| • | EL451 | STATEMENT OF VOTES, GENERAL ELECTION TUESDAY, MARCH 20, 2001 PRECINCT BY PRECINCT REPORT | PAGE 1 |
|---|------------------|--|------------|
| • | REPRESENTATIVE I | N STATE LEGISLATURE 33RD DISTRICT | |
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| LD | R O | T | | PT |
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| | | | CITY OF NEW 8 | ALTIMORE |
| 17 | 16 | 33 | * 001 | 33 |
| 26 | 31 | 57 | * 002 | 57 |
| 52 | 37 | 89 | * 003 | 89 |
| 24 | 12 | 36 | * 004 | 36 |
| 88 | 104 | 192 | * 901 | 194 |
| 207 | 200 | 407 | TOTAL | 409 |
| | | | CHESTERFIELD | TOWNSHIP |
| 20 | 24 | 44 | * 001 | 45 |
| 59 | 23 | 82 | * 002 | 82 |
| 46 | 26 | 72 | * 003 | 72 |
| 33 | 10 | 43 | * 004 | 44 |
| 42 | 25 | 67 | * 005 | 67 |
| 30 | 23 | 53 | * 006 | 53 |
| 19 | 41 | 60 | * 007 | 61 |
| 41 | 33 | 74 | * 008 | 74 |
| 33 | 20 | 53 | * 009 | 53 |
| 39 | 12 | 51 | * 010 | 54 |
| 25 | 35 | 60 | * 011 | 60 |
| 22 | 23 | 45 | * 012 | 45 |
| 24 | 25 | 49 | * 013 | 49 |
| 26 | 14 | | * 014 | 40 |
| 10 | 04 | 14 | * 015 | 14 |
| 492 | 366 | 858 | * 901 | 863 |
| 961 | 704 | 1665 | TOTAL | 1676 |
| | | | CLINTON TOWNS | HIP |
| 56 | 13 | 69 | * 001 | 69 |
| 29 | 40 | 69 | * 023 | 69 |

| | | | | | | | | _ | | | | | | |
|---|-----|--------|--------|-------|-----------|------|-------|--------|-------|----------------------------|------------|------|--------|--------|
| • | EL4 | 51 | | | STATEMENT | | TU | ESDAY | MAR | ERAL E CH 20, INCT R | | PAGE | | 2 |
| • | REP | RES | ENTATI | VE IN | STATE LEG | ISL/ | ATURI | E 33RI | D DIS | TRICT | | | | |
| • | L | D R | R O | | | | | | | T 0 | | | P | - |
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| • | EL451 | STATEMENT OF VOTES, GENERAL ELECTION TUESDAY, MARCH 20, 2001 PRECINCT BY PRECINCT REPORT | PAGE | 3 |
|---|-------------------|--|------|---|
| • | REPRESENTATIVE IN | STATE LEGISLATURE 33RD DISTRICT | | |

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| | اللهم ويوند وينه هما الله ويهم فيها ويون <u>هما الله هما ويهم ويهم الله علي الله ويها ويون ويون الله الله منات ال</u> | MACOMB TOWNSHIP | |
| 49 | 23 | 72 * 009 | 72 |
| 14 | 09 | 23 * 010 | 23 |
| 30 | 10 | 40:* 011 | 40 |
| 18 | 20 | 38 * 012 | 38 |
| 20 | 18 | 38 * 013 | 38 |
| 13 | 22 | 35 * 014 | 35 |
| 47 | 30 | 77 * 015 | 77 |
| 09 | 14 | 23 * 016 | 23 |
| 46 | 25 | 71 * 017 | 71 |
| 12 | 07 | 19 * 018 | 19 |
| 936 | 692 | 1628 * 901 | 1630 |
| 1476 | 1096 | 2572 TOTAL | 2577 |
| 4860 | 3348 | 8208 * GRAND TOTAL | 8229 |

| D | EL 451 | STATEMENT O | | GENERAL ELECTION | PAGE | 1 |
|-------|--------|-------------|----------|------------------|------|---|
| | | | TUESDAY, | MARCH 20, 2001 | | |

