



# BOARD OF COMMISSIONERS

1 S. Main St., 9<sup>th</sup> Floor  
Mount Clemens, Michigan 48043  
586.469.5125 ~ Fax: 586.469.5993  
www.macombBOC.com

## NOTICE OF MEETING

There will be a meeting of the **BOARD OF COMMISSIONERS** on Thursday, July 31, 2014, at 7 p.m., on the 9<sup>th</sup> Floor of the County Administration Building, in the Commissioners' Board Room, Mount Clemens.

(Invocation this month is by Commissioner Kathy Vosburg)

## PRELIMINARY AGENDA

1. Correspondence from Executive
2. **APPOINTMENTS:**  
  
Board Appointment
  - a) **VETERANS AFFAIRS COMMISSION**  
1 vacancy - 4 year term (8-1-14 thru 7-31-18)  
(11 applications are attached) (page 1)
3. **COMMITTEE REPORTS:**
  - a) Health & Human Services, July 28 (to be provided)
  - b) Infrastructure, July 29 (to be provided)
  - c) Finance, July 30 (to be provided)
4. Board Chair's Report (to be provided)

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**Corinne Bedard**  
**Committee Reporter**

## MACOMB COUNTY BOARD OF COMMISSIONERS

David J. Flynn – Board Chair  
District 4

Kathy Tocco – Vice Chair  
District 11

Mike Boyle – Sergeant-At-Arms  
District 10

Toni Mocerì – District 1  
Don Brown – District 7

Marvin Sauger – District 2  
Kathy Vosburg – District 8

Veronica Klinefelt – District 3  
Fred Miller – District 9

Robert Mijac - District 5  
Bob Smith – District 12

James Carabelli – District 6  
Joe Sabatini – District 13

**JULY 2014 – Summary of Boards & Commissions Appointments**

**Veterans Affairs Commission – BOC Vote**

One vacancy created by term expiration on 07-31-14

Applications received for one, four-year term (08-01-2014 to 07-31-2018):

Reappointment application:

Fred Warner

Appointment applications:

- John Becker
- Greg Donahoe
- \*Frank Flores
- John Hages
- Peter Henderson
- Carl Lopez
- WmDavid P. Mathiak
- Henrietta McNair-Ford
- Joseph Reddo
- Raymond Sand

\*Application pending notarized signature.



Application forms and submission materials should be sent to:  
**\*Applications MUST have a letter of recommendation from a Macomb County Post Commander attached.\***  
 Macomb County Board of Commissioners  
 1 S. Main Street, 9<sup>th</sup> Floor  
 Mt. Clemens, MI 48043  
 586.469.5125 [www.macombBOC.com](http://www.macombBOC.com)

One vacancy is created by term expiration on 07-31-14. Applications are due by **5pm on Friday, July 11, 2014**. Public interviews to be held on **Monday, July 21, 2014 at 12pm** at the **Government Operations Committee meeting**. Applicants are encouraged to attend this meeting. Appointment will be made at a July Full Board meeting.

<b>Name of Board/Commission</b>	Veterans Affairs Commission
<b>Origin</b>	PA 192 (1953)
<b>Appointment Authority</b>	Board Vote
<b>Function</b>	The Vets Affairs Commission oversees the Macomb County Veterans Service Department and appoints its Director. The Vets Services Department is a total human resource delivery agency to the veteran population. The department assists veterans, their spouses, and other family members with a wide variety of benefits, including: non-service pensions, service connected claims, dependency and indemnity compensation, education benefits, vocational rehabilitation education/medical benefits, RH insurance, application for certificate of eligibility, burial benefits, county benefits available to veterans and limited access to the VA Medical Center in Detroit
<b>Membership Composition</b> <b>Current:</b> <b>Vietnam – term is expiring 07-31-2014</b> <b>Vietnam – 07-31-2015</b> <b>WW2 – 07-31-2015</b> <b>Gulf War – 07-31-2016</b> <b>Gulf War – 07-31-2016</b>	5 Veterans who are residents of Macomb County, who served honorably on active duty or actively in a US war. Members shall have demonstrated knowledge, skills and experience in public service, business or finance.
<b>Term</b>	4 years

# News

## Macomb County Board of Commissioners



FOR IMMEDIATE RELEASE  
June 16, 2014

Media contact: Courtney Flynn  
(586) 469-5713  
[Courtney.Flynn@macombgov.org](mailto:Courtney.Flynn@macombgov.org)

### Veterans Affairs Commission Seeks to Fill Vacancy

MOUNT CLEMENS, Mich. — The Macomb County Board of Commissioners is seeking to fill a four year term on the Macomb County Veterans Affairs Commission, with applications due by July 11.

With the term ending July 31, 2014, the appointed member will aide in overseeing the Veterans Services Department, along with the four other members of the Veterans Affairs Commission. Specific duties of commission members include: appointing its director, reviewing new benefits offered by the federal government and reviewing applications for the \$300 burial allowance. The commission meetings in which these decisions are made take place on the first Wednesday of each month.

Residents of Macomb County who have served honorably on active duty or those who have served actively in a U.S. war may apply for the appointments. ~~State law mandates that no more than two of the five members serving on the Commission be representative of a single conflict.~~ <sup>Revised</sup> Commission membership currently consists of two members representing service in the Gulf War, one from Vietnam and one from World War II.

All applications for appointment must be accompanied by a letter of support and endorsement from a chartered veterans group in Macomb County. Applications are available on the Macomb County website at [boardsandcommissions.macombgov.org](http://boardsandcommissions.macombgov.org) or at the Veterans Services Department, located at 21885 Dunham Road, Suite 3, Clinton Township.

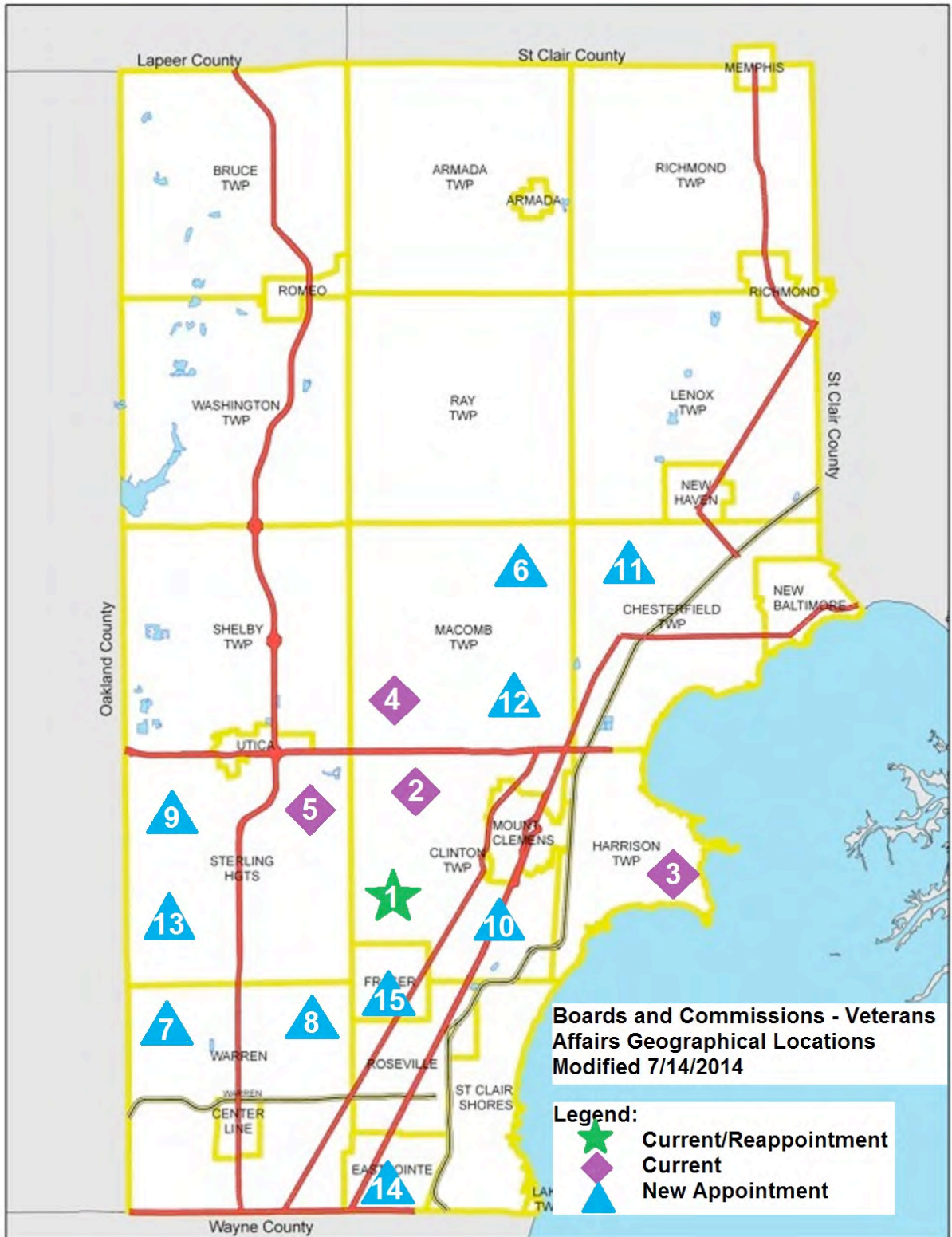
Applications should be submitted to the Macomb County Board of Commissioners by July 11, 2014. The appointments will be considered at the July 21, 2014 Government Operations Committee meeting at 12 p.m. A final decision is expected to be made at July Full Board meeting.

For more information, call Veterans Services at (586) 469-6507.

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For more news from the Macomb County Board of Commissioners, check [www.MacombBOC.com](http://www.MacombBOC.com) or visit us on Facebook or @MacombBoC on Twitter.

### 2014 Macomb County Veterans Affairs Board - Geographic Locations



<b>Macomb County Veterans Affairs Board</b>			
<b>Number</b>	<b>Name</b>	<b>Address</b>	<b>Status</b>
1	Fred Warner	39657 Ormsby Street, Clinton Township, MI 48036	Current/Reappoint
2	Patrick Daniels	21843 Elmway, Clinton Township, MI 48035	Current
3	Andrew Knapp	26751 Tucker Street, Harrison Township, MI 48045	Current
4	Therese Wrobel	18211 22 Mile Road, Macomb, MI 48044	Current
5	Michael Salyers	14206 Lacavera Drive, Sterling Heights, MI 48313	Current
6	John Becker	20129 Windham Dr., Macomb, MI 48044	New
7	Greg Donahoe	25760 Thomas Dr., Warren, MI 48091	New
8	Frank Flores	24336 Nita Street, Warren, MI 48091	New
9	John F. Hages	39039 Vassar Ave, Sterling Heights, MI 48313	New
10	Peter B. Henderson	41910 Westbury Lane, Clinton Twp, MI 48038	New
11	Carl M. Lopez	26600 Hagan Road, Chesterfield, MI 48051	New
12	Henrietta McNair-Ford	45209 Margate Drive, Macomb Twp, MI 48044	New
13	David M. Mathiak	38119 Sumpter Drive, Sterling Heights, MI 48310	New
14	Joseph A Reddo	22435 Piper Ave, Eastpointe, MI 48021	New
15	Raymond Michael Sand	16854 Anita Ave, Fraser, MI 48026-2201	New

## Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Veterans Affairs Commission

Term: 4 years; from 2014 (date/year) to 2018 (date/year)

1. Applicant Information

Name: John Becker

Residence Address: 20129 Windham Dr

City, Zip Code: Macomb, 48044

County of Residence: Macomb

Mailing Address (if different than above):

Preferred Phone: 586 228 1283

Email: johnhenrybecker@yahoo.com

Best method of contact: phone or email

2. I am at least 18 years of age:  Yes  No

3. I am currently registered to vote:  Yes  No

4. Citizenship: United States of America

5. Employer: Retired from Blue Cross and Blue Shield, Facilities Management, Plant operations.

Employer Address: 600 Lafayette East, Detroit, 48226

Nature of your work: Manage the maintenance and operation of the 600 Lafayette facility.

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

Master degree, CMU administration.  
Northwood University, management and economics.  
Retired from the US Navy, Chief Petty Officer.  
Ombudsman training for DOD, ESGR.

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: Employer Support of the Guard and Reserve, (ESGR), Ombudsman resolve disputes between military members and employers.

Appointment/Election Date: 1988

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: City of Sterling Heights, MI, Economic Development Corporation.

Dates Served: 1992-1995

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.



10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*

If so, please explain. \*Please reference the Macomb County Ethics Policy at www.macombBOC.com.  
none

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

none

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended                      Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you You believe your appointment will benefit Macomb County:

I have been a member of the VFW for over 42 years. During that time period I have held the various leadership committees the post has provided to the communities that were fraternal, patriotic, charitable and educational. Went through all the chairs of leadership, Jr. vice, Sr. vice, and Commander.

My ESGR duties, include visiting various reserve and national guard unit in south east Michigan. Well verse in Title 38 United States Code, U.S. Department of Labor, chapter 43, Employment and Reemployment Rights of Members of the Uniformed Services. I have aid service members in two states that had conflict with work related issues. Most cases are resolved once the employer understands the Title 38 regulations.

I aided in working 5 job fairs for the ESGR H2H program. (www.h2h.jobs). H2H is a comprehensive solution for addressing the unemployment crisis within the Guard and Reserve community. Currently, over 56,000 Michigan Jobs are listed on H2H Jobs.

I am a Viet-Nam veteran, being part of the Brown Water Navy in the I-Corps tactical zone. My civilian resume is attached.

Bottom line, I work for veterans and veterans groups and I will continue to do so.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *John Becker*

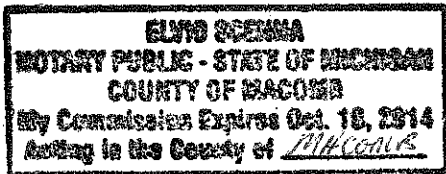
Printed Name: John Becker

Date: 11 July 2014

Subscribed and sworn to before me this *11* day of *July*, *2014*.

*E. Scenna*  
Notary Public *ELVID SCENNA*  
Macomb County, Michigan

My Commission expires: *10-18-14*



Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

*MACOMB*

July 11, 2014

Dear Macomb County Board of Commissioners,

My name is Gerald J. Gorski. I am the Post Commander of North End-Sterling Heights VFW Post 6250 and also the State Junior Vice Commander for the V.F.W. Department of Michigan.

I would like to recommend John Becker for the open appointment on the Veterans Affairs Commission. John is a member of VFW Post 6250 in Sterling Heights, Michigan. John is also a Past Post Commander of VFW Post 6250 Sterling Heights. John has supported out VFW Post 6250 and also the Macomb County Council of Posts by volunteering his to time to work at many of our fund raisers at both entities.

