

BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor Mount Clemens, Michigan 48043 586.469.5125 ~ Fax: 586.469.5993 www.macombBOC.com

NOTICE OF MEETING

There will be a meeting of the **<u>BOARD OF COMMISSIONERS</u>** on Thursday, October 16, 2014, at **7 p.m.**, on the 9th Floor of the County Administration Building, in the Commissioners' Board Room, Mount Clemens.

(Invocation this month is by Commissioner Kathy Tocco)

PRELIMINARY AGENDA

1. Correspondence from Executive

2. COMMITTEE REPORTS:

a) Economic Development, October 8 (page 1)

(attached)

- b) Health and Human Services, October 14 (to be provided)
- c) Infrastructure, October 14 (to be provided)
- d) Finance, October 15 (to be provided)
- 3. Approve Contract with URS Corporation/Engineering Services for Traffic (attached) Operations Center/Department of Roads (adopted via bypass process on 9-12-14) (page 63)
- 4. Board Chair's Report (to be provided)
- 5. New Business
- 6. Public Participation (five minutes maximum per speaker or longer at the discretion of the Chairperson)
- 7. Executive Session to Discuss Pending Litigation Re: Martha T. Berry (page 105) (attached)

Corinne Bedard Committee Reporter

MACOMB COUNTY BOARD OF COMMISSIONERS

David J. Flynn – Board Chair District 4 Kathy Tocco – Vice Chair District 11 Mike Boyle – Sergeant-At-Arms District 10

Toni Moceri – District 1 Don Brown – District 7 Marvin Sauger – District 2 Kathy Vosburg – District 8

Veronica Klinefelt – District 3 Fred Miller – District 9 Robert Mijac - District 5 Bob Smith – District 12 James Carabelli – District 6 Joe Sabatini – District 13



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October 8, 2014

TO: BOARD OF COMMISSIONERS

FROM: ROBERT MIJAC, CHAIR ECONOMIC DEVELOPMENT COMMITTEE

RE: RECOMMENDATION FROM ECONOMIC DEVELOPMENT COMMITTEE MEETING OF OCTOBER 8, 2014

At a meeting of the Economic Development Committee, held Wednesday, October 8, 2014, the following recommendation was made and is being forwarded to the October 16, 2014 Full Board meeting for approval:

1. COMMITTEE RECOMMENDATION – MOTION (SEE ATTACHED)

A motion was made by Carabelli, supported by Smith, to recommend that the Board of Commissioners approve the amended Chesterfield Towne Centre Properties Brownfield Redevelopment Work Plan and authorize the Macomb County Brownfield Redevelopment Authority staff to work with project stakeholders, the Michigan Economic Development Corporation (MEDC) and the Michigan Department of Environmental Quality (MDEQ) in the development of a State of Michigan approved plan; further, a copy of this Board of Commissioners' action is directed to be delivered forthwith to the Office of the County Executive. **THE MOTION CARRIED WITH MOCERI VOTING "NO."**

A MOTION TO ADOPT THE COMMITTEE REPORT WAS MADE BY CHAIR MIJAC, SUPPORTED BY VICE-CHAIR CARABELLI.

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Macomb County Executive Mark A. Hackel

Mark F. Deldin Deputy County Executive

To: David Flynn, Board Chair

From: Pamela J. Lavers, Assistant County Executive / L

- Date: September 11, 2014
- RE: Agenda Item Planning & Economic Development, Chesterfield Towne Centre Brownfield Redevelopment Work Plan

Attached you will find documentation and a resolution from Planning & Economic Development Deputy Director, Vicky Rad, to approve the amended Chesterfield Towne Centre Properties Brownfield Redevelopment Work Plan and authorize the Macomb County Brownfield Redevelopment Authority staff to work with project stakeholders, the Michigan Economic Development Corporation (MEDC) and the Michigan Department of Environmental Quality (MDEQ) in the development of a State of Michigan approved plan.

The Executive Office respectfully submits this agenda item for the Commission's consideration and recommends approval of the amended Chesterfield Towne Centre Properties Brownfield Redevelopment Work Plan as stated above.

PJL/smf

cc: Stephen Cassin Al Lorenzo Vicky Rad Jeff Schroeder



MACOMB COUNTY, MICHIGAN

Resolution Number:

Full Board Meeting Date:

RESOLUTION

Resolution to:

Approve the amended Chesterfield Towne Center Properties Brownfield Redevelopment Work Plan and authorize the Macomb County Brownfield Redevelopment Authority staff to work with project stakeholders, the Michigan Economic Development Corporation (MEDC) and the Michigan Department of Environmental Quality (MDEQ) in the development of a State of Michigan approved plan.

Introduced By:

Robert Mijac, Chair, Economic Development Committee

Additional Background Information (If Needed):

*At the 10-8 meeting, Commissioner Moceri voted "No."

Committee

Economic Development

10-8-14

Meeting Date

Full Board

10-16-14



PLANNING & ECONOMIC DEVELOPMENT

1 South Main Street, 7th Floor I Mount Clemens, Michigan 48043 Phone: (586) 469-5285 Fax: (586) 469-6787 www.macombgov.org/mcped

> Stephen N. Cassin, AICP Director

September 10, 2014

Date

Office of County Executive County of Macomb One South Main, 8th Floor Mount Clemens, MI 48043

Planning & Economic Development Department / MCBRA REQUEST APPROVAL / ADOPTION OF Chesterfield Towne Centre Brownfield Redevelopment Work Plan

SUBJECT:

Chesterfield Towne Centre Properties Brownfield Redvelopment Work Plan

IT IS RECOMMENDED THAT THE EXECUTIVE SUBMIT TO THE BOARD:

Chesterfield Towne Centre Properties Brownfield Redevelopment Work Plan to the Economic Development Committee (EDC) requesting a public hearing be held on the plan at the October 8th EDC meeting. Full Board consideration of Work Plan at the October 9th Full Board meeting following Finance Committee meeting

PURPOSE / JUSTIFICATION:

Chesterfield Township is working with a developer to redevelop a contaminiated site located east of I-94 and between Hall and 21 Mile Roads known as the former Chesterfield Lacons property. The develop has submitted a brownfield redevelopment work plan for the site to the Macomb County Brownfield Redevelopment Authority (MCBRA) who will approve the plan at their scheduled September 19, 2014 meeting. The next steps in the approval process is a public hearing on the plan hosted by the Macomb County Board of Commissioners and their approval of the plan. The developer will be reimbursed for EPA eligible clean-up activities through the capture of additional taxes generated by the increased value of the property (Tax Increment Financing; TIF).

The Chesterfield Township Board approved the Work Plan at their regularly scheduled meeting Spetember 3, 2014.

FISCAL IMPACT / FINANCING:

Approval of this brownfield redevelopment work plan by the Macomb County Brownfield Redevelopment Authority and the Macomb County Board of Commissioners does not obligate Macomb County financially in this project. Macomb County only serves as a pass-through fiduciary for the tax revenues collected on the property.

Chesterfield Towne Centre Brownfield Redevelopment Work Plan Planning & Economic Development Department / MCBRA

FACTS AND PROVISION / LEGAL REQUIREMENTS:
Work Plan approval requires:
 Local Unit of Government approval MCBRA approval Public Hearing BOC approval State of Michigan approval
Per Brownfield Redevelopment Financing Act 381 of 1986 MCL
CONTRACTING PROCESS:
N/A
IMPACT ON CURRENT SERVICES (PROJECTS):
None

Respectfully submitted,

Signature

Vanning & Economic Development Department / MCBR/

MACOMB COUNTY BROWNFIELD REDEVELOPMENT AUTHORITY

BROWNFIELD PLAN AMENDMENT FOR CHESTERFIELD TOWNE CENTRE REDEVELOPMENT PROJECT

Hall Road (M-59/William P Rosso Highway) and I-94

Presented by: Director of Brownfield Redevelopment Macomb County Brownfield Redevelopment Authority 1 S. Main, 7th Floor Mount Clemens, MI 48043 (586) 469-5285

Prepared by:

CTC Development Group, LLC 34120 Woodward Avenue Birmingham, MI 48009

ASTI Environmental 10448 Citation Drive Brighton, MI 48116 (810) 225-2800

Project 8512

Approved by Chesterfield Township on September 2, 2014

Recommended by the Brownfield Redevelopment Authority on

Approved by Macomb County on _____

Document date: August 22, 2014 As amended per Chesterfield Township September 2, 2014

MACOMB COUNTY BROWNFIELD REDEVELOPMENT AUTHORITY

ACT 381 WORK PLAN FOR CHESTERFIELD TOWNE CENTRE REDEVELOPMENT PROJECT

Hall Road (M-59/William P Rosso Highway) and I-94

Presented by: Director of Brownfield Redevelopment Macomb County Brownfield Redevelopment Authority 1 S. Main, 7th Floor Mount Clemens, MI 48043 (586) 469-5285

Prepared by:

CTC Development Group, LLC 34120 Woodward Avenue Birmingham, MI 48009

ASTI Environmental 10448 Citation Drive Brighton, MI 48116 (810) 225-2800

Project 8512

Approved by the State of Michigan on _____

Document date: August 22, 2014 As amended per Chesterfield Township September 2, 2014

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PROJECT SUMMARY

- Project Name: Chesterfield Towne Centre
- Project Developer: CTC Development Group, LLC
- Project Location: Four parcels without addresses located north of Hall Road (M-59/William P Rosso Highway), south of 21 Mile Road and east of I-94 in Chesterfield Township, Macomb County, Michigan.
- **Project Description:** The Chesterfield Towne Centre (CTC) will include 30 buildings creating an approximately 850,000 square foot mixed-use center located on 183 acres in Macomb County's growing I-94 corridor. The first development of its kind in Michigan, the CTC will be comprised of various uses integrated in a villagelike setting with a mile long walking path, parks, and harmonious architecture. Anchored by а convention center and entertainment village. the development has opportunities for various users including banks, restaurants, retailers, hotels, office and medical.
- **Total Investment:** Estimated at \$242,000,000, not including contingency.
- Job Creation: Estimated at 1,300 new full time jobs within five years of completion.
- Annual Tax Revenue: \$205,000 (before project) \$2,100,000 (after project completed)

Brownfield Tax Increment Financing Requested

- Eligible Activities: Environmental Assessments (including Phase I & II Environmental Site Assessments, Baseline Environmental Site Assessments, and Due Care Plans); Soil Remediation; Additional Response Activities; Development and Preparation of Act 381 Combined Brownfield Plan.
- **Eligible Activity Costs:** \$5,802,393 (including contingency)
- **Total Tax Capture:** \$8,175,553 (including contingency)
- Years for Reimbursement: 6 Years for local and state tax capture

BRA Administrative Costs: \$221,547

Capture for LSRRF: \$1,498,915 over 1 year

Capture for State BRF: \$652,698

1.0 INTRODUCTION

Macomb County, Michigan (the "County"), established the Macomb County Brownfield Redevelopment Authority (the "Authority") pursuant to Act 381 of the Public Acts of the State of Michigan of 1996, as amended, MCL 125.2651 et. seq., which is known as the "Brownfield Redevelopment Financing Act." (Act 381). The primary purpose of Act 381 is to encourage the redevelopment of eligible property by providing economic incentives through tax increment financing for certain eligible activities and other brownfield redevelopment incentives.

The main purpose of this Brownfield Plan ("Plan") is to promote the redevelopment of and investment in certain "brownfield" properties within the County. Inclusion of property within this Plan will facilitate financing of environmental response and other eligible activities at eligible properties, and will also provide tax incentives to eligible taxpayers willing to invest in revitalization of eligible sites, commonly referred to as "brownfields." By facilitating redevelopment of brownfield properties, this Plan is intended to promote economic growth for the benefit of the residents of the County and all taxing units located within and benefited by the Authority.

The identification or designation of a developer or proposed use for the eligible property that is the subject of this Plan shall not be integral to the effectiveness or validity of this Plan. This Plan is intended to apply to the eligible property identified in this Plan and, if tax increment revenues are proposed to be captured from that eligible property, to identify and authorize the eligible activities to be funded by such tax increment revenues. Any change in the proposed developer or proposed use of the eligible property shall not necessitate an amendment to this Plan, affect the application of this Plan to the eligible property, or impair the rights available to the Authority under this Plan.

The purpose of this plan, to be implemented by the Authority, is to satisfy the requirements for a Brownfield Plan and Work Plan as specified in Act 381. This Plan is intended to be a living document, which may be modified or amended in accordance with the requirements of Act 381, as necessary to achieve the purposes of Act 381. The applicable sections of Act 381 are noted throughout the Plan for reference purposes. This Plan contains information required by Section 13(1) of Act 381. Terms used in this document are as defined in Act 381.

This Plan is an amendment to a Brownfield Plan dated November 9, 2009 and approved by the County BRA. The plan is being amended to reflect: changes in Act 381 that have occurred since the original plan was approved; changes in construction costs based on the current market; a change in property ownership; and updated eligible activities based on recent environmental assessments. Work done under the previous Brownfield Plan included environmental assessments and development of a brownfield plan, but reimbursement for tax capture did not occur for the previous Developer. When approved, this Plan replaces the previously approved Plan dated November 9, 2009

1.1 Proposed Redevelopment and Future Use of Each Eligible Property

The property redevelopment will likely include over 30 retail/commercial/entertainment and research/light industrial/manufacturing buildings, in addition to a convention center and associated management office. Retail/restaurant/entertainment/commercial square footage will be approximately 530,000 square feet (planned primarily for Parcels 2 and 3 as shown in Figure 5a), manufacturing/light industrial/research will be approximately 191,000 square feet (planned primarily for Parcel 1, and the south part of Parcel 4 as shown in Figures 5b and 5c) and Convention Center square footage will be approximately 135,000 square feet (planned primarily for the north part of Parcel 4 as shown in Figure 5b), for a total of 856,000 square feet of redevelopment. The location and exact configuration of each future use will be established through the local site planning process. An estimated 1,300 new full-time jobs will be required to staff these facilities. The total cost of the project will be over \$242 million, which will include over \$236 million of private investment to complete the project.

The property is located in an area of Chesterfield that consists of mostly residential and light industrial development. In addition, Selfridge Air National Guard Base is located south of the Property, across Hall Road. Over the past 25 years Macomb County (County) has experienced more than 50 percent increase in population, and population increases have continued throughout the economic downturn, with an average growth rate of 6.7% from 2000-2010¹. The trend toward an increasing senior population is increasing the demand for easily-accessible and walkable shopping destinations, as well as medical care facilities. In addition to population growth, the County has experienced significant job growth, especially along the "new defense corridor." This growing defense industry hub consists of manufacturing and office space along Mound Road and Van Dyke Avenue from central Warren to southern Shelby Township, approximately 12 miles long and less than three miles wide. The corridor experienced a nearly 50% increase in new jobs from 2003 (7,100) to 2009 (10,500).

1.2 Eligible Property Information

1.2.1 Location and Basis for Eligibility

The property is situated in Township 3N, Range 14E, Sections 31 and 32, Chesterfield, Macomb County. The property is located east of I-94 between Hall Road (also known as M-59 and the William P Rosso Highway) and 21 Mile Road. The property comprising the eligible property consists of four parcels and contains approximately 183 acres. The property location is shown in Figure 1 and the parcel boundaries are shown in Figure 3.

Each of the four parcels was determined to be a facility as defined in Part 201 of Act 381. The Property is considered "eligible property" as defined by Act 381, Section 2 because (a) the Property was previously utilized or is currently utilized for a commercial or industrial purpose, which could include the previous wastewater treatment lagoons; (b) the Property is a "facility" as defined by Act 381. Color site photographs are shown in Figure 4.

The Parcel Identification Numbers are currently 009-031-226-007, 009-031-476-003, 009-031-476-004 and 09-31-276-005 (the parcels do not have street addresses). The parcels and all

¹ "The New Macomb County," December 12, 2012. Data-driven Detroit and Macomb Community College. <u>http://datadrivendetroit.org/wp-content/uploads/2012/11/NewMacombCntyProjRept</u> 782 13 iPack PRNT2c.pdf.

tangible personal property located thereon will comprise the eligible property and is referred to herein as the "Property."

The legal descriptions as available from tax assessment information for each parcel are as follows. A detailed legal description for Parcels 1-3 and the North Part of Parcel 4 is included in Attachment C. The detailed legal description for the South Part of Parcel 4 is the same as shown in the tax assessment records.

Parcel ID	09-31-226-007 (North Part of "Parcel 4")
Legal Description	T3N,R14E,SEC 32; COMM AT NW COR SEC 32; TH N88*17'21"E 381.20 FT, TH S02*25'07"W 981.25 FT TO POB; TH 288.45 FT ALG A CURVE TO NE, R=550, CB N40*14'20'E 285.43 FT; TH S02*25'07'W 573.15 FT, TH S02*28'46"W 623.69 FT; TH S87*56'57"W 837.69 FT; TH S12*52'18"W 60.08 FT; TH N80*47'53"W 326.24 FT; TH N76*35'50"W 203.87 FT, TH 183.44 FT ALG A CURVE TO NE, R=957, CB N21*17'22"E 183.16 TH N26*46'50"E 464.34 FT, TH 508.35 FT ALG A CURVE TO NE, R=957, CB N41*59'53"E 502.39 FT, TH N57*12'57"E 663.0 FT, TH S32*47'03"E 121.20 FT, TH 51.65 FT ALG A CURVE TO SE, R=54, CB S60*10'58" E 49.70 FT, TH S87*34'53"E 144.18 FT TO POB; 30.24 AC

Parcel ID	09-31-476-003 ("Parcel 1" and "Parcel 2")
Legal Description	T3N,R14E, SEC 31 & 32; EDSEL FORD-ROSSO SUB (L38,P13) PART OF LOTS 1 THRU 7; TOGETHER DESC AS; COMM AT NW COR SD SEC 32; TH N88*17'21"E 280.99 FT, TH S02*25'07"W 94.80 FT TO POB; TH N87*10'38"E 30.13 FT, TH S02*25'07"W 276.14 FT, TH 430.38 FT ALG A CURVE TO SW, R-450, CB S29*49'02"W 414.16 FT, TH S57*12'57"W 745.19 FT, TH 554.03 FT ALG A CURVE TO SW R-1043, CB S41'58'53"W 547.54, TH S26*46'50"W 464.34 FT, TH 514.39 FT ALG A CURVE TO SW, R-1043, CB S12*39'07"W 509.19 FT, TH S01*28'36"E 1379.10 FT, TH 182.58 FT ALG A CURVE TO SW, R-707, CB S05*55'17"W 182.07 FT, TH S13*19'10"W 182.35 FT, TH 532.40 FT ALG A CURVE TO SW, R-2000, CB S05*41'37"W 530.83 FT, TH S01*55'57"E 568.72 FT, TH S88*04'03"W 946.70 FT, TH N06*05'53"E 603.0 FT, TH N01*55'58"W 279.57 FT, TH N14*48'47"W 631.95 FT, TH N08*05'53"E 603.0 FT, TH N24*12'26"E 1050.56 FT, TH N87*58'57"E 102.65 FT, TH N01*43'12"W 211.26 FT, TH N24*11'37"E 911.13 FT, TH N26*06'47"E 500.35 FT, TH 689.29 FT ALG A CURVE TO NE R-1127.16, CB N43*37'54"E 678.60, TH N61*09'03"E 413.65 FT, TH 454.14 FT ALG A CURVE TO NE, R-414, CB N29*43'32"E 431.71 FT, TH N01*41'59"W 6.64 FT, TH 433.39 FT ALG A CURVE TO NE, R-966.74, CB N74*20'03"E 429.77, TH N87*10'38"E 106.30 FT TO POB; 98.96 AC Split & COMB FR 009-031-226-003, 276-004, 402-004, 402-005, 426-006, 451-009, 011, 013, 015, 017, 019, 021 FOR 2009

Parcel ID	09-31-476-004 ("Parcel 3")
Legal Description	T3N,R14E,SEC 31; COMM AT SE COR SEC 31; TH S88*13'38"W 901.21 FT, TH N01*48'22"W 169.17 FT TO POB; TH N83*30'14"W 26.61 FT, TH S88*04'03"W 373.71 FT, TH N01*55'57"W 608.55 FT, TH 532.40 FT ALG A CURVE TO NE, R-2000, CB N05*41'37"E 530.83 FT, TH N13*19'10"E 117.61 FT, TH 204.79 FT ALG A CURVE TO NE, R-793, CB N05*55'17"E 204.22 FT, TH N01*28'36"W 1379.10 FT, TH 208.52 FT ALG A CURVE TO NE, R-957, CB N04*45'55"E 208.10 FT, TH S76*35'50"E 206.81 FT, TH S80*47'53"E 263.18 FT, TH S32*21'27"E 85.55 FT, TH S12*52'18"W 343.13 FT, TH
	S01*28'36"E 1241.25 FT, TH N88*39'44"W 93.08 FT, TH S01*23'16"W 1295.34 FT TO POB; 29.91 AC SPLIT & COMB FR 09-31-402-005 & 09-31-426-006 FOR 2009

Parcel ID	09-31-276-005 (South Part of "Parcel 4")
Legal Description	T3N, R14E, SEC 31 & 32; BEG AT E 1/4 OF SEC 31 & W 1/4 OF SEC 32; TH S87*55'57"W 752.55 FT, TH N12*52'18"E 343.13 FT, TH N32*21'27"W 85.55 FT, TH N80*47'53"W 263.18 FT, TH N76*35'50"W 206.81 FT, TH 80.02 FT ALG A CURVE TO NE, R-957, CB N13*24'10"E 80.0 FT, TH S76*35'50"E 203.87 FT, TH S80*47'53"E 326.24 FT, TH N12*52'18"E 60.08 FT, TH N87*56'57"E 837.69 FT, TH S02*28'46"W 530.64 FT, TH S87*55'36"W 184.22 FT TO POB; 11.80 AC

1.2.2 Current Ownership

The Property currently has one owner, CTC Development Group, LLC. Contact information for the current Property owner is provided below.

CTC Development Group, LLC Mr. Ron Estes 34120 Woodward Ave Phone: 248-540-9999 Fax: 248-540-1222 restes@centermanagement.us

1.2.3 Proposed Future Ownership

Development of the Project will be completed by CTC Development Group, LLC. The contact information for CTC Development Group, LLC (the "Developer") is provided below.

CTC Development Group, LLC Mr. Ron Estes 34120 Woodward Ave Phone: 248-540-9999 Fax: 248-540-1222 restes@centermanagement.us

1.2.4 Delinquent Taxes, Interest, Penalties

There are no delinquent taxes, including penalties and interest, owed on the eligible property.

1.2.5 Existing and Proposed Future Zoning for Each Eligible Property

The Property is currently zoned for Planned Unit Developments (PUD) and will not need to be rezoned.

1.3 Historical & Previous Use and Ownership of Each Eligible Property

The Property was used as a sewerage retention basin and a disposal area for road construction soils and construction debris, prior to ownership by the Developer. A former wastewater lagoon system on the north part of the Property operated from the 1960s through the 1980s. The lagoons received approved DEQ closure following removal of biosolids and approved closure sampling. Unauthorized filling and dumping on the south side of the Property pre-dates property ownership by both the previous owner and current Developer.

The previous owner, Chesterfield Town Center, LLC, acquired the land in 2003. Infrastructure, including a collector road, water lines, and sanitary and storm sewers, was installed in 2007 and 2008. MDEQ granted a wetland permit that included wetland mitigation for the work that has been completed. The land changed hands several times between the previous owner and the Developer. The Developer acquired the Property in June 2014.

1.4 Current Use of Each Eligible Property

The Property is currently vacant.

1.5 Summary of Liability

The Developer is not liable under Section 20126 of the NREPA, because they completed a Phase I ESA prior to purchase, completed a BEA within 45 days of purchase, and did not cause or contribute to impacts at the Property.

The former wastewater lagoons on Parcel 1 and Parcel 4 were operated from the 1960s through 1980s by Chesterfield Township and the City of Detroit. DEQ approved the closure of the lagoons on these parcels from 2001 through 2004, as shown in the letters in Attachment D.

Parcels 2 and 3 were platted as small subdivision tracts until the mid-1990's when the individual parcels were combined to prepare the property for development. The history of access to and operation of these parcels is unknown, but fill material was placed on the site sometime prior to bank foreclosure in 2010 and subsequent resale of the property.

1.6 Summary of Environmental Studies

The following Environmental Assessment reports have been completed for the subject property:

- Category N Baseline Environmental Assessment (BEA), November 2002, Toltest, Inc. for previous owner
- Phase II ESA, October 2009, AKT Peerless for previous owner
- Phase I Environmental Site Assessment (ESA), May 7, 2014, ASTI Environmental for the Developer
- BEA, May 27, 2014, ASTI Environmental for the Developer
- Due Care Plan, [IN PROCESS], ASTI Environmental for the Developer

A subsurface investigation was completed by Toltest, Inc. on September 16, 2002 that consisted of the advancement of nine soil borings on the northern portion of the Property (Parcels 1 and 4), and five test pits on the southern portion of the Property (Parcels 2 and 3). The soil borings were based on the findings of a Phase I ESA that identified soil mounds of unknown origin, fill debris observed on portions of the Property, and lack of information regarding assessment activities for a former wastewater lagoon. The investigation included the collection of soil samples for analysis of a combination of volatile organic compounds (VOCs), polynuclear aromatic hydrocarbons (PNAs), semi-volatile organic compounds (SVOCs), polychlorinated biphenyls (PCBs), and Michigan 10 metals.

On October 6 and 7, 2009, AKT Peerless conducted a Phase II Environmental Site Assessment (ESA) at the Property to: (1) determine the nature and extent of known clay fill material identified on the Property, (2) determine the nature and extent of debris fill material identified on the Property, (3) conduct sampling in the areas of the former treatment lagoons, (4) conduct sampling in the areas of the former bio-solid application areas, (5) conduct sampling in the areas of the known fill material, and (6) evaluate levels of contamination to determine if the Property meets the definition of a "facility" as defined in Part 201 of NREPA, Michigan Public Act (PA) 451, 1994, as amended.

The AKT Peerless investigation of the Property included: (1) the completion of twenty eight test pits, (2) the advancement of twelve soil borings, and (3) the collection of 48 soil samples. The following samples were submitted for laboratory analyses:

- 48 soil samples for volatile organic compounds (VOCs);
- 38 soil samples for polynuclear aromatic hydrocarbons (PNAs);
- 34 soil samples for Michigan metals²; and
- 14 soil samples for arsenic and total chromium.

The results of the laboratory analyses of the soil samples were compared to default statewide background levels (Background) and RRD MDEQ Part 201 Generic Residential Cleanup Criteria (GRCC). Chromium was detected above Background and GRCC for groundwater surface water interface protection (GSIP) at sample locations B-2, B-6, Fill-1, SL/SE-2, SL/SW-1, SL/SW-2, and SL/SW-3. Mercury was detected above Background and GRCC for GSIP in

² Michigan Metals include: arsenic, barium, cadmium, chromium (total), copper, lead, mercury, selenium, silver, and zinc.

sample Fill-3. Selenium was detected above Background and GRCC for GSIP at sample locations TP-1, TP-2, TP-3, Fill-3, SL/SW-1, SL/SW-2, and SL/SE-2. The metal cadmium was detected above the GRCC for GSIP in soil sample TP-7. Lead was detected above the GRCC for DC in soil sample TP-7. Silver was detected above the GRCC for GSIP in soil sample TP-7. See the tables below for summaries of test results above GRCC.

The following compounds were detected at levels in excess of the applicable Part 201 GRCC in investigations on the Property:

Sample Identification	Chemical Compound	CAS Number	Statewide Default Background Level /Applicable GRCC (ug/kg)	Analytical Result (ug/kg)
TP-1 (1')	Selenium	7439921	410/400 (GSIP)	850
TP-2 (1')	Selenium	7439921	410/400 (GSIP)	710
TP-3 (1')	Selenium	7439921	410/400 (GSIP)	620
B-2 (1-3')	Chromium	18540299	18,000/3,300 (GSIP)	24,400
B-6 (1-3')	Chromium	18540299	18,000/3,300 (GSIP)	24,300
TP-7 (2')	Lead	7439921	NA/400,000 (DC)	1,050,000
	Selenium	7439921	NA/410 (GSIP)	850
	Silver	7440224	1,000/100 (GSIP	7,260
Fill-1 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	28,000
Fill-3 (1-2')	Mercury	Varies	130/50 (GSIP)	270
	Selenium	7439921	410/400 (GSIP)	420
SL/SE-2 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	28,000
	Selenium	7439921	410/400 (GSIP)	620
SL/SW-1 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	25,000
	Selenium	7439921	410/400 (GSIP)	590
SL/SW-2 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	24,000
	Selenium	7439921	410/400 (GSIP)	560
SL/SW-3 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	24,000

DC = Direct contact

GSIP = Groundwater Surface Water Interface

NA = Statewide Default Background Level Not Applicable

Based on the soil analytical results of Toltest's 2002 BEA and AKT Peerless' Phase II ESA, the Property was determined to be a "facility" as defined in Part 201 of NREPA, Michigan Public Act (PA) 451, 1994, as amended.

1.7 Summary of Environmental/Brownfield Conditions

A Baseline Environmental Assessment was completed in May 2014, and a Due Care Plan was completed in June 2014, both for the Developer. Based on the proposed use of the Property, the applicable cleanup criteria are the Part 201 Generic Non-Residential Cleanup Criteria (GNRCC) or Background. The following compounds were detected at levels in excess of the applicable Part 201 GNRCC or Background in investigations on the Property:

Sample	Chemical	CAS	Statewide Default Background Level /Applicable GNRCC	Analytical Result
Identification	Compound	Number	(ug/kg)	(ug/kg)
TP-1 (1')	Selenium	7439921	410/400 (GSIP)	850
TP-2 (1')	Selenium	7439921	410/400 (GSIP)	710
TP-3 (1')	Selenium	7439921	410/400 (GSIP)	620
B-2 (1-3')	Chromium	18540299	18,000/3,300 (GSIP)	24,400
B-6 (1-3')	Chromium	18540299	18,000/3,300 (GSIP)	24,300
TP-7 (2')	Lead	7439921	NA/900,000 (DC)	1,050,000
	Selenium	7439921	NA/410 (GSIP)	850
	Silver	7440224	1,000/100 (GSIP)	7,260
Fill-1 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	28,000
Fill-3 (1-2')	Mercury	Varies	130/50 (GSIP)	270
	Selenium	7439921	410/400 (GSIP)	420
SL/SE-2 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	28,000
	Selenium	7439921	410/400 (GSIP)	620
SL/SW-1 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	25,000
	Selenium	7439921	410/400 (GSIP)	590
SL/SW-2 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	24,000
	Selenium	7439921	410/400 (GSIP)	560
SL/SW-3 (1-2')	Chromium	18540299	18,000/3,300 (GSIP)	24,000

DC = Direct contact

GSIP = Groundwater Surface Water Interface

NA = Statewide Default Background Level Not Applicable

Known contamination is present in subsurface soils at concentrations exceeding the DEQ GNRCC and Background. Refer to Figure 2 for the locations of each hazardous substance

identified above the applicable GNRCC. The metals cadmium, chromium, selenium, and silver have been identified on the Property above the GNRCC for GSIP. The extent of soil contamination above the GNRCC for GSIP is assumed to extend under the entire Property.

The metal lead has been discovered in soil on the Property above the GNRCC for DC at sample location TP-7. Based on the sampling, the impacts appear to be from the debris fill material illegally placed on the Property. The extent of the soil contamination above the GNRCC for DC is an area of approximately 2.23 acres around sample location TP-7. The level of contamination is anticipated to be sufficient to categorize this soil for disposal as hazardous waste.

1.8 Summary of Functionally Obsolete, Blighted and/or Historic Conditions

The Property contains no buildings or other conditions considered functionally obsolete, blighted and/or historic.

1.9 Summary of Historic Qualities

The Property is not an historic resource as defined in the Michigan Strategic Fund Act 270 of 1984.

2.0 DESCRIPTION OF COSTS & SCOPE OF WORK

Developer investment in the Property will result in the redevelopment of a brownfield site into a mixed-use residential and commercial town center. The Project will include a major convention center, meeting spaces, hotel, indoor sports field, theatre, restaurants, state-of-the-art fitness facility, medical campus and various retail and commercial offerings. The convention center will be designed and constructed utilizing sustainable building practices, with the anticipation of achieving a high level of Leadership in Energy and Environmental Design (LEED) certification. The project will also include cultural amenities highlighting Michigan's fresh water and natural resources.

The Eligible Activities that are anticipated to be completed for the Project are considered "Eligible Activities" as defined by Section 2 of Act 381, because they include environmental assessments, soils remediation necessary to remove historical impacts and debris containing fill materials, due care activities necessary to prepare the Property for redevelopment, additional response activities, and preparation of this Plan. In specific, these Eligible Activities include: Phase I ESAs, Phase II investigations, baseline environmental assessments; Due Care Plans; removal and disposal of contaminated soils; removal and disposal of fill debris and contaminated soils; incidental soil removal associated with construction; and the preparation of this Plan. A summary of Eligible Activities is provided below. The estimated cost of each eligible activity intended to be paid for with tax increment revenues from the Property is shown in Table 2.

The Developer desires to be reimbursed for the costs of Eligible Activities. Tax increment revenue generated by the Property will be captured and used to reimburse the cost of the Eligible Activities completed on the Property after approval of this Plan and pursuant to the terms of a Reimbursement Agreement with the WCBRA (the "Reimbursement Agreement," see Attachment B).

The costs presented in this document are estimated costs and may increase or decrease depending on the nature and extent of environmental contamination and other unknown conditions encountered on the Property. The actual cost of those Eligible Activities encompassed by this Plan that will qualify for reimbursement from tax increment revenues from the Property shall be governed by the terms of the Reimbursement Agreement. No costs of Eligible Activities will be qualified for reimbursement except to the extent permitted in accordance with the terms and conditions of the Reimbursement Agreement and Section 2 of Act 381. The Reimbursement Agreement and this Plan will dictate the total cost of Eligible Activities subject to payment, provided that the total cost of Eligible Activities subject to payment and the total cost of Eligible Activities subject to payment. Agreement Agreement shall not exceed the estimated costs set forth in this Plan by more than 15% without requiring an amendment to this Plan. As long as the total costs, adjusted by the 15% factor, are not exceeded, line item costs of Eligible Activities may be adjusted after the date this Plan is approved, to the extent the adjustments do not violate the terms of the approved Plan.

A description of each eligible activity, as shown in the following summary table, is provided in Sections 2.1 and 2.2.

Total Eligible Activities			igible Cost
1	Environmental Assessments & BEA/Due Care Plans	\$	248,500
2	Combined Brownfield Plan / Act 381 Work Plan	\$	16,000
3	Environmental Remediation	\$	2,695,161
4	Additional Response Activities	\$	2,087,986
5	Contingency 15% (Excluding Task 2)	\$	754,747
Total Eligi	ble Activities	\$	5,802,393

A detailed breakout of the eligible activities and the estimated cost of each eligible activity intended to be paid for with Tax Increment Revenues from the Property are shown in Table 2.

2.1 DEQ Eligible Activities

The following Eligible Activities are response activities for reimbursement from local tax capture, and from and school tax capture following DEQ approval.