CITY BY CITY REPORT REPRESENTATIVE IN STATE LEGISLATURE 33RD DISTRICT

| L D E R | R O I N | | T O | | P T 0 0 |
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| 00 | 00 | 00 | CITY OF CENTER LINE | 00 |
| 00 | 00 | 00 | CITY OF EASTPOINTE | 00 |
| 00 | 00 | 00 | CITY OF FRASER | 00 |
| 00 | 00 | 00 | CITY OF MEMPHIS | 00 |
| 00 | 00 | 00 | CITY OF MT. CLEMENS | 00 |
| 207 | 200 | 407 | CITY OF NEW BALTIMORE | 409 |
| 00 | 00 | . 00 | CITY OF RICHMOND | 00 |
| 00 | 00 | 00 | CITY OF ROSEVILLE | 00 |
| 00 | 00 | 00 | CITY OF ST CLAIR SHORES | 00 |
| 00 | 00 | 00 | CITY OF STERLING HGTS | 00 |
| 00 | 00 | 00 | CITY OF UTICA | 00 |
| 00 | 00 | 00 | CITY OF WARREN | 00 |
| 207 | 200 | 407 | *CITIES TOTAL | 409 |
| 00 | 00 | 00 | ARMADA TOWNSHIP | 00 |
| 00 | 00 | 00 | BRUCE TOWNSHIP | 00 |
| 961 | 704 | | CHESTERFIELD TOWNSHIP | 1676 |
| 2015 | 1162 | 3177 | CLINTON TOWNSHIP | 3177 |
| 00 | 00 | 00 | HARRISON TOWNSHIP | 00 |
| 00 | 00 | 00 | LAKE TOWNSHIP | 00 |
| 201 | 186 | | LENOX TOWNSHIP | 390 |
| 1476 | 1096 | 2572 | MACOMB TOWNSHIP | 2577 |
| 00 | 00 | 00 | RAY TOWNSHIP | 00 |
| 00 | 00 | 00 | RICHMOND TOWNSHIP | 00 |
| 00 | 00 | 00 | SHELBY TOWNSHIP | 00 |
| 00 | 00 | 00 | WASHINGTON TOWNSHIP | 00 |
| 4653 | 3148 | 7801 | *TOWNSHIP TOTAL | 7820 |
| 4860 | 3348 | 8208 | *GRAND TOTAL | 8229 |

CERTIFICATE OF DETERMINATION

- STATE OF MICHIGAN
- COUNTY OF MACOMB
 - THE BOARD OF COUNTY CANVASSERS OF MACOMB COUNTY HAVING ASCERTAINED AND CANVASSED THE VOTES OF THE SEVERAL CITIES AND TOWNSHIPS OF THIS COUNTY, AT THE GENERAL ELECTION HELD ON THE 20TH DAY OF MARCH TWO THOUSAND AND ONE.
 - DO HEREBY CERTIFY AND DETERMINE
- THAT LEON DROLET
 HAVING RECEIVED THE LARGEST NUMBER OF VOTES IS ELECTED TO THE OFFICE OF
 REPRESENTATIVE IN STATE LEGISLATURE 33RD DISTRICT.

COUNTY OF MACOMB

WE HEREBY CERTIFY, THAT THE FOREGOING IS A CORRECT TRANSCRIPT OF THE STATEMENT OF THE BOARD OF COUNTY CANVASSERS OF THE COUNTY OF MACOMB, OF THE VOTES GIVEN IN SUCH COUNTY FOR THE OFFICES NAMED IN SAID STATEMENT AND FOR THE PERSONS DESIGNATED THEREIN, AT THE GENERAL ELECTION HELD ON 20TH DAY OF MARCH , TWO THOUSAND AND ONE , SO FAR AS IT RELATES TO THE VOTES CAST FOR SAID OFFICES, AS IT APPEARS FROM THE ORIGINAL STATEMENT ON FILE IN THE OFFICE OF THE COUNTY CLERK.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF THE CIRCUIT COURT FOR THE COUNTY OF MACOMB THIS 21ST DAY OF MARCH , 2001.

COUNTY CLERK SIGNATURE

CHAIRPERSON OF THE BOARD OF COUNTY CANVASSERS

OFFICIAL MACOMB COUNTY VOTE TOTALS (SUMMARY OF COUNTY CANVASSER'S STATEMENT) GENERAL ELECTION MARCH 20, 2001

STATE OF MICHIGAN

COUNTY OF MACOMB

WE DO HEREBY CERTIFY, THAT THE FOREGOING IS A CORRECT STATEMENT OF THE VOTES GIVEN IN THE COUNTY OF MACOMB, FOR THE OFFICES NAMED IN SUCH STATEMENT AND FOR THE PERSONS DESIGNATED THEREIN, AT THE GENERAL ELECTION HELD ON THE 20TH DAY OF MARCH IN THE YEAR TWO THOUSAND AND ONE

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF THE CIRCUIT COURT FOR THE COUNTY OF MACOMB THIS 21ST DAY OF MARCH 2001.

Joanne L. Caravents BOARD

William Troberg OF

Fatricia Bill COUNTY

Jours J. phylone CANVASSERS

ATTEST:

LARMELLA Sakaligh
CLERK OF THE BOARD OF COUNTY CANVASSERS

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED TH

SEAL OF THE CIRCUIT COURT FOR THE COUNTY OF MACOMB THIS 21ST DAY OF MARCH

IN THE YEAR TWO THOUSAND AND ONE.

JOANNE L. PARAVENTI, CHAIRPERSON JAMES J. JOHNSTONE, VICE CHAIRPERSON OF

JOANNE L. PARAVENTI, CHAIRPERSON JAMES J. JOHNSTONE, VICE CHAIRPERSON OF

JATICIA BILL

ATTEST:

AUTHOR

AUTHOR

CARMELLA SABAUGH, CLERK OF THE BOARD OF CANVASSERS