John has the qualifications to manage and lead large scale operations based on the work he has done at Blue Cross and Blue Shield of Michigan. A case in point, during the wide scale black out that encompassed the Eastern Part of the United States, BCBSM under his leadership, the Facilities Department was mobilized to provide electricity, drinking water and safe working environment for the facilities of 3,200 employees. John's team kept the facility open and without interruption for the corporate business.

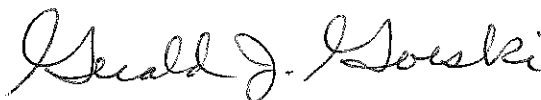
John has a total of 26 years of military service, both active and reserve. John retired from the U.S. Navy as an (E-7) Chief Petty Officer. John is also a Vietnam Veteran.

John has served the Department of Defense and Employer Support of the Guard and Reserve (ESGR) for over 25 years, as a volunteer. John is well verse in the USERRA law and works with employers and government in managing military personnel.

John education consists of a Master's Degree from Central Michigan University and an Undergraduate Degree from Northwood University in Management and Economics. He has Certifications from both BOMA Institute in Facilities Management, Real Property Management Administration and Financial Management. John also has education from various Military Training Schools, Business Ethics and Certifications for Professional Courses.

I believe John Becker would be an asset to the Veterans Affairs Commission. Please consider John Becker for this position.

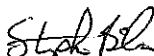
Regards,



Gerald J. Gorski  
State Junior Vice Commander  
Post 6250 Sterling Heights Commander  
Veterans of Foreign Wars

To: Whom it my concern  
From: Stephen Bilan

This letter is to recommend John Becker for the position on the Macomb County Veterans Affairs Commission. My Background dealing with various veterans' organizations on the local, state and National levels which gives me great insight on a fellow veteran that cares and goes that extra mile to help his fellow Veterans. I have known John for a few short years but he has shown me the drive and determination needed to help other veterans in time of need. Our post (VFW Post 6250) in Sterling Heights has had comrades that needed help and John has never turned away anyone that has asked for help. He is a person that would be a great addition for any organization. If you have any questions free to call me at any time.



Stephen Bilan

586-292-1824

VFW Wars State Quartermaster  
Veteran's Day Chairman City of Sterling Heights  
VFW Post Service Office

11 July 2014

To: Macomb County Board of Commissioners  
1 South Main Street, 9<sup>th</sup> Floor  
Mt. Clemens, MI, 48043

FR: John Becker  
20129 Windham Dr.  
Macomb, 48044

RE: Veterans Affair Commission Application.

Dear Board of Commissioners,

I am submitting an application for the reference commission. I have included in this package the following.

- A. Form printed from your web site,
- B. 2 letters of recommendation
- C. Resume

If appointed, I will carry out the instruction in accordance with PA 192.

Best regards,

  
John Becker

# John H. Becker

20129 Windham  
Macomb, MI 48044  
Residence 586-228-1283

<p>Experience</p>	<p>1983-2009      Blue Cross Blue Shield of MI., Detroit MI. <b>Detroit Property Manager, Facilities Mgt.</b></p> <ul style="list-style-type: none"> <li>♣ Manage day to day operations, plans and budget for 1.08M sq. Ft. campus, Parking Operations, Plant Maintenance and Operations, Road and Grounds. Reduce operation cost by 2%-3% annually.</li> <li>♣ Manage contract administration for projects and services to meet corporate objectives and preserve capital assets. Write specifications for capital renovations and manage same. Proactive to increase the value of corporate asset and maintain fire and life safety systems. Comply with ADA requirements.</li> <li>♣ Manage personnel for diverse functions, 4 supervisory staff, UAW, AFL-CIO service workers, and contract trades personnel. Total number of staff is 38</li> </ul>
	<p>1979-1983      Mt. Carmel &amp; Kingswood Hospital, Detroit, MI. Assistant Director Building Services.</p> <ul style="list-style-type: none"> <li>♣ Preserved and Increased asset of the facility. Cost savings to the hospital of \$250,000 annually.</li> <li>♣ Managed daily operation of the support services department to maintain the facility and provide service to internal/external divisions.</li> <li>♣ Architectural Services: plan, direct and complete renovation construction projects to accommodate hospital objectives and preserve capital assets.</li> </ul>
	<p>1968-1979      Vought Missile and Space Corp. Sterling Hgts, MI. Facility Management</p> <ul style="list-style-type: none"> <li>♣ Skilled trades supervisor, building trades and machine repair division.</li> <li>♣ Janitorial Supervisor.</li> </ul> <p>Power House operations, Boiler Operator</p>

**Education**

- ♣ Central Michigan University, Master of Science, Administration.
- ♣ BA Business Administration and Economics, Northwood University.
- ♣ BOMI Institute achieved designation for, Real Property and Facilities Management Administrator. (RPA-FMA)
- ♣ Computer skills, various programs and software.
- ♣ State of Mi., Real Estate License.
- ♣ 26 years U.S. Navy, Craftmaster, Intelligence analysis, Retired as a Chief Petty Officer.

Application for Appointment or Re-Appointment to  
Macomb County Board/CommissionTO THE MACOMB COUNTY BOARD OF COMMISSIONERS:STATE OF MICHIGAN)  
)ss  
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

County Veterans Affairs Commission

Term:  years; from  (date/year) to  (date/year)

## 1. Applicant Information

Name: Residence Address: City, Zip Code: County of Residence: Mailing Address (if different than above): Preferred Phone: Email: Best method of contact: 2. I am at least 18 years of age:  Yes  No3. I am currently registered to vote:  Yes  No4. Citizenship: 5. Employer: Employer Address: Nature of your work: Position:



6. Educational level, degree(s) received, other relevant certification or endorsements:

Masters in Business Administration-Strategic Management, Davenport University-Warren, 2006  
Bachelors of Business Administration-Industrial Management, Davenport University-Warren, 1998

7. I presently hold the following appointments and elected positions:

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*  
 If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

No.

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

None.

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended  Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

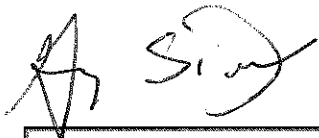
I am a Veteran of the United States Coast Guard having served from July, 1998 until January, 1999. I have been a member of the American Legion since 1993 and current serve as Vice Commander of Post 1 in Warren, Michigan. I am also a member of the Polish Legion of American Veterans Post 165 in Warren. I have twice deployed with my job at the Detroit Arsenal (Army Contracting Command)-to Iraq in 2007 and Afghanistan in 2013. During these deployments and as part of my regular job, I encounter veterans and appreciate the struggles the modern veteran faces. As a Legion Member I have strived to assist other Veterans with applying for their VA Benefits and have researched other benefits to which they may be entitled and helped them apply.

I believe the nation has a unique debt to those that have served in the Armed Forces and can apply my business training and experience, as well as my knowledge of Veterans Benefits to assisting my fellow Macomb County Veterans.

## 14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature:



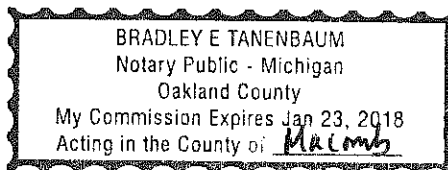
Printed Name: Greg Donahoe

Date: 07/03/2014

Subscribed and sworn to before me this 3 day of July, 2014

Notary Public  
Macomb County, Michigan

My Commission expires: 1/23/18



Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

American Legion Learned-Vincent Post 1  
6131 E. 10 Mile Rd.  
Warren, MI 48091

Macomb County Board of Commissioners  
Mount Clemens, MI

July 9, 2014

To Whom It May Concern:

Regarding the application of Greg Donahoe for the vacancy on the County Veterans Affairs Commission, Post 1 of the American Legion (Department of Michigan) expresses its support.

Mr. Donahoe has been a member of the American Legion since 1993, and a member of Post 1 since 2003. He has been an active member of the Post serving as a Vice Commander since 2006. Mr. Donahoe is active in understanding the needs of veterans and has put forth great effort to raise funds and advocate in support of meeting those needs. As a veteran himself, Mr. Donahoe would be well positioned to serve the Veterans of Macomb County as a member of the Commission.

Sincerely,



Richard Walyczk  
Adjutant, Learned Vincent Post 1

Application for Appointment or Re-Appointment to  
Macomb County Board/Commission

RECEIVED

JUL 11 2014

BOARD OF COMMISSIONERS

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)  
)ss  
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

VETERANS AFFAIRS

Term: 4 years; from 2014 (date/year) to 2018 (date/year)

1. Applicant Information

Name: FRANK FLORES

Residence Address: 2436 NITA ST.

City, Zip Code: WARREN 48091

County of Residence: MACOMB

Mailing Address (if different than above):

Preferred Phone: CELL 248-709-8217

Email: CONSUL01488@YAHOO

Best method of contact: CELL PHONE 24/7

2. I am at least 18 years of age:  Yes  No

3. I am currently registered to vote:  Yes  No

4. Citizenship: UNITED STATES

5. Employer: RETIRED

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

HIGH SCHOOL DIPLOMA  
GRADUATE 1970

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]  
Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]  
Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: [ ]  
Dates Served: [ ]  
Title/Board-Commission: [ ]  
Dates Served: [ ]  
Title/Board-Commission: [ ]  
Dates Served: [ ]

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

DISPOSITION OF THE CASE (ENCLOSED)

STATE OF MICHIGAN JUDICIAL DISTRICT JUDICIAL CIRCUIT 06th Circuit Court - Oakland County	MOTION AND ORDER FOR DISCHARGE FROM PROBATION	CASE NO. (1)03-193174-FH
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ORI MI-MI630015J Court address 1200 N. Telegraph Rd., Dept. 404 Pontiac, Michigan 48341-0404 Court telephone no. (248) 858-1000

THE PEOPLE OF THE STATE OF MICHIGAN Oakland County	RECEIVED FOR FILING OAKLAND COUNTY CLERK 05 AUG 18 P3:03	Defendant's name, address and telephone no. Flores, Frank 23624 Zerita St Warren, Michigan 48091 (586) 755-6599
	CTN 63-03084654-01	SID 1271151T
		DOB 7/29/1950

Date of Probation	Offense
2/24/2004	
Term of Probation 1 year, 6 months	(1) 750.82 - Assault with Dangerous Weapon (Felony Assault) (2) 750.377A1D - Malicious Destruction of Personal Property Less Than \$200.00

I respectfully move this court to discharge the defendant from probation for the following reasons:

The above named probationer has satisfied the terms and conditions of his probation and all costs/fees have been paid in full.

LEIN/CCH/SOS dated 8/03/05 revealed no new criminal activity.

It is recommended this case be closed and defendant be discharged from probation supervision.

8/3/05  
Date

Probation Officer

STACEY M ANDERSON

Probation Supervisor

JEFF HABERMAS

COPY

ORDER OF PROBATION DISCHARGE

THE COURT FINDS that all conditions of probation  were  were not successfully completed.

IT IS ORDERED:

1. Defendant is discharged from probation supervision, and any unfulfilled obligations or conditions of the sentence imposed by this court are discharged, except that: a) collection for unpaid supervision fees, crime victims rights assessment, state minimum costs, and other assessments, or restitution may be pursued according to law; b) collection of any fines, costs, or assessments under any wage assignment order may be pursued according to the order.

2. The plea or finding of guilt under the:
- Controlled Substance Act (MCL 333.7411)
  - Penal Code; Practicing under the Influence (MCL 750.430)
  - Spouse Abuse Act (MCL 769.4a)
  - Parental Kidnapping Act (MCL 750.350a)
  - Drug Treatment Court (MCL 600.1076)

is set aside and the case is dismissed. The records of arrest and discharge or dismissal in this case shall be retained as a nonpublic record according to law.

3. The status of Youthful Trainee is terminated under the Holmes Youthful Trainee Act (MCL 762.14) and the case is dismissed. The record of arrest and discharge or dismissal in this case shall be retained as a nonpublic record according to law.

Date

Judge/Magistrate Colleen A. O'Brien

P33095  
Bar No.

If item 2 or 3 is checked, the clerk of the court shall advise the Michigan State Police Crime Information Center of the disposition as required under MCL 769.16a.  
SA/rew

TRUE COPY  
RUTH JOHNSON  
Oakland County Clerk - Register of

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*

If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

NO,

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

NONE,

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended  Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

AS PER LETTER ENCLOSED, ALSO LIVED IN MACOMB COUNTY 10 YEARS PRESENT ADDRESS



14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: 

Printed Name:

Date:

Subscribed and sworn to before me this  day of , .

Notary Public  
Macomb County, Michigan

My Commission expires:

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

To: Macomb County Veterans Services  
21885 Dunham Suite 3  
Clinton Twp., Mi. 48036

Re: Appointment to Macomb County Veterans Commission, Frank  
Flores 2436 Nita St. Warren, Mi. 48091

I have known Frank for a number of years a member of the American Legion. He has been a member in good standing for 37 years. Frank is a caring man and has volunteered his time in his post, serving over the years in every position in the post level. If a veteran had an issue or question about VA benefits he would answer the veteran or get an answer.

As you know, the American Legion fights for Veterans Rights and benefits. That is why he is not only active in his post, but very active in his District. He has been Junior Vice Commander, Sergeant at Arms, Committee chairman in Pow/Mia, National Security & Foreign Relations and Blood, Eye and Vitals programs. At the State Department level, he has been Assistant Sergeant at Arms for two years and Pow/Mia chairman for one year. His fellow veterans at the State Convention this past June elected Frank as Department of Michigan, Sergeant at Arms, for the 2014/2015 year.

I do feel that Frank would serve our Veterans with care and thoughtfulness in his duties, therefore I highly recommend Frank Flores to be selected for the opening in the Macomb County Veterans Commission.