DEQ Eligi	ble Activities	Eligible Cost		
1	Environmental Assessments & BEA/Due Care Plans	\$	248,500	
2	Combined Brownfield Plan / Act 381 Work Plan	\$	16,000	
3	Environmental Remediation	\$	2,695,161	
4	Additional Response Activities	\$	2,087,986	
5	Contingency 15% (Excluding Task 2)	\$	754,747	
Total DEQ	Eligible Activities	\$	5,802,393	

2.1.1 Environmental Assessments.

This includes preparation of the Phase I ESAs and Baseline Environmental Assessment (BEA) for the Developer, as well as Due Care Plans. Some of the Eligible Activities funded by this Plan have already been completed.

Additional environmental assessments will be required by each of the future owners of individual parcels as part of this development. As indicated below, this Plan anticipates that 20 individual parcels will each require a Phase I, Phase II, BEA and Due Care Plan to complete development, but that each of the 30 proposed buildings will not require its own documentation due to combinations of buildings on a single parcel and/or multiple operations controlled by a single developer.

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Environmental Assessment Task	Average Unit Cost
Phase I/BEA	\$ 11,000
Due Care Plan	\$ 1,500
Phase 1, Phase II and BEA for Individual Parcels (20 assumed):	
Phase I ESA	\$ 1,800
Supplemental Phase II Investigation	\$ 6,000
Baseline Environmental Assessment	\$ 2,400
Subtotal Above	\$ 10,200
	<u>× 20</u> \$204,000
Due Care Plan for Individual Parcels (20 assumed):	
Due Care Plan	1,600
Subtotal Above	\$ 1,600
	<u>x 20</u> \$32,000
Total Above	\$248,500

2.1.2 Develop/Prepare Combined Brownfield Plan

This includes the reasonable costs of preparing this Plan.

2.1.3 Remediation Activities

This includes the remediation of soils contaminated above the applicable GNRCC for lead as shown in the Soil Disposal Estimates in Table 1. These soils exceed direct contact criteria and it is assumed that they will require disposal as hazardous waste. These soils are located on the southern portion of the property in an area of approximately 2.23 acres as indicated in Figure 2, and will be removed prior to site redevelopment to eliminate the source materials.

			Unit	Cost Per Tor	n Included in	Plan					
	Area (sq ft)	Average Depth (ft)	Excava- tion	Hauling	Disposal	Clean Backfill	Cubic Feet	Cubic Yards	Tons	Sampling& Testing Cost	Total Cost
temediation Activities:											
Hazardous Waste (above DC criteria): Contaminated soil anticipated to exceed Federal Hazardous Waste standards (2.23 acres to depth of 2 feet)	97,294	2	\$5	\$13	\$200	\$ 18	194,588	7,207	9,009	\$17,250	\$2,143,304
Field Planning, Oversight, Reporting											\$10,000
Contaminated Soil (above GNRCC): Debris and contaminated soil anticipated to require Type II landfill disposal	197,334	1	\$5	\$13	\$20	\$ 18	197,334	7,309	9,136	\$ 10,250	\$521,857
Field Planning, Oversight, Reporting											\$20,000
otal Remediation Activities									18,145	\$27,500	\$2,695,161
dditional Response Activities:											
Incidental Soil Removal: Contaminated soil removed for construction of buildings and utilities anticipated to require Type II landfill disposal	85,600	2	NO	\$13	\$20	NO	171,200	6,341	7,926	\$7,000	\$268,556
Contaminated soil removed from Biosolids Application and Debris Fill Areas	784,392	1.5	NO	\$13	\$20	NÖ	1,142,463	42,313	52,892	\$9,500	\$1,754,930
Field Planning, Oversight, Reporting											\$60,000
TOTAL									60,818	\$16,500	\$2,083,486

Macomb County

The remediation cost includes excavation, transportation, disposal and backfill of approximately 9,000 tons of soils contaminated above DC criteria, as indicated in Table 1. Costs include planning, sampling, oversight and reporting to address disposal and site closure requirements. A site-specific sampling plan will be developed and implemented and soil removal procedures will be planned and overseen as appropriate for the level of contamination.

This activity also includes the removal and disposal of debris and contaminated soils associated with illegal fill material on the southern portion of the property as indicated in Figure 2, in an area of approximately 11.68 acres. This portion of the soil removal does not include that portion of the soils which will be removed as hazardous waste and described above. These materials will be removed prior to site redevelopment to provide construction-ready areas. Costs include the costs of excavation, transportation, disposal and backfill as shown in Table 1, and the quantity is currently projected to be approximately 9,100 tons. Costs include planning, sampling, oversight and reporting to address disposal and site closure requirements. A site-specific sampling plan will be developed and implemented and soil removal procedures will be planned and overseen as appropriate for the level of contamination.

2.1.4 Additional Response Activities

Because the property is a facility, this Plan includes the extraordinary costs of hauling and landfill disposal for any soils that must be removed from the site for construction of the buildings shown in the Site Plan as a presumptive remedy. The extent of soil removal will be dependent on site conditions and construction requirements, as well as the type and extent of excavation for new utility connections, footers, and other subsurface improvements, and is currently projected to be approximately 60,000 tons including Biosolids and contaminated Debris Fill. The eligible costs are limited to hauling and disposal in a Type II landfill, as well as planning, sampling, oversight and documentation as shown in Table 1.

2.2 MSF Eligible Activities

MSF eligible activities are not included in this Plan.

2.3 Local Only Eligible Activities

In the event that State Tax Capture is not approved by the MDEQ, the entire amount for Eligible Activities described in this Plan will be reimbursed to the Developer entirely from Local Tax Capture, and the duration of the Plan will be extended accordingly. If a local-only Plan is implemented, then there will be no tax capture for the state Brownfield Redevelopment Fund (BRF).

3.0 TAX INCREMENT REVENUE ANALYSIS

3.1 Estimate of Captured Taxable Value and Tax Increment Revenues

This Plan anticipates the capture of tax increment revenues to reimburse the Developer for the costs of Eligible Activities under this Plan in accordance with the Reimbursement Agreement. The initial taxable value is anticipated to be \$4,108,550, which will be the taxable value of the eligible property at the time the current Plan is adopted, as shown by the assessment roll for which equalization has been completed. The captured taxable value will be the difference between the initial taxable value and the actual taxable value for each year for which this Plan is in effect. For purposes of illustration, the captured taxable value in the first year following 100% completion of the project is estimated to be \$39,083,654 as illustrated in Table 3.

A table of estimated tax increment revenues to be captured for the entire project is attached to this Plan as Table 3. Tax capture for reimbursement of Eligible Activities as described in this Plan is estimated at 6 years. Conservative assumptions were included in the captured taxable value and tax rates. These assumptions are used for illustrative purposes only, and are not intended to limit reimbursement of the actual annual tax capture amount. The following assumptions were used in the development of Table 3.

- 1. Local and state tax capture is included in calculating recapture.
- 2. Personal property, although defined as part of the value added to the Property, has not been included in the tax table in order to provide a conservative estimate of Plan duration.
- 3. The investment in buildings and equipment to be used for manufacturing, light industrial or research has not been included in the taxable value of the property for the first twelve years because it is assumed that an industrial tax abatement under PA 198 of 1974 will be applied to that portion of the property. This is reflected in Table 3 by a reduction in the captured taxable value by the assumed taxable value of the industrial property.
- 4. Annual appreciation in taxable value is assumed to be 1%.
- 5. Adjustments to the capture of state taxes were not necessary in order to comply with the Proportionality Test.

Tax increments are projected to be captured and applied: (i) to reimbursement of eligible activity costs; (ii) for payment of Authority administrative and operating expenses (at 7.5% of capture for reimbursement); (ii) to make deposits into the State of Michigan Brownfield Redevelopment Fund (BRF); and (iii) to make deposits into the Authority's Local Site Remediation Revolving Fund (LSRRF) as follows:

Total Eligi	ble Activities	Eli	igible Cost	T	ax Capture
1	Environmental Assessments & BEA/Due Care Plans	\$	248,500	\$	248,500
2	Combined Brownfield Plan / Act 381 Work Plan	\$	16,000	۳\$	16,000
3	Environmental Remediation	\$	2,695,161	\$	2,695,161
4	Additional Response Activities	\$	2,087,986	\$	2,087,986
5	Contingency 15% (Excluding Task 2)	\$	754,747	\$	754,747
Total Eligik	ole Activities	\$	5,802,393	\$	5,802,393
6	Capture for Authority	\$	221,547	\$	221,547
7	Capture for State BRF	\$	652,698	\$	652,698
8	Capture for Local LSRRF	\$	1,498,914	\$	1,498,914
Total Addit	ional Capture	\$	2,373,159	\$	2,373,159
Total Abov	ve	\$	8,175,552	\$	8,175,552

3.2 Method of Financing and Description of Advances Made by the Municipality

The Eligible Activities are to be financed solely by the Developer. The Authority will reimburse the Developer for the cost of approved Eligible Activities, but only from actual tax increment revenues generated from the Property. No advances have been or shall be made by the City or the Authority for the costs of Eligible Activities under this Plan.

All reimbursements authorized under this Plan shall be governed by the Reimbursement Agreement. The inclusion of Eligible Activities and estimates of costs to be reimbursed in this Plan are intended to authorize the Authority to fund such reimbursements and does not obligate the Authority or the City to fund any reimbursement or to enter into the Reimbursement Agreement providing for the reimbursement of any costs for which tax increment revenues may be captured under this Plan, or which are permitted to be reimbursed under this Plan. The amount and source of any tax increment revenues that will be used for purposes authorized by this Plan, and the terms and conditions for such use and upon any reimbursement of the expenses permitted by the Plan, will be provided solely under the Reimbursement Agreement contemplated by this Plan.

3.3 Maximum Amount of Note or Bonded Indebtedness

The Authority will not incur any note or bonded indebtedness to finance the purposes of this Plan.

3.4 Duration of Brownfield Plan

The construction of the project is expected to be complete in 2018 and tax capture will start in 2016. This Plan will remain in effect for at least 7 years from the beginning date of the capture

of tax increment revenues, or for the duration necessary to complete the reimbursement of eligible expenses for the project, whichever is less. In no event shall the duration of the Plan exceed 35 years following the date of the resolution approving the Plan, nor shall the duration of the tax capture exceed the lesser of the period authorized under subsection (4) and (5) of Section 13(1)(f) of Act 381 or 30 years. Further, in no event shall the beginning date of the capture of tax increment revenues be later than five years after the date of the resolution approving the Plan.

3.5. Estimated Impact of Tax Increment Financing on Revenues of Taxing Jurisdictions

Tax Capture for This Plan Brownfield Total Taxes to Total State LSRRF **Jurisdictions** <u>Capture</u> <u>Authority</u> <u>BRF</u> Taxes Reimbursement Millage Category 993,950 Macomb County Operating \$6,620,074 \$5,626,124 \$ 5 705,431 74,546 s 182,232 Macomb County Drain Debt \$7,245 \$7,245 \$ \$ \$ 454,434 48,022 117,393 Macomb County ISD \$4,264,612 \$3,624,316 \$ 640 296 \$ \$ \$ \$2,059,418 219,448 мссс \$1,750,216 309,202 \$ \$ 23,190 \$ 56,690 \$310,970 \$264,283 46,687 \$ 33,135 \$ 3,502 \$ 8,560 HCMA \$ Chesterfield Township \$1,168,095 \$992,718 \$ 175,377 \$ 124,469 \$ 13,153 \$ 32,154 291,189 \$2,732,655 \$2,322,371 410,284 \$ \$ 30,771 75.222 Fire Operation \$ \$ \$669,035 \$568,588 100,447 \$ 71,290 7,534 \$ 18,417 \$ Fire Equipment Police Special Assess.District \$7,245,348 \$7,245,348 \$ \$ \$ \$936,823 \$796,170 140.653 \$ 99,825 \$ 10,549 \$ 25,788 \$ Library \$854,951 \$726,589 \$ 128,362 \$ 91,102 5 9,627 \$ 23.534 SMART Veteran Admin \$57,963 \$49,264 \$ 8,699 \$ 6,174 5 653 \$ 1,596 College Debt \$217,360 \$217,360 \$ \$ \$ \$ -\$10,143,487 \$10,143,487 \$ \$ School Debt \$ \$289,814 \$289,814 \$ \$ -\$ \$ DIA \$144,907 \$144,907 \$ \$ \$ \$ Zoo School Operating \$26,083,251 \$22,167,051 \$ 3,916,200 \$ 2,779,425 \$ 489,524 \$ 717,997 \$ \$8,694,417 \$7,389,021 \$ 1,305,396 926,472 163.175 239,332 School SET \$ \$ \$5,802,393 \$221,547 \$1,498,915 \$72,500.425 \$8,175,553 \$652,698 Total Incremental Tax \$64,324,872

The following is the impact of this Plan on the taxing jurisdictions, also presented in Table 4.

Note: Total Taxes are for the full 30 year duration of the Plan

Note that the following taxes are projected to be generated but not to be captured during the life of the Plan (amount provided is for full 30 year Plan duration):

	Amount Not Capture				
Macomb County Drain Debt	\$	7,245			
Police Special Assess.District	\$	7 ,245 ,348			
College Debt	\$	217,360			
School Debt	\$	10,143,487			
DIA	\$	289,814			
Zoo	\$	144,907			
Total Above	\$	18,048,161			

4.0 INFORMATION REQUIRED BY SECTION 15(15) OF THE STATUTE FOR NON-ENVIRONMENTAL ACTIVITIES

4.1 Sufficiency of Proposed Activities

The individual activities described in this Plan were developed after thorough analysis of extensive environmental documentation and market research. The Developer has engaged in discussions, negotiations, and planning with professionals familiar with the Property and its past use to define and refine the list of proposed activities. The activities proposed in this Plan are the result of this analysis, and will be sufficient to complete the eligible activities. Preliminary site plans for the proposed future use are included as Figure 5a, 5b and 5c.

• Environmental Assessments – Environmental assessments and due care plans are sufficient because they have been and will be completed in accordance with Part 201 of Act 451. It has been assumed that the buildings planned for the 183-acre site will be owned/operated by up to twenty future property owners/operators, each of which will require its own due diligence and due care plan. The proposed costs are anticipated to be sufficient for this activity.

• Brownfield and Work Plan Preparation - The Brownfield Plan and Work Plan are sufficient because they have been completed in accordance with Act 381.

• Remediation Activities - The environmental investigations completed to date indicated soil contamination levels likely to require that some portion of the soil be disposed in a hazardous waste landfill as part of the due care requirements. The proposed amount of soil to be disposed in a hazardous waste facility will be sufficient because soil will be removed to the depth at which the concentration of contaminants does not exceed the level at which TCLP analysis requires disposal in a licensed hazardous waste facility. The proposed sampling plans, testing, planning and oversight of activities will be sufficient because they will systematically investigate the amount of soil disposal required, and ensure its proper disposal. In addition, soil identified for removal that does not require disposal in a hazardous waste facility will be disposed in a Type II landfill, in order to prepare the site for redevelopment.

• Additional Response Activities - Soil removal will be sufficient to complete the eligible activities because it will prepare the site for the planned development activities as shown in the site plan. Because the site is a facility, any soil that is unsuitable for building upon and that therefore must be removed from the site must be disposed in a Type II landfill. The proposed amount of soil to be disposed in a Type II landfill will be sufficient because soil will be removed to the depth at which the concentration of contaminants supports Type II landfill disposal, based on environmental investigations. The proposed sampling, testing, planning and oversight will be sufficient because they will document the characteristics of the soil to be disposed in order to obtain landfill approval, and to ensure proper disposal.

4.2 Necessity of Proposed Activities

The individual activities described in this Plan were developed after thorough analysis of extensive environmental documentation and market research. The Developer has engaged in discussions, negotiations, and planning with professionals familiar with the Property and its past use to define and refine the list of proposed activities. The activities proposed in this Plan are the result of this analysis, and will be necessary to complete the eligible activity.

• Environmental Assessments – Environmental Investigations, a BEA and a Due Care Plan were necessary because the property is a facility under Part 201. Future environmental assessments will be necessary because each of twenty future property owners will require its own due diligence documentation in accordance with Part 201. Each property owner will also require its own Due Care Plan that is specific to its operation of the site.

• Brownfield and Work Plan Preparation – The Brownfield Plan and Work Plan are necessary because the project requires financial assistance for the increased costs of developing on a Brownfield site.

• Remediation Activities – Because the environmental investigations completed to date indicated soil contamination levels likely to require that some portion of the soil be disposed in a hazardous waste facilty, and some portion in a Type II landfill, testing and disposal of this soil will be necessary as part of the due care requirements. The proposed sampling plans, testing, planning and oversight of due care activities will be necessary to determine the amount of soil to be removed, and ensure its proper disposal. Only soils that must be removed from the site for redevelopment of the property as shown on the Site Plans will be transported to a licensed hazardous waste facility or Type II landfill.

• Additional Response Activities – Because the environmental investigations completed to date indicated that some portion of the soil is unsuitable for building upon and therefore must be removed from the site, and all soil removed from a facility under Part 201 must be disposed in a Type II landfill as a presumptive remedy, testing and disposal of this soil will be necessary as part of site redevelopment. The proposed sampling, testing, planning and oversight will be necessary to document the characteristics of the soil to be disposed in order to obtain landfill approval, and to ensure its proper disposal. Only soils that must be removed from the site for redevelopment of the property as shown on the Site Plans will be transported to a Type II landfill

4.3 Reasonableness of Costs

The individual activities described in this Plan were developed after thorough analysis of extensive environmental documentation and market research. The Developer has engaged in discussions, negotiations, and planning with professionals familiar with the development and construction of commercial and industrial buildings. The costs for the proposed activities are the result of this analysis, and are reasonable based on similar projects.

4.4 Benefits to the Public

This Project will provide a catalyst for redevelopment in an area where little redevelopment has occurred in recent years. This Project will also redevelop a Property which is currently vacant and a facility under Part 201. The development of this Project will create an additional economic hub, supporting tourism and economic activity relating to conference center and entertainment attractions, office and light industrial businesses, research and medical services, and retail establishments. The additional property taxes generated by the project will support services in the local community and throughout the County.

4.5 Reuse of Vacant Buildings

There are no existing buildings on the Property and as such the Project will not reuse any vacant buildings.

4.6 Jobs Created

The project is expected to create at least 1,300 new fulltime jobs. In addition, the expanded use of the property will require local support jobs in trucking and supply of products and services. During the design and construction phases of the Project, local companies will be utilized whenever possible for engineering and construction services, further enhancing job creation.

4.7 Area Unemployment

Macomb County's annual average unemployment rate of 9.1% in 2013 was higher than the Michigan unemployment rate of 8.8%, both of which were significantly different from the U.S. 2013 annual average of $7.4\%^3$.

³ Bureau of Labor and Statistics Regional and State Unemployment, 2013 Annual Average Summary, http://www.bls.gov/news.release/srgune.nr0.htm.

4.8 Contamination to be Alleviated

Environmental investigations conducted on the Property have identified soil impacted with lead at concentrations exceeding the Part 201 Generic Non-Residential Cleanup Criteria for Direct Contact. These soils will be excavated and disposed of in a hazardous waste landfill. In addition, soils removed from the site that exceeded the GNRCC for any hazardous substance will be disposed in a Type II landfill.

4.9 Private Sector Contribution

Site acquisition, site improvement, and site development costs will be funded by the Developer, as shown in Table 2.

4.10 Greenfield Site Comparison

This is the preferred site because it is centrally located near two highway interchanges and close to the Hall Road economic development corridor. However, the Property comes with substantial soil remediation costs not typically associated with a comparable Greenfield site.

4.11 Relocation

The Property is currently vacant and no residents or businesses will be relocated as part of the Project.

4.12 Financial Projections

The Developer has determined that the Project will be financially and economically sound. Tenants for the buildings have been confirmed pending the completion of the Eligible Activities, which are necessary for the development of the Property.

4.13 Incentives

Financial support is being requested from Macomb County and the State of Michigan in the form of tax increment financing to reimburse the Developer for the costs of the Eligible Activities. Support for any industrial facilities constructed as part of the project will be via tax abatement under Act 198 of 1974. In addition, support in the form of Community Revitalization Program grants or loans will be requested from the State of Michigan for eligible investments. No federal incentives are anticipated for this Project.

5.0 SCHEDULE AND COSTS OF ACTIVITIES

5.1 Schedule of Activities

It is estimated that the Project will be completed by 2018. The following is a summary schedule of activities.

Task	<u>Activity</u>	Est. Year Completed
Property Purchase	(Completed)	2014
Assessment	Phase I ESA (Comple	eted) 2014
	BEA (Completed)	2014
	Due Care Plan	2014
Site Preparation and S	2014	
Land Balancing		2015
Construction		2015-2018

5.2 Estimated Costs

The estimated cost for each Eligible Activity is provided in Table 2.

5.2.1 Summary of Total Project Costs

Estimated costs are provided below.

	Summary of Funding Sources								
Investments		Total Cost		nvironmental tivities (MDEQ TIF)		CRP Grant		Developer Investment	
Site Acquisition	\$	7,995,479	\$	-	\$		\$	7,995,479	
Assessment and Brownfield Plan Costs	\$	5,055,146	\$	5,047,646	\$	-	\$	7,500	
Infrastructure	\$	24,776,000	\$	-	\$	-	\$	24,776,000	
Construction/Renovation/Improvement	\$	170,850,000	\$	-	\$	869,565	\$	169,980,435	
Soft Costs and Fees	\$	34,170,000	\$	-	\$	-	\$	34,170,000	
Total Above	No. of Concession, Name	\$242,846,625	in het substation	\$5,047,646		\$869,565		\$236,929,414	
Contingency		15%		15%		15%		15%	
	<u></u>	\$36,424,594		\$754,747		\$130,435		\$35,539,412	
Subtotal With Contingency		\$279,271,219		\$5,802,393		\$1,000,000		\$272,468,826	

5.2.2 Sources and Uses of Incentives and Funds

All sources and uses for the project are shown below.

				Summ	ary	of Funding S	iou	ices		
Source	18	Total Cost		Equity		Debt		Grant	Rei	mbursement
Equity	_ ₹	92,302,530	\$	92,302,530	\$	-	\$	-	\$	
Senior Debt	์ \$	138,453,796	\$	-	\$	138,453,796	\$	-	\$	
TIF Reimbursement	\$	5,802,393	\$	-	\$	-	\$	-	\$	5,802,393
CRP Grant	\$	1,000,000	\$	-	\$	-	\$	1,000,000	\$	
Other Loans	\$	41,712,500	\$	-	\$	41,712,500	\$	-	\$	
Total Above	\$	279,271,219	\$	92,302,530	\$	180,166,296	\$	1,000,000	\$	5,802,393
				Sum	ma	ry of Funding	Us	<u>es</u>		
Uses		Total Cost	191							
Site Acquisition	\$	7,995,479								
Assessment and Brownfield Plan Costs	\$	5,055,146								
Site Preparation Costs	\$	-								
Site Improvements	\$	-								
Infrastructure	\$	24,776,000								
Demolition	\$	-								
Construction/Renovation/Improvement	\$	170,850,000								
Soft Costs and Fees	\$	34,170,000								
Total Above	\$	242,846,625								
Total Above Contingency	\$ \$	242,846,625 15% 36,424,594								

5.3 Summary of Relocation Actions

Relocation Actions are not required for this Project.

5.4 Description of Proposed Use of Local Site Remediation Revolving Fund

The Local Site Remediation Revolving Fund will not be used for this Project.

5.5 Other Material that the Authority or Governing Body Considers Pertinent

In the event that State Tax Capture is not approved by the MDEQ, the entire amount for Eligible Activities described in this Plan will be reimbursed to the Developer entirely from Local Tax Capture, and the duration of the Plan will be extended accordingly.

5.5.1 Owner Obligations Representations and Warrants

The Owner and its affiliates shall comply with all applicable laws, ordinances, executive orders, or other regulations imposed by the County or any other properly constituted governmental authority with respect to the Property and shall use the Property in accordance with this Plan.

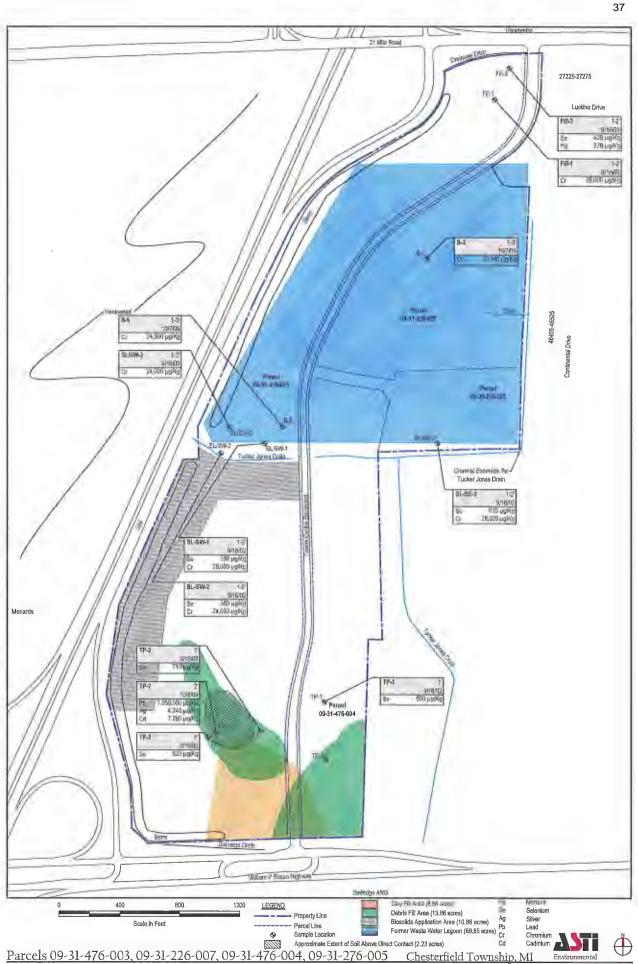
The Owner represents and warrants that a Phase I Environmental Site Assessment ("ESA"), and a Phase II ESA, baseline environmental assessment, pursuant to Part 201 of Michigan's Natural Resources and Environmental Protection Act (MCL 324.20101 *et seq.*), have been performed on the Property.

The Owner further represents and warrants that the Project does not and will not include a Macomb County Land Bank Authority or State of Michigan Land Bank financing component.





Created for: CTC Development Group, LLC Created by: CCR, May 14, 2014, ASTI Project 3-8587 Figure 1 - Site Location Map

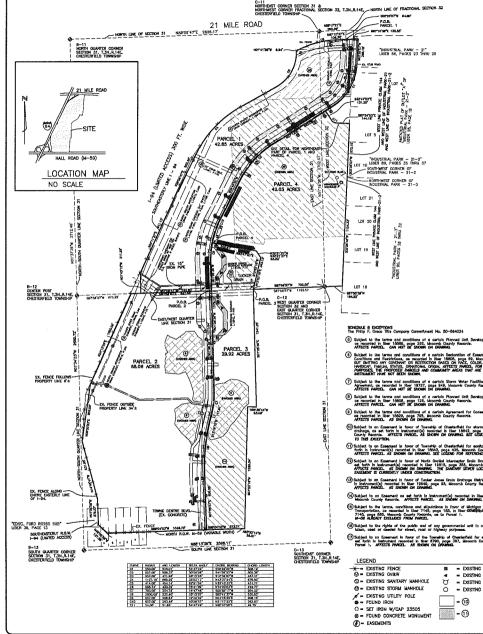


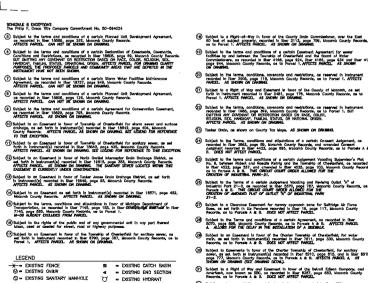
Created for: CTC Development Group, LLC ASTI Project 8512, JMD, June 16, 2014

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Figure 2 - Soil Analytical Above GNRCC





- Subject to the Terms of a certain Judgement Vacaling and Revieling Outlet "A" of Industrial Park 21-2, on recorded in liber 5570, page 757, Macomb County Reco Parasis A & B. THIS CARCHIT COURT ONDER ALLONG THE OREADING of Methods PART of CUTUTE "A" OF PRINTING, Metho Control of Methods PART of CUTUTE "A" OF PRINTING, Metho Control of Methods PART of CUTUTE "A" OF PRINTING, Methods Control of Methods PART of CUTUTE "A" OF PRINTING, Methods Control of Methods PART of CUTUTE "A" OF PRINTING, Methods Control of Methods PART of CUTUTE "A" OF PRINTING PARTY CONTROL of Methods PART of CUTUTE "A" OF PRINTING PARTY CONTROL OF METhods PARTY OF PRINTING PARTY OF PRINTING PARTY CONTROL OF METHOD PARTY OF PRINTING PARTY OF PRINTING PARTY CONTROL OF METHOD PARTY OF PRINTING PARTY OF PRINTING PARTY OF PRINTING CONTROL OF METHOD PARTY OF PRINTING PARTY OF PRINTING PARTY OF PRINTING CONTROL OF METHOD PARTY OF PRINTING CONTROL OF METHOD PARTY OF PRINTING PARTY OF PRINTING PARTY OF PAR a Clearance Essentent for nurway approach zone for Selfridge Air Force est forth in Lie Pendens recorded in liber 19, page 117, Maccomb County to Parcele A & B, DOCS NOT AFFECT FWRCEL. Subject to the Terms and conditions of a cartoin Agneement, as recorded in Ibar 3070, page 585, Miccomb County Records, as to Parcels A & B. AFFEITS RAGEL A. ALLORS FOR THE CALLY IN THE SCILLINGON OF A SIDDIMUK.

 - Subject to an Essensent in favor of the Charter Township of Chesterfleid, for exter main, as set forth in instrument(s) recorded in itser 7611, page 330, Miscomb Courty Records, as its Parcela A & B. (2022 NDT AFFECT PARCE).

 - Subject to Economents in forcer of the Chariter Township of Cheersantield, for southory server, an act forth is instrument(s) recorded in their 5010, point 510, and in Size 5010 Schemin of Decement ACE Constructions, and the AMPCont AMACE, A AC

 - (3) Subject to a Right of Way and Ememant in forer of the Detroit Edison Company, one Americal, now brown as SSC, os meconided in New S257, page 633, Nocomb County Records, as to Parcela A & B. DOCS NOT APERT PARCEL.
- Building out an embediate of a low of the intervent mondal.
 (3) Building out an embeddiate container in intervent mondale in the 4704, poge 800, and in their 5520, poge 802, Moome County Records, or to Portela A & B. BUT Outfine Ant CONCENT OR RESTRICTION RESC OF RACE, COUNT, REJECTION ANT CONCENT OR RESTRICTION RESC OF RACE, COUNT, REJECTION ANT CONCENT OF RESTRICTION RESC OF RACE, COUNT, REJECTION ANT CONCENT OF RESTRICTION RESC OF RACE, COUNT, REJECTION ANT CONCENT OF RESTRICTION RESC OF RACE, COUNT, REJECTION ANT CONCENT OF RESTRICTION RESC OF RACE, COUNT, REJECTION ANT CONCENT OF RESTRICTION RESC OF RACE, COUNT, REJECTION ANT CONCENT OF RESTRICTION RESC OF RACE, COUNT, REJECTION ANT CONCENT, REJECTION ANT CONCENT, REJECTION ANT REJECTION ANT CONCENT, REJECTION
- Commercial as shown on the recorded plot, as to Parcele A & B. AS SHOWN ON Distance (SEE Distance DETAL).
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Figure 3 - Parcel Description and

Survey Map

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PARCEL DESCRIPTION The Parks F. Graco Title Company Commitment No. 50-594024

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 Shelby Township,
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ALTA/ACSM LAND THE SURVEY ESTERFIELD TOWNE CENTRE 1/4 OF SEC. 31 & N.W. 1/4 OF SEC. 32 1.34, R.14E. CHESTERFIED TWP., MACOMB COUNTY, MI.

