  | * 005 | 1271  |
| 508               | 713  | 05  | 08  | 00 | 00  | * 006 | 1607  |
| 376               | 612  | 03  | 01  | 00 | 03  | * 007 | 1307  |
| 198               | 110  | 04  | 03  | 00 | 01  | * 008 | 409   |
| 312               | 583  | 06  | 02  | 01 | 00  | * 009 | 1143  |
| 228               | 288  | 03  | 03  | 00 | 00  | * 010 | 709   |
| 604               | 545  | 01  | 05  | 01 | 01  | * 011 | 1461  |
| 3729              | 5010 | 33  | 45  | 05 | 08  | TOTAL | 11334 |
| LAKE TOWNSHIP     |      |     |     |    |     |       |       |
| 12                | 37   | 00  | 01  | 00 | 00  | * 001 | 59    |
| 12                | 37   | 00  | 01  | 00 | 00  | TOTAL | 59    |
| LENOX TOWNSHIP    |      |     |     |    |     |       |       |
| 241               | 398  | 02  | 04  | 00 | 00  | * 001 | 893   |
| 559               | 368  | 02  | 00  | 00 | 00  | * 002 | 1212  |
| 120               | 106  | 02  | 00  | 00 | 00  | * 901 | 255   |
| 920               | 872  | 06  | 04  | 00 | 00  | TOTAL | 2360  |
| MACOMB TOWNSHIP   |      |     |     |    |     |       |       |
| 359               | 764  | 04  | 08  | 00 | 00  | * 001 | 1436  |
| 338               | 459  | 05  | 06  | 00 | 00  | * 002 | 1052  |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A |            | L A |
| T   | G   | R L | E O | N A | L   | L | CITIES AND | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P S |     | D   | N   |   | TOWNSHIPS  | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM               | REP  | TIS | LIB | WL | NLP |       |       |
|-------------------|------|-----|-----|----|-----|-------|-------|
| MACOMB TOWNSHIP   |      |     |     |    |     |       |       |
| 409               | 449  | 02  | 04  | 08 | 01  | * 003 | 1117  |
| 573               | 745  | 03  | 04  | 01 | 03  | * 004 | 1722  |
| 445               | 731  | 02  | 10  | 00 | 00  | * 005 | 1547  |
| 276               | 549  | 02  | 07  | 00 | 01  | * 006 | 1116  |
| 376               | 750  | 01  | 03  | 00 | 00  | * 007 | 1417  |
| 621               | 850  | 04  | 11  | 00 | 00  | * 901 | 1711  |
| 3397              | 5297 | 23  | 53  | 09 | 05  | TOTAL | 11118 |
| RAY TOWNSHIP      |      |     |     |    |     |       |       |
| 173               | 289  | 02  | 05  | 00 | 00  | * 001 | 643   |
| 244               | 366  | 03  | 03  | 00 | 01  | * 002 | 823   |
| 66                | 110  | 00  | 00  | 00 | 00  | * 901 | 197   |
| 483               | 765  | 05  | 08  | 00 | 01  | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |     |     |    |     |       |       |
| 330               | 591  | 02  | 08  | 01 | 00  | * 001 | 1259  |
| 330               | 591  | 02  | 08  | 01 | 00  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |     |     |    |     |       |       |
| 223               | 464  | 02  | 03  | 01 | 00  | * 001 | 910   |
| 308               | 471  | 03  | 08  | 00 | 01  | * 002 | 1017  |
| 218               | 278  | 03  | 02  | 00 | 01  | * 003 | 663   |
| 312               | 659  | 03  | 06  | 00 | 00  | * 004 | 1242  |
| 195               | 319  | 01  | 03  | 00 | 00  | * 005 | 727   |
| 461               | 493  | 04  | 08  | 00 | 00  | * 006 | 1299  |
| 151               | 291  | 01  | 01  | 00 | 00  | * 007 | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                            |  |   |                                      |  |  |   |                                      |                                     |                       |                                     |  |
|----------------------------|--|---|--------------------------------------|--|--|---|--------------------------------------|-------------------------------------|-----------------------|-------------------------------------|--|
| R<br>O<br>S<br>S<br>O<br>T | P<br>E<br>N<br>S<br>O<br>A<br>R<br>N<br>A<br>I | L<br>E<br>N<br>O<br>A<br>R<br>N<br>A<br>I | F<br>U<br>N<br>A<br>R<br>N<br>A<br>I | J<br>A<br>R<br>M<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | G<br>A<br>R<br>M<br>E<br>T<br>S<br>Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L<br>Y<br>N<br>D<br>O<br>N<br>C<br>H<br>E | L<br>A<br>D<br>O<br>N<br>C<br>H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|----------------------------|--|---|--------------------------------------|--|--|---|--------------------------------------|-------------------------------------|-----------------------|-------------------------------------|--|

NPA      WI      WI      WI      WI

|      |    |    |    |    |                   |       |       |
|------|----|----|----|----|-------------------|-------|-------|
|      |    |    |    |    | MACOMB TOWNSHIP   |       |       |
| 244  | 00 | 00 | 00 | 00 | 1117              | * 003 | 1117  |
| 380  | 00 | 01 | 00 | 00 | 1710              | * 004 | 1722  |
| 354  | 00 | 00 | 00 | 00 | 1542              | * 005 | 1547  |
| 221  | 00 | 00 | 00 | 00 | 1056              | * 006 | 1116  |
| 286  | 00 | 00 | 00 | 00 | 1416              | * 007 | 1417  |
| 210  | 00 | 00 | 00 | 01 | 1697              | * 901 | 1711  |
| 2231 | 00 | 01 | 00 | 01 | 11017             | TOTAL | 11118 |
|      |    |    |    |    | RAY TOWNSHIP      |       |       |
| 170  | 00 | 00 | 00 | 00 | 639               | * 001 | 643   |
| 199  | 00 | 00 | 00 | 00 | 816               | * 002 | 823   |
| 20   | 00 | 00 | 00 | 00 | 196               | * 901 | 197   |
| 389  | 00 | 00 | 00 | 00 | 1651              | TOTAL | 1663  |
|      |    |    |    |    | RICHMOND TOWNSHIP |       |       |
| 318  | 00 | 00 | 00 | 01 | 1251              | * 001 | 1259  |
| 318  | 00 | 00 | 00 | 01 | 1251              | TOTAL | 1259  |
|      |    |    |    |    | SHELBY TOWNSHIP   |       |       |
| 204  | 00 | 00 | 00 | 00 | 897               | * 001 | 910   |
| 220  | 00 | 00 | 00 | 00 | 1011              | * 002 | 1017  |
| 154  | 00 | 00 | 00 | 00 | 656               | * 003 | 663   |
| 244  | 00 | 00 | 00 | 00 | 1224              | * 004 | 1242  |
| 204  | 00 | 00 | 00 | 00 | 722               | * 005 | 727   |
| 313  | 00 | 00 | 00 | 00 | 1279              | * 006 | 1299  |
| 164  | 00 | 00 | 00 | 00 | 608               | * 007 | 613   |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|-----|---|------------|-----|
| B C | G B | H P | A M | H H | J H | T |            | P T |
| I L | E U | O H | N A | E A | O A | O |            | O O |
| L I | O S | W I | D R | L L | H G | T | NAMES OF   | L T |
| L N | R H | A L | R R | E Y | N E | A | CITIES AND | L A |
| T   | G   | R L | E O | N A | L   | L | TOWNSHIPS  | L   |
| O   | E   | D I | U   | R   | I   |   |            | B   |
| N   |     | P S |     | D   | N   |   |            | O   |
|     |     |     |     |     |     |   |            | O   |
|     |     |     |     |     |     |   |            | K   |