Respectfully,



Kenneth L Miller  
Commander Harry Ollrich Post 4  
Mt. Clemens, Mi. 48043  
Cell- (248) 762-4234

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>FLORES, Frank</b>			2. SERVICE NUMBER <b>270 12 63</b>			3. SOCIAL SECURITY NUMBER [REDACTED]			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>USMC</b>			5a. GRADE, RATE OR RANK <b>LCpl</b>		6. PAY GRADE <b>E-3</b>	6. DATE OF RANK <b>01 12 71</b>	DAY	MONTH	YEAR
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Ferndale, Michigan</b>				9. DATE OF BIRTH <b>29 07 50</b>	DAY	MONTH	YEAR
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>20 321 50 345</b>			A. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB# 321 Royal Oak, Michigan</b>				c. DATE INDUCTED <b>N/A</b>		
	DAY	MONTH	YEAR	DAY	MONTH	YEAR	DAY	MONTH	YEAR	
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE <b>Transfer to Marine Corps Reserve</b>			A. STATION OR INSTALLATION AT WHICH EFFECTED <b>Camp Lejeune, N.C.</b>						
	c. REASON AND AUTHORITY <b>E OF E</b>			d. EFFECTIVE DATE <b>25 10 72</b>			DAY	MONTH	YEAR	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>CommCo, HqBn, 2dMarDiv, FMF, CamLej, N.C.</b>			13a. CHARACTER OF SERVICE <b>HONORABLE</b>			A. TYPE OF CERTIFICATE ISSUED <b>N/A</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED			15. REENLISTMENT CODE						
SERVICE DATA	16. TERMINAL DATE OF RESERVE LIMIT & COLLEGIATION <b>28 09 76</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) <b>2</b>	c. DATE OF ENTRY <b>26 10 70</b>		
	18. PRIOR REGULAR ENLISTMENTS <b>None</b>			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Pvt E-1</b>			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Detroit, Michigan</b>			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>516 E Maplehurst Ferndale, Michigan 48220</b>			22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE <b>2511 FldWireMan</b>			A. RELATED CIVILIAN OCCUPATION AND B. NUMBER <b>822.131 Installation Foreman</b>			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	02 00 00	
							(2) OTHER SERVICE	00 00 26		
							(3) TOTAL (Line (1) plus Line (2))	02 00 26		
							A. TOTAL ACTIVE SERVICE	02 00 00		
							c. FOREIGN AND/OR SEA SERVICE	00 00 00		
VA AND EMP. SERVICE DATA	26a. NONPAY PERIODS (Preceding Two Year)			b. DAYS ACCRUED LEAVE PAID <b>05 Due</b>		27a. INSURANCE IN FORCE (USLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		A. AMOUNT OF ALLOTMENT <b>N/A</b>		c. MONTH ALLOTMENT DISCONTINUED <b>N/A</b>
	None			28. VA CLAIM NUMBER <b>N/A</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <b>\$15,000</b>				
REMARKS	30. REMARKS									
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>see item 21</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>Frank Flores</b>				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER <b>T. L. STROHECKER, Capt, USMC</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>T. L. Strohecker</b>				

COPY

Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made.

VETERANS AFFAIRS COMMISSION

Term: 4 years; from AUG 1, 2014 (date/year) to JULY 31, 2018 (date/year)

1. Applicant Information

Name: JOHN F. HAGES

Residence Address: 39039 VASSAR AVE

City, Zip Code: STERLING HEIGHTS, MI. 48313

County of Residence: MACOMB

Mailing Address (if different than above):

Preferred Phone: 586 850 3035

Email: JHAGES@COMCAST.NET

Best method of contact: PHONE

2. I am at least 18 years of age: [X] Yes [ ] No

3. I am currently registered to vote: [X] Yes [ ] No

4. Citizenship: US

5. Employer: RETIRED

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

HIGH SCHOOL DIPLOMA - 1967 SOUTHLAKE HS.  
ATTENDED CENTRAL MICHIGAN UNIVERSITY  
ATTENDED MACOMB COMMUNITY COLLEGE

7. I presently hold the following appointments and elected positions:

Title/Board-Commission:	
Appointment/Election Date:	
Title/Board-Commission:	
Appointment/Election Date:	
Title/Board-Commission:	
Appointment/Election Date:	

8. Previously-held appointments and/or elected positions:

Title/Board-Commission:	
Dates Served:	
Title/Board-Commission:	
Dates Served:	
Title/Board-Commission:	
Dates Served:	

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

--

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*  
 If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

NO

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

NONE

12. Is this an application for re-appointment?     Yes     No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended  Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

I served in the US Army 1969/1971 with an honorable discharge & spent 1 year in Vietnam as an Artillery Crewman. My family has a long tradition of military service. My Great Great Grandfather was a Union Soldier, my Grandfather was a WW1 Army Veteran, my father was a WW2 Army Veteran & my son-in-law is a Marine Veteran. I am a disabled veteran with experience in the VA Hospital System as a patient & a volunteer. My work experiences at the American Red Cross SAF (services to the Armed Forces) & at Resurrection Cemetery gave me a unique perspective into the needs of veterans & their families. Being a proud American who believes in the honorable services our military provides to keep out nation free, I will as a member of the Veterans Affairs Commission work to provide the support & show the gratitude we owe each veteran.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *John F Hages*

Printed Name: JOHN F HAGES

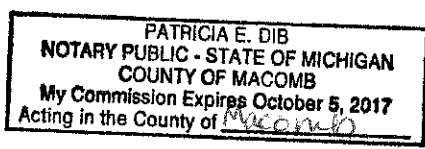
Date: 7-11-2014

Subscribed and sworn to before me this 11<sup>th</sup> day of July, 2014

*Patricia E. Dib*

Notary Public  
Macomb County, Michigan

My Commission expires: 10-5-2017



Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

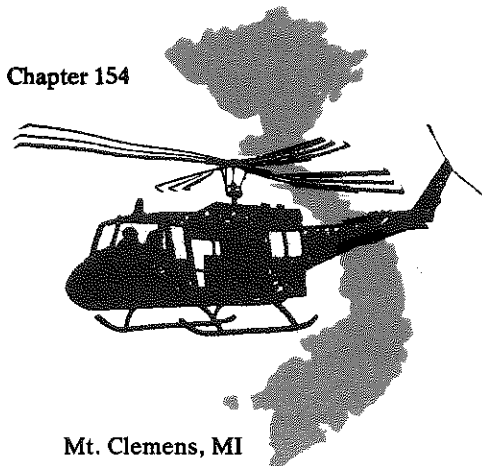
- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

## VIETNAM VETERANS OF AMERICA

P.O. Box 1114  
Mt. Clemens, MI 48046-1114

16945 Twelve Mile Road  
Roseville, MI 48066  
Phone: (586) 776-9810  
Fax: (586) 776-9683

Chapter 154



July 1, 2014

To Whom It May Concern,

The Vietnam Veterans of America Chapter 154 wishes to provide a letter of endorsement for Mr. John Hages for a position on the Macomb County Veterans Affairs Commission. Mr. Hages served in the U.S. Army during the Vietnam war, 1969 to 1971, as an artillery crewman.

He comes from a family background of military service. John himself is a disabled veteran, and has familiarity with medical issues that surround all veterans. Prior to his retirement, he was actively involved with veteran's burial arrangements with a local cemetery. He exhibits the kind of dedication and commitment that we believe would be an asset to your commission.

Sincerely,

A handwritten signature in black ink, which appears to read 'Brian Bobek'. The signature is stylized and cursive.

Brian Bobek  
President, Vietnam Veterans of America Chapter 154



**JOHN F. HAGES**

39039 Vassar Avenue - Sterling Heights, MI 48313  
586-850-3035 - jhages@comcast.net

**CAREER SUMMARY**

Retired Sales, Management and Fund Raising Professional with experience in the publishing and printing industry as well non-profit organizations.

**PROFESSIONAL EXPERIENCE**

<b>Resurrection Cemetery, Mt Elliott Cemetery Association – Clinton Township, MI</b> <b>FAMILY SERVICES COUNSELOR</b>	<b>2011- 2013</b>
<b>American Red Cross, – Detroit MI</b> <b>COMMUNITY PARTNERSHIP OFFICER, 2008 - 2010</b> <b>SENIOR ASSOCIATE PROGRAM/PRODUCT SALES, 2007-2008</b>	<b>2007-2010</b>
<b>Dales &amp; Graphic Systems (Digital 66 – Flashlight Digital), Novi, MI</b> <b>CONSUMABLE / ELECTRONIC SALES</b>	<b>2004-2007</b>
<b>Agfa Corporation, Ridgefield Park, NJ</b> <b>ACCOUNT MANAGER/TECHNICAL SALES MANAGER</b>	<b>1999-2003</b>
<b>Intergraph Computer Systems, Huntsville, AL</b> <b>ACCOUNT EXECUTIVE, Publishing and Prepress Division</b>	<b>1997-1999</b>
<b>Agfa, a division of Bayer, Ridgefield Park, NJ</b> <b>ACCOUNT EXECUTIVE DISTRIBUTION, 1996-1997</b> <b>ACCOUNT MANAGER, 1994-1996</b> <b>SYSTEM SALES REPRESENTATIVE, 1993-1994</b>	<b>1993-1997</b>
<b>Momentum Graphics, Troy, MI</b> <b>ELECTRONIC SALES SPECIALIST, 1992-1993</b> <b>SALES REPRESENTATIVE, 1990-1992</b>	<b>1990-1993</b>
<b>Admore Inc., Mt.Clemens, MI</b> <b>PRODUCTION MANAGER, 1984-1990</b> <b>PREPRESS SUPERVISOR, 1971-1984</b>	<b>1971-1990</b>
<b>US Army</b> U.S. Army, trained in artillery. Served in Vietnam 6-69 to 6-70. Honorable Discharge, rank SP4.	<b>1969-1971</b>
<b>Macomb Community College, Warren, MI</b> <b>PRINTING TECHNOLOGY INSTRUCTOR (part time)</b>	<b>1993-1995</b>

**EDUCATION/TRAINING**

Central Michigan University, Warren, MI, Business Studies  
Macomb Community College, Warren, MI, Graphic Arts

**PROFESSIONAL AFFILIATIONS**

Detroit Club of Printing House Craftsmen, 1990-Present  
International Association of Printing House Craftsmen – Board member 2008 - Present  
Member Sterling Heights Community Emergency Response Team (CERT) 2008-Present  
American Red Cross Volunteer, 2000-Present  
Vietnam Veterans of American Chapter 154, 2010-Present  
Leadership Macomb Class XV, 2011-2012

## Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

MACOMB COUNTY VETERANS AFFAIRS COMMISSION

Term:  years; from  (date/year) to  (date/year)

### 1. Applicant Information

Name:

Residence Address:

City, Zip Code:

County of Residence:

Mailing Address (if different than above):

Preferred Phone:

Email:

Best method of contact:

2. I am at least 18 years of age:  Yes  No

3. I am currently registered to vote:  Yes  No

4. Citizenship:

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

BA, Wayne State University  
JD, University of Detroit School of Law, currently University of Detroit Mercy School of Law  
Certification from the Department of Veterans Affairs as an accredited VA attorney  
Life Member- Vietnam Veterans of America  
Life Member of the 82nd Airborne Division Association

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: Commissioner, Clinton Township Planning Commission  
Appointment/Election Date: Re-appointed December, 2013  
Title/Board-Commission:  
Appointment/Election Date:  
Title/Board-Commission:  
Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: Commissioner, Macomb County Planning commission  
Dates Served: 1980's  
Title/Board-Commission:  
Dates Served:  
Title/Board-Commission:  
Dates Served:

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

[Empty box for listing convictions]

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*  
If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

No

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

None

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended  Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

- (1) I am a decorated combat Vietnam veteran and served with the 3rd Brigade, 82nd Airborne Division in 1968-1969.
- (2) The Department of Veterans Affairs has certified me as an VA accredited attorney for the preparation, presentation, and prosecution of claims for veterans benefits before the Department of Veterans Affairs (VA).
- (3) Recognized by University of Detroit, Project Salute for my pro bono representations of veterans.
- (4) I am currently rated at 100% Service-Connected Disabled by the Department of Veterans Affairs.

14. Statement of Application to Board/Commission

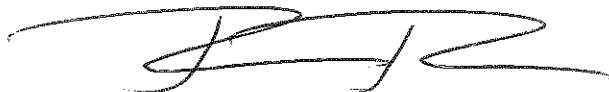
I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: 

Printed Name:

Date:

Subscribed and sworn to before me this  day of ,



Notary Public  
Macomb County, Michigan

My Commission expires:

THOMAS TUCKER  
NOTARY PUBLIC - MICHIGAN  
MACOMB COUNTY  
MY COMMISSION EXPIRES 09-16-2020  
ACTING IN MACOMB COUNTY

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

Norman Maitland  
41814 Westbury Lane  
Clinton Township, MI 48038  
VVA Chapter 154



July 8, 2014

Macomb County Board of Commissioners  
One South Main  
9<sup>th</sup> Floor, Mount Clemens, MI 48038

**LETTER OF SUPPORT AND ENDORSEMENT  
FOR PETER HENDERSON**

Dear Members of the Board of Commissioners;

My name is Norman Maitland and I am a Vietnam Veteran. I am a member of the Vietnam Veterans of America Chapter 154 and also a member of the Roseville, VFW chapter.

I highly recommend Mr. Peter Henderson to fill the vacancy on the Macomb County Veterans Affairs Commission. Without his help and knowledge of the Federal Veterans Laws, Rules and Regulations I would never have been able to receive my VA Compensation.

Thank you for considering my support and endorsement of Mr. Henderson.

Sincerely

A handwritten signature in cursive script that reads 'Norman Maitland'.

Norman Maitland  
VVA Chapter 154



**DEPARTMENT OF VETERANS AFFAIRS**  
**Office of the General Counsel**  
**Washington DC 20420**

MAR 30 2010

In Reply Refer To: 022D

Mr. Peter B. Henderson  
 Finney & Henderson  
 42450 Garfield Road, Suite A  
 Clinton Township, MI 48038

Dear Mr. Henderson:

It is a pleasure to welcome you as an accredited attorney for the preparation, presentation, and prosecution of claims for veterans benefits before the Department of Veterans Affairs (VA). Your accreditation is effective on the date of this letter.

Your accreditation is a privilege which carries specific responsibilities, one of which is the requirement to maintain the confidentiality of the information in veterans' records. As a condition of accreditation, you must comply with the laws governing the representation of claimants before VA in 38 U.S.C. chapter 59 and 38 C.F.R. part 14, and provide representation in accordance with the standards of conduct established by VA in 38 C.F.R. § 14.632.

**Annual Certification (38 C.F.R. § 14.629(b)(4))**

Within one year of your accreditation and every year thereafter, you must provide this office with information about every bar, court, or Federal or State agency to which you are admitted or authorized to appear. You must also certify in writing that you are in good standing in each jurisdiction, court, or agency in which you are admitted or authorized to appear. Any change in status must be reported to this office within 30 days. No particular form is required for these submissions.

**Continuing Legal Education (CLE) (38 C.F.R. § 14.629(b)(1)(iii) and (iv))**

To maintain your accreditation, you must complete three hours of qualifying CLE within one year of your accreditation. A qualifying CLE course must be approved for a minimum of three hours of CLE credit by any State bar association and, at a minimum, must cover representation before VA, claims procedures, basic eligibility for VA benefits, right to appeal, disability compensation (38 U.S.C. chapter 11), dependency and indemnity compensation (38 U.S.C. chapter 13), and pension (38 U.S.C. chapter 15). You must also complete an additional three hours of qualifying CLE on veterans benefits law and procedure not later than three years from the date of your accreditation and every two years thereafter. You must certify to this office in writing that you have

**FILE COPY**

2.

Mr. Peter B. Henderson

completed these CLE requirements. This certification must include the title of the CLE, the date and time of the CLE, and contact information for the CLE provider, and must be submitted to VA as part of the annual certification prescribed by 38 C.F.R. § 14.629(b)(4).