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REVISIONS

07/01/10 REV. DESCRIPTIONS 125/08/14 (85, PAREIL 4

SEAL

CHEN CENTRER MANAGEMENT SERVICES. II COTPARS STREET SCO PARK Speck SUITE 410 PERKINGHAM, MI 45009

PROJECT NAME CHESTERFIELD TOWNE CENTRE

PROJECT NUMBER

10-00237

SHEET NAME

VING SCALE: 19300

IOJECT WANAGER: J.S.R., F

SHEET NUMBER

1 OF 1

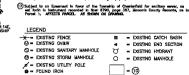
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ALTA/ACSM LAND TITLE SURV

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- ŝ P.O.B. PARCEL 1-Han - 2 PAGES 23 1 LOT 1 "INDUST LIBER 86, J D IT ALL THE ARE A LUCKING DRIVE (60' WIDE) O KAT BUT CO IT OF DEL PI DEL W OWL WHILE M 4 **۲**۰ LOT 4 54.0 PARK -BARK -B. PAGE 1. ENDED PLAT O INDUSTRIAL P. LIBER 98. LOT 5
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- TEST'S TELST PARCEL 4
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- NORTH LINE OF FRACTIONAL SECTION 32



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FIGURE 4. PHOTO LOG Vacant Land, Chesterfield Township, Michigan





FIGURE 4. PHOTO LOG

Vacant Land, Chesterfield Township, Michigan



ASTI Project No. 3-8587 4-17-14 Photographed By Sean Trowbridge



FIGURE 4. PHOTO LOG

Vacant Land, Chesterfield Township, Michigan

Photo 7. Tucker Jones Drain, transecting through central region of the Property
Photo 8. Construction debris and soil piles on northern Property area
Photo 9. Metal fencing and soil mounding on northeast portion of the Property

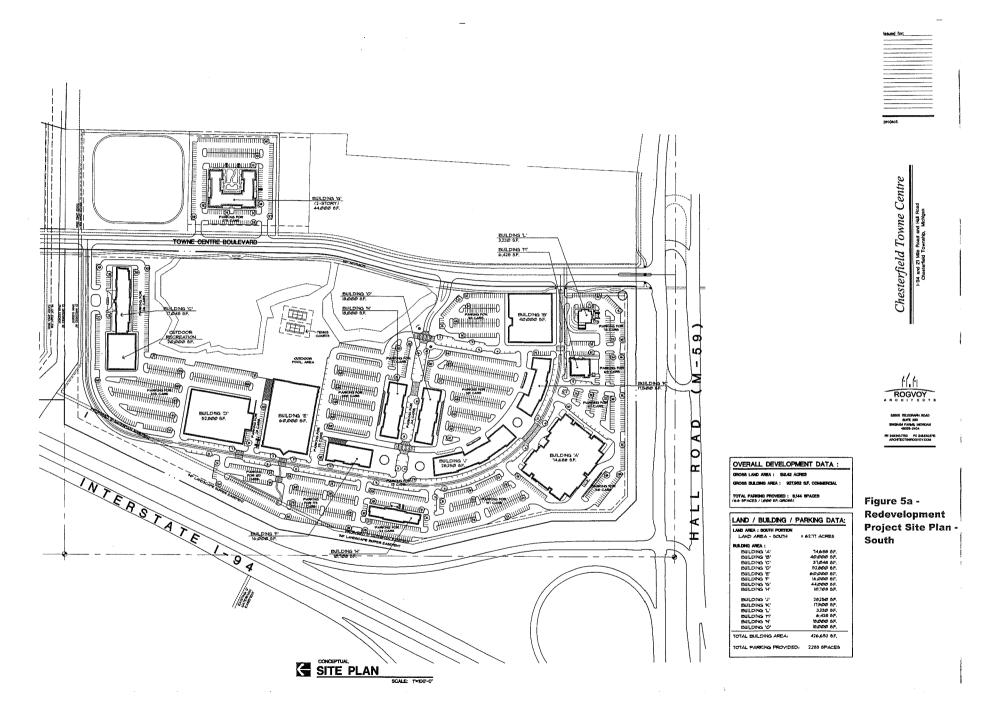


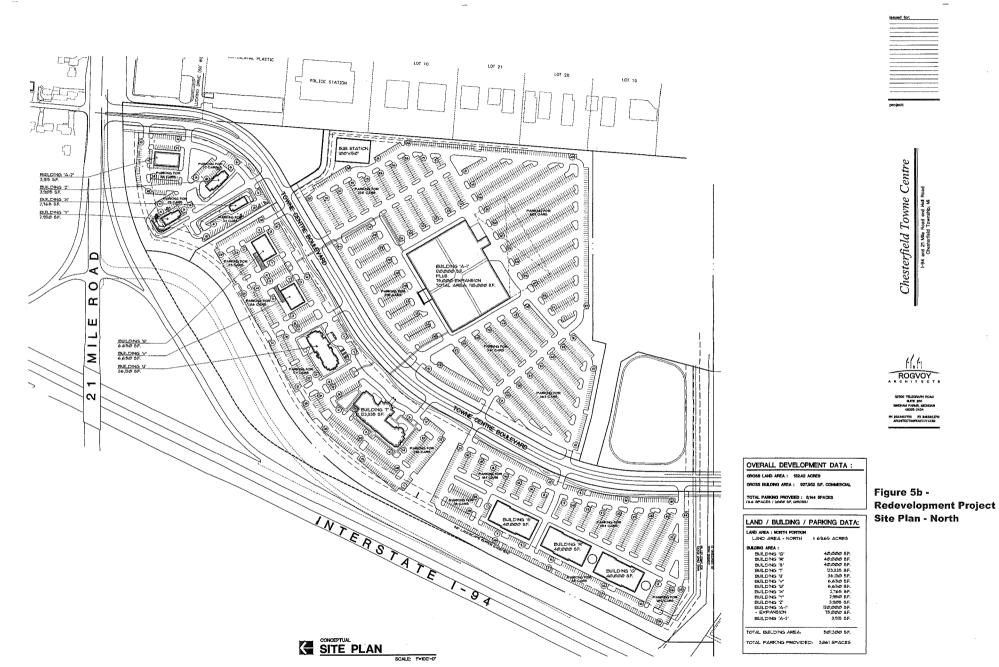
FIGURE 4. PHOTO LOG Vacant Land, Chesterfield Township, Michigan

Photo 10. Concrete debris near southeast Property corner
Photo 11. Construction debris on southern area, west of Towne Centre Boulevard
Photo 12. Soil mound and portion of DEQ Wetland Conservation Easement on central region, west side, south of Tucker Jones Prain

ASTI Project No. 3-8587 4-17-14 Photographed By Sean Trowbridge







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NANCIAL ANALYSIS ble 2 -Development Cost Summary				Chesterfield To	owne Centre July 11, 2014
Item	Unit Cost	Total Cost	Environmental Activities (MDEQ TIF)	CRP Grant	Developer Investment
ject Development Costs					
Site Acquisition Land Costs	\$7,995,479	\$7,995,479			\$7,995,47
Assessment and Brownfield Plan Costs Environmental Assessments & BEA/Due Care Plans		\$5,055,146			
Initial Phase I/BEA Initial Due Care Plan Phase I, Phase II and BEA for Indiviudal Parcels (20 assumed) Due Care Plan for Individual Parcels (20 assumed)	\$11,000 \$1,500 \$204,000 \$32,000		\$11,000 \$1,500 \$204,000 \$32,000		
Environmental Remediation Soil Remediation - Hazardous Waste Removal and Disposal of Contaminated Debris/Soils	\$2,153,304 \$541,857		\$2,153,304 \$541,857		:
Additional Response Activities Incidental Soil Removal Combined Brownfield Plan / Act 381 Work Plan	\$2,087,986		\$2,087,986		:
Act 381 Combined Brownfield Plan CRP Application	\$16,000 \$7,500		\$16,000		\$7,5
Infrastructure	\$24,576,000	\$24,776,000			\$24,576,0
Public paved path - non-motorized transportation	\$200,000				\$200,0
Construction/Renovation/Improvement Base Building Assumptions		\$170,850,000	l 14 - Downantant 19 - Antonio Status, a	\$869,565	\$169,980,43
Manufacturing/Lt Industrial/Research Upscale Retail/Restaurant/Entertainment Convention Center	\$19,100,000 \$124,750,000 \$27,000,000				
Soft Costs and Fees		\$34,170,000	l	\$0	\$34,170,0
Total Above Contingency	9	\$242,846,625 15%	\$5,047,646 15% \$754,747	\$869,565 15% \$130,435	\$236,929,4 15 \$35,539,4
Total Development Costs with Contingency		\$36.424.594 \$279,271,219		\$1,000,000	\$272,468,82





FINANCIAL ANALYSIS Table 3 - Total Brownfield Tax Capture

Jurisdiction: Chesterfield Township, MI School District: L'Anse Creuse Project Type: Mixed Use

Assumptions	
Estimated True Cash Value:	\$ 159,745,479
Projected Taxable Value:	\$ 47,923,644
Initial Taxable Value:	\$ 4,108,550
Incremental Taxable Value:	\$ 43,815,094

Chesterfield Towne Centre

September 2, 2014

Eligible Activity	
Environmental Activities:	\$ 5,802,393
Redevelopment Activities:	\$ -
Total Eligible Expense:	\$ 5,802,393

Year			<u>2015</u>		<u>2016</u>	_	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	_	<u>2021</u>		<u>2022</u>	_	2023	<u>2024</u>
Percent Complete			25%		50%		75%	100%	100%	100%		100%		100%		100%	100%
Captured Taxable Value			\$	- \$	9,770,293	\$ 1	9,540,997 \$	29,312,116	39,083,654	\$ 39,515,	576 \$	39,951,817	\$	40,392,421	\$	40,837,431 \$	41,286,890
New Personal Property			\$	- \$		\$	- \$	- \$	-	\$	- \$		\$		\$	- \$	-
Total Captured Taxable Value	2012		\$	- \$	9,770,293	\$ 1	9,540.997 \$	29,312,116	39,083,654	\$ 39,515,	576 \$	39,951,817	\$	40,392,421	\$	40,837,431	41,286,890
	Total	Total	•	•		÷ .	-,, +			• •••••			•		•		,=,
Millage Category	Mills/\$1000	Capture						Total	Tax Capture for	All Eligible	Activitie	s					
Macomb County Operating	4.5685		\$	- \$	44,635	\$	89,273 \$	133,912 \$			526 \$	182,519	\$	184,532	s	- \$	-
Macomb County Drain Debt	0.0050		\$	- \$		ŝ	- \$	- \$		\$	- \$		ŝ		ŝ	- 5	
Macomb County ISD	2.9430		ŝ	- \$		\$	57,509 \$	86.265 \$		\$ 116.				118.874		- \$	_
MCCC	1.4212		\$	- \$	13.885		27,771 \$	41.658 \$			159 \$	56,779			ŝ	- 5	
HCMA	0.2146		\$	- \$	2.096		4.193 \$	6,290 \$			480 \$	8,573		8,668		- 9	
Chesterfield Township	0.8061		\$	- \$	7.875		15,751 \$	23.628 \$			853 \$,			ŝ	_ \$	_
Fire Operation	1.8858		\$	- \$ - \$	18,424		36,850 \$	55,276 \$			518 \$	75,341			\$	- 4	_
Fire Equipment	0.4617		\$	- \$	4,510		9,022 \$	13.533 \$			244 \$				\$	- 4	-
Police Special Assess.District		\$ 100,447 \$ -	э \$	- 5		э \$	9,022 \$	- \$		\$ 10, \$	244 \$ - \$	16,445	э S		ծ Տ	- 4	-
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College Debt		\$ -	\$	- \$		\$	- \$	- \$		\$	- \$	-	\$		\$	- \$	-
School Debt		\$ -	\$	- \$		\$	- \$	- \$		\$	- \$	-	\$	-	\$	- \$	-
DIA		\$ -	\$	- \$		\$	- \$	- \$		\$	- \$	-	\$	-	\$	- \$	-
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School Operating	1010000	\$ 3,916,200	\$	- \$		\$	351,737 \$	527,618 \$		\$ 711,		719,132	\$		\$	- \$	
School SET	6.0000	\$1,305,396	\$	- \$	58,621	\$	117,245 \$	175,872 \$	234,501	\$ 237	093 \$	239,710	\$	242,354	\$	- \$	-
Total Incremental Tax	50.0324	\$ 8,175,553	\$	- \$	367,134	\$	734,294 \$	1,101,468 \$	1,468,655	\$ 1,484.	887 \$	1,501,279	\$	1,517,836	\$	- \$	-
Brownfield Tax Capture		Total															
Tax Capture for Reimbursement		\$ 5,802,393	\$	- \$	327,875	\$	655,773 \$	983,684 \$	1,311,606	\$ 1,326	102 \$	1,197,354	\$	-	\$	- \$	-
Interest Payment to Developer		\$-	\$	- \$	-	\$	- \$	- \$		\$	- \$	-	\$		\$	- \$	-
Capture for Brownfield Authority:		\$ 221,547	\$	- \$	9,949	\$	19,898 \$	29,848 \$	39,799	\$ 40,	239 \$	40,683	\$	41,131	\$	- \$	-
Capture for Bond Repayment		\$ -	\$	- \$	_	\$	- \$	- \$	-	\$	- \$	-	\$	-	\$	- \$	-
Capture for State BRF		\$ 652,698	\$	- \$	29,311	\$	58,623 \$	87,936 \$	117,251	\$ 118.	547 \$	119,855	\$	121,177	\$	- \$	-
Capture for LSRRF		\$ 1,498,915	\$	- \$	-	\$	- \$	- \$	-	\$	- \$	143,387	\$	1,355,528	\$	- \$	-
Total Capture:			\$	- \$	367,134	\$	734,294 \$	1,101,468 \$	1,468,655	\$ 1,484	887 \$	1,501,279	\$	1,517,836	\$	- \$	-
Tax Capture Summary																	
Environmental Activities (MDEQ)																	
Local Tax Capture		\$ 2,953,957	\$	- \$	132,648	¢	265.312 \$	397,978 \$	530.649	\$ 636	514 \$	542,437	\$	548,419	¢	- \$	
School Tax Capture			» \$	- >	234,486		468,982 \$	703,490 \$		\$ 536, \$ 948.		958,842		969,419 969,417		- 3	
				- 5	234,486									1,517,836		- 3	
Total		\$ 8,175,553	Ф	- \$	307,134	Ф	734,294 \$	1,101,468 \$	1,468,655	\$ 1,484	887 \$	1,501,279	⊅	1,517,836	Φ	- \$	-
rotal Tax Capture			•	-	100.010	•	005.040 5	007.070	500.0.0			F 10 10-	•	E 10 1/2	•	-	
Local Tax Capture			\$	- \$	132,648		265,312 \$	397,978 \$			514 \$			548,419		- \$	
School Tax Capture	-	+ 01==11000	\$	- \$	234,486		468,982 \$	703,490 \$			373 \$	958,842		969,417		- \$	
Total		\$ 8,175,553	\$	- \$	367,134	\$	734,294 \$	1,101,468 \$	1,468,655	\$ 1,484,	887 \$	1,501,279	\$	1,517,836	\$	- \$	-



FINANCIAL ANALYSIS Table 3a - Local Tax Capture

Jurísdíction: Chesterfield Township, Ml School District: L'Anse Creuse Project Type: Mixed Use

Assumptions	
Estimated True Cash Value:	\$ 159,745,479
Projected Taxable Value:	\$ 47,923,644
Initial Taxable Value:	\$ 4,108,550
Incremental Taxable Value:	\$ 43,815,094

Chesterfield Towne Centre

September 2, 2014

Local Eligible Activities: \$ 5,802,393 Local Capture: \$ 2,096,511

Present Complete New Parsand Property 25% 5 97% 100%	Year			2015		2016	2017	2018	2019	2020	2021	2022	2023	2024
New Personal Property s	Percent Complete			25%		50%	75%	100%	100%	100%	100%	100%	100%	
Total Macente Control Macente Control Macente Control Macente Control Macente Control Control Macente Control Denni Delut 2012 Total Calutare Macente Control Macente Control Macente Control Macente Control Denni Macente Control Denni Delut Total Macente Control Macente Control Macente Control Denni Macente Control Denni Denni Denni Denni Denn				\$	- \$	9,770,293	\$ 19,540,997	\$ 29,312,116	\$ 39,083,654	\$ 39,515,576 \$	39,951,817 \$	40,392,421 \$	40,837,431 \$	41,286,890
Total Total <th< td=""><td>New Personal Property</td><td></td><td></td><td>\$</td><td>- \$</td><td>- 5</td><td></td><td>- 3</td><td>\$ -</td><td>\$ - \$</td><td>- \$</td><td>- \$</td><td>- \$</td><td>-</td></th<>	New Personal Property			\$	- \$	- 5		- 3	\$ -	\$ - \$	- \$	- \$	- \$	-
Miles Cathe Cather of Added S Capture for Added S Capture for Added S S<	Total Captured Taxable Value	2012		\$	- \$	9,770,293	§ 19,540,997	\$ 29,312,116	\$ 39,083,654	\$ 39,515,576 \$	39.951,817 \$	40,392,421 \$	40,837,431 \$	41,286,890
Macomb County Operating 4.685 993,890 S 4.685 8 9.723 \$ 178,553 \$ 108,256 \$ 122,519 \$ 144,32 \$ <th< td=""><td></td><td>Total</td><td>Total</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>		Total	Total											
Macomb County Drain Debit 0.0050 \$ <	Millage Category	Mills/\$1000	Capture					Tota	I Tax Capture for	All Eligible Activition	es			
Macomb County Drain Debit 0.0050 \$ - \$ <	Macomb County Operating	4.5685	993,950	\$	- \$	44,635	89,273	133,912	\$ 178,553	\$ 180,526 \$	182,519 \$	184,532 \$	- \$	-
MCCC 1,4212 \$ 302,02 \$ \$ \$ 21,06 \$ 57,405 \$ 57,405 \$ \$ \$ HCMA 0,2146 46,667 \$ 1,7377 \$ \$ 2,006 \$ 1,157 \$ 8,800 \$ 8,800 \$ 8,800 \$ 7,757 \$ 1,777 \$ 8,800 \$ 7,767 \$ 1,777 \$ \$ 7,767 \$ 7	Macomb County Drain Debt	0.0050	ş -	\$	- \$	- 9	- 9	5 -	\$ -	\$ - \$	- \$		- \$	-
HCMA 0,2146 \$ 46,837 \$. \$ 2,096 \$ 1,193 \$ 6,290 \$ 3,337 \$ 8,480 \$ 8,73 \$ 8,698 \$. \$					- \$	28,753	5 57,509	86,265	\$ 115,023	\$ 116,294 \$	117,578 \$	118,874 \$	- \$	-
Chestrafiel Township 0.061 \$ 7.57.5 \$ 7.87.5 \$ 17.87.5 \$ 31.50.5 \$ 31.60.5 \$ 31.60.5 \$ 32.20.5	MCCC	1.4212	\$ 309,202	\$	- \$	13,885	5 27,771 \$	41,658	\$ 55,545	\$ 56,159 \$	56,779 \$	57,405 \$	- \$	-
Fire Operation 1.8858 \$ 410.284 \$ - \$ 18.424 \$ 36.850 \$ 52.76 \$ 74.518 \$ 76.341 \$ 76.172 \$ -	HCMA	0,2146	\$ 46,687	\$	- \$	2,096	6 4,193 \$	6,290	\$ 8,387	\$ 8,480 \$	8,573 \$	8,668 \$	- \$	-
Fire Equipment 0.4617 \$ 100.447 \$ - \$ 4,510 \$ 9,022 \$ 13,333 \$ 136,444 \$ 18,444 \$ 18,445 \$ 18,245 \$ 13,333 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 13,633 \$ 1	Chesterfield Township	0.8061 \$	\$ 175,377	\$	- \$	7,875	5 15,751 \$	23,628	\$ 31,505	\$ 31,853 \$	32,205 \$	32,560 \$	- \$	-
Police Special Assess. District 5.000 5 - 5	Fire Operation				- \$	18,424	36,850 \$	55,276	\$ 73,703	\$ 74,518 \$	75,341 \$	76,172 \$	- \$	-
Library 0.6465 \$ 140,653 \$ - \$ 6,366 \$ 12,633 \$ 11,529 \$ 17,24 \$ 25,267 \$ 25,546 \$ 26,828 \$ 26,113 \$ - \$ - \$ - \$ 5	Fire Equipment	0.4617 \$	\$ 100,447	\$	- \$	4,510 \$	9,022 \$	3 13,533	\$ 18,044	\$ 18,244 \$	18,445 \$	18,649 \$	- \$	-
SMART 0.900 \$ 123.862 \$ \$ 5,764 \$ 11.629 \$ 17.294 \$ 223.631 \$ 23.631 \$ 23.631 \$ - \$ <th< td=""><td>Police Special Assess.District</td><td>5.0000 5</td><td>ş -</td><td>\$</td><td>- \$</td><td>- 9</td><td>; - 9</td><td>- 3</td><td>\$ -</td><td>\$ - \$</td><td>- \$</td><td>- \$</td><td>- \$</td><td>-</td></th<>	Police Special Assess.District	5.0000 5	ş -	\$	- \$	- 9	; - 9	- 3	\$ -	\$ - \$	- \$	- \$	- \$	-
Veteran Admin 0.0400 \$ 8,699 \$ - \$ 390 \$ 781 \$ 1,72 \$ 1,563 \$ 1,560 \$ 1,615 \$ - \$ </td <td>Library</td> <td>0.6465</td> <td>\$ 140,653</td> <td>\$</td> <td>- \$</td> <td>6,316 \$</td> <td>12,633 \$</td> <td>18,950</td> <td>\$ 25,267</td> <td>\$ 25,546 \$</td> <td>25,828 \$</td> <td>26,113 \$</td> <td>- \$</td> <td>-</td>	Library	0.6465	\$ 140,653	\$	- \$	6,316 \$	12,633 \$	18,950	\$ 25,267	\$ 25,546 \$	25,828 \$	26,113 \$	- \$	-
College Debt 0.1500 \$ -	SMART	0.5900	\$ 128,362	\$	- \$	5,764 \$	11,529 \$	5 17,294	\$ 23,059	\$ 23,314 \$	23,571 \$	23,831 \$	- \$	-
School Debt 7,0000 \$ -	Veteran Admin	0.0400	\$ 8,699	\$	- \$	390 \$	5 781 \$	5 1,172	\$ 1,563	\$ 1,580 \$	1,598 \$	1,615 \$	- \$	-
DIA 0.2000 \$ - \$<	College Debt	0.1500	β -	\$	- \$	- 9	- 9	- 3	\$ -	\$ - \$	- \$	- \$	- \$	-
$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	School Debt	7.0000 \$	δ -	\$	- \$	- 9	- 9	- 3	\$ -	\$ - \$	- \$	- \$	- \$	-
School Operating School SET 18.0000 \$ - \$	DIA	0,2000 \$	β -	\$	- \$	- 9	- 9	- 3	\$ -	\$ - \$	- \$	- \$	- \$	-
School SET 6.0000 \$ - \$ > \$ -	Zoo	0.1000 \$	β -	\$	- \$	- 9	- 9	- 3	\$ -	\$ - \$	- \$	- \$	- \$	-
Total Incremental Tax 50.0324 \$ 2,953,957 \$ - \$ 132,648 \$ 265,312 \$ 397,978 \$ 530,649 \$ 536,514 \$ 542,437 \$ 548,419 \$ - \$. Brownfield Tax Capture Tax Capture for Reimbursement \$ 2,096,511 \$ - \$ 122,699 \$ 245,414 \$ 368,130 \$ 490,850 \$ 496,275 \$ 373,143 \$ - \$ - \$ - \$ - \$. Tax Capture for Brownfield Autority: \$ 2,096,511 \$ - \$ - \$ - \$ - \$ - \$ - \$.	School Operating	18.0000 \$	β -	\$	- \$	- 4	i - 1	- 3	\$ -	\$ - \$	- \$	- \$	- \$	-
Brownfield Tax Capture Interest Payment Interest Payment to Developer Capture for Brownfield Authority: Total Total<	School SET	6.0000 5	§	\$	- \$	- 4	- 1	- 3	\$ -	\$ - \$	- \$	- \$	- \$	-
Tax Capture for Reimbursement \$ 2,096,511 \$ - \$ 122,699 \$ 245,414 \$ 368,130 \$ 490,850 \$ 496,275 \$ 373,143 \$ - \$ - <td>Total Incremental Tax</td> <td>50.0324</td> <td>\$ 2,953,957</td> <td>\$</td> <td>- \$</td> <td>132,648</td> <td>265,312</td> <td>397,978</td> <td>\$ 530,649</td> <td>\$ 536,514 \$</td> <td>542,437 \$</td> <td>548,419 \$</td> <td>- \$</td> <td>-</td>	Total Incremental Tax	50.0324	\$ 2,953,957	\$	- \$	132,648	265,312	397,978	\$ 530,649	\$ 536,514 \$	542,437 \$	548,419 \$	- \$	-
Tax Capture for Reimbursement \$ 2,096,511 \$ - \$ 122,699 \$ 245,414 \$ 368,130 \$ 490,850 \$ 496,275 \$ 373,143 \$ - \$ - <td></td>														
Interest Payment to Developer Capture for Brownfield Authority: \$ 1 5 1 1 5 1 5 1 1 5 1 5 1 <t< td=""><td></td><td>_</td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>		_				-								
Capture for Brownfield Authority: \$ 221,547 \$ - \$ 9,949 \$ 19,898 \$ 29,848 \$ 39,799 \$ 40,633 \$ 41,131 \$ -					-							- \$	- \$	-
Capture for Bond Repayment Capture for State BRF \$ - \$					+							- \$	- \$	-
Capture for State BRF Capture for LSRRF Total Local Capture: \$			221,547			9,949	19,898					41,131 \$	- \$	-
Capture for LSRRF Total Local Capture: \$ 635,899 \$			6 -	\$	- \$	- 9	- 9	-	\$ -	s - s	+	- \$	- \$	-
Total Local Capture: \$ 2,953,957 \$ \$ 132,848 \$ 265,312 \$ 397,978 \$ 530,649 \$ 536,514 \$ 542,437 \$ 548,419 \$ - \$ Eligible Activity Summary Local Tax Capture \$ 2,096,511 \$ - \$ 122,699 \$ 245,414 \$ 368,130 \$ 490,850 \$ 496,275 \$ 373,143 \$ - \$ - \$ - \$ - \$ School Tax Capture \$ 3,705,883 \$ - \$ 205,176 \$ 410,360 \$ 615,554 \$ 820,756 \$ 829,827 \$ 824,212 \$ - \$ - \$ - \$ - \$		5	-	5					\$ -	5 - 5		4	- \$	-
Eligible Activity Summary Local Tax Capture \$ 2,096,511 \$ - \$ 122,699 \$ 245,414 \$ 368,130 \$ 490,850 \$ 496,275 \$ 373,143 \$ - \$ - \$ School Tax Capture \$ 3,705,883 \$ - \$ 205,176 \$ 410,360 \$ 615,554 \$ 820,756 \$ 829,827 \$ 824,212 \$ - \$ - \$				\$	• \$				5	5 - 5	128,612 \$	507,288 \$	- 5	
Local Tax Capture \$ 2,096,511 \$ - \$ 122,699 \$ 245,414 \$ 368,130 \$ 490,850 \$ 496,275 \$ 373,143 \$ - \$ - \$ - \$ School Tax Capture <u>\$ 3,705,883 \$ - \$ 205,176 \$ 410,360 \$ 615,554 \$ 820,756 \$ 829,827 \$ 824,212 \$ - \$ - \$ -</u>	Total Local Capture:	5	2,953,957	5	- \$	132,648	265,312 \$	397,978	\$ 530,649	\$ 536,514 \$	542,437 \$	548,419 \$	- \$	
School Tax Capture \$ 3,705,883 \$ - \$ 205,176 \$ 410,360 \$ 615,554 \$ 820,756 \$ 829,827 \$ 824,212 \$ - \$ - \$ -														
School Tax Capture _\$ 3,705,883 \$ - \$ 205,176 \$ _ 410,360 \$ _ 615,554 \$ 820,756 \$ 829,827 \$ 824,212 \$ \$ - \$ - \$	Local Tax Capture	\$	2,096,511	\$	- \$	122,699	245,414 \$	368,130	\$ 490,850	\$ 496,275 \$	373,143 \$	- \$	- \$	-
	School Tax Capture	5	3,705,883	\$	- \$	205,176	410,360 \$							-
	Total Eligible Activity Capture		5,802,393	\$	- \$	327,875	655,773			\$ 1,326,102 \$	1,197,354 \$	- \$		-



Chesterfield Towne Centre September 2, 2014

Jurisdiction: Chesterfield Township, MI School District: L'Anse Creuse Project Type: Mixed Use

Assumptions	
Estimated True Cash Value:	\$ 159,745,479
Projected Taxable Value:	\$ 47,923,644
Initial Taxable Value:	\$ 4,108,550
Incremental Taxable Value:	\$ 43,815,094

MDEQ Eligible Activities:	\$ 5,802,393
MDEQ Capture:	\$ 3,705,883

Year				<u>2015</u>		<u>2016</u>		<u>2017</u>		<u>2018</u>		<u>2019</u>		2020		<u>2021</u>		<u>2022</u>		<u>2023</u>	<u>2024</u>
Percent Complete				25%		50%		75%		100%		100%		100%		100%		100%		100%	100%
Captured Taxable Value			\$	-	\$	9,770,293	\$	19,540,997 \$	\$ 2	29,312,116	\$	39,083,654	\$	39,515,576	\$	39,951,817	\$	40,392,421	\$	40,837,431 \$	41,286,890
New Personal Property			\$		- \$	-	\$	- \$	\$	-	\$	- :	\$	-	\$	-	\$	- \$	5	- \$	-
Total Captured Taxable Value	2012		\$	-	\$	9,770,293	\$	19,540,997	\$2	29,312,116	\$	39,083,654	\$	39,515,576	\$	39,951,817	\$	40,392,421	\$	40,837,431 \$	41,286,890
	Total	Total																			
Millage Category	Mills/\$1000	Capture								Tota	Ta	x Capture for	Alle	ligible Activit	les						
Macomb County Operating	4.5685	\$ -	\$	-	\$	-	\$	- \$	5		\$	- :	\$	-	\$	-	\$	- 9	6	- \$	-
Macomb County Drain Debt	0.0050	\$ -	\$	-	\$	-	\$	- \$	\$		\$	- :	\$	-	\$	-	\$	- \$	6	- \$	-
Macomb County ISD	2.9430	\$~	\$	-	\$	-	\$	- \$	\$		\$	- 3	\$	-	\$	-	\$	- 9	6	- \$	-
MCCC	1.4212	\$-	\$	-	\$	-	\$	- \$	\$		\$	- :	\$	-	\$	-	\$	- \$	5	- \$	-
HCMA	0.2146	\$ -	\$	-	\$	-	\$	- \$	\$		\$	- 3	\$	-	\$	-	\$	- \$	6	- \$	-
Chesterfield Township	0.8061	\$-	\$	-	\$	-	\$	- \$	5		\$	- 3	\$	-	\$	-	\$	- \$	6	- \$	-
Fire Operation	1.8858	\$-	\$	-	\$	-	\$	- \$	\$	-	\$	- :	\$	-	\$	-	\$	- \$	5	- \$	-
Fire Equipment	0.4617	\$ -	\$	-	\$	-	\$	- \$	5		\$	- 3	\$	-	\$	-	\$	- \$	5	- \$	-
Police Special Assess.District	5.0000	\$-	\$	-	\$	-	\$	- \$	\$		\$	- :	\$	-	\$	-	\$	- 9	6	- \$	-
Library	0.6465	\$ -	\$	-	\$	-	\$	- \$	5		\$	- 3	\$	-	\$	-	\$	- 9	6	- \$	-
SMART	0.5900	\$ -	\$	-	\$	-	\$	- \$	\$		\$		\$	-	\$	-	\$	- 9	6	- \$	-
Veteran Admin	0,0400	\$-	\$	-	\$	-	\$	- \$	5	-	\$	- :	\$	-	\$	-	\$	- 9	6	- \$	-
College Debt	0,1500	\$ -	\$	-	\$	-	\$	- \$	5		\$	- :	\$	-	\$	-	\$	- \$	6	- \$	-
School Debt	7.0000	\$ -	\$	-	\$	-	\$	- \$	\$		\$	- :	\$	-	\$	-	\$	- \$	6	- \$	-
DIA	0.2000	\$ -	\$	-	\$	-	\$	- \$	\$		\$	- 3	\$	-	\$	-	\$	- \$	6	- \$	-
Zoo	0.1000	\$ -	\$	-	\$	-	\$	- \$	5		\$	- :	\$	-	\$	-	\$	- \$	6	- \$	-
School Operating	18.0000	\$ 3,916,20	0\$	-	\$	175,865	\$	351,737 \$	\$	527,618	\$	703,505	\$	711,280	\$	719,132	\$	727,063	6	- \$	-
School SET	6.0000	\$ 1,305,39	6\$	-	\$	58,621	\$	117,245 \$	\$	175,872	\$	234,501	\$	237,093	\$	239,710	\$	242,354	6	- \$	-
Total Incremental Tax	50.0324	\$ 5,221,59	6\$	-	\$	234,486	\$	468,982 \$	5	703,490	\$	938,006	S	948,373	\$	958,842	\$	969,417	5	- \$	-
Brownfield Tax Capture		Total																			
Tax Capture for Reimbursement	-	\$ 3,705,88	3\$	-	\$	205,176	\$	410,360 \$	5	615,554	\$	820,756	\$	829,827	\$	824,212	\$	- \$	6	- \$	_
Interest Payment to Developer		\$ -	\$	-	\$	-	\$	- \$	5	-	\$		\$		S		\$	- \$	6	- \$	-
Capture for Brownfield Authority:		\$ -	\$	-	\$	-	\$	- \$	\$		\$	- :	s	-	\$	-	\$	- 9	6	- \$	-
Capture for Bond Repayment		\$ -	\$	-	\$	-	\$	- \$	5		\$	- 3	Ś	-	\$	-	\$	- 9	6	- \$	-
Capture for State BRF		\$ 652,69	8 \$		\$	29,311	\$	58,623 \$	\$	87,936	s	117,251	\$	118,547	\$	119,855	\$	121,177	5	- 5	1.4
Capture for LSRRF		\$ 863,01	5 \$		\$		\$	- 5	5		\$		\$		\$	14,775	\$	B48,240	5	- 5	
Total MDEQ Capture:	-	\$ 5,221,59	6 5	14	s	234,486	5	468,982 \$	2	703,490	s	938,006	5	948,373	\$	958,842	¢	969,417	2	. \$	
Total Midea Captale.		φ 0,221,00	φ		φ	204,400	Ŷ	400,002 9	Ŷ	100,400	Ψ	300,000	÷	340,013	Ŷ	330,042	Ŷ			- ¥	
MDEQ Eligible Activity Summary																					
Local Tax Capture		\$ 2,096,51	1 \$		- \$	122,699	\$	245.414 \$	\$	368,130	s	490,850	s	496,275	s	373,143	s	- 9	5	- \$	-
School Tax Capture		\$ 3,705,88			- \$	205,176		410.360 \$		615,554			ŝ		\$ \$	824,212		- 9		- \$	_
Total MDEQ Eligible Activity Capture	-	\$ 5,802,39			- \$	327,875		655,773 \$		983,684		1,311,606		1,326,102	<u> </u>	1,197,354				- \$	
for the sea angle of the strip out the		+ 0,002,00	- +		¥	027,070	¥	000,110 4	*	300,001	Ŧ	.,011,000	-	.,010,.01	+	.,,0,,004	*	- 4		Ψ	



FINANCIAL ANALYSIS

Table 4 - Total Tax (Not Including Personal Property)

Jurisdiction: Chesterfield Township, Ml School District: L'Anse Creuse Project Type: Mixed Use Assumptions Estimated True Cash Value: \$ 159,745,479 Projected Taxable Value: \$ 47,923,644