| DEM                 | REP   | TIS | LIB | WL | NLP |       |       |
|---------------------|-------|-----|-----|----|-----|-------|-------|
| SHELBY TOWNSHIP     |       |     |     |    |     |       |       |
| 164                 | 272   | 00  | 10  | 00 | 01  | * 008 | 616   |
| 454                 | 592   | 09  | 07  | 00 | 01  | * 009 | 1510  |
| 276                 | 408   | 03  | 02  | 00 | 00  | * 010 | 915   |
| 207                 | 252   | 00  | 04  | 00 | 01  | * 011 | 635   |
| 176                 | 321   | 00  | 03  | 00 | 00  | * 012 | 665   |
| 184                 | 360   | 01  | 06  | 00 | 01  | * 013 | 717   |
| 152                 | 277   | 02  | 05  | 01 | 00  | * 014 | 597   |
| 169                 | 312   | 01  | 02  | 00 | 00  | * 015 | 641   |
| 123                 | 261   | 00  | 02  | 01 | 00  | * 016 | 502   |
| 124                 | 204   | 01  | 02  | 00 | 00  | * 017 | 431   |
| 130                 | 287   | 00  | 03  | 00 | 02  | * 018 | 535   |
| 163                 | 427   | 04  | 03  | 00 | 00  | * 019 | 811   |
| 186                 | 157   | 01  | 04  | 00 | 00  | * 020 | 468   |
| 80                  | 143   | 03  | 01  | 00 | 00  | * 021 | 301   |
| 250                 | 672   | 02  | 04  | 00 | 00  | * 022 | 1183  |
| 128                 | 496   | 03  | 03  | 00 | 00  | * 023 | 800   |
| 134                 | 486   | 00  | 01  | 00 | 01  | * 024 | 784   |
| 203                 | 512   | 01  | 06  | 00 | 00  | * 025 | 956   |
| 345                 | 391   | 03  | 04  | 00 | 01  | * 026 | 932   |
| 86                  | 206   | 01  | 01  | 01 | 00  | * 027 | 365   |
| 506                 | 680   | 01  | 07  | 00 | 03  | * 901 | 1401  |
| 1166                | 1864  | 14  | 10  | 00 | 03  | * 902 | 3600  |
| 7274                | 12555 | 67  | 121 | 04 | 16  | TOTAL | 25836 |
| WASHINGTON TOWNSHIP |       |     |     |    |     |       |       |
| 230                 | 329   | 02  | 06  | 01 | 00  | * 001 | 753   |
| 195                 | 313   | 03  | 03  | 00 | 00  | * 002 | 735   |
| 186                 | 399   | 01  | 04  | 00 | 00  | * 003 | 792   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|                               |  |   |  |                                     |                       |                                     |   |
|-------------------------------|--|---|--|-------------------------------------|-----------------------|-------------------------------------|---|
| R P<br>O E<br>S R<br>S O<br>T | L F<br>E U<br>N L<br>O A<br>R N<br>A I | J G<br>A R<br>M I<br>E T<br>S Z<br><br>G<br>O<br>R<br>D<br>O<br>N | L L<br>Y A<br>N<br>D R<br>O D<br>N U<br>C H<br>E | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|-------------------------------|--|---|--|-------------------------------------|-----------------------|-------------------------------------|---|

NPA WI WI WI WI

SHELBY TOWNSHIP

|      |    |    |    |    |            |             |
|------|----|----|----|----|------------|-------------|
| 167  | 00 | 00 | 00 | 00 | 614 * 008  | 616         |
| 429  | 00 | 00 | 00 | 00 | 1492 * 009 | 1510        |
| 217  | 00 | 00 | 00 | 00 | 906 * 010  | 915         |
| 158  | 00 | 00 | 00 | 00 | 622 * 011  | 635         |
| 161  | 00 | 00 | 00 | 00 | 661 * 012  | 665         |
| 150  | 00 | 00 | 00 | 00 | 702 * 013  | 717         |
| 153  | 00 | 00 | 00 | 00 | 590 * 014  | 597         |
| 148  | 00 | 00 | 00 | 00 | 632 * 015  | 641         |
| 111  | 00 | 00 | 00 | 00 | 498 * 016  | 502         |
| 95   | 00 | 00 | 00 | 00 | 426 * 017  | 431         |
| 105  | 00 | 00 | 00 | 00 | 527 * 018  | 535         |
| 208  | 00 | 00 | 00 | 00 | 805 * 019  | 811         |
| 114  | 00 | 00 | 00 | 00 | 462 * 020  | 468         |
| 74   | 00 | 00 | 00 | 00 | 301 * 021  | 301         |
| 244  | 00 | 00 | 00 | 00 | 1172 * 022 | 1183        |
| 161  | 00 | 00 | 00 | 00 | 791 * 023  | 800         |
| 162  | 00 | 00 | 00 | 00 | 784 * 024  | 784         |
| 224  | 00 | 00 | 00 | 00 | 946 * 025  | 956         |
| 182  | 00 | 00 | 00 | 00 | 926 * 026  | 932         |
| 68   | 00 | 00 | 00 | 00 | 363 * 027  | 365         |
| 191  | 00 | 00 | 00 | 00 | 1388 * 901 | 1401        |
| 505  | 00 | 00 | 00 | 01 | 3563 * 902 | 3600        |
| 5530 | 00 | 00 | 00 | 01 | 25568      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |    |    |    |    |           |     |
|-----|----|----|----|----|-----------|-----|
| 183 | 00 | 00 | 00 | 00 | 751 * 001 | 753 |
| 213 | 00 | 00 | 00 | 00 | 727 * 002 | 735 |
| 198 | 00 | 00 | 00 | 00 | 788 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| R P | L F | J G | L L | W | T |            | P T |
| O E | E U | A R | Y A | R | O |            | O O |
| S R | N L | M I | N   | I | T | NAMES OF   | L T |
| S O | O A | E T | D R | T | A | CITIES AND | L A |
| T   | R N | S Z | O O | E | L | TOWNSHIPS  | L   |
|     | A I |     | N U |   |   |            | B   |
|     |     | G   | C   | I |   |            | O   |
|     |     | O   | H   | N |   |            | O   |
|     |     | R   | E   |   |   |            | K   |
|     |     | D   |     |   |   |            |     |
|     |     | O   |     |   |   |            |     |
|     |     | N   |     |   |   |            |     |

| NPA                 | WI | WI | WI | WI |          |             |         |
|---------------------|----|----|----|----|----------|-------------|---------|
| WASHINGTON TOWNSHIP |    |    |    |    |          |             |         |
| 402                 | 00 | 01 | 00 | 00 | 1560 *   | 004         | 1575    |
| 192                 | 00 | 00 | 00 | 01 | 851 *    | 005         | 857     |
| 308                 | 00 | 00 | 00 | 00 | 1364 *   | 006         | 1372    |
| 129                 | 00 | 01 | 00 | 01 | 980 *    | 901         | 991     |
| 1625                | 00 | 02 | 00 | 02 | 7021     | TOTAL       | 7075    |
| 67954               | 00 | 36 | 03 | 36 | 349238 * | GRAND TOTAL | 353,851 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

|   |   |   |   |   |   |   |            |   |
|---|---|---|---|---|---|---|------------|---|
| B | G | H | A | H | J | T |            | P |
| I | E | O | N | E | O | O |            | O |
| L | O | W | D | L | H | T | NAMES OF   | L |
| L | R | A | R | E | N | A | CITIES AND | A |
| T | G | R | E | N | L | L | TOWNSHIPS  | L |
| O | E | D | U | R | I |   |            | B |
| N |   | P |   | D | N |   |            | O |
|   |   | S |   |   |   |   |            | O |
|   |   |   |   |   |   |   |            | K |

| DEM    | REP    | TIS  | LIB  | WL  | NLP |               |                     |
|--------|--------|------|------|-----|-----|---------------|---------------------|
|        |        |      |      |     |     |               | WASHINGTON TOWNSHIP |
| 470    | 678    | 03   | 05   | 00  | 01  | * 004         | 1575                |
| 199    | 454    | 01   | 04   | 00  | 00  | * 005         | 857                 |
| 296    | 751    | 01   | 08   | 00  | 00  | * 006         | 1372                |
| 274    | 568    | 03   | 04   | 00  | 00  | * 901         | 991                 |
| 1850   | 3492   | 14   | 34   | 01  | 01  | TOTAL         | 7075                |
| 130732 | 147795 | 1009 | 1328 | 123 | 222 | * GRAND TOTAL | 353,851             |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