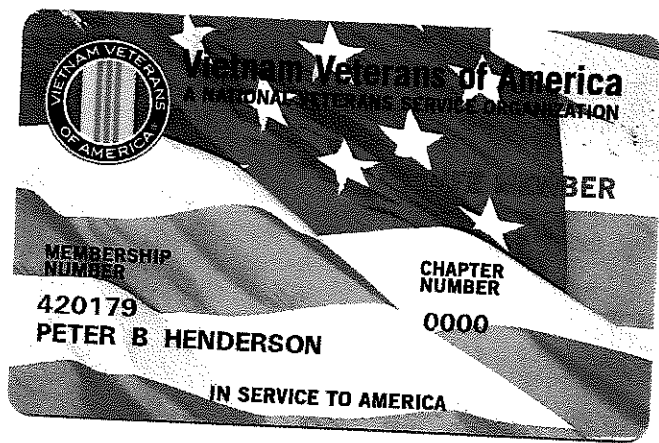
We look forward to working with you. Please note that we will make your name and contact information publicly available at the Office of the General Counsel website, <http://www.va.gov/OGC/accreditation.asp>. Additional information regarding accreditation and the representation of claimants for veterans benefits is available on the website.

Sincerely,

A handwritten signature in black ink that reads "David R. McLenachen". The signature is written in a cursive style with a prominent flourish at the end.

David R. McLenachen  
Deputy Assistant General Counsel





82D AIRBORNE DIVISION ASSOCIATION  
*All American Member*

PETER B. HENDERSON  
 518MI DET 505PIR 82AD R10943

ALL AMERICANS



Vietnam 1969

**Peter B. Henderson JD**  
**41910 Westbury Lane**  
**Clinton Township, MI 48038**  
**(586) 286-6574**

**July 7, 2014**

**Macomb County Board of Commissioners**  
**Macomb County Administration Building**  
**One South Main, 9<sup>th</sup> Floor**  
**Mount Clemens, MI 48043**

Re: Application for appointment to the Veterans Affairs Commission

Dear Commissioners;

Please consider my application to fill the vacancy on the Veterans Affairs Commission. By way of introduction I am a Vietnam combat veteran, honorably discharged with a 100% service-connected disability. I have resided in Macomb County since 1978.

I am a life member at large of the Vietnam Veterans of America and would request that my accreditation letter from the Department of Veterans Affairs certifying me as an accredited VA attorney be accepted as a "letter of support and endorsement" from a chartered veterans group.

I have successfully prepared and prosecuted over 50 claims for veterans' compensation pro bono before the Department of Veterans Affairs.

I have attached other supporting document to my application which I believe qualifies me as an excellent candidate to fill this vacancy.

Thank you very much for your consideration.

Sincerely,

Peter B. Henderson

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME HENDERSON, PETER BRUCE				2. SERVICE NUMBER RA 16 938 087			3. SOCIAL SECURITY NUMBER [REDACTED]			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA Unasgd (AIS)				5a. GRADE, RATE OR RANK SP5		6. PAY GRADE E-5	6. DATE OF RANK DAY MONTH YEAR 25 Dec 68			
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) Detroit, Michigan				9. DATE OF BIRTH DAY MONTH YEAR 17 Mar 43			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 20 67 43 486				b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 67 Pontiac, Michigan 48053				c. DATE INDUCTED DAY MONTH YEAR NA		
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See 16)				b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Hood, Texas						
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Sec VIII Ch 5 AR 635-200 SPN 413 (See 30)						d. EFFECTIVE DATE DAY MONTH YEAR 26 Jun 70				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND AHC 163d MI Bn Fort Hood, Texas				13a. CHARACTER OF SERVICE FOURTH US ARMY HONORABLE			b. TYPE OF CERTIFICATE ISSUED None			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Transferred to USAR Control Group(Reinf)USAAC St Louis MO 63132							15. REENLISTMENT CODE RE-2			
SERVICE DATA	16. TERMINAL DATE OF RESERVE/RECALL OBLIGATION DAY MONTH YEAR 11 Jun 73			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER				b. TERM OF SERVICE (Years) 3	c. DATE OF ENTRY DAY MONTH YEAR 25 Sep 67		
	18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVI		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Detroit, Michigan						
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 9829 Riverside Drive East Windsor, Ontario, Canada				22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE 96D20 Image Interpreter		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 029.188 Aerial-Photo Interpreter		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	2	9	2		
					(2) OTHER SERVICE	0	3	13			
				(3) TOTAL (Line (1) plus Line (2))	3	0	15				
				b. TOTAL ACTIVE SERVICE	2	9	2				
				c. FOREIGN AND/OR SEA SERVICE	USARPAC	1	0	1			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Vietnam Service Medal w/3 Bronze Service Stars National Defense Service Medal Republic of Vietnam Campaign Medal Aircraft Crewman Badge Army Commendation Medal w/Oak Leaf Cluster Sharpshooter (Rifle)											
25. EDUCATION AND TRAINING COMPLETED USAINTS - Image Interpreter											
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) None			b. DAYS ACCRUED LEAVE PAID 2		27a. INSURANCE IN FORCE (NSLI or USOLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA	
				28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE					
REMARKS	30. REMARKS 4 Years College Blood Group: "B Pos" Item 11c: To enter or return to college, university, or equivalent educational institution. Inclusive dates of service in Vietnam during current period of service: 25 Jun 68 thru 25 Jun 69										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 8294 Arnold Dearborn Heights (Wayne) Michigan 48127					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Peter B. Henderson</i>					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER MICHAEL K. MURDOCH, 1LT, FA, Act Asst AG					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Michael K. Murdoch</i>					

**PETER B. HENDERSON JD**

**CURRICULUM VITAE**

**Military Background:**

**Proud Vietnam Combat Veteran serving with the 3<sup>rd</sup>  
Brigade 82nd Airborne Division in Vietnam 1968 & 1969**

**Legal Education:**

**JD University of Detroit Mercy School of Law, Class of  
1975.**

**Admitted to the State Bar of Michigan April 17, 1975**

**Certification of Completion in Veteran's  
Federal Disability Benefits Law, April 2010**

**Professional Experience:**

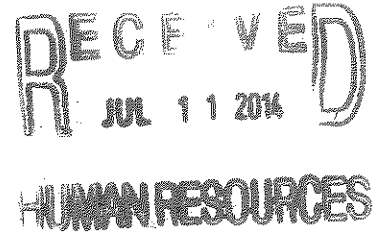
**1975-2011 private practice, Peter B. Henderson PC  
retiring January 2012.**

**1979-2003 Instructor Macomb Community College, Para  
Legal Program**

**April 2010 Accredited Attorney for the preparation,  
presentation and prosecution of claims for veterans  
benefits before the Department of Veterans Affairs.**

**I have prepared and successfully prosecuted over 50 claims  
for veterans benefits. This also included my own  
Disability Rating for Agent Orange exposure and other  
physical injuries.**

Application for Appointment or Re-Appointment to  
Macomb County Board/Commission



TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Veterans Affairs Commission

Term: 4 years; from August 1, 2014 (date/year) to July 31, 2018 (date/year)

1. Applicant Information

Name: Carl M. Lopez

Residence Address: 26600 Hagen Road

City, Zip Code: Chesterfield, 48051

County of Residence: Macomb

Mailing Address (if different than above):

Preferred Phone: (586) 808-8085

Email: carlmbe@yahoo.com

Best method of contact: carlmbe@yahoo.com

2. I am at least 18 years of age:  Yes  No

3. I am currently registered to vote:  Yes  No

4. Citizenship: United States of America

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

University of Michigan, Graduate

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]  
Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]  
Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: [ ]  
Dates Served: [ ]  
Title/Board-Commission: [ ]  
Dates Served: [ ]  
Title/Board-Commission: [ ]  
Dates Served: [ ]

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

[ ]

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*

If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

NA

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

NA

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended  Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

Veterans legal work e.g., VA Claims benefits, Burials, etc; facilitate veterans to proper venue for their individual issues e.g., Veterans Court; Maintain network of Veteran Resources

University of Michigan, Graduate; Paralegal; VA Training at University of Detroit-Mercy Law School, Project Salute

Experienced Executive with Ford Motor Company and Tier I automotive; College Instructor, Highland Park College, Macomb College Criminal Justice Staff

Vietnam Combat Infantry, 101st Airborne Division 1965/1966; Honorable Discharge

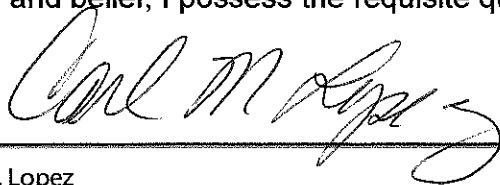
Medals and Decorations: Purple Heart, Combat Infantry Badge, Airborne Wings/Parachutist Badge, Rifle Expert Badge, Valorous Unit Award, Armed Forces Expeditionary Medal, Vietnam Campaign Medal w/60 Device; National Defense Service Medal, Republic of Vietnam Gallantry Cross Unit Citation, Army Good Conduct Medal, Meritorious Unit Commendation w/Oak Leaf Cluster...

Father (Korea) and son (Persian Gulf) both United States Air Force Veterans

## 14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature:



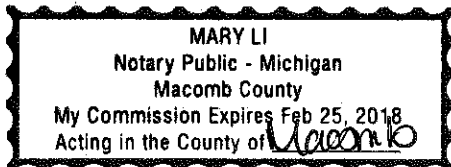
Printed Name: Carl M. Lopez

Date: July 11, 2014

Subscribed and sworn to before me this 11<sup>th</sup> day of July, 2014



Notary Public  
Macomb County, Michigan

My Commission expires: 2-25-2018

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page



To: Macomb County Veterans Services  
21885 Dunham Suite 3  
Clinton Twp., Mi. 48036

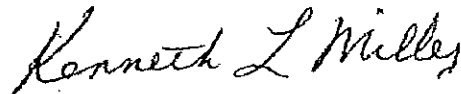
From: Kenneth L Miller, Commander: Harry Ollrich Post 4  
Mt. Clemens, Mi. 48043

Re: Appointment to Macomb County Veterans Commission, Carl  
M. Lopez. 26600 Hagen Road, Chesterfield Twp. Mi. 48051

Carl is a member of Harry Ollrich Post 4, Mt. Clemens Michigan, He is also a member of Chapter 154, Vietnam Veterans of America. He was in Vietnam from 1965 thru 1966, 101<sup>st</sup> Airborne Infantry, He is 100% VA rated chest gunshot wound. His father was in Korea and his son served in the Persian Gulf. From 1999 thru present, he has been an Advocate for benefits (Paralegal) for Detroit Mercy Law School.

I would hope that you consider Carl for the Position on the Macomb County Veterans Commission.

Respectfully,



Kenneth L Miller  
Commander, American Legion  
Post 4, Mt. Clemens Michigan  
Cell (248) 762-4234

## Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Macomb County Veterans Affairs Commission

Term:  years; from  (date/year) to  (date/year)

### 1. Applicant Information

Name:

Residence Address:

City, Zip Code:

County of Residence:

Mailing Address (if different than above):

Preferred Phone:

Email:

Best method of contact:

2. I am at least 18 years of age:  Yes  No

3. I am currently registered to vote:  Yes  No

4. Citizenship:

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

Some Collage ( Business Management)  
US Army : Airborne, Ranger, Recondo, LRP/Special Forces.  
MOS's : Radio & Code(05B), Inf. Op's Intel.(11F), Inf. (11B)

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: Commanding Officer, Ranger Base

Appointment/Election Date: July, 2013

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: Many Clubs & Organizations

Dates Served: Over the past 30 years

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

[Empty box for listing convictions]

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*

If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

NO

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

None

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended  Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

I am a Veteran, who is still very active with several military Associations. I will always help veterans, when, and where ever I can. I know very well of their needs.

## 14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: 

Printed Name:

Date:

Subscribed and sworn to before me this  day of ,



Notary Public  
Macomb County, Michigan

My Commission expires:

MARY ANN SHOW  
Notary Public, State of Michigan  
County of Macomb  
My Commission Expires Jul. 22, 2016  
Acting in the County of Macomb

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

**Subject:** Macomb County  
**From:** Brian Ganhs (ranger8463@comcast.net)  
**To:** billlrp@ymail.com;  
**Date:** Monday, June 23, 2014 5:57 PM



To whom it may concern,

I would like to recommend Wm David P ( Bill ) Mathaik for the Macomb County Veterans Affairs Commission seat. Bill is a life member of the 75 Ranger Association, United States Army Ranger Association and the LRRP association. Bill is also the Commander of the Glenn H English JR Michigan Ranger Base ( charter of the USARA) located in Macomb County Michigan. Bill served during Vietnam as a LRRP. He volunteered to be a LRRP, they usually worked in 5 to 6 man teams, going behind enemy lines and carrying out missions. The higher standards that are expected out of LRRP's and Ranger's have instilled good work ethics and always leading by example, we overcome, adopt and are looking to streamline whatever we are working on. Bill Mathaik is the Veteran for the Job. If you have any questions feel free to give me a call.

USARA

Midwest Region's representative on the Membership Committee

Executive Officer

Glenn H English Jr

Ranger Base USARA

248-933-5412

RLTW

Brian Ganhs

# Application for Appointment or Re-Appointment to Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)  
  )ss  
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Macomb County Veterans Affairs Commission

Term: 4 years; from July, 2014 (date/year) to July, 2018 (date/year)

1. Applicant Information

Name: Henrietta McNair-Ford

Residence Address: 45209 Margate Drive

City, Zip Code: Macomb Township, MI 48044

County of Residence: Macomb

Mailing Address (if different than above):

Preferred Phone: (586) 291-1799

Email: hmford@hush.com

Best method of contact: Phone

2. I am at least 18 years of age:  Yes     No

3. I am currently registered to vote:  Yes     No

4. Citizenship: USA

5. Employer: Self Employed

Employer Address: 13854 Lakeside Circle, Suite 242, Sterling Heights, MI 48313

Nature of your work: Mental Health Counselor/Therapist

Position: Owner

6. Educational level, degree(s) received, other relevant certification or endorsements:

I have a Bachelor of Science Degree in Psychology from Wayne State University and a Masters of Arts Degree from The University of Detroit Mercy. I am licensed by the State of Michigan as a Professional Counselor. I have a National Counselor Certification (NCC) and a Distance Counselor Certification (DCC) via the National Board of Certified Counselors.

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: N/A

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: N/A

Dates Served:

Title/Board-Commission:

Dates Served:

Title/Board-Commission:

Dates Served:

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.



10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*

If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

No.

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

N/A

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended  Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

I am a female veteran who has served on active duty and as a reservist in the US Army. I have an honorable discharge. I have served with veterans from all walks of life and from different parts of the country. I am also a member of AMVETS. These experiences have given me first hand knowledge of the challenges veterans face and makes me keenly aware of the services that are needed to assist veterans and their families. My appointment would benefit Macomb County by bringing a fresh perspective on surface and underlying issues veterans may have and creative ways to help them cope and make adjustments that can help them grow.