Year			2015	2016	2017	2018	<u>2019</u>	2020	2021	2022		2023	2024
Plan Year			0	1	2	3	4	5	<u>6</u>	7		8	9
Percent Complete			25%	50%	75%	100%	100%	100%	100%	100%	1	100%	100%
Real Property Taxable Value			\$ 4,108,550 \$	13,878,843 \$	23,649,547	\$ 33,420,666	\$ 43,192,204	\$ 43,624,126 \$	44,060,367	\$ 44,500,971 \$	\$4	14,945,981	\$ 45,395,440
Personal Property			\$ - \$	- \$	-	\$ -	\$ -	\$ - \$	-	\$ - 5	\$	-	\$ -
Total Taxable Value			\$ 4,108,550 \$	13,878,843 \$	23,649,547	\$ 33,4 2 0,666	\$ 43,192,204	\$ 43,624,126 \$	44,060,367	\$ 44,500,971 \$	\$4	14,945,981	\$ 45,395,440
	2012												
	Total	Total											
Millage Category	Mills/\$1000	Tax											
Macomb County Operating	4.5685 \$	6,620,074	18,770 \$	63,405 \$	108,043	152,682	197,324	199,297 \$	201,290	203,303 \$		205,336	\$ 207,389
Macomb County Drain Debt	0.0050 \$	7,245	\$ 21 \$	69 \$	118	167	216	\$ 218 \$	220	223 \$	5	225	\$ 227
Macomb County ISD	2.9430 \$	4,264,612	\$ 12,091 \$	40,845 \$		\$ 98,357		\$ 128,386 \$	129,670	130,966 \$	5	132,276	\$ 133,599
MCCC	1.4212 \$	2,059,418	\$ 5,839 \$	19,725 \$	33,611	\$ 47,497	,	\$ 61,999 \$	62,619	63,245 \$	5	63,877	64,516
HCMA	0.2146 \$	310,970	\$ 882 \$	2,978 \$	5,075	\$ 7,172	9,269	\$ 9,362 \$	9,455	9,550 \$	5	9,645	\$ 9,742
Chesterfield Township	0.8061 \$	1,168,095	\$ 3,312 \$	11,188 \$	19,064	26,940	\$ 34,817	\$ 35,165 \$	35,517	35,872 \$	5	36,231	\$ 36,593
Fire Operation	1.8858 \$	2,732,655	\$ 7,748 \$	26,173 \$	44,598	\$ 63,025	\$ 81,452	\$ 82,266 \$	83,089	\$ 83,920 \$	5	84, 7 59	\$ 85,607
Fire Equipment	0.4617 \$	669,035	\$ 1,897 \$	6,408 \$	10,919	\$ 15,430	\$ 19,942	\$ 20,141 \$	20,343	\$ 20,546 \$	5	20,752	\$ 20,959
Police	5.0000 \$	7,245,348	\$ 20,543 \$	69,394 \$	118,248	\$ 167,103	\$ 215,961	\$ 218,121 \$	220,302	\$ 222,505 \$	5	224,730	\$ 226,977
Library	0.6465 \$	936,823	\$ 2,656 \$	8,973 \$	15,289	\$ 21,606	\$ 27,924	\$ 28,203 \$	28,485	\$ 28, 77 0 \$	5	29,058	\$ 29,348
SMART	0.5900 \$	854,951	\$ 2,424 \$	8,189 \$	13,953	\$ 19,718	\$ 25,483	\$ 25,738 \$	25,996	\$ 26,256 \$	5	26,518	\$ 26,783
Veteran Admin	0.0400 \$	57,963	\$ 164 \$	555 \$	946	\$ 1,337	\$ 1,728	\$ 1,745 \$	1,762	\$ 1,780 \$	6	1,798	\$ 1,816
College Debt	0.1500 \$	217,360	\$ 616 \$	2,082 \$	3,547	\$ 5,013	\$ 6,479	\$ 6,544 \$	6,609	\$ 6,675 \$	5	6,742	\$ 6,809
School Debt	7.0000 \$	10,143,487	\$ 28,760 \$	97,152 \$	165,547	\$ 233,945	\$ 302,345	\$ 305,369 \$	308,423	\$ 311,507 \$	5	314,622	\$ 317,768
DIA	0.2000 \$	289,814	\$ 822 \$	2,776 \$	4,730	\$ 6,684	\$ 8,638	\$ 8,725 \$	8,812	\$ 8,900 \$	6	8,989	\$ 9,079
Zoo	0.1000 \$	144,907	\$ 411 \$	1,388 \$	2,365	\$ 3,342	\$ 4,319	\$ 4,362 \$	4,406	\$ 4,450 \$	5	4,495	\$ 4,540
School Operating	18.0000 \$	26,083,251	\$ 73,954 \$	249,819 \$	425,692	\$ 601,572	\$ 777,460	\$ 785,234 \$	793,087	\$ 801,017 \$	6	809,028	\$ 817,118
School SET	6.0000 \$	8,694,417	\$ 24,651 \$	83,273 \$	141,897	\$ 200,524	\$ 259,153	\$ 261,745 \$	264,362	\$ 267,006 \$	6	269,676	\$ 272,373
Total Tax	50.0324 \$	72,500,425	\$ 205,561 \$	694,392 \$	1,183,244	\$ 1,672,116	\$ 2,161,010	\$ 2,182,620 \$	2,204,446	\$ 2,226,490 \$	5	2,248,755	\$ 2,271,243



Chesterfield Towne Centre

Annual Appreciation:

Required Years for Capture:

NPV Assumption:

July 11, 2014

1.00%

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FINANCIAL ANALYSIS

Table 4 - Total Tax (Not Including Personal Property)

Jurisdiction: Chesterfield Township, MI School District: L'Anse Creuse Project Type: Mixed Use Chesterfield Towne Centre

Year		2025		2026	2027	2028	2029	<u>2030</u>	2031	<u>2032</u>	2033	2034		<u>2035</u>
Plan Year		 10		<u>11</u>	12	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>		<u>20</u>
Percent Complete		100%		100%	100%	100%	100%	100%	100%	100%	100%	100%		100%
Real Property Taxable Value		\$ 45,849,395	\$	46,307,889	\$ 46,770,968	\$ 52,595,836	\$ 53,121,794	\$ 53,653,012	\$ 54,189,542	\$ 54,731,438	\$ 55,278,752	\$ 55,831,540	\$	56,389,855
Personal Property		\$ -	\$	-	\$ -	\$ -	\$ -	\$ -	\$ 	\$ -	\$ -	\$ -	\$	-
Total Taxable Value		\$ 45,849,395	\$	46,307,889	\$ 46,770,968	\$ 52,595,836	\$ 53,121,794	\$ 53,653,012	\$ 54,189,542	\$ 54,731,438	\$ 55,278,752	\$ 55,831,540	\$	56,389,855
	2012													
	Total													
Millage Category	Mills/\$1000													
Macomb County Operating	4.5685	\$ 209,463	\$	211,558	213,673	240,284	242,687	245,114	247,565	250,041	252,541	255,066		257,617
Macomb County Drain Debt	0.0050	\$ 229	\$	232	234	263	266	268	271	274	276 \$		\$	282
Macomb County ISD	2.9430	\$ 134,935	\$	136,284	\$ 137,647	\$ 154,790	156,337	157,901	159,480	161,075	162,685	164,312	\$	165,955
MCCC	1.4212	\$ 65,161	\$	65,813	\$ 66,471	\$ 74,749	\$ 75,497	\$ 76,252	\$ 77,014	\$ 77,784	78,562	\$ 79,348	\$	80,141
HCMA	0.2146	\$ 9,839	\$	9,938	\$ 10,037	\$ 11,287	\$ 11,400	\$ 11,514	11,629	\$ 11,745	11,863	\$ 	\$	12,101
Chesterfield Township	0.8061	\$ 36,959	\$	37,329	\$ 37,702	\$ 42,398	\$ 42,821	43,250	43,682	44,119	44,560	45,006	\$	45,456
Fire Operation	1.8858	\$ 86,463	\$	87,327	\$ 88,201	\$ 99,185	\$ 100,177	\$ 101,179	102,191	103,213	104,245	105,28 7	\$	106,340
Fire Equipment	0.4617	\$ 21,169	\$	21,380	\$ 21,594	\$ 24,283	\$ 24,526	\$ 24,772	\$ 25,019	\$ 25,270	25,522	\$ 25,777	+	26,035
Police	5.0000	\$ 229,247	\$	231,539	\$ 233,855	\$ 262,979	\$ 265,609	\$ 268,265	\$ 270,948	\$ 273,657	\$ 276,394	\$ 279,158	\$	281,949
Library	0.6465	\$ 29,642	\$	29,938	\$ 30,237	\$ 34,003	\$ 34,343	\$ 34,687	\$ 35,034	\$ 35,384	\$ 35,738	\$ 36,095	\$	36,456
SMART	0.5900	\$ 27,051	\$	27,322	\$ 27,595	\$ 31,032	\$ 31,342	\$ 31,655	\$ 31,972	\$ 32,292	\$ 32,614	\$ 32,941	\$	33,270
Veteran Admin	0.0400	\$ 1,834	\$	1,852	\$ 1,871	\$ 2,104	\$ 2,125	\$ 2,146	\$ 2,168	\$ 2,189	\$ 2,211	\$ 2,233	\$	2,256
College Debt	0.1500	\$ 6,877	\$	6,946	\$ 7,016	\$ 7,889	\$ 7,968	\$ 8,048	\$ 8,128	\$ 8,210	\$ 8,292	\$ 8,375	\$	8,458
School Debt	7.0000	\$ 320,946	S	324,155	\$ 327,397	\$ 368,171	\$ 371,853	\$ 375,571	\$ 379,327	\$ 383,120	\$ 386,951	\$ 390,821	\$	394,729
DIA	0.2000	\$ 9,170	\$	9,262	\$ 9,354	\$ 10,519	\$ 10,624	\$ 10,731	\$ 10,838	\$ 10,946	\$ 11,056	\$ 11,166	\$	11,278
Zoo	0,1000	\$ 4,585	\$	4,631	\$ 4,677	\$ 5,260	\$ 5,312	\$ 5,365	\$ 5,419	\$ 5,473	\$ 5,528	\$ 5,583	\$	5,639
School Operating	18.0000	\$ 825,289		833,542	841,877	\$ 946,725	\$ 956,192	\$ 965,754	\$ 975,412	\$ 985,166	\$ 995,018	\$ 1,004,968	\$	1,015,017
School SET	6.0000	275,096		277,847	\$	\$ 315,575	\$ 318,731	\$ 321,918	\$ 325,137	\$ 328,389	\$ 331,673	\$ 334,989	\$	338,339
Total Tax	50.0324	\$ 2,293,955		2,316,895	\$ 2,340,064	\$ 2,631,496	\$ 2,657,811	\$ 2,684,389	\$ 2,711,233	\$ 2,738,345	\$ 2,765,729	\$ 2,793,386	\$	2,821,320



Chesterfield Towne Centre

FINANCIAL ANALYSIS Table 4 - Total Tax (Not Including Personal Property)

Jurisdiction: Chesterfield Township, Ml School District: L'Anse Creuse Project Type: Mixed Use

Year			2036		<u>2037</u>		2038		<u>2039</u>		<u>2040</u>		<u>2041</u>		<u>2042</u>		2043		<u>2044</u>
Plan Year			21		22		23		24		25		26		27		28		<u>29</u> 100%
Percent Complete		~	100%	æ	100%	æ	100%	c.	100%	c	100%	æ	100%	æ	100% 60.457.557	c	100% 61,062,133	æ	61,672,754
Real Property Taxable Value		\$	56,953,754	\$	57,523,291	3	58,098,524	\$	58,679,509	¢.	59,266,304	Ð	59,858,967	Ð	60,457,557	¢ ¢	61,062,133	e e	01,072,754
Personal Property			-	\$	57,523,291	2	58,098,524	3) S	58,679,509	D C	59,266,304	3 6	59,858,967	\$	60.457.557	ф е	61,062,133	¢ ¢	61,672,754
Total Taxable Value		Ф	56,953,754	Ф	57,523,291	Φ	58,098,524	Ф	56,679,509	φ	59,200,304	Φ	59,656,907	φ	00,457,557	φ	01,002,133	Φ	01,072,754
	2012																		
	Total																		
Millage Category	Mills/\$1000																		
Macomb County Operating	4.5685	\$	260,193	\$	262,795	\$	265,423	\$	268,077	\$	270,758	\$	273,466	\$	276,200		278,962		281,752
Macomb County Drain Debt	0.0050	\$	285	\$	288	\$	290	\$	293	\$	296	\$	299	\$	302		305	\$	308
Macomb County ISD	2.9430	\$	167,615	\$	169,291	\$	170,984	\$	172,694	\$	174,421	\$	176,165	\$	177,927		1101.00	\$	181,503
MCCC	1.4212	\$	80,943	\$	81,752	\$	82,570	\$	83,395	\$	84,229	\$	85,072		85,922		86,782		87,649
HCMA	0.2146	\$	12,222	\$	12,344	\$	12,468	\$	12,593	\$	12,719	\$	12,846		12,974		13,104		13,235
Chesterfield Township	0.8061	\$	45,910	\$	46,370	\$	46,833	\$	47,302	\$	47,775	\$	48,252		48,735		49,222		49,714
Fire Operation	1.8858	\$	107,403	\$	108,477	\$	109,562	\$	110,658		111,764		112,882		114,011		115,151		116,302
Fire Equipment	0.4617	\$	26,296	\$	26,559	\$	26,824	\$	27,092	\$	27,363	\$	27,637		27,913		28,192		28,474
Police	5.0000	\$	284,769	\$	287,616	\$	290,493	\$			296,332		299,295		302,288		305,311		308,364
Library	0.6465	\$	36,821	\$	37,189	\$	37,561	\$	37,936	\$	38,316	\$	38,699	\$	39,086		39,477		39,871
SMART	0.5900	\$	33,603	\$	33,939	\$	34,278	\$	34,621	\$	34,967		35,317	\$	35,670		36,027		36,387
Veteran Admin	0.0400	\$	2,278	\$	2,301	\$	2,324	\$	2,347		2,371		2,001	\$	2,418		2,442		2,467
College Debt	0.1500	\$	8,543	\$	8,628	\$	8,715	\$	8,802		8,890	\$	8,979		9,069		9,159	\$	9,251
School Debt	7.0000	\$	398,676	\$	402,663	\$	406,690		410,757			\$	419,013		423,203			\$	431,709
DIA	0.2000	\$	11,391	\$	11,505	\$	11,620	\$	11,736	\$	11,853	\$	11,972		12,092		12,212		12,335
Zoo	0.1000	\$	5,695	\$	5,752	\$	5,810	\$	5,868	\$		\$	5,986	\$	6,046		6,106	\$	6,167
School Operating	18.0000	\$	1,025,168	\$	1,035,419	\$	1,045,773	\$	1,056,231	\$	1,066,793	\$	1,077,461	\$	1,088,236			\$	1,110,110
School SET	6.0000	\$	341,723	\$	345,140	\$	348,591	\$	352,077	\$	355,598	\$	359,154	\$	362,745	\$	366,373	\$	370,037
Total Tax	50.0324	\$	2,849,533	\$	2,878,028	\$	2,906,809	\$	2,935,877	\$	2,965,235	\$	2,994,888	\$	3,024,837	\$	3,055,085	\$	3,085,636

July 11, 2014



Attachment A

Resolution(s) Approving Combined Brownfield Plan

Attachment B

Development Reimbursement Agreement

Attachment C

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Additional Legal Description

EXHIBIT A

Situated in the Township of Chesterfield, Macomb County, Michigan, described as:

Parcel 1:

A parcel of land being a portion of Lots 1 through 7, both inclusive, Edsel Ford-Rosso Subdivision, as recorded in Liber 38, of Plats, page 13, Macomb County Records and part of the northeast 1/4 and southeast 1/4 of Section 31 and part of the northwest 1/4 of fractional Section 32, Town 3 north, Range 14 east, Chesterfield Township, Macomb County, Michigan, being described as:

Commencing at the northeast corner of Section 31, being the northwest corner of Section 32; thence north 88 degrees 17 minutes 21 seconds east (recorded as north 88 degrees 12 minutes 43 seconds east) 361.20 feet along the north line of fractional Section 32 to the westerly line of Private Claim 144, also being the west line of Industrial Park-21 Subdivision, as recorded in Liber 86 of Plats, pages 23, 24 and 25, Macomb County Records; thence south 02 degrees 25 minutes 07 seconds west 93.24 feet (recorded as south 02 degrees 25 minutes 32 seconds west 93.52 feet) along the west line of Private Claim 144 and the west line of said Industrial Park-21 to the point of beginning; thence continuing south 02 degrees 25 minutes 07 seconds west 1461.13 feet (recorded as south 02 degrees 25 minutes 32 seconds west 1461.62 feet) along the west line of Private Claim 144 and the west line of said Industrial Park-21, the west line of Industrial Park 21-2, as recorded in Liber 89 of Plats, pages 35, 36 and 37, Macomb County Records to the southwest corner of said Industrial Park 21-2 and the northwest corner of Industrial Park 21-3, as recorded in Liber 90 of Plats, page 28, 29, 30, 31 and 32, Macomb County Records; thence south 02 degrees 28 minutes 46 seconds west (recorded as south 02 degrees 28 minutes 58 seconds west) 337.70 feet along the west line of Private Claim 144 and the west line of Industrial Park 21-3; thence north 85 degrees 50 minutes 37 seconds west 266.90 feet; thence south 14 degrees 58 minutes 20 seconds west 107.80 feet; thence 612.01 feet along a tangent curve to the right having a radius of 648.00 feet, a central angle of 54 degrees 06 minutes 49 seconds and whose chord bears south 42 degrees 01 minutes 44 seconds west 589.52 feet; thence 450.10 feet (recorded as 449.80 feet) along a tangent curve to the left having a radius of 457.00 feet, a central angle of 56 degrees 25 minutes 50 seconds (recorded as 56 degrees 23 minutes 36 seconds) and whose chord bears south 40 degrees 52 minutes 14 seconds west 432.13 feet (recorded as south 40 degrees 53 minutes 21 seconds west 431.86 feet) to the east and west 1/4 line of Section 31; thence south 01 degrees 28 minutes 36 seconds east 1241.25 feet (recorded as south 01 degrees 27 minutes 52 seconds east 1241.05 feet); thence north 88 degrees 39 minutes 44 seconds west 93.08 feet; thence south 01 degrees 23 minutes 16 seconds west 1295.34 feet (recorded as 1295.56 feet) to the north right of way of M-59 (variable right of way); thence north 83 degrees 30 minutes 14 seconds west 26.61 feet (recorded as north 83 degrees 29 minutes 19 seconds west 26.83 feet) along the north right of way line of M-59; thence south 88 degrees 04 minutes 03 seconds west 1420.41 feet along the north right of way of M-59 to the southeasterly right of way of I-94 (limited access); thence north 46 degrees 55 minutes 58 seconds west 127.28 feet along the southeasterly right of way of I-94; thence north 01 degrees 55 minutes 58 seconds west 279.57 feet along the southeasterly right of way of I-94; thence north 14 degrees 48 minutes 47 seconds west 631.95 feet along the southeasterly right of way of I-94; thence north 08 degrees 05 minutes 53 seconds east 603.00 feet along the

southeasterly right of way of I-94; thence north 24 degrees 12 minutes 26 seconds east 1050.56 feet (recorded as north 24 degrees 12 minutes 13 seconds east 1050.82 feet) along the southeasterly right of way of I-94 to the east and west 1/4 line of Section 31; thence north 87 degrees 56 minutes 57 seconds east 102.65 feet; thence north 01 degrees 43 minutes 12 seconds west 211.26 feet (recorded as north 01 degrees 38 minutes 59 seconds west 211.13 feet) to the southeasterly right of way of I-94 (limited access): thence north 24 degrees 11 minutes 37 seconds east 1710.04 feet (recorded as north 24 degrees 12 minutes 13 seconds east 1710.00 feet) along the southeasterly right of way of I-94; thence north 28 degrees 44 minutes 43 seconds east 187.31 feet (recorded as north 28 degrees 46 minutes 20 seconds east 187.37 feet) along the southeasterly right of way of I-94; thence 297.51 feet (recorded as 297.27 feet) along a tangent curve to the right having a radius 599.07 feet, a central angle of 28 degrees 27 minutes 14 seconds (recorded as 28 degrees 25 minutes 53 seconds) and whose chord is north 42 degrees 58 minutes 20 seconds east 294.46 feet (recorded as north 42 degrees 59 minutes 16 seconds east 294.23 feet) along the southeasterly right of way of I-94; thence north 57 degrees 12 minutes 57 seconds east 695.12 feet (recorded as north 57 degrees 12 minutes 13 seconds east 695.41 feet) along the southeasterly right of way of I-94; thence 335.63 feet (recorded as 335.59 feet) along a tangent curve to the right having a radius of 966.74 feet, a central angle of 19 degrees 53 minutes 30 seconds (recorded as 19 degrees 53 minutes 22 seconds) and whose chord is north 67 degrees 09 minutes 42 seconds east 333.95 feet (recorded as north 67 degrees 08 minutes 54 seconds east 333.91 feet) along the southeasterly right of way of I-94 to the east line of Section 31 being the west line of Section 32; thence 169.90 feet (recorded as 169.94 feet) continuing along a tangent curve to the right having a radius of 966.74 feet, a central angle of 10 degrees 04 minutes 11 seconds (recorded as 10 degrees 04 minutes 19 seconds) and whose chord is north 82 degrees 08 minutes 32 seconds east 169.68 feet (recorded as north 82 degrees 07 minutes 44 seconds east 169.72 feet) along the southeasterly right of way of I-94; thence north 87 degrees 10 minutes 38 seconds east 186.63 feet (recorded as north 87 degrees 09 minutes 53 seconds east 186.58 feet, also recorded as 186.61 feet) along the southeasterly right of way of I-94 (limited access) to the point of beginning.

Excepting therefrom, the following described land:

Part of the northwest quarter of fractional Section 32, Town 3 north, Range 14 east, Chesterfield Township, Macomb County, Michigan, being described as: Commencing at the northwest corner of Section 32; thence north 88 degrees 17 minutes 21 seconds east 361.20 feet along the north line of fractional Section 32 to the westerly line of Private Claim 144, also being the west line of Industrial Park-21 Subdivision, as recorded in Liber 86 of Plats, pages 23, 24 and 25, Macomb County Records; thence south 02 degrees 25 minutes 07 seconds west 585.99 feet along the west line of Private Claim 144 and the west line of said Industrial Park 21 and the west line of Industrial Park 21-2 as recorded in Liber 89 of Plats, pages 35, 36 and 37, Macomb County Records to the point of beginning thence continuing south 02 degrees 25 minutes 07 seconds west 395.26 feet along the west line of Private Claim 144; the west line of said Industrial Park-21 and the west line of Industrial Park 21-2; thence north 87 degrees 34 minutes 53 seconds west 144.18 feet; thence south 51.65 feet along a tangent curve to the right having a radius of 54.00 feet, a central angle of 54 degrees 47 minutes 49 seconds and chord bearing north 60 degrees 10 minutes 58 seconds west 49.70 feet; thence north 32 degrees 47 minutes 03 seconds west 121.20 feet; thence north 57 degrees 12 minutes 57 seconds east 92.07 feet; thence 289.68 feet along a tangent curve to the left having a radius of 550.00 feet, a central angle of 30 degrees 10 minutes 38 seconds and chord bearing north 42 degrees 07 minutes 38 seconds east 286.34 feet to the point of beginning.

Parcel A:

Part of Lot 1 of Industrial Park 21, part of Lots 9 & 10 of "Supervisor's Plat No. 9A", a subdivision of part of Private Claim 144, Town 3 north, Range 14 east, Chesterfield Township, Macomb County, Michigan, as recorded in Liber 86 of Plats, pages 23, 24 and 25, Macomb County Records, more particularly described as: Beginning at the northwest corner of Lot 1; thence north 87 degrees 12 minutes 20 seconds east 50.21 feet along the north line of Lot 1; thence south 02 degrees 25 minutes 07 seconds west 295.38 feet; thence 26.66 feet along the tangent curve to the right, having a radius of 550.00 feet, a central angle of 02 degrees 46 minutes 37 seconds and the chord bearing south 03 degrees 48 minutes 26 seconds west 26.27 feet; thence north 87 degrees 36 minutes 23 seconds west 49.35 feet along the south line of Lot 1; thence north 02 degrees 25 minutes 07 seconds to 1 to the point of beginning.

Parcel B:

Part of Lot 4 of Amended Plat of Outlot "A" of "Industrial Park 21-2", a subdivision of part of Private Claim 144, Town 3 north, Range 14 east, Chesterfield Township, Macomb County, Michigan, as recorded in Liber 98 of Plats, page 18, Macomb County Records, more particularly described as: Beginning at the northwest corner of Lot 4; thence south 87 degrees 37 minutes 53 seconds east 43.13 feet along the north line of Lot 4; thence 149.34 feet along a non-tangent curve to the right having a radius 550.00 feet, a central angle of 15 degrees 33 minutes 27 seconds and the chord bearing south 19 degrees 15 minutes 36 seconds west 148.88 feet; thence north 02 degrees 25 minutes 07 seconds east 142.46 feet along the west line of Lot 4 to the point of beginning.

Including all that part of vacated Luckino Drive adjacent thereto and lying between said parcels.

Parcel Identification Nos.

09-31-402-004, as to Parcel 1 09-31-402-005, as to Parcel 1 09-31-426-006, as to Parcel 1 09-31-451-009, as to Parcel 1 09-31-451-011, as to Parcel 1 09-31-451-013, as to Parcel 1 09-31-451-015, as to Parcel 1 09-31-451-017, as to Parcel 1 09-31-451-019, as to Parcel 1 09-31-451-021, as to Parcel 1 09-31-251-003, as to Parcel 1 (part of) 09-31-276-002, as to Parcel 1 (part of) 09-31-226-003, as to Parcel 1 part of 09-32-103-001, as to Parcels A & B part of 09-32-104-006, as to Parcels A & B Attachment D

Wastewater Lagoon Closure Letters

STATE OF MICHIGAN



JOHN ENGLER, BOYSTAT DEPARTMENT OF ENVIRONMENTAL QUALITY "Batter Service for & Beiter Environment" HOLLISTER BUILDING, PO BOX 30473, LANSING MI 48408-7973

REPLY TO:

se michigan district office 3444 Seven Nile Ro Livonia mi 45112-1005

INTERNET: www.dsq.mate.mlus RUSSELL J. HARDING, Director

March 8, 2001

Mr. Kirit T. Ravani, P.E., President Enviro Matrix 163 Madison, Suite 104 Detroit, Michigan 48226-2135

Dear Mr. Ravani:

Subject: Closure Report North Cell, South Lagoon Chesterfield Township

On January 11, 2001, a closure report for the north cell of the south wastewater sewage lagoon was submitted to this office for review. The report was submitted in accordance with the approved October 29, 1997 closure sampling plan. The closure report was reviewed in conformance with the January 14, 2000 draft Surface Water Quality Division Lagoon Closure Procedure.

The closure report documents final remedial actions at the north cell of the lagoon system and also provides a risk-based evaluation of the site subsequent to wastewater and biosolids removal. The risk-based evaluation consisted of a comparison of sample results with Part 201 residential land use criteria and background default soil concentrations.

The Michigan Department of Environmental Quality (MDEQ), Surface Water Quality Division has reviewed the closure report submitted by Enviro Matrix for the land use based remedial action plan pursuant to Part 201 of the Natural Resources and Environmental Protection Act (NREPA), 1994 PA 451, as amended, MCL 324.20101, et seq. Based upon our evaluation of the submittals, the north cell remedial actions are considered complete. Residential closure: for the north lagoon cell is granted.

The MDEQ expresses no opinion as to other contaminants beyond those identified and remediated as a part of the approved RAP. The MDEQ also makes no warranty as to the fitness of this site for any general or specific use and prospective purchasers or users are advised to use due diligence prior to acquiring or using this site.

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Mr. Kirit T. Ravani, P.E., President Enviro Matrix March 7, 2001 Page 2

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If you should have further questions or concerns, please contact me at 734 953-1442.

Sincerely, Buca.

Brett A. Wiseley Southeast Michigan District Office: Surface Water Quality Division 734-953-1442

cc: Park Plaza North, LLC

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STATE OF MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY JACKSON DISTRICT OFFICE



JENNIFER M. GRANHOLM GOVERNOR

March 31, 2003

Mr. Kirit T. Ravani, P.E., Principal Enviro Matrix 163 Madison, Suite 104 Detroit, Michigan 48226-2135

Dear Mr. Ravani:

SUBJECT: Closure Report North Lagoon Chesterfield Township

On September 24, 2002, a closure report for the north wastewater sewage lagoon was submitted to the Department of Environmental Quality (DEQ), Water Division (WD) for review. The report was submitted in accordance with the approved February 11, 2002, closure sampling plan. The closure report was reviewed in conformance with the March 5, 2002, Lagoon Closure Procedure.

The closure report documents final remedial actions at the north lagoon system and provides a risk-based evaluation of the site subsequent to wastewater removal and biosolids reuse and relocation. The risk based evaluation consisted of a comparison of sample results with Part 201, Environmental Remediation, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, (NREPA), residential land use criteria and background default soil concentrations.

The DEQ, WD has reviewed the closure report submitted by Enviro Matrix for the land use based lagoon closure plan pursuant to Part 31, Water Resources Protection, of NREPA. Based upon our evaluation of the submittals, closure for the north lagoon system is granted.

The DEQ expresses no opinion as to other contaminants beyond those identified and remediated as a part of the approved lagoon closure plan. The DEQ also makes no warranty as to the fitness of this site for any general or specific use, and prospective purchasers or users are advised to use due diligence prior to acquiring or using this site.

If you have further questions or concerns, please contact me.

Sincerely,

Greg Merricle Biosolids Coordinator Field Operations Section Water Division 517-780-7841

cc: Mr. Joe Gayeski, Chesterfield Township File: Chesterfield Township North, Macomb County

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STATE OF MICHIGAN L\_PARTMENT OF ENVIRONMENTAL QUALITY SOUTHEAST MICHIGAN DISTRICT OFFICE



JENNIFER M. GRANHOLM GOVERNOR

March 25, 2004

RECEIVED MAR 2 6 2004

Mr. Scott G. Park, C.P.G. STS Consultants, Ltd. 7402 Westshire Drive, Suite 100 Lansing, Michigan 48917-8687

Dear Mr. Park:

SUBJECT: Closure Report Southeast and Southwest Cells, Chesterfield Township South Lagoon

On November 5, 2003, a closure report for the southeast and southwest cells of the Chesterfield Township South Lagoon was submitted to the Department of Environmental Quality (DEQ), Water Division (WD) for review. The report was submitted in accordance with the approved October 29, 1997, closure sampling plan. The closure report was reviewed in conformance with the March 5, 2002, Lagoon Closure Procedure.

The closure report documents final closure actions at the south lagoon system and provides a riskbased evaluation of the site subsequent to wastewater removal and biosolids relocation and reuse. The risk based evaluation consisted of a comparison of sample results with Part 201, Environmental Remediation, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, (NREPA), residential land use criteria and site specific background soil concentrations.

The DEQ, WD has reviewed the closure report submitted by STS Consultants, Ltd for the land use based lagoon closure plan pursuant to Part 31, Water Resources Protection, of NREPA. Based upon our evaluation of the submittals, closure for the south lagoon system is granted.

The DEQ expresses no opinion as to other contaminants beyond those identified as a part of the approved lagoon closure plan. The DEQ also makes no warranty as to the fitness of this site for any general or specific use, and prospective purchasers or users are advised to use due diligence prior to acquiring or using this site.

If you have further questions or concerns, please contact me.

Sincerely.

Grea<sup>-</sup>Merficle **Biosolids Coordinator** Field Operations Section Water Division 517-780-7841

cc: Mr. Richard Ives, Chesterfield Town Center, L.L.C. Mr. Jim Ellis, Chesterfield Township Supervisor Mr. Kirit Rivani, Enviro Matrix, Inc. File: Chesterfield Township South, Macomb County

# **Clarification on "Bypass Procedures"**

As per the Contracting Policy (see below), all contracts approved via the bypass process needs to be forwarded to the Full Commission, and ratification by Full Commission is also recommended.

Therefore, we have placed the Engineering Services Contract for Traffic Operations Center with URS Corporation, which was adopted via bypass process on 09/12/14, for approval by the Full Board.

Moving forward, the BOC staff will make sure any contracts approved by the bypass process, be placed on the subsequent Full Board Meeting for Commission approval.

# Contracting Policy (Resolution No. 2012-1) Amended 04/30/14 Section II.C.6

"When execution of a contract without full Commission approval is: a) necessary to prevent or minimize serious disruption of government services; b) may result in additional cost to the County if not acted upon promptly; or c) may permit savings by the County if acted upon promptly, the Executive may execute such contract without complying with subsection B upon the prior written approval of the Commission Chair, the chair of the Commission committee with jurisdiction over the subject matter of the contract according to the rules of the Commission, and the Chair of the Finance Committee (or, if unavailable, their respective vice - chairs). Written documentation of the basis of the Executive's request to bypass the procedures of subsection B must be included in the contract file, and submitted to the respective chairs along with the request for their approval. <u>When contracts are made under this paragraph, the Executive shall promptly forward the executed contract to the full Commission.</u> <u>Ratification of the contract by the full Commission is recommended, but a contract executed under this paragraph shall continue to be valid and enforceable.</u>"



# **Request to Bypass General Contracting Approval Procedures**

\*\*This form is required pursuant to Section II.C.6 of the Macomb County Contracting Policy (Amended 02-06-14) and must be included with the Contract Review Request Form, and all relevant contract files.

| Department Name                                                                                                                                                                                                            | Contract / Program Title                           |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|--|--|--|--|--|
| Department of Roads                                                                                                                                                                                                        | Engineering Services - URS - TOC Staffing          |  |  |  |  |  |  |  |  |
| Bypass Reason(s):<br>☑ Prevent or minimize serious disruption of goverr<br>□ May result in additional cost to County if not acte<br>□ May permit savings by the County if acted upon<br>Additional Explanation for Bypass: | ed upon promptly                                   |  |  |  |  |  |  |  |  |
| This form is required to be returned to MDOT by M<br>pertinent information. This is an annual contract fo<br>effective with the new fiscal year on 10/1/14. CMA<br>of \$2,125,000.                                         | r staffing of the Traffic Operations Center and is |  |  |  |  |  |  |  |  |

## Assigned To Committee:

09-23-14 Infrastructure Committee

## **Board Chair**

## Signature

Chairman Dave Flynn

# **Committee Chair / Vice-Chair**

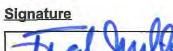
Commissioner Carabelli

## Finance Chair / Vice-Chair

Commissioner Miller

Signature





# Date

Date

Date

09-11-14

09-11-14



# **Macomb County Executive** Mark A. Hackel

Mark F. Deldin Deputy County Executive

To: David Flynn, Board Chair

From: Pamela J. Lavers, Assistant County Executive

Date: September 11, 2014

#### RE: Agenda Item – Department of Roads, Engineering Contract with URS Corporation

Attached you will find documentation and a resolution from Department of Roads Director, Robert Hoepfner, to approve the third party agreement between the Macomb County Department of Roads and URS Corporation for staffing of the Traffic Operations Center for the Fiscal Year of October 1, 2014 through September 30, 2015.

The Traffic Operations Center is staffed through a consultant each year, which is necessary to continue operations.

The Executive Office respectfully submits this agenda item for the Commission's consideration and recommends approval of the URS Corporation contract as stated above.

PJL/smf

**Robert Hoepfner** CC:



# MACOMB COUNTY, MICHIGAN

| Resolution Number: | Full Board Meeting Date: |  |  |  |  |  |  |
|--------------------|--------------------------|--|--|--|--|--|--|
|                    |                          |  |  |  |  |  |  |
| RESOLUTION         |                          |  |  |  |  |  |  |
| Percelution to:    |                          |  |  |  |  |  |  |

Approve the third party agreement between the Macomb County Department of Roads and URS Corporation for staffing of the Traffic Operation Center for Fiscal Year of October 1, 2014 through September 30, 2015.

## Introduced By:

Commissioner James Carabelli

# Additional Background Information (If Needed):

Every year, the Dept of Roads receives Congestion Mitigation for Air Quality (CMAQ) funds to staff the Traffic Operations Center with traffic engineers and technicians. This year, URS was the only bidder to respond to the Request for Proposal to provide these services. The URS proposal included subcontracting engineering firms that have previously provided staff for TOC, many of which are trained and familiar with TOC operations. The proposal process was completed within Michigan Department of Transportation (MDOT) guidelines and the award to URS was approved by MDOT as well. This contract represents the third party agreement between the Department of Roads and URS. The contract shall not exceed \$1,898,232.12 (Budgeted at \$2,125,000). CMAQ funds would cover 80% of the total amount and the Department of Roads would cover the remaining 20%.