|      |      |     |    | CITY OF EASTPOINTE |        |       |
|------|------|-----|----|--------------------|--------|-------|
| 415  | 284  | 08  | 00 | 707                | * 003  | 826   |
| 566  | 346  | 09  | 00 | 921                | * 004  | 1088  |
| 648  | 381  | 23  | 00 | 1052               | * 005  | 1269  |
| 449  | 260  | 16  | 00 | 725                | * 006  | 834   |
| 458  | 307  | 09  | 00 | 774                | * 007  | 932   |
| 544  | 324  | 04  | 00 | 872                | * 008  | 1047  |
| 388  | 263  | 12  | 00 | 663                | * 009  | 770   |
| 467  | 264  | 09  | 00 | 740                | * 010  | 872   |
| 519  | 284  | 13  | 00 | 816                | * 011  | 987   |
| 469  | 349  | 11  | 00 | 829                | * 012  | 991   |
| 346  | 213  | 09  | 00 | 568                | * 013  | 665   |
| 371  | 242  | 07  | 00 | 620                | * 014  | 763   |
| 387  | 238  | 11  | 00 | 636                | * 015A | 738   |
| 510  | 398  | 07  | 00 | 915                | * 016  | 1088  |
| 161  | 159  | 02  | 00 | 322                | * 017  | 371   |
| 217  | 162  | 10  | 00 | 389                | * 903  | 409   |
| 320  | 244  | 12  | 00 | 576                | * 904  | 596   |
| 523  | 379  | 17  | 00 | 919                | * 905  | 951   |
| 7758 | 5097 | 189 | 00 | 13044              | TOTAL  | 15197 |

|      |      |     |    | CITY OF FRASER |       |      |
|------|------|-----|----|----------------|-------|------|
| 454  | 378  | 32  | 00 | 864            | * 001 | 929  |
| 460  | 476  | 28  | 00 | 964            | * 002 | 1041 |
| 453  | 349  | 18  | 00 | 820            | * 003 | 864  |
| 545  | 456  | 44  | 00 | 1045           | * 004 | 1111 |
| 530  | 488  | 29  | 00 | 1047           | * 005 | 1117 |
| 472  | 418  | 23  | 00 | 913            | * 006 | 989  |
| 606  | 433  | 23  | 00 | 1062           | * 901 | 1093 |
| 3520 | 2998 | 197 | 00 | 6715           | TOTAL | 7144 |

STATEMENT OF VOTES, GENERAL ELECTION  
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 PRECINCT BY PRECINCT REPORT

10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

|      |      |    |    |                       |       |      |
|------|------|----|----|-----------------------|-------|------|
|      |      |    |    | CITY OF MEMPHIS       |       |      |
| 155  | 127  | 05 | 00 | 287 *                 | 001   | 338  |
| 24   | 13   | 01 | 00 | 38 *                  | 901   | 40   |
| 179  | 140  | 06 | 00 | 325                   | TOTAL | 378  |
|      |      |    |    | CITY OF MT. CLEMENS   |       |      |
| 518  | 63   | 07 | 00 | 588 *                 | 001   | 671  |
| 403  | 298  | 08 | 00 | 709 *                 | 002   | 791  |
| 420  | 240  | 15 | 00 | 675 *                 | 003   | 772  |
| 366  | 223  | 15 | 00 | 604 *                 | 004   | 681  |
| 430  | 76   | 05 | 00 | 511 *                 | 005   | 606  |
| 409  | 219  | 14 | 00 | 642 *                 | 006   | 728  |
| 352  | 212  | 12 | 00 | 576 *                 | 008   | 639  |
| 300  | 331  | 09 | 00 | 640 *                 | 009   | 719  |
| 158  | 151  | 03 | 00 | 312 *                 | 010   | 343  |
| 682  | 533  | 06 | 00 | 1221 *                | 901   | 1283 |
| 4038 | 2346 | 94 | 00 | 6478                  | TOTAL | 7233 |
|      |      |    |    | CITY OF NEW BALTIMORE |       |      |
| 226  | 197  | 04 | 00 | 427 *                 | 001   | 507  |
| 307  | 276  | 06 | 00 | 589 *                 | 002   | 692  |
| 360  | 330  | 14 | 00 | 704 *                 | 003   | 809  |
| 236  | 200  | 06 | 00 | 442 *                 | 004   | 515  |
| 221  | 192  | 06 | 00 | 419 *                 | 901   | 448  |
| 1350 | 1195 | 36 | 00 | 2581                  | TOTAL | 2971 |

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10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

CITY OF RICHMOND

|     |     |    |    |           |            |
|-----|-----|----|----|-----------|------------|
| 471 | 429 | 08 | 00 | 908 * 001 | 1070       |
| 368 | 355 | 15 | 00 | 738 * 002 | 878        |
| 10  | 13  | 00 | 00 | 23 * 003  | 24         |
| 849 | 797 | 23 | 00 | 1669      | TOTAL 1972 |

CITY OF ROSEVILLE

|       |      |     |    |            |             |
|-------|------|-----|----|------------|-------------|
| 441   | 206  | 32  | 00 | 679 * 001  | 716         |
| 543   | 296  | 45  | 00 | 884 * 002  | 948         |
| 833   | 339  | 36  | 00 | 1208 * 003 | 1316        |
| 641   | 318  | 36  | 00 | 995 * 004  | 1040        |
| 907   | 528  | 56  | 00 | 1491 * 005 | 1577        |
| 440   | 253  | 27  | 00 | 720 * 007  | 765         |
| 818   | 421  | 54  | 00 | 1293 * 008 | 1418        |
| 643   | 389  | 30  | 00 | 1062 * 009 | 1130        |
| 443   | 246  | 34  | 00 | 723 * 010  | 777         |
| 679   | 303  | 47  | 00 | 1029 * 011 | 1109        |
| 595   | 340  | 27  | 00 | 962 * 012  | 1032        |
| 500   | 282  | 44  | 00 | 826 * 013  | 886         |
| 491   | 281  | 31  | 00 | 803 * 014  | 851         |
| 788   | 525  | 35  | 00 | 1348 * 015 | 1454        |
| 1071  | 508  | 60  | 00 | 1639 * 016 | 1774        |
| 622   | 326  | 35  | 00 | 983 * 017  | 1066        |
| 542   | 482  | 39  | 00 | 1063 * 018 | 1132        |
| 386   | 238  | 13  | 00 | 637 * 019  | 667         |
| 565   | 348  | 26  | 00 | 939 * 020  | 997         |
| 699   | 533  | 32  | 00 | 1264 * 022 | 1349        |
| 597   | 370  | 40  | 00 | 1007 * 023 | 1094        |
| 13244 | 7532 | 779 | 00 | 21555      | TOTAL 23098 |

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10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

CITY OF ST. CLAIR SHORES

|     |     |    |    |        |     |      |
|-----|-----|----|----|--------|-----|------|
| 548 | 697 | 24 | 00 | 1269 * | 001 | 1383 |
| 530 | 447 | 31 | 00 | 1008 * | 002 | 1082 |
| 259 | 201 | 18 | 00 | 478 *  | 004 | 522  |
| 365 | 232 | 21 | 00 | 618 *  | 005 | 689  |
| 384 | 217 | 23 | 00 | 624 *  | 006 | 685  |
| 365 | 307 | 18 | 00 | 690 *  | 008 | 768  |
| 402 | 234 | 19 | 00 | 655 *  | 009 | 720  |
| 531 | 385 | 39 | 00 | 955 *  | 010 | 1042 |
| 451 | 306 | 28 | 00 | 785 *  | 011 | 845  |
| 368 | 368 | 26 | 00 | 762 *  | 012 | 823  |
| 423 | 291 | 18 | 00 | 732 *  | 013 | 801  |
| 335 | 278 | 21 | 00 | 634 *  | 014 | 698  |
| 343 | 289 | 22 | 00 | 654 *  | 015 | 689  |
| 342 | 298 | 17 | 00 | 657 *  | 016 | 711  |
| 604 | 460 | 36 | 00 | 1100 * | 017 | 1172 |
| 259 | 329 | 27 | 00 | 615 *  | 018 | 654  |
| 440 | 286 | 25 | 00 | 751 *  | 019 | 829  |
| 313 | 263 | 23 | 00 | 599 *  | 020 | 640  |
| 328 | 206 | 23 | 00 | 557 *  | 021 | 600  |
| 388 | 282 | 28 | 00 | 698 *  | 022 | 763  |
| 425 | 311 | 30 | 00 | 766 *  | 023 | 828  |
| 354 | 366 | 18 | 00 | 738 *  | 024 | 799  |
| 545 | 418 | 38 | 00 | 1001 * | 025 | 1107 |
| 691 | 510 | 36 | 00 | 1237 * | 026 | 1339 |
| 724 | 540 | 33 | 00 | 1297 * | 027 | 1453 |
| 799 | 486 | 42 | 00 | 1327 * | 029 | 1457 |
| 303 | 224 | 16 | 00 | 543 *  | 031 | 587  |
| 359 | 327 | 24 | 00 | 710 *  | 032 | 792  |
| 295 | 233 | 18 | 00 | 546 *  | 035 | 589  |