## 14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *Henrietta McNair-Ford*

Printed Name:

Date:

Subscribed and sworn to before me this  day of ,

*Alta Dia*

Notary Public  
Macomb County, Michigan

My Commission expires:

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page



July 9-2014

To Whom It May Concern,

I Joe Bertrand recommend Henrietta for the position of Va Affairs. She is very knowlegeable with the Va Affairs and has been taking care of Veterans and there concerns.

Sincerely,  
*Joe Bertrand*  
Joe Bertrand  
Commander of Post 29  
Mt. Clemens, MI

45209 Margate Drive  
Macomb Township, MI 48044

Telephone: (586) 787-3559

**Highlights of Qualifications:**

- o Group Therapy Experience
- o Individual Therapy
- o Multi-cultural Therapy
- o Addictions Counseling
- o Experience with abuse and neglect cases
- o Experience with probationers and parolees
- o Administrative Experience
- o Lecture Development/Presentation
- o Supervisory Experience
- o Computer skills
- o Honorably Discharged Veteran
- o Prior Michigan HIV/AIDS Council Member

**Education:**

**Masters of Arts Degree (2000)**  
Major: Counseling  
University of Detroit Mercy  
Detroit, MI

**Bachelor of Science Degree (1996)**  
Major: Psychology; Minor: English  
Wayne State University  
Detroit, MI

U.S. Army Soldier Support Institute (Diploma)  
Executive Administrative Assistant  
Fort Benjamin Harrison, IN

Cass Technical High (Diploma)  
Major: Business Administration  
Detroit, MI

**Work Experience:**

**Private Practice**  
13854 Lakeside Circle, Ste. 242  
Sterling Heights, MI  
7/05 to present

**Private Counseling Practitioner**

I have a private mental/behavioral health counseling and consulting practice. I work with children, adolescents, adults, seniors, veterans and their families.

**SAMHSA**  
Westover Consultants, Inc.  
8630 Fenton Street, Suite 724  
Silver Spring, MD 20910  
9/05 to 10/05

**Mental Health Consultant and Team Leader**

I led a multidisciplinary team of mental health professionals to provide crisis mental health and substance abuse services to the victims of hurricanes Katrina and Rita in New Orleans, LA and surrounding parishes.

**State of Michigan**  
Department of Human Services  
Detroit, MI  
10/02 to 7/05

**Social Services Specialist and Probation/Parole Officer**

As a Child Protective Services and Foster Care Specialist, I managed cases of at-risk children and families. The children and teenagers I worked with were victims of various traumas: physical, sexual, emotional abuse, neglect and domestic violence. Many were also special education students, disabled, and/or disadvantaged. I prepared and provided court evidence and testimony. I also worked as a Probation/Parole Officer where I managed offender cases, supervised offenders, conducted pre-sentence investigations, prepared court documents and gave court testimony.

Application for Appointment or Re-Appointment to  
Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss

COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

VETERANS COMMISSION

Term: 2 years; from 1989 (date/year) to 1991 (date/year)

1. Applicant Information

Name: JOSEPH A. REDDO

Residence Address: 22435 PIPER AVE

City, Zip Code: EAST POINTE MI 48021

County of Residence: MACOMB

Mailing Address (if different than above):

Preferred Phone: 586 362 0227

Email:

Best method of contact: PHONE

2. I am at least 18 years of age:  Yes  No

3. I am currently registered to vote:  Yes  No

4. Citizenship: AMERICAN

5. Employer:

Employer Address:

Nature of your work:

Position:

6. Educational level, degree(s) received, other relevant certification or endorsements:

High SCHOOL  
2 YEARS COLLEGE MACOMB COMMUNITY COLLEGE

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]  
Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]  
Title/Board-Commission: [ ]  
Appointment/Election Date: [ ]

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: VETERANS COMMISSION, MACOMB  
Dates Served: 1989 - 1991  
Title/Board-Commission: [ ]  
Dates Served: [ ]  
Title/Board-Commission: [ ]  
Dates Served: [ ]

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

[ ]

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*

If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

NO

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

NONE

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

Please indicate your attendance record for term(s) served:

Number of meetings attended

Number of meetings held

Comments/Clarification (if necessary)

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

I SUPPORT ALL VETERANS FROM ALL BRANCHES OF SERVICE.  
AND ESPECIALLY ALL WAR VETERANS. I ENLISTED IN  
THE ARMY & NATIONAL GUARD WITH HONORABLE DISCHARGE.  
I WAS A VETERANS COUNSELOR FOR YEARS FOR MACOMB  
COUNTY VETERANS AFFAIRS & TRUST FUND, I STARTED THE  
MACOMB COUNTY FOOD BANK FOR VETS & FAMILIES. IT IS STILL  
DOING WELL. I HAVE TO DATE HELP VETERANS, STILL AM  
AND ALWAYS WILL. THE REASON I LEFT THE COMMISSION  
WAS BECAUSE I GOT THE COUNSELOR JOB FOR MACOMB.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *Joseph A Reddo*

Printed Name: JOSEPH A. REDDO

Date: 7-11-14

Subscribed and sworn to before me this 11<sup>th</sup> day of July, 2014

*Patricia E. Dib*

Notary Public  
Macomb County, Michigan

My Commission expires: 10-5-2017

PATRICIA E. DIB  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires October 5, 2017  
Acting in the County of Macomb

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

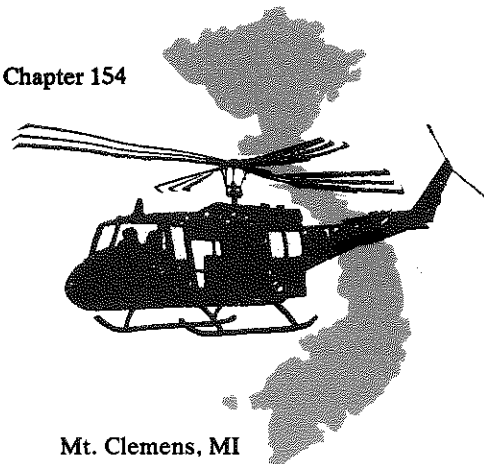


## VIETNAM VETERANS OF AMERICA

P.O. Box 1114  
Mt. Clemens, MI 48046-1114

16945 Twelve Mile Road  
Roseville, MI 48066  
Phone: (586) 776-9810  
Fax: (586) 776-9683

Chapter 154



July 7, 2014

To Whom It May Concern,

The Vietnam Veterans of America Chapter 154 is requesting your consideration for a position on the Macomb County Veterans Affairs for Mr. Joseph Reddo. Mr. Reddo has been a member of our organization since it's early days. Over these many years he has been a staunch supporter of veteran's issues in many capacities.

Mr. Reddo was instrumental in the formation of our Macomb County Veteran's Food Bank that continues to this day to provide meals to many of our county veterans. In his past capacities with other veteran's organizations that he belonged to, he assisted veterans in many ways. He served as a service officer for the VFW, was a guest speaker providing information and assistance on veteran's issues, and at one time was a member of the Macomb County Veterans Trust Fund.

We believe his past contributions to veteran's issues speaks for his interest and dedication to the betterment of veterans countywide. We are pleased to support Mr. Reddo's petition for consideration on the Macomb County Board.

Sincerely,

A handwritten signature in black ink, appearing to read 'Brian Bobek', is written over a white background.

Brian Bobek  
President



JAMES J. BLANCHARD  
Governor

SHELBY P. SOLOMON, Director  
DEPARTMENT OF MANAGEMENT AND BUDGET

Board of Trustees  
Robert W. Goossen  
Angus R. MacLeod  
Boniface R. Maile  
B. G. Warren  
Norbert J. Zalewski  
Arnold W. Zeile

## MICHIGAN VETERANS TRUST FUND

611 West Ottawa  
P.O. Box 30026  
Lansing, Michigan 48909  
(517) 373-3130  
Director, Jack G. Devine

December 18, 1990

Paul Knapp, Chair  
Macomb County MVTF Committee  
Public Service Facility, Room 3  
21885 Dunham Road  
Mt. Clemens, MI 48043

Dear Mr. Knapp:

This letter is to advise you that the MVTF Board of Trustees approved the appointment of Joseph A. Reddo as the assistant authorized agent for the Macomb County MVTF Committee.

Mr. Reddo will be scheduled to attend a training seminar in the coming year. He will be compensated from the stipend provided to Macomb County, as recommended by the county committee, and approved by the MVTF Board of Trustees.

Sincerely,

A handwritten signature in cursive script that reads "Jack G. Devine".

Jack G. Devine  
Director

JGD:CMC:kg

cc: Douglas Casamer

RECEIVED DEC. 21 1990

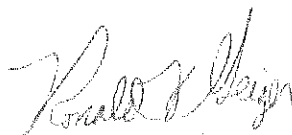
AVCA CR-MT-C-D (26 Apr 67) 1st Ind  
SUBJECT: Letter of Appreciation

Commanding Officer, 585th Transportation Company, APO 96312, 7 May 1967

THRU: Commanding Officer, 566th Transportation Company, APO 96312

TO: Specialist Five, E-5 Joseph A Reddo, RA 16 806 415, 566th Transportation Company, APO 96312

I wish to add my congratulations and to express my appreciation for the fine job you did while on TDY to the Nha Trang Subarea Command. Your dependability and devotion to duty reflect credit both upon you and upon the 585th. It is gratifying to me as a commander to know I have men who can be depended upon to perform in an exemplary manner even with the very minimum of supervision.



RONALD F GEIGER  
CPT, TC  
Commanding

# Michigan Association of County Veterans Counselors

*This Certifies That*

Mr. Joseph A. Reddo - Macomb

---

HAS MET ALL THE REQUIREMENTS OF THE ORGANIZATION AND HAS PAID ANNUAL DUES FOR THE CALENDAR YEAR OF 1997, ACCORDING TO THE BY-LAWS OF THE MICHIGAN ASSOCIATION OF COUNTY VETERANS COUNSELORS, EACH MEMBER (WITH THE EXCEPTION OF ASSOCIATE MEMBERS) IS ENTITLED TO ONE LEGAL VOTE AS PRESCRIBED IN THE ARTICLES OF THIS ORGANIZATION.

IN WITNESS WHEREBY THIS CERTIFICATE IS ISSUED UNDER

OUR HANDS THIS 1<sup>ST</sup> DAY OF JANUARY 1997



*Stephen F. Tracy*  
\_\_\_\_\_  
President

*Laura A. Wood*  
\_\_\_\_\_  
Treasurer



2951 Woodward • Detroit, Michigan 48201  
(313) 832-6500



March 8, 1994

Joseph A. Reddo  
Macomb County  
Department of  
Veterans' Affairs  
21885 Dunham Rd.  
RM#3  
Mt. Clemens, Michigan 48036

Dear Joe:

I am writing this letter on behalf of all the members here at Chapter 9.

We want to THANK you for taking time out of your busy day to come and talk to us about all of the different things that you can help Vets with.

There are not to many people like you out there that put their whole heart into helping Vets.

We sure hope that you will come down to our Chapter again. Our doors will always be open to you, your friends, and family.

If we can ever help you with anything please give us a call.

THANK you once again from all of us here at Chapter 9.

*Donna Szyska*

Donna Szyska  
Secretary  
V.V.A. Chapter 9

c.c. Phil Gannia  
President  
V.V.A. Chapter 9

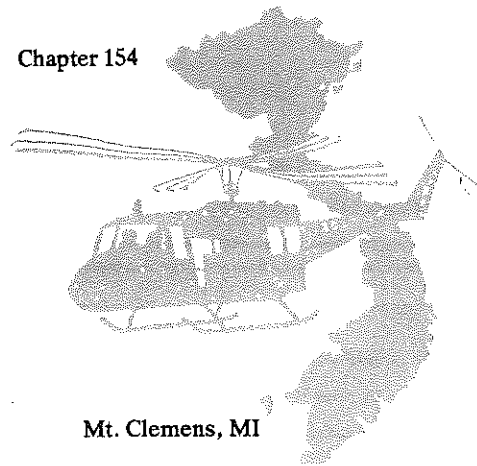
**VIETNAM VETERANS of AMERICA**

P.O. Box 1114

Mt. Clemens, MI 48046-1114

Phone: (313) 468-0525

Chapter 154



Mt. Clemens, MI

MACOMB COUNTY VETERANS COMMISSION  
MT CLEMENS MICHIGAN

RE: REAPPOINTMENT OF MR. JOSEPH REDDO

TO WHOM IT MAY CONCERN,

I RECOMMEND STRONGLY THE REAPPOINTMENT OF MR. JOSEPH REDDO  
TO THE VETERANS COMMISSION.

MR. REDDO HAS ALWAYS BEEN AVAILABLE TO ANY VETERAN FOR ANY  
TYPE OF PROBLEM. I HAVE NOT ONLY SEEN THIS ON AN EVERYDAY BASIS  
BUT HAVE HEARD FROM MANY OTHERS OF MR. REDDO'S DEDICATION TO THE  
VETERAN COMMUNITY.

MR. REDDO HAS BEEN A VIALBE MEMBER OF CHAPTER 154 V.V.A. AND  
V.F.W. POST 1794 ALONG WITH OTHER VETERANS GROUPS.

MR. REDDO HAS BEEN A BOARD MEMBER OF CHAPTER 154 AND ALSO  
CHAIRMAN OF OUR FOOD BANK AND BURIAL FUND COMMITTEES.

*Bob Deckers*  
BOB DECKERS  
PRESIDENT

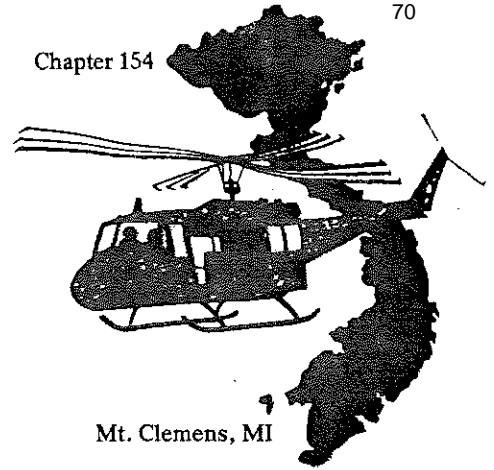
**VIETNAM VETERANS of AMERICA**

P.O. Box 1114

Mt. Clemens, MI 48046-1114

Phone: (313) 468-0525

Chapter 154



Mt. Clemens, MI

March 13, 1989

To Whom It May Concern

I would like to give my personal endorsement for Joseph Reddo for the position available as Veteran Counselor in Macomb county.