Infrastructure

09/23/2014

Committee

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Meeting Date



# DEPARTMENT OF ROADS

117 South Groesbeck Highway • Mount Clemens, Michigan 48043 Phone: (586) 463-8671 www.MacombCountyMi.gov/roads

> Robert P. Hoepfner, P.E. Director of Roads

# 09/10/2014

Date

Office of County Executive County of Macomb One South Main, 8<sup>th</sup> Floor Mount Clemens, MI 48043

# Department of Roads REQUEST APPROVAL / ADOPTION OF Engineering Contract for TOC Engineering Services

SUBJECT:

Third party contract for URS to provide staffing for Traffic Operations Center for fiscal year 10/1/14 to 9/30/15

IT IS RECOMMENDED THAT THE EXECUTIVE SUBMIT TO THE BOARD: the attached third party agreement for approval and signature by Mark Deldin

PURPOSE / JUSTIFICATION:

The TOC is staffed through a consultant each year, which is necessary to continue operations

FISCAL IMPACT / FINANCING:

Congestion Mitigation for Air Quality (CMAQ) federal funding of \$1,700,000 provides 80% of the \$2,125,000 budgeted for 2014/2015 FY. The Department of Roads covers the remaining 20% of \$425,000. This contract covers engineering services to provide engineers and technician staff for the TOC.

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FACTS AND PROVISION / LEGAL REQUIREMENTS:

Terms of contract covers capped cost and staffing requirements. The agreement was drafted based on MDOT third party agreement template and remains the same as last year as previously approved by the Board.

CONTRACTING PROCESS:

After contract is approved and executed, a copy is provided to MDOT, URS and Dept of Roads. MDOT also provides a contract with the Dept of Roads afterwards outlining the project and CMAQ funding on a whole.

IMPACT ON CURRENT SERVICES (PROJECTS):

Engineers and technicians are required to continue Traffic Operation Center operations.

Respectfully submitted,

Signature

Robert Hoepfner, Director Department of Roads



# CONTRACT REVIEW ROUTING FORM

|                                              | ORIGINATING DEPAR         | RTMENT INFORMA | TION                     | :                                 |                     |
|----------------------------------------------|---------------------------|----------------|--------------------------|-----------------------------------|---------------------|
| Department Leader:                           | Department:               |                | Date                     |                                   | 0/0044              |
| Robert Hoepfner                              | Roads                     |                |                          |                                   | 0/2014              |
| Contract Contact Person:<br>Sue VanSteelandt | Contact Phone Number:     |                | e returned interoffice n |                                   |                     |
|                                              | (586) 463-0344            |                | nSteelandt for Pie       | ck Up: #                          | 560.405.0544        |
| Contract / Program Title:                    |                           |                | GRAI                     | NT                                | Return By Date:     |
| <b>Engineering Contrac</b>                   | t for Traffic Operations  | 5              | AVVA                     |                                   | 09/26/2014          |
|                                              | DEPARTMENT ROUTI          |                | Fund                     | ed                                |                     |
| NOTES:                                       | DEPARTMENT KOOT           |                |                          |                                   |                     |
|                                              |                           |                |                          |                                   |                     |
|                                              |                           |                |                          |                                   |                     |
|                                              |                           |                |                          |                                   |                     |
| 1. RISK & CONTRACT MA                        | NAGEMENT -                |                |                          | D                                 | EGENA               |
| Approved                                     |                           |                |                          | Red                               | CEIVEN              |
| Approved with changes                        | $\sim$ $\wedge$           |                |                          | Recei                             | SEP 1 1 2014        |
| Rejected                                     | () PIL A                  | 1 /            |                          | attment Received                  | 021 2 2 2014 U      |
| <b>RETURN TO</b>                             | John the                  | erson 9        | -11-14                   |                                   | Management & Safety |
| REQUESTING DEPARTMEN                         | Authorized Signature      | /              | Date                     | Dep                               | a curry             |
| 2. FINANCE DEPARTMENT                        | -                         |                |                          |                                   |                     |
|                                              |                           |                |                          | p                                 |                     |
| Approved with changes                        |                           |                |                          | sceive                            |                     |
| Rejected                                     |                           |                |                          | Department Received<br>Stamp:     |                     |
| RETURN TO                                    | 1150 111                  | 11(.0)         | a in al                  | artme                             |                     |
| RISK & CONTRACT MANAGEM                      | ENT MUCHULLY              | alto           | 911-14                   | Dep                               |                     |
|                                              | Authorized Signatur       |                | Date                     |                                   |                     |
| 3. OFFICE OF CORPORATI                       | ON COUNSEL -              |                |                          | _                                 | DECENTED            |
|                                              |                           |                |                          | eived                             | RECEIVED            |
| Approved with changes                        |                           |                |                          | <br>Department Received<br>Stamp: | SEP 1 1 2014        |
| Rejected                                     |                           |                |                          | tmen<br>Stal                      |                     |
| RETURN TO<br>RISK & CONTRACT MANAGEM         | ENT Il Manie              | th 91.         | 114                      | <br>Depar                         | CORPORATION COUNSE  |
| 4. Office of County Ex                       | Authonzed Signature       | e              | Date                     |                                   |                     |
|                                              | ECOTIVE -                 |                |                          | ä                                 |                     |
| Approved                                     |                           |                |                          | Stam                              | EXECUTIVE           |
| BOC Review Required                          |                           |                |                          | ived                              | OFFICE              |
| Approved with changes                        |                           |                |                          | <br>Department Received Stamp:    | SEP 11 2014         |
| ☐ Rejected                                   |                           |                | 6 4                      | nent                              |                     |
| RETURN TO                                    | Stark Sulda               | mls 9          | 11/14                    | spartr                            | RECEIVED            |
| RISK & CONTRACT MANAGEM                      | IENT Authorized Signature | 128            | Date                     | <u> </u>                          |                     |



# CONTRACT REVIEW ROUTING FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ORIGINATING                         | DEPART                                                         | MENT INFORMATIC       | N                 |                                      |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|-----------------------|-------------------|--------------------------------------|--|--|--|--|
| Department Leader:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Department:                         |                                                                |                       |                   |                                      |  |  |  |  |
| Robert Hoepfner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Roads                               | Roads                                                          |                       |                   |                                      |  |  |  |  |
| Contract Contact Person:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Contact Phone Number:               | Contact Phone Number: NOTE: Contracts are returned interoffice |                       |                   |                                      |  |  |  |  |
| Sue VanSteeland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | (586) 463-0344 Xeall Sue VanSteelandt                          |                       |                   |                                      |  |  |  |  |
| CONTACT / PROGRAM INFORMATION Contract / Program Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                |                       |                   |                                      |  |  |  |  |
| Engineering Cont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ract for Traffic Operation          | for Traffic Operations                                         |                       |                   |                                      |  |  |  |  |
| Vendor Number (if known):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Vendor Name:                        |                                                                |                       |                   | Vendor Yes                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | URS Corporation                     | RS Corporation                                                 |                       |                   |                                      |  |  |  |  |
| Original Contract Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amendment Amount:                   | Total Amer                                                     | nded Contract Amount: | Funding Sourc     | rce - Org Key / Object - (If known): |  |  |  |  |
| \$ 1,898,232.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | \$                                                             | 1,898,232.12          |                   | IAQ federal funds                    |  |  |  |  |
| Contract Begin Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amendment Date:                     | Contract E                                                     | Targeted Com          | Committee Date:   |                                      |  |  |  |  |
| 10/01/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 09                                                             | /30/2015              |                   | 09/23/2014                           |  |  |  |  |
| New Renewal Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | r Amendment, what terms have change | l<br>ed (if any):                                              |                       | Amendment Number: |                                      |  |  |  |  |
| Contract Bid: If not bid out, please explain: Lowest Bid: If not lowest bid, please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                |                       |                   |                                      |  |  |  |  |
| X Yes Xes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                |                       |                   |                                      |  |  |  |  |
| Bid Number:         How many bidders responded?         Winning bidder Macomb County Entity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                |                       |                   |                                      |  |  |  |  |
| n/a 1 Pes Grand Rapids MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                |                       |                   |                                      |  |  |  |  |
| Contract / Program Synopsis:<br>Every year, the Department of Roads receives Congestion Mitigation for Air Quality (CMAQ) funding<br>to staff the Traffic Operations Center with traffic engineers and technicians. This year, URS was the<br>only bidder to respond to the Request for Proposal (RFP) to provide these services. The URS<br>proposal did include other subcontractor engineering firms that have previously provided staff for the<br>TOC, many of which are already trained and familiar with the TOC operations and will be returning<br>through the URS contract. The proposal process was completed within Michigan Department of<br>Transportation (MDOT) guidelines and the award to URS was approved by MDOT as well. This<br>contract represents the third party agreement between the Department of Roads and URS. The<br>contract shall not exceed \$1,898,232.12 (Budgeted at \$2,125,000). CMAQ funds would cover 80%<br>of the total amount and the Department of Roads would cover the remaining 20%. |                                     |                                                                |                       |                   |                                      |  |  |  |  |
| OTHER CONTRACT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                |                       |                   |                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                |                       |                   |                                      |  |  |  |  |
| PLEASE CHECK APPROPRIATE ITEM BELOW (IF APPLICABLE):         I         AWARDING A CONTRACT OF \$35,000 OR MORE FOR SERVICES, SUPPLIES, MATERIALS, EQUIPMENT OR REAL ESTATE.         2.         AWARDING A CONTRACT OF \$100,000 OR MORE FOR CONSTRUCTION.         3.         AWARDING A CONTRACT MODIFICATION EXCEEDING 10% OF THE ORIGINAL APPROVED CONTRACT AMOUNT.         4.         AWARDING A CONTRACT THAT EXCEEDS 5 YEARS IN LENGTH.         5.       EMPLOYER PAID FRINGE BENEFITS.         6.       COLLECTIVE BARGAINING AGREEMENTS.         7.       INTERGOVERNMENTAL AGREEMENTS AS DEFINED BY CHARTER SECTION 3.1.                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                |                       |                   |                                      |  |  |  |  |

| SUBCONTRACT NO.     |        |
|---------------------|--------|
| CONTROL SECTION NO. |        |
| JOB NO.             | 114942 |
| FED. PROJECT NO.    |        |
| FED. ITEM NO.       |        |

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## ENGINEERING CONTRACT

## FOR TRAFFIC OPERATIONS ENGINEERING SERVICES

THIS CONTRACT, made and entered into as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2014, by and between URS Corporation Great Lakes a Consultant Engineering Corporation of Grand Rapids, Michigan, hereinafter referred to as "CONSULTANT", and the Macomb County Department of Roads, hereinafter referred to as "LOCAL AGENCY".

WITNESSETH:

WHEREAS, the LOCAL AGENCY is desirous of proceeding with preparation of plans for Engineering Services within its limits; and

WHEREAS, the LOCAL AGENCY desires to engage the professional services and assistance of the CONSULTANT to perform certain engineering services and other related work, said work to be hereinafter referred to as "SERVICES", required in connection with traffic operations, hereinafter referred to as "PROJECT"; and

WHEREAS, the LOCAL AGENCY has programmed the PROJECT with the Michigan DEPARTMENT of Transportation, hereinafter referred to as the "DEPARTMENT" for construction with the use of CMAQ Funds administered by the United States the DEPARTMENT of Transportation, Federal Highway Administration, hereinafter referred to as the "FHWA"; and

WHEREAS, the CONSULTANT is willing to render the SERVICES desired by the LOCAL AGENCY for the considerations hereinafter expressed; and

WHEREAS, the terms and conditions of the prime contract between the DEPARTMENT and the LOCAL AGENCY for the PROJECT shall be incorporated as part of this subcontract to ensure that if any discrepancies occur between the prime contract and subcontract, the prime contract shall prevail; and

WHEREAS, the parties hereto have reached an understanding regarding the performance of the SERVICES on the PROJECT and desire to set forth this understanding in the form of a written contract;

NOW THEREFORE, it is hereby agreed by and between the parties hereto that:

#### The CONSULTANT shall:

1. Provide employees with a Bachelor of Science Degrees in Civil Engineering or related field to perform engineering services for countywide traffic signal operations.

Provide employees with experience in Computer Science or related field to perform IT and ITS services for countywide traffic signal operations.

Provide employees with Associate Degrees and/or relevant experience in system operations to perform operations services for countywide traffic signal operations.

- 2. Provide employees to perform work at the Traffic Operations Center in the LOCAL AGENCY Administration Building as well as signal locations throughout the county.
- 3. Provide employees who will report to work utilizing a schedule that is reviewed and approved by the LOCAL AGENCY.
- 4. Provide employees to perform a variety of traffic engineering and traffic operations functions focused upon operations of the county traffic signal system and roadways. Functions primarily include, but are not limited to, the following: Traffic signal system operations from the control room; Prepare signal timings; Support real-time incident management activities in the control room; Review motorist's concerns; Identify and diagnose signal timing problems from the operations center; Diagnose signal timing problems in the field; Adjust timing parameters as needed to solve problems; Configuring and troubleshooting ITS devices; Traffic Operations Planning; Signal Systems Planning; Traffic Data Collection and Analysis; Coordinating traffic operations related correspondence with municipalities.

Provide employees to perform a variety of IT and ITS functions focused upon supporting the daily operations of the county traffic signal system. Functions primarily include, but are not limited to, the following: Maintain, diagnose and troubleshoot the existing communication system; Support communication system development; Configure network bridges between existing networks; Support the operation of video servers to enable live streaming of traffic surveillance video to outside agencies; Develop subnet schemes for field devices, and Virtual Local Area Networks (VLANs) on an existing managed switch; Plan, configure and coordinate installation of network devices; Determine device layouts for all new signal modernizations; Perform line of sight analysis for planned radio locations.

- 5. During the performance of the SERVICES, be responsible for any loss or damage to the documents, hereinafter enumerated as belonging to the LOCAL AGENCY while they are in its possession. Restoration of lost or damaged documents shall be at the CONSULTANT'S expense.
- 6. Show evidence of Worker's Compensation Insurance, said insurance to be required by law.
- 7. Commence SERVICES as set forth in this Contract only upon receipt of written notice from the LOCAL AGENCY's project manager that the CONSULTANT's SERVICES are desired.
- 8. Submit billings to the LOCAL AGENCY, as hereinafter set forth in Section 11.

#### THE LOCAL AGENCY SHALL:

- 9. Provide workspaces in an office environment complete with desk, chair, computer, desk telephone.
- 10. For and in consideration of the SERVICES rendered by the CONSULTANT as set forth in this Contract, pay the CONSULTANT on the basis of actual cost plus a fixed fee (profit) which shall not exceed One Million Eight Hundred Ninety Eight Thousand Two Hundred Thirty Two Dollars and Twelve Cents (\$1,898,232.12) which includes the fixed fee of One Hundred Eighty Seven Thousand Two Hundred Seventy Nine Dollars and Ninety Six Cents (\$187,279.96). The fixed fee (profit) shall be as shown in Exhibit A-1, attached hereto and made a part hereof.

Actual costs for SERVICES required and performed will be determined in accordance with the following terms, subject to the cost criteria set forth in the Federal Acquisition Regulations, 48 CFR, Part 31:

- a. Direct Salary Costs: Actual labor costs of personnel performing the SERVICES. This cost will be based on the employee's actual hourly rate of pay and the actual hours of performance on the PROJECT as supported by employee time records.
- b. Direct Costs: Actual costs of materials and services, other than salaries, as may be required hereunder but which are not normally provided as a part of the overhead of the CONSULTANT. All actual costs shall be itemized and certified as paid to specifically named firms or individuals, and shall be supported by proper receipts.
- c. Overhead (Indirect Costs): A pro-rated portion of the actual overhead incurred by the CONSULTANT during performance of the SERVICES. The amount of overhead payment, including payroll overhead, will be calculated as a percentage of all direct labor costs related to staff personnel and members of the firm. Overhead shall include those costs which, because of their incurrence for common or joint objectives, are not readily subject to treatment as a direct cost. The provisional overhead rate, which will be applied to direct labor costs for progress payments is set forth in Exhibit B and Exhibit C.

It is agreed that the use of the provisional rate set forth in Exhibit B and Exhibit C sets neither a minimum nor maximum to the actual overhead costs to be paid the CONSULTANT. Any overpayment or underpayments made to the CONSULTANT for SERVICES performed resulting from usage of the provisional overhead rate will be corrected subject to the contract maximum in the first paragraph of Section 10, in the first billing submitted subsequent to the CONSULTANT's calculation of an actual overhead rate for the financial year end applicable to the reported direct labor cost. The audit at the completion of this Contract, or at such time as this Contract is terminated, will verify the propriety of reported overhead.

Facilities Cost of Capital: A pro-rated portion of the actual facilities costs of capital incurred by the CONSULTANT during work is reimbursable only if the estimated facilities cost of capital was specifically identified in the cost proposal for this work (Exhibit B and Exhibit C).

d. Travel and Subsistence: Actual costs in accordance with and not to exceed the amounts set forth in the State of Michigan Standardized Travel Regulations, incorporated herein by reference as if the same were repeated in full herein.

- e. Fixed Fee (Profit): In addition to the payment for direct and overhead costs as hereinbefore provided, the LOCAL AGENCY agrees to pay the CONSULTANT a fixed amount for profit for the SERVICES performed. It is agreed and understood that such amount constitutes full compensation to the CONSULTANT for profit and will not vary because of any differences between the estimated cost and the actual cost for work performed, except that in the event this Contract is terminated, payment of a fixed fee (profit) in respect to the PROJECT shall be in an amount which can be established by the CONSULTANT from its accounts and records and subject to the provisions of Section 12.
- f. Subconsultant Costs: Actual costs of subconsultants performing SERVICES under this Contract. Amounts for fixed fees paid by the CONSULTANT to the subconsultant will not be considered an actual cost of the CONSULTANT, but will be considered a part of the fixed fee of the CONSULTANT.
- g. The maximum amount, including the fixed fee (profit), hereinbefore set forth in this Section, shall not be exceeded except by the execution of an amendment to this Contract by and between the parties hereto and with approval of the DEPARTMENT and the FHWA. Payment shall be made as set forth hereinafter.
- 11. Make payments to the CONSULTANT in accordance with the following procedures:
  - a. Progress payments may be made for reimbursement of amounts earned to date and shall include direct costs, other direct costs, calculated amounts for overhead using overhead, and facilities cost of capital using applied rates, set forth hereinbefore, plus a portion of the fixed fee.

The portion of the fixed fee which may be included in progress payments shall be equal to the number of hours of services performed by staff during the billing period multiplied by their hourly rates plus overhead costs multiplied by the fixed fee rate set forth in Exhibit B and Exhibit C.

- b. Partial payments will be made upon the submission by the CONSULTANT of a billing, accompanied by the properly completed reporting forms and such other evidence of progress as may be required by the LOCAL AGENCY. Partial payments shall be made only once a month.
- c. Final billing under this Contract shall be submitted in a timely manner but not later than three (3) months after completion of the SERVICES. Billing for work submitted later than three (3) months after completion of SERVICES will not be paid. Final payment, including adjustments of direct salary costs, other direct costs and overhead costs, will be made upon completion of audit by the LOCAL AGENCY and/or as appropriate, by representatives of the DEPARTMENT and the FHWA. In the event such audit indicates an overpayment, the CONSULTANT will repay the LOCAL AGENCY within 30 days of the date of the invoice.
- 12. If SERVICES, or any part thereof, are terminated before completed, pay the CONSULTANT as follows:

- a. Pay the CONSULTANT actual cost plus overhead and facilities cost of capital, as defined
- herein, incurred for the work to be terminated up to the time of termination, as set forth in Section 10. The CONSULTANT will also be reimbursed a proportionate share of the fixed fee based on the portion of the project that has been completed, as determined by the DEPARTMENT. The CONSULTANT will perform the work under this Contract up to the time of termination, prior to the CONSULTANT being reimbursed.

### IT IS FURTHER AGREED THAT:

- 13. Approval of this Contract by the DEPARTMENT in no way obligates the DEPARTMENT for any costs or other responsibilities, except as fiscal agent for the FHWA with respect to making federal funds available for the SERVICES performed by the CONSULTANT for the LOCAL AGENCY.
- 14. Upon completion or termination of this Contract, all documents prepared by the CONSULTANT, including tracings, drawings, estimates, specifications, field notes, investigations, studies, etc., as instruments of SERVICES shall become the property of the LOCAL AGENCY.
- 15. No portion of the PROJECT work, hereto before defined, shall be sublet, assigned, or otherwise disposed of except as herein provided or with the prior consent of the LOCAL AGENCY and approval by the DEPARTMENT and the FHWA. Consent to sublet, assign or otherwise dispose of any portion of the SERVICES shall not be construed to relieve the CONSULTANT of any responsibility for the fulfillment of this Contract.
- 16. Consultant shall perform its services in compliance with applicable standards of professional care. All questions which may arise as to the quality and acceptability of work, the manner of performance and rate of progress of the work, and the interpretation of plans and specifications shall be decided by the LOCAL AGENCY's PROJECT manager. All questions as to the satisfactory and acceptable fulfillment of the terms of this Contract shall be decided by the LOCAL AGENCY.
- 17. Any changes in SERVICES to be performed by the CONSULTANT involving extra compensation must be authorized in writing by the LOCAL AGENCY and approved by the DEPARTMENT and the FHWA prior to the performance thereof by the CONSULTANT and requires an amendment to this Contract.
- 18. In addition, the CONSULTANT shall comply with, and shall require any contractor or subcontractor to comply with, the following:
  - a. In connection with the performance of this Contract, the CONSULTANT (hereinafter in Appendix A referred to as the "contractor") agrees to comply with the State of Michigan provisions for "Prohibition of Discrimination in State Contracts", as set forth in Appendix A, attached hereto and made a part hereof.
  - b. During the performance of this Contract, the CONSULTANT for itself, its assignees, and successors in interest (hereinafter in Appendix B referred to as the "contractor") agrees to comply with the Civil Rights Act of 1964, being P.L. 88-352, 78 Stat. 241, as amended, being Title 42 U.S.C. Sections 1971, 1975a-1975d, and 2000a-2000h-6, and the Regulations of the United States Department of Transportation (49 CFR Part 21) issued

pursuant to said Act, including Appendix B, attached hereto and made a part hereof.

- c. The parties further agree that they accept the DEPARTMENT's Minority Business Enterprises/Women's Business Enterprises (MBE/WBE) Program with respect to the PROJECT and will abide by the provisions set forth in Appendix C attached hereto and made a part hereof, being an excerpt from Title 42 CFR Part 23, more specifically 23.43(a)(1) and (2) thereof.
- 19. The CONSULTANT warrants that it has not employed or retained any company or person other than bona fide employees working solely for the CONSULTANT, to solicit or secure this Contract, and that he has not paid or agreed to pay any company or person, other than bona fide employees working solely for the CONSULTANT, any fee, commission, percentage, brokerage fee, gifts, or any other consideration, contingent upon, or resulting from the award, or making of this Contract. For breach or violation of this warranty, the LOCAL AGENCY shall have the right to annul this Contract without liability or, at its discretion, to deduct from the contract price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gifts or contingent fee.
- 20. The CONSULTANT specifically agrees that in the performance of SERVICES herein enumerated by it, or by an approved subcontractor, or anyone acting in its behalf, they will, to the best of their professional knowledge and ability, comply with any and all applicable state, federal and local statutes, ordinances and regulations.
- 21. In case the CONSULTANT deems extra compensation will be due it for work or materials not clearly covered in this Contract, or not ordered by the LOCAL AGENCY as a change, or due to changed conditions, the CONSULTANT shall notify the LOCAL AGENCY in writing of its intention to make claim for such extra compensation before beginning such work. Failure on the part of the CONSULTANT to give such notification will constitute a waiver of the claim for such extra compensation. The filing of such notice by the CONSULTANT shall not in any way be construed to establish the validity of the claim. Such extra compensation shall be provided only amendment to this Contract with approval of the DEPARTMENT and the FHWA.
- 22. The CONSULTANT agrees to obtain the necessary liability insurance, acceptable to the LOCAL AGENCY and the DEPARTMENT, naming the Macomb County Department of Roads, the Michigan State Transportation Commission, and the DEPARTMENT as insured, and to provide the LOCAL AGENCY with evidence of said insurance, and to indemnify and save harmless the LOCAL AGENCY, the Michigan State Transportation Commission, and the DEPARTMENT, their officers, agents and employees from any claims and losses occurring or resulting to any person, firm or corporation furnishing or supplying work, services, materials or supplies to the extent caused by CONSULTANT's negligent performance of its professional services under this Contract, and from any claims occurring or resulting to any person, firm or corporation who may be injured or damaged by the negligence of the CONSULTANT under this Contract.
- 23. This Contract shall be terminated upon advisement to the CONSULTANT by the LOCAL AGENCY that its SERVICES are completed and accepted.
- 24. The CONSULTANT's signature on this Contract constitutes the CONSULTANT's certification of status under penalty of perjury under the laws of the United States in respect to 49 CFR Part 29 pursuant to Executive Order 12549.

The certification, which is included as a part of this Contract as Attachment A, is Appendix A of 49 CFR Part 29, and applies to the CONSULTANT (referred to in Appendix A of 49 CFR Part 29 as the "prospective primary participant").

The CONSULTANT is responsible for obtaining the same certification from all subcontractors under this contract by inserting the following paragraph in all subcontracts:

The subcontractor's signature on this Contract constitutes the subcontractor's certification of status under penalty of perjury under the laws of the United States in respect to 49 CFR Part 29 pursuant to Executive Order 12549. The certification, which is included as a part of this Contract as Attachment B, is Appendix B of 49 CFR Part 29.

The certification is required of all subcontractors, testing laboratories, and other lower tier participants with which the CONSULTANT enters into a written arrangement for the procurement of goods or services provided for in this Contract.

- 25. The CONSULTANT hereby agrees that the costs reported to the LOCAL AGENCY for this Contract shall represent only those items which are property chargeable in accordance with this Contract. The CONSULTANT also hereby certifies that it has read the Contract terms and has made itself aware of the applicable laws, regulations and terms of this Contract that apply to the reporting of costs incurred under the terms of this Contract.
- 26. Upon execution of this Contract by the parties hereto, the same shall become binding on the parties and their successors and assigns, until such time as all work contemplated hereunder is complete, or until such time as this Contract is terminated by mutual consent of the parties hereto.

IN WITNESS WHEREOF, the parties have set their hands and seals by their duly authorized agents and representatives the day and year first above written.

MACOMB COUNTY DEPARTMENT OF ROADS

URS Corporation Great Lakes, Inc.

BY: K. Gurmm TITLE: Vice President

| 1 P          | PROJECT TASKS BREAKDOWN BY STAFF TYPE AND PERCENTAGE OF OVERALL EFFORT                   |  |  |  |  |  |  |  |  |  |  |  |
|--------------|------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|              | JN ###### Macomb TOC                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|              |                                                                                          |  |  |  |  |  |  |  |  |  |  |  |
| Task 1 - Act | Task 1 - Active Traffic Signal System Operations                                         |  |  |  |  |  |  |  |  |  |  |  |
| Traffic Oper | raffic Operations Engineers (Full Time On-Site - Estimated 6 FTE)                        |  |  |  |  |  |  |  |  |  |  |  |
| 15%          | Initiating system wide commands for active arterial operations                           |  |  |  |  |  |  |  |  |  |  |  |
| 13%          | 13% Prepare signal timings                                                               |  |  |  |  |  |  |  |  |  |  |  |
| 13%          | Review motorist's concerns                                                               |  |  |  |  |  |  |  |  |  |  |  |
| 20%          | Diagnose signal timing problems in the field                                             |  |  |  |  |  |  |  |  |  |  |  |
| 15%          | Adjust timing parameters as needed to solve traffic problems                             |  |  |  |  |  |  |  |  |  |  |  |
| 15%          | Traffic data analysis                                                                    |  |  |  |  |  |  |  |  |  |  |  |
| 8%           | Coordinating traffic operations with stakeholders                                        |  |  |  |  |  |  |  |  |  |  |  |
| 100%         | TOTAL Traffic Operations Engineers Effort                                                |  |  |  |  |  |  |  |  |  |  |  |
| TOC Operat   | ions Experts (Part Time On-Site)                                                         |  |  |  |  |  |  |  |  |  |  |  |
| 22%          | Deliver and operate performance monitoring systems                                       |  |  |  |  |  |  |  |  |  |  |  |
| 48%          | Review traffic operations deliverables                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 19%          | Create procedural enhancements to improve operational efficiency                         |  |  |  |  |  |  |  |  |  |  |  |
| 11%          | Create and support operations databases                                                  |  |  |  |  |  |  |  |  |  |  |  |
| 100%         | TOTAL TOC Operations Experts Effort                                                      |  |  |  |  |  |  |  |  |  |  |  |
| Operations   | Technician (Full Time On-Site - Estimated 3 FTE)                                         |  |  |  |  |  |  |  |  |  |  |  |
| 44%          | Provide TOC system operations                                                            |  |  |  |  |  |  |  |  |  |  |  |
| 20%          | System performance monitoring and reporting                                              |  |  |  |  |  |  |  |  |  |  |  |
| 13%          | Compile and analyze traffic data                                                         |  |  |  |  |  |  |  |  |  |  |  |
| 10%          | Receive and process motorist's concerns                                                  |  |  |  |  |  |  |  |  |  |  |  |
| 14%          | Coordinate repairs and adjustments with ITS Technicians and Traffic Operations Engineers |  |  |  |  |  |  |  |  |  |  |  |
| 100%         | TOTAL Operations Technician Effort                                                       |  |  |  |  |  |  |  |  |  |  |  |
|              |                                                                                          |  |  |  |  |  |  |  |  |  |  |  |
| Task 2 - Act | ive IT/ITS Network System Operations                                                     |  |  |  |  |  |  |  |  |  |  |  |
| IT/ITS Tech  | nicians (Full Time On-Site - Estimated 4 FTE)                                            |  |  |  |  |  |  |  |  |  |  |  |
| 49%          | Maintain, diagnose and troubleshoot communications network                               |  |  |  |  |  |  |  |  |  |  |  |
| 24%          | Support communication system deployments                                                 |  |  |  |  |  |  |  |  |  |  |  |
| 4%           | Configure network bridges between existing networks                                      |  |  |  |  |  |  |  |  |  |  |  |
| 10%          | Maintain and troubleshoot software applications                                          |  |  |  |  |  |  |  |  |  |  |  |
| 13%          | Configure and coordinate installation of network devices                                 |  |  |  |  |  |  |  |  |  |  |  |
| 100%         | TOTAL IT/ITS Technicians Effort                                                          |  |  |  |  |  |  |  |  |  |  |  |
| IT/ITS Engir | neers (Part Time On-Site)                                                                |  |  |  |  |  |  |  |  |  |  |  |
| 29%          | Evaluate and configure communication topology                                            |  |  |  |  |  |  |  |  |  |  |  |
| 43%          | Evaluate and configure network security                                                  |  |  |  |  |  |  |  |  |  |  |  |
| 29%          | Support, diagnose and configure RF system                                                |  |  |  |  |  |  |  |  |  |  |  |
| 100%         | TOTAL IT/ITS Engineers Effort                                                            |  |  |  |  |  |  |  |  |  |  |  |

Michigan Department of Transportation 5108 (04/13)

### CERTIFICATION OF OVERHEAD COST RATE

Page 1 of 1

| 5108 (04/13)                                                                                                                                                                                                      |                                                        |                                   |                                 |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|---------------------------------|-------------------------------|
| This Certification is required per U.S. Department<br>2010. FHWA has issued this new policy to be eff<br>overhead cost rates for Federal-aid engineering ar<br>that the overhead cost rate was established only v | fective January 1, 2011,<br>nd design related services | requiring consultants pro         | vide certification that cos     | sts used to establish         |
| This certification is to provide assurance that the or<br>Federal Acquisition Regulations (FAR) of Title 48,                                                                                                      |                                                        |                                   | with the applicable cost j      | principles contained in the   |
| This form shall be completed and submitted by th<br>derivation of cost sheet as part of this priced prop<br>firm's Executive (President, Vice President or equ                                                    | osal where an overhead r                               | ate was proposed. Please          |                                 |                               |
|                                                                                                                                                                                                                   | PROJECT IN                                             | FORMATION                         |                                 | · · · ·                       |
| MDOT CONTROL SECTION(S) – JOB NUMBER(S):                                                                                                                                                                          |                                                        | CONTRACT / AUTHORIZAT             | ION NUMBER:                     |                               |
| CS - JN ###                                                                                                                                                                                                       |                                                        |                                   |                                 |                               |
| PROJECT DESCRIPTION:                                                                                                                                                                                              |                                                        |                                   |                                 |                               |
| 2014                                                                                                                                                                                                              | to 2015 Macomb T                                       | raffic Operations Ce              | enter                           |                               |
|                                                                                                                                                                                                                   |                                                        | FCERTIFICATION                    |                                 |                               |
|                                                                                                                                                                                                                   |                                                        |                                   |                                 |                               |
| OVERHEAD COST RATE:                                                                                                                                                                                               |                                                        |                                   |                                 | 118.314%                      |
| DATE OF OVERHEAD COST RATE DETERMIN                                                                                                                                                                               | ATION (mm/dd/yyyy):                                    |                                   |                                 | 5/28/2014                     |
| FISCAL PERIOD COVERED: (mm/dd/yyyy to n                                                                                                                                                                           | nm/dd/yyyy)                                            | 1/1/2013                          | to                              | 1/3/2014                      |
| l, the undersigned, certify that I have reviewed<br>knowledge and belief:                                                                                                                                         | d the overhead rate cald                               | ulation for the fiscal pe         | eriod as specified abov         | re and to the best of my      |
| 1.) All costs included to establish<br>Acquisition Regulation (FAR) of t                                                                                                                                          |                                                        |                                   |                                 | principles of the Federal     |
| 2.) This overhead cost rate does<br>CFR 31.                                                                                                                                                                       | not include any costs wh                               | ich are expressly unallow         | wable under the cost pri        | nciples of the FAR of 48      |
| All known material transactions or events tha<br>been disclosed.                                                                                                                                                  | t have occurred affectir                               | ng the firm's ownership           | , organization and ove          | rhead cost rates have         |
|                                                                                                                                                                                                                   | CONSULTANT                                             | INFORMATION                       |                                 |                               |
| LEGAL BUSINESS NAME:                                                                                                                                                                                              |                                                        | FEDERAL ID NUMBER: (Mu            | st match prequalification file) | ROLE: (Prime, Tier 1, Tier 2) |
| URS Corporation Great Lake                                                                                                                                                                                        | es - Office                                            |                                   | 76252                           | Prime Firm                    |
| COMPANY ADDRESS:                                                                                                                                                                                                  |                                                        | CITY:                             | STATE:                          | ZIP CODE:                     |
| 3950 Sparks Dr SE<br>EMAIL (AUTHORIZED CONTRACT SIGNER):                                                                                                                                                          | PHONE NO .:                                            | Grand Rapids                      | MI<br>EMAIL (FOR SIGNED CON     |                               |
|                                                                                                                                                                                                                   |                                                        | 4 0070                            | •                               |                               |
| theresa.petko@urs.com<br>By signature on this form, the consultant agree                                                                                                                                          |                                                        | 4-8356<br>vided in the consultant |                                 | on@urs.com                    |
| scope of services or violate the contract term                                                                                                                                                                    |                                                        |                                   | priced proposal does l          | not contradict the            |
| CERTIFYING OFFICIAL: (Printed Name - Title)                                                                                                                                                                       | SIGNATURE OF CERTIFYIN                                 | IG OFFICIAL:                      |                                 | DATE:                         |
| Theresa Petko                                                                                                                                                                                                     | Theresa -                                              | ( Pile.                           |                                 | 7/30/2014                     |
| Vice President                                                                                                                                                                                                    | Mereta ~                                               | s. vetico                         |                                 | 1130/2014                     |

| Michigan Department |
|---------------------|
| of Transportation   |
| 5108 (04/13)        |

#### **CERTIFICATION OF OVERHEAD COST RATE**

This Certification is required per U.S. Department of Transportation, Federal Highway Administration (FHWA) Order 4470.1A, and dated October 27, 2010. FHWA has issued this new policy to be **effective January 1, 2011**, requiring consultants provide certification that costs used to establish overhead cost rates for Federal-aid engineering and design related services contracts do not include any costs which are expressly unallowable; and that the overhead cost rate was established only with allowable costs.