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10TH CONGRESSIONAL DISTRICT

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|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   |            | B   |
| E   | S   | A R | I |   | TOWNSHIPS  | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM   | REP   | LIB  | WI |            |                          |       |
|-------|-------|------|----|------------|--------------------------|-------|
| ----- |       |      |    |            |                          |       |
|       |       |      |    |            | CITY OF ST. CLAIR SHORES |       |
| 295   | 220   | 23   | 00 | 538 * 036  |                          | 578   |
| 366   | 245   | 24   | 00 | 635 * 037  |                          | 703   |
| 274   | 258   | 21   | 00 | 553 * 038  |                          | 594   |
| 664   | 412   | 26   | 00 | 1102 * 041 |                          | 1210  |
| 491   | 408   | 34   | 00 | 933 * 042  |                          | 1033  |
| 1169  | 1160  | 39   | 00 | 2368 * 901 |                          | 2438  |
| 1913  | 1739  | 58   | 00 | 3710 * 902 |                          | 3839  |
| 1306  | 1057  | 51   | 00 | 2414 * 903 |                          | 2496  |
| 285   | 226   | 03   | 00 | 514 * 904  |                          | 535   |
| 19236 | 15516 | 1021 | 00 | 35773      | TOTAL                    | 38493 |
|       |       |      |    |            |                          |       |
|       |       |      |    |            | ARMADA TOWNSHIP          |       |
| 593   | 535   | 25   | 01 | 1154 * 001 |                          | 1329  |
| 279   | 403   | 06   | 00 | 688 * 002  |                          | 796   |
| 872   | 938   | 31   | 01 | 1842       | TOTAL                    | 2125  |
|       |       |      |    |            |                          |       |
|       |       |      |    |            | BRUCE TOWNSHIP           |       |
| 366   | 311   | 12   | 00 | 689 * 001  |                          | 767   |
| 509   | 720   | 13   | 00 | 1242 * 002 |                          | 1411  |
| 298   | 260   | 18   | 00 | 576 * 003  |                          | 672   |
| 250   | 289   | 11   | 00 | 550 * 901  |                          | 571   |
| 1423  | 1580  | 54   | 00 | 3057       | TOTAL                    | 3421  |
|       |       |      |    |            |                          |       |
|       |       |      |    |            | CHESTERFIELD TOWNSHIP    |       |
| 587   | 445   | 32   | 00 | 1064 * 001 |                          | 1155  |
| 662   | 574   | 42   | 00 | 1278 * 002 |                          | 1368  |

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10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

CHESTERFIELD TOWNSHIP

|      |      |     |    |            |             |
|------|------|-----|----|------------|-------------|
| 420  | 346  | 29  | 00 | 795 * 003  | 827         |
| 262  | 246  | 18  | 00 | 526 * 004  | 567         |
| 633  | 508  | 34  | 00 | 1175 * 005 | 1246        |
| 400  | 231  | 17  | 00 | 648 * 006  | 702         |
| 390  | 324  | 17  | 01 | 732 * 007  | 769         |
| 473  | 406  | 27  | 00 | 906 * 008  | 975         |
| 676  | 559  | 43  | 00 | 1278 * 009 | 1398        |
| 353  | 472  | 23  | 00 | 848 * 010  | 896         |
| 50   | 36   | 03  | 00 | 89 * 011   | 95          |
| 450  | 423  | 27  | 00 | 900 * 012  | 966         |
| 55   | 46   | 06  | 00 | 107 * 013  | 111         |
| 5411 | 4616 | 318 | 01 | 10346      | TOTAL 11075 |

CLINTON TOWNSHIP

|     |      |    |    |            |      |
|-----|------|----|----|------------|------|
| 976 | 1078 | 69 | 00 | 2123 * 001 | 2277 |
| 288 | 225  | 24 | 00 | 537 * 002  | 597  |
| 700 | 384  | 49 | 00 | 1133 * 003 | 1251 |
| 538 | 238  | 31 | 00 | 807 * 004  | 892  |
| 411 | 43   | 08 | 00 | 462 * 005  | 511  |
| 560 | 486  | 40 | 00 | 1086 * 006 | 1154 |
| 406 | 269  | 28 | 00 | 703 * 007  | 760  |
| 464 | 381  | 28 | 00 | 873 * 008  | 946  |
| 348 | 275  | 25 | 00 | 648 * 009  | 708  |
| 521 | 678  | 38 | 00 | 1237 * 010 | 1332 |
| 503 | 372  | 28 | 00 | 903 * 011  | 992  |
| 352 | 228  | 17 | 00 | 597 * 012  | 633  |
| 546 | 333  | 32 | 00 | 911 * 013  | 994  |
| 311 | 190  | 21 | 00 | 522 * 014  | 557  |

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10TH CONGRESSIONAL DISTRICT

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|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

CLINTON TOWNSHIP

|       |       |      |    |            |             |
|-------|-------|------|----|------------|-------------|
| 544   | 395   | 48   | 00 | 987 * 015  | 1057        |
| 298   | 323   | 25   | 00 | 646 * 016  | 693         |
| 583   | 402   | 29   | 00 | 1014 * 017 | 1088        |
| 539   | 412   | 35   | 00 | 986 * 018  | 1071        |
| 328   | 554   | 28   | 00 | 910 * 019  | 979         |
| 559   | 278   | 38   | 00 | 875 * 020  | 951         |
| 442   | 257   | 21   | 00 | 720 * 021  | 761         |
| 614   | 461   | 48   | 00 | 1123 * 022 | 1216        |
| 721   | 740   | 28   | 00 | 1489 * 023 | 1575        |
| 359   | 358   | 23   | 00 | 740 * 024  | 782         |
| 726   | 494   | 38   | 00 | 1258 * 025 | 1339        |
| 560   | 647   | 38   | 00 | 1245 * 026 | 1345        |
| 349   | 298   | 14   | 00 | 661 * 030  | 705         |
| 408   | 270   | 15   | 00 | 693 * 031  | 821         |
| 156   | 242   | 05   | 00 | 403 * 032  | 435         |
| 720   | 446   | 44   | 00 | 1210 * 033 | 1303        |
| 212   | 122   | 09   | 00 | 343 * 034  | 387         |
| 606   | 620   | 31   | 00 | 1257 * 035 | 1413        |
| 524   | 518   | 38   | 00 | 1080 * 036 | 1179        |
| 663   | 533   | 47   | 00 | 1243 * 037 | 1344        |
| 616   | 882   | 53   | 00 | 1551 * 038 | 1647        |
| 590   | 600   | 42   | 00 | 1232 * 039 | 1328        |
| 294   | 278   | 10   | 00 | 582 * 040  | 634         |
| 535   | 398   | 26   | 00 | 959 * 041  | 1042        |
| 414   | 378   | 22   | 00 | 814 * 042  | 876         |
| 150   | 221   | 12   | 00 | 383 * 043  | 410         |
| 780   | 856   | 53   | 00 | 1689 * 044 | 1851        |
| 20214 | 17163 | 1258 | 00 | 38635      | TOTAL 41836 |

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|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A D | O A | A E | R | O |            | 0 0 |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | 0   |
|     |     |     | N |   |            | 0   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

| ----- |      |     |    |                   |       |       |
|-------|------|-----|----|-------------------|-------|-------|
|       |      |     |    | HARRISON TOWNSHIP |       |       |
| 573   | 545  | 49  | 00 | 1167              | * 001 | 1245  |
| 286   | 251  | 19  | 00 | 556               | * 002 | 586   |
| 467   | 325  | 24  | 00 | 816               | * 003 | 857   |
| 292   | 392  | 23  | 00 | 707               | * 004 | 739   |
| 550   | 633  | 35  | 00 | 1218              | * 005 | 1271  |
| 790   | 674  | 54  | 00 | 1518              | * 006 | 1607  |
| 632   | 564  | 49  | 00 | 1245              | * 007 | 1307  |
| 255   | 101  | 23  | 00 | 379               | * 008 | 409   |
| 490   | 565  | 41  | 00 | 1096              | * 009 | 1143  |
| 345   | 308  | 32  | 00 | 685               | * 010 | 709   |
| 789   | 537  | 48  | 00 | 1374              | * 011 | 1461  |
| 5469  | 4895 | 397 | 00 | 10761             | TOTAL | 11334 |
|       |      |     |    | LAKE TOWNSHIP     |       |       |
| 19    | 33   | 01  | 00 | 53                | * 001 | 59    |
| 19    | 33   | 01  | 00 | 53                | TOTAL | 59    |
|       |      |     |    | LENOX TOWNSHIP    |       |       |
| 333   | 419  | 12  | 00 | 764               | * 001 | 893   |
| 662   | 372  | 12  | 00 | 1046              | * 002 | 1212  |
| 144   | 106  | 03  | 00 | 253               | * 901 | 255   |
| 1139  | 897  | 27  | 00 | 2063              | TOTAL | 2360  |
|       |      |     |    | MACOMB TOWNSHIP   |       |       |
| 479   | 789  | 22  | 00 | 1290              | * 001 | 1436  |
| 463   | 468  | 13  | 00 | 944               | * 002 | 1052  |