I have known Mr. Reddo for approximately 3 years and in that time he has become active in Chapter 154. He is running for a position as a member of our Board of Directors and is Chairman of our Burial Fund Committee.

Mr. Reddo is also an active member of VFW Post 1794, and has taken an active interest in the Macomb County Council of Veterans organizations.

Mr. Reddo has shown in the past that the interest of veterans and their problems is foremost and I feel if he was placed in this position he would do an excellent job.

Please feel free to contact me at any time for further information.

Sincerely,

Bob Deckers,  
President  
Chapter 154

MACOMB COUNTY  
DEPARTMENT OF VETERANS' AFFAIRS

PUBLIC SERVICE FACILITY BLDG.  
21885 DUNHAM ROAD  
MOUNT CLEMENS, MICHIGAN 48043

(313) 469-5315

## BOARD OF COMMISSIONERS

Dawnn Gruenburg  
District 1

Mark A. Steenberg  
Chairman  
District 2

Richard D. Sabaugh  
District 3

Mike J. Walsh  
District 4

Sam J. Pettito  
District 5

Lynn Armstrong  
District 6

J. J. Buccellato  
Sergeant-At-Arms  
District 7

Diana J. Kolakowski  
District 8

Bernard B. Calka  
District 9

Anne Lilla  
District 10

Joseph J. Strizic  
District 11

Lido V. Bucci  
District 12

Alvin H. Kukuk  
District 13

John C. Hertel  
District 14

Michael C. Sessa  
District 15

Denis R. LeDuc  
District 16

Nicholyn A. Brandenburg  
District 17

William J. Sowerby  
District 18

George F. Killeen  
District 19

Harold E. Grove  
Vice-Chairman  
District 20

Elizabeth M. Slinde  
District 21

Donald G. Tarnowski  
District 22

Elmer J. Kuss  
District 23

Roland R. Frascetti  
District 24

Patrick J. Johnson  
District 25

DOUGLAS M. CASAMER  
Director

ANDREW J. SKENDER  
Chairman

KENNETH V. EISENBERGER  
Vice Chairman

HENRY C. BROWN  
Secretary

JOSEPH A. REDDO

27 August 1990

Mr. Joseph A. Reddo  
19478 Highlite Drive, North  
Mt. Clemens, Michigan 48043

Dear Mr. Reddo,

Congradulations, you have been selected for the position as counselor,  
Department of Veterans' Affairs.

Your application has been forwarded to Personnel/Labor Relations for  
follow up review.

Upon due course you will be notified of a pre-employment physical.  
Anticipating that all background checks and pre-employment physicals  
are acceptable your projected date of hire would be 24 September (Monday)  
1990.

Sincerely,



Douglas M. Casamer  
Director

DMC/jw



MACOMB COUNTY  
DEPARTMENT OF VETERANS' AFFAIRS

PUBLIC SERVICE FACILITY BLDG.  
21885 DUNHAM ROAD  
MOUNT CLEMENS, MICHIGAN 48043

(313) 469-5315

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District 25

DOUGLAS M. CASAMER  
Director

ANDREW J. SKENDER  
Chairman

KENNETH V. EISENBERGER  
Vice Chairman

HENRY C. BROWN  
Secretary

May 23, 1989

Joseph Reddo  
19482 Highlite Dr. N.  
Mt. Clemens, MI 48043

Dear Mr. Reddo,

Your attention to detail and direction given to those departing the Memorial Services held at Cadillac Memorial Gardens was most effective and greatly appreciated.

Time and time again when the needs of veterans arise you are always visually present to lend support. Your dedication has not gone unnoticed.

In summary, your services provided Sunday, May 21, 1989, were a credit to yourself and the Macomb County Vietnam Veterans of America. Thus, another credit to the Chapter's efforts.

Sincerely,



Douglas M. Casamer  
Director

DMC/bg

cc: B. Deckers, President, Chapter 154, VVA



## MACOMB COUNTY COUNCIL OF

## VETERANS ORGANIZATIONS

Department of Veterans Affairs  
RE: Veterans Counselor Position

It brings me great pleasure to recommend Joseph Reddo for the position of Counselor. Mr. Reddo has been a great asset to all veterans for many years. As 2nd Vice President of Macomb County Council of Veterans Organizations, he has worked hard with myself to bring together all veterans and assist with all their needs. He has been a service officer for 2 years with the VFW and did the job for years before that without the title.

Mr. Reddo has assisted in the cost of burial for needy veterans and families, housing for the homeless veterans and been a friend when needed.

I strongly recommend Mr. Reddo for this position.

Council Commander  
Charles Bradley

19478 Highlite Drive  
Mount Clemens, MI 48043  
July 20, 1990

Andrew J Skender  
Macomb County Department of Veterans Affairs  
21885 Dunham Road, Room 3  
Mt. Clemens, MI 48043

Dear Mr. Skender:

I would like to be considered for the job of counselor, which I understand is now open with the Macomb County Department of Veterans Affairs.

I feel my qualifications make me a good candidate for this job because I am a veteran, and I feel that I have the understanding and empathy that are needed for a position of this kind.

I have excellent communications skills, and I am the kind of worker who will go that extra mile to get the job done, and get it done right. As a small business owner, I learned the skills of management, coordination, evaluation, motivation, scheduling and problem-solving. I also feel I am skilled in the inter-personal relationships that are needed in a counseling job of this kind.

As a result of my volunteer activities with veterans organizations, I have gained somewhat of a reputation as a person who is easily approachable by people who need to talk with someone about a life problem. I find myself already having a working knowledge of the various services and programs available to people who are seeking help with employment, finances, family relationships, medical problems, and particularly problems relating to experiences in the Vietnam War.

I feel I would be an asset to the Department and I look forward to having an interview with you.

Sincerely,

*Joseph A. Reddo*  
Joseph A. Reddo

803/4  
807/8  
733/4 Board

# Michigan Association

75

## of County Veterans Counselors

This Certifies That

Mr. Joseph A. Reddo - Macomb

HAS MET ALL THE REQUIREMENTS OF THE ORGANIZATION AND HAS PAID ANNUAL DUES FOR THE CALENDAR YEAR OF 1997 ACCORDING TO THE BY-LAWS OF THE MICHIGAN ASSOCIATION OF COUNTY VETERANS COUNSELORS, EACH MEMBER (WITH THE EXCEPTION OF ASSOCIATE MEMBERS) IS ENTITLED TO ONE LEGAL VOTE AS PRESCRIBED IN THE ARTICLES OF THIS ORGANIZATION.

IN WITNESS WHEREBY THIS CERTIFICATE IS ISSUED UNDER

OUR HANDS THIS 1<sup>ST</sup> DAY OF JANUARY 1997



Stephen F. Tracy  
President

Laura A. Wood  
Treasurer

Commanding Officer, 566th Transportation Company, APO 96312, 16 May 1967

TO: Specialist five (E-5) Joseph A. Haddo, RA 46806415, 566th Transportation Company, APO 96312

It gives me great pleasure to pass on these commendations to you for your outstanding performance of duty. In accomplishing your missions with devotion to duty and great conscientiousness while TDI to the Nha Trang Subarea Command, you brought credit upon yourself as well as the Battalion. I sincerely hope your prowess and dependability continue to remain of the finest quality.

LOUIS E. BUFFARINI, JR.  
CPT, USMC  
Commanding

March 14, 1989

Andrew J. Skender  
Chmn. M.C.V.A.

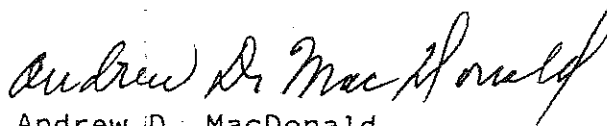
Dear Sir:

It's with great respect that I write to tell you of Joseph Reddo, Vietnam Veteran. This exceptional Veteran, I believe, would make an excellent Veterans Counsel. He has demonstrated to me and others, his willingness to help Veterans of all wars. His assistance to Veterans in need, such as food, clothing, shelter, etc. does not go unnoticed. Joe observes and evaluates prior to making a decision regardless of the trouble or problem.

Joseph Reddo is a Member of V.V.A. 154, V.F.W. 1794, POW/MIA Comm. of Michigan, Chmn. Food Bank V.V.A. 154, Chmn. V.V.A. 154 Burial Committee. Also liaison for V.V.A. 154 and V.F.W. 1794 Local Affairs.

Please, in your selection for this position, give this Veteran serious consideration, for I'm sure he will be an asset to the Dept. of Veterans Affairs.

Sincerely,



Andrew D. MacDonald  
Comd. M.C.V.C. 1794 Chaplain  
Co-Ord. V.V.A. 154 & V.F.W. 1794

DEPT. OF VETERANS AFFAIRS  
MT CLEMENS, MICHIGAN

Mt. Clemens, MI

RE: VETERANS COUNSELOR POSITION

TO WHOM IT MAY CONCERN,

MR. JOSEPH REDDO HAS BEEN A VIABLE MEMBER OF V.V.A. CHAPTER 154 AND HAS BEEN ACTIVE AS A MEMBER OF OUR BOARD OF DIRECTORS. MR. REDDO HAS BEEN CHAIRMAN OF MANY COMMITTEES AND FUND RAISING EVENTS. PRESENTLY HE CHAIRS THE VETERANS FOOD BANK AND THE VETERANS BURIAL FUND. MR. REDDO ALSO IS THE SERVICE OFFICER FOR V.F.W. POST 1794 MT. CLEMENS AND IS PRESENTLY ON THE MACOMB COUNT VETERANS COMMISSION.

MR. REDDO IS ALWAYS AVAILABLE WHEN NEEDED TO HELP A VETERAN WITH A PROBLEM OR IN NEED OF A FRIEND. I CONSIDER MR. REDDO A POSITIVE CHOICE FOR THE POSITION OF VETERANS COUNSELOR.



BOB DECKERS  
PRESIDENT

# VIETNAM VETERANS OF AMERICA

Chapter 154

79

P.O. Box 1114  
Mt. Clemens, MI 48046-1114

16945 Twelve Mile Road  
Roseville, MI 48066  
Phone: (586) 776-9810  
Fax: (586) 776-9683



Mt. Clemens, MI

July 7, 2014

To Whom It May Concern,

The Vietnam Veterans of America Chapter 154 is requesting your consideration for a position on the Macomb County Veterans Affairs for Mr. Joseph Reddo. Mr. Reddo has been a member of our organization since it's early days. Over these many years he has been a staunch supporter of veteran's issues in many capacities.

Mr. Reddo was instrumental in the formation of our Macomb County Veteran's Food Bank that continues to this day to provide meals to many of our county veterans. In his past capacities with other veteran's organizations that he belonged to, he assisted veterans in many ways. He served as a service officer for the VFW, was a guest speaker providing information and assistance on veteran's issues, and at one time was a member of the Macomb County Veterans Trust Fund.

We believe his past contributions to veteran's issues speaks for his interest and dedication to the betterment of veterans countywide. We are pleased to support Mr. Reddo's petition for consideration on the Macomb County Board.

Sincerely,

Brian Bobek  
President





MICHIGAN VETERANS TRUST FUND  
 611 West Ottawa  
 P.O. Box 30026  
 Lansing, Michigan 48909  
 (517) 373-3130  
 Director, Jack G. Devine

JAMES J. BLANCHARD  
 Governor

SHELBY P. SOLOMON, Director  
 DEPARTMENT OF MANAGEMENT AND BUDGET

Board of Trustees<sup>90</sup>  
 Robert W. Goossen  
 Angus R. MacLeod  
 Boniface R. Maile  
 B. G. Warren  
 Norbert J. Zalewski  
 Arnold W. Zeile

December 18, 1990

Paul Knapp, Chair  
 Macomb County MVTF Committee  
 Public Service Facility, Room 3  
 21885 Dunham Road  
 Mt. Clemens, MI 48043

Dear Mr. Knapp:

This letter is to advise you that the MVTF Board of Trustees approved the appointment of Joseph A. Reddo as the assistant authorized agent for the Macomb County MVTF Committee.

Mr. Reddo will be scheduled to attend a training seminar in the coming year. He will be compensated from the stipend provided to Macomb County, as recommended by the county committee, and approved by the MVTF Board of Trustees.

Sincerely,

Jack G. Devine  
 Director

JGD:CMC:kg

cc: Douglas Casamer

RECEIVED DEC 21 1990

United



States

# Military Entrance Processing Command

MR. JOSEPH REDDO

is awarded this

## Certificate of Appreciation

for

HIS CONTRIBUTION TO THE DETROIT MILITARY ENTRANCE PROCESSING STATION TRAINING DAY ON 3 MARCH 1995. YOUR CLASS ON VA BENEFITS WAS MOST INFORMATIVE AND WELL RECEIVED BY ALL IN ATTENDANCE. YOUR PROFESSIONALISM AND WILLINGNESS TO PARTICIPATE ARE OUTSTANDING ATTRIBUTES. YOU HAVE MY SINCERE APPRECIATION FOR A JOB WELL DONE.

3 MARCH 1995

*Larry D. Ammerman*

LARRY D. AMMERMAN  
MAJOR, USMC, COMMANDING



2951 Woodward • Detroit, Michigan 48201  
(313) 832-6500



March 8, 1994

Joseph A. Reddo  
Macomb County  
Department of  
Veterans' Affairs  
21885 Dunham Rd.  
RM#3  
Mt. Clemens, Michigan 48036

Dear Joe:

I am writing this letter on behalf of all the members here at Chapter 9.

We want to THANK you for taking time out of your busy day to come and talk to us about all of the different things that you can help Vets with.

There are not to many people like you out there that put their whole heart into helping Vets.

We sure hope that you will come down to our Chapter again. Our doors will always be open to you, your friends, and family.

If we can ever help you with anything please give us a call.

THANK you once again from all of us here at Chapter 9.

*Donna Szyska*

Donna Szyska  
Secretary  
V.V.A. Chapter 9

c.c. Phil Gannia  
President  
V.V.A. Chapter 9

DEPARTMENT OF THE ARMY  
HEADQUARTERS NHA TRANO SUBORDA COMMAND  
Office of the Installation Transportation Officer  
APO 96240

83

AVCA OR-N-IT

26 April 1967

SUBJECT: Letter of Appreciation

THRU: Commanding Officer  
585th Transportation Company (Medium Truck)  
APO 96312


TO: Specialist Five E5 Joseph A. Keddo RA 16 806 415  
585th Transportation Company (Medium Truck)  
APO 96312

1. Upon your return to your parent unit, I wish to express my sincere appreciation for the services you rendered to my office during the period of your temporary duty at this installation.

2. After receiving initial instructions, you accomplished the duties assigned in an outstanding manner, always with a minimum of supervision. Your dependability, willing cooperation and initiative resulted in prompt clearance of incoming 1st Logistical Command cargo from the 14th Aerial Port and delivery to the proper consignee. In addition you materially assisted this office in successful accomplishment of several operational requirements involving short reaction times for movement of cargo. Throughout your assignment here, you exhibited a high degree of competence as a heavy vehicle operator.