This certification is to provide assurance that the overhead costs rate was calculated in accordance with the applicable cost principles contained in the Federal Acquisition Regulations (FAR) of Title 48, Code of Federal Regulations (CFR) Part 31.

This form shall be completed and submitted by the prime consultant and each subconsultant (first and second tier subconsultant(s)) that have a derivation of cost sheet as part of this priced proposal where an overhead rate was proposed. Please note that the Certifying Official is defined as the firm's Executive (President, Vice President or equivalent) of Chief Financial Officer.

| 101                                                                                                                                                                                    | ,                                                |                                                           |                                  |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|----------------------------------|-------------------------------|
|                                                                                                                                                                                        | PROJECT                                          | INFORMATION                                               |                                  |                               |
| MDOT CONTROL SECTION(S) - JOB NUMBER(S):                                                                                                                                               |                                                  | CONTRACT / AUTHORIZAT                                     | ION NUMBER:                      |                               |
| CS - JN ###                                                                                                                                                                            |                                                  |                                                           |                                  |                               |
| PROJECT DESCRIPTION:                                                                                                                                                                   |                                                  |                                                           |                                  |                               |
| 201                                                                                                                                                                                    | 4 to 2015 Macomb                                 | Traffic Operations C                                      | enter                            |                               |
|                                                                                                                                                                                        | DECLARATION                                      | OF CERTIFICATION                                          |                                  |                               |
| OVERHEAD COST RATE:                                                                                                                                                                    |                                                  |                                                           |                                  | 99.640%                       |
| DATE OF OVERHEAD COST RATE DETERMIN                                                                                                                                                    | IATION (mm/dd/yyyy)                              | :                                                         |                                  | 5/28/2014                     |
| FISCAL PERIOD COVERED: (mm/dd/yyyy to i                                                                                                                                                | mm/dd/yyyy)                                      | 1/1/2013                                                  | _ to                             | 1/3/2014                      |
| I, the undersigned, certify that I have reviewe<br>knowledge and belief:<br>1.) All costs included to establish<br>Acquisition Regulation (FAR) of<br>2.) This overhead cost rate does | the above overhead c<br>title 48, Code of Federa | ost rate are allowable in a<br>al Regulations (CFR), part | ccordance with the cost<br>31.   | principles of the Federal     |
| CFR 31.<br>All known material transactions or events tha<br>been disclosed.                                                                                                            | t have occurred affec                            | ting the firm's ownership                                 | o, organization and ove          | erhead cost rates have        |
|                                                                                                                                                                                        | CONSULTAN                                        |                                                           |                                  |                               |
| LEGAL BUSINESS NAME:                                                                                                                                                                   |                                                  | FEDERAL ID NUMBER: (M                                     | ust match prequalification file) | ROLE: (Prime, Tier 1, Tier 2) |
| URS Corporation Great Lak                                                                                                                                                              | es - Field                                       | 38-17                                                     | 76252                            | Prime Firm                    |
| COMPANY ADDRESS:                                                                                                                                                                       |                                                  | CITY:                                                     | STATE:                           | ZIP CODE:                     |
| 3950 Sparks Dr SE                                                                                                                                                                      |                                                  | Grand Rapids                                              | MI                               | 49546                         |
| EMAIL (AUTHORIZED CONTRACT SIGNER):                                                                                                                                                    | PHONE NO .:                                      |                                                           | EMAIL (FOR SIGNED CO             | NTRACT DISTRIBUTION):         |
| theresa.petko@urs.com                                                                                                                                                                  |                                                  | 574-8356                                                  |                                  | on@urs.com                    |
| By signature on this form, the consultant agro<br>scope of services or violate the contract term                                                                                       |                                                  | rovided in the consultant                                 | priced proposal does             | not contradict the            |
| CERTIFYING OFFICIAL: (Printed Name - Title)                                                                                                                                            | SIGNATURE OF CERTIF                              |                                                           | _                                | DATE:                         |
| Theresa Petko                                                                                                                                                                          | Alleria                                          | J. vetko                                                  |                                  | 7/30/2014                     |
| Vice President                                                                                                                                                                         | merera                                           | w. v.erw                                                  |                                  | 113012014                     |

Page 1 of 1

| TIEICATION OF                                      | OVERUEAR COOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (IIIIOATION OF                                     | OVERHEAD COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Page 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| effective January 1, 20<br>and design related serv | 11, requiring consultants pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | vide certification that cos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sts used to establish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | with the applicable cost j                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | principles contained in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| roposal where an overhe                            | ad rate was proposed. Please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PROJECT                                            | TINFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 110010                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DECLARATIO                                         | N OF CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 93.480%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| /INATION (mm/dd/yyyy                               | <i>י</i> ):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5/24/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| o mm/dd/yyyy)                                      | 7/1/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6/30/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| wed the overhead rate                              | calculation for the fiscal po                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | eriod as specified abov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | re and to the best of m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | principles of the Federa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| pes not include any costs                          | s which are expressly unallo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | wable under the cost pri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | inciples of the FAR of 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| that have occurred affe                            | acting the firm's ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | , organization and ove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rhead cost rates have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CONSULTA                                           | NT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CONCOLIN                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | sl match pregualification file)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROLE: (Prime, Tier 1, Tier 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tier 1 SUB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                    | CITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Rd                                                 | Madison Heights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 48071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PHONE NO .:                                        | madison neighto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EMAIL (FOR SIGNED CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 248                                                | -918-4589                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | steveverkest@                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | integral-blue.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| rms and conditions.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SIGNATURE OF CERTI                                 | FYING OFFICIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| C                                                  | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7/30/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 210                                                | NUNZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                    | ent of Transportation, Fe<br>effective January 1, 20<br>g and design related serv<br>ly with allowable costs.<br>The overhead costs rate we<br>48, Code of Federal Reg<br>of the prime consultant an<br>roposal where an overhe<br>equivalent) of Chief Finar<br>PROJEC<br>014 to 2015 Macomi<br>DECLARATION<br>(MINATION (mm/dd/yyyy)<br>to mm/dd/yyyy)<br>wered the overhead rate<br>lish the above overhead<br>of little 48, Code of Federate<br>that have occurred affer<br>CONSULTA<br>Rd.<br>PHONE NO.:<br>248<br>grees that Information<br>rms and conditions. | ent of Transportation, Federal Highway Administration effective January 1, 2011, requiring consultants pro p and design related services contracts do not include by with allowable costs.  ne overhead costs rate was calculated in accordance of the prime consultant and each subconsultant (first an roposal where an overhead rate was proposed. Please equivalent) of Chief Financial Officer.  PROJECT INFORMATION  PROJECT INFORMATION  CONTRACT / AUTHORIZAT  D14 to 2015 Macomb Traffic Operations Ce DECLARATION OF CERTIFICATION  MINATION (mm/dd/yyyy):  to mm/dd/yyyy)  7/1/2011  wed the overhead rate calculation for the fiscal per lish the above overhead cost rate are allowable in ac of tille 48, Code of Federal Regulations (CFR), part 3 per not include any costs which are expressly unallow that have occurred affecting the firm's ownership  CONSULTANT INFORMATION  FEDERAL ID NUMBER: (Mac 27-29 CITY: Rd. PHONE NO:: 248-918-4589 grees that Information provided in the consultant | the overhead costs rate was calculated in accordance with the applicable cost of 48, Code of Federal Regulations (CFR) Part 31. The prime consultant and each subconsultant (first and second tier subconsultant oposal where an overhead rate was proposed. Please note that the Certifying aquivalent) of Chief Financial Officer. PROJECT INFORMATION CONTRACT / AUTHORIZATION NUMBER: D14 to 2015 Maccomb Traffic Operations Center DECLARATION OF CERTIFICATION MINATION (mm/dd/yyyy): to mm/dd/yyyy) 7/1/2011 to wed the overhead rate calculation for the fiscal period as specified above that the cost of litle 48, Code of Federal Regulations (CFR), part 31. bes not include any costs which are expressly unallowable under the cost private that have occurred affecting the firm's ownership, organization and over that have occurred affecting the firm's ownership, organization and over CONSULTANT INFORMATION FEDERAL ID NUMBER: (Must match prequelification file) 27-2970115 Rd. PHONE NO: 248-918-4589 grees that information provided in the consultant priced proposal does rms and conditions. |

Michigan Department of Transportation 5108 (04/13)

#### **CERTIFICATION OF OVERHEAD COST RATE**

#### Page 1 of 1

This Certification is required per U.S. Department of Transportation, Federal Highway Administration (FHWA) Order 4470.1A, and dated October 27, 2010. FHWA has issued this new policy to be effective January 1, 2011, requiring consultants provide certification that costs used to establish overhead cost rates for Federal-aid engineering and design related services contracts do not include any costs which are expressly unallowable; and that the overhead cost rate was established only with allowable costs.

This certification is to provide assurance that the overhead costs rate was calculated in accordance with the applicable cost principles contained in the Federal Acquisition Regulations (FAR) of Title 48, Code of Federal Regulations (CFR) Part 31.

This form shall be completed and submitted by the prime consultant and each subconsultant (first and second tier subconsultant(s)) that have a derivation of cost sheet as part of this priced proposal where an overhead rate was proposed. Please note that the Certifying Official is defined as the firm's Executive (President, Vice President or equivalent) of Chief Financial Officer.

| firm's Executive (President, Vice President or eq                                                                                                                                           | uivalent) of Chief Financia                          | al Officer.                                          |                                  |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------------------------|-------------------------------------------------------|
|                                                                                                                                                                                             | PROJECT II                                           | NFORMATION                                           |                                  |                                                       |
| MDOT CONTROL SECTION(S) - JOB NUMBER(S):                                                                                                                                                    |                                                      | CONTRACT / AUTHORIZA                                 | TION NUMBER:                     | ан ойна алсний на |
| CS - JN ###                                                                                                                                                                                 |                                                      |                                                      |                                  |                                                       |
| PROJECT DESCRIPTION:                                                                                                                                                                        | ************                                         |                                                      | *********                        |                                                       |
| 201                                                                                                                                                                                         | 4 to 2015 Macomb T                                   | raffic Operations C                                  | enter                            |                                                       |
|                                                                                                                                                                                             | DECLARATION C                                        | OF CERTIFICATION                                     |                                  |                                                       |
| OVERHEAD COST RATE:                                                                                                                                                                         |                                                      |                                                      |                                  | 156.210%                                              |
| DATE OF OVERHEAD COST RATE DETERMIN                                                                                                                                                         | IATION (mm/dd/yyyy):                                 |                                                      |                                  | 2/28/2013                                             |
| FISCAL PERIOD COVERED: (mm/dd/yyyy to                                                                                                                                                       | mm/dd/yyyy)                                          | 1/1/2012                                             | to                               | 12/31/2012                                            |
| 1.) All costs included to establisl<br>Acquisition Regulation (FAR) of<br>2.) This overhead cost rate does<br>CFR 31.<br>All known material transactions or events tha<br>been disclosed. → | title 48, Code of Federal<br>not include any costs w | Regulations (CFR), part<br>hich are expressly unallo | 31.<br>wable under the cost prir | nciples of the FAR of 48                              |
|                                                                                                                                                                                             | CONSULTANT                                           | INFORMATION                                          |                                  |                                                       |
| LEGAL BUSINESS NAME:                                                                                                                                                                        |                                                      | FEDERAL ID NUMBER: (M.                               | st match prequalification file)  | ROLE: (Prime, Tier 1, Tier 2)                         |
| Opus International Consult                                                                                                                                                                  | ants Inc.                                            | 52-22                                                | 10173                            | Tier 1 SUB                                            |
| COMPANY ADDRESS:                                                                                                                                                                            |                                                      | CITY:                                                | STATE:                           | ZIP CODE:                                             |
| 27333 Meadowbrook Road,<br>EMAIL (AUTHORIZED CONTRACT SIGNER):                                                                                                                              | Suite 210<br>IPHONE NO.:                             | Novi                                                 | MI<br>EMAIL (FOR SIGNED CONT     |                                                       |
| ,                                                                                                                                                                                           |                                                      | 19-2222                                              |                                  |                                                       |
| Gareth.McKay@opusinternational.com<br>By signature on this form, the consultant agre<br>scope of services or violate the contract term                                                      | es that information pro                              |                                                      |                                  | usinternational.com<br>ot contradict the              |
| CERTIFYING OFFICIAL: (Printed Name - Title)<br>Gareth McKay<br>Office Manager                                                                                                               | SIGNATURE OF CERTIFYI                                | ng official:                                         | Λ.                               | date:<br>7/30/2014                                    |
|                                                                                                                                                                                             | $\mathcal{U}$                                        |                                                      | /                                |                                                       |

#### SUMMARY OF TOTAL PROJECT COSTS BY JOB NUMBER

All Prime and Subconsultant Costs for ALL JOB NUMBERS (including phases). For amendment or revision, complete this form showing all job numbers for all services provided. Report Tier 2 Subconsultant costs with Tier 1 Subconsultants. For use with all Priced Proposals. Use additional pages as necessary. MDOT CONTROL SECTION(S) - JOB NUMBER(S): CONTRACT / AUTHORIZATION NUMBER: CS - JN ### PRIME CONSULTANT NAME: PROJECT DESCRIPTION: DBE Goal: **URS Corporation Great Lakes - Office** 2014 to 2015 Macomb Traffic Operations Center Job Number DBE % of Total ### Contract Consultant (Y/N) 29,190 HOURS 98486<u>4</u>9866 81692 0991993 31.72 29,190 URS Corporation Great Lakes - Office 1,130 1,130 . . . . URS Corporation Great Lakes - Field 15,400 15,400 --\_ \_ -Integral Blue - Office 220 -\_ --220 \_ Integral Blue - Field 10,510 -\_ ---10,510 Opus International Consultants Inc. - Office 30 30

| Opus International Consultants Inc Field                  |                                         | 1,900           | 0     | -                   |               | -                                                                                                               |            | -                            |                    | -                |                            | -                |         | -                                 |             |         | 1,900        |       |
|-----------------------------------------------------------|-----------------------------------------|-----------------|-------|---------------------|---------------|-----------------------------------------------------------------------------------------------------------------|------------|------------------------------|--------------------|------------------|----------------------------|------------------|---------|-----------------------------------|-------------|---------|--------------|-------|
| DIRECT LABOR                                              | ana | \$ 844,041.80   | D \$  | gunada <u>j</u> a,  | :<br>\$       | geologia de la composición de la compos | \$         |                              | <b>\$</b> (5.1053) | de ve            | <b>\$</b> 245 45           | <u>.</u> 16      | \$      | state y                           |             | \$      | 844,041.80   |       |
| JRS Corporation Great Lakes - Office                      |                                         | \$ 62,671.70    | 0\$   | -                   | \$            | -                                                                                                               | \$         | - :                          | \$                 | -                | \$                         | -                | \$      |                                   |             | \$      | 62,671.70    |       |
| JRS Corporation Great Lakes - Field                       |                                         | \$ 397,510.00   | 0\$   | -                   | \$            | -                                                                                                               | \$         | - :                          | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 397,510.00   |       |
| ntegral Blue - Office                                     |                                         | \$ 9,594.40     | 0\$   | -                   | \$            | -                                                                                                               | \$         | - :                          | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 9,594.40     |       |
| ntegral Blue - Field                                      |                                         | \$ 306,752.30   | 0\$   | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 306,752.30   |       |
| Opus International Consultants Inc Office                 |                                         | \$ 1,868.40     | 0 \$  | -                   | \$            | -                                                                                                               | \$         | - 1                          | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 1,868.40     |       |
| Opus International Consultants Inc Field                  |                                         | \$ 65,645.00    | 0\$   | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 65,645.00    |       |
| OVERHEAD                                                  |                                         | \$ 858,503.22   | 2 \$  | per negas           | ::. <b>\$</b> | yaa xaa xaa yaa a                                                                                               | :<br>\$2.1 | ana <u>a</u> na              | \$ 5.5 S           | agead.           | \$                         | 1 <u>1</u> 1     | \$ 5    | 49 m g                            |             | \$      | 858,503.22   |       |
| JRS Corporation Great Lakes - Office                      |                                         | \$ 74,149.40    | 0\$   | -                   | \$            | -                                                                                                               | \$         | - 3                          | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 74,149.40    |       |
| JRS Corporation Great Lakes - Field                       |                                         | \$ 396,078.96   | 6\$   | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 396,078.96   |       |
| ntegral Blue - Office                                     |                                         | \$ 8,968.85     | 5\$   | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 |             | S       | 8,968.85     |       |
| ntegral Blue - Field                                      |                                         | \$ 286,752.05   | 5 \$  | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 |             | s       | 286,752.05   |       |
| pus International Consultants Inc Office                  |                                         | \$ 3,138.91     |       | -                   | Ś             | -                                                                                                               | \$         |                              | \$                 | -                | s                          | -                | \$      | -                                 |             | s       | 3,138.91     |       |
| opus International Consultants Inc Field                  |                                         | \$ 89,415.05    | 5\$   | -                   | \$            | -                                                                                                               | \$         | - :                          | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 89,415.05    |       |
| .C.C.M.                                                   |                                         | \$ 3,889.14     | 4 \$  | harden A <u>r</u> h | \$            |                                                                                                                 | \$         | a Nasi <u>Pa</u> ng          | \$ ::              | N2N94            | \$                         | 144 <u>1</u> .5. | \$      | a. 1994 <u>1</u> 9                |             | \$      | 3,889.14     |       |
| IRS Corporation Great Lakes - Office                      |                                         | \$ 141.64       | 4 \$  |                     | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 141.64       |       |
| JRS Corporation Great Lakes - Field                       |                                         | \$ 898.37       | 7\$   | -                   | \$            | -                                                                                                               | \$         | -                            | \$                 | -                | \$                         | -                | ŝ       | -                                 |             | \$      | 898.37       |       |
| ntegral Blue - Office                                     |                                         | \$ 77.81        | 1 Ś   | -                   | Ś             | -                                                                                                               | \$         | -                            | \$                 | -                | \$                         | -                | ŝ       | -                                 |             | s       | 77.81        |       |
| ntegral Blue - Field                                      |                                         | \$ 2,487.76     |       | -                   | Ś             | -                                                                                                               | ŝ          |                              | \$                 | -                | ŝ                          | -                | ŝ       |                                   |             | Ś       | 2,487.76     |       |
| pus International Consultants Inc Office                  |                                         |                 | 5\$   | -                   | Ś             | -                                                                                                               | ŝ          | - 3                          | \$                 | -                | ŝ                          | -                | ŝ       | -                                 |             | s       | 7.85         |       |
| pus International Consultants Inc Field                   |                                         | \$ 275.71       |       | -                   | \$            | -                                                                                                               | \$         | -                            | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 275.71       |       |
| IRECT EXPENSES                                            |                                         | \$ 4,518.00     | 0 \$  | eren er den         | ŝ             |                                                                                                                 | s.         | - 1.1.1 <u>.1.1</u> .1.1.1.1 | s de la c          |                  | \$                         |                  | 5       | la per Agit                       |             | \$      | 4,518.00     |       |
| IRS Corporation Great Lakes - Office                      |                                         | \$ 2,330.00     |       | -                   | ŝ             | -                                                                                                               | ŝ          | -                            | \$                 | -                | \$                         | -                | ŝ       | _                                 |             | s       | 2,330.00     |       |
| IRS Corporation Great Lakes - Field                       |                                         | \$ 900.00       |       | -                   | ŝ             | -                                                                                                               | ŝ          |                              | \$                 | -                | ŝ                          | -                | ŝ       | _                                 |             | s       | 900.00       |       |
| ntegral Blue - Office                                     |                                         | \$ 840.00       |       | _                   | ŝ             | -                                                                                                               | \$         | -                            | \$                 | -                | ŝ                          | -                | ŝ       |                                   |             | ŝ       | 840.00       |       |
| Opus International Consultants Inc Office                 |                                         | \$ 448.00       |       | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 |             | \$      | 448.00       |       |
| IXED FEE                                                  |                                         | \$ 187,279.96   | 6 S   | ganabe <u>r</u> a   | s             | e alexantras                                                                                                    | \$         | 888 a. <u>1</u> 989          | s selection        |                  | s                          | er j             | \$      | 5.5 - <sup>5</sup> - 6 <u>5</u> 7 |             | \$      | 187,279.96   |       |
| JRS Corporation Great Lakes - Office                      |                                         | \$ 15,050.32    |       | -                   | ŝ             |                                                                                                                 | ŝ          | -                            | \$                 |                  | ŝ                          | -                | s       | _                                 |             | s       | 15,050.32    |       |
| JRS Corporation Great Lakes - Field                       |                                         | \$ 87,294.79    |       | _                   | ŝ             |                                                                                                                 | ŝ          |                              | \$<br>\$           |                  | ŝ                          | _                | š       | _                                 |             | ŝ       | 87,294,79    |       |
| ntegral Blue - Office                                     |                                         | \$ 2.041.96     |       | _                   | ¢             | _                                                                                                               | ŝ          |                              | φ<br>\$            | _                | ç                          | _                | ¢       |                                   |             | ŝ       | 2,041.96     |       |
| ntegral Blue - Field                                      |                                         | \$ 65,285,48    |       | _                   | ŝ             | -                                                                                                               | ŝ          |                              | \$<br>\$           | -                | ¢                          | -                | ŝ       | -                                 |             | \$      | 65,285.48    |       |
| Dpus International Consultants Inc Office                 |                                         | \$ 550.80       |       | -                   | ŝ             | -                                                                                                               | ŝ          |                              | φ<br>\$            | -                | \$                         | -                | ¢<br>¢  | -                                 |             | e<br>e  | 550.80       |       |
| Opus International Consultants Inc Onice                  |                                         | \$ 17,056.61    |       | -                   | э<br>\$       | -                                                                                                               | \$<br>\$   |                              | а<br>\$            | -                | \$<br>\$                   | -                | ъ<br>\$ | -                                 |             | э<br>\$ | 17,056.61    |       |
| OTAL COSTS SUMMARY                                        |                                         |                 | 0100  |                     | 0.80          |                                                                                                                 | 10000      |                              | Navaraa            | 10 - 10 (j.)<br> | (14,101-12)<br>(14,101-12) | 0.500.00         | 63835   |                                   | 255<br>1955 |         |              |       |
| Consultant                                                | Payment                                 | Job Number      |       | Job Number          | Τ             | Job Number                                                                                                      | JC         | b Number                     | Job Num            | ber              | Job N                      | umber            | J.      | ob Number                         | DBE         |         | Total        | %0    |
| Totals                                                    | Method:                                 | ###             |       |                     |               | ]                                                                                                               | Ļ          |                              |                    |                  |                            |                  | L       |                                   | (Y/N        |         |              | Contr |
| RS Corporation Great Lakes - Office                       |                                         | \$ 154,343.06   |       | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 | Ν           |         | 154,343.06   |       |
| RS Corporation Great Lakes - Field                        |                                         | \$ 882,682.12   |       | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 | N           |         | 882,682.12   |       |
| itegral Blue - Office                                     |                                         | \$ 21,523.02    |       | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | •                | \$                         | -                | \$      | -                                 | Ν           | \$      | 21,523.02    |       |
| ntegral Blue - Field                                      |                                         | \$ 661,277.59   |       | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 | Ν           | \$      | 661,277.59   |       |
| Opus International Consultants Inc Office                 |                                         | \$ 6,013.96     |       | -                   | \$            | -                                                                                                               | \$         |                              | \$                 | -                | \$                         | -                | \$      | -                                 | Ν           |         | 6,013.96     | 0.3   |
| Opus International Consultants Inc Field                  | ACFF                                    | \$ 172,392.37   | 7\$   | -                   | \$            | -                                                                                                               | \$         | -                            | \$                 | -                | \$                         | -                | \$      | -                                 | Ν           | \$      | 172,392.37   | 9.1   |
|                                                           | Intel conto fo                          | a Drima and Tia | - 1 C | . <i>L</i> /a       |               |                                                                                                                 |            |                              |                    |                  |                            |                  |         |                                   |             |         |              |       |
| NOTE: Low Bid Sub costs are included in the<br>OTAL COSTS |                                         | \$ 1,898,232.12 |       | 105                 | \$            |                                                                                                                 | \$         |                              | \$                 |                  | \$                         |                  | \$      |                                   |             |         | 1,898,232.12 | 100   |

EXHIBIT A - 1

| Michigan Department<br>of Transportation<br>5101B (04/13)                                  | DEI                  | RIVATION O       | F PRI                                         | ME CONS         | ULTA    | NT COS      | TS                 |       | EXHIBIT B        |  |  |  |
|--------------------------------------------------------------------------------------------|----------------------|------------------|-----------------------------------------------|-----------------|---------|-------------|--------------------|-------|------------------|--|--|--|
| Summary of all Prime Costs for ALL JO                                                      | B NUMBERS (inclu     | ding phases) fo  | or all se                                     | ervices provi   | ded. Us | e additiona | al pages as necess | sary  |                  |  |  |  |
| MDOT CONTROL SECTION(S) - JOB NUMBER                                                       | R(S):                |                  | CONT                                          | RACT / AUTH     | ORIZAT  | ION #:      | FIRM ROLE:         |       |                  |  |  |  |
| CS - JN                                                                                    | ###                  |                  |                                               |                 |         |             | Pr                 | ime   | e Firm           |  |  |  |
| PRIME CONSULTANT NAME:                                                                     |                      |                  | PROJECT DESCRIPTION:                          |                 |         |             |                    |       |                  |  |  |  |
| URS Corporation Gr                                                                         | eat Lakes - Offic    | e                | 2014 to 2015 Macomb Traffic Operations Center |                 |         |             |                    |       |                  |  |  |  |
| PRIME DIRECT LABOR:                                                                        |                      |                  | -                                             |                 |         |             |                    |       |                  |  |  |  |
| CLASSIFICATION<br>Principal Transportation Engineer                                        | CODE                 | HOURS            |                                               | x               | RA      | TE/HR       | =                  |       | LABOR COST       |  |  |  |
| (Contract Manager and On-site Expert<br>Advisor)<br>Principal Transportation Engineer (On- | EG-M3                | 230              |                                               | x               | \$      | 65.74       | =                  | \$    | 15,120.20        |  |  |  |
| site Expert Advisors)<br>Senior Transportation Engineer (As-                               | TC-M3                | 450              |                                               | x               | \$      | 62.64       | =                  | \$    | 28,188.00        |  |  |  |
| needed Traffic Operations Engineers)                                                       | TR-P4                | 450              |                                               | x               | \$      | 43.03       |                    | \$    | 19,363.50        |  |  |  |
|                                                                                            | Total Hours:         | 1130             | _                                             |                 |         |             | Total Labor        | \$    | 62,671.70        |  |  |  |
|                                                                                            |                      |                  |                                               |                 |         |             |                    |       |                  |  |  |  |
| PRIME OVERHEAD: (Total Labor x Ove                                                         | erhead Rate)         |                  |                                               |                 |         |             |                    |       |                  |  |  |  |
|                                                                                            | Overhead Rate:       | 118.314%         | _                                             |                 |         |             | Total Overhead     | \$    | 74,149.40        |  |  |  |
| PRIME FACILITIES CAPITAL COST O                                                            | F MONEY (F.C.C.M     | I.): (Total Labo | rxF.C.                                        | .C.M. Rate)     | -       |             |                    |       |                  |  |  |  |
|                                                                                            | F.C.C.M. Rate:       | 0.226%           |                                               |                 |         |             | Total F.C.C.M.     | \$    | 141.64           |  |  |  |
|                                                                                            |                      |                  | _                                             |                 | -       |             |                    |       |                  |  |  |  |
| PRIME OTHER DIRECT EXPENSES: (I                                                            |                      |                  |                                               |                 |         |             |                    |       |                  |  |  |  |
| Items                                                                                      | Quantity             | @                |                                               | Init Price      |         | <u>Unit</u> |                    |       | Item Price       |  |  |  |
| Mileage<br>Hotel                                                                           | 3,000.00             | 0                | \$                                            | 0.560           |         |             | -                  | \$    | 1,680.00         |  |  |  |
| Airfare                                                                                    | 2.00<br>1.00         | 0                | \$<br>\$                                      | 75.00<br>500.00 |         |             | =                  | \$ \$ | 150.00<br>500.00 |  |  |  |
|                                                                                            |                      |                  |                                               |                 | Тс      | tal Other   | Direct Expenses    | \$    | 2,330.00         |  |  |  |
|                                                                                            |                      |                  |                                               |                 |         |             |                    |       |                  |  |  |  |
| PRIME FIXED FEE FOR PROFIT: ((Tot                                                          | al Labor + Total Ove | erhead) x 11%)   |                                               |                 |         |             |                    |       |                  |  |  |  |
|                                                                                            | Fixed Fee Rate:      | 11%              | _                                             |                 |         |             | Total Fixed Fee    | \$    | 15,050.32        |  |  |  |
|                                                                                            |                      |                  |                                               |                 |         |             |                    |       |                  |  |  |  |
|                                                                                            |                      |                  |                                               |                 | PRIME   | TOTAL CO    | OSTS SUMMARY       | \$    | 154,343.06       |  |  |  |
|                                                                                            |                      | · ·              |                                               |                 |         |             |                    |       |                  |  |  |  |

| Michigan Department<br>of Transportation<br>5101C (04/13) | Di                                  | ERIVATION       | OF SUBCONSU                             | JLTAI                                         | NT COST    | S               |         | EXHIBIT C  |  |  |  |  |
|-----------------------------------------------------------|-------------------------------------|-----------------|-----------------------------------------|-----------------------------------------------|------------|-----------------|---------|------------|--|--|--|--|
| Summary of all Sub Costs for <u>ALL JOB N</u>             |                                     | ng phases) for  | -                                       |                                               |            |                 | гy.     |            |  |  |  |  |
| MDOT CONTROL SECTION(S) - JOB NUMBER(                     | (S):                                |                 | CONTRACT / AUTH                         | IORIZA                                        | TION #:    | FIRM ROLE:      |         |            |  |  |  |  |
| CS - JN                                                   | ###                                 |                 |                                         |                                               |            | St              | np .    | Tier 1     |  |  |  |  |
| SUBCONSULTANT NAME:                                       |                                     |                 | PROJECT DESCRIPTION:                    |                                               |            |                 |         |            |  |  |  |  |
| URS Corporation Gre                                       | URS Corporation Great Lakes - Field |                 |                                         | 2014 to 2015 Macomb Traffic Operations Center |            |                 |         |            |  |  |  |  |
| DIRECT LABOR:                                             |                                     |                 |                                         |                                               |            |                 |         |            |  |  |  |  |
| CLASSIFICATION                                            | CODE                                | HOURS           | x                                       | D                                             | ATE/HR     | =               |         | LABOR COST |  |  |  |  |
| Project Transportation Engineer (Project                  | TR-P4                               | 1960            | ×                                       | S                                             | 43.03      |                 | \$      | 84,338.80  |  |  |  |  |
| Graduate Traffic Engineer (Traffic Opera                  |                                     | 5760            | ×                                       | s                                             | 23.54      |                 | 9<br>\$ | 135,590.40 |  |  |  |  |
| Traffic Engineer (Traffic Operations                      | TINET I                             | 5700            | ~                                       | -9                                            | 20.04      | -               | φ       | 155,590.40 |  |  |  |  |
| Engineer 2)                                               | TR-P2                               | 1920            | x                                       | \$                                            | 30,00      |                 | \$      | 57,600.00  |  |  |  |  |
|                                                           | Total Hours:                        | 15400           |                                         |                                               |            | Total Labor     | \$      | 397,510.00 |  |  |  |  |
|                                                           |                                     |                 |                                         |                                               |            |                 | _       |            |  |  |  |  |
| SUB OVERHEAD: (Total Labor x Overhe                       | ad Rate)                            |                 |                                         |                                               |            |                 |         |            |  |  |  |  |
| JOD OVERTIEAD. (Total Labor X Overtie                     | au Nate)                            |                 |                                         |                                               |            |                 |         |            |  |  |  |  |
|                                                           | Overhead Rate:                      | 99.640%         |                                         |                                               |            | Total Overhead  | \$      | 396,078.96 |  |  |  |  |
|                                                           |                                     |                 |                                         |                                               |            |                 | _       |            |  |  |  |  |
| SUB FACILITIES CAPITAL COST OF M                          | ONEY (F.C.C.M.):                    | (Total Labor )  | (F.C.C.M. Rate)                         |                                               |            |                 |         |            |  |  |  |  |
|                                                           |                                     |                 |                                         |                                               |            |                 |         |            |  |  |  |  |
|                                                           | F.C.C.M. Rate:                      | 0.226%          |                                         |                                               |            | Total F.C.C.M.  | \$      | 898.37     |  |  |  |  |
|                                                           |                                     |                 |                                         |                                               |            |                 |         |            |  |  |  |  |
| SUB OTHER DIRECT EXPENSES: (List                          | each item once at                   | Actual Cost - I |                                         |                                               |            |                 |         |            |  |  |  |  |
| Items                                                     | Quantity                            | @               | Unit Price                              |                                               | Unit       |                 |         | Item Price |  |  |  |  |
| Cell Phone                                                | 12.00                               | @               |                                         | Mont                                          |            | =               | \$      | 900.00     |  |  |  |  |
|                                                           | 12.00                               | 6               | • • • • • • • • • • • • • • • • • • • • |                                               |            |                 | Ŷ       | 000.00     |  |  |  |  |
|                                                           |                                     |                 |                                         | T                                             | otal Other | Direct Expenses | \$      | 900.00     |  |  |  |  |
|                                                           |                                     |                 |                                         |                                               |            |                 |         |            |  |  |  |  |
| SUB FIXED FEE FOR PROFIT: ((Total L                       | abor + Total Overh                  | iead) x 11%)    |                                         |                                               |            |                 |         |            |  |  |  |  |
|                                                           | Fixed Fee Rate:                     | 11%             |                                         |                                               | - 1        | Total Fixed Fee | \$      | 87,294.79  |  |  |  |  |
|                                                           |                                     |                 | -                                       |                                               | _          |                 | -       |            |  |  |  |  |
|                                                           |                                     |                 |                                         | -                                             |            |                 |         |            |  |  |  |  |
| ;                                                         |                                     |                 |                                         | SUB                                           | TOTAL CO   | OSTS SUMMARY    | \$      | 882,682.12 |  |  |  |  |
|                                                           |                                     |                 |                                         |                                               |            |                 |         |            |  |  |  |  |