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|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM               | REP  | LIB | WI |       |       |       |
|-------------------|------|-----|----|-------|-------|-------|
| -----             |      |     |    |       |       |       |
| MACOMB TOWNSHIP   |      |     |    |       |       |       |
| 541               | 428  | 11  | 00 | 980   | * 003 | 1117  |
| 779               | 769  | 17  | 00 | 1565  | * 004 | 1722  |
| 564               | 803  | 12  | 00 | 1379  | * 005 | 1547  |
| 414               | 562  | 12  | 00 | 988   | * 006 | 1116  |
| 555               | 711  | 11  | 00 | 1277  | * 007 | 1417  |
| 817               | 818  | 29  | 00 | 1664  | * 901 | 1711  |
| 4612              | 5348 | 127 | 00 | 10087 | TOTAL | 11118 |
| RAY TOWNSHIP      |      |     |    |       |       |       |
| 233               | 330  | 16  | 00 | 579   | * 001 | 643   |
| 353               | 366  | 11  | 00 | 730   | * 002 | 823   |
| 79                | 106  | 07  | 00 | 192   | * 901 | 197   |
| 665               | 802  | 34  | 00 | 1501  | TOTAL | 1663  |
| RICHMOND TOWNSHIP |      |     |    |       |       |       |
| 465               | 640  | 15  | 00 | 1120  | * 001 | 1259  |
| 465               | 640  | 15  | 00 | 1120  | TOTAL | 1259  |
| SHELBY TOWNSHIP   |      |     |    |       |       |       |
| 326               | 489  | 43  | 00 | 858   | * 001 | 910   |
| 418               | 481  | 41  | 00 | 940   | * 002 | 1017  |
| 290               | 311  | 19  | 00 | 620   | * 003 | 663   |
| 447               | 676  | 38  | 00 | 1161  | * 004 | 1242  |
| 291               | 360  | 35  | 00 | 686   | * 005 | 727   |
| 621               | 511  | 67  | 00 | 1199  | * 006 | 1299  |
| 242               | 319  | 27  | 00 | 588   | * 007 | 613   |

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10TH CONGRESSIONAL DISTRICT

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|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

DEM REP LIB WI

SHELBY TOWNSHIP

|       |       |     |    |            |             |
|-------|-------|-----|----|------------|-------------|
| 257   | 304   | 23  | 00 | 584 * 008  | 616         |
| 605   | 710   | 56  | 00 | 1371 * 009 | 1510        |
| 384   | 431   | 31  | 00 | 846 * 010  | 915         |
| 298   | 258   | 30  | 00 | 586 * 011  | 635         |
| 273   | 332   | 24  | 00 | 629 * 012  | 665         |
| 284   | 363   | 27  | 00 | 674 * 013  | 717         |
| 230   | 305   | 30  | 00 | 565 * 014  | 597         |
| 262   | 317   | 33  | 00 | 612 * 015  | 641         |
| 163   | 284   | 19  | 00 | 466 * 016  | 502         |
| 180   | 215   | 18  | 00 | 413 * 017  | 431         |
| 195   | 296   | 17  | 00 | 508 * 018  | 535         |
| 251   | 479   | 37  | 00 | 767 * 019  | 811         |
| 243   | 177   | 21  | 00 | 441 * 020  | 468         |
| 139   | 146   | 07  | 00 | 292 * 021  | 301         |
| 376   | 709   | 39  | 00 | 1124 * 022 | 1183        |
| 237   | 504   | 23  | 00 | 764 * 023  | 800         |
| 231   | 498   | 19  | 00 | 748 * 024  | 784         |
| 323   | 549   | 32  | 00 | 904 * 025  | 956         |
| 465   | 378   | 36  | 00 | 879 * 026  | 932         |
| 134   | 202   | 06  | 00 | 342 * 027  | 365         |
| 635   | 687   | 34  | 00 | 1356 * 901 | 1401        |
| 1557  | 1838  | 109 | 01 | 3505 * 902 | 3600        |
| 10357 | 13129 | 941 | 01 | 24428      | TOTAL 25836 |

WASHINGTON TOWNSHIP

|     |     |    |    |           |     |
|-----|-----|----|----|-----------|-----|
| 288 | 374 | 13 | 00 | 675 * 001 | 753 |
| 263 | 357 | 17 | 00 | 637 * 002 | 735 |
| 258 | 445 | 12 | 00 | 715 * 003 | 792 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

10TH CONGRESSIONAL DISTRICT

|     |     |     |   |   |            |     |
|-----|-----|-----|---|---|------------|-----|
| D B | D C | D W | W | T |            | P T |
| A O | O A | A E | R | O |            | O O |
| V N | U R | V I | I | T | NAMES OF   | L T |
| I I | G L | I D | T | A |            | L A |
| D O | L   | D N | E | L | CITIES AND | L   |
| R   | A   | E   |   |   | TOWNSHIPS  | B   |
| E   | S   | A R | I |   |            | O   |
|     |     |     | N |   |            | O   |
|     |     |     |   |   |            | K   |

| DEM    | REP   | LIB  | WI |            |                     |         |
|--------|-------|------|----|------------|---------------------|---------|
| -----  |       |      |    |            |                     |         |
|        |       |      |    |            | WASHINGTON TOWNSHIP |         |
| 646    | 709   | 14   | 00 | 1369 * 004 |                     | 1575    |
| 297    | 477   | 06   | 00 | 780 * 005  |                     | 857     |
| 391    | 822   | 18   | 00 | 1231 * 006 |                     | 1372    |
| 338    | 575   | 28   | 01 | 942 * 901  |                     | 991     |
| 2481   | 3759  | 108  | 01 | 6349       | TOTAL               | 7075    |
| 103301 | 89421 | 5656 | 04 | 198382 *   | GRAND TOTAL         | 215,647 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G   | E   | O   |   |   |            | B   |
|     | E   | S   | M   | I |   |            | O   |
|     | O   |     | E   | N |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

|     |     |     |     |    |  |  |  |
|-----|-----|-----|-----|----|--|--|--|
| DEM | REP | LIB | NLP | WI |  |  |  |
|-----|-----|-----|-----|----|--|--|--|

CITY OF CENTER LINE

|     |     |    |    |    |           |     |
|-----|-----|----|----|----|-----------|-----|
| 275 | 217 | 05 | 02 | 00 | 499 * 001 | 602 |
| 278 | 150 | 03 | 01 | 00 | 432 * 002 | 519 |
| 298 | 137 | 05 | 05 | 00 | 445 * 003 | 523 |
| 279 | 158 | 06 | 03 | 00 | 446 * 004 | 538 |
| 379 | 170 | 02 | 04 | 00 | 555 * 005 | 664 |
| 264 | 192 | 04 | 02 | 00 | 462 * 006 | 561 |
| 177 | 119 | 01 | 00 | 00 | 297 * 007 | 347 |
| 329 | 170 | 05 | 02 | 00 | 506 * 901 | 549 |

|      |      |    |    |    |      |       |      |
|------|------|----|----|----|------|-------|------|
| 2279 | 1313 | 31 | 19 | 00 | 3642 | TOTAL | 4303 |
|------|------|----|----|----|------|-------|------|

CITY OF EASTPOINTE

|     |     |    |    |    |            |      |
|-----|-----|----|----|----|------------|------|
| 511 | 347 | 10 | 06 | 00 | 874 * 001  | 1061 |
| 438 | 264 | 10 | 01 | 00 | 713 * 002  | 833  |
| 88  | 45  | 01 | 01 | 00 | 135 * 015B | 162  |
| 15  | 12  | 00 | 00 | 00 | 27 * 901   | 27   |
| 185 | 157 | 03 | 00 | 00 | 345 * 902  | 362  |

|      |     |    |    |    |      |       |      |
|------|-----|----|----|----|------|-------|------|
| 1237 | 825 | 24 | 08 | 00 | 2094 | TOTAL | 2445 |
|------|-----|----|----|----|------|-------|------|