3. Your exemplary performance was in keeping with the highest traditions of the Transportation Corps and reflects credit upon yourself, your unit and the United States Army.

4. Your Commanding Officer will insure that a copy of this letter is placed in your personal records.

  
PATRICK S. KAUFMAN  
MAJ, TC  
Transportation Officer

Application for Appointment or Re-Appointment to  
Macomb County Board/Commission

TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:

STATE OF MICHIGAN)

)ss  
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

VETERANS AFFAIRS COMMISSION

Term: 4 years; from 08-1-14 (date/year) to 07-31-18 (date/year)

1. Applicant Information

Name: RAYMOND MICHAEL SAND

Residence Address: 16854 ANITA AVENUE

City, Zip Code: FRASER, MI 48026-2201

County of Residence: MACOMB

Mailing Address (if different than above): SAME

Preferred Phone: 586.296.0183

Email: 1968vet@gmail.com

Best method of contact: 586.879.9336(c)

2. I am at least 18 years of age:  Yes  No

3. I am currently registered to vote:  Yes  No

4. Citizenship: UNITED STATES

5. Employer: FRASER PUBLIC SCHOOLS (RET.)

Employer Address: 33466 GARFIELD

Nature of your work: EDUCATOR/ADMINISTRATOR

Position: CTE DEPARTMENT

6. Educational level, degree(s) received, other relevant certification or endorsements:

MASTERS (SVSU)  
B.S.: WAYNE STATE  
ASSOC.: MACOMB COMMUNITY  
EAST DETROIT HIGH SCHOOL

7. I presently hold the following appointments and elected positions:

Title/Board-Commission: VETERANS MEMORIAL PARK OF DETROIT, INC

Appointment/Election Date: 2009 - PRESENT

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

8. Previously-held appointments and/or elected positions:

Title/Board-Commission: MICHIGAN VIETNAM MONUMENT COMMISSION

Dates Served: 1991 - 2001

Title/Board-Commission: CITY OF FRASER P&D

Dates Served: 1980's

Title/Board-Commission: MICHIGAN SCHOOL BUSINESS

Dates Served: OFFICIALS (MACOMB/ST. CL.)

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

N/A

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*

If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

NO

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

TAMARA MOSS (RET.)  
AMY JOHNSON J.J.C

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission?

N/A

Please indicate your attendance record for term(s) served:

Number of meetings attended

N/A

Number of meetings held

N/A

Comments/Clarification (if necessary)

N/A

13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

MACOMB RESIDENT OVER 40 YEARS  
US MILITARY VETERAN VIETNAM  
MASTERS DEGREE  
SCHOOL ADMINISTRATOR  
ACTIVE IN VETERAN ISSUES  
SINCE AGE OF TEN.  
COMMUNITY INVOLVEMENT  
IN WAYNE, OAKLAND AND  
MACOMB.  
SEE RESUME FOR ADDITIONAL  
INFORMATION.

14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature: *Raymond Michael Sand*

Printed Name: **RAYMOND MICHAEL SAND**

Date: **JULY 9, 2014**

Subscribed and sworn to before me this **9<sup>th</sup>** day of **July**, **2014**

*Patricia E. Dib*

Notary Public  
Macomb County, Michigan

My Commission expires:

**PATRICIA E. DIB**  
**NOTARY PUBLIC - STATE OF MICHIGAN**  
**COUNTY OF MACOMB**  
My Commission Expires **October 5, 2017**  
Acting in the County of Macomb

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page





FROM THE DESK OF:

Rick Carroll

Commander

Fraser VFW Post 6691

17075 Anita Ave.

Fraser MI. 48026

To whom it may concern,

My name is Rick Carroll and I am currently serving as Commander of the Fraser VFW. It is a privilege to write this letter of endorsement for Mike Sand for the Macomb County Veterans Affairs Commission.

Who better to serve Veterans, than a veteran himself? Mike has been an active member of the Fraser VFW for over 30 years. During this time he has served our post and community in several capacities. Mike was instrumental the last several years in resurrecting the importance of Memorial and Veterans Day, by organizing and campaigning for parade, and memorial participants. Each year Mike is able to persuade more, and more folks in participating in honoring any and all Veterans. He also likes to show the locals in the community our pride. This has earned Mike our Patriotic Citizen award. In addition Mike has been given the Teacher of the year award, and the Macomb County Volunteer of the year award. Last year Mike was a key member in getting our flag raised once again at our post. There are many flags you see daily on businesses and banks, but this 25 X 40 foot flag is ours. We would not have been able to organize the contractors and outside help needed to have a home for old Glory without Mike's assistance. His involvement in our post is key to continued success.

Mike is also a life time Member of the Detroit Chapter 9 Vietnam Veterans Association. He has served this organization in several capacities as well. Mike's drive and determination to better the organization showed best when he was elected by his peers as the chapter president. He has organized fund raisers for several events, participates in the city of Detroit veteran's affairs, assists fellow veterans seeking VA benefits and care, and is truly a good friend and comrade to several hundred members of both organizations. Mike's distinguished accomplishments reflect credit upon himself, and all of the organizations he belongs to that serve Veterans. He is an ambassador to our organization, City, County, State, and our great Nation. I have extreme confidence that he will do well in the role as he has shown dedication to all tasking involving Veterans. We are proud to have Mike a member of our post.

Respectfully Submitted,



(586) 747-2104

hlcroyle@yahoo.com

July 7, 2014

To Whom it May Concern,

I have known Mike Sand for more than thirty years. He has been working for veterans and veteran's causes for all of those years. He has had a hand in making several Veteran Memorials possible, served as President of Chapter 9 Vietnam Veterans of America and is a Life Member of several other veteran organizations.

Mike brings to the table a host of veteran contacts and a working knowledge of how to best serve the veteran community. It is with great pride that I endorse Mike Sand for the Macomb County Veterans Commission. If you have any further questions do not hesitate to contact me.

Yours in comradeship,

Harry "Les" Croyle  
State of Michigan Commander  
Veterans of Foreign Wars  
2014-2015



31ST DISTRICT  
 STATE CAPITOL  
 P.O. BOX 30014  
 LANSING, MI 48909-7514  
 PHONE: (517) 373-0159  
 FAX: (517) 373-5893  
 E-MAIL: marilynlane@house.mi.gov

MICHIGAN HOUSE OF REPRESENTATIVES

**MARILYN LANE**  
 STATE REPRESENTATIVE

COMMITTEES  
 FAMILIES, CHILDREN,  
 AND SENIORS  
 LOCAL, INTERGOVERNMENTAL,  
 AND REGIONAL AFFAIRS

Vietnam Veterans of America  
 Detroit Chapter 9  
 2951 Woodward Avenue  
 Detroit, MI 48201

March 8, 2012

Dear Friends,

It is with great pleasure and honor that I speak in support of Mike Sand, a friend and a colleague on the issues our heroes face when they return home from serving our country.

Mr. Sand has proven himself to be an exemplary advocate for our veterans. Mike's activism on issues that have a critical impact on our veterans is a tremendous resource to me as a State Representative and when I was Mayor of Fraser, helping me to understand the hurdles that they face and how to address these problems in a pragmatic and compassionate way. He is a fierce advocate for those who have been wounded or injured serving our country, and speaks with knowledge and passion on the issues that directly affect our heroes. I am very proud to have such a friend like Mike Sand in our community to representing the needs of our veterans.

Our veteran's face numerous challenges now more than ever- joblessness, healthcare, and education just to name a few. In these tremendously challenging times, Mike embodies the advocacy and the passion that is needed to put these issues at the front of our legislative agenda. Perhaps there is nothing more suitable for Mr. Sand than this quote from President John F. Kennedy: "As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them." Mike lives by the values of prosperity and respect for our veterans, and has dedicated his life to furthering that cause.

Thank you and please feel free to contact me if I may be of any further assistance.

Sincerely,

Marilyn Lane  
 State Representative  
 31st District



# City of Fraser

CENTENNIAL COMMUNITY

**MAYOR**  
**Doug Hagerty**

**COUNCIL**  
Dan Accavitti, Mayor Pro-Tem  
William A. Morelli, Acting Mayor  
Kathy A. Blanke  
Michael C. Carnagie  
Paul A. Cilluffo  
Barbara L. Jennings

**CITY MANAGER**  
**Richard E. Haberman**

April 5, 2012

To Whom It May Concern,

As Mayor of the City of Fraser, it is my honor and privilege to provide this letter of endorsement for Mike Sand.

I have known Mike for many years and find him to be a self motivated and dedicated member of our community, most specifically the Fraser VFW Post 6691. He has been a member of the VFW for over thirty years and has received numerous awards for his contribution of time, effort and overall enthusiasm to this fine group. His leadership and participation in this community is evidence of his genuine concern for people and he has made our city a better place.

Mike loves this town and we love him right back!

Sincerely,

Doug Hagerty  
Mayor  
City of Fraser



**INDEPENDENT ORDER OF ODDFELLOWS  
#496**

**23322 GRATIOT AVENUE  
EASTPOINTE, MICHIGAN 48021  
586-775-9828**

**Vietnam Veterans of America  
Detroit Chapter 9  
2951 Woodward Avenue  
Detroit, MI 48201**

March 7, 2012

To Whom It May Concern,

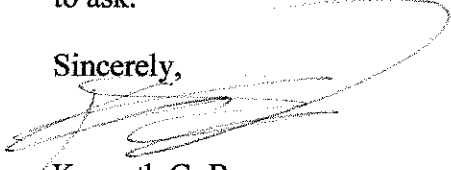
Mike Sand has been a member in good standing with Eastwood Lodge IOOF #496 for many years. Mike has always been willing to do whatever it is he can to support the mission and goals of our lodge. He has also contributed positively to our local community since childhood.

The officers and board of Eastwood Lodge IOOF #496 fully support Mike in his effort to become a primary leader in the Vietnam Veteran community. His record proves his commitment and dedication to God, family, our nation and its people, especially our veterans.

Mike's accomplishments include; raising a family with his wife of 45 years, Bobbi, honorably serving his country during the Vietnam War, dedicating over 30 years to the field of education, community service, with numerous fraternal and veteran organizations, which includes eleven years dedicated to establishing the Vietnam Memorial Monument in Lansing.

Should you have any further questions regarding this endorsement, please do not hesitate to ask.

Sincerely,



Kenneth G. Borycz  
Noble Grand, Eastwood Lodge #496



*National Committee for Employer Support  
of the Guard and Reserve*

AWARDS THIS

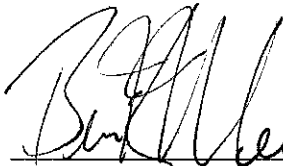
**CERTIFICATE OF APPRECIATION**

to

**Mike Sand**

**Fraser Public Schools**

*Presented on behalf of the men and women of the  
National Guard and Reserve forces for distinguished  
contributions to the national defense.*

  
Unit Commander



  
State Chair

# R. Michael Sand

---

**Objective** To serve our Macomb County veterans and their families as a Veterans Affairs Commissioner.

**Experience** 1997-2009 Fraser High School Fraser, MI

**Career and Technology Educator (CTE) / Department Head**

- Teach career skills and awareness in a wide variety of technical courses
- Instill pride and patriotism in the school and community.

1979-1997 Fraser Public Schools Fraser, MI  
Chippewa Valley Public Schools Clinton Twp., MI  
University Liggett School Grosse Pointe Woods, MI

**Director of Operations and Maintenance (Facilities Manager)**

- Directly responsible for managing all aspects of physical plant operations
- Hired and trained special needs youth for summer employment

1977-1979 University Liggett School Grosse Pointe Woods, MI

**Teacher / Department Head/ Plant Manager**

- CTE Department Head, team taught "Vietnam War" course with history department
- Director of Operations and Maintenance

**Education** 1967-2001

- Masters Degree, Saginaw Valley State University Saginaw, MI
- B.S., Wayne State University Detroit, MI
- Associate Degree, Macomb Community College Warren, MI
- Air University, Staff Sergeant, USAF

**Memberships, Affiliations**

- Veterans Memorial Park of Detroit (VMPD) Vice Chairman
- VVA Detroit Chapter 9, Past President Life Member
- Fraser VFW Post 6691 Life Member
- VFW National Children's Home Life Member
- DAV Life Member
- Metro Detroit Veterans Coalition (Veterans Day Parade) Life Member
- Thailand, Laos, Cambodia Brotherhood, (TLCB) 4 Years
- Michigan Vietnam Monument Commission 14 Years
- Fraser Goodfellows 6 Years
- American Legion Post 261 10 Years
- Independent Order of Oddfellows (IOOF) 4 Years
- Christ United Methodist Church 40 Years
- City of Fraser, Planning Commission 3 Years
- Michigan School Business Officials, Past President 18 Years
- Veteran Liaison to St. Clair Shores Memorial Day Parade 3 Years

**Personal**

- Married to Barbara Ann, "Bobbi," since 1967, five children, six grandchildren.
- Fraser resident since 1974.
- VFW Post 6691 Patriotic American Award
- VFW Post 6691 Teacher of the Year Award 2005
- USAF Commendation Medal, Vietnam Service Medal, National Defense Medal, Vietnam Campaign Medal, USAF Good Conduct Medal, Presidential Unit Citation
- Outstanding Airman Award 1969 Korat AFB, Thailand
- Macomb County Volunteer of the Year Award 1999
- PIO and editor VVA Chapter Nine newsletter, "The Aftermath."