| Michigan Department<br>of Transportation<br>5101C (04/13) | DE                     | RIVATION        | OF SUBCO     | NSULTA                                        | NT COST     | S                |          | EXHIBIT C              |  |  |  |  |
|-----------------------------------------------------------|------------------------|-----------------|--------------|-----------------------------------------------|-------------|------------------|----------|------------------------|--|--|--|--|
| Summary of all Sub Costs for ALL JOE                      |                        | ng phases) for  |              |                                               |             | pages as necessa | ry.      |                        |  |  |  |  |
| MDOT CONTROL SECTION(S) - JOB NUMBI                       | ER(S):                 |                 | CONTRACT /   | AUTHORIZ                                      | ATION #:    | FIRM ROLE:       |          |                        |  |  |  |  |
| CS - J                                                    | N ###                  |                 |              |                                               |             | S                | ub '     | Tier 1                 |  |  |  |  |
| SUBCONSULTANT NAME:                                       |                        | -               | PROJECT DE   | SCRIPTION                                     | :           |                  | -        |                        |  |  |  |  |
| Integral Blu                                              | Integral Blue - Office |                 |              | 2014 to 2015 Macomb Traffic Operations Center |             |                  |          |                        |  |  |  |  |
| DIRECT LABOR:                                             | -                      |                 |              |                                               |             |                  |          |                        |  |  |  |  |
| CLASSIFICATION                                            | CODE                   | HOURS           |              | -                                             | RATE/HR     |                  |          |                        |  |  |  |  |
| On-Site Expert Advisor ITS Engineer                       | S. Crain               | 40              | x            |                                               | 84.14       |                  | \$       | LABOR COST<br>3,365.60 |  |  |  |  |
| IT/ITS Engineer                                           | S. Richard             | 80              | x            |                                               |             | =                | 9<br>\$  | 3,028.80               |  |  |  |  |
| Senior ITS Technician                                     | M. Richard             | 100             | x            | \$                                            | 32,00       |                  | \$       | 3,200.00               |  |  |  |  |
|                                                           | Total Hours:           | 220             |              |                                               |             | Total Labor      | \$       | 9,594.40               |  |  |  |  |
|                                                           |                        |                 | _            | _                                             |             |                  | -        |                        |  |  |  |  |
| SUB OVERHEAD: (Total Labor x Over                         | head Rate)             |                 |              |                                               |             |                  |          |                        |  |  |  |  |
|                                                           | (ioud ridio)           |                 |              |                                               |             |                  |          |                        |  |  |  |  |
|                                                           | Overhead Rate:         | 93.480%         |              |                                               |             | Total Overhead   | \$       | 8,968.85               |  |  |  |  |
|                                                           |                        |                 |              |                                               |             |                  | _        |                        |  |  |  |  |
| SUB FACILITIES CAPITAL COST OF                            | MONEY (F.C.C.M.):      | (Total Labor )  | E.C.C.M. Rat | e)                                            |             |                  | -        |                        |  |  |  |  |
|                                                           |                        | (               |              | -,                                            |             |                  |          |                        |  |  |  |  |
|                                                           | F.C.C.M. Rate:         | 0.811%          | _            |                                               |             | Total F.C.C.M.   | \$       | 77.81                  |  |  |  |  |
|                                                           |                        |                 |              |                                               |             |                  | _        |                        |  |  |  |  |
| SUB OTHER DIRECT EXPENSES: (Li                            | ist each item once at  | Actual Cost - I | NO MARKUP.   |                                               |             |                  |          |                        |  |  |  |  |
| Items                                                     | Quantity               | @               | Unit Pric    |                                               | Unit        |                  |          | Item Price             |  |  |  |  |
| Mileage                                                   | 1,500.00               | Q               | \$ 0         | 560 Mile                                      | _           | =                | \$       | 840.00                 |  |  |  |  |
|                                                           |                        |                 |              |                                               |             |                  |          |                        |  |  |  |  |
|                                                           |                        |                 |              | ٦                                             | Total Other | Direct Expenses  | \$       | 840.00                 |  |  |  |  |
|                                                           |                        |                 |              |                                               |             |                  |          |                        |  |  |  |  |
| SUB FIXED FEE FOR PROFIT: ((Tota                          | I Labor + Total Overh  | ead) x 11%)     |              |                                               |             |                  |          |                        |  |  |  |  |
|                                                           | Fixed Fee Rate:        | 11%             |              |                                               |             | Total Fixed Fee  | \$       | 2.041.96               |  |  |  |  |
|                                                           |                        |                 | _            |                                               |             |                  | *        | 2,041.00               |  |  |  |  |
|                                                           |                        |                 |              |                                               |             |                  |          |                        |  |  |  |  |
|                                                           |                        |                 |              | SU                                            | B TOTAL C   | OSTS SUMMARY     | \$       | 21,523.02              |  |  |  |  |
|                                                           |                        |                 |              |                                               |             |                  | <u> </u> |                        |  |  |  |  |

| Michigan Department<br>of Transportation<br>5101C (04/13) | DEF                          |                 | F SUBCONS      | ULTAN     | COSTS    |                 |      | EXHIBIT C  |
|-----------------------------------------------------------|------------------------------|-----------------|----------------|-----------|----------|-----------------|------|------------|
| Summary of all Sub Costs for AL                           |                              | phases) for a   |                |           |          |                 |      |            |
| MDOT CONTROL SECTION(S) - JOB I                           | NUMBER(S):                   |                 | CONTRACT / AL  | ITHORIZAT | 10N #:   | FIRM ROLE:      |      |            |
| C                                                         | S - JN ###                   |                 |                |           |          | S               | ub ' | Tier 1     |
| SUBCONSULTANT NAME:                                       |                              |                 | PROJECT DESC   | RIPTION:  |          |                 | -    |            |
| Integr                                                    | ral Blue - Field             |                 | 2014           | to 201    | 5 Macom  | b Traffic Opera | atio | ns Center  |
| DIRECT LABOR:                                             |                              |                 |                |           |          |                 |      |            |
| CLASSIFICATION                                            | NAME                         | HOURS           | х              | RA        | TE/HR    | =               |      | LABOR COST |
| Traffic Operations Engineer                               | M. Ceifetz                   | 1950            | х              | \$        | 27.57    | -               | \$   | 53,761.50  |
| IT/ITS Technician 4                                       | R. Shebestak                 | 2140            | x              | \$        | 37.28    | =               | \$   | 79,779.20  |
| IT/ITS Technician 3                                       | R. Kindlinger                | 2140            | x              | \$        | 28.66    | =               | \$   | 61,332.40  |
| IT/ITS Technician 2                                       | S. Ditomaso                  | 2140            | х              | \$        | 27.30    |                 | \$   | 58,422.00  |
| IT/ITS Technician 1                                       | M. Neumeyer                  | 2140            | х              | \$        | 24.98    | =               | \$   | 53,457.20  |
|                                                           | Total Hours:                 | 10510           | _              |           |          | Total Labor     | \$   | 306,752.30 |
| SUB OVERHEAD: (Total Labor x                              | (Overhead Rate)              |                 |                |           | -        |                 |      |            |
|                                                           | Overhead Rate:               | 93.480%         | -              |           |          | Total Overhead  | \$   | 286,752.05 |
| SUB FACILITIES CAPITAL COS                                | ST OF MONEY (F.C.C.M.): (    | Total Labor x I | F.C.C.M. Rate) |           | _        | 1               |      |            |
|                                                           | F.C.C.M. Rate:               | 0.811%          | _              |           |          | Total F.C.C.M.  | \$   | 2,487.76   |
| SUB FIXED FEE FOR PROFIT:                                 | ((Total Labor + Total Overhe | ad) x 11%)      |                |           |          |                 |      |            |
|                                                           | Fixed Fee Rate:              | 11%             |                |           |          | Total Fixed Fee | \$   | 65,285.48  |
|                                                           |                              |                 |                | SUB       | TOTAL CO | DSTS SUMMARY    | \$   | 661,277.59 |

| Michigan Department<br>of Transportation<br>5101C (04/13)    | DE                                                      | RIVATION       | OF SUBCONSI         | JLTANT COS          | TS                  |            | EXHIBIT C            |  |
|--------------------------------------------------------------|---------------------------------------------------------|----------------|---------------------|---------------------|---------------------|------------|----------------------|--|
| Summary of all Sub Costs for ALL JC                          | B NUMBERS (includir                                     | ng phases) for | all services provid | ed. Use additiona   | al pages as necessa | ry.        |                      |  |
| MDOT CONTROL SECTION(S) - JOB NUME                           | BER(S):                                                 |                | CONTRACT / AUT      | HORIZATION #:       | FIRM ROLE:          |            |                      |  |
| CS                                                           | IN ###                                                  |                |                     |                     | Si                  | Sub Tier 1 |                      |  |
| SUBCONSULTANT NAME:                                          |                                                         |                | PROJECT DESCRI      | PTION:              |                     |            |                      |  |
| Opus International Consultants Inc Office                    |                                                         |                | 2014 1              | o 2015 Maco         | mb Traffic Opera    | atio       | ns Center            |  |
| DIRECT LABOR:                                                |                                                         |                |                     |                     |                     |            |                      |  |
| CLASSIFICATION                                               | CODE                                                    | HOURS          | x                   | RATE/HR             | =                   |            | LABOR COST           |  |
| Senior Transportation Engineer 3 (On<br>site Expert Advisor) | -<br>TE3                                                | 30             | x                   | \$ 62.2             | 8 =                 | \$         | 1,868.40             |  |
|                                                              | Total Hours:                                            | 30             | _                   |                     | Total Labor         | \$         | 1,868.40             |  |
| SUB FACILITIES CAPITAL COST O                                | Overhead Rate:<br>F MONEY (F.C.C.M.):<br>F.C.C.M. Rate: | (Total Labor x | F.C.C.M. Rate)      |                     | Total Overhead      |            | 3,138.91             |  |
|                                                              |                                                         | 0.42076        | _                   |                     | 10(211.0.0.11)      |            | 7.03                 |  |
| SUB OTHER DIRECT EXPENSES: (I<br><u>ltems</u><br>Mileage     | ist each item once at .<br><u>Quantity</u><br>800.00    | @              | Unit Price          | <u>Unit</u><br>Mile | =                   | \$         | Item Price<br>448.00 |  |
|                                                              |                                                         |                |                     | Total Othe          | r Direct Expenses   | \$         | 448.00               |  |
| SUB FIXED FEE FOR PROFIT: ((Tot                              | al Labor + Total Overh                                  | lead) x 11%)   |                     |                     |                     |            |                      |  |
|                                                              | Fixed Fee Rate: _                                       |                | _                   |                     | Total Fixed Fee     | \$         | 550.80               |  |
|                                                              |                                                         |                |                     | SUB TOTAL           | COSTS SUMMARY       | \$         | 6,013.96             |  |

| Michigan Department<br>of Transportation DERIVATION OF SUBCONSULTANT COSTS<br>5101C (04/13) |                                                                                           |                                                   |                          |            |            |                                  |      | EXHIBIT C  |  |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|------------|------------|----------------------------------|------|------------|--|
| Summary of all Sub Costs for ALL JC                                                         | DB NUMBERS (includi                                                                       | ing phases) for                                   | all services prov        | vided. Use | additional | pages as necessa                 | ry.  |            |  |
| MDOT CONTROL SECTION(S) - JOB NUM                                                           | BER(S):                                                                                   |                                                   | CONTRACT / A             | UTHORIZA   | TION #:    | FIRM ROLE:                       |      |            |  |
| CS                                                                                          | JN ###                                                                                    |                                                   |                          |            |            | Si                               | ub   | Tier 1     |  |
| SUBCONSULTANT NAME:                                                                         |                                                                                           |                                                   | PROJECT DESC             | CRIPTION:  |            |                                  |      |            |  |
| Opus International C                                                                        | onsultants inc I                                                                          | ield                                              | 201                      | 4 to 201   | 5 Macom    | b Traffic Opera                  | atic | ons Center |  |
| DIRECT LABOR:                                                                               |                                                                                           |                                                   |                          |            |            |                                  |      |            |  |
| CLASSIFICATION                                                                              | CODE                                                                                      | HOURS                                             | x                        | RA         | ATE/HR     | =                                |      | LABOR COST |  |
| Transportation Engineer 1 (Traffic                                                          |                                                                                           |                                                   |                          |            |            |                                  |      |            |  |
| Operations Engineer)                                                                        | TEI                                                                                       | 1900                                              | x                        | 5          | 34.55      | =                                | \$   | 65,645.00  |  |
|                                                                                             | Total Hours:                                                                              | 1900                                              |                          |            |            | Total Labor                      | \$   | 65,645.00  |  |
|                                                                                             |                                                                                           |                                                   |                          |            |            |                                  |      |            |  |
| SUB OVERHEAD: (Total Labor x Ove                                                            |                                                                                           | 136 2100%                                         |                          |            |            | Total Overhead                   | \$   | 89 415 05  |  |
| SUB OVERHEAD: (Total Labor x Ove                                                            | erhead Rate)<br>Overhead Rate: _                                                          | 136.2100%                                         | _                        |            |            | Total Overhead                   | \$   | 89,415.05  |  |
| SUB OVERHEAD: (Total Labor x Ove                                                            | Overhead Rate:                                                                            |                                                   | –<br>F.C.C.M. Rate)      | )          |            | Total Overhead                   | \$   | 89,415.05  |  |
|                                                                                             | Overhead Rate:                                                                            | : (Total Labor x                                  | –<br>F.C.C.M. Rate)<br>– | )          |            | Total Overhead<br>Total F.C.C.M. |      |            |  |
|                                                                                             | Overhead Rate:<br>F MONEY (F.C.C.M.)<br>F.C.C.M. Rate: _                                  | : (Total Labor x<br><b>0.420%</b>                 | –<br>F.C.C.M. Rate)<br>– | )          |            |                                  |      |            |  |
| SUB FACILITIES CAPITAL COST C                                                               | Overhead Rate:<br>F MONEY (F.C.C.M.)<br>F.C.C.M. Rate: _                                  | : (Total Labor x<br><b>0.420%</b><br>nead) x 11%) | _                        | )          |            | Total F.C.C.M.                   | \$   | 275.71     |  |
| SUB FACILITIES CAPITAL COST C                                                               | Overhead Rate:<br><b>PF MONEY (F.C.C.M.)</b><br>F.C.C.M. Rate:<br>tal Labor + Total Overl | : (Total Labor x<br><b>0.420%</b><br>nead) x 11%) | _                        |            |            | Total F.C.C.M.                   | \$   | 17,056.61  |  |

EXHIBIT D

|                  |                                           | P          | ages as necessary.    |                 |                   |                |        |
|------------------|-------------------------------------------|------------|-----------------------|-----------------|-------------------|----------------|--------|
| MDOT CONTROL SEC | CTION(S) - JOB NUMBER(S):                 |            | CONTRACT / AUTHORIZAT | ION NUMBER:     |                   |                |        |
|                  | CS - JN ###                               |            |                       |                 |                   |                |        |
| PRIME CONSULTANT | ۲ NAME:                                   |            | PROJECT DESCRIPTION:  |                 |                   |                |        |
|                  | URS Corporation Great Lakes - Office      |            | :                     | 2014 to 2015 Ma | comb Traffic Oper | rations Center |        |
|                  |                                           | SUMMARY    | OF HOURS BY PPMS T    | ASK             |                   |                |        |
| PPMS Task Code   | Task Description                          | Firm Init. | MDOT JN<br>###        | MDOT JN         | MDOT JN           | MDOT JN        | Total  |
| 1                | Active Traffic Signal System Operations   | Total      | 20,410                | -               | -                 |                | 20,410 |
|                  |                                           | URS - O    | 1,130                 | -               | -                 | -              | 1,130  |
|                  |                                           | URS - F    | 15,400                | -               | -                 | -              | 15,400 |
|                  |                                           | IB - F     | 1,950                 | -               | -                 | -              | 1,950  |
|                  |                                           | Opus - O   | 30                    | -               | -                 | -              | 30     |
|                  |                                           | Opus - F   | 1,900                 | -               |                   | -              | 1,900  |
| 2                | Active IT/ITS Network System Operations   | Total      | 8,780                 | -               | -                 | •              | 8,780  |
|                  |                                           | IB - O     | 220                   | -               | -                 | -              | 220    |
|                  |                                           | IB - F     | 8,560                 | -               | -                 | -              | 8,560  |
|                  |                                           | SUMMA      | RY OF HOURS BY FIRM   | 1               |                   |                |        |
|                  |                                           |            | MDOT JN               | MDOT JN         | MDOT JN           | MDOT JN        |        |
| Role             | Firm Name                                 | Firm Init. | ###                   |                 |                   |                | Total  |
| Prime Firm       | URS Corporation Great Lakes - Office      | URS - O    | 1,130                 | -               | -                 | -              | 1,130  |
| Prime Firm       | URS Corporation Great Lakes - Field       | URS - F    | 15,400                | -               | -                 | -              | 15,400 |
| Tier 1 SUB       | Integral Blue - Office                    | IB - O     | 220                   | -               | -                 | -              | 220    |
| Tier 1 SUB       | Integral Blue - Field                     | IB - F     | 10,510                | -               | -                 | -              | 10,510 |
| Tier 1 SUB       | Opus International Consultants Inc Office | Opus - O   | 30                    | -               | -                 | -              | 30     |
| Tier 1 SUB       | Opus International Consultants Inc Field  | Opus - F   | 1,900                 | -               | -                 |                | 1,900  |
|                  |                                           | Totals     | 29,190                | -               | -                 | -              | 29,190 |

|                                                         |                                                                                                                 |                                                                                                       |                                  |                                                                                          |                                               |           |               |                        |                                       |              |                     |                      |                                                                                                                |                                            | 92                       |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------|-----------|---------------|------------------------|---------------------------------------|--------------|---------------------|----------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Michigan Departme<br>of Transportation<br>5101E (04/13) | ent<br>n                                                                                                        | Summary of all P                                                                                      | time or Subconsult               | ant Hours for <u>ALL JC</u>                                                              | <u>B NUMBERS</u> (i                           |           |               | sion, complete this fo | S BY PPMS TA<br>rm showing all job nu |              | es provided. Submit | only one form per co | nsultant. Use additiona                                                                                        | n þagas as                                 | EXHIBIT E                |
| DOT CONTROL SE                                          | CTION(S) - JOB NUMBER(S):                                                                                       |                                                                                                       |                                  |                                                                                          |                                               |           | CONTRACT / AL | necessary.             |                                       |              |                     | FI                   | RM ROLE:                                                                                                       | 1.666-100-100-100-100-100-100-100-100-100- |                          |
|                                                         |                                                                                                                 | CS - JN ###                                                                                           | ŧ                                |                                                                                          |                                               |           |               |                        |                                       |              |                     |                      |                                                                                                                | Prime Firm                                 |                          |
| ONSULTANT NAME                                          | E:                                                                                                              |                                                                                                       |                                  |                                                                                          |                                               |           |               |                        |                                       |              | PRO                 | ECT DESCRIPTION      | l:                                                                                                             |                                            |                          |
|                                                         | URS Corp                                                                                                        | oration Great I                                                                                       | Lakes - Office                   | •                                                                                        |                                               |           |               |                        |                                       | 2014 1       | to 2015 Maco        | mb Traffic Op        | erations Center                                                                                                | r                                          |                          |
|                                                         |                                                                                                                 | Z                                                                                                     |                                  |                                                                                          | Antariana ang ang ang ang ang ang ang ang ang | SUMMARY C | OF PERSON HOL | JRS FOR ALL M          | DOT JN'S PER P                        | PMS TASK AND | CLASSIFICATI        | ON                   | entaturetari dari dari                                                                                         |                                            | -<br>Analasiyan (Barata) |
| PPMS Task<br>Code                                       | Task Description                                                                                                | Principal<br>Transportatio<br>n Engineer<br>(Contract<br>Manager and<br>On-site Expert<br>Advisor)    | n Engineer<br>(On-site<br>Expert | Senior<br>Transportatio<br>n Engineer (As-<br>needed Traffic<br>Operations<br>Engineers) |                                               |           |               |                        |                                       |              |                     |                      |                                                                                                                |                                            | HOURS FO<br>TASK         |
| 1 Ac                                                    | tive Traffic Signal System Operations                                                                           | 230                                                                                                   | 450                              | 450                                                                                      |                                               |           |               |                        |                                       |              |                     |                      |                                                                                                                |                                            | 1130                     |
| ng ang ang ang ang ang ang ang ang ang a                | e de la companya de l | and the second                                                                                        |                                  | an a                                                 |                                               | 1         | SUMMARY O     | F PERSON HOU           | RS FOR ALL MD                         | OT JN'S      |                     |                      | a da anticipada da anticip |                                            |                          |
|                                                         | Classificatio                                                                                                   | n: Principal<br>Transportatio<br>n Engineer<br>(Contract<br>Manager and<br>On-site Expert<br>Advisor) | n Engineer                       | Senior<br>Transportatio<br>n Engineer (As-<br>needed Traffic<br>Operations<br>Engineers) |                                               |           |               |                        |                                       |              |                     |                      |                                                                                                                |                                            | HOURS FOI<br>TASK        |
|                                                         | Total Hour                                                                                                      | s: 230                                                                                                | 450                              | 450                                                                                      |                                               |           |               |                        |                                       |              |                     |                      |                                                                                                                |                                            | 1130                     |

Michigan Department of Transportation 5101E (04/13)

#### PROPOSED PERSON HOURS BY PPMS TASK

EXHIBIT E

# Summary of all Prime or Subconsultant Hours for <u>ALL JOB NUMBERS</u> (including phases). For amendment/revision, complete this form showing all job numbers for all services provided. Submit only one form per consultant. Use additional pages as necessary.

| IDOT CONTROL      | SECTION(S) - JOB NUMBER(S):             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                              |                         | CONTRACT / AUTHORIZATION # | ;                      |                         | FIRM ROLE:              |                                                                                                                                                                                                                                   |
|-------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|----------------------------|------------------------|-------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                         | CS - JN ###                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E                                                                        |                                                              |                         |                            |                        |                         |                         | Sub Tier 1                                                                                                                                                                                                                        |
| ONSULTANT N       | AME:                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                              |                         |                            |                        | PROJECT DES             | CRIPTION:               |                                                                                                                                                                                                                                   |
|                   | URS Corp                                | oration Great                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lakes - Field                                                            |                                                              |                         |                            |                        | 2014 to 2015 Macomb Tra | offic Operations Center |                                                                                                                                                                                                                                   |
|                   |                                         | 1999 - Angeler Barrier, Ba | Nakati terrikanakana                                                     | an an an tha an          | SUMMA                   | RY OF PERSON HOURS FOR ALL | MDOT JN'S PER PPMS TAS | K AND CLASSIFICATION    |                         |                                                                                                                                                                                                                                   |
| PPMS Task<br>Code | Task Description                        | Project<br>Transportatio<br>n Engineer<br>(Project<br>Manager -<br>Traffic<br>Operaitons<br>Engineer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Graduate<br>Traffic<br>Engineer<br>(Traffic<br>Operations<br>Engineer 1) | Traffic<br>Engineer<br>(Traffic<br>Operations<br>Engineer 2) | Senior TOC<br>Operator  |                            |                        |                         |                         | HOURS FOR                                                                                                                                                                                                                         |
| 1                 | Active Traffic Signal System Operations | 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5760                                                                     | 1920                                                         | 5760                    |                            |                        |                         |                         | 15400                                                                                                                                                                                                                             |
|                   |                                         | energi energi energi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | for a manufacture                                                        | (an ang sa Cilonae                                           |                         | SUMMARY OF PERSON H        | OURS FOR ALL MDOT JN'S |                         |                         | and a second second<br>Second second |
|                   | Classificatio                           | n: Project<br>Transportatio<br>n Engineer<br>(Project<br>Manager -<br>Traffic<br>Operaitons<br>Engineer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Graduate<br>Traffic<br>Engineer<br>(Traffic<br>Operations<br>Engineer 1) | Traffic<br>Engineer<br>(Traffic<br>Operations<br>Engineer 2) | Senior T OC<br>Operator |                            |                        |                         |                         | HOURS FOR<br>TASK                                                                                                                                                                                                                 |
|                   | Total Hour                              | s: 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5760                                                                     | 1920                                                         | 5760                    |                            |                        |                         |                         | 15400                                                                                                                                                                                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                |                    |                                          |                    |                                    |                                           |                                 |                                  |                                        | 1 <b>94</b>       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------|--------------------|------------------------------------|-------------------------------------------|---------------------------------|----------------------------------|----------------------------------------|-------------------|
| Michigan Depa<br>of Transporta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | artment<br>ation                        |                                                                                                                |                    |                                          | PF                 | PROPOSED PERSON HOURS BY PPMS TASK |                                           |                                 |                                  |                                        | EXHIBIT E         |
| 5101E (04/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (13)                                    | Summary of all Pri                                                                                             | me or Subconsult   | ant Hours for <u>ALL JOB NUMBERS</u> (in | cluding phases). F |                                    | lete this form showing all job<br>essary. | numbers for all services provid | ded. Submit only one form pe     | er consultant. Use additional pages as |                   |
| MDOT CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | L SECTION(S) - JOB NUMBER(S):           |                                                                                                                |                    |                                          |                    | CONTRACT / AUTHORIZA               | TION #:                                   |                                 |                                  | FIRM ROLE:                             |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | CS - JN ###                                                                                                    |                    |                                          |                    |                                    |                                           |                                 |                                  | Sub Tier 1                             |                   |
| CONSULTANT N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IAME:                                   |                                                                                                                |                    |                                          |                    |                                    |                                           |                                 | PROJECT DESCRIPT                 |                                        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | In                                      | tegral Blue - Of                                                                                               | ffice              |                                          |                    |                                    |                                           | 2014 to 201                     | 15 Macomb Traffic                | Operations Center                      |                   |
| ane and a set of the s |                                         | the second s | the second second  |                                          | SUMMARY O          | F PERSON HOURS FO                  | R ALL MDOT JN'S PER                       | PPMS TASK AND CLAS              | SIFICATION                       |                                        | an englander and  |
| PPMS Task<br>Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Task Description                        | On-Site Expert<br>Advisor ITS<br>Engineer                                                                      | IT/ITS<br>Engineer | Senior ITS<br>Technician                 |                    |                                    |                                           |                                 |                                  |                                        | HOURS FOR<br>TASK |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Active IT/ITS Network System Operations | 40                                                                                                             | 80                 | 100                                      |                    |                                    |                                           |                                 |                                  |                                        | 220               |
| a chu chuilte chuilte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Olassi Zisati s                         | n: On-Site Expert                                                                                              | IT/ITS             | Senior ITS                               | <u></u>            | SUMMARY OF PERS                    | ON HOURS FOR ALL M                        | IDOT JN'S                       | elene esta antis esta maisma ang |                                        | HOURS FOR         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Classification                          | Advisor ITS<br>Engineer                                                                                        | Engineer           | Technician                               |                    |                                    |                                           |                                 |                                  |                                        | TASK              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Hours                             | : 40                                                                                                           | 80                 | 100                                      |                    |                                    |                                           |                                 |                                  |                                        | 220               |

|                                 |                                                                                                                 |                                                                                                                 |                           |                       |                                     |                                      |                                        |                                                                                                                | 102                           |  |  |  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|-------------------------------------|--------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|
| Michigan Depar<br>of Transporta | ation                                                                                                           | PROPOSED PERSON HOURS BY PPMS TASK                                                                              |                           |                       |                                     |                                      |                                        |                                                                                                                |                               |  |  |  |
| 5101E (04/1                     | (3)                                                                                                             | Summary of all Prime or Subconsultant Hours for <u>ALL JOB NUM</u>                                              | BERS (including phases    | , For amendment/revis | ion, complete this fo<br>necessary. | rm showing all job numbers for all : | services provided. Submit only one for | m per consultant. Use additional pages as                                                                      |                               |  |  |  |
| DOT CONTROL                     | SECTION(S) - JOB NUMBER(S):                                                                                     |                                                                                                                 |                           | CONTRACT / AU         | THORIZATION #:                      |                                      |                                        | FIRM ROLE:                                                                                                     |                               |  |  |  |
|                                 |                                                                                                                 | CS - JN ###                                                                                                     |                           |                       |                                     |                                      |                                        | Sub Tier 1                                                                                                     |                               |  |  |  |
| ONSULTANT NA                    | AME:                                                                                                            |                                                                                                                 |                           |                       |                                     |                                      | PROJECT DESCI                          | RIPTION:                                                                                                       |                               |  |  |  |
|                                 | Inte                                                                                                            | gral Blue - Field                                                                                               |                           |                       |                                     | 24                                   | 014 to 2015 Macomb Traff               | ic Operations Center                                                                                           |                               |  |  |  |
| n an seithe Statistics          | and a state of the second state | and the second secon | SUMMARY                   | OF PERSON HOU         | RS FOR ALL M                        | DOT JN'S PER PPMS TASK               | AND CLASSIFICATION                     | an entre entre en la companya de la |                               |  |  |  |
| PPMS Task                       | Task Description                                                                                                | Tr                                                                                                              | affic IT/ITS              |                       | n/ns                                | IT/ITS                               |                                        |                                                                                                                | HOURS FOR                     |  |  |  |
| Code                            |                                                                                                                 |                                                                                                                 | ations Technicia<br>ineer | n 4 Technician 3      | Technician 2                        | Technician 1                         |                                        |                                                                                                                | TASK                          |  |  |  |
| 1                               | Active Traffic Signal System Operations                                                                         | 15                                                                                                              | 950                       |                       |                                     |                                      |                                        |                                                                                                                | 1950                          |  |  |  |
| 2                               | Active IT/ITS Network System Operations                                                                         |                                                                                                                 | 2140                      | 2140                  | 2140                                | 2140                                 |                                        |                                                                                                                | 8560                          |  |  |  |
| gaanaa ya galiya                | egelenseten en der                                                          | and a second  | ang mang bigan pr         | SUMMARY OF            | PERSON HOU                          | RS FOR ALL MDOT JN'S                 | esset filler                           | a an air Mallan a can tha can a' an tao tao tao tao tao Malaon an sa sa an ar                                  | este interne destructions and |  |  |  |
|                                 | Classification:                                                                                                 | Tra                                                                                                             | affic IT/ITS              |                       | IT/ITS                              | Π/ITS                                |                                        |                                                                                                                | HOURS FOR                     |  |  |  |
|                                 |                                                                                                                 |                                                                                                                 | ations Technicia<br>ineer | n 4 Technician 3      | Technician 2                        | Technician 1                         |                                        |                                                                                                                | TASK                          |  |  |  |
|                                 | Total Hours:                                                                                                    | 11                                                                                                              | 50 2140                   | 2140                  | 2140                                | 2140                                 |                                        |                                                                                                                | 10510                         |  |  |  |

|                                               |                                         |                                                                                                                                                                                                                                                                                                           |                        |                                       |                                          | 198               |  |  |  |
|-----------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|------------------------------------------|-------------------|--|--|--|
| Michigan Depa<br>of Transporta<br>5101E (04/1 | tion<br>3)                              | PROPOSED PERSON HOURS BY PPMS TASK<br>Summary of all Prime or Subconsultant Hours for <u>ALL JOB NUMBERS</u> (including phases). For amendment/revision, complete this form showing all job numbers for all services provided. Submit only one form per consultant. Use additional pages as<br>necessary. |                        |                                       |                                          |                   |  |  |  |
| DOT CONTROL                                   | SECTION(S) - JOB NUMBER(S):             |                                                                                                                                                                                                                                                                                                           | CONTRACT / AUTH        | ORIZATION #:                          | FIRM ROLE:                               |                   |  |  |  |
|                                               | CS -                                    | JN ###                                                                                                                                                                                                                                                                                                    |                        |                                       |                                          | Sub Tier 1        |  |  |  |
| CONSULTANT NA                                 | ME:                                     |                                                                                                                                                                                                                                                                                                           |                        |                                       | PROJECT DESCRIPTION:                     |                   |  |  |  |
|                                               | Opus International C                    | onsultants Inc Office                                                                                                                                                                                                                                                                                     |                        | 2014                                  | to 2015 Macomb Traffic Operations Center |                   |  |  |  |
| and entropy (and the                          |                                         | an a                                                                                                                                                                                                                                                                  | SUMMARY OF PERSON HOUR | S FOR ALL MOOT JN'S PER PPMS TASK ANI | CLASSIFICATION                           |                   |  |  |  |
| PPMS Task<br>Code                             | Task Description                        | Senior<br>Transportatio<br>n Engineer 3<br>(On-site<br>Expert<br>Advisor)                                                                                                                                                                                                                                 |                        |                                       |                                          | HOURS FOR         |  |  |  |
| 1                                             | Active Traffic Signal System Operations | 30                                                                                                                                                                                                                                                                                                        |                        |                                       |                                          | 30                |  |  |  |
|                                               |                                         |                                                                                                                                                                                                                                                                                                           | SUMMARY OF F           | ERSON HOURS FOR ALL MOOT JN'S         |                                          |                   |  |  |  |
|                                               | Classification:                         | Senior<br>Transportatio<br>n Engineer 3<br>(On-site<br>Expert<br>Advisor)                                                                                                                                                                                                                                 |                        |                                       |                                          | HOURS FOU<br>TASK |  |  |  |
|                                               | Total Hours:                            | 30                                                                                                                                                                                                                                                                                                        |                        |                                       |                                          | 30                |  |  |  |

|                                          |                                  |                                                                                                                                                                    |                                                                                                                   | 1077                                    |
|------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Michigan Department<br>of Transportation |                                  | PROPOSED PERSON HOURS BY PPMS T                                                                                                                                    | ASK                                                                                                               | EXHIBIT E                               |
| 5101E (04/13)                            |                                  | mery of all Prime or Subconsultant Hours for <u>ALL JOB NUMBERS</u> (including phases). For amendment/ravision, complete this form showing all job n<br>necessary. | numbers for all services provided. Submit only one form per consultant. Use additional pages as                   |                                         |
| DOT CONTROL SECTIO                       | ON(S) - JOB NUMBER(S):           | CONTRACT / AUTHORIZATION #:                                                                                                                                        | FIRM ROLE:                                                                                                        |                                         |
|                                          |                                  | - JN ###                                                                                                                                                           | Sub Tier 1                                                                                                        |                                         |
| ONSULTANT NAME:                          |                                  |                                                                                                                                                                    | PROJECT DESCRIPTION:                                                                                              |                                         |
|                                          | Opus Internat                    | Consultants Inc Field                                                                                                                                              | 2014 to 2015 Macomb Traffic Operations Center                                                                     |                                         |
| a managan waxaa aa                       |                                  | SUMMARY OF PERSON HOURS FOR ALL MOOT JN'S PER F                                                                                                                    | PPMS TASK AND CLASSIFICATION                                                                                      | htterne meneterstadietstadie            |
| PPMS Task<br>Code                        | Task Description                 | nsportatio ngineer 1 Traffic                                                                                                                                       |                                                                                                                   | HOURS FOI<br>TASK                       |
|                                          |                                  | erations<br>ngineer)                                                                                                                                               |                                                                                                                   |                                         |
| 1 Active                                 | Traffic Signal System Operations | 1900                                                                                                                                                               |                                                                                                                   | 1900                                    |
| Negos de la Balances                     |                                  | SUMMARY OF PERSON HOURS FOR ALL ME                                                                                                                                 | DOT JN'S recent to the second | nan an |
|                                          | Classification                   | nsportatio                                                                                                                                                         |                                                                                                                   | HOURS FOR                               |
|                                          |                                  | ngineer 1                                                                                                                                                          |                                                                                                                   | TASK                                    |
|                                          |                                  | Traffic                                                                                                                                                            |                                                                                                                   | 1933年1月1日日                              |
|                                          |                                  | erations                                                                                                                                                           |                                                                                                                   |                                         |
|                                          | Total Hours:                     | 1900                                                                                                                                                               |                                                                                                                   | 1900                                    |

#### APPENDIX A PROHIBITION OF DISCRIMINATION IN STATE CONTRACTS

In connection with the performance of work under this contract; the contractor agrees as follows:

- In accordance with Act No. 453, Public Acts of 1976, the contractor hereby agrees not to discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment, or as a matter directly or indirectly related to employment, because of race, color, religion, national origin, age, sex, height, weight, or marital status. Further, in accordance with Act No. 220, Public Acts of 1976 as amended by Act No. 478, Public Acts of 1980 the contractor hereby agrees not to discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment, or a matter directly or indirectly related to employment, because of a disability that is unrelated to the individual=s ability to perform the duties of a particular job or position. A breach of the above covenants shall be regarded as a material breach of this contract.
- 2. The contractor hereby agrees that any and all subcontracts to this contract, whereby a portion of the work set forth in this contract is to be performed, shall contain a covenant the same as hereinabove set forth in Section 1 of this Appendix.
- 3. The contractor will take affirmative action to insure that applicants for employment and employees are treated without regard to their race, color, religion, national origin, age, sex, height, weight, marital status or a disability that is unrelated to the individual-s ability to perform the duties of a particular job or position. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.
- 4. The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, age, sex, height, weight, marital status or disability that is unrelated to the individual=s ability to perform the duties of a particular job or position.
- 5. The contractor or his collective bargaining representative will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice advising the said labor union or workers = representative of the contractor=s commitments under this appendix.
- 6. The contractor will comply with all relevant published rules, regulations, directives, and orders of the Michigan Civil Rights Commission which may be in effect prior to the taking of bids for any individual state project.
- 7. The contractor will furnish and file compliance reports within such time and upon such forms as provided by the Michigan Civil Rights Commission, said forms may also elicit information as to the practices, policies, program, and employment statistics of each subcontractor as well as the contractor himself, and said contractor will permit access to his books, records, and accounts by the Michigan Civil Rights Commission and/or its agent, for purposes of investigation to ascertain compliance with this contract and relevant with rules, regulations, and orders of the Michigan Civil Rights Commission.
- 8. In the event that the Civil Rights Commission finds, after a hearing held pursuant to its rules, that a contractor has not complied with the contractual obligations under this agreement, the Civil Rights Commission may, as part of its order based upon such findings, certify said findings to the Administrative Board of the State of Michigan, which Administrative Board may order the cancellation of the contract found to have been violated and/or declare the contractor ineligible for future contracts with the state and its political and civil subdivisions, departments, and officers, and including the governing boards of institutions of higher education, until the contractor complies with said order of the Civil Rights Commission. Notice of said declaration of future ineligibility may be given to any or all of the persons with whom the contractor is declared ineligible to contract as a contracting party in future contracts. In any case before the Civil Rights Commission in which cancellation of an existing contract is a possibility, the contracting agency shall be notified of such possible remedy and shall be given the option by the Civil Rights Commission to participate in such proceedings.
- 9. The contractor will include, or incorporate by reference, the provisions of the foregoing paragraphs (1) through (8) in every subcontract or purchase order unless exempted by the rules, regulations or orders of the Michigan Civil Rights Commission, and will provide in every subcontract or purchase order that said provisions will be binding upon each subcontractor or seller.