CITY OF STERLING HEIGHTS

|     |     |    |    |    |           |     |
|-----|-----|----|----|----|-----------|-----|
| 371 | 352 | 13 | 12 | 00 | 748 * 001 | 805 |
| 193 | 212 | 06 | 04 | 00 | 415 * 002 | 447 |
| 290 | 406 | 06 | 05 | 00 | 707 * 003 | 759 |
| 189 | 196 | 07 | 06 | 00 | 398 * 004 | 435 |
| 375 | 332 | 15 | 06 | 00 | 728 * 005 | 793 |
| 293 | 282 | 12 | 11 | 00 | 598 * 006 | 651 |
| 218 | 239 | 05 | 05 | 00 | 467 * 007 | 506 |
| 168 | 150 | 05 | 05 | 00 | 328 * 008 | 364 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |             |     |           |     |   |            |         |
|-----|-------------|-----|-----------|-----|---|------------|---------|
| S L | J P         | C H | R M       | W   | T |            | P T     |
| A E | O A         | H A | O         | R   | O |            | O O     |
| N V | H P         | A H | W N       | I   | T | NAMES OF   | L T     |
| D I | N P         | R N | T         | T   | A | CITIES AND | L A     |
| E N | A           | L   | G         | E   | L | TOWNSHIPS  | L       |
| R   | G E O R G E | S   | O M E R Y | I N |   |            | B O O K |

DEM REP LIB NLP WI

CITY OF STERLING HEIGHTS

|     |     |    |    |    |            |      |
|-----|-----|----|----|----|------------|------|
| 328 | 448 | 11 | 07 | 00 | 794 * 009  | 844  |
| 475 | 504 | 13 | 11 | 00 | 1003 * 010 | 1114 |
| 05  | 09  | 00 | 01 | 00 | 15 * 011   | 15   |
| 243 | 259 | 12 | 06 | 00 | 520 * 012  | 569  |
| 196 | 273 | 02 | 04 | 00 | 475 * 013  | 510  |
| 231 | 254 | 06 | 05 | 00 | 496 * 014  | 525  |
| 242 | 254 | 06 | 03 | 00 | 505 * 015  | 540  |
| 266 | 321 | 09 | 06 | 00 | 602 * 016  | 645  |
| 436 | 771 | 17 | 09 | 00 | 1233 * 017 | 1334 |
| 283 | 317 | 04 | 06 | 00 | 610 * 018  | 658  |
| 339 | 361 | 16 | 09 | 00 | 725 * 019  | 797  |
| 601 | 602 | 14 | 12 | 00 | 1229 * 020 | 1337 |
| 443 | 454 | 10 | 10 | 00 | 917 * 021  | 982  |
| 343 | 437 | 09 | 02 | 00 | 791 * 022  | 842  |
| 305 | 431 | 12 | 07 | 00 | 755 * 023  | 800  |
| 352 | 584 | 13 | 07 | 00 | 956 * 024  | 1025 |
| 487 | 553 | 12 | 08 | 00 | 1060 * 025 | 1147 |
| 452 | 566 | 17 | 10 | 00 | 1045 * 026 | 1120 |
| 448 | 674 | 08 | 12 | 00 | 1142 * 027 | 1221 |
| 407 | 551 | 08 | 06 | 00 | 972 * 028  | 1047 |
| 301 | 416 | 10 | 06 | 00 | 733 * 029  | 782  |
| 346 | 330 | 11 | 08 | 00 | 695 * 030  | 754  |
| 307 | 243 | 06 | 04 | 00 | 560 * 031  | 599  |
| 377 | 403 | 09 | 04 | 00 | 793 * 032  | 854  |
| 361 | 289 | 13 | 08 | 00 | 671 * 033  | 710  |
| 365 | 401 | 12 | 04 | 00 | 782 * 034  | 846  |
| 507 | 742 | 11 | 05 | 00 | 1265 * 035 | 1333 |
| 480 | 618 | 12 | 08 | 00 | 1118 * 036 | 1224 |
| 474 | 603 | 08 | 02 | 00 | 1087 * 037 | 1152 |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |             |     |         |     |   |            |         |
|-----|-------------|-----|---------|-----|---|------------|---------|
| S L | J P         | C H | R M     | W   | T |            | P T     |
| A E | O A         | H A | O       | R   | O |            | O O     |
| N V | H P         | A H | W N     | I   | T | NAMES OF   | L T     |
| D I | N P         | R N | T       | T   | A | CITIES AND | L A     |
| E N | A           | L   | G O     | E   | L | TOWNSHIPS  | L       |
| R   | G E O R G E | S   | M E R Y | I N |   |            | B O O K |

DEM      REP      LIB      NLP      WI

CITY OF STERLING HEIGHTS

|     |     |    |    |    |            |      |
|-----|-----|----|----|----|------------|------|
| 261 | 289 | 09 | 09 | 00 | 568 * 038  | 624  |
| 342 | 343 | 07 | 04 | 00 | 696 * 039  | 742  |
| 375 | 380 | 13 | 03 | 00 | 771 * 040  | 830  |
| 200 | 375 | 09 | 02 | 00 | 586 * 041  | 638  |
| 453 | 547 | 15 | 07 | 00 | 1022 * 042 | 1099 |
| 417 | 690 | 12 | 08 | 00 | 1127 * 043 | 1210 |
| 495 | 506 | 20 | 12 | 00 | 1033 * 044 | 1106 |
| 291 | 307 | 13 | 08 | 00 | 619 * 045  | 649  |
| 415 | 310 | 20 | 02 | 00 | 747 * 046  | 821  |
| 343 | 256 | 13 | 11 | 00 | 623 * 047  | 678  |
| 373 | 281 | 15 | 17 | 00 | 686 * 048  | 744  |
| 310 | 291 | 12 | 06 | 00 | 619 * 049  | 671  |
| 404 | 368 | 06 | 10 | 00 | 788 * 050  | 857  |
| 187 | 268 | 06 | 01 | 00 | 462 * 051  | 498  |
| 382 | 599 | 13 | 10 | 00 | 1004 * 052 | 1093 |
| 578 | 631 | 26 | 13 | 00 | 1248 * 053 | 1382 |
| 637 | 595 | 21 | 12 | 00 | 1265 * 054 | 1374 |
| 277 | 277 | 13 | 07 | 00 | 574 * 055  | 637  |
| 124 | 182 | 03 | 01 | 00 | 310 * 056  | 327  |
| 171 | 123 | 06 | 05 | 00 | 305 * 057  | 336  |
| 246 | 339 | 05 | 01 | 00 | 591 * 058  | 634  |
| 324 | 369 | 08 | 10 | 00 | 711 * 059  | 763  |
| 346 | 434 | 20 | 06 | 00 | 806 * 060  | 885  |
| 264 | 435 | 07 | 11 | 00 | 717 * 061  | 777  |
| 532 | 594 | 11 | 03 | 00 | 1140 * 901 | 1181 |
| 402 | 432 | 10 | 00 | 01 | 845 * 902  | 879  |
| 814 | 722 | 09 | 09 | 00 | 1554 * 903 | 1625 |
| 715 | 757 | 12 | 06 | 00 | 1490 * 904 | 1535 |
| 425 | 374 | 01 | 05 | 00 | 805 * 905  | 843  |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A | CITIES AND | L A |
| E N | A   | L   | G   | E | L | TOWNSHIPS  | L   |
| R   | G   | E   | O   |   |   |            | B   |
|     | E   | S   | M   | I |   |            | O   |
|     | O   |     | E   | N |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |

| DEM                      | REP   | LIB | NLP | WI |       |        |       |
|--------------------------|-------|-----|-----|----|-------|--------|-------|
| -----                    |       |     |     |    |       |        |       |
| CITY OF STERLING HEIGHTS |       |     |     |    |       |        |       |
| 877                      | 954   | 18  | 03  | 00 | 1852  | * 906  | 1959  |
| 181                      | 154   | 05  | 02  | 00 | 342   | * 907  | 351   |
| 24658                    | 28019 | 718 | 448 | 01 | 53844 | TOTAL  | 57834 |
| CITY OF UTICA            |       |     |     |    |       |        |       |
| 160                      | 166   | 04  | 03  | 00 | 333   | * 001  | 417   |
| 256                      | 391   | 09  | 03  | 00 | 659   | * 002  | 793   |
| 292                      | 215   | 02  | 02  | 00 | 511   | * 003  | 622   |
| 155                      | 177   | 03  | 02  | 00 | 337   | * 901  | 372   |
| 863                      | 949   | 18  | 10  | 00 | 1840  | TOTAL  | 2204  |
| CITY OF WARREN           |       |     |     |    |       |        |       |
| 314                      | 87    | 06  | 04  | 00 | 411   | * 001  | 478   |
| 164                      | 88    | 04  | 01  | 00 | 257   | * 002  | 319   |
| 330                      | 165   | 05  | 11  | 00 | 511   | * 003  | 608   |
| 266                      | 132   | 06  | 03  | 00 | 407   | * 004  | 489   |
| 226                      | 108   | 07  | 06  | 00 | 347   | * 005  | 406   |
| 273                      | 148   | 10  | 05  | 00 | 436   | * 006  | 517   |
| 211                      | 118   | 06  | 05  | 00 | 340   | * 007  | 401   |
| 180                      | 113   | 01  | 01  | 00 | 295   | * 008  | 354   |
| 141                      | 82    | 04  | 05  | 00 | 232   | * 009  | 297   |
| 326                      | 143   | 06  | 05  | 00 | 480   | * 010  | 583   |
| 253                      | 206   | 04  | 06  | 00 | 469   | * 011  | 575   |
| 282                      | 244   | 04  | 09  | 00 | 539   | * 012  | 617   |
| 224                      | 159   | 02  | 03  | 00 | 388   | * 013  | 461   |
| 139                      | 101   | 02  | 00  | 00 | 242   | * 013A | 301   |
| 175                      | 133   | 02  | 02  | 00 | 312   | * 014  | 359   |

STATEMENT OF VOTES, GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 1992  
PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|                                      |                            |   |                            |                                 |   |                                 |                       |                                     |   |
|--------------------------------------|----------------------------|---|----------------------------|---------------------------------|---|---------------------------------|-----------------------|-------------------------------------|---|
| S<br>A<br>N<br>D<br>I<br>E<br>N<br>R | L<br>E<br>V<br>I<br>E<br>R | J<br>O<br>H<br>N<br>A<br>G<br>E<br>O<br>R<br>G<br>E | P<br>A<br>P<br>A<br>G<br>E | C<br>H<br>A<br>R<br>L<br>E<br>S | R<br>M<br>O<br>N<br>T<br>G<br>O<br>M<br>E<br>R<br>Y | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|----------------------------|---|----------------------------|---------------------------------|---|---------------------------------|-----------------------|-------------------------------------|---|

DEM      REP      LIB      NLP      WI

CITY OF WARREN

|     |     |    |    |    |            |     |
|-----|-----|----|----|----|------------|-----|
| 222 | 89  | 02 | 03 | 00 | 316 * 015  | 394 |
| 281 | 109 | 03 | 03 | 00 | 396 * 016  | 499 |
| 295 | 111 | 02 | 03 | 00 | 411 * 017  | 504 |
| 155 | 68  | 02 | 01 | 00 | 226 * 018  | 263 |
| 172 | 72  | 02 | 01 | 00 | 247 * 019  | 290 |
| 262 | 122 | 03 | 06 | 00 | 393 * 020  | 470 |
| 226 | 102 | 05 | 05 | 00 | 338 * 021  | 412 |
| 224 | 91  | 08 | 04 | 00 | 327 * 022  | 402 |
| 284 | 115 | 05 | 08 | 00 | 412 * 023  | 505 |
| 119 | 81  | 51 | 08 | 00 | 259 * 024  | 269 |
| 276 | 140 | 02 | 05 | 00 | 423 * 025  | 529 |
| 281 | 113 | 04 | 06 | 00 | 404 * 026  | 495 |
| 177 | 87  | 03 | 01 | 00 | 268 * 027  | 324 |
| 217 | 118 | 04 | 02 | 00 | 341 * 028  | 432 |
| 290 | 168 | 02 | 04 | 00 | 464 * 029  | 548 |
| 227 | 125 | 04 | 06 | 00 | 362 * 030  | 488 |
| 317 | 163 | 04 | 08 | 00 | 492 * 032  | 596 |
| 267 | 132 | 03 | 03 | 00 | 405 * 033  | 480 |
| 260 | 159 | 06 | 03 | 00 | 428 * 034  | 496 |
| 271 | 106 | 01 | 07 | 00 | 385 * 035  | 448 |
| 332 | 173 | 04 | 09 | 00 | 518 * 036  | 607 |
| 335 | 179 | 00 | 09 | 00 | 523 * 037  | 616 |
| 296 | 129 | 03 | 05 | 00 | 433 * 038  | 518 |
| 216 | 196 | 03 | 01 | 00 | 416 * 039  | 488 |
| 142 | 102 | 05 | 03 | 00 | 252 * 040  | 300 |
| 141 | 110 | 01 | 01 | 00 | 253 * 040A | 302 |
| 256 | 199 | 01 | 02 | 00 | 458 * 041  | 526 |
| 260 | 164 | 01 | 01 | 00 | 426 * 042  | 483 |
| 85  | 52  | 00 | 01 | 00 | 138 * 043  | 164 |



STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

| S L<br>A E<br>N V<br>D I<br>E N<br>R | J P<br>O A<br>H P<br>N P<br>A G<br>E O<br>R G<br>E | C H<br>H A<br>A H<br>R N<br>L E<br>S | R M<br>O<br>W N<br>T G<br>O M<br>E R<br>Y | W<br>R<br>I<br>T<br>E<br><br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
|--------------------------------------|--|--------------------------------------|---|-------------------------------------|-----------------------|-------------------------------------|---|
|--------------------------------------|--|--------------------------------------|---|-------------------------------------|-----------------------|-------------------------------------|---|

DEM REP LIB NLP WI

| DEM | REP | LIB | NLP | WI |       |                |     |
|-----|-----|-----|-----|----|-------|----------------|-----|
| 158 | 86  | 03  | 02  | 00 |       |                |     |
| 268 | 195 | 08  | 02  | 00 |       |                |     |
| 162 | 180 | 07  | 01  | 00 |       |                |     |
| 225 | 147 | 05  | 03  | 00 |       |                |     |
| 156 | 133 | 01  | 02  | 00 |       |                |     |
| 381 | 291 | 05  | 05  | 00 |       |                |     |
| 248 | 223 | 08  | 05  | 00 |       |                |     |
| 251 | 226 | 03  | 01  | 00 |       |                |     |
| 163 | 94  | 01  | 02  | 00 |       |                |     |
| 296 | 169 | 06  | 07  | 00 |       |                |     |
| 253 | 208 | 04  | 02  | 00 |       |                |     |
| 238 | 149 | 01  | 01  | 00 |       |                |     |
| 238 | 204 | 04  | 01  | 00 |       |                |     |
| 227 | 170 | 04  | 02  | 00 |       |                |     |
| 81  | 85  | 00  | 03  | 00 |       |                |     |
| 183 | 161 | 01  | 04  | 00 |       |                |     |
| 227 | 205 | 03  | 00  | 00 |       |                |     |
| 314 | 307 | 09  | 01  | 00 |       |                |     |
| 315 | 291 | 05  | 04  | 00 |       |                |     |
| 326 | 330 | 02  | 07  | 00 |       |                |     |
| 305 | 242 | 06  | 02  | 00 |       |                |     |
| 161 | 165 | 02  | 01  | 00 |       |                |     |
| 147 | 133 | 04  | 02  | 00 |       |                |     |
| 314 | 302 | 05  | 09  | 00 |       |                |     |
| 351 | 395 | 05  | 04  | 00 |       |                |     |
| 187 | 164 | 04  | 06  | 00 |       |                |     |
| 201 | 181 | 04  | 03  | 00 |       |                |     |
| 311 | 305 | 01  | 01  | 00 |       |                |     |
| 186 | 151 | 02  | 00  | 00 |       |                |     |
|     |     |     |     |    |       | CITY OF WARREN |     |
|     |     |     |     |    | 249 * | 044            | 301 |
|     |     |     |     |    | 473 * | 045            | 561 |
|     |     |     |     |    | 350 * | 046            | 390 |
|     |     |     |     |    | 380 * | 046A           | 450 |
|     |     |     |     |    | 292 * | 047            | 343 |
|     |     |     |     |    | 682 * | 048            | 780 |
|     |     |     |     |    | 484 * | 049            | 553 |
|     |     |     |     |    | 481 * | 050            | 562 |
|     |     |     |     |    | 260 * | 051            | 324 |
|     |     |     |     |    | 478 * | 052            | 573 |
|     |     |     |     |    | 467 * | 053            | 561 |
|     |     |     |     |    | 389 * | 054            | 472 |
|     |     |     |     |    | 447 * | 055            | 545 |
|     |     |     |     |    | 403 * | 056            | 481 |
|     |     |     |     |    | 169 * | 057            | 209 |
|     |     |     |     |    | 349 * | 058            | 388 |
|     |     |     |     |    | 435 * | 059            | 496 |
|     |     |     |     |    | 631 * | 060            | 769 |
|     |     |     |     |    | 615 * | 061            | 734 |
|     |     |     |     |    | 665 * | 062            | 782 |
|     |     |     |     |    | 555 * | 063            | 670 |
|     |     |     |     |    | 329 * | 064            | 384 |
|     |     |     |     |    | 286 * | 065            | 339 |
|     |     |     |     |    | 630 * | 066            | 739 |
|     |     |     |     |    | 755 * | 067            | 926 |
|     |     |     |     |    | 361 * | 068            | 408 |
|     |     |     |     |    | 389 * | 068A           | 481 |
|     |     |     |     |    | 618 * | 069            | 730 |
|     |     |     |     |    | 339 * | 069A           | 396 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