**Interests**

Family activities, veterans' issues, travel, boating, motorcycles, camping, music, reading

## VFW National Citizen Education Teacher Award

- Raymond Michael "Mike" Sand
- Born in Detroit, Michigan 02/02/1948
- Graduate of East Detroit High School class of 1965
- Married to Barbara "Bobbi" 38 years
- Five Children; Amy, Todd, Joshua, Ellen and Ryan
- Five Grandchildren; Kelly, Kaitlyn, Ashley, Mya and Nathan
- Vietnam Veteran, USAF 1967 – 1971
- Outstanding Airman Award 388<sup>th</sup> Tactical Fighter Wing
- USAF Commendation Medal
- Member Fraser VFW Post 6691 since 1985
- Former Fraser Post PIO
- VFW Post 6691 Liaison to Fraser High School for VOD, Scholarship's, Poppy Day's, Toy Collections
- VFW Patriotic American Award (fly US and POW/MIA flags every day)
- Life Membership VFW National Home
- Michigan Vietnam Memorial Monument Commissioner since 1990
- Vietnam Veterans of America, Detroit Chapter 9 Member of the Year, 1983 and 1996
- Macomb County Volunteer of the Year 1999
- International Lions Club, Outstanding Citizen Award
- Fraser High School Industrial Technology Teacher
- Former Director of Operations and Maintenance, hired JPTA students for summer employment
- Associates Degree from Macomb Community College
- Bachelors from Wayne State University
- Masters from Saginaw Valley State University
- Former member of City of Fraser Planning Commission
- Member, Fraser Goodfellows "No Child Without a Christmas"
- Certificate of Appreciation, Fraser School Board 2003-04
- Certificate of Appreciation, National Committee for Employer Support of the Guard and Reserve
- Certificate of Appreciation, Military Order of the World Wars
- Certificate of Appreciation, Chippewa Valley Schools Cooperative Education
- Certificate of Appreciation, Macomb/St.Clair/Michigan School Business Officials M/SCMSBO
- Vietnam Veterans Speakers Bureau, Grosse Pointe War Memorial
- Vietnam Veterans Speakers Bureau, University Liggett School
- Vietnam Veterans Speakers Bureau, Detroit Public Schools
- Vietnam Veterans Speakers Bureau, Fraser Public Schools
- Vietnam Veterans Speakers Bureau, University of Michigan
- Vietnam Veterans Speakers Bureau, WCXI Radio
- Vietnam Veterans Speakers Bureau, WJR Radio
- Vietnam Veterans Speakers Bureau, WXYT Radio
- Vietnam Veterans Speakers Bureau, Macomb Daily Newspaper
- Vietnam Veterans Speakers Bureau, Detroit News and Free Press
- Vietnam Veterans Speakers Bureau, VVA Veteran Newspaper
- Vietnam Veterans Speakers Bureau, Metro Times Newspaper
- Vietnam Veterans Speakers Bureau, WXYZ Channel 7 Action News
- Vietnam Veterans Speakers Bureau, WJBK Fox 2 News
- Vietnam Veterans Speakers Bureau, WTBS Detroit Public TV
- Vietnam Veterans Speakers Bureau, Macomb County Public Access TV
- Vietnam Veterans Speakers Bureau, BBC Radio, London, England
- Vietnam Veterans Speakers Bureau, CBC Radio, Toronto, Ontario, Canada
- Vietnam Veterans Speakers Bureau, Lions Club, Kiwanis, Rotary, JCC
- Vietnam Veterans Speakers Bureau, Macomb County Armed Forces Recruiters
- Co-Chair, Wall of Honor, Fraser High School
- Marine Corps League Toys for Tots volunteer
- Fraser VFW Post 6691 support team member for troops serving in Iraq and Afghanistan
- Fraser VFW Post 6691 Helicopter Memorial Committee
- City of Fraser WWII Veteran Memorial Construction Team Member
- City of Fraser, Fort Fraser children's play structure construction volunteer



## Application for Appointment or Re-Appointment to Macomb County Board/Commission

**TO THE MACOMB COUNTY BOARD OF COMMISSIONERS:**

STATE OF MICHIGAN)  
)ss  
COUNTY OF MACOMB)

Name of Board/Commission to which appointment is being made:

Veterans Affairs Commission

Term:  years; from  (date/year) to  (date/year)

**1. Applicant Information**

Name:

Residence Address:

City, Zip Code:

County of Residence:

Mailing Address (if different than above):

Preferred Phone:

Email:

Best method of contact:

2. I am at least 18 years of age:     Yes     No
3. I am currently registered to vote:     Yes     No

4. Citizenship:

5. Employer:

Employer Address:

Nature of your work:

Position:

## 6. Educational level, degree(s) received, other relevant certification or endorsements:

Associates Degree in Recreation Administration (Leadership) (MCCCCC)  
 Certificate in Supply Management (ALMC)

## 7. I presently hold the following appointments and elected positions:

Title/Board-Commission: Veterans Affairs Commission

Appointment/Election Date: 8-1-2010

Title/Board-Commission:

Appointment/Election Date:

Title/Board-Commission:

Appointment/Election Date:

## 8. Previously-held appointments and/or elected positions:

Title/Board-Commission: Commander, Military Order of the Purple Heart (Chapter 1818)

Dates Served: 5-2006 - 5-2007

Title/Board-Commission: Adjutant, Disabled American Veterans (Chapter 44)

Dates Served: 5-2006 - 5-2007

Title/Board-Commission: Chaplain, Veterans of Foreign Wars (Post 7873)

Dates Served: 5-2006 - 5-2007

9. Have you been convicted of a felony?  Yes  No

If yes, list each – provide date, nature of offense or violation, name and location of court, penalty imposed (if any) or the disposition of the case. A conviction will not automatically bar you from appointment.

10. Do you have a conflict of interest or a potential conflict of interest such as a financial or business interest in any contracts, grants, permits, etc., with Macomb County? \*

If so, please explain. \*Please reference the Macomb County Ethics Policy at [www.macombBOC.com](http://www.macombBOC.com).

No

11. List any family members who are, or have been, employed by Macomb County or who have been elected to County offices.

Adele Jane Warner Macomb County Pre-school Teacher (Retired)

12. Is this an application for re-appointment?  Yes  No

If yes, how many years have you served on this board/commission? 4 Years

Please indicate your attendance record for term(s) served:

Number of meetings attended 88 Number of meetings held 94

Comments/Clarification (if necessary)

Due to Vacations/Hospitalizations

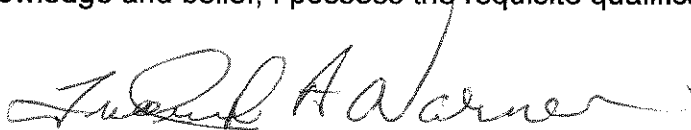
13. Briefly indicate your qualifications for appointment to this specific board and the reason you believe your appointment will benefit Macomb County:

Have worked with Veterans for a lengthy period of time. (1971-Present).  
I understand their needs, their problems, and have always assisted them, whenever I had the opportunity.  
Have worked with National Service Officers (MOPH), with students in Warren Schools, about PTSD, Combat, and overall experiences drawn from my 6 years in the Military. (United States Marine Corps).

## 14. Statement of Application to Board/Commission

I hereby apply for appointment and do swear or affirm that, (1) if appointed, I will comply with all statutory and other requirements and obligations of my appointment; (2) if I cease to comply with such requirements, I automatically forfeit said appointed position; (3) I hold no position or appointment which is a conflict of interest with the appointment position applied for; and (4) to the best of my knowledge and belief, I possess the requisite qualifications for the office I am seeking:

Signature:



Printed Name:

Fredrick A. Warner

Date:

6-2014 5/22/14

Subscribed and sworn to before me this

22

day of

May

2014



Notary Public

Macomb County, Michigan

My Commission expires:

1-28-2020

Note to Applicants: You may – but it is not required – attach additional information pertaining to this Application for Appointment as long as attachments do not exceed the maximum for each item listed below:

- Resume – up to one page
- Letter of Reference – up to two pages
- Letter of Intent – up to one page

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>WARNER, Fredrick Alan</b>		2. SERVICE NUMBER <b>2146775</b>		3. SOCIAL SECURITY NUMBER [REDACTED]						
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>U. S. Marine Corps</b>		5a. GRADE, RATE OR RANK <b>Sergeant</b>	6. PAY GRADE <b>E-5</b>	7. DATE OF RANK <b>01 06 68</b>	DAY <b>01</b>	MONTH <b>06</b>	YEAR <b>68</b>			
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Detroit, Michigan</b>		9. DATE OF BIRTH <b>13 09 46</b>	DAY <b>13</b>	MONTH <b>09</b>	YEAR <b>46</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>20 52 46 509</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>Local Board # 52 First National Bank Building Macomb County, Mount Clemens, Michigan 48043</b>			10c. DATE INDUCTED <b>N/A</b>					
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Discharged</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Camp Lejeune, North Carolina</b>								
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY <b>MARCORPERSMAN &amp; MCO 1133.4H</b>		21c. CONVICTION OF THE GOVERNMENT PAR 13261.1a <b>21G Convience of the Government Par 13261.1a</b>		13. EFFECTIVE DATE <b>30 06 68</b>		14. TYPE OF CERTIFICATE ISSUED <b>256-MC</b>				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>CoI, 3dBr, 6thMar, 2dMarDiv, FMF, CLNG</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		15. REENLISTMENT CODE <b>RE-1</b>						
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>N/A</b>		16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION <b>25 03 71</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER		17b. TERM OF SERVICE (Years) <b>4</b>		17c. DATE OF ENTRY <b>30 06 65</b>		
	18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Private (E-1)</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Detroit, Michigan</b>						
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>37310 Moravian Dr, Mount Clemens, Michigan 48043</b>		22a. STATEMENT OF SERVICE		YEARS		MONTHS		DAYS		
	23a. SPECIALTY NUMBER & TITLE <b>0141 Chief Clerk</b>		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Manager, Office</b>		a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD		<b>03 03 06</b>		
							(2) OTHER SERVICE		<b>00 00 00</b>		
							(3) TOTAL (Line (1) plus Line (2))		<b>03 03 06</b>		
					b. TOTAL ACTIVE SERVICE		<b>03</b>		<b>00 01</b>		
				c. FOREIGN AND/OR SEA SERVICE		<b>01</b>		<b>04 00</b>			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Purple Heart Medal; Presidential Unit Citation; Good Conduct Medal; National Defense Service Medal; Vietnam Service Medal w/1*; Vietnamese Campaign Medal w/Device (60- )</b>											
25. EDUCATION AND TRAINING COMPLETED <b>High School- 4 - Academic MGI- Introduction to Personnel Administration Personnel Administration School- 8Jan-8Mar68 - Administrative Chiefs Personnel Administration Course</b>											
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>None</b>			26b. DAYS ACCRUED LEAVE PAID <b>N/A</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT <b>\$ N/A</b>		27c. MONTH ALLOTMENT DISCONTINUED <b>N/A</b>	
	28. VA CLAIM NUMBER <b>C- N/A</b>			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
REMARKS	30. REMARKS <b>Reenlisted in the U. S. Marine Corps Good Conduct Medal Period Commences: 30 Jun 68</b>										
	Recorded this <u>24</u> day of <u>July</u> , 196 <u>8</u> in the office of the Macomb County Clerk, <i>Edna Miller</i> COUNTY CLERK										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>See Item # 21</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>F.A. Warner</i>					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>A. F. LUCAS, JR. CAPT., Commanding Officer</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>A. Lucas</i>					

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>WARNER, Fredrick Alan</b>		2. SERVICE NUMBER <b>2146775</b>		3. SOCIAL SECURITY NUMBER [REDACTED]	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>OSMC</b>				5a. GRADE, RATE OR RANK <b>Sgt</b>	6. PAY GRADE <b>E-5</b>
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Detroit, Mich.</b>		9. DATE OF RANK DAY: <b>01</b> MONTH: <b>Jun</b> YEAR: <b>68</b>	9. DATE OF BIRTH DAY: <b>13</b> MONTH: <b>Sep</b> YEAR: <b>46</b>
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>20 52 46 509</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB#52, Mt. Clemens, Macomb, Mich. 48043</b>		c. DATE INDUCTED: DAY: <b>N/A</b> MONTH: <b>N/A</b> YEAR: <b>N/A</b>	
	11a. TYPE OF TRANSFER OR DISCHARGE <b>DISCHARGED</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>MCAS, EL TORO, SANTA ANA, CALIF.</b>			
TRANSFER OR DISCHARGE DATA	a. REASON AND AUTHORITY <b>202 EofE Anth Par 6009 MARCORSEPMAN</b>		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>H&amp;HS, MCAS, EL TORO, CALIF.</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>N/A</b>		15. REENLISTMENT CODE <b>RE-1A</b>		15. REENLISTMENT CODE <b>RE-1A</b>	
	16. TERMINAL DATE OF RESERVE UMT & S OBLIGATION DAY: <b>N/A</b> MONTH: <b>N/A</b> YEAR: <b>N/A</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) <b>3</b>	
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>One (1)</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Sgt E-5</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Camp Lejeune, N. C.</b>	
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, R.F.D., City, County, State and ZIP Code) <b>37410 Moravian Dr., Mt. Clemens, Macomb, Mich. 48043</b>		22. STATEMENT OF SERVICE			
	23a. SPECIALTY NUMBER & TITLE <b>0141 AdminMan</b>		b. RELATED CIVILIAN OCCUPATION AND I.B.C.T. NUMBER <b>045.108 Manager</b>		c. FOREIGN AND/OR SEA SERVICE	
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		25. EDUCATION AND TRAINING COMPLETED		26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>None</b>	
	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>N/A</b>		c. MONTH ALLOTMENT DISCONTINUED <b>N/A</b>	
28. VA CLAIM NUMBER <b>N/A</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <b>15,000</b>				
REMARKS	30. REMARKS <b>Good Conduct Medal Period Commences: 30Jun71 (3rdAwd) JUL 20 1971</b> <b>Is undecided about reenlistment</b>					
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, R.F.D., City, County, State and ZIP Code) <b>28614 Melvin St., Roseville, Macomb, Mich. 48066</b>					
AUTHENTICATION	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Fredrick A. Warner</i>			33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER <b>F. T. WHITE, 1stLt, USMCR, AsstnOIC Reassignment Branch</b>		
	34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>			35. MONTH ALLOTMENT DISCONTINUED <b>N/A</b>		

PROCESSED

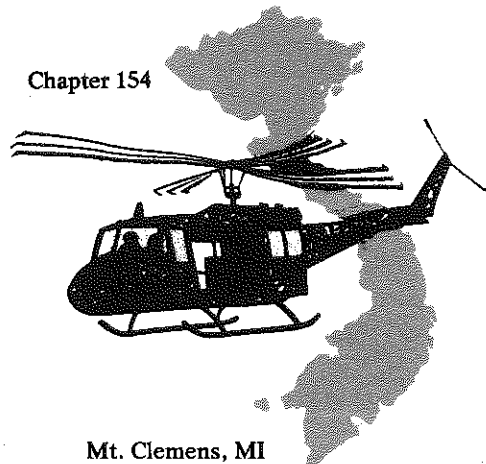
49 MACOMB STREET  
MT. CLEMENS, MICHIGAN

**VIETNAM VETERANS OF AMERICA**

P.O. Box 1114  
Mt. Clemens, MI 48046-1114

16945 Twelve Mile Road  
Roseville, MI 48066  
Phone: (586) 776-9810  
Fax: (586) 776-9683

Chapter 154



Mt. Clemens, MI

To: Macomb County Board of Commissioners

Re: Letter of Recommendation

This is to acknowledge that the Vietnam Veterans of America Chapter 154 is endorsing Mr. Fred Warner to retain his position on the Veterans Service Commission. Mr. Warner has been a member of this Chapter for many years, volunteered in many capacities, and is currently one of our trustees. He has additionally served as the commander of the Macomb County Council of Veteran's Organizations, as well as serving in various capacities in other veteran organizations. He is genuinely committed to the betterment of veterans within our county.

Please give all due consideration to Mr. Warner to continue the good work for veterans that our county is known for.

Sincerely,

Brian Bobek  
President