March, 1998

(Rev. 03/92)

#### APPENDIX B

During the performance of this contract, the contractor, for itself, its assignces, and successors in interest (hereinafter referred to as the Acontractor®) agrees as following:

- <u>Compliance with Regulations</u>: The contractor shall comply with the regulations relative to nondiscrimination in federally assisted programs of the Department of Transportation, Title 49, Code of Federal Regulations, Part 27, as they may be amended from time to time (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.
- 2. <u>Nondiscrimination</u>: The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, or natural origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.
- 3. <u>Solicitations for Subcontracts, Including Procurements of Materials and Equipment</u>: In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor=s obligations under this contract and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin.
- 4. Information and Reports: The contractor shall provide all information and reports required by the Regulations, or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information and its facilities, as may be determined by the Michigan Department of Transportation or the Federal Highway Administration to be pertinent to ascertain compliance with such Regulations or directives. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the Michigan Department of Transportation, or the Federal Highway Administration as appropriate, and shall set forth what efforts is has made to obtain the information.
- 5. Sanctions for Noncompliance: In the event of the contractor=s noncompliance with the nondiscrimination provisions of this contract, the Michigan Department of Transportation shall impose such contract sanctions as it or the Federal Highway Administration may determine to be appropriate, including, but not limited to:
  - (a) Withholding of payments to the contractor under the contract until the contractor complies, and/or
  - (b) Cancellation, termination, or suspension of the contract, in whole or in part.
- 6. Incorporation of Provisions: The contractor shall include the provisions of paragraphs 1 through 6 of every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations or directives issued pursuant thereto. The contractor shall take such action with respect to any subcontract or procurement as the Michigan Department of Transportation or the Federal Highway Administration may direct as a means of enforcing such provisions including sanctions for non-compliance; provided, however that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the Michigan Department of Transportation to enter into such litigation to protect the interests of the state, and, in addition, the contractor may request the United States to enter into such litigation to protect the interest.

#### APPENDIX C

#### TO BE INCLUDED IN ALL FINANCIAL ASSISTANCE AGREEMENTS WITH LOCAL AGENCIES

#### General Requirements for Recipients

# Excerpts from USDOT Regulation 49 CFR, Part 23, Section 23.43

- A. <u>Policy</u>: It is the policy of the Department that MBE as defined in 49 CFR, Part 23, shall have the maximum opportunity to participate in the performance of contracts financed in whole or in part with federal funds. Consequently, the MBE requirements of 49 CFR, Part 23, apply to this contract.
- B. <u>MBE Obligation</u>: The recipient or its contractor agrees to ensure that MBE as defined in 49 CFR, Part 23, has the maximum opportunity to participate in the performance of contracts and subcontracts financed in whole or in part with federal funds provided under this agreement. In this regard, all recipients or contractors shall take all necessary and reasonable steps in accordance with 49 CFR, Part 23, to ensure that MBE has the maximum opportunity to compete for and perform contracts. Recipients and their contractors shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of departmentally-assisted contracts.
- C. If, as a condition of assistance, the recipient has submitted and the department has approved a minority business enterprise affirmative action program which the recipient agrees to carry out, this program is incorporated into this financial assistance agreement by reference. This program shall be treated as a legal obligation and failure to carry out its terms shall be treated as a violation of this financial assistance agreement. Upon notification to this recipient of its failure to carry out the approved program, the Department shall impose such sanctions as noted in 49 CFR, Part 23, Subpart E, which sanctions may include termination of the agreement or other measures that may affect the ability of the recipient to obtain future departmental, financial assistance.
- D. The Department hereby advises each recipient, contractor, or subcontractor that failure to carry out the requirements set forth in Section 23.43(a) 49 CFR, Part 23, shall constitute a breach of contract, and after the notification of the USDOT, may result in termination of the agreement or contract by the Department or such remedy as the Department deems appropriate.

#### ATTACHMENT A

#### (This is a reproduction of Appendix A of 49 CFR Part 29) CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS -PRIMARY COVERED TRANSACTIONS

Instructions for Certification

- 1. By signing and submitting this proposal, the prospective primary participant is providing the certification set out below.
- 2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The certification or explanation will be considered in connection with the department or agency=s determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification in addition to other remedies available to the federal government, the department or agency may terminate this transaction for cause of default.
- 4. The prospective primary participant shall provide immediate written notice to the department or agency to whom this proposal is submitted if at any time the prospective primary participant learns that its certification was crroncous when submitted or has become erroneous by reason of changed circumstances.
- 5. The terms Acovered transaction,@ Adebarred,@ Asuspended,@ Aineligible,@ Alower tier covered transaction,@ Aparticipant,@ Apcrson,@ Aprimary covered transaction,@ Aprincipal,@ Aproposed,@ and Avoluntarily excluded@ as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules impending Executive Order 12549. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- 6. The prospective primary participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower ticr covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
- 7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled ACertification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tier Covered Transaction,@ provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals.
- 9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally processed by a prudent person in the ordinary course of business dealings.
- 10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the federal government, the department or agency may terminate this transaction for cause or default.

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
  - B. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;
  - C. Are not presently indicated for or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - D. Have not within a three-year period preceding this application/proposal had one or more public transactions (federal, state, or local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

#### ATTACHMENT B (This is a reproduction of Appendix B of 49 C.F.R. Part 29) CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION-LOWER THER COVERED TRANSACTIONS

#### Instructions for Certification

- 1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.
- 2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- 3. The prospective lower ticr participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms Acovered transaction,@ Adebarred,@ Asuspended,@ Aincligible,@ Alower tier covered transaction,@ Aparticipant,@ Aperson,@ Aprimary covered transaction,@ Aprincipal,@ Aproposal,@ and Avoluntarily excluded,@ as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled ACertification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tier Covered Transaction, without notification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (Telephone No. (517) 335-2513 or (517) 335-2514).
- 8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarrent.

#### Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tier Covered Transactions

- I. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- 2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

(Federal Register Doc. 88-11561 Filed 5-25-88; 8:45 a.m.)

March 9, 1989

| 2013/2014 Projects                                      | Design | R.O.W. | Construction<br>Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Contract  | Sign &<br>Signal |                        | als &<br>Incing |
|---------------------------------------------------------|--------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|------------------------|-----------------|
| Soil Borings                                            |        | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 1                |                        |                 |
| (Locations To Be Determined)                            | 2,000  |        | 3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21,000    |                  | Total                  | 26,000          |
| (Annual)                                                |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | MCDR                   | 26,000          |
| Guardrail Installation                                  |        |        | 10.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 1                | Total                  | 254,000         |
| (Locations To Be Determined)<br>(Annual)                | 11,000 |        | 18,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 225,000   |                  | MCDR                   | 254,000         |
| (Annual)                                                |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | MODI                   | 204,000         |
| LED Retrofit<br>(Locations To Be Determined)            | 11,000 | 1      | 36,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 225,000   |                  | Total                  | 272,000         |
| (Annual)                                                | 11,000 |        | 00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 220,000   |                  | MCDR                   | 272,000         |
| Signal Modernizations                                   |        | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | Tetel                  | 070.000         |
| (Locations To Be Determined)                            | 13,000 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 260,000          | Total                  | 273,000         |
| (Annual)                                                |        |        | According to the second s |           |                  | MCDR                   | 273,000         |
| New Signals                                             | 7 000  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 100 000          | Total                  | 137,000         |
| (Locations To Be Determined)<br>(Annual)                | 7,000  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 130,000          | MCDR                   | 137,000         |
|                                                         |        |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                  | MOUA                   | 137,000         |
| Hoover, Hayes, Harper,<br>Garfield, 12 Mile, Schoenherr |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | Total                  | 2,000           |
| (47 Locations)                                          |        |        | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,000     |                  | CMAQ                   | 1,000           |
| Signal Upgrades (13-14 Budget)                          |        | -      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 1                | MCDR                   | 1,000           |
| Metropolitan Parkway                                    |        |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | 1                | Total                  | 2,000           |
| (x-over west of Ryan to x-over east                     |        |        | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,000     |                  |                        |                 |
| of Harper, 23 Locations) Signal Upgrades (13-           |        |        | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,000     |                  | CMAQ                   | 1,000           |
| 14 Budget)                                              |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | MCDR                   | 1,000           |
| Wireless Backhaul                                       |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | Total                  | 738,400         |
| (Countywide, 23 Locations)                              |        |        | 88,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 650,000   |                  |                        | 680,000         |
| Communications Upgrade<br>(13-14 Budget)                |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | -                | CMAQ<br>MCDR           | 88,400          |
| Traffic Occuptions Combon                               |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 1                | Tatal                  | 0.405.000       |
| Traffic Operations Center<br>Operations and Maintenance |        |        | 425,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,700,000 |                  | Total                  | 2,125,000       |
| (Annual)                                                |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | CMAQ<br>MCDR           | 1,700,000       |
|                                                         |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | MODI                   | 420,000         |
| Mound Road                                              |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | Total                  | 139,250         |
| (9 Mile to 18 Mile,<br>9 Locations)                     |        |        | 19,250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 120,000   |                  | HSIP                   | 95,000          |
| Signal Upgrades                                         |        |        | 10,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 120,000   |                  | St Hts                 | 3,000           |
| (13-14 Budget)                                          |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | Warren<br>MCDR         | 4,000<br>37,250 |
|                                                         |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | 41442 144 144 14 14 14 | 01,200          |
| 21 Mile Rd<br>(Van Dyke to Jefferson,                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | Total                  | 139,250         |
| 10 Locations)                                           |        |        | 19,250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 120,000   |                  | HSIP                   | 95,000          |
| Signal Upgrade (13-14 Budget)                           |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | MCDR                   | 44,250          |
| 9 Mile at Marmon/Marion,                                |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | Total                  | 139,250         |
| 21 Mile at Tilch,                                       |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  |                        |                 |
| 22 Mile at Shelby,<br>Hayes at Clinton River            |        |        | 19,250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 120,000   |                  | HSIP<br>St Hts         | 95,000<br>1,500 |
| Signal Upgrades                                         |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | Warren                 | 6,250           |
| (13-14 Budget)                                          |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                  | MCDR                   | 36,500          |

## **SCORE SHEET**

# The selection team will complete one consensus score sheet. This score sheet will be used to score proposals.

| PROJECT MANAGER | JOB NUMBER |  |
|-----------------|------------|--|
| John Abraham    |            |  |

|                                                                                                                                                                                                                                                                                                                                                                                                           | VENDOR NAME: URS Corpo                                                                            | ration                                                   |   |                   |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|---|-------------------|-------|
| Selection Criteria                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                                          |   | Total<br>Possible | Score |
| Understanding of Service. Describe understanding<br>of the service, innovations, and/or safety program in-<br>tended to be proposed. This information is to be based<br>on the scope of services.                                                                                                                                                                                                         | Comments:<br>Demonstrated a proven and detailed kno<br>Objectives specific to this contract would |                                                          |   | 35                | 33    |
| Qualifications of Team. Provide organization chart,<br>. Describe the structure of the project<br>team including the roles of all key personnel and sub<br>vendors. For each sub vendor, describe role in service<br>and include what percent of the named role that the<br>sub vendor is expected to provide. Provide resumes<br>for each of the key staff of the prime and sub vendors<br>stated above. | Comments:<br>Experienced in Traffic Signal Operations                                             | . Strong support in sub contractors. Good depth of team. |   | 50                | 48    |
| Past Performance. Take into consideration perfor-<br>mance evaluations and any references<br>offered by vendor.                                                                                                                                                                                                                                                                                           | Comments:<br>Displayed a number of significant accopi                                             | ishments in Macomb County                                |   |                   | 40    |
| Quality Assurance/Quality Control Process. Outline<br>plan for this service including background information of<br>selected manager for this service. Person performing<br>the quality control review must have extensive experi-<br>ence with MDOT standards and practices.                                                                                                                              | Comments:<br>Adequate QA/QC plan presented                                                        |                                                          |   | 20                | 189   |
| Location. location should be scored using the distance from the consultant office to the on-site activity.                                                                                                                                                                                                                                                                                                | Comments:<br>Located in Southfield, MI                                                            |                                                          |   | 5                 | 4     |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                 | Grand Total                                              |   | 120               | 112   |
| SELECTION TEAM NAME<br>Adam Merchant                                                                                                                                                                                                                                                                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                                                             | SELECTION TEAM MEMBER SIGNATURE                          | 1 | DATE              |       |
| SELECTION TEAM NAME<br>Russel Kudella                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   | SELECTION TEAM MEMBER SIGNATURE                          |   | DATE              |       |
| SELECTION TEAM NAME<br>Ken Webb                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   | SELECTION TEAM MEMBER SIGNATURE                          |   | DATE              |       |
| SELECTION TEAM NAME<br>Chris Florka                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   | SELECTION TEAM MEMBER SIGNATURE                          |   | DATE              |       |



Martna L. Berry Medical Care Facility 43533 Elizabeth Road & Mount Clemens, Michigan 48043 Phone: 586-469-5265 Fax: 586-466-7418 www.macombcountymi.gov/marthatberry

> Governing Board Roger Facione Penny Hader Janice Nearon

Director/Administrator Jennifer Morgan

September 29, 2014

Mark Hackel, County Executive 1 South Main Street, 8<sup>th</sup> Floor Mount Clemens, MI 48043

**RE: Transition Agreement** 

Dear Mr. Hackel,

In response to your September 2, 2014 memorandum to the County Board of Commissioners, I met with you and your assistant Al Lorenzo on September 11 to discuss the time frame you had directed for various transition items. In that meeting, you graciously allowed the HSB an extension until January 1, 2015 on transition items that cannot be completed prior to that time. I also proposed that we enter into a new and/or revised Joint Operating Agreement among your office, the Human Services Board, and the Board of Commissioners, defining common understandings for the future operation of Martha T. Berry (MTB). You and Mr. Lorenzo indicated that your office was not interested in doing so.

During the meeting, Mr. Lorenzo indicated that he was preparing some items for a Transition Agreement he thought would be needed. Time did not allow for us to discuss those items. I expressed that we too had items that would be needed in such a Transition Agreement, especially if there was no interest in a new and/or revised JOA.

In the HSB's view, it would be critical that the parties address several issues that significantly impact the residents, employees and future operations of Martha T. Berry. We would view the BOC as a necessary party to that Agreement in as much as the Judge's ruling made clear that our Board's authority over Martha T. Berry derives from a delegation of authority by the BOC. The three parties may want to consider whether the Macomb County Treasurer should also be a party to the Agreement.

We would include in that Agreement, the following possible items:

1. <u>Legacy Costs</u>. Under the JOA, MTB was provided a subsidy not to exceed \$4 million in 2009 and not to exceed \$3 million in 2010. Because of the cost savings incurred by MTB, the HSB did not need to utilize the full amount of the subsidies in either year (perhaps this is the source of the mischaracterized "working capital" recently brought up by the County Finance Department). The amounts utilized were

not loans to be paid back by the HSB. We are not aware of any other legacy costs, but if any are identified, the parties need to discuss and reach agreement on the nature and extent of the costs.

2. <u>Retiree Health Care Liability</u>. Prior to the HSB assuming operational authority from the BOC, the County incurred a liability of over \$30 million for retiree health care for employees of MTB which all parties agree the County did not fund. It appears from our discussion and your memorandum to the BOC that you believe the BOC transferred that responsibility to the HSB in the JOA. Suffice to say the HSB does not agree with this position. With all due respect, rather than engage in another unnecessary legal entanglement, the parties' efforts would be better spent on working on a solution that could include leveraging MTB's reimbursement mechanisms to assist with funding this clear County liability.

3. <u>Retirement System</u>. In your memorandum to the BOC, you state that it is your opinion that MTB's employees will no longer be eligible for participation in the County Retirement System. Again, we respectfully disagree with that legal conclusion. However, that is an issue for the Retirement Commission to determine.

4. <u>FEIN Implementation</u>. If the HSB is to adopt your direction to secure and utilize a new FEIN, it will cause a delay in Medicaid and Medicare funding while the Department of Health and Human Services processes the new FEIN. The delay may be as short as 60 days or as long as 120 days—but during that time, MTB will receive no payments from DHHS. As MTB's operational needs are approximately \$2 million per month, you can see this will cause a short term funding problem. As it is in all parties' interests that MTB secure a new FEIN, we would hope you would partner with us and the BOC to find a solution for this short term (but obviously very crucial) funding issue.

5. <u>Lease/Rent</u>. In your memorandum to the BOC, you indicated you would want to enter into a lease for the use of the MTB facilities. You indicated that until that lease was signed, you would be increasing MTB's allocation to 110% of the current cost of the bonds (principle and interest) for the improvement project the County made to the building commencing in 2005. As we discussed in our meeting, the County needs to be sensitive to the rates charged for facility use as Medicaid and the Department of Human Services has certain limits and requirements for such charges. It would be important for the parties to ensure that no unfunded liabilities are created for the County in this area.

6. <u>Corporation Counsel Services</u>. In your memorandum to the BOC, you stated that the Corporation Counsel's office would not be able to assist MTB with any matters, because a potential conflict could occur in certain litigation matters. This seems unwise to us as the OCC could be very valuable in various contract matters which could protect the County from liability and other ongoing litigation matters which could bring significant additional funds into the County. As an agency of the County, we would ask that the parties work together to explore where the OCC's office could be utilized where appropriate to all parties' advantage.

7. <u>Access to Funds</u>. Existing MTB funds will need to be accounted for and transferred to the supervision of the Treasurer's Office. The parties will need to identify the mechanism for MTB to access its funds. As you note in your memorandum, since MTB is a *county* medical care facility, MTB will continue (as it has since 2009) maintaining its books and records in accordance with County requirements and will be subject to County audits and the County budgeting process. There may be other critical issues relating to finances that need to be incorporated into an Agreement and we would like to work with you to identify and incorporate those issues in the Agreement.

8. <u>Service and Funding with other County agencies</u>. It is must also be noted that Martha T. Berry has relationships with the Macomb County Sheriff's Department, the Juvenile Justice Center, the Health Department and the Macomb County Community Services Agency. Those County agencies purchase services from Martha T. Berry and/or receive services/funding from Martha T. Berry. Through those partnerships, the County has been able to consolidate some services thereby saving money.

These are the issues that we would propose would be appropriate for a Transition Agreement, in addition to work on the timeline issues we previously provided to you. You, the BOC, or even ourselves may well have other items that will be identified to incorporate into such a Transition Agreement.

Out of respect for you and your office, I think it is incumbent upon me as Chairman of the Macomb County Human Services Board to advise you that I do not believe we currently have a shared vision for the future of Martha T. Berry or the role you envision for Martha T. Berry as part of Macomb County Government. In 2009 the BOC authorized our Board to operate Martha T. Berry on its behalf. The Judge's ruling simply upheld that grant of authority as proper under State law. Martha T. Berry continues to operate, as it always has, as a county medical care facility. It is as much a part of Macomb County government as the Sheriff's Department, Community Mental Health, or the County Clerk's office. The judge's ruling did not change the nature of MTB as a county agency nor the status of MTB's employees or their eligibility to participate in the County retirement plan. The judge's ruling did not require that MTB secure a new FEIN or that the County discontinue any administrative support currently provided by the County (and duly paid by MTB). These items were not required or even mentioned in the judge's ruling.

The employees of Martha T. Berry have been providing compassionate care to the residents of MTB for decades as part of Macomb County government. Under the judge's ruling, they will continue to do so in the future. We hope you will work with our Board and the BOC on the transition you have requested to ensure that MTB continues to have the resources necessary to carry out its mission.

The Human Services Board stands ready to sit down with you and your representative(s) and the BOC and its representative(s) to finalize a Transition Agreement that will best serve the residents, families and staff of MTB. As such, our Board will await word from you on how you may wish to next proceed to work out such an agreement.

Thank you for your attention to this matter.

Respectfully,

Roger Facione, Chairman Macomb County Human Services Board

CC: David Flynn, Board of Commissioners Chairman Penny Hader, Vice-Chair Human Services Board Janice Nearon, Member Human Services Board Jennifer Morgan, Director/Administrator of Martha T. Berry 107

# FINANCE DEPARTMENT

120 N. Main St., 2<sup>nd</sup> Floor Mount Clemens, Michigan 48043 Phone: 586-469-5250 Fax: 586-469-5066 www.macombgov.org

> Peter M. Provenzano, CPA CGMA Finance Director

> > Michelle M. Mykytiak Assistant Finance Director **Fiscal Services**

| Stephen L. Smigiel, CPA    |
|----------------------------|
| Assistant Finance Director |
| Management & Budget        |

County Executive

| 10:   | Assistant County Executive                     |  |  |  |  |  |
|-------|------------------------------------------------|--|--|--|--|--|
| FROM: | Stephen L. Smigiel<br>Interim Finance Director |  |  |  |  |  |
| DATE: | September 22, 2014                             |  |  |  |  |  |

SUBJECT: Martha T Berry Transition

Pursuant to your recent request, I have compiled the following list of item for which the Finance Department provides support for the Martha T. Berry Medical Care Facility,

- 1. Pavroll
  - a. Processing payroll, including printing of checks and transmitting bank file for direct deposits. Fairly easy to transition. MTB must obtain employee demographic data such as name, address, CSZ, position title, pay rate, hire date, dependent information, all of which is readily available in the payroll system. Target transition date = 12/31/2014.
  - b. Producing W-2s. Very easy to transition. Target transition date = 12/31/2014. The County payroll system should have no payments made to MTB employees in 2015, which means that 2014 will be the last year W-2s are produced for MTB employees.
  - c. Garnishments, Child Support and related wage withholdings. Easy to transition. Target transition date = 12/31/2014. Processing by the County will cease with the last full pay in December 2014. County will need to provide copies of withholding orders to MTB HR staff after the last pay on December 2014.
  - d. Deferred Comp. Will Vanguard allow MTB employees to continue contributing monies to the County sponsored plan (can they legally ?). Will MTB employees have the opportunity to transfer account balances from Vanguard to a new MTB plan ?
  - e. Other miscellaneous payroll deductions. Target transition date = 12/31/2014. Similar to garnishments described above.

Al Lorenzo Martha T Berry Transition September 22, 2014 p. 2 of 3

- 2. Accounts Payable
  - a. Check printing. Easy to transition. Target date = 2/15/2015 due to run out of year end accounts payable. MTB will need to obtain vendor address information from IFAS to populate their new database. MTB staff currently have access to such reports in IFAS.
  - b. 1099-MISC. Easy to transition.
- 3. Annual Audit
  - a. Plante Moran and the County Finance Department have determined that MTB must be classified as a Component Unit for financial reporting purposes and the results of its operations will need to be reflected in the County's annual financial statements. It is highly recommended that MTB obtain their own independent audit beginning in fiscal 2015 and those audited numbers simply be "cut and pasted" into the County's annual report. MTB will use IFAS to close out fiscal 2014.
- 4. Recording Cash Deposits
  - a. The County will remain the recipient of Medicare and Medicaid funds from the State of Michigan. Logistically, the funds will flow into the County General account and the Treasurer's Office will wire transfer those deposits to another bank account designated by MTB.
  - b. Staff in the Finance Department will need to record the wire activity in the County's accounting system, which will really not be much different than what happens today.

#### 5. Pension

- a. MTB employees as of 12/31/2014 remain in the system and pension credits are frozen at that date.
- The Finance Department will continue to produce monthly pension checks for existing retirees
- c. MTB employees as of 12/31/2014 have the option of retiring or deferring their retirement.
- 6. Retire Health Care
  - a. Crossover here between HR and Finance.. HR prepares the check requests for premium payments and Finance inputs those requests and produces checks.
  - b. If HSB is responsible for premium payments, current retirees will have to be enrolled in a new plan and premiums paid by HSB.
- 7. Rent. Will need a lease agreement. Finance will send monthly invoices and process payments.
- 8. Workers' Comp. Risk Management coordinates MTB cases with our third party administrator. The Finance Department pays the self-insured claims for all employees, including those of MTB. MTB pays into a self-insured pooled just as other County departments do to cover claim reserves and payments. Therefore, the HSB does have equity in the cash of that fund (Workers' Comp Fund).

Al Lorenzo Martha T Berry Transition September 22, 2014 p. 3 of 3

- Compensated absences. All departments and funds, including MTB, pay into a County Internal Services Fund that accumulates sufficient cash to pay out accumulated sick and annual leave balances when employees terminate employment. Balances related to MTB employees would need to be liquidated.
- 10. Document storage. Must determine how many boxes and whether to include a surcharge into the lease agreement for storage space.
- 11. Mail room. Would discontinue handling MTB mail. MTB will need to obtain its own bulk mail permit.
- 12. Central stores inventory. MTB could most likely continue purchasing office supplies from the County central inventory. The Purchasing Department would simply invoice MTB for such purchases.
- 13. Financial Accounting Software. Martha T Berry utilizes the IFAS system to account for their accounting and payroll transactions. MTB will need to procure its own general ledger and payroll systems.



John P. Anderson, Esq. Risk & Insurance Manager

## Risk Management Interaction with MTB Medical Care Facility

Macomb County Risk Management has the following interaction with MTB:

- MTB is currently included with the County on the application for selfinsured status with the State of Michigan for Michigan Workers' Compensation and No-Fault Auto Insurance (only 2 vehicles at MTB). Both of these renew 11/1/2014.
- 2. MTB is currently utilizing the same Workers' Compensation TPA as the County - CMI York. MTB utilizes the same Workers' Compensation Attorney as the County – Danial Hebert.
- 3. MTB is a covered entity under the County's General Liability Policy for EPLI (Employment Practices) subject to a \$750,000 SIR. The next renewal is 7/1/2015.
- 4. The County is a named insured along with MTB on the current standalone General Liability/Medical Malpractice Policy currently in effect. The next renewal is 5/6/2015.
- 5. MTB is currently included on the County's Crime Policy, the next renewal is 7/1/2015.
- 6. MTB is currently included on the County's Fiduciary Policy for the Pension Board. Next renewal is 7/1/2015.
- 7. Risk Management assists in securing the yearly Surety Bond for MTB required for their yearly audit/inspection by the State of Michigan.
- 8. MTB is considered part of the County when establishing rates for HAP and BC/BS. A reduction in group size could lead to rate increases for the County. Next renewal is 1/1/2015.



|                                            | 2003-2008  | 2009       | 2010       | 2011       | 2012       | 2013       | 2014* As adopted | 2009-2014*  |
|--------------------------------------------|------------|------------|------------|------------|------------|------------|------------------|-------------|
| Annual RevenueCharges For Services         | 95,667,418 | 20,856,801 | 22,761,020 | 23,196,770 | 23,325,967 | 23,486,005 | 23,201,700       | 136,828,263 |
| Contribution From General Fund             | 20,928,731 |            |            |            |            |            |                  | -           |
| County Budget Allocation                   |            | 896,979    |            |            |            |            |                  |             |
| Lease Payments Building Use Charge         | -          | 985,292    | 1,511,130  | 1,437,916  | 1,089,516  | 1,059,908  | 963,772          | 7,047,534   |
| Internal Service Charges * See attached    | 2,253,008  | 1,477,064  | 1,002,786  | 961,615    | 748,002    | 693,120    | 847,704          | 5,730,291   |
| Annual Contribution To Retiree Health Care | 4,451,230  | 888,972    | 765,826    | 800,559    | 1,097,138  | 1,139,625  | 997,500          | 5,689,618   |
| Annual Contribution to Pension             | 4,281,816  | 764,279    | 695,293    | 603,116    | 633,162    | 710,145    | 1,273,585        | 4,679,579   |

#### Potential Revenue Sources ----

#### CPE when eligible--

matching of community funds by the State of Michigan

Building Use Charge began in 2009 --comprised of payments for Bond interest & depreciation expense.

The charge for depreciation expense was accelarated to a 20 year schedule in 2009, 2010 and 2011.

#### Medicaid Cost Appeal--

favorable settlement could generate an estimated \$6-\$8 Million

In 2012, the accelarated depreciation was disallowed by the Medicaid Auditor.

Depreciation expense reverted back to an approved 40 year schedule.

\*\*\* Note\*\*\*

#### **Internal Service Charges**

| Paid to the County | from MTB Revenue |
|--------------------|------------------|
|--------------------|------------------|

|                                                   | 2003-2008 | 2009      | 2010      | 2011    | 2012    | 2013    | 2014* As adopted | 2009-2014* |
|---------------------------------------------------|-----------|-----------|-----------|---------|---------|---------|------------------|------------|
| Insurance - Liability*( MTB direct bill; 2011-cur | 443,485   | 144,894   | 169,997   | 170,000 | 100,152 | 102,746 | 100,000          | 787,789    |
| Insurance Property                                | 88,998    | 10,558    | 10,694    | 10,694  | 10,709  | 10,528  | 10,778           | 63,961     |
| Insurance - Fleet                                 | 2,107     | 357       | 374       | 394     | 1,200   | 1,136   | 1,222            | 4,683      |
| Utilities - Phones - Cellular                     | 588       |           |           |         |         |         |                  | -          |
| Utilities Phone Non Voice                         | 9,531     |           |           |         |         |         |                  | -          |
| Inter Serv MIS Computer Maintenance               | 41,158    |           |           |         |         |         |                  | -          |
| Inter Serv MIS Data Center                        | 495,049   | 87,649    |           |         |         |         |                  | 87,649     |
| Inter Serv Telephone                              | 219,997   | 58,327    | 55,616    | 55,348  | 49,143  | 47,986  | 50,000           | 316,420    |
| **Indirect Allocation                             |           |           |           |         |         |         |                  | -          |
| Facilities and Operations                         |           | 143,358   | 136,604   | 142,715 | 113,570 |         |                  | 536,247    |
| County Executive                                  |           |           |           |         |         |         | 90,915           | 90,915     |
| Risk Management                                   |           | 22,868    | 27,571    | 20,517  | 23,338  | 28,371  | 12,309           | 134,974    |
| Human Resources                                   |           | 184,129   | 168,031   | 179,391 | 142,561 | 142,435 | 128,312          | 944,859    |
| Microfilm                                         |           |           |           |         |         | 4,465   | 3,409            | 7,874      |
| Print Shop                                        |           |           | 381       | 876     |         |         | 1,363            | 2,620      |
| Mail Service                                      |           | 1,958     | 2,439     | 2,280   | 1,538   | 1,364   | 1,546            | 11,125     |
| Central Stores                                    |           | 7,098     | 8,872     | 9,143   | 8,989   | 6,672   | 6,554            | 47,328     |
| Treasurer                                         |           | 21,513    | 21,577    | 22,607  | 18,496  | 16,502  | 16,694           | 117,389    |
| Management Services (IT)                          |           | 65,497    | 246,099   | 197,791 | 176,413 | 201,018 | 189,779          | 1,076,597  |
| Finance                                           |           | 102,748   | 88,509    | 79,176  | 48,706  | 75,971  | 59,870           | 454,980    |
| Reimbursement                                     |           | 247       | 148       |         |         |         |                  | 395        |
| Corporation Counsel                               |           | 57,164    | 65,875    | 70,682  | 53,187  | 53,920  | 56,943           | 357,771    |
| Building Use Charge                               |           | 568,705   |           |         |         |         |                  |            |
| Allocation Budgeted To Reverse                    |           |           |           |         |         |         | 118,010          |            |
| Total Indirect Allocation                         |           | 1,477,071 | 1,002,786 | 961,614 | 748,002 | 693,114 | 847,704          | 5,730,291  |

\*\*Indirect Cost Allocation for 2009 is based on Maximus report YE 2006

\*\*All other information based on published and audited IFAS Reports ( 2014 based on adopted budget)