| S L<br>A E<br>N V<br>D I<br>E N<br>R | J P<br>O A<br>H P<br>N P<br>A G<br>E O<br>R G<br>E | C H<br>H A<br>A H<br>R N<br>L E<br>S | R M<br>O N<br>W N<br>T G<br>O M<br>E R<br>Y | W<br>R<br>I<br>T<br>E<br>I<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|--------------------------------------|--|--------------------------------------|---|---------------------------------|-----------------------|-------------------------------------|--|
|--------------------------------------|--|--------------------------------------|---|---------------------------------|-----------------------|-------------------------------------|--|

DEM REP LIB NLP WI

| DEM            | REP | LIB | NLP | WI |     |        |     |
|----------------|-----|-----|-----|----|-----|--------|-----|
| CITY OF WARREN |     |     |     |    |     |        |     |
| 189            | 212 | 02  | 02  | 00 | 405 | * 070  | 482 |
| 252            | 278 | 04  | 00  | 00 | 534 | * 071  | 621 |
| 207            | 236 | 02  | 02  | 00 | 447 | * 072  | 523 |
| 196            | 150 | 04  | 02  | 00 | 352 | * 072A | 403 |
| 290            | 296 | 04  | 05  | 00 | 595 | * 073  | 702 |
| 213            | 237 | 02  | 03  | 00 | 455 | * 074  | 523 |
| 173            | 149 | 04  | 01  | 00 | 327 | * 075  | 391 |
| 133            | 98  | 01  | 00  | 00 | 232 | * 075A | 270 |
| 203            | 172 | 00  | 01  | 00 | 376 | * 076  | 434 |
| 217            | 160 | 03  | 02  | 00 | 382 | * 077  | 450 |
| 245            | 190 | 04  | 00  | 00 | 439 | * 078  | 517 |
| 92             | 72  | 01  | 00  | 00 | 165 | * 079  | 216 |
| 107            | 150 | 01  | 02  | 00 | 260 | * 080  | 315 |
| 145            | 151 | 01  | 01  | 00 | 298 | * 080A | 345 |
| 222            | 136 | 05  | 03  | 00 | 366 | * 081  | 453 |
| 156            | 159 | 01  | 02  | 00 | 318 | * 082  | 366 |
| 154            | 159 | 02  | 02  | 00 | 317 | * 082A | 375 |
| 186            | 257 | 03  | 03  | 00 | 449 | * 083  | 529 |
| 220            | 227 | 01  | 02  | 00 | 450 | * 084  | 524 |
| 133            | 155 | 01  | 03  | 00 | 292 | * 085  | 354 |
| 173            | 232 | 05  | 07  | 00 | 417 | * 085A | 487 |
| 265            | 401 | 05  | 02  | 00 | 673 | * 086  | 802 |
| 200            | 235 | 02  | 02  | 00 | 439 | * 087  | 489 |
| 197            | 201 | 05  | 05  | 00 | 408 | * 088  | 474 |
| 100            | 173 | 01  | 01  | 00 | 275 | * 089  | 331 |
| 319            | 302 | 04  | 01  | 00 | 626 | * 090  | 740 |
| 222            | 167 | 04  | 03  | 00 | 396 | * 091  | 463 |
| 214            | 208 | 02  | 03  | 00 | 427 | * 092  | 509 |
| 340            | 273 | 02  | 03  | 00 | 618 | * 093  | 735 |

STATEMENT OF VOTES, GENERAL ELECTION  
 TUESDAY, NOVEMBER 3, 1992  
 PRECINCT BY PRECINCT REPORT

12TH CONGRESSIONAL DISTRICT

|     |     |     |     |   |   |            |     |
|-----|-----|-----|-----|---|---|------------|-----|
| S L | J P | C H | R M | W | T |            | P T |
| A E | O A | H A | O   | R | O |            | O O |
| N V | H P | A H | W N | I | T | NAMES OF   | L T |
| D I | N P | R N | T   | T | A |            | L A |
| E N | A   | L   | G   | E | L | CITIES AND | L   |
| R   | G   | E   | O   |   |   | TOWNSHIPS  | B   |
|     | E   | S   | M   | I |   |            | O   |
|     | O   |     | E   | N |   |            | O   |
|     | R   |     | R   |   |   |            | K   |
|     | G   |     | Y   |   |   |            |     |
|     | E   |     |     |   |   |            |     |

DEM REP LIB NLP WI

CITY OF WARREN

|       |       |      |     |    |            |                     |
|-------|-------|------|-----|----|------------|---------------------|
| 267   | 247   | 06   | 04  | 00 | 524 * 094  | 619                 |
| 184   | 201   | 02   | 04  | 00 | 391 * 095  | 452                 |
| 241   | 231   | 02   | 02  | 00 | 476 * 096  | 586                 |
| 141   | 147   | 00   | 06  | 00 | 294 * 097  | 354                 |
| 210   | 252   | 01   | 00  | 00 | 463 * 098  | 550                 |
| 137   | 128   | 04   | 01  | 00 | 270 * 099  | 336                 |
| 248   | 308   | 05   | 03  | 00 | 564 * 099A | 667                 |
| 202   | 220   | 03   | 03  | 00 | 428 * 100  | 493                 |
| 280   | 300   | 01   | 05  | 00 | 586 * 101  | 662                 |
| 223   | 266   | 06   | 09  | 00 | 504 * 102  | 609                 |
| 155   | 145   | 00   | 02  | 00 | 302 * 103  | 359                 |
| 217   | 172   | 01   | 03  | 00 | 393 * 103A | 475                 |
| 158   | 212   | 06   | 00  | 00 | 376 * 104  | 436                 |
| 186   | 250   | 01   | 02  | 00 | 439 * 105  | 512                 |
| 101   | 113   | 02   | 00  | 00 | 216 * 106  | 245                 |
| 220   | 261   | 01   | 03  | 00 | 485 * 107  | 585                 |
| 306   | 307   | 08   | 05  | 00 | 626 * 108  | 732                 |
| 251   | 169   | 02   | 02  | 00 | 424 * 109  | 508                 |
| 193   | 188   | 05   | 01  | 00 | 387 * 110  | 456                 |
| 271   | 175   | 04   | 01  | 00 | 451 * 111  | 555                 |
| 211   | 166   | 04   | 01  | 00 | 382 * 112  | 463                 |
| 1071  | 666   | 21   | 24  | 01 | 1783 * 901 | 1849                |
| 329   | 159   | 07   | 10  | 00 | 505 * 902  | 526                 |
| 262   | 150   | 02   | 06  | 00 | 420 * 903  | 441                 |
| 322   | 273   | 07   | 02  | 00 | 604 * 904  | 640                 |
| 1073  | 1085  | 31   | 08  | 00 | 2197 * 905 | 2276                |
| 662   | 402   | 10   | 08  | 00 | 1082 * 906 | 1130                |
| 1113  | 858   | 15   | 14  | 00 | 2000 * 907 | 2081                |
| 1521  | 1347  | 24   | 25  | 00 | 2917 * 908 | 3038                |
| 33781 | 26728 | 573  | 485 | 01 | 61568      | TOTAL 71418         |
| 62818 | 57834 | 1364 | 970 | 02 | 122988 *   | GRAND TOTAL 138,